



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>

225.3
1592/

A CRITICAL
LEXICON AND CONCORDANCE
TO THE
ENGLISH AND GREEK TESTAMENT.

BS
2305
B9

FIFTH EDITION, REVISED.

A CRITICAL
LEXICON AND CONCORDANCE

TO THE

English and Greek New Testament,

TOGETHER WITH

AN INDEX OF GREEK WORDS,

AND

SEVERAL APPENDICES.

BY

ETHELBERT W. BULLINGER, D.D.

"Thy words were found, and I did eat them; and Thy word was unto me the joy and rejoicing of mine heart."—JER. xv. 16.

LONDON:
LONGMANS, GREEN, & CO.

MCMVIII

LONDON:
PRINTED BY GEORGE BERRIDGE & CO.,
174, UPPER THAMES STREET, E.C.

117723

YRAREU
ROHIL GORHAP CHA. B.
VTI29IVNU

This Work

IS DEDICATED TO, AND DESIGNED FOR,

ALL ENGLISH BIBLE STUDENTS,

AND IS SO ARRANGED AS TO BE UNDERSTOOD ALSO BY THOSE WHO ARE
UNACQUAINTED WITH GREEK.

IT SHOWS AT A GLANCE

THE GREEK WORD WITH ITS LITERAL MEANING FOR EVERY ENGLISH WORD
IN THE TEXT OR MARGIN OF THE NEW TESTAMENT;

ALL THE VARIOUS READINGS OF THE GREEK WITH THE
CRITICAL AUTHORITIES; AND

ALL PROPER NAMES THAT ARE AFFECTED BY VARIOUS READINGS.

IT ALSO CONTAINS

AN INDEX OF GREEK WORDS WITH ALL THEIR RENDERINGS, AND THE
NUMBER OF TIMES EACH RENDERING OCCURS;

AND

THE FOLLOWING APPENDICES:

A.—ALL THE VARIOUS READINGS THAT ARE INVOLVED IN LONGER CLAUSES.

B.—THE GREEK ALPHABET, WITH THE POWERS, ETC., OF THE LETTERS, ETC.;
TABLES OF THE ENDINGS OF VERBS, NOUNS, AND ADJECTIVES,
AS ILLUSTRATING AND DETERMINING THEIR SIGNIFICATION.

C.—A LIST OF THE VARIATIONS IN THE READINGS OF THE
CODEX SINAITICUS.

CONTENTS.

	PAGE
PREFACE	9
EXPLANATION OF ABBREVIATIONS, ETC.	16
LEXICON AND CONCORDANCE.—ENGLISH AND GREEK . . .	17
INDEX.—GREEK AND ENGLISH	921
APPENDICES :	
A. VARIOUS READINGS IN LONGER CLAUSES	i
B. THE GREEK ALPHABET, WITH POWERS AND PRONUNCIATION OF THE LETTERS	xiii
The endings of Words as determining their signification :—	
Verbs	xiv
Substantives	xv
Adjectives	xvii
Prepositions, and their use in composition	xix
Compound Words, with illustration	xx
C. VARIATIONS OF COPYISTS IN THE READINGS OF THE “CODEX SINAITICUS”	xxiii

P R E F A C E.

—:0:—

“Not unto us, O Lord, not unto us ; but unto Thy name give glory.” Such were the words that filled the author’s heart on bringing to a close the labours of nine years, begun amidst the duties of a London parish and continued in various parts of the Master’s vineyard ; it is the fruit of time redeemed from less noble recreations, and devoted to the Master’s service.

The need of such a work arose from the study of certain words of more or less importance, for his own edification and that of certain friends ; when the thought occurred that it might be useful to himself and to many others if the work were made complete, and rendered accessible to all students of God’s word.

With this view a certain portion was done, and submitted to the judgment of some who are renowned for their Biblical knowledge and criticism. Their kind expressions of opinion encouraged the author in the prosecution of his design.

It is obvious that such a work could not be designed in a day, and the consequence was, that as it grew, the earlier portions (A, B, & C) were written and re-written, until the design became complete.

There are but few who will really appreciate the nature and character of the labour demanded by the work, and consequently, the daily need of strength, health, courage, and prayer, to persevere unto the end : “thy God hath commanded thy strength” has been indeed verified by experience, and so has the prayer, “Strengthen, O God, that which Thou hast wrought for us.”

THE DESIGN OF THE WORK.

The design of this work is to give every English word in alphabetical order, and under each, the Greek word or words so translated, with a list

of the passages in which the English word occurs, showing by a reference figure which is the Greek word used in each particular passage. Thus, from one view, the Greek word with its literal and derivative meanings may be found for every word in the English New Testament.

The great importance of this will be at once seen, when it is stated that the same English word is used in the translation of several Greek words. For example, if the word "come" may, in thirty-two passages, be represented by as many Greek words, it is surely most important to the Bible student to know which is the particular word in any given passage, and what is its meaning. It is clear that many useless arguments would be saved if it were known precisely what is the exact meaning and force of the words. The Christian would not confuse his "standing" with his "state" if he knew that in Eph. i. 6, the word "*accepted*" denoted that which God has made us by grace, *lovely and acceptable*, and that in 2 Cor. v. 9, "We labour, that, . . . we may be *accepted* of Him" denoted simply *well-pleasing*. He would see at once, that we do not need not labour to *become accepted*, but that we do labour to *please Him well* because we *are accepted*.

When it is further stated that such an important word as "*ordain*" is used as the representative of 10 different Greek words, "*destroy*" of 5, "*condemn*" of 5, "*to minister*" of 8, "*holiness*" of 5, "*receive*" of 5, "*say*" of 8, "*know*" of 6, "*judgment*" of 9, and "*judge*" of 6, it will be seen at once, how necessary it becomes that we should know exactly the shade of meaning to be given to the word in any particular place.

It is by no means asserted that the meaning given to any word in the lexical portion of the work could, or is to be substituted for that in the English translation, but *this is* affirmed, that in each case, a shade, tint, or a colour will be given to what was before only an outline.

THE GREEK TEXT AND VARIOUS READINGS.

In carrying out the design of this work a difficulty soon arose. The assertion that a certain English word was the translation of a certain Greek word was of course true, but only in part. It was the translation of the Greek word now found in the *Textus Receptus*, i.e. in that Greek Text

used by our translators in their great and important work, and afterwards printed. The *Received Text* of the Greek Testament is the second edition published by the Elzevirs at Leyden in 1633. The first Elzevir edition (Leyden 1624) varies very slightly from the second, and the second was a collation of the first, with Robert Stephens's third edition 1550. The Text however of our Authorized version agrees more nearly with Beza's fifth edition (1598) than with any other. In eighty places it agrees with Beza's fifth, when it disagrees with Stephens's third, and while it agrees with Stephens's third in only about forty places, where it disagrees with Beza's fifth, it differs from both editions in about half a dozen places.*

But little is known of the MSS. used in preparing these various editions, but it is certain that they were neither many, nor ancient, nor of much weight as to their critical authority.†

There being no reason therefore why Stephens's Text should be exalted by Protestants into a similar position as that of the Clementine Vulgate by the Council of Trent, various revisions have been made from time to time by persons who have made the subject the study of their lives.

In saying that a certain English word is the translation of a certain Greek word, was only saying that that Greek word had the authority of Robert Stephens. It appeared therefore to be a matter of the first necessity to add the results of Biblical research in this department since 1624, and to give every variation from Stephens's Text which modern editors have for various reasons thought to be necessary.

But in order that the student may be able to come to some conclusion in the matter for himself, when he sees that certain editors prefer a certain word, and that others do not, it is necessary to give here a brief account of those editors and the principles on which they formed their various Texts.

I.—GRIESBACH (1796-1806) based his Text on a *theory of Three Recensions* of the Greek Text, (which he thought were apparent in different groups and classes of MSS.) regarding the collective witnesses of each recension as one; so that a reading having the authority of all three

* The Elzevirs edition differs from Stephens's third edition in about 150 places.

† For further particulars on this subject, see Dr. Tregelles on the *Printed Text of the Greek Testament*. London : Bagsters.

recensions, or of two out of the three, is regarded by him as genuine. theory has certainly a foundation of truth, but *it is* a theory and has defects; nevertheless his judgment has and will always retain a peculiarly its own.

II.—LACHMANN (1831-1850) professed to give *the Text as it received in the East in the Cent. IV.*, taking into account the Latin African authorities only when the Eastern disagree. Accordingly he entirely the most ancient MSS., to the utter neglect of the other un MSS., and all the cursive MSS. He professed also to exclude all internal evidence as well as private opinion, and he has done this even where reading is a palpable error, simply on the ground that it was *the attested in Cent. IV.*

III.—TISCHENDORF (1841-1864), like Lachmann, professed to follow the *most ancient MSS.*, but *not to the neglect of the evidence furnished the ancient versions and Fathers.* In his 8th edition, however, he professed to approach more nearly to the principles of Lachmann.

IV.—TREGELLES (1844-1872). His principle is substantially the same with Lachmann, but it differs from his in allowing the evidence of uncial MSS. down to Cent. VII., and by a careful testing of what wider circle of authorities. The chief value of his Text arises from scrupulous fidelity and accuracy; and it is probably the most exact representation of the ancient plenary inspired Text of the Greek Testament ever published. When any of the other editors are cited as agreeing with him, his reading may be taken as being absolutely to be relied on as correct and genuine.

V.—ALFORD (1849-1874) constructed his Text "by following in ordinary cases the united or preponderating evidence of the most ancient authorities." Where these disagree he takes into account, to a very large extent, *later evidence.* Where, however, evidence is divided, he endeavours to discover the causes of the variation. His principles differ from all other editors, by giving a greater prominence to *internal probability*, and a greater weight, in some cases, to his own *judgment*, than to the actual MS. authority. He says that that reading has been adopted "which the whole seemed most likely to have stood in the original Text. Such judgements

ments are of course open to be questioned, etc." Consequently, he is often found preferring a word for some reason which he thinks accounts for the various reading, and this in the face of *all the ancient MSS.* (e.g. Mark xii. 43, λέγει for εἶπεν). A word is retained because, he says, it is "more usual," or because its omission appeared to have been a "grammatical correction," or it is rejected because it appears to have been inserted "carelessly from memory," or as a "mechanical repetition," &c. In most cases he seems to feel it necessary to discover the cause of, and to account for, the variation. This necessarily deprives his Text of much weight, and places it far below that of Lachmann, Tischendorf, or Tregelles.

VI.—N. This is the Codex Sinaiticus, found by Tischendorf in the Convent of St. Catherine, at the foot of Mount Sinai, in 1844 and 1859, and printed at St. Petersburg in 1862, and at Leipsic in 1863 and 1870. It is considered by Tischendorf and Tregelles to be the work of Cent. IV., and therefore is of very high authority, being perhaps the most ancient MS. of the Greek Testament in existence. It is given here as a separate authority, because it was not known to Griesbach and Lachmann when they prepared their texts.

In giving the various readings it was not thought necessary to notice those which merely affected the *form* or *spelling* of the Greek words, and not the *meaning*. In other respects this department of the work may be regarded as complete.

With regard to the *English words*, the English Bibles differ among themselves to a certain extent, and most modern editions differ from the Authorized Version as published in 1611, in italics, references, marginal readings, spelling, and also chapter headings, and punctuation. The chief alterations were made in 1683, and afterwards in 1769, by Dr. Blayney, under the sanction of the Oxford delegates of the Press.* Most of these variations have been noted, with the date (where known) at which they were made.

The English text followed has been Bagster's *Critical New Testament*, which retains the italics of the edition of 1611.

This work could scarcely have been undertaken but for the material

* See Turton's *Text of the English Bible*, 1833.

assistance afforded by *The Englishman's Greek Concordance*, which, in made it possible ; but still more useful has been found *Hastings's C. Greek and English Concordance*, by Hudson & Abbot, Boston, 1871-5.

DIRECTIONS FOR USE.

The English words have been given in their alphabetical order, when two or more are used in the translation of one Greek word, they be found in order in each case at the foot of the first body of reference where, if not too numerous, they are referred to.

The order of the Greek words has been determined generally by frequency with which they have been so translated.

Nouns have been given (with a few exceptions) in the singular number, and verbs in the present tense. Therefore the student must under COME for Came, under DRAW for Drew, under GO for W under TAKE for Took, etc. The verb "TO BE" is an exception, and the convenience of the student, and for the sake of simplicity, this been, at great labour, divided into its various tenses, AM, ARE, BE, WAS, WERE, WERT, etc.

In reading any passage.—The student desiring to know the force of a particular word, should first look for that word in its alphabetical place, and then to the body of references below it for the book, chapter and verse where the word occurs. The figure prefixed to it will be Greek word, with its literal meaning. It is obvious that the same information will be gained even though he know nothing of Greek.

Should the passage not be found in the list of references, he must reflect whether it forms part of a phrase, in which case he will find the combination or phrase in its alphabetical order, below.

EXAMPLES.

(1).—He is reading John v. 39, and wishes to know the meaning of the word "SEARCH"; he turns to that word, finds the reference, which shows him that No. 1a is the word so translated, and he learns that he *commanded to trace or track* the Scriptures, as a dog does in hunting game ; or he is reading Acts xvii. 11, and refers to this word, where

finds that when the Bereans "searched" the Scriptures they *estimated carefully* the Apostles' teaching and *judged of it* by the Word of God.

(2).—He is reading Jchn viii. 12, "I am the Light of the World," and by reference, he learns that Jesus speaks of Himself as absolute and underived light; while in John v. 35, speaking of the Baptist as "a light," the word means a hand-lamp, fed by oil, burning for a time and then going out.

(3).—He is reading John xiii. 10, "He that is washed, needeth not, save to wash his feet, but is clean every whit," and by reference he finds that the word *wash* is represented by two different Greek words; the first, meaning *to bathe*, the second, *to wash a part of the body*; and he learns that as a person who has been bathed only needs the washing of his feet, so the believer being justified by the sacrifice of the brazen altar, only needs the daily cleansing of the brazen laver, *i.e.* the cleansing of his walk and his ways with the washing of water by the word.

For the special use of the *Index* in connection with further searching out the use of the Greek words, the reader is referred to the Preface prefixed to it.

The foregoing examples (which might be indefinitely multiplied) will be sufficient to show the importance and usefulness of this work; and it is now submitted to all Bible students with the earnest prayer that the result with them will be the same as with the author; and that together, they will be filled with a holy reverence for the words inspired by the Holy Ghost, and exclaim together, "Oh! how I love Thy law." "Thy words were found and I did eat them, and Thy word was unto me the joy and rejoicing of mine heart."

ST. STEPHEN'S, WALTHAMSTOW,
June 14th, 1877.

PREFACE TO THE FIFTH EDITION.

A Fifth Edition of this Work having been called for, typographical and other errors have been corrected as far as possible: and further revision has been made in the Lexical part of the work.

"BREMGARTEN," NORTH END ROAD,
HAMPSTEAD, LONDON, N.W.,
March, 1908.

EXPLANATION OF ABBREVIATIONS, ETC.

CASES.

Nom. ... Nominative.	Dat. ... Dative.
Gen. ... Genitive.	Acc. ... Accusative.

NUMBER.

Sing. ... Singular.	Pl. ... Plural.
---------------------	-----------------

GENDER.

Masc. ... Masculine.	Neut. ... Neuter.
Fem. ... Feminine.	Pers. ... Person.

VOICES.

Act. ... Active.	Pass. ... Passive.
Mid. ... Middle.	

MOODS.

Ind. ... Indicative.	Opt. ... Optative.
Imperat. ... Imperative.	Inf. ... Infinitive.
Subj. ... Subjunctive.	

TENSES.

Pres. ... Present.	Perf. ... Perfect.
Imp. ... Imperfect.	Plup. ... Pluperfect.
Aor. ... Aorist.	Fut. ... Future.

PARTS OF SPEECH, etc.

Adj. ... Adjective.	Def. ... Definite.
Art. ... Article.	Indef. ... Indefinite.
Pron. ... Pronoun.	Rel. ... Relative.
Part. ... Participle.	Neg. ... Negative.

LANGUAGES.

Sancr. ... Sanscrit.	Heb. ... Hebrew.
Eng. ... English.	Lxx. ... The Greek translation of the Old Test.
Lat. ... Latin.	
Germ. ... German.	

TEXTUAL.

G	denotes	Griesbach, edition of 1805.
G =	"	a probable omission by Griesbach, which he did not, however, remove from the text.
G ~	"	a less probable omission.
G +	"	an addition of some slight probability.
G ~	"	a reading of great value, but which Griesbach did not add to the text.
G ~	"	a reading of less value, considered by Griesbach as inferior to the text.
L	"	Lachmann, edition 1842-50.
T	"	Tischendorf, 7th edition to the word "FAITH," from thence, his 8th edition.
Tr	"	Tregelles.
A.	"	Alford, Four Gospels, 6th edition to the word "fox," 7th edition from thence; Acts to 2 Cor., 6th edition; Gal. to Philem., 6th edition; Heb. to Rev., 4th edition.
A*	"	a reading which Alford regarded as of equal authority with the text.
N	"	the Codex Sinaiticus, discovered 1850, printed 1862.
N*	"	an omission in N with the context, in which case it fails to be an authority as to the particular word in question.
m	"	a reading placed in the margin by the editor after whose initial it is placed, (e.g. Tr ^m denotes a reading in the margin of Tregelles.)
b	"	a reading placed in brackets in the text by the editor after whose initial it is placed; (e.g. A ^b denotes that Alford placed the reading within brackets.)
mb	"	a reading placed in the margin, and also within brackets, by the editor; (e.g. Tr ^{mb} .)

AV. denotes the Authorized Version of 1611. The date of any subsequent year denotes a later edition.

St " the edition of E. Stephens, printed in 1624, as the text from which the AV. had been translated. Hence often called the "Textus Receptus."

B " the edition of Beza, 1565.

E " the edition of the Elzevirs, 1624.

(ap.) " that the word in question is affected by a various reading which concerns a whole clause, verse, or paragraph, etc., which will be found in its place in Appendix A.

om. " that the word is omitted by such of the textual critics or editors whose initials are placed after it, (but retained by those whose initials are not given).

Al " that all the editors mentioned above concur in their opinion as to any word; viz., G L T Tr A and N.

(When a Greek word, etc., occurs before the above initials, it denotes that that word is preferred by them to the one designated by a figure.)

MISCELLANEOUS.

absol.	denotes	absolutely.
appl.	"	applied.
cf.	"	the Lat. confer. i.e. compare;
	"	sometimes put comp.
comp.	"	comparative.
ed.	"	edition.
e.g.	"	for example.
emph.	"	emphatic, or emphasis.
esp.	"	especially.
gen.	"	generally.
lit.	"	literally.
marg.	"	margin; i.e. a marginal reading in the English Bible.
met. or }	"	metaphorically.
metaph. }	"	
obs.	"	obsolete.
occ.	"	occur, (i.e. that the word in question occurs only in those passages).
non occ.	"	that the word does not occur elsewhere.
obj.	"	objective.
opp.	"	opposed or opposito.
part.	"	particularly.
pers.	"	person.
prob.	"	probably.
superl.	"	superlative.
sig.	"	signifies, or signification.
sub.	"	subjunctive.
1 st	}	that the English word occurs more than once in the verse, and the 1 st or 2 nd , as the case may be, is the one that is so translated (though the Greek may be in a reverse order).
2 nd		
twice	"	that the word occurs twice in that verse.
A, B, C, etc.,	"	the capital letter after the word "see," stands for the word in question; e.g. under "COME," see "C to pass," denotes see "COMETO PASS;" under "PRAYER," "see P (make long)" denotes see "PRAYER (make long)" etc.

A CRITICAL AND COMPLETE LEXICON AND CONCORDANCE TO THE ENGLISH AND GREEK NEW TESTAMENT.

A

A or AN.

The indefinite article generally indicates the absence of the article in the Greek. (In many passages however the Greek definite article, ὁ, ἡ, τό, is translated indefinitely; and other passages, which are indefinite in the Greek, are definite in English. Lists of these will be found in the Appendix.)

A or AN is sometimes the representative of other words, e.g. :

1. ὁ, ἡ, τό, the Greek definite article the. The article is the symbol of what was uppermost in the writer's mind, either already mentioned, or about to become the object of an assertion. It is strictly anticipative, though with the aid of its predicate it may be retrospective.
2. εἰς, the numeral one.
3. εἰς, prep., into, with a view to; also, denoting equivalence, as.
4. τις, indef. pron., some, a certain.

A

- | | |
|-----------------------------|-------------------------------|
| 1. Matt. i. 23, a virgin. | 1. Mark iv. 21, a bed. |
| 1. — iv. 5, a pinnacle. | 1. — — — a candle- |
| 1. — 21, a ship. | stick. |
| 1. — v. 1, a mountain. | 1. — 38, a pillow. |
| 1. — 15, a bushel. | 1. — v. 13, a stool place. |
| 1. — — — a candlestick | 1. — vi. 46, a mountain |
| 2. — 41, a mile. | 1. — vii. 15, a man. |
| 1. — vii. 17, a corrupt. | 1. — viii. 10, a ship. |
| 1. — 24, a rock. | 1. — xi. 4, a place. |
| 1. — viii. 38, a ship | 1. — xiii. 28, a parable. |
| (om. L Tr A.) | 1. — xiv. 47, a sword. |
| 1. — ix. 32, a steep. | 2. — 51, a certain |
| 1. — ix. 1, a ship (om. | (om. L Tr M.) |
| L Tr.) | 1. Luke ii. 7, a manger. |
| 1. — x. 12, a house. | 1. — 12, a sign. |
| 1. — xii. 35, a good man | 1. — 18, a manger |
| — an evil man. | (om. G — L Tr.) |
| 1. — 43, a man. | 1. — iv. 9, a pinnacle. |
| 1. — xiii. 2, a ship (om. | 1. — v. 15, a fame. |
| L Tr A.) | 1. — vi. 12, a mountain |
| 1. — — — 3, a sewer. | 1. — 48, a rock. |
| 1. — xiv. 23, a mountain | 1. — viii. 5, a sewer |
| 1. — xv. 20, a man. | 1. — 6, a rock. |
| 1. — xviii. 17, a heathen | 1. — ix. 28, a mountain |
| — a publican | 1. — xi. 21, a strong |
| 2. — xxi. 19, a fig tree. | man. |
| 1. — xxiii. 24, a gnat. | 1. — 22, a stronger |
| 1. — — — a camel. | (om. L Tr A.) |
| 1. — xxiv. 32, a parable | 1. — 37, a bushel. |
| 1. — xxv. 32, a shepherd | 1. — — — a candle- |
| 1. — xxvi. 51, a servant | stick. |
| 2. — — — 69, a damsel. | 1. — xii. 40, an hour. |
| 2. — xxvii. 14, a word. | 1. — 54, a cloud |
| 2. — — — 15, a prisoner. | (om. L Tr.) |
| 1. — xxviii. 16, a moun- | 2 and 1. — xv. 15, a citizen |
| tain. | (lit. 'one of the citizens.') |
| 1. Mark iii. 13, a mountain | 1. — xvi. 2, an account. |
| 1. — 27, a strong man | 4. — xviii. 2, a city. |
| 1. — iv. 1, a ship (om. | 4. — — — a judge. |
| Tr.) | 1. — — — 13, a sinner. |
| 1. — — — 3, a sewer (om | 1. — xxiii. 31, a green |
| L Tr.) | tree (Tr.) |
| 1. — — — 21, a candle. | 1. John iii. 10, a master. |
| 1. — — — a bushel. | 1. — v. 5, an infinity. |

1. John v. 35, a burning.
 1. — a shining.
 1. — vi. 3, a mountain.
 1. — 4, a feast.
 4. — 7, a little (om.
 Lb Tr.)
 2. — 9, a lad (om.
 G - Lb Tr M.)
 1. — 15, a mountain.
 1. — 17, a ship (om.
 Tr.)
 1. — viii. 7, a stone (ap.)
 1. — 44, a lie.
 1. — xi. 54, a country.
 1. — xii. 24, a corn.
 1. — xiii. 5, a basin.
 1. — 26, a sup.
 1. — xvi. 21, a woman.
 1. — xviii. 3, a band.
 2. — xx. 7, a place.
 1. — xxi. 3, a ship.
 1. — 8, a little ship.
 1. Acts i. 13, an upper.
 1. — v. 16, a multitude.
 4. — 34, a little space.
 1. — ix. 7, a voice.
 1. — xi. 13, an angel.
 4. — xvi. 0, a man.
 4. — xviii. 14, a matter.
 1. — xx. 9, a window.
 1. — xxi. 26, an offering.
 1. — xxiii. 27, an army.
 1. — xxiv. 23, a centu-
 rion.
 4. — xxvii. 8, a place.
 1. Rom. i. 25, a lie.
 1. — v. 7, a good.
 1. — vii. 1, a man.
 1. — 21, a law.
 1. — ix. 27, a remnant.
 1. — xv. 12, a root.
 1. — xvi. 23, a brother.
 1. 1 Cor. ii. 11, a man.
 2. — vi. 5, a wise man.
 1. — vii. 15, a brother.
 1. — a sister.
 1. — 28, a virgin
 (Lb Ab.)
 1. — 34, a wife.
 1. — a virgin.
 2. Rev. xix. 17, an angel (om. G -): (ἄλλος, another, M.)

1. 1 Cor. x. 13, a way.
 3. — xv. 45, a living
 soul.
 3. — acquit-ting
 4. — xvi. 7, a while.
 3. 2 Cor. vi. 13, a father.
 1. — vii. 8, a letter.
 1. — viii. 11, a readi-
 ness. (ance.
 1. — a perform-
 1. — 12, a willing.
 4. — xi. 16, a little.
 1. — xii. 12, an apostle.
 1. — 18, a brother.
 1. Gal. iv. 22, a bondmaid.
 1. — a free-woman.
 1. — 27, an husband.
 4. — vi. 1, a fault.
 1. Eph. v. 27, a glorious.
 1. — vi. 21, a beloved.
 1. Phil. i. 23, a desire.
 1. — iv. 17, a gift.
 1. Col. iv. 0, a faithful.
 1. 2 Thes. ii. 3, a falling-
 away.
 1. — a lie.
 1. 1 Tim. vi. 12, a good.
 1. 2 Tim. iv. 7, a good fight.
 1. — 8, a crown.
 1. Titus i. 7, a bishop.
 4. Heb. ii. 7, a little.
 4. — 9, a little.
 1. — vii. 24, an un-
 changeable.
 1. — xi. 8, a place.
 1. — 23, a proper.
 1. James iii. 13, a good.
 2. — iv. 13, a year (om.
 L Tr M.)
 1. 1 Pet. v. 4, a crown.
 1. — 12, a faithful.
 1. 2 Pet. i. 19, a more sure.
 1. 1 John ii. 22, a liar.
 1. 2 John 7, a deceiver.
 1. — an antichrist.
 1. Rev. ii. 10, a crown.
 2. — viii. 13, an angel.
 2. — ix. 13, a voice.
 1. — xi. 12, a cloud.
 2. — xviii. 21, a mighty.

2. βδελύσσομαι, to turn away t
 loathing or disgust. Properly
 an ill smell through voiding
 stomach.

2. Rom ii. 22

1. Rom. xii

ABIDE.

(-ETH, -ING, ABODE.)

1. μένω, intransitive, to remain,
 dwell; transitive, to wait for
 2. ἐπιμένω, to remain upon, or
 continue on.
 3. καταμένω, to remain down, to
 continually.
 4. παραμένω, to remain beside or
 with.
 5. ὑπομένω, to remain under,
 behind, to endure.
 6. διατρίβω, to wear through by re-
 to consume or wear away; e.g.
 7. ἀναστρέφω, to turn again, re-
 overturn.
 (a) In Mid. to turn one's self to
 move about in a place, i.e., so
 and hence, gen., to conduct one
 8. ἀνιλόματι, to lodge in the αὐ-
 open court or fold), to take up
 night's lodging.
 9. ἵστημι, transitive, to stand, to
 intransitive, to set, to place.
 10. ποίω, to make, to do; and he
 work, to spend or pass time

ABASE.

(-ED, -ING.)

ταπεινῶ, to make or bring low, to
 humble.

Matt. xxiii. 12
 Luke xiv. 11.

Luke xviii. 14.
 2 Cor. xi. 7.

Phil. iv. 12.

ABBA.

ἄββᾶ, father. The pronunciation in our
 Saviour's time of the Hebrew אב
 father, or Chaldee אבא.

Mark xiv. 36.

Gal. iv. 6.

Rom. viii. 15.

ABHOR.

(-EST.)

1. ἀποστυγέω, to shudder from, (from
 ἀπό, from, and στυγέω, to shudder
 with horror, hate.)

1. Matt. x. 11.
 7a. — xvii. 22 (συνορέθω,
 collect together, L Tr M.)
 1. Mark vi. 10.
 1. Luke i. 56.
 — ii. 8, see A in the
 field.
 1. — viii. 27.
 1. — ix. 4.
 1. — xix. 6.
 8. — xxi. 37.
 1. — xxiv. 29.
 1. John i. 32, 39.
 1. — i. 39, margin (text,
 dwell).
 1. — iii. 36.
 1. — iv. 40.
 1. — v. 88.
 1. — vii. 9.
 9. — viii. 44.
 1. — viii. 35 twice.
 1. — x. 40.
 1. — xi. 6.
 1. — xii. 24, 34, 46.
 1. — xiv. 16 (εἰμὶ, be, L
 T Tr A M.)
 1. — xv. 4 3 times, 5, 6,
 10 twice.
 2. Acts i. 13 (with εἰμὶ)
 6. Acts xiv. 3.
 6. — 28.
 2. — xv. 34 (ap.
 6. — xvi. 12.
 1. — xvi. 15.
 5. — xvii. 14.
 1. — xviii. 3.
 10. — xx. 3.
 1. — 23 (margin
 for.)
 1. — xxi. 7, 8.
 1. — xxvii. 31.
 — Rom. xi. 23, see
 1. 1 Cor. iii. 14.
 1. — vii. 8, 20, 2
 1. — xiii. 13.
 4. — xvi. 6.
 2. Gal. i. 18.
 — Phil. i. 24, see A
 1. — i. 28.
 — 1 Tim. i. 2, see
 1. 2 Tim. ii. 13.
 1. — iv. 20.
 1. Heb. vii. 3.
 1. 1 Pet. i. 23.
 1. 1 John ii. 6, 10, 1
 27 twice, 28.
 1. — iii. 6, 14, 14
 1. 2 John 9 twice.

ABIDE IN.

2. Phil. i. 24 (with ἐν, in, om. M.)

ABIDE IN THE FIELD.

ἀγαυλίω, to lodge in the fold in the field.
(From ἀγρός a field, and αὐλή a fold;
whence, ἀνλίζομαι, see No. 8.)

Luke ii. 8.

ABIDE STILL.

1. προσμένω, to remain towards, wait
still longer; to continue.

2. ἐπιμένω, see above, No. 2.

2 Rom. xi. 23. | 1. 1 Tim. i. 2.

ABILITY.

1. δύναμις, capability, power, (regarded
as inherent and moral.)

2. ἰσχὺς, strength (physical), force, vigour
(regarded as an endowment.)

3. εὐπορέομαι, to prosper, abound in,
to possess abundance; hence, to be
able to afford.

1. Matt. xxv. 15. | 3 Acts xi. 29.
2. 1 Pet. iv. 11.

ABLE [verb.]

1. δύναμαι, to be able, to have (inherent
and moral) power.

2. ἰσχύω, to be strong, to have (physical)
ability. (More emphatic than No. 1.)

3. ἐξισχύω, to have strength enough, to
be thoroughly and perfectly able.
(More emphatic than No. 2.)

4. ἱκανώ, to make sufficient or fit, to
make competent, to qualify.

5. ἔχω, to have or to hold; of temporary
holding and of lasting possession.

1 Luke i. 29. | 2 Acts xv. 10.
2 ——— xiii. 24. | 1 Rom. xv. 14.
3 ——— xiv. 29. | — 2 Cor. iii. 6, see A
4 ——— 30. | (make)
5 John xxi. 6. | 3 Eph. iii. 18.
6 Acts vi. 10. | 1. 2 Tim. iii. 7.
5. 2 Pet. i. 15.

ABLE (MAKE.)

4. 2 Cor. iii. 6.

ABLE [noun.]

1 δυνατός, in an active sense strong,
having (inherent and moral) power.
In a passive sense, possible, capable
of being done.

2. ἱκανός, coming to, reaching to; and
hence, sufficient; of things, enough;
of persons, competent.

Luke xiv. 31. | 1. 2 Cor. ix. 8 (δυνατός, be
Acts xxv. 5. | able, L Tr A N.)
Rom. iv. 21. | 1. 1 Tim. i. 12.
— xi. 23. | 2. 2 Tim. ii. 2.
— xiv. 4 (δυνατός, be | 1. Titus i. 9. (able, L.)
able, G L Tr A N.) | 1. Heb. xi. 19 (δυνατός, be
1. Jas. iii. 2.

* With emphasis on 'able' instead of on 'is' (as in the
text, δυνατός ἐστιν.)

ABLE (as ye are) [margin.]

ἐνεμε, to be in or within; part. with art.,
as here, what there is in your vessel;
the things within.

Luke xii. 41 (text, such things as ye have.)

ABOARD (GO.)

ἐπιβαίνω, to go upon, (from ἐπί, upon,
and βαίνω, to go), hence to go, walk,
or tread on; to go on ship-board.

Acts xxi. 2.

ABODE [verb.]

See, ABIDE.

ABODE [noun.]

μονή, an abiding place, a mansion, a
habitation.

John xiv. 23.

ABOLISH.

(-ED.)

καταργέω, to render or make useless, or
unprofitable.

2 Cor. iii. 13. | Eph. ii. 15.
2 Tim. i. 10.

ABOMINABLE.

1. ἀθέμιτος, unlawful, criminal.

2. βδελυκτός, disgusting, extremely hate-
ful. See No. 3.

3. βδελύσσομαι, to turn away through
loathing or disgust. Properly from
an ill smell through voiding of the
stomach.

2. Titus i. 10. | 1. 1 Pet. iv. 8.
3. Rev. xxi. 8.

ABOMINATION.

βδέλυγμα, an object of disgust. See
"ABOMINABLE," No. 3.

Matt. xxiv. 15.
Mark xxi. 14.

Luke xvi. 15.
Rev. xvii. 4, 5.
Rev. xxi. 27

ABORTIVE (an) [margin.]

ἐκτρωμα, a child untimely born, (from
root, to miscarry.)

1 Cor. xv. 8 (text, one born out of due time.)

ABOUND.

(-ED, -ETH, -ING.)

1. περισσεύω, *intransitive*, to be over and above, more than enough; *transitive*, to make or cause to abound.
2. υπερπερισσεύω, to superabound, to abound exceedingly.
3. πλεονάζω, to become more, to increase, (from πλεόν, more.)
4. πληθύνομαι, to be multiplied, (from πληθος, a multitude.)

4. Matt. xxiv. 12.
— Rom. iii. 7, see A (more.)
1. — v. 15.
3. — 20, 1st.
2nd.
5. — 3rd, see A
(much more)

3. — vi. 1.
1. — xv. 13.
1. 1 Cor. xv. 58.
1. 2 Cor. i. 5, twice.
1. — viii. 2.
2. — 7 twice.

— 2 Cor. ix. 8, see A (make.)

1. — 2nd.
1. Eph. i. 8.
1. Phil. i. 9.
1. — iv. 12 twice
3. — 17
1. — 18.

1. Col. ii. 7
— 1 Thes. iii. 12, see A
(make.)
1. — iv. 1 (with μάλλον
— A, more and more.
3. 2 Thes. i. 3.

3. 2 Pet. i. 8

ABOUND (MAKE.)

1. 2 Cor. ix. 8 | 1. 1 Thes. iii. 12.

ABOUND (MORE.)

1. Rom. iii. 7.

ABOUND (MUCH MORE.)

2. Rom. v. 20.

ABOUT.

1. ἐν, in; *with plural amongst*. Indicating a space within the limits of which something is situated.
2. ἐπί, upon. *Superposition*.
(a) *with Gen.* (as springing from) over, in the presence or time of.

(b) *with Dat.* (as resting on), dition to, on account of.

(c) *with Acc.* (motion with a superposition) up to used of number, and aim; over of place, extent.

3. κατά, down, (down upon, down (a) *with Acc.* (down towards) ing to, throughout, during.

4. περί, around (encircling and incl (a) *with Gen.* about, concerni behalf of.

(b) *with Acc.* about, round about

5. πρὸς, towards (propinquity.)

(a) *with Dat.* at, close by.

(b) *with Acc.* towards, in referer

6. κυκλόθεν, from all sides, round

7. πού, somewhere; *with nu* nearly.

8. ὥς, as, so as; *with numerals*, al

9. ὥσεί, as if, as though, somethin

— Matt. i. 11 (see A the time.)

4b. — iii. 4.
4b. — viii. 18.
9. — xiv. 21.
2c. — xviii. 6.
4b. — xx. 5, 5, 6, 9.
4b. — xxvii. 46.
5b. Mark ii. 2.
4b. — i. 6.
4b. — iii. 8, 32.
4b. — iii. 34 (om. G—.)
4b. — iv. 10 (with art.)
8. — v. 13.
9. — vi. 44 (om. G L T Tr A.) (No. 8, N.)

4b. — vi. 48.
8. — viii. 9.
4b. — ix. 14, 42.
2a. — xiv. 51.
9. Luke i. 56 (No. 8, L Tr S.)
8. — ii. 37 (for, until, L T Tr A N.)

1. — 49.
9. — iii. 23.
8. — viii. 42.
9. — ix. 14.
4b. — 28.
9b. — x. 40, 41.
4b. — xiii. 8.
4b. — xvii. 2.
9. — xxii. 41.

4b. — xxii. 49 (with art.)
9. — 59.
9. — xxiii. 44.
8. John i. 39.
4a. — iii. 25.
9. — iv. 6 (No. 8, L T Tr A N.)
9. — vi. 10 (No. 8, Tr N.)
8. — 19 (No. 9, L.)

8. John xi. 18.
9. — xix. 14 (N L T Tr A N.)
2a. — 39 (N)
9a. — xx. 7.
8. Acts i. 15.
3a. — ii. 10.
9. — 41.
9. — iii. 3, see A.
9. — iv. 4 (N Ab.) (om. T N)
8. — v. 7.
9. — 36 (2 T A.)

9. — x. 3.
4b. — x. 9.
2b. — xi. 19 (2a)
3a. — xii. 1.
8. — xiii. 18.
8. — 20 (ap
4a. — xv. 2.
— xviii. 14,
to (be.)

9. Acts xix. 7.
4a. — 23.
8. — 34.
— xx. 3, see
4b. — xxii. 6 (twic
4a. — xxv. 15.
4a. — 24.
3a. — xxvii. 37.
— 30, see
7. Rom. iv. 19.
4b. 1 Tim. vi. 4.
— Heb. viii. 5, see
4b. Jude 7.
4a. — 9.
5a. Rev. i. 18.
6. — iv. 8.
6. — viii. 1.
— x. 4, see A
8. — xvi. 21.

ABOUT (BE.)

1. μέλλω, to delay; *with an infinitive following, to be about to do anything (immediate or remote.)*

2. ζητέω, to seek

- | | |
|-----------------|--------------------|
| 1. Acts iii. 8. | 2. Acts xxvii. 30. |
| 1. — xviii. 14. | 1. Heb. viii. 4. |
| 1. — xx. 3. | 1. Rev. x. 4. |

ABOUT THE TIME.

2a. Matt. i. 11

See also, BEAR, BOUND; CARRY, CAST, COME, COMPASS, COUNTRY; DWELL; GIRD, GO; HANG, HEDGE; LAW, LEAD, LOOK; MIDST, MINISTER; PUT; REGION, ROUND; SET, SHINE, STRIVE, STAND; TURN; WALK, WANDER.

ABOVE.

1. ἐπί, upon (*superposition.*)

(a) *with Gen. (as springing from) over, in the presence or time of.*

(b) *with Dat. (as resting on) in addition to, on account of.*

(c) *with Acc. up to (used of place, number or aim;) over, (of time, place, extent.)*

2. παρά, beside (*juxtaposition.*)

(a) *with Acc. to or along side of; compared with (so as to be shown beyond or contrary to, or instead of.)*

3. περί, around (*encircling and inclosing.*)

(a) *with Gen. about, concerning, on behalf of.*

4. πρό, before (*whether of time or place.*)

5. ἐνί, over,

(a) *with Acc. (as here) beyond.*

6. ἄνω, above; up, upwards.

(a) *with the article—that which is above e.g. heaven above, or heavenly things.*

7. ἄνωτερον, higher.

8. ἐπάνω, above, superior to.

9. πλεῖον, more.

- 5a. Matt. x. 24 twice.
1b. Luke iii. 20.
5a. — vi. 40.
2a. — xiii. 2, 4.
— John iii. 31, see A (from).
2. — — — — — 3rd (ap.)
5a. — viii. 28.
— — xix. 11, see A (from).
5. Acts ii. 19.
7. — — — — — iv. 22.
5a. — — — — — xvi. 18.
2a. Rom. xiv. 5.
5a. 1. Cor. iv. 6.
5a. — — — — — x. 13.
8. — — — — — xv. 6.
5a. 2 Cor. i. 8. (age).
— — — — — xii. 2, see A...

- 5a. 2 Cor. xii. 6.
5a. Gal. i. 14.
5a. — — — — — iv. 36.
5a. Eph. ii. 20.
1a. — — — — — iv. 6.
1b. — — — — — vi. 16 (iv, in, L Fr Nt.)
5a. Phil. ii. 9.
5a. Col. iii. 1, 2.
1b. — — — — — 14.
1c. 2 Thes. ii. 4.
5a. Philom. 16.
2. Heb. i. 9.
7. — — — — — x. 2.
— — — — — Jaa. i. 17 } see A
— — — — — 11f. 15, 17 } (from).
4. — — — — — v. 12.
4. 1 Pet. iv. 8.
5a. 3 John 2.

ABOVE (FROM.)

ἀνωθεν, from above,

- | | |
|------------------------------------|------------------------|
| John iii. 3, margin (text, again). | John iii. 31. |
| — — — — — 7, margin (text, again). | — — — — — xix. 11. |
| | Jaa. i. 17. |
| | — — — — — iii. 15, 17. |

ABOVE...AGO.

4. 3 Cor. xii. 2 (often misprinted about.)

See also, ABUNDANTLY, EXALT, FAR, MEASURE, REMAIN.

ABSENCE.

ἀπουσία, absence.

Phil. ii. 12

ABSENCE OF (IN THE.)

ἄνευ, without, not with, *either* not having or in the absence of.

Luke xxii. 6 (margin without.)

ABSENT, and ABSENT (BE.)

1. ἀπיעμι, to be away from, absent.

2. ἐκδημίω, to be away from one's people; *hence*, absent from any one.

- | | |
|-----------------------|--------------------------|
| 1. 1 Cor. v. 3 | 1. 2 Cor. x. 11. |
| 2. 2 Cor. v. 6, 8, 9. | 1. — — — — — xiii. 2, 1a |
| 1. — — — — — x. 1 | 1. Phil. i. 27. |
| | 1. Col. ii. 5. |

ABSTAIN.

ἀνέχομαι, to hold back one's self from, refrain.

- | | |
|-----------------|-----------------|
| Acts xv. 20, 29 | 1. Thea. v. 22. |
| 1. Thea. iv. 3 | 1. Tim. iv. 3 |
| | 1. Pet. ii. 11. |

ABSTINENCE.

ἀσντία, abstinence from or neglect of food.

Acts xvii 21.

ABUNDANCE.

1. ἀδρότης, abundance (*in the sense of maturity or ripeness reached from full growth.*)

2. δύναμις, capability, power (*regarded as moral and inherent.*)

3. περισσεία, abundance, superfluity

4. περίσσειμα, that which remains over.

5. περισσεύω, to remain over and above, more than enough.

6. ὑπερβολή, a passing over, excess, surpassing (*in number or degree.*)

4. Matt. xii. 34.

— xiii. 12, see A

(have more.)

— xv. 29, see A

(have.)

5. Mark xii. 44.

6. Luke vi. 45.

5. Luke xii. 15.

5. — xxi. 4.

3. Rom. v. 17

3. 2 Cor. viii. 2

4. — 14 twice.

1. — 20

6. — xii. 7

2. Rev. xviii. 3

ABUNDANCE (HAVE.)

5. Matt. xxv. 29.

ABUNDANCE (HAVE MORE.)

5. Matt. xiii. 12

ABUNDANT

1. περισσεύω, to remain over and above, more than enough.

2. πλεονάζω, to become more, to increase, (*from πλέον, more.*)

3. πολύς, many (*this adjective denotes that the noun is numerous, or exists in a great or high degree.*)

— 1 Cor. xii. 23, 24, see A

(more.)

2. 2 Cor. iv. 15

— vii. 15, see A

(more.)

1. — ix. 12

— 2 Cor. xi. 23, see A

(more.)

— Phil. i. 26, see A (be

more.)

— 1 Tim. i. 14, see A (be

exceeding.)

8. 1 Pet. i. 3

ABUNDANT (BE EXCEEDING.)

ὑπερπλεονάζω, to abound exceedingly.

1 Tim. i. 14

ABUNDANT (BE MORE.)

περισσεύω, see "ABUNDANT," Απο.

Phil. i. 26.

ABUNDANT (MORE.)

1. περισσότερος, more than abundant ordinary measure.

2. περισσοτέρως, more abundantly

1. 1 Cor. xii. 23 twice, 24. | 2. 2 Cor. vii.

2. 2 Cor. xi. 23.

ABUNDANTLY

1. { εἰς, into, with a view to, to, περισσεία, abundance, superfluity falling into abundance.

2. πλουσίως, richly.

— John x. 10, see A (more.)

1. Cor. xv. 10, see A

(more.)

— 2 Cor. i. 12, see A (more.)

— ii. 4, see A (more.)

1. — x. 15.

— xii. 15, see A

(more.)

— Eph. iii. 20

(above.)

— 1 Thos. ii.

(more.)

2. Titus iii. 6.

— Heb. vi. 17

(more.)

2. 2 Pet. i. 11

ABUNDANTLY (MORE OR THE)

1. περισσός, above the ordinary measure.

2. περισσότερος, more than abundant ordinary measure.

3. περισσοτέρως, more abundantly

1. John x. 10.

2. 1 Cor. xv. 10

3. 2 Cor. i. 12

3. 2 Cor. ii. 4.

8 — xii. 15.

3. 1 Thes. ii. 17

2. Heb. vi. 17.

ABUNDANTLY ABOVE (EXCEED)

{ ὑπὲρ, over, with Gen. [*as here*]

{ ἐκ, from, out of.

(περισσός, above the ordinary measure)

Eph. iii. 20.

See also, WEBP.

ABUSE (-ING.)

καταχράσμαι, to use overmuch; to abuse.

1 Cor. vii. 31

1 Cor. ix. 18.

ABUSERS OF THEMSELVES AND MANKIND.

ἀρσενοκοίτης, (*from ἀρσεν, a male*
κοίτη, a bed.)

1 Cor. vi. 9.

ACCEPT.

(-ED, -EST, -ETH, -ING.)

1. δέχομαι, to take, accept, receive *that which is offered. (It implies that a decision of the will has taken place, and that the result of this is manifest.)*
2. ἀποδέχομαι, to receive any one kindly or heartily, to welcome.
3. προσδέχομαι, to accept, to receive to one's presence: *hence, of things future, to wait for, expect; with a negative (as here) to reject.*
4. λαμβάνω, to take, take hold of, to receive *as from another: with πρόσωπον (as here) to respect the person of any one.*

4. Luke xx. 21.
2. Acts xxiv. 3.
1. 2 Cor. viii. 17

1. 2 Cor. xi. 4.
4. Gal. ii. 6.
3. Heb. xi. 35.

ACCEPTABLE.

1. δεκτός, elected; acceptable (*of one regarding whom there is, or has been a favourable decision of the will.*)
2. εὐπρόσδεκτος, a very strong affirmation of No. 1 (δεκτός) favourably accepted, well received.
3. ἀπόδεκτος, acceptable, pleasing, welcome
4. εὐάρεστος, well-pleasing
5. χάρις, grace. *Objectively it denotes personal gracefulness, a pleasing work, beauty of speech, etc. Subjectively, it means an inclining towards, courteous or gracious disposition. On the part of the giver—kindness, favour; on the part of the receiver—thanks, respect, homage.*

1. Luke iv. 19.
4. Rom. xii. 1, 2.
4. — xiv. 18.
2. — xv. 16.
4. Eph. v. 10.

1. Phil. iv. 18.
3. 1 Tim. ii. 2.
3. — v. 4.
2. 1 Pet. ii. 5. (thank.)
5. — 20 (margin)

ACCEPTABLY.

εὐαρίστως, so as to please, acceptably.

Heb. xii. 28.

ACCEPTATION.

ἀποδοχή, worthy to be received with approbation, acceptation, reception.

1 Tim. i. 15.

1 Tim. iv. 9.

ACCEPTED.

1. δεκτός, to decide favourably, elected, acceptable (*of one regarding whom there is, or has been a favourable decision of the will.*)
2. εὐπρόσδεκτος, a very strong affirmation of δεκτός, (No. 1) favourably accepted, well received.
3. εὐάρεστος, well-pleasing.
4. χαριτώ, to make lovely or acceptable.

1. Luke iv. 24.

1. Acts x. 35.

2. Rom. xv. 31.

3. 2 Cor. v. 9.

1. — vi. 2 1st.

2. — 2 2nd.

2. 2 Cor. viii. 12.

ACCEPTED (MAKE)

4. Eph. i. 6.

ACCEPTED (GRACIOUSLY)
[margin.]4. Luke i. 28 (text *highly favoured.*)

ACCESS.

προαγωγή, a leading or bringing to the presence of anyone; freedom of access.

Rom. v. 2.

Eph. iii. 12

Eph. ii. 18.

ACCOMPANY.

(-IED.)

1. ἔχω, to have or hold; (*of temporary holding and of lasting possession.*)
2. προπέμπω, to send forward, to conduct, escort.
3. συνέρομαι, to follow, attend.
4. συνέρχομαι, to come or go along with, or together.
5. { ἔρχομαι, to come or go, } to come or
{ σύν, with, } go with.

4. Acts x. 23.

5. — xi. 12.

3. Acts xx. 4.

2. — 38.

1. Heb. vi. 9 (mid.)

ACCOMPLISH.

(-ED, -ING.)

1. ἐξαρτίω, to fit out entirely, to furnish or fit completely.

2. πληθύνω, to be or become full, to be fulfilled, completed, ended.
3. πληρώω, to fill, make full, pervade, perform fully.
4. τελέω, to make an end or accomplishment; *not merely to end it, but to bring it to perfection; generally to carry out a thing, to give the finishing stroke.*

5. ἐπιτελέω, to finish, to perfect.

2. Luke i. 23.
2. — ii. 6, 21, 22.
3. — ix. 31
4. — xii. 50.
4. — xviii. 31

4. Luke xii. 27.
4. John xix. 29.
1. Acts xxi. 5 (with γίνωμαι, to become.)
5. Heb ix. 6.

5. 1 Pet. v. 9

ACCOMPLISHMENT.

ἐκπλήρωσις, entire fulfilment.

Acts xxi. 26.

ACCORD (OF ONE.)

σύνψυχος, joined together in soul or sentiment; unity of life in love.

Phil ii. 2.

ACCORD (OF...OWN.)

1. αὐθαίρετος, choosing or willing of himself.

2. αὐτόματος, spontaneous, self-moving, self-acting.

2 Acts xii. 10.

1. 2 Cor. viii. 17.

ACCORD (WITH ONE.)

ὁμοθυμαδόν, with one mind, unanimously, (from ὁμός, alike, and θυμός, mind.)

Acts i. 14.

— ii. 1 (ὁμοῦ, together.

L T A N.)

— ii. 46.

— iv. 24.

— v. 12.

Acts vii. 57.

— viii. 6.

— xii. 20.

— xv. 25.

— xviii. 12.

— xix. 29.

ACCORDING AS

1. καθότι, (*adv.*) as, according as, because that, for.

2. καθώς, (*adv.*) according as, even as; like as (*comparison.*)

3. κατά, (*prep.*) down.

(a) with Gen. (*down from*) against, (*the reverse of υπέρ.*)

(b) with Acc. (*down towards, denoting object, and intention: and tropically, accordance, conformity, proportion*) according to, in reference to some standard of comparison stated or implied.

4. ὡς, in comparative sentences, as; in objective, that; in final, in order to; in causal, for, on the ground that.

1. Acts iv. 25.

2. Rom. xi. 8.

4. — xii. 3.

2. 1 Cor. i. 31.

3b. 2 Cor. iv. 13.

2. 2 Cor. ix. 7.

2. Eph. i. 4.

4. 2 Pet. i. 3.

4. Rev. xii. 12.

ACCORDING TO.

1. καθώς, *see above*, (No. 2.)

2. κατὰ, *see above*, (No. 3b.)

3. πρὸς, towards, (*propinquity*).

(a) with Gen. (*hitherwards*) in favour of, conducive to.

(b) with Dat. (*resting in a direction towards*) near, close or hard by.

(c) with Acc. (*hitherwards of actual motion, or mere direction*) conformity to a rule or standard; hence, comparison in consideration of, in accordance with.

2. Matt. ii. 16.

2. — ix. 29.

2. — xvi. 27.

2. — xxv. 15.

2. Mark vii. 5.

2. Luke i. 9, 28.

2. — ii. 22, 24, 29, 39.

3a. Luke xii. 47.

2. — xxiii. 56.

2. John vii. 24.

2. — xviii. 61.

2. Acts ii. 20 (*ap.*)

2. — vii. 44.

1. — xi. 29.

2. — xiii. 22.

2. — xxi. 8, 12.

2. — xxiv. 6 (*ap.*)

2. Rom. i. 8, 4.

2. — ii. 2, 6, 16.

2. — iv. 18.

2. — v. 6, margin (*text*

in due.)

2. — viii. 27, 28.

2. — ix. 8, 11.

2. — x. 2.

2. — xi. 5.

2. — xii. 6 twice.

2. — xv. 6 (*margin*

after the example of.)

2. — xvi. 25 twice, 26.

2. 1 Cor. iii. 8, 10.

2. — xv. 8, 4.

2. 2 Cor. i. 17.

3a. — v. 10.

— — viii. 12 twice, see

A. T. that.

2. — x. 2, 12, 15.

2. 2 Cor. xi. 15.

2. — xiii. 10.

2. Gal. i. 4.

3a. — ii. 14.

2. — iii. 22.

2. Eph. i. 5, 7, 9, 11, 19.

2. — ii. 2 twice.

2. — iii. 7, 11, 16, 20.

2. — iv. 7, 16, 22.

2. — vi. 5.

2. Phil. i. 22.

2. — — — — — 27.

2. — — — — — 19.

2. Col. i. 11, 25, 29.

2. — — — — — 22.

2. 2 Thes. i. 12.

2. 1 Tim. i. 11, 13.

2. — — — — — 3.

2. 2 Tim. i. 1, 6, 9 twice.

2. — — — — — 8.

2. — — — — — 14.

2. Titus i. 1, 3.

2. — — — — — 7.

2. Heb. ii. 4.

2. — — — — — 8.

2. — — — — — 4, 8, 9.

2. — — — — — 19.

2. Jas. ii. 8.

2. 1 Pet. i. 2, 3, 17

2. — — — — — 7.

2. — — — — — 6 twice, 19.

2. 2 Pet. iii. 13 (*and, and,*

— — — — — 15.

2. 1 John v. 14.

2. Rev. ii. 22.

2. — — — — — 13.

2. — — — — — 13.

ACCORDING TO THAT.

καθό, as, according as.

2 Cor. viii. 12 1st. (with εαν, if.)
12. 2nd.

See also, FASHION.

ACCOUNT [verb.]

(-ING.)

1. ἡγέομαι, to go before, lead the way, guide. To deem, think, regard.
2. λογιζομαι, to put together an account; to reckon, count, value, esteem; to account, consider, (from λόγος, an account, and λέγω, to put together.)

2 Heb. xi. 19.

1. 2 Pet. iii. 15.

ACCOUNT OF.

2. 1 Cor. iv. 1.

See also, PUT...ON, WORTHY.

ACCOUNTED (BE.)

1. δοκέω, intransitive, to appear, to have the appearance, transitive, to be of opinion, to think.
2. λογιζομαι, see "ACCOUNT."

1. Mark x. 42 (margin
think good)

1. Luke xxii. 24.

2. Rom. viii. 36.

2. Gal. iii. 6 (margin im-
pute.)

ACCOUNT [noun.]

λόγος, the word, (spoken, not written.)

In a formal sense, a word as forming part of what is spoken; as the expression which serves for the occasion: as a means or instrument (not as a product) the speaking. In a material sense, the word as that which is spoken, an exposition or account which one gives. For further development of λόγος, see under "WORD."

Matt. xii. 36

— xviii. 23.

Rom. ix. 28, margin (text, work) (sp.)

— xiv. 12.

Phil. iv. 17.

Luke xvi. 2.

Acts xix. 40.

Heb. xiii. 17.

1 Pet. iv. 5.

ACCURSED.

ανάθεμα, an offering; a thing devoted to destruction or given up to the curse.

Romans ix. 3 (margin separated.)

1 Cor. xii. 3 (margin anathema.)

Gal. i. 8, 9.

ACCUSATION.

1. αἰτία, affair, matter, charge (*whether true or false*) not necessarily fault or accusation.
2. κατηγορία, a speaking against; an accusation.
3. κρίσις, separation, sundering, judgment. Then, of a definite accusation, guilt of some sort being presupposed leading on to condemnation. Then, the judgment pronounced, the sentence.

1. Matt. xxvii. 37.

1. Mark xv. 26.

2. Luke vi. 7 (κατηγορέω, to
speak against, Tr A.)
— Luke xix. 8, see A (take
by false.)

2. John xviii. 29.

1. Acts xxv. 18.

2. 1 Tim. v. 19.

3. 2 Pet. ii. 11.

3. Jude 9.

ACCUSATION (TAKE BY FALSE.)

συκοφαντέω, to inform against those who exported figs, (from σῦκον, a fig, and φαίνω, to show, declare.) A primitive Athenian law, forbid in time of dearth, the exportation of figs, and not being repealed when a plentiful harvest rendered it unnecessary, occasion was given to illnatured and malicious persons to accuse those who transgressed the letter of the law. Hence the verb means, to wrong any one by false or frivolous accusation, or to oppress him under pretence of law.

Luke xix. 8.

ACCUSE.

(-ED, -ETH, -ING.)

1. κατηγορέω, to speak against; before judges, to accuse. (Occ. Acts xxiv. 19.)
2. ἐγκαλέω, to call into, to summon into a court. Pass. to be called to a judicial account, to be accused.

3. { ἐν, in, κατηγορία, a speaking } in or under
 against, an accusation } an accusation.

1 Matt. xii. 10	2 Acts xxiii. 28, 29
1. — xviii. 12	1. — xxvi. 2, 7.
1. Mark iii. 2	1. — xxii. 30
1. — xv. 3	1. — xxiv. 2, 8, 13
— Lu iii. 14, see A (falsely)	1. — xxv. 5, 11, 16.
1. — xi. 54 (ap.)	1. — xxviii. 19.
1. — xxiii. 14 (with kara.)	1. Rom. ii. 15
1. — xxiii. 2, 10.	3. Titus i. 6
4. John viii. 6 (ap.)	— 1 Pet. iii. 16, see A (falsely)
3. — v. 45 twice	1 Rev. xii. 10

ACCUSE (FALSELY.)

1. ἐπηρεάζω, to injure, harass, insult ;
as it would seem for the pleasure of insulting.
2. συκοφαντέω, see "ACCUSATION (TAKE BY FALSE.)"

2. Luke iii. 14. | 1. 1 Pet. iii. 16.

ACCUSED (BE.)

διαβάλλομαι, to be struck or darted through, hence, to be struck or stabbed with an accusation ; to be accused.

Luke xvi. 1.

ACCUSER (-S.)

κατήγορος, an accuser, a speaker against.

John viii. 10 (ap.)	Acts xxiv. 8 (ap.)
Acts xxiii. 30, 35.	— xxv. 18, 18.
Rev. xii. 10 (κατήγορος, The Rabbinical form of the word, G L T Tr A.)	

ACCUSERS (FALSE-.)

[margin makebates.]

διάβολος, a slanderer, an adversary, an accuser, the Devil (*Diabolus*) because he was a slanderer of God from the beginning.

2 Tim. iii. 8 | Titus ii. 3

ACHAIA.

Ἀχαΐα.

In all places, except

Romans xvi. 5 (Asia, Asia, G L T Tr A N.)

ACKNOWLEDGE (-ED.)

ἐπιγινώσκω, to give heed, notice attentively, to take a view of, to recognise. Then generally to know, to understand.

Rom. i. 28, margin (text, to retain in knowledge (with ἐγὼ ἐν to have...ia.)
 1 Cor. xiv. 37. | 1 Cor. xvi. 18.
 2 Cor. i. 13 twice, 14.

ACKNOWLEDGING.

ἐπίγνωσις, knowledge, clear and knowledge; a knowledge that claim to personal sympathy, exerts an influence upon the person.

2 Tim. ii. 25 | Titus i. 1.
 Philom. 6

ACKNOWLEDGMENT.

ἐπίγνωσις, see above "ACKNOWLEDGING"

Ephes. i. 17, margin (text, knowledge.)
 Col. ii. 2.

ACQUAINTANCE.

γνωστός, known, with the underlying i —capable of being known, knowal

Luke ii. 44 (with art) | Luke xxiii. 49 (with art)

ACQUAINTANCE (HIS-.)

ἴδιος, one's own, peculiar to one, proper for one.

Acts xxiv. 23.

ACT (IN THE VERY-.)

ἐπαντοφώρω, in the very theft. T' applied to any flagrant wickedness particularly adultery.

John viii. 4 (ap.)

ADD.

(-ED.)

1. προστίθηναι, to set, place or lay towards or in addition to ; to put or thing to another, to add.
2. ἐπιτίθηναι, to set, place or lay upon
3. προσανατίθηναι, to lay anything additional on one ; Mid. to take something burthen on oneself, but also to lay on another something additional one's own. In N.T. only 2nd Aor Mid., to lay before in addition, impart or communicate further by way of consultation, to talk counsel with one.
4. ἐπιφέρω, to bring upon, to bring against.

5. ἐπιχορηγέω, *lit.*, to supply the cost of leading the chorus or of theatrical entertainments; *hence*, to furnish or supply besides or abundantly.

6. ἐπιδιατάσσομαι, to appoint or order anything beside, to superadd.

7. δίδωμι, to give, yield, deliver, supply.

- | | |
|--|-------------------------------|
| 1 Matt vi. 27, 33. | — Gal. iii. 15, see A thereto |
| 1 Luke iii. 20. | 1. Gal. iii. 19 (G~) (τίθημι, |
| 1. — xii. 25, 31. | to set, place, G~) |
| 1. — xix. 11. | 4. Phil. i. 16 (ἵστω, to |
| 1 Acts ii. 41, 47. | raise up, G~ L T Tr |
| 1. — v. 14. | 5. 2 Pet. i. 5. (A N.) |
| 1. — xi. 24. [ferenceo. | 7. Rev. viii. 3, margin |
| — Gal. ii. 6, see A in con- | (text, offer.) |
| — Rev. xxii. 18 ^{twice} , see A unto. | |

ADD IN CONFERENCE.

3. Gal. ii. 6 (mid.)

ADD THERETO

6. Gal. iii. 15.

ADD UNTO.

2. Rev. xxii. 18 ^{twice}.

ADDICT. (-ED.)

τάσσω, to order, set in a certain order, to appoint.

1 Cor. xvi. 15.

ADJURE.

1. ὀρκίζω, to cause to swear, to lay under the obligation of an oath, to beseech, conjure, (from ὀρκος an oath, *which again may be deduced from the Heb.* ^{קר} the thigh, see Gen. xxi. 2, 9; xlvii. 29.)

2. ἐξορκίζω, the above with ἐξ, intensive.

- | | |
|--|---------------|
| 2. Matt. xxvi. 63. | 1. Mark v. 7. |
| 1. Acts xix. 13. | |
| 1. 1 Thes. v. 27, margin (text, charge), (ἐξορκίζομαι, | |
| to make one swear, L T Tr A.) | |

ADMINISTERED (BE.)

διακονέω, to serve, to wait upon; *in its narrowest sense* to wait at table. *Generally* to do any one a service, to minister.

2 Cor. viii. 19, 20.

ADMINISTRATION.

διακονία, serviceable labour, service. *Every business, every labour, as far as its labour benefits others is a διακονία.*

1 Cor. xii. 5. | 2 Cor. ix. 12.

ADMIRATION.

θαύμα, a wonderful thing; wonder, astonishment.

Rev. xvii. 6.

ADMIRATION (HAVE IN-.)

θαυμάζω, to wonder, marvel, be astonished; to regard with wonder and reverence, to honour.

Jude 16.

ADMIRE (BE.)

θαυμάζω, see above.

2 Thes. i. 10.

ADMONISH (-ING.)

1. νοουθετέω, to put in mind, (from νοῦς the mind, τίθημι, to put) to instruct, warn.

2. παραινέω, to recommend; advise; esp. to advise publicly.

- | | |
|-------------------|---------------------|
| 2. Acts xxvii. 9. | 1. Col. iii. 16. |
| 1. Rom. xv. 14. | 1. 1 Thes. v. 12. |
| | 1. 2 Thes. iii. 15. |

ADMONISHED OF GOD (BE.)

χρηματίζω, (from χρημα, an affair, business, *which again is from χρᾶσθαι, to use.*) To do or carry on business. *Then* to be called or named, *since names were imposed on men from their business or office.* To speak to or treat with another about some business. To utter oracles, give divine directions or instructions.

Heb. viii. 5.

ADMONITION.

νουθεσία, a putting into the mind, instruction; an admonition.

1 Cor. x. 11. | Eph. vi. 4.
Titus iii. 10.

ADO (MAKE AN.)

θορυβέομαι, to make a noise or disturbance, (from θόρυβος, a tumult or tumultuous assembly.)

Mark v. 39.

ADOPTION.

υιοθεσία, the making or constituting of a son; sonship; receiving into the relation of a son, (*from υιός*, a son, and *θετός*, a setting or placing.)

Rom. viii. 15.
23.

Rom. ix. 4.
Gal. iv. 5, see A of sons.
Eph. i. 5, see A of children.

ADOPTION OF SONS.

Gal. iv. 5

ADOPTION OF CHILDREN.

Eph. i. 5.

ADORN.

(-ED.)

κοσμέω, to order, set in order; to adorn, garnish; to prepare.

Luke xxi. 5.
† Tim. ii. 9

Titus ii. 10.
1 Pet. iii. 5.

Rev. xxi. 2.

ADORNING [noun.]

κόσμος, (*root*, to polish) an ornament; order; (*for further development of this word see under "WORLD."*)

1 Pet. iii. 3.

ADULTERER (-S.)

μοιχός, an adulterer.

Luke xviii. 11.
1 Cor. vi. 9.

Heb. xiii. 4.
Jas. iv. 4.

ADULTERESS (-ES.)

μοιχαλís, an adulteress.

Rom. vii. 3 twice

Jam. iv. 4.

ADULTEROUS.

μοιχαλís, an adulteress, *applied as an adjective to the Jewish people who had transferred their affections from God.*

Matt. xii. 39.

Mark viii. 38. Matt. xvi. 4

ADULTERY (-IES.)

1. *μοιχεία*, adultery.

2. *μοιχαλís*, an adulteress.

1. Matt. xv. 19.
1. Mark vii. 21.

1. John viii. 9 (sp.)
1. Gal. v. 19 (om. All.)
2. 2 Pet. ii. 14.

ADULTERY.

(IN.)

μοιχεύω, to commit adultery with.

John viii. 4 (sp.)

ADULTERY and ADULTERY WITH

(COMMIT -ETH.)

1. *μοιχεύω*, to commit adultery with.

2. *μοιχάομαι*, to commit adultery, to guilty of adultery by causing another to commit it.

1. Matt. v. 27, 28.

2. — v. 32 1st (No. 1, L Tr N)

2. — v. 32 2nd

2. — xix. 9.

1. — xix. 18.

2. Mark x. 11, 12.

1. Mark x. 10.

1. Luke xvi. 18 twice.

1. — xviii. 20.

1. Rom. ii. 22 twice.

1. — xiii. 9.

1. James ii. 11 twice.

1. Rev. ii. 22.

ADVANTAGE [noun.]

1. *περισσός*, very much, exceedingly; what is over and above

2. *ώφέλεια*, profit, advantage, gain.

1. Rom. iii. 1.

2. Jude 16.

ADVANTAGED.

(BE.)

1. *ώφέλειω*, to profit, advantage, benefit help.

2. *όφελος*, profit, advantage, (*from όφέλλω* to heap up, increase.)

1. Luke ix. 25.

2. 1 Cor. xv. 32 (lit. what to me the profit.)

ADVANTAGE.

(GET AN.)

πλεονεκτέω, to have more or a greater share than others, (*whether of good or evil. In N.T. only in a bad sense. Transitively, to make a prey of, to defraud; to get the better, as a enemy by force or fraud.*)

2 Cor. ii. 11.

ADVENTURE [verb.]

δίδωμι, to give, give up, deliver.

Acts xix. 31.

ADVERSARY.

(-IES.)

1. ἀντίδικος, an adversary or opponent in a lawsuit, *any enemy or accuser*. (from ἀντί, against, and δίκη, a cause or suit at law.)
2. ἀντίκειμας, to be placed against or in opposition; to be opposite, to oppose, to be an adversary to, (from ἀντί against, and κείμεαι, to be placed, to lie.)
3. ἱκεαντίος, contrary, adverse. *Plural*, adversaries, enemies.

1. Matt. v. 26 twice.

1. Luke xii. 58.

2. ——— xiii. 17.

1. ——— xviii. 3.

2. ——— xxi. 18.

2. 1 Cor. xvi. 9.

2. Phil. i. 28.

2. 1 Tim. v. 14.

3. Heb. x. 37.

1. 1 Pet. v. 8.

ADVERSITY (SUFFER.)

κακουχούμενος, ill treated, harassed, (from κακόν, ill, and ἔχω, to have.)

Heb. xiii. 3.

ADVICE.

γνώμη, an opinion, sentence, (from γινώσκω, see under "ACKNOWLEDGE.")

2 Cor. viii. 10.

ADVISE

(-ED.)

{ βουλή, counsel, } to give advice
 { τίθημι, to place, lay, } or counsel.
 lay down,

Acts xxvii. 12.

ADVOCATE.

παράκλητος (a verbal adj.) he who has been or may be called to help; a pleader who comes forward in favour of and as the representative of another.

1 John ii. 1.

AFFAIR (-S.)

1. πραγματεία, a. handling any matter an affair: business.
2. τὰ κατὰ τί the things with, or respecting [me or you.]
3. τὰ περὶ, lit. the things concerning [us.]

2. Eph. vi. 21.

3. ——— 32.

2. Phil. i. 27.

1. 2 Tim. ii. 4.

AFAR OFF.

1. μακρόθεν, (from μακρός, far, andθεν, a syllabic adjective denoting from or at), from far, at a distance.
2. { ἀπὸ, (prep.) from.
μακρόθεν, see No. 1.
3. μακράν, (the Acc. of μακρός, far, ὁδός, a way, being understood), a long way off. With article (as here) that which is afar off.
4. πόρρωθεν, further, from afar, far off.

2. Matt. xxvi. 58.

2. ——— xxvii. 55.

2. Mark v. 6 (No. 1, C.-.)

1: ——— xi. 18 (No. 2, G.-.)

L T Tr A N.)

2. ——— xiv. 54.

2. ——— xv. 40.

2. Luke xvi. 23.

4. ——— xvii. 12.

1. Luke xviii. 13.

1. ——— xxii. 54.

1. ——— xxiii. 49 (No. 2, L N.)

3. Acts ii. 39.

2. Eph. ii. 17.

2. Heb. xi. 13.

2. Rev. xviii. 10, 15.

2. ——— xviii. 17.

AFFECT.

(-ED.)

ζηλώω, to desire zealously, to be jealous over, to envy.

Acts xiv. 2, see A (make evil.)

Gal. iv. 17 1st, see A (emphatically.)

—— iv. 17, 2nd.

—— iv. 18, see A (zealously.)

AFFECT (ZEALOUSLY.)

(-ED.)

Gal. iv. 17.

Gal. iv. 18.

AFFECTED (MAKE EVIL.)

κακώω, to evil intreat, abuse, hurt, to disaffect, make disaffected or ill-affected.

Acts xiv. 3.

AFFECTION (-S.)

1. πάθημα, (from πάσχω, to suffer.)
 (a) a suffering, affliction.
 (b) a passion, an affection.
2. πάθος, (from πάσχω.)
 (a) pain, suffering or misfortune.
 (b) a passion, affection, lust, concupiscence.
3. σπλάγχνα, the bowels; tender affections, whether of love, pity, mercy, or compassion.

2b. Rom. i. 26.

— 31, see A (without natural.)
— 2 Cor. vii. 15, see A (inward)

2b. 2 Tim. iii. 3, see A (without natural.)

1. Gal. v. 24, (margin passion)
— Col. iii. 2, see A on (set)
— Col. iii. 5, see A (inordinate.)

AFFECTION (INORDINATE.)

2b. Col. iii. 5.

AFFECTION (INWARD.)

3. 2 Cor. vii. 15.

AFFECTION ON (SET THE.)

φρονέω, *intransitive*, to think, be of opinion, (*from φρήν*, the membrane about the heart, *hence* of the mind and understanding.) *Transitive* to mind; *an operation of the mind which includes both the understanding and the will.*

Col. iii. 2.

AFFECTION (WITHOUT NATURAL.)

ἀστοργος, void of natural affection, *particularly* of that love and affection which parents ought to bear to children and children to parents, and which animals have by natural instinct, and some of them in a remarkable degree, *particularly* the stork, whose English name seems to be of the same origin as the Greek *στοργή*, *storgē*.)

Rom. i. 31.

2 Tim. iii. 3.

AFFECTIONATELY DESIROUS

(BEING.)

ἡμερόματι, to long for, yearn after, desire.

1 Thes. ii. 8 (G~), (ὑμερόματι, same meaning, G L T N)

AFFECTIONED (BE KINDLY.)

φιλόστοργος, loving with that *στοργή* or tender affection which is natural between parents and children. See "A (WITHOUT NATURAL.)"

Rom. xii. 10.

AFFIRM.

(-ED.)

1. φάσκω (*frequentative* of No. 2, φημί) to assert, affirm, to boast.

2. φημί, to say; (*where the speaking explaining is a development of primary notion of enlightenment showing.*)

3. διαβεβαιόμαι, to assert strongly constantly, (*from διά emphatic, a βεβαίω, to confirm.*)

3. διασχυρίζομαι, to affirm or assert strongly or vehemently, (*from δ emphatic, and ισχυρίζομαι, to corroborate, which again is from ισχυρός strong.*)

— Luke xxii. 59, see A (confidently.)
— Acts xii. 15, see A (constantly.)

1. Acts xxv. 19.
2. Rom. iii. 8.
3. 1 Tim. i. 7.

— Titus vi. 8, see A (constantly)

AFFIRM (CONFIDENTLY.)

4. Luke xxii. 59.

AFFIRM (CONSTANTLY.)

4. Acts xii. 15.

3. Titus iii. 8.

AFFLICTED (BE.)

1. θλίβω, to press, squeeze, throng crowd; to oppress, afflict.

2. θλίψις, pressure, affliction.

3. ταλαιπωρέω, to labour severely, to be worn by labour; to be touched or afflicted with a sense of misery.

4. κακοπαθέω, to suffer evil, to endure or sustain afflictions.

2 Matt. xxiv. 9
1. 2 Cor. i. 6.

1 Heb. xi. 37.
3 Jan. iv. 9.

4 Jas. v. 13.

AFFLICTED (THE.)

Participle of No. 1 above.

1 Tim. v. 10.

AFFLICTION (-S.)

1. θλίψις, pressure, affliction.

2. πάθημα, (a) a suffering, an affliction
(b) a passion, an affection.

3. κάκωσις, ill-treatment, vexation, affliction.

1. Matt. xxiv. 9 (with εἰς, info.)
1. Mark iv. 17.
1. — xiii. 19.

1. Acts vii. 10, 11.
8. — vii. 34.
1. — xx. 23.
2. 2 Cor. ii. 4.

2. 2 Cor. iv. 17.
2 — vi. 4.
2 — viii. 2.
— 2 Tim. i. 8, see A (par-
taker.)
2. 2 Tim. iii. 11. [dure.)
— 2 Tim. iv. 5, see A (en-
1. Col. i. 24.
1. 1 Thes. i. 6.

1. 1 Thes. iii. 3, 7
1. Phil. i. 16.
1. — iv. 14.
2a. Heb. x. 32.
1. — x. 33. [(suffer.)
— xi. 25, see A with
1. Jas. i. 27.
— v. 10, see A (suffer)
2a. 1 Peter v. 9.

AFFLICTIONS (ENDURE.)

κακοπαθῆναι, to suffer evil or afflictions to endure or sustain afflictions.

2 Tim. iv. 5.

AFFLICTIONS (PARTAKER OF THE.)

συγκακοπαθῆναι, to suffer evil or affliction, together with.

2 Tim. i. 8.

AFFLICTION (SUFFERING.)

κακοπάθεια, a suffering of evil, a bearing of affliction.

Jas. v. 10.

AFFLICTION WITH (SUFFER.)

συγκακοχόμεναι, to be treated ill or afflicted together with.

Heb. xi. 25.

AFFRIGHTED.

ἔμβοσος, in fear, afraid, terrified.

Luke xxiv. 37.

Rev. xi. 13.

AFFRIGHTED (BE.)

ἐκθαμβέομαι, to amaze, astonish exceedingly, (from ἐκ out, or intensive, and θαμβέω, to amaze, astonish.)

Mark xvi. 5, 6.

AFOOT.

πεζῇ, on foot, afoot (an adv. but properly the Dat. case fem. of the adj. πεζός, performed on foot, from πεζά, the sole of the foot, which is from ποῦς, the foot.)

Mark vi. 33.

AFOOT (GO.)

πεζεῦν, to go or travel on foot or by land, (from πεζός which see under πεζῇ, "AFOOT.")

Acts xx. 13.

AFORE.

See, PREPARE, PROMISE, WRITE.

AFOREHAND.

See, COME.

AFORETIME.

ποτέ, at some time or other, once.

John ix. 13.

AFORETIME (WRITE)

See, WRITE.

AFRAID.

ἔμβοσος, in fear, afraid, affrighted, (from ἐν, in, and φόβος, fear, see below.)

Luke xxiv. 5.

Mark ix. 6, see A (sore.)

Acts x. 4.

— xxii. 9 (om, G = L Tr N)

AFRAID (SORE)

ἐκφοβος, exceedingly afraid, terrified, (from ἐκ, intensive, or out from, and φόβος fear, see below.)

Mark ix. 6.

AFRAID (BE),* and AFRAID OF (BE)

1. φοβέομαι, intransitive, to be terrified, affrighted; transitive, to fear, to reverence.
2. δειλιάω, to shrink for fear, to be timid, or a coward.
3. τρέμω, to tremble, tremble for fear.

1. Matt. ii. 22.

1. — xiv. 27, 30.

1. — xvii. 6, 7.

1. — xxv. 25.

1. — xxviii. 10.

1. Mark v. 13, 36.

1. — vi. 50.

1. — ix. 32.

1. — x. 32.

1. — xvi. 8.

— Luke ii. 9, see A (be sore)

1. — ii. 9.

1. Luke viii. 25, 35.

1. — xii. 4.

1. John vi. 19, 20.

1. — xiv. 27.

1. — xix. 8.

1. Acts ix. 26.*

1. — xviii. 9.

1. — xxii. 29.

1. Rom. xiii. 5.* 4.

1. Gal. iv. 11.*

1. Heb. xi. 23.

1. 1 Pet. iii. 6, 14.*

3. 2 Pet. ii. 10.

AFRAID (BE SORE.)

{ φοβέομαι, to be terrified. See above.
φόβος, (from φέβομαι, to run away from, flee), a fleeing or running away from through fear, fear, terror.
μέγας, great.

Lit., to fear a great fear.

Luke ii. 9.

AFRESH.

See, CRUCIFY.

AFTER.

1. *μετά*, with, (in association with [locally] distinguished from *σύν*, which implies co-operation.)
 - (a) with *Gen.* (whence) together with, among; with and from, or separable connexion.
 - (b) with *Acc.* (whither) after.
2. *κατά*, down.
 - (a) with *Gen.* (whence) down from, against.
 - (b) with *Acc.* (whither) down towards, according to.
3. *ἐπὶ*, upon, (superposition.)
 - (a) with *Gen.* (whence) upon as springing from; over, in the presence or time of.
 - (b) with *Dat.* (where) upon as resting on, as a ground or foundation.
 - (c) with *Acc.* (whither) upon by direction towards; up to (of place, number, aim), over (of time, place, extent.)
4. *ἐν*, in (denoting inclusion, distinguished from *σύν* which denotes conjunction), in, of time, place, or element.
5. *διά*, through, (from the notion of separation, disjunction.)
 - (a) with *Gen.* (whence) through as proceeding from; in reference to time it marks the passage through an interval: during, after the lapse of.
 - (b) with *Acc.* (whither) through or tending towards; on account of.
6. *ἐξῆς*, to be next or immediately following in time, subsequence, succession, order.
7. *καθεξῆς*, in order, following, succeeding (from *κατά*, according to, and *ἐξῆς*, order.)
8. *ὀπίσω*, behind, after, of place or time.
9. *ὀπίσθεν*, from behind.
10. *ὄτε*, (an adv. of time) when; used with the indicative as relating to an actual event, usually of time past, but sometimes future.

11. *ὥς*, as. In comparative sentences means, as; in objective, that; in finis in order to; in causal, for, on the ground that.
12. *μέλλω*, to delay; with an infinitive following, to be about to do an thing immediate or remote.
13. *διαγίνομαι*, to pass, pass through time, (from *διά*, through, and *γίνομαι*, to be or become.)
14. *πληρῶν*, to fill, make full, fulfil complete.
15. *ὑπάρχω*, to begin, give a beginning to, to be.
16. *περιέχω*, to surround, to contain a writing, (from *περί*, about, and *έχω*, to have, hold.)

All passages in which the word *after* occurs as a preposition, or conjunction, except where it forms part of a verb.

1b. Matt. i. 12.	— John ii. 6, see A that
8. — il. 11.	manner of.
8. — x. 38.	1b. — 12.
9. — xv. 23.	1b. — iii. 22.
8. — xvi. 24.	1b. — iv. 43.
1b. — xvii. 1.	1b. — v. 1.
2b. — xxiii. 8.	1b. — 4, with art (αὐτοῦ)
1b. — xxiv. 20.	1b. — vi. 1.
1b. — xxv. 19.	1b. — vii. 1.
1b. — xxvi. 2, 32, 73.	2b. — viii. 15.
— — xxvii. 31, see A that.	1b. — xi. 7, 11.
1b. — 53, 63.	8. — xii. 19.
1b. — 53, 63.	— — xiii. 5, see A that
8. Mark i. 7.	10. — 12.
1b. — 14.	1b. — 27.
8. — 17, 20.	1b. — xix. 28, 38.
8a. — ii. 1.	1b. — xx. 28.
— — iv. 28, see A that.	1b. — xxi. 1.
— — viii. 25, see A that.	1b. Acts i. 3.
1b. — 31.	7. — iii. 24 (lit. with art., those that follow after.)
8. — 34.	1b. — v. 37 1st.
1b. — ix. 2.	8. — 37 2nd.
— — xii. 34, see A that.	1b. — vii. 5, 7.
1b. — xiii. 24.	— — ix. 23, see A that
1b. — xiv. 1, 28, 70.	1b. — x. 37, 41.
1b. — xvi. 12 (ap.), 19.	1b. — xii. 4.
1b. Luke i. 24. (ap.)	1b. — xiii. 15.
8b. — 59.	1b. — 20 (ap.)
2b. — ii. 27, 42.	2b. — 22.
1b. — 46.	1b. — 25.
1b. — v. 27.	— — xv. 13, 16, 30.
8. — vii. 11 (lit. the [day] after.)	11. — xvi. 10.
8. — ix. 25.	1b. — xviii. 1.
1b. — 28.	1b. — 4.
1b. — x. 1.	11. — 21 1st.
1b. — xii. 4, 5.	1b. — 21 2nd.
— — xiii. 9, see A that.	1b. — xx. 1, 6, 29.
8. — xiv. 27.	8. — 30.
8c. — xv. 4.	— — xxi. 1, see A (that).
1b. — 18.	1b. — 15.
8. — xix. 14.	2b. — xxiii. 3.
— — xx. 40, see A that	10. — 25 (fixe N.)
— — not.	Have, L Tr N.)
8. — xxi. 8.	1b. — xxiv. 1.
1b. — xxii. 20, 58.	1b. — 14.
8. — xxiii. 26.	5a. — 17.
8. John i. 15, 27, 30.	1b. — 24.
— — 35, see A (next day.)	1b. — 27.

1b. Acts xxv. 1.
13. ——— 13.
2b. ——— xxvi. 5.
15. ——— xxviii. 81.
1b. ——— xxviii. 11, 13, 17.
2b. Rom. ii. 5.
3c. ——— v. 14.
2b. ——— vii. 22.
2b. ——— viii. 1, twice (ap.)
2b. ——— 4, 5 twice, 13.
——— 13.
— 1 Cor. i. 21, see A that.
2b. ——— 20.
2b. ——— vii. 40.
2b. ——— x. 18.
——— xi. 25, see A the
same manner.
——— xii. 28, see A
(that).
——— xv. 6, 7, see A
——— 1 Cor. xv. 32, see A the
manner of.
2b. 2 Cor. v. 16 twice.
1b. ——— vii. 9, 11.
2b. ——— x. 3, 7.
2b. ——— xi. 17, 18.
2b. Gal. i. 11.
1b. ——— 13.
5b. ——— ii. 1.
——— iii. 14, see A the
manner of.
——— 15, see A the
manner of.
1b. ——— 17.
2b. ——— ix. 23.
2b. ——— 20 twice.
2b. Eph. i. 11.
2b. ——— iv. 24.
2b. Col. ii. 8³ timer
2b. ——— 22.

2b. Col. iii. 10.
2b. 2 Thea. ii. 9.
2b. ——— iii. 6.
8. 1 Tim. v. 15.
2b. 2 Tim. iv. 3.
2b. Titus i. 1, 4.
——— iii. 4, see A that.
1b. ——— 10.
1b. Heb. iv. 7.
4. ——— 11.
2b. ——— v. 6, 10.
2b. ——— vi. 20.
——— vii. 2, see A that.
2b. ——— 11 twice, 15,
16 twice.
2b. ——— 21 (ap.)
1b. ——— viii. 10.
1b. ——— ix. 3.
2b. ——— 17.
1b. ——— 27.
1b. ——— x. 15, 16, 26.
——— xi. 8, see A (shd.)
2b. ——— xii. 10.
2b. Jas. iii. 9.
1b. 2 Pet. i. 16.
——— ii. 6, see A
should (that.)
8. ——— 10.
2b. ——— iii. 3.
2b. 2 John 6.
8. Jude 7.
2b. ——— 16, 18.
1b. Rev. iv. 1.
1b. ——— vii. 1, 9.
1b. ——— xi. 11.
8. ——— xii. 15.
8. ——— xiii. 3.
1b. ——— xv. 5.
1b. ——— xviii. 1.
1b. ——— xix. 1.
1b. ——— xx. 3.

AFTER THAT.

1. *εἶτα*, then, afterwards.
2. *εἰπετα*, thereupon, then, (from *ἐπί*, upon or at, and *εἶτα*, then.)
3. *ἔτι*, any more, any longer, yet, still, even.
4. *οὐκέτι*, no longer, no more.
5. *ὥς*, see "AFTER," No. 11.
6. *ὅτε*, see "AFTER," No. 10.
7. *ἐπειδὴ*, when truly, after that indeed, (from *ἐπεί*, when, and *δὴ*, truly.)
8. *μέλλω*, see above, No. 12.
9. *μετὰ ταῦτα*, after these things.

6. Matt. xxvii. 81.
1. Mark iv. 28.
1. ——— viii. 25.
4. ——— xii. 24.
8. Luke xiii. 9.
——— xx. 40, see A that.
——— not.
1. John xiii. 5.

5. Acts ix. 25.
9. ——— xiii. 20 (ap.)
——— Acts xxi. 1, see A (that).
7. 1 Cor. i. 21.
2. ——— xii. 28.
2. 1 Cor. xv. 6, 7.
6. Titus iii. 4.
2. Heb. vii. 2.

AFTER THAT...NOT.

4. Luke xx. 40.

AFTER THE MANNER OF

κατά, down.

- (a) *with Gen.* (*whence*) down from against.
- (b) *with Acc.* (*whither*) down towards, according to.

b. John ii. 6. | b. 1 Cor. xv. 82.
h. Gal. iii. 15.

AFTER THE MANNER OF GENTILES.

ἔθνικῶς, belonging or peculiar to a nation.
In N.T.—to live in a non-Israelitish manner.

Gal. ii. 14.

AFTER THE SAME MANNER.

ὡσαύτως, likewise, in the same or like manner.

1 Cor. xi. 25.

AFTER (SHOULD.)

μέλλω, see under "AFTER," No. 12.

Heb. xi. 8.

AFTER (THAT.)

ὥς, see under "AFTER," No. 11.

Acts xxi. 1.

AFTER SHOULD (THAT.)

μέλλω, see under "AFTER," No. 12.

2 Pet. ii. 6.

AFTER (THE NEXT DAY.)

εἰπαύριον, to-morrow; on the morrow or next day.

John i. 35 (with art.)

See also, ASK, COME, COVET, DAY, FEEL, FOLLOW, GODLY, LONG, LOOKING, LUST, MORROW, MANNER, NEXT, SEEK, SPOKEN.

AFTERWARD.

(-S.)

1. ὕστερον, after, afterwards, at length.
2. { μετά, after, see "AFTER," } after
 { No. 1., } these
 { ταῦτα, these things, } things.
3. εἶτα, then afterwards.
4. ἐπειτα, thereupon, then.
5. μετέπειτα, afterwards, (from μετά, after, and ἐπειτα, then.)
6. καθεξῆς, in order, following, (from κατά, according to, and ἐξῆς, order.)
7. δεύτερος, the second, of time or place, (from δεύω, to fail, fall short, properly spoken of those who are second in a trial of skill, etc.)

- | | |
|-------------------------------------|------------------------------|
| 1. Matt. iv. 2. | 2. John v. 14. |
| 1. — xxi. 29, 32. | 1. — xiii. 36. |
| 1. — xxv. 11. | — Act. xiii. 21, see A (and) |
| 3. Mark iv. 17. | 4. Gal. i. 21. |
| 1. — xvi. 14 (ap.) | 4. 1 Cor. xv. 23, 46. |
| 1. Luke iv. 2 (om. G — L T Tr A N.) | 2. Heb. iv. 8. |
| 6. — viii. 1. | 1. — xii. 11. |
| 2. — xvii. 8. | 5. — 17. |
| 2. — xviii. 4. | 7. Jude 5. |

AFTERWARD (AND.)

κακείθεν, and then, and from that time (of time;) and thence or from thence (of place.)

Act. xiii. 21.

AGAIN.

1. πάλιν, again, back, of place or time, a particle of continuation, again, once again, further; of antithesis, on the other hand.
2. ἀνωθεν, adv. of place or time, (from ἄνω, above, and θεν, denoting from. Local—from above; temporal—from of old, from the beginning.)
3. { πάλιν, see No. 1. } again anew.
 { ἀνωθεν, see No. 2. }
4. δεύτερος, the second, of time or place.
5. δῖς, twice, two times.

The following are all the passages, except where "AGAIN" forms part of a verb.

- | | |
|----------------------------------|--|
| 1. Matt. iv. 7, 8. | 1. Matt. xiii. 45, 47. |
| 1. — v. 33. | 1. — xviii. 19 (ἀντι-
verity, L.) (add. ap. G —
Tr A N.) |
| 1. — xiii. 44 (om. Lb T Tr A N.) | 1. — xix. 24. (T Tr A.) |

- | | |
|--|---|
| 1. Matt. xx. 5. | 1. John xx. 10, 21, 2 |
| 1. — xxi. 30. | 1. — xxi. 1, 16 |
| 1. — xxii. 1, 4. | 1. Act. x. 15. |
| 1. — xxvi. 42, 43, 44, 72. | 1. — 16 (ἐνθὺς,
dial. L T Tr
(om. ὡς αὐτὸν, G —)) |
| 1. — xxviii. 50. | 4. — xi. 9, 10. |
| 1. Mark ii. 1, 13. | 1. — xvii. 32. |
| 1. — iii. 1, 20. | 1. — xviii. 21. |
| 1. — iv. 1. | 1. — xxvii. 28. |
| 1. — v. 21. | 1. Rom. viii. 15. |
| 1. — vii. 31. | 1. — xi. 23. |
| 1. — viii. 13, 25. | 1. — xv. 10, 11, 1 |
| 1. — x. 1 twice, 10, 24, 32. | 1. 1 Cor. iii. 20. |
| 1. — xi. 27. | 1. — vii. 5. |
| 1. — xii. 4. | 1. — xii. 21. |
| 1. — 5 (om. All.) | 1. 2 Cor. i. 10. |
| 1. — xiv. 39. | 1. — ii. 1. |
| 1. — 40 (ap.) | 1. — iii. 1. |
| 1. — 61, 69, 70 twice. | 1. — v. 12. |
| 1. — xv. 4, 12, 13. | 1. — x. 7. |
| 1. Luke xiii. 20. | 1. — xi. 16. |
| 1. — xiii. 20. | 1. — xii. 19 (π
long ago, L T Tr.) |
| 1. John i. 35. | 1. — 21. |
| 2. — iii. 3. } marg. from | 1. — xiii. 2 (wit |
| 2. — 7. } above | 1. Gal. i. 9, 17. |
| 1. — iv. 3 (om. G — T.) | 1. — ii. 1, 18. |
| 1. — 13, 40, 54. | 1. — iv. 9 1st. marg |
| 1. — vi. 15 (om. G — A.) | 8. — 9 2nd. |
| 1. — viii. 2 (ap.), 8 (ap.), | 1. Gal. v. 1, 3. |
| 12, 21. | 1. Phil. i. 26. |
| 1. — ix. 15, 17. | 1. — ii. 28. |
| 4. — 24. | 1. — iv. 4. |
| 1. — 26 (om. L T Tr | 5. — 16. |
| A N.) | 5. 1 Thes. ii. 18. |
| 1. — 37. | 1. Heb. i. 5, 6. |
| 1. — x. 7, 17, 18, 19, 31, | 1. — ii. 13 twice. |
| 39, 40. | 1. — iv. 5, 7. |
| 1. — xi. 7, 8, 38. | 1. — v. 12. |
| 1. — xii. 22 (ἐρχεται,
cometh, for καὶ ῥάλλει,
and again.) | 1. — vi. 1, 6. |
| 1. — 28, 30. | 1. — x. 30. |
| 1. — xiii. 12. | 1. Jas. v. 18. |
| 1. — xiv. 3. | 1. 2 Pet. ii. 20. |
| 1. — xvi. 16, 17, 19, 22, 28. | 1. 1 John ii. 8. |
| 1. — xviii. 7, 27, 33, 38, 40 | |
| 1. — xix. 4, 9, 37. | |

1. Rev. x. 8, 11.

See also, ALIVE, ANSWER, ASK; BEGET. I BORN, BRING, BUILD; COME; DELIV FLOURISH, FOAM; GIVE, GO; HOPE; LI MEASURE; PUT; RAISE, RAISE TO LI RECEIVE, RECOMPENSE, REMEMBRAN RESTORE, RETURN, REVILE, RISE, RISE SEND, SET AT ONE, SHEW; THAT, TUI WORD (BRING.)

AGAINST.

1. κατά, down.
 - (a) with Gen. (whence) down from against.
 - (b) with Acc. (whither) down toward according to.
2. ἐνί, upon (superposition.)
 - (a) with Gen. (where) upon; as proceeding from; over, in the presence or time of.
 - (b) with Dat. (where) upon, as resting on; in addition to, on account of

(c) *with Acc. (whither) upon, by direction towards; to, implying an intention (for, against.)*

3. εἰς, (motion to the interior) into, to; unto; towards, sometimes implying mere reference in regard to, sometimes hostility, against.

4. πρὸς, towards (propinquity.)

(a) *with Gen. (whence) hitherwards.*

(b) *with Dat. (where) resting in a direction towards, near, hard by.*

(c) *with Acc. (whither) to of literal direction; of mental direction, towards, against. From this mental direction comes (i) that of estimation, in consideration of, and (ii) that of intention, in order to.*

5. παρά, with, in association with [locally] distinguished from σύν, which implies co-operation.

(a) *with Gen. (whence) with, together with.*

(b) *with Acc. (whither) after.*

6. παρὰ, beside (juxtaposition.)

(a) *with Gen. (whence) beside and proceeding from; from (used of persons, while ἀπὸ is used of places.)*

(b) *with Dat. (where) beside, out at; with, near.*

(c) *with Acc. (whither) to or along the side of; beside (as not coinciding with, hence contrary to; beside with the notion of comparison, superiority, above, ὑπὲρ affirms superiority, παρὰ institutes the comparison, and leaves the reader to infer superiority.)*

7. περί, around,

(a) *with Gen. (whence) around and separate from, about, concerning.*

(b) *with Acc. (whither) around and towards, around, about.*

8. ἐν, in, of time, place or element,

9. ἐναντίος, opposite, over-against; contrary.

10. ἔμπροσθεν, before (as opposed to behind;) before, in the presence of.

4c. Matt. iv. 6.
1a. — v. 11, 22.
2a. — x. 31.
1a. — 36 5 times.
1a. — xii. 14, 26 twice.

2c. Matt. xii. 26.
1a. — 20, 23 twice.
3. — xviii. 16 (om. L. M.).
2. — 31.
1a. — xx. 11.

7a. Matt. xx. 24.
10. — xxiii. 13.
2c. — xxiv. 7 twice.
2c. — xxvi. 55.
1a. — 59.
1a. — xxvii. 1.
1a. Mark iii. 9.
2c. — 24, 25, 26.
3. — 29.
4c. — vi. 45, marg. (text, *unfo.*)
1a. — ix. 40.
2c. — x. 11.
1a. — xi. 25.
4c. — xii. 12.
2a. — xiii. 8 twice, 12.
2c. — xiv. 48.
1a. — 55, 56, 57.
4c. Luke iv. 11.
4c. — v. 30.
3. — vii. 30, marg. with *in*.
2c. — ix. 5 (sp.).
1a. — 50.
2c. — xi. 17 twice, 18.
1a. — 23.
3. — xii. 10 twice.
2a. — 52 twice.
2b. — 53 1st, 2nd, 3rd & 4th.
2a. — 53 5th & 6th.
2c. — xiv. 31 2nd.
3. — xv. 18, 21.
3. — xvii. 3 (om. G & L T Tr A N).
3. — 4.
4c. — xx. 19.
2a. — xxi. 10 twice.
2a. — xxii. 52, 53.
3. — 65.
3. John xii. 7.
2a. — xiii. 18.
3. — 29.
1a. — xviii. 29.
1a. — xix. 11.
1a. Acts iv. 26 twice.
2c. — 27.
4c. — vi. 1.
3. — 11.
1a. — 18.
2a. — viii. 1.
3. — ix. 1.
4c. — 5, 20.
2a. — xiii. 50, 51.
1a. — xiv. 2.

1a. Acts xvi. 22.
1a. — xix. 16.
4c. — 38.
1a. — xxi. 28.
4c. — xxiii. 30.
1a. — xxiv. 1.
4c. — 19.
1a. — xxv. 2, 3.
1a. — 7 (sp.).
3. — 8 3 times.
1a. — 15.
7a. — 18.
4c. — 19.
1a. — 27.
4c. — xxvi. 14.
1a. — xxvii. 14.
9. — xxviii. 17.
2c. Rom. i. 18.
6c. — 26.
2c. — ii. 2.
3. — 6.
6c. — iv. 16.
3. — viii. 7.
1a. — 31.
1a. — xi. 2.
1a. 1 Cor. iv. 6.
4c. — vi. 1.
3. — 18.
3. — viii. 12 twice.
2c. 2 Cor. x. 2.
1a. — 5.
1a. — xiii. 8.
1a. Gal. iii. 21.
1a. — v. 17 twice, 28.
4c. Eph. vi. 11, 12 5 times.
1a. Col. ii. 14.
4c. — iii. 13, 19.
1a. 1 Tim. v. 19.
3. — vi. 19.
3. 2 Tim. i. 12.
3. Heb. xii. 3.
4c. — 4.
1a. Jas. iii. 14.
1a. — v. 9.
1a. 1 Pet. ii. 11. (*upon*).
2a. — iii. 12, margin.
1a. 2 Pet. ii. 11.
3. — iii. 7.
1a. Jude 15.
1a. Rev. ii. 4, 14, 20.
5a. — 16.
5a. — x. 7.
1a. — xii. 7 (No. 5a; All).
4c. — xiii. 6.
5a. — xix. 19 twice.

See also, BEAT, BOAST, BRING; CRIME, CRY; DASH; FIGHT; INSURRECTION; JUDGE; MAD, MURMUR; OVER; PRATE, PREVAIL; QUARREL; REJOICE, REPLY, RISE UP; SAY, SPEAK, SPOKEN, STRIVE; WANTON, WAR, WILL, WITNESS.

AGE

1. ἡλικία, time of life, adulthood, maturity of life, mind or person.
2. ἡμέρα, the day in distinction from the night, and as a division of time, also used of a longer space of time.
3. γένεα, birth, race, descent; a generation, an age.

AGE

— M —

AGE

1. *ἀγὼν*, (from *ἀν*, *ἀν*, blow, breathe),
the life which hastes away in the
breathing of our breath, life as transi-
tory; then, course of life, time of
life, life in its temporal form; then
the space of human life, an age, or
generation (*αἰὼν* looks at a generation
from the point of view of duration,
while *γενεά* [No. 2] does from that
of race), *αἰὼν* always includes a refer-
ence to life, filling time or a space
of time. Accordingly—the unbound-
ed time, in which the history or life

of the world is unending, is not
within the sphere of *αἰὼν*.
Therefore a reference of *αἰὼν* to
time.

2. *ἀγὼν*, (from *ἀν*, *ἀν*, blow, breathe),
the life which hastes away in the
breathing of our breath, life as transi-
tory; then, course of life, time of
life, life in its temporal form; then
the space of human life, an age, or
generation (*αἰὼν* looks at a generation
from the point of view of duration,
while *γενεά* [No. 2] does from that
of race), *αἰὼν* always includes a refer-
ence to life, filling time or a space
of time. Accordingly—the unbound-
ed time, in which the history or life

AGE

1. *ἀγὼν*, (from *ἀν*, *ἀν*, blow, breathe),
the life which hastes away in the
breathing of our breath, life as transi-
tory; then, course of life, time of
life, life in its temporal form; then
the space of human life, an age, or
generation (*αἰὼν* looks at a generation
from the point of view of duration,
while *γενεά* [No. 2] does from that
of race), *αἰὼν* always includes a refer-
ence to life, filling time or a space
of time. Accordingly—the unbound-
ed time, in which the history or life

2. *ἀγὼν*, (from *ἀν*, *ἀν*, blow, breathe),
the life which hastes away in the
breathing of our breath, life as transi-
tory; then, course of life, time of
life, life in its temporal form; then
the space of human life, an age, or
generation (*αἰὼν* looks at a generation
from the point of view of duration,
while *γενεά* [No. 2] does from that
of race), *αἰὼν* always includes a refer-
ence to life, filling time or a space
of time. Accordingly—the unbound-
ed time, in which the history or life

3. *ἀγὼν*, (from *ἀν*, *ἀν*, blow, breathe),
the life which hastes away in the
breathing of our breath, life as transi-
tory; then, course of life, time of
life, life in its temporal form; then
the space of human life, an age, or
generation (*αἰὼν* looks at a generation
from the point of view of duration,
while *γενεά* [No. 2] does from that
of race), *αἰὼν* always includes a refer-
ence to life, filling time or a space
of time. Accordingly—the unbound-
ed time, in which the history or life

4. *ἀγὼν*, (from *ἀν*, *ἀν*, blow, breathe),
the life which hastes away in the
breathing of our breath, life as transi-
tory; then, course of life, time of
life, life in its temporal form; then
the space of human life, an age, or
generation (*αἰὼν* looks at a generation
from the point of view of duration,
while *γενεά* [No. 2] does from that
of race), *αἰὼν* always includes a refer-
ence to life, filling time or a space
of time. Accordingly—the unbound-
ed time, in which the history or life

AGED.

1. *ἀγὼν*, (from *ἀν*, *ἀν*, blow, breathe),
the life which hastes away in the
breathing of our breath, life as transi-
tory; then, course of life, time of
life, life in its temporal form; then
the space of human life, an age, or
generation (*αἰὼν* looks at a generation
from the point of view of duration,
while *γενεά* [No. 2] does from that
of race), *αἰὼν* always includes a refer-
ence to life, filling time or a space
of time. Accordingly—the unbound-
ed time, in which the history or life

AGED.

AGED MAN.

Times II. 2

AGED WOMAN.

ἡλικία, an old or aged woman (same
root as above.)

Times II. 2

AGES.

1. *ἀγὼν*, (from *ἀν*, *ἀν*, blow, breathe),
the life which hastes away in the
breathing of our breath, life as transi-
tory; then, course of life, time of
life, life in its temporal form; then
the space of human life, an age, or
generation (*αἰὼν* looks at a generation
from the point of view of duration,
while *γενεά* [No. 2] does from that
of race), *αἰὼν* always includes a refer-
ence to life, filling time or a space
of time. Accordingly—the unbound-
ed time, in which the history or life

AGO (A GRAY WHILE.)

Times II. 2

AGO (A YEAR.)

1 & 2 Cor. vii. 10. ix. 2

AGO (LONG.)

1 Matt. vi. 21.

AGONY.

ἀγῶν, bodily strife, struggle or conte-
st; violent struggle or agony both of
body and mind, (from *ἀγῶ*, to bring, carry
remove, drag.)

Luke xxii. 44 (cp.)

AGREE (-D.)

1. *συμφωνῶ*, to speak a thing together
with another, to agree, (*σύν*, wit-
nessing co-operation, and *φωνέ*
to speak.)

2. συντίθημι, to put together, agree upon, settle.

3. εἰμί, to be, *with*

4. { εἰμί, to be,
ἴσος, equal, (in quality,
quantity or dignity,) } to be equal

5. εὐνοέω, to be well affected or well minded towards another, to be friends with him, (from εὖ, well, and νόος, the mind.)

6. πείθω, active; to persuade, to win by words, to influence. *Medial Passive:* suffer one's self to be persuaded or convinced.

7. { ποίεω, to make, to do,
εἷς, (μία), one (the numeral,) } to do
γνώμη, an opinion, sentence } one mind.
(from γινώσκω, to know,)

5. Matt. v. 25. — Acts v. 9, see A together.
1. — xviii. 10. 6. — 40.
1. — xx. 2, 13. 1. — xv. 15.
4. Mark xiv. 58, 59. 2. — xxiii. 20. [not.
— 70, see A 3. 1 John v. 8.
— thereto 7. Rev. xvii. 17.
— Luke v. 26, see A with.
3. John ix. 22.

AGREE THERETO.

ὁμοιάζω, to be like.

Mark xiv. 70.

AGREE TOGETHER.

συνφωνέω, see "AGREE," No. 1.

Acts v. 9.

AGREE NOT.

ἀσίμφωνος, disagreeing in speech.

Acts xxviii. 25.

AGREE WITH.

συνφωνέω, see "AGREE," No. 1.

Matt. xx. 13.

Luke v. 26.

AGREEMENT.

συνκατάθεσις, consent, agreement, (from συνκατατίθημι, to put down together with, borrowed from those who being of the same opinion put their ballots together into the urn; hence to vote with, assent to.)

2 Cor. vi. 14

AGROUND.

See, RUN.

AH.

οὐά, ah, aha, (an interjection, or natural exclamation of derision or insult.)

Mark xv. 29.

AIM AT (not) [margin.]

ἀστοχέω, miss the mark, fail.

1 Tim. i. 6 (text, *swerve*.)

AIR.

1. ἀήρ, the air, the celestial fluid above the earth.

2. οὐρανός, heaven, (1) physically; the overarching and all embracing heaven, excluding the earth beneath and all that is therein. (2) the dwelling-place of God.

2. Matt. vi. 26.

2. — viii. 20.

2. — xiii. 32.

2. Mark iv. 4 (om. G L T

Tr A B C.)

2. — 32.

2. Luke viii. 5.

2. — ix. 58.

2. — xiii. 19.

2. Acts x. 12.

2. Acts xi. 6.

2. — xxii. 23 (οὐρανός, heaven, Gr.)

1. 1 Cor. ix. 26.

1. — xiv. 9.

1. Eph. ii. 2.

1. 1 Thes. iv. 17.

1. Rev. ix. 2.

1. — xvi. 17.

ALABASTER BOX.

ἀλάβαστρον, a vessel to hold ointment or perfume; (so called because commonly made from the alabaster stone, and afterwards any vessel used for ointment.)

Matt. xxvi. 7.

Luke vii. 37.

Mark xiv. 3.

ALAS.

οὐαί, woe, alas, (an interjection of grief or concern); also used as a noun, a woe.

Rev. xviii. 10 twice, 16 twice, 19 twice.

ALBEIT.

ἵνα, that, to the end that.

Philom. 19.

ALBEIT...NOT.

{ ἵνα, that to the end that, } that not,
{ μή, not, lest, } lest.

Philom. 19.

ALIEN.

(-S.)

ἀλλότριος, belonging to others, foreign
or strange to oneself.

Heb. xi. 34.

ALIENS (BE.)

ἀπαλλοτριῶ, to alienate, to estrange.

Eph. ii. 12.

ALIENATE.

(-ED.)

ἀπαλλοτριῶ, to alienate, to estrange.

Eph. iv. 18.

Col. i. 21 (with εἰπέ, to be.)

ALIVE

Part. of ζάω, for which see "ALIVE (BE.)"

Acts i. 8.

ix. 41.

xx. 12.

Rev. xix. 20.

Acts xxv. 19.

Rom. vi. 11.

Rev. i. 18.

ALIVE (BE.)

ζάω, to live (*physically; opposite of*
ἀποθανεῖν, to die); to live in the
highest sense, to possess spiritual and
eternal life.

Matt. xxvii. 63.

Mark xvi. 11 (ap.)

Luke xxiv. 23.

Acts xxv. 19.

Rom. vi. 13.

vii. 9.

1 Thea. iv. 15, 17.

Rev. ii. 8.

ALIVE AGAIN (BE.)

ἀναζάω, (the above with ἀνά, again, pre-
fixed), to live again.

Luke xv. 24, 32 (ζάω, to live, T Tr A N.)

ALIVE (MAKE.)

ζωοποιέω, to make alive, vivify, cause to
live.

(a) *pass.*, to be quickened, made alive.

a. 1 Cor. xv. 22.

ALL.

1. πᾶς, all; of one only, all of him; of
one in a number, any; of several,
every; in pl., all.

(a) *Singular, without the article, sig-
nifies every, with the article, the*
whole of the object it qualif
Thus πᾶσα πόλις, every city; πᾶ-
ς ἡ πόλις—the whole of the ci-
ty πάντα πειρασμόν—every form
temptation. (Luke iv. 13.)

(b) *Plural, generally has the art-
icle when the substantive is expres-
sed (except when it is ἀνθρώποι, me-
n. But generally omits it when the*
substantive is implied (*except when*
the idea is collective.) Thus πᾶν-
τες—*all men; πάντα—all things, ge-
nerally (see Phil. iv. 13.) τὰ πάντα—*
all things, as constituting a whole
(See Col. i. 16.)

* with ὅς, who, which; † with ὅς
who—*whichever, whatsoever; ‡ u-
nless, see No. 4, below.*

2. ὅλος, the whole, all. *Generally u-
sued with the article, e.g., ὅλος ὁ κόσ-
μος—the whole world (Rom. i. 10).
Sometimes the noun and article are
omitted, which adds emphasis to ὅς
ὁ κόσμος ὅλος—the world, yea
the whole of it. (Matt. xvi. 26.)*

(a) *Without the article.*

3. ἅπας, quite all, all together, all, (e.g.,
I strengthened by ἅμα, at once,
the same time.)

4. ὅσος, how much, how great; of time,
how long, as long as; of quantity,
or number, how much, how many.

1b. Matt. i. 17.

2. — 23.

1a. — ii. 3.

1b. — 4, 16 twice.

1a. — iii. 5 twice, 15.

1b. — iv. 8, 9.

2. — 28 1st.

— 23, 2nd & 3rd.

— see A manner of.

3. — 24 1st.

1b. — 24 2nd.

1b. — v. 15, 18.

— 34, see A (at.)

1a. — vi. 29.

1b. — 32 1st.

3. — 32 2nd.

1b. — 33.

— vii. 12, see A things

1b. — viii. 16.

2. — ix. 26, 31

1b. — 32.

— x. 1, see A manner

— 22, see A men

1b. — 30.

1b. — xi. 13.

— 27, see A things

1b. — 28.

1b. — xii. 15, 23.

— 31, see A man-
ner of.

1b. Matt. xiii. 32, 34.

— 41, see

things.

1b. — 44, 46;

56 twice.

1b. — xiv. 20.

2. — 35 1st.

1b. — 35 2nd.

1b. — xv. 37.

— xvii. 11, see

things.

1b. — xviii. 25, 26

1b. — 29 (om.)

1b. — Lb T Fr A N.

1b. — 31.

1a. — 32, 34.

— xix. 11, see A n

1b. — 20.

— 26, see

things.

1b. — 27.

2. — xx. 6.

2. — xxi. 4 (om G)

Tr A N.

1a. — 10.

1b. — 12.

— 22 } see

xxii. 4 } thing

1b. — 107.

1b. — 27, 28

2 Matt xxiii: 37 3 times, 40.
 1b — xxiii: 31, 4, 8.
 — 20, see A
 — things.
 1a — 27, 35.
 1b — 36.
 1b — xxiv: 2.
 1b — 5 (om. G →
 L Tr M.)
 1b — 8, 9.
 2 — 14 1st.
 1b — 14 2nd, 30.
 3 — 33, 34.
 1b — 39.
 1b — 47.
 1b — xxv: 5, 7, 31, 32.
 2 — xxvi: 1, 27, 31.
 1b — 33, see Amen.
 1b — 35, 52.
 2 — 56 1st.
 1b — 56 2nd.
 2 — 59.
 1b — 70.
 1b — xxvii: 1, 22.
 1a — 25, 45.
 3 — xxviii: 11.
 1a — 18.
 1b — 19.
 — 20, see A
 — things.
 1a Mark i: 5 1st.
 1b — 5 2nd.
 1b — 27 (No. 3, T Tr
 2 — 28. (A M.)
 1b — 32.
 2 — 33.
 2 — 37, see A men.
 2 — 39.
 1b — ii: 12 twice.
 1a — 13.
 1b — iii: 28.
 — iv: 11, see A there
 — things.
 1b — 13, 31, 32.
 — 34, see A things.
 1b — v: 13 (om. G Lb
 Tr A M.)
 — 20, see A men.
 1b — 26.
 1a — 33.
 3 — 40 (No. 1, G L T
 Tr A M.)
 — vi: 30, see A things.
 1b — 33, 39, 41, 42.
 1b — vii: 3. (50.
 1a — vii: 14 (ra 1st, again,
 L Tr A M.)
 1b — 19, 23.
 — 37, see A things.
 — ix: 12, see A things.
 1a — 15.
 — 23, see A things.
 1b — 35 twice.
 1b — x: 20.
 — 27, see A things.
 1b — 24, 41.
 — xi: 11, see A things.
 1b — 17.
 1a — 18.
 3 — xi: 32 (No. 1, L M.)
 1b — xii: 22, 23, 28 (ap.)
 2 — 30 4 times.
 2 — 34 1st & 2nd.
 2 — 35 3rd (ap.)
 2 — 35 4th.
 1b — 35 4th, 43, 44 1st
 1b — 44 2nd.
 2 — 44 3rd.
 — xiii: 4, 10.
 — 13, see A men.
 — 23, see A things.
 1b — 30, 37.
 1b — xiv: 23, 27, 29, 31.
 — 36, see A things.
 1b — 50, 53.
 2 — 55.
 2 — xiv: 64.
 3 — xvi: 15 (ap.)

— Luke i: 8, see A things.
 1b — 6, 49, 63, 65 1st
 & 2nd.
 2 — 65 3rd.
 1b — 66, 71, 73.
 1a — ii: 1.
 1b — 3.
 1a — 10.
 1b — 18, 19.
 1b — 20, see A things.
 1b — 31, 38.
 — 39, see A things.
 1b — 47, 51.
 1a — iii: 31 6.
 1b — 15.
 3 — 16.
 1b — 19, 20.
 3 — 21.
 1b — iv: 5.
 3 — 6.
 1b — 7 (No. 1a, G L
 T Tr A M.)
 1a — 13.
 2 — 14.
 1b — 15, 20, 22.
 1a — 25.
 1b — 28, 36, 40.
 2 — v: 5.
 1b — 9.
 3 — 11 (No. 1b, L Tr
 M.)
 3 — 26.
 3 — 28 (No. 1b, L Tr
 A.)
 1b — vi: 10.
 — 12, see A night
 (continued.)
 1a — 17.
 1b — 19, 26 (om. G.)
 1b — vii: 1.
 3 — 16 (No. 1b, G Tr
 2 — 17 1st. (A.)
 1a — 17 2nd.
 1b — 18.
 1a — 29.
 1b — 36 (om. G →.)
 1b — viii: 40.
 2 — 43.
 1b — 45.
 1a — 47.
 1b — 53, 54 (ap.)
 1b — ix: 1, 7.
 — 10, see A that.
 1a — 13.
 3 — 15.
 1b — 17, 23.
 1b — ix: 43 1st.
 — 43 2nd, see A things.
 1b — 48.
 1a — x: 19.
 — 22, see A things.
 2 — 27 4 times.
 — xi: 22, see A his
 armour.
 — 41, see A things.
 1b — 41.
 — xii: 1, see A (first of.)
 1b — 7, 18.
 1a — 27.
 1b — 30.
 1b — 31 (om. G → Lb
 T Tr A M.)
 1b — 41, 44.
 1b — xiii: 2, 3, 4, 5, 17 1st.
 1a — 17 2nd.
 1b — 17 3rd, 27, 28.
 — xiv: 17, see A things.
 1b — 18, 29, 33.
 1b — xv: 1.
 3 — 13 (No. 1b, L Tr.)
 1b — 14, 31.
 1b — xvi: 14, 26.
 1b — xvii: 10.
 2 — 27 (No. 1b, L Tr.)
 3 — 29 (No. 1b, L Tr.)
 1b — xviii: 121, 21, 221.
 1 — 23 (ra 1st, our
 own things, G → L Tr A.)

— Luke xviii: 31, see A
 1a — 43. [things]
 3 — xix: 7 (No. 1b, L T
 Tr A M.)
 1b — 37.
 3 — 48.
 1 — xx: 6 (No. 3, L M T
 Tr A M.)
 1b — 32 (om. G → L T
 1b — 38. (Tr A M.)
 1a — 45.
 1b — xxi: 3.
 3 — 4, 12.
 1b — 15 (No. 3, T Tr A.)
 — 17, see A men.
 — 22, see A things.
 1b — 24, 29, 32, 35, 36
 1a — 38.
 1b — xxii: 70.
 2 — xxiii: 5.
 — 18, see A at once.
 2 — 44.
 1b — xxiii: 48, 49.
 1b — xxiv: 9 twice, 14.
 1a — 19.
 1b — 21, 25, 27 twice.
 — 44, see A things.
 1b — 47.
 — John i: 8, see A things.
 — 7, see A men.
 1b — 16.
 1b — ii: 15.
 — 24, see A men.
 — iii: 26, see A men.
 1b — 31 1st, 31 2nd (ap.)
 — 35, see A things.
 — iv: 25, 29, see A
 — things.
 1b — 39.
 — 45.
 — v: 20, see A things.
 1a — 22.
 — 23, see A men.
 1b — 28.
 1a — vi: 37, 39.
 1b — 45.
 1b — vii: 21.
 1a — viii: 2 (ap.)
 1b — x: 81, 29.
 — 41, see A things.
 — xi: 49, see A men.
 — 49, see A (nothing
 at.)
 1b — xiii: 10, 11, 18.
 1b — xv: 21.
 1a — xvi: 13.
 1a — xvii: 2.
 1b — 10, 21.
 1b — xviii: 40.
 — xxi: 11, see A there
 were (for.)
 1b Acts i: 1.
 1a — 6.
 1b — 14, 18, 10.
 1a — 21.
 3 — ii: 1 (om. M.) (No.
 1b, L T Tr A.)
 2 — 2.
 3 — 4 (No. 1b, T Tr M.)
 1b — 7 1st (om. G → L
 T Tr A.)
 1b — 7 2nd (No. 3, L T
 A M.)
 1b — 12.
 3 — 14 (No. 1b, L Tr
 1a — 17. (M.)
 1b — 32.
 1a — 36.
 1b — 39.
 1b — 44 1st.
 — 44 2nd, see A
 — things.
 — 45, see A men.
 1a — iii: 9, 11.
 1b — 16, 18.
 — 21 1st, see A things.
 1b — 21 2nd (G →), (om.
 G L T Tr A M.)

— Acts iii: 22, see A things
 1b — 24, 25.
 1b — iv: 10 twice, 16.
 — 18, see A (at.)
 — 21, see A men.
 23, see A that.
 1b — 23.
 1a — 22.
 3 — 31, see A things.
 — 32, see A things.
 1b — 33.
 2 — v: 5.
 2 — 11.
 3 — 12 (No. 1b, L Tr.)
 1b — 17, 20.
 1a — 21.
 1b — 23.
 1a — 24.
 1b — 36.
 1b — 37.
 3 — vi: 15 (No. 1b, L Tr
 vii: 10 1st. (M.)
 2 — 10 2nd, 11.
 1a — 14, 22.
 1b — 50.
 1b — viii: 1.
 1b — 10 (om. G → T.)
 1a — 27.
 2 — 37 (cp.)
 1b — 40.
 1b — ix: 14, 21, 26.
 2 — 31.
 — 32, see A quar-
 tern (throughout.)
 1b — 35, 39, 40.
 2 — 42.
 1a — x: 2.
 3 — 8.
 — 12, see A man-
 ner of.
 2 — 22.
 1b — 33 1st.
 — 33 2nd, see A
 — things.
 1b — 36.
 2 — 37.
 1b — 38.
 — 39, see A things.
 1b — x: 43, 44.
 3 — xi: 10.
 1a — 14.
 1b — 23.
 2 — 28.
 1b — xii: 11.
 1a — xiii: 10 3 times.
 1b — 22.
 1a — 24.
 3 — 29 (No. 1b, G L T
 Tr A M.)
 1a — 39 1st.
 — 39 2nd, see A
 — things.
 2 — 40.
 — xiv: 15, see A things.
 1b — 16.
 — 27, see A that.
 1b — xv: 3.
 — 4, see A things
 — that.
 1a — 12.
 1 — 17 1st, 17 2nd (ap.),
 18 (ap.)
 3 — xvi: 3 (No. 1b, L.)
 1b — 26.
 3 — 28.
 1b — 32, 33.
 — 34, see A in house
 (with).
 1b — xvii: 7.
 1a — 11.
 — 15, see A speed
 (with).
 1b — 21. [things].
 — 22, 24, see A
 — 25 1st.
 — 25 2nd, see A
 — things.
 1a — 26 twice.

- 1b. Jas. i. 8.
1a. — 21.
1b. — ii. 10.
3. — iii. 2.
1a. — iv. 6.
— v. 12, see A things.
1 Pet. i. 15, see A man-
— 24 twice. (ner of
1a. — ii. 1 1st.
1b. — 1 2nd.
1a. — 1 3rd.
— 17, see A man.
1a. — 18.
1b. — iii. 8. (things
— iv. 7, 8, 11, see A
1b. — v. 5.
1a. — 7, 10.
1b. — 14.
2 Pet. i. 3, see A things.
1a. — 5.
— iii. 4, see A things.
1b. — 9, 11, 16.
1a. 1 John i. 7, 9.
1a. — ii. 16.
1b. — 19.
— 27, } see A
— iii. 10, } things.
1a. — v. 17.
1b. 2 John i.
— 3 John 2, see A things.
1b. — 12.
1a. Jude 3.
1b. — 15 4 times. (that
— Rev. i. 2, see A things
1b. — 7.
1b. — 23.
2 — iii. 10.
- Rev. iv. 11, see A things.
1a. — v. 6.
1b. — 13.
1a. — vii. 4, 9.
1b. — 11.
1a. — 17.
1b. — viii. 8.
1a. — 7.
1a. — xi. 6.
1b. — xii. 15.
2 — xiii. 3.
1a. — 7.
1b. — 8.
1a. — 12.
1b. — 16.
1b. — xiv. 6.
1b. — xv. 4.
— xviii. 3.
1a. — 13 1st.
— 14 2nd & 3rd, see
A manner of.
— 14 1st, see A things
— 14 2nd, see A (at)
1a. — 17.
1b. — 19.
— 21, 22 twice, 23 1st
& 2nd, see A (no...at.)
— 23 3rd, 24.
1b. — xix. 5, 17.
— 18, see A man.
1b. — 21.
1a. — xxi. 4.
— 7, see A things.
1b. — 8. (ner of.
— 10, see A man-
— 25, see A (not at)
1b. — xxii. 21

ALL AT ONCE.

παμπληθεί, (adv.) with all their multi-
tude, all together.

Luke xxiii. 18.

ALL HIS ARMOUR.

πανοπλία, complete armour, a complete
suit of armour *offensive and defensive*
(from πᾶς, all; and ὅπλον, armour.)

Luke xi. 22.

ALL...LONG.

ὅλος, see "ALL," No. 2.

Rom. viii. 36

Rom. x. 21

ALL MANNER

πᾶς, see "ALL," No. 1.

Rev. xviii. 12 twice

ALL MANNER OF

πᾶς, see "ALL," No. 1.

1a. Matt. iv. 23 twice.

1a. — v. 11.

1a. — x. 1 twice.

1a. — xii. 31.

1a. Luke xi. 42

1b. Acts x. 12.

1a. Rom. vii. 8.

1a. 1 Pet. i. 15.

Rev. xxi. 19

ALL MEN.

πᾶς, see "ALL," No. 1.

*Except where the two words are separate,
in which case see under each.*

- | | |
|-------------------|---|
| 1. Matt. x. 23. | 1b. Acts xix. 19. |
| 1b. — xix. 11. | 1b. — xxi. 23. |
| 1b. — xxvi. 33. | 1b. Rom. xvi. 19. |
| 1b. Mark i. 37. | 1b. 1 Cor. ix. 19, 22. |
| 1b. — v. 20. | 1b. — x. 33. |
| 1b. — xiii. 13. | 1b. 2 Cor. ix. 13. |
| 1b. Luke xxi. 17. | 1b. Gal. vi. 10. |
| 1b. John i. 7. | 1b. Eph. iii. 9 (om. L ^b & N.) |
| 1b. — ii. 24. | 1b. 1 Thes. iii. 12 |
| 1b. — iii. 20. | 1b. — v. 14, 15 |
| 1b. — v. 23. | 1b. 2 Thes. iii. 2 |
| 1b. — xi. 48. | 1b. 2 Tim. ii. 24 |
| 1b. — xii. 32. | 1b. — iv. 16. |
| 1b. — xiii. 35. | 1b. Heb. xii. 14 |
| 1b. Acts i. 24. | 1b. Jas. i. 5. |
| 1b. — ii. 45. | 1b. 1 Pet. ii. 17 |
| 1b. — iv. 21. | 1b. Rev. xix. 18. |

ALL THAT.

ὅσος, see "ALL," No. 4.

Luke ix. 10.

Acts xiv. 37.

Acts iv. 23.

ALL THESE THINGS.

τὰ πάντα, see "ALL," No. 1b, all things
as constituting a whole.

Mark iv. 11.

ALL THINGS.

1. πᾶς, see "ALL," No. 1b.

2. ἅπας, see "ALL," No. 3.

- | | |
|--|-------------------------|
| 1. Matt. vii. 21†. | 1. John xv. 15* |
| 1. — xi. 37. | 1. — xvi. 15†, 30. |
| 1. — xiii. 41. | 1. — xvii. 7†. |
| 1. — xvii. 11. | 1. — xviii. 4. |
| 1. — xix. 28. | 1. — xix. 28. |
| 1. — xxi. 32†. | 1. — xxi. 17. |
| 1. — xxii. 4. | 2. Acts ii. 44. |
| 1. — xxiii. 30. | 1. — iii. 21*. |
| 1. — xxviii. 20†. | 1. — 32†. |
| 1. Mark iv. 84. | 2. — (v. 33 (No. 1, L.) |
| 1. — vi. 30. | 2. — x. 8. |
| 1. — vii. 37. | 1. — 33, 39*. |
| 1. — ix. 12, 22. | 1. — xiii. 39*. |
| 1. — x. 27 (ap.) | 1. — xiv. 15. |
| 1. — xi. 11. | 1. — xvii. 22, 24, 25. |
| 1. — xiii. 22. | 1. — xx. 86. |
| 1. — xiv. 34. | 1. — xxii. 10. |
| 1. Luke i. 3. | 1. — xxiv. 14. |
| 1. — ii. 30. | 1. — xxvi. 9*. |
| 2. — 89 (No. 1, Tr A) | 1. Rom. viii. 28, 32 |
| 1. — ix. 43. | 1. — xi. 36. |
| 1. — x. 22. | 1. — xiv. 2, 30. |
| 1. — xi. 41. (N.) | 1. 1 Cor. ii. 10, 15. |
| 1. — xiv. 17 (om. L ^b Tr ^b) | 1. — iii. 21. |
| 1. — xviii. 31. | 1. — iv. 13. |
| 1. — xxi. 22. | 1. — vi. 12, 3 times. |
| 1. — xxiv. 44. | 1. — vii. 6 twice. |
| 1. John i. 8. | 1. — ix. 12, 22, 25. |
| 1. — iii. 35. (A & N.) | 1. — x. 23 4 times, 33. |
| 1. — iv. 25 (No. 3, T Tr) | 1. — xi. 2, 12. |
| 1. — 29†. | 1. — xiii. 7 4 times. |
| 1. — 45*. | 1. — xv. 26, 40. |
| 1. — v. 20*. | 1. — xv. 27 3 times. |
| 1. — x. 41†. | 1. — 28 twice. |
| 1. — xiii. 3. | 1. — xvi. 14. |
| 1. — xiv. 26 1st, 26 2nd*. | 1. 2 Cor. ii. 9. |

- 1 2 Cor. iv. 15. (N.)
 1. — v. 17 (om. G—L A)
 1. — 18.
 1. — vi. 10.
 1. — vii. 14 (πάντοτε, al-
 ways, Lat.)
 1. — ix. 8.
 1. — xi. 6.
 1. — xii. 19.
 1. Gal. iii. 10.
 1. Eph. i. 10, 11, 22 twice.
 1. — iii. 9.
 1. — iv. 10, 16.
 1. — v. 13, 20.
 1. — vi. 21.
 1. Phil. ii. 14.
 1. — iii. 8 twice, 21.
 1. — iv. 13, 13.
 1. Col. i. 16 twice, 17 twice.
 1. — 18, margin all
 1. — 20.
 1. — iii. 20, 22.
 1. — iv. 9.
 1. 1 Thes. v. 21.
 1. Rev. xxi. 5. 1. Rev. xxi. 7, (ταῦτα, these things, G
 LT Tr A N.)
1. 1 Tim. iii. 11.
 1. — iv. 8. (all)
 1. — 15, margin (text,
 1. — vi. 13, 17.
 1. 2 Tim. ii. 7, 10.
 1. — iv. 5.
 1. Titus i. 15.
 1. — ii. 7, 9, 10.
 1. Heb. i. 2, 3. (17.
 1. — ii. 8 twice, 10 twice,
 1. — iii. 4.
 1. — iv. 13.
 1. — viii. 5.
 1. — ix. 22.
 1. — xiii. 18.
 1. Jas. v. 12.
 1. 1 Pet. iv. 7, 8, 11.
 1. 2 Pet. i. 3.
 1. — iii. 4.
 1. 1 John ii. 20, 27.
 1. — iii. 20.
 1. 3 John 2.
 1. Rev. iv. 11.
 1. — xviii. 14.

ALL THINGS THAT.

ὅσος, see "ALL," No. 4.

Acts xv. 4

Rev. i. 2

ALL...HOUSE (WITH.)

πανοικί, with all one's house or family.

Acts xvi. 34

ALL MEANS (BY.)

πάντως, wholly, entirely; in every way,
 by all means, assuredly, certainly.

Acts xviii. 21.

1 Cor. ix. 22

ALL NIGHT (CONTINUE.)

διανυκτερεύω, to pass the whole night
 through, (from διά, through, and
 νυκτερεύω, to pass the night, from
 νύξ, night.)

Luke vi. 12.

ALL PLACES (IN.)

πανταχοῦ, (αἰν.) everywhere.

Acts xxiv. 3.

ALL POINTS (IN.)

{ κατά, with Acc. as here, according to,
 throughout.
 πάντα, (neut. pl. of "ALL," No. 1), all
 (things.)

Heb. iv. 15.

ALL QUARTERS (THROUGHOUT)

{ διά, through (as proceeding from)
 Gen. as here.
 πάντων, (Gen. pl. of "ALL," No. 1)

Acts ix. 32

ALL SPEED (WITH.)

{ ὥς, as,
 τάχιστα, most speedily, } with the
 most speed

Acts xvii. 15.

ALL THAT (FOR.)

οὕτω, thus, even so, in this wise.

1 Cor. xiv. 21.

ALL THERE WERE (FOR.)

ὢν, (pres. part. of ἐμί, to be), being

John xxi. 11.

ALL (ANYTHING AT.)

τίς, any one, some one, a certain c
 anything.

Acts xxv. 1

ALL (AT.)

1. πάντως, wholly, entirely; in ev
 way, by all means, assuredly,
 tainly.

2. καθόλου, entirely.

(a) with μή—not at all.

{ οὐ, not, denying a thing
 itself.
 3. { μή, not, denying the
 thought or intention
 of it. } anemph
 negative
 no wise,
 no me

4. ὅλως, wholly, altogether, (adv.
 "ALL," No. 2.)

(a) with negative preceding, not at

4a. Matt. v. 24

2a. Acts iv. 18

4a. 1 Cor. xv. 22

1. —xvii. 12

3. Rev. xviii. 14

ALL (FIRST OF.)

πρῶτον, first, in time, place or or
 (superlative of πρό, before.)

Luke xii. 1.

1 Cor. xi. 18

ALL (MOST OF.)

μάλιστα, most of all, especially, (*superlative of μάλα, very.*)

Acts xx. 33.

ALL (NO...AT.)

1. μήποτε, (*conjunction*), lest at any time, lest, lest perhaps.

(a) *adverb*, no longer

2. { οὐ, } see under "A (AT)," No. 3.
μὴ,

3. οὐδέποτε, not ever, never.

3. John xviii. 38.

2. Rev. xviii. 21.

1a. Heb. ix. 17.

2. — 22 twice.

2. Rev. xviii. 23 twice.

ALL (NOT AT.)

1. μηδείς, not one, *either person or thing*.

2. { οὐ, } see "A (AT)," No. 3.
μὴ,

1. 2 Thea. iii. 11.

2. Rev. xxi. 25.

ALL (NOTHING AT.)

οὐ, no, not, *denying the thing itself.*

John xi. 49.

ALL (ONCE FOR.)

ἐφάπαξ, once for all, once, at once.

Heb. x. 10.

ALL

See also, CONTINUE, FIRST, GO, HAIL, HOLY, HOUSE, LAST, MEANS, MOST, NO, NOT, ONCE, ONE, PLACES, SPEED.

ALLEGE

παρτίθῃμι, to place near or by the side of as food; to set or lay before, as instruction; to set clearly before one by argument, and especially to prove by citations from writers.

Acts xvii. 2.

ALLEGORY (BE AN.)

ἀλληγορέω, (*from ἄλλος, other, and ἀγορεύω, to speak in or to an assembly of men*), to speak so that one thing is spoken, and somewhat different is

meant, of which the thing spoken is the emblem or representative.) Compare the word "PARABLE."

Gal. iv. 24 (*pass. participle*), (*lit. suggesting another meaning*.)

ALLELUIA.

ἀλληλούια, Alleluia, Heb. הַלְלוּיָהּ Praise ye Jah or Jehovah, (*retained untranslated in the Septuagint.*)

Rev. xix. 1, 3, 4, 6.

ALLOW.

(-ETH-ED.)

1. δοκιμάζω, to prove, assay, as refiners do metals by fire, to try, examine, try the fitness, or goodness of; hence, to have experience of by trial, to approve.

2. γινώσκω, to perceive, to observe, to obtain a knowledge of or insight into, to know; γινώσκω frequently denotes a personal relation between the person knowing and the object known, equivalent to, to be influenced by our knowledge of the object, and hence, to allow oneself to be determined by one's knowledge.

3. προσδέχομαι, to accept, to receive; to expect, wait for.

4. συνευδοκέω, to think well together with, to consent to, approve of, be well pleased with, take complacency in.

4. Luke xi. 48.

3. Acts xxiv. 15.

2. Rom. vii. 15, margin

1. — xiv. 22 [know.]

1. 1 Thea. ii. 4.

ALLOWANCE [margin.]

ὀψώνιον, whatever is bought to be eaten with bread, a relish. Then, because hired soldiers were at first partly paid in meat, grain, or fruit, etc., a stipend, allowance, and generally, wages.

Luke iii. 14 (*text. wages.*)

ALLURE.

δελείζω, to take or catch, properly with a bait, as birds or fishes are caught, (*from δέλεαρ, a bait.*)

2 Pet. ii. 18.

ALMIGHTY

παντοκράτωρ, (*from* πᾶς, *all*, and κράτος, *strength*), almighty, omnipotent. (occ. Rev. xix. 6.)

2 Cor. vi. 18; Rev. i. 8; iv. 8; xi. 17; xv. 3; xvi. 7, 14; xix. 15; xxi. 22.

ALMOST.

1. σχεδόν, nearly, almost, (*from* root, to be near.)

2. { ἐν, in, in a little, i.e. in a
ὀλίγος, small, or short compass, in a
little in num- brief narrative of
ber place or facts, or in a few
quantity or words, see Eph.
magnitude. iii. 3.

1. Acts xiii. 44. | — Acts xxi. 27, see A (be.)
1. — xix. 28. | 2. — xxvi. 28, 29.

1. Heb. ix. 22

ALMOST (BE.)

μέλλω, to delay; with an infinitive following, to be about to do anything (immediate or remote.)

Acts xxi. 27.

ALMS.

ἐλεημοσύνη, pity, compassion; a work of mercy, particularly almsgiving; then by putting the effect for the cause, the alms itself or money given to the poor. (occ. Acts ix. 36.)

Matt. vi. 1 (δικαιοσύνη, righteousness, G L T Tr A M.)
— 2, 3, 4. | Acts iii. 2, 8, 10.
Luke xi. 41. | — x. 2, 4, 31.
— xii. 33. | — xxiv. 17.

ALMSDEEDS.

Acts ix. 36.

ALOES.

ἀλόη, the aloe, (the xylo-aloes whose resinous and aromatic qualities rendered it very proper for embalming dead bodies.)

John xix. 39.

ALONE.

1. μόνος, alone, only, single; without company, solitary.

2. μόνον, (neuter of No. 1, used adverbially) only, exclusively.

3. κατὰ μόνος, apart, in private. (κατὰ μόνος, L T Tr.)

1. Matt. iv. 4.
2. — xiv. 23.
— xv. 14, see A (let)
1. — xviii. 15.
— Mark i. 24, see A (let).
3. — iv. 10.
— 34, see A (when they were.)
1. — vi. 47.
— xiv. 6, see A (let).
— xv. 38, see A (let).
1. Luke iv. 4.
— 34, see A (let).
1. — v. 21.
1. — vi. 4.
3. — ix. 18.
1. — 36.
1. Luke x. 40.
— xiii. 8, see A (let)
1. John vi. 15, 22.
1. — viii. 9, (app.), 16.
— xi. 48, see A (let)
— xii. 7, see A (let)
1. — 24.
1. — xvi. 32 twice.
2. — xvii. 20.
— Acts v. 38, see A (let)
2. — xix. 28.
2. Rom. iv. 23
1. — xi. 3.
— Jas. ii. 17, see A (being)
1. Gal. vi. 4.
1. 1 Thes. iii. 1
1. Heb. ix. 7

ALONE (BEING.)

{ κατὰ, according to or by, } by
{ ἐαυτοῦ, himself, herself, itself, } itse

Jas. ii. 17

ALONE (LET.)

1. ἀφίημι, to send away, dismiss, (hence to divorce;) to set free, (hence forgive.) In general to leave an thing, to leave behind (as at death to let alone.

2. ἐάω, to permit, to suffer.

3. εἰ, an interjection denoting indignation or grief (like ah! or hah!) may however be the imperfect of No. but the former seems preferable.

1. Matt. xv. 14.
3. Mark i. 24 (em. G ~ L Tr) | 3. Luke iv. 34, marg. ἀπο-
1. — xiv. 6. | [A M.] 1. — xiii. 8.
1. — xv. 36. | 1. John xi. 48.
2. Acts v. 38 (No. 1, G ~ L S.) 1. — xii. 7.

ALONE (WHEN THEY WERE.)

{ κατὰ, according to, } κατ' ἰδίαν, in
{ ἴδιος, one's own, proper; what belongs } private place
to one, private, } (χωρᾶν, place
separate, } being under-
stood.)

Mark iv. 34

ALoud (CRY.)

ἀναβοάω, to cry out aloud, to exclaim (from ἀνά emphatic, and βοάω; to cry out.)

Mark xv. 8 (ἀναβαίνο, having gone up,* L T Tr A M.)

* i.e. to the governor's house.

ALPHA.

A, (ἄλφα, L T Tr A) alpha, the first of the Greek letters corresponding in name, order, and power to the Hebrew א aleph, and in form developed from it. Popularly however Alpha being the first letter of the alphabet, is applied to what is first, whether in time or rank.

Rev. i 8 (ap.)
— 11.

Rev. xxi. 8.
— xxi. 12

ALREADY.

ἤδη, an adverb of time, now, at or by this time. Already, i.e. without mentioning or insisting upon anything further.

Matt. v. 28.
— xvii. 12.
Mark xv. 44.
Luke xii. 49.
John iii. 18.
— iv. 35.
— ix. 22, 27.

John xi. 17 (om. T)
— xix. 33.
1 Cor. v. 8.
Phil. iii. 12 twice.
2 Thea. ii. 7.
1 Tim. v. 15.
2 Tim. ii. 18.

1 John iv. 3.

ALREADY ATTAINED.

πρόσθω, to come or do before another, to be beforehand with, overtake, outstrip.

Phil. iii. 16 (the word "others" being understood.)

ALREADY (NOW.)

{ καί, and, also.

{ ἤδη, see "ALREADY."

Acts xxvii. 9.

ALREADY (SINNED.)

προμαρτάνω, to sin before.

2 Cor. xii. 21.

ALSO.

1. καί, and, also, even. καί, a conjunction of annexation differing from τε, (No. 2), by uniting things strictly co-ordinate, while τε annexes something which does not directly or necessarily follow. [καί, as meaning also, always immediately precedes the word which is emphatic. For example John ix. 40, "Are we also blind?" (not "Are we BLIND also?"); Rom. v. 2, "By whom we have access also," (not "By whom also we have access.")]

* with αὐτός, he, she, it; † with a comparative; ‡ δὲ καί, καί... or δέ τε καί, (the δέ, assuming what has been said, and passing on to something more), moreover.

2. τε, only annexes; often with implied relation or distinction, and, also.
3. { ἄλλα, but.
καί, see No. 1.
4. μέντοι, conjunc., yet truly, certainly, nevertheless, however.
5. ἅμα, adverb, at the same time, with or together with.
6. δὴ, a particle indicating certainty or reality, and so augmenting the vivacity of a sentence; truly, indeed, by all means.
7. ἔτι, adverb, any more, any longer, yet still, even; implying accession, besides.

1. Matt. iii. 10 (om. G—L T Tr A S.)

1. — v. 39, 40.

1. — vi. 14, 21.

1. — x. 4.

6. — xiii. 23.

1. — 26.

1. — xv. 3, 16.

1. — xvii. 12.

1. — xviii. 33.

1. — xix. 28.

1. — xx. 4, 7.

— xxi. 21, see A if.

1. — xxii. 26, 27.

1. — xxiii. 26.

1. — xxiv. 27 (om. G—L T Tr A.)

1. — 37 (om. L T Tr A.)

1. — 39 (om. L T Tr A.)

1. — 44. (A.)

1. — xxv. 11. (T Tr M.)

1. — 17* (om. G—L T Tr M.)

1. — 22*, 41, 44.

1. — xxvi. 13. (Tr A.)

1. — 35† (om. δέ, G—L T Tr M.)

1. — 69, 71, 73.

1. — xxvii. 41† (om. Lb M.)

1. — 44, 57.

1. Mark i. 10.

1. — 88.

1. — ii. 26, 28.

1. — iii. 19.

1. — iv. 36.

1. — vii. 18.

1. — viii. 7, 38.

1. — xi. 25.

1. — xii. 6, 22.

1. — xiv. 9, 31†.

1. — xv. 31†, 40, 41, 48†.

1. Luke i. 35, 36*

1. — ii. 4.

1. — iii. 9†, 12†.

1. — iv. 23, 43.

1. — v. 10, 36.

1. — vi. 4 (om. L Tr A.)

1. — 5.

1. — 6 (om. L Tr M.)

1. — 13, 14. (M.)

1. — 16 (om. L T Tr A.)

1. — 29 twice, 31, 32.

1. — 33, see A even.

1. Luke. vi. 34.

1. — 36 (om. Lb Tr M.)

1. — vii. 8, 49. (Tr M.)

1. — viii. 36 (om. G—L T Tr M.)

1. — ix. 61.

1. — x. 1 (om. Trb.)

1. — 39.

1. — xi. 1, 4*, 30, 34 twice,

40, 45, 46, 49.

1. — xii. 8, 34, 40, 54.

1. — xiii. 8.

1. — xiv. 12†, 12*, 12* and

26. [22, 28.

1. — xvi. 1, 10 twice, 14,

1. — xvii. 26, 28.

1. — xviii. 15.

1. — xix. 9*, 19.

1. — xx. 12, 31.

1. — 32† (om. δέ, G—L T Tr A M.)

1. — 33† (om. δέ, G—L T Tr A M.)

1. — 34, 39, 56.

1. — 58, 59, 68.

1. — 27 (om. G—L Tr M.)

1. — 32, 35, 36. [M.]

1. — 51 (om. G—L Tr M.)

1. — 56 (om. G—L Tr M.)

1. — xxiv. 23.

1. John iii. 23.

1. — iv. 45*.

1. — v. 18, 19, 27.

1. — vi. 36, 37.

1. — vii. 8, 10*, 47, 52.

1. — viii. 17†, 19.

1. — ix. 15, 27; 40.

1. — xi. 16; 52.

1. — xii. 9, 10, 18, 26, 32.

4. — 42.

1. — xiii. 9, 14, 32, 34.

1. — xiv. 3, 7, 19.

1. — xv. 20 twice, 23.

1. — xvii. 1 (om. G—L T Tr A M.)

1. — 19*, 20, 21*.

1. — xviii. 2, 5, 17, 25.

1. — xix. 39.

1. — xx. 8.

1. — xxi. 2, 30, 25.

1. Acts i. 8, 11. (Tr A M.)

1. — ii. 22* (om. G—L T Tr A M.)

1. — 24.

1. Acta iii. 17.
 1. — v. 2, 16.
 1. — vii. 45.
 1. — viii. 18*.
 1. — ix. 52.
 1. — x. 45.
 1. — xi. 1, 18, 30.
 1. — xii. 3.
 1. — xiii. 5, 9, 22, 33, 34.
 1. — xiv. 15.
 1. — xv. 27.
 1. — 28* 35.
 1. — xvii. 6, 23 twice.
 1. — xix. 21, 27.
 1. — xx. 30.
 1. — xxi. 13, 16, 24* 28.
 1. — xxii. 5 twice, 20*.
 1. — xxiii. 11, 30, 32, 33.
 1. — xxiv. 6, 9, 16*.
 6 & 1. — 26.
 1. — xxv. 22*.
 1. — xxvi. 10, 26, 29.
 1. — xxvii. 10.
 1. — xxviii. 9, 10.
 1. Rom. i. 6, 13, 15.
 1. — 28 (om. G = L Tr
 1. — 27. [A⁹ N.]
 1. — ii. 12. [A¹¹].
 1. — iii. 26† 1st (om. 64.
 1. — 28 2nd. [21 24.
 1. — iv. 6, 9, 11*, 12, 16.
 1. — v. 2, 5, 11, 15.
 3. — vi. 5.
 1. — 8, 11.
 1. — vii. 4. [26†, 29.
 1. — viii. 11, 17, 21*, 23.
 1. — 30 3 times, 32, 34.
 1. — ix. 10, 24, 25.
 1. — xi. 1, 16.
 1. — 21, see A. not
 1. — 22, 31 1st, 31* 2nd
 1. — xiii. 5, 6. [27.
 1. — xv. 7, 14 3 times, 22.
 1. — xvi. 4, 7.
 1. 1 Cor. i. 8, 16.
 1. — ii. 13.
 1. — iv. 8. [A.
 1. — v. 12 (om. G = L Tr
 1. — vii. 3, 4. [A.
 1. — 22 (om. L Tr A
 1. — 34 (om. B⁹ G.).
 1. — ix. 8. [Tr A N.]
 1. — x. 9 (om. G = L Tr
 1. — 10 (om. G = L Tr
 1. — 13. [Tr A N.]
 1. — xi. 6, 19, 23, 25.
 1. — xii. 12.
 1. — xiii. 12.
 1. — xiv. 15 twice, 19, 34.
 1. — xv. 1, 2, 3, 14, 16, 21.
 1. — 28 (om. L⁹ Tr A^b).
 1. — 42, 48, 49.
 1. — xvi. 10.
 1. 2 Cor. i. 5, 6, 7, 11,
 14 twice, 22.
 1. — ii. 9, 10.
 1. — iii. 6.
 1. — iv. 10, 11, 13, 14.
 1. — v. 5 (om. G = L Tr
 1. — 11. [A N.]
 1. — vi. 13. [11, 14, 19.
 1. — viii. 6 twice, 7, 10.
 1. — ix. 12.
 1. — x. 11, 14.
 1. — xi. 16.

1. 2 Cor. xiii. 4, 9.
 1. Gal. ii. 1, 10, 13, 17*.
 1. — v. 21, 25.
 1. — vi. 1, 7.
 1. Eph. i. 11, 13 twice, 21.
 1. — ii. 8, 22.
 1. — iv. 9, 10.
 1. — v. 2, 25.
 1. — vi. 9 (kai abrov,
 bo/their (saur/ev, their
 own, N) kai um/v, and
 your; Instead of kai
 um/v abrov, your, also
 AvM G = L Tr A N)
 1. — 21.
 1. Phil. i. 13, 20, 29.
 1. — ii. 4, 5, 9, 18, 24*.
 1. — iii. 4, 12, 20. [27.
 1. — iv. 3, 10, 15.
 1. Col. i. 6. [Tr A N.]
 1. — 7 (om. G = L Tr
 1. — 8, 9, 20.
 1. — ii. 11, 12.
 1. — iii. 4, 7, 8, 13, 15.
 1. — iv. 1, 3 twice, 16.
 1. 1 Thea. i. 5. [Tr A N.]
 1. — 8 (om. G = L Tr
 1. — ii. 8, 13 twice, 14.
 1. — iii. 6.
 1. — iv. 6.
 1. — 8 (om. L Tr A^b).
 1. — v. 11, 24.
 1. 2 Thea. i. 5, 11.
 1. 1 Tim. ii. 9 (om. L Tr A^b N)
 1. — v. 13, 20, 25.
 1. 2 Tim. i. 5, 12. [20.
 1. — ii. 2, 6, 10*, 11, 12.
 1. — iii. 8, 9.
 1. — iv. 8, 15.
 1. Titus iii. 3, 14.
 1. Philam. 9, 21, 22.
 1. Heb. i. 2.
 1. — ii. 14*.
 1. — iii. 2.
 1. — iv. 10*.
 1. — v. 2*, 3, 5, 6.
 1. — vii. 2 twice, 12, 25.
 1. — viii. 37, 6.
 1. — ix. 1.
 1. — x. 15.
 1. — xi. 11, 19.
 2. — 32.
 1. — xii. 1, 26.
 1. — xiii. 3*, 12.
 1. Jas. i. 11.
 1. — ii. 8, 11, 19, 26†.
 1. — iii. 4.
 1. — v. 8.
 1. 1 Pet. ii. 5, 8, 18, 21.
 1. — iii. 1, 5, 18, 19, 21.
 1. — iv. 6, 13.
 1. — v. 1.
 1. 2 Pet. ii. 1.
 1. — iii. 15, 16 twice.
 1. 1 John i. 3.
 1. — ii. 2, 6*, 24*.
 1. — iii. 4.
 1. — iv. 11, 21.
 1. — v. 1 (om. L⁹ Tr A^b).
 1. 2 John i.
 4 & 1. Jude 8†.
 1. — 14.
 1. Rev. ii. 15.
 1. — vi. 11.
 1. — xi. 8.

ALSO...NOT.

οὐδε, (from οὐ, not, and δε, a copula
 conj.), a disjunctive negative, neitl
 nor, not, not even. (οὐ denie
 matter of fact, while μή denie
 matter of thought or supposition.
 Rom. xi. 21.

See, AND, AND SO, BEAR WITNESS, EV
 HE, I, ME, THERE, THENCE, YEA, ELDE

ALTAR.

1. θυσιαστήριον, an altar, (from θυσια
 to sacrifice), whether of burnt. of
 ings or incense.
2. βωμός, the altar structure, (prope
 a raised place, Heb.)

- | | |
|----------------------------|------------------------|
| 1. Matt. v. 23, 24. | 1. Heb. vii. 13. |
| 1. — xxii. 18, 19, 20, 25. | 1. — xiii. 10. |
| 1. Luke i. 11. | 1. Jas. ii. 21. |
| 1. — xi. 51. | 1. Rev. vi. 9. |
| 2. Acta xvii. 23. | 1. — viii. 3 twice, 6. |
| 1. Rom. xi. 8. | 1. — ix. 18. |
| 1. 1 Cor. ix. 13 twice. | 1. — xi. 1. |
| 1. — x. 18. | 1. — xiv. 18. |
| 1. Rev. xvi. 7. | |

ALTERÉD.

ἄλλος, another, (distributive pronoun;
 another in kind (while ἄλλος deno
 another individual, see "ANOTHER
 Luke ix. 29.

ALTHOUGH.

1. { και, and, also.
 εὐ, in case.
2. καίτοι, nevertheless, though, indee
3. { εἰν, in case.
 και, and, also.

- | | |
|--------------------------------------|---------------|
| 1. Mark xiv. 29 (ei kai, Tr
A N.) | 3 Gal. vi. 1 |
| | 2. Heb. iv. 3 |

ALTOGETHER.

1. ὅλος, all, the whole.
2. πάντως, wholly, entirely, in every wa
3. { ἐν, in,
 πολὺς, much, great } in much, i.e.
 in number, pl. } long compa
 many, } son, in elab
 ate argumen

- | | |
|--|------------------|
| 1. John ix. 34. | 2. 1 Cor. v. 10. |
| 2. Acta xxvi. 29 (ἐν, ὅς, ὅς,
yes, great, G = L Tr A N) | 2. — ix. 10. |

ALSO EVEN.

1. Luke vi. 33.

ALSO IF.

καὶν (for και εἰν), and if, even if, but at
 least.

Matt. xxi. 21.

ALTOGETHER WITHOUT HELP, or MEANS [margin.]

ἐξαπορίομαι, to be utterly at a loss or a stand, to be in the utmost perplexity. (occ. 2 Cor. i. 8.)

2 Cor. iv. 8 (text, in despair.)

ALWAY

(-s)

1. πάντοτε, always, ever, constantly, (from πᾶς, all, and τότε, there.)
2. αἰ, always, of continuous time, unceasingly; of successive intervals, from time to time, on every occasion.
3. διαπαντός, through all (the) time, always. (No. 6 in one word.)
4. ἐκαστοτε, (adv. of time, from ἕκαστος, each, and ὅτε, when), each time, every time.
5. πάντη, in every way.
6. { διὰ, through, πᾶς, all, the whole, every one, } through all (time understood), continually (No. 3 in two words.)
7. { ἐν, in, πᾶς, all, every, καιρός, the right measure and relation, esp. as regards place and time; hence the right time, a definite or fixed time, a season. } in every season at every opportunity.
8. { πᾶς, all, ὁ, the, ἡμέρα, day, } plural, all the days.

- | | |
|-------------------------------|-----------------------------|
| 6. Matt xviii. 10 (No. 3, G.) | 1. 2 Cor. iv. 10. |
| 1. — xxvi. 11 twice. | 2. — — 11. |
| 8. — xxviii. 20 | 1. — v. 6. |
| 3. Mark v. 5 (No. 6, L T) | 2. — vi. 10. |
| 1. — xiv. 7 twice. | 1. — ix. 8. |
| 1. Luke xviii. 1. | 1. Gal. iv. 18. |
| 7. — xxi. 36. | 1. Eph. v. 20. |
| 1. John viii. 29. | 7. — vi. 18. |
| 1. — xi. 42. | 1. Phil. i. 4, 20. |
| 1. — xii. 8 twice. | 1. — ii. 12. |
| 1. — xviii. 20 (G ~). | 1. Col. i. 3. |
| (παύειν, AU, O L T Tr N) | 1. — iv. 18. |
| 6. Acts ii. 25 (No. 3, G.) | 1. 1 Thes. i. 2. |
| 2. — vii. 51. | 1. — iii. 6. |
| 8. — x. 2 (No. 6, L T Tr.) | — 2 Thes. i. 3, 11 |
| 5. — xxiv. 8. | 6. — iii. 16 (No. 3, G.) |
| 3. — 16 (No. 6, L T Tr.) | 2. Titus. 12. |
| 1. Rom. i. 9. | 1. Philem. 4. |
| 3. — xi. 10 (No. 6, L T Tr.) | 2. Heb. iii. 10. |
| 1. 1 Cor. i. 4. | 3. — ix. 6 (No. 6, L T Tr.) |
| 1. — xv. 58. | 2. 1 Pet. iii. 15. |
| 1. 2 Cor. ii. 14. | 2. 2 Pet. i. 12. |
| | 4. 2 Pet. i. 15. |

AM (I) AND I AM.

When this is not part of another word, it is the translation of

εἰμί, I am. When this is rendered by the personal pronoun (ἐγώ, I,) an asterisk is affixed.

Matt. iii. 11; viii. 8, 9; xi. 29; xviii. 20; xx. 15; xxi. 32; xxiv. 5; xxvii. 24, 43; xxviii. 20; Mark i. 7; xiii. 6; xiv. 62; Luke i. 18; 19; iii. 16; v. 8; vi. 6, 8; xv. 19, 21; xviii. 11; xxi. 8; xxii. 27, 33, 58, 70; John i. 20; 21, 37; fil. 28, 1st, 28, 2nd, 1v, 28; vi. 36; 41; 48; 51; vii. 28, 1st, 29, 33, 34; 36; viii. 12; 16, 18; 23 twice; 24; 28; 58; ix. 5 (subj.) 9; x. 7; 9; 11; 14; 36; xi. 25; xii. 26; xiii. 13, 19; 33; xiv. 3; 6; xv. 1; 6; xvi. 32; xvii. 11, 14, 16, 24; xviii. 5; 6; 8; 17; 25, 35; 37; xix. 21; Acts ix. 5; x. 21; 26; xii. 25, 1st, 25, 2nd, xviii. 10; xxi. 39; xxii. 3; 8; xxiii. 6; xxv. 15; 20; xxvii. 23; Rom. i. 14; vii. 14; xi. 1; 13; 1 Cor. i. 12; iii. 4; ix. 1 twice; 2; xii. 15 twice; 16 twice; xiii. 2; xv. 9; 1st, 9, 2nd, 10 twice; 2 Cor. xii. 10; Phil. iv. 11; Col. ii. 5; 1 Tim. i. 15; 1 Pet. i. 16 (om. εἰμί, L T A N); 2 Pet. i. 13; Rev. i. 8; 11 (ap.), 17; 18; ii. 23; iii. 17; xviii. 7; xix. 10; xxi. 6 (om. εἰμί, G ~ A ~ N); xlii. 9, 13 (om. εἰμί, AV) 16.

AM (THAT...I.)

"That" being a conjunction, not a pronoun,

εἶναι, to be, the infinitive of εἰμί, I am, (with the Acc. of the pronoun με, me, and infinitive of verb, means, that... I am.)

Matt. xvi. 13 (om. pron. L T Tr A); 15; Mark viii. 27, 29; Luke ix. 18 (om. pron. T Tr); 20; John xviii. 37; Acts xiii. 25.

AM (WHICH.)

ὢν, οἷσα, ὄν (participle of εἰμί), being.

John iv. 9.

AMAZED (BE.)

1. ἐξίστημι, transitive, to change from one condition to another, denoting the state of mind caused by inexplicable occurrences, (from ἐξ, out, and ἵστημι, to stand, place.)

2. ἐκπλήσσω, to be exceedingly struck in mind, (from ἐκ intensive, and πλήσσω; to strike.)

3. λαμβάνω, to take, take hold of; ἐκστασις, transitive, removal; intransitive remoteness, then the state of a man carried out of his senses, lunacy. In N.T. the weaker sense of bewilderment, fear, amazement; a trance, the state of rapture.

4. { ἔχω, to have,
ἐκστασις; see No. 3, above.

5. θαμβέω, to be awed, astonished, either with wonder or fear.

- | | |
|-------------------------------|----------------------------------|
| 1. Matt. xii. 23. | — Mark xiv. 33, see A (be sore.) |
| 1. — xix. 25. | 4. Mark xvi. 8. |
| 6. Mark i. 27. | 2. Luke ii. 48. |
| 1. — ii. 12. | — iv. 34, see amazed. |
| 1. — vi. 51. | 3. — v. 26. |
| — ix. 15, see A (be greatly.) | 3. — ix. 43. |
| 5. — x. 32. | 1. Acts ii. 7. 12. |

1. Acts ix. 21.

AMAZED.

θάμβος, awe, surprise at a strange or unusual deed or expression; amazement.

Luke iv. 34.

AMAZED (BE GREATLY.)

ἐκθαμβέομαι, to be amazed, astonished exceedingly, (from ἐκ, out or intensive, and θαμβέω, No. 5, above.)

Mark ix. 15.

AMAZED (BE SORE)

ἐκθαμβέομαι, see above.

Mark xiv. 33.

AMAZEMENT.

1. ἔκστασις, see "AMAZED," No. 3.
2. πτόσις, terror, consternation; a being affrighted, (from πτόω, to terrify.)

1. Acts iii. 10.

2. 1 Pet. iii. 6.

AMBASSADOR (BE AN.)

πρεσβεύω, to be the elder or eldest; to rank before, take precedence of others. To be an ambassador or go as one; to treat or negotiate as one.

2. Cor. v. 20.

Eph. vi. 20.

AMBASSAGE.

πρεσβεία, age, eldership; rank, dignity, respect; an embassy (this sense arose from elders being chosen as ambassadors.)

Luke xiv. 32.

AMEN.

ἀμήν, a Hebrew word אמן, a verbal adjective; firm; metaph., faithful; adverbally, truly, certainly, (from π to prop, stay, support.) *Intransitive* to be durable, lasting, permanent such as one can lean upon; hence be faithful, trustworthy, sure, certain, true.

- Matt. vi. 13 (ap.)
— xxviii. 20 (om. All.)
Luke xxiv. 53 (om. G L^b T Tr A N.)
John xxi. 23 (om. All.)
Rom. i. 25.
— ix. 5.
— xi. 36.
— xv. 33 (om. G → L^b Trb)
— xvi. 20 (om. S^c G L T Tr A N.)
— 24 (ap.)
— 27.
1 Cor. xiv. 16.
— xvi. 24 (om. G → L^b T Tr A^b.)
2 Cor. i. 20.
— xiii. 14 (om. All.)
Gal. i. 5.
— vi. 18.
Eph. iii. 31.
— vi. 24 (AV. 1617 & subsequent editions), (om. AV. 1611 & All.)
— Phil. iv. 20. [A.]
— 23 (om. G → L^b T Tr

- Col. iv. 18 (om. All.)
1 Thes. v. 28 (om. G L^b T A.)
2 Thes. iii. 18 (om. G → Tr A N.)
1 Tim. i. 17.
— vi. 16.
— 21 (om. All.)
2 Tim. iv. 18.
— 22 (om. All.)
Titus iii. 15 (om. G L^b T Tr A N.)
Philem. 25 (om. G L T Tr)
Heb. xiii. 21.
— 25 (om. G → N.)
2 John 13 (om. All.)
Jude 25.
Rev. i. 6, 7.
— 18 (om. All.)
— iii. 14.
— v. 14.
— vii. 13 lat.
— — — — — 2nd (om. L T)
— xix. 4.
— xxii. 20. [A.]
— 21 (om. G L T Tr

AMEND (BEGAN TO.)

{ ἔχω, to have, } had himself better
{ κομψότερον, more } i.e. was better, (i.e. *medical term for recovering from fever.*)
elegantly, better in health,

John iv. 52.

AMENDMENT OF LIFE [margin μετάνοια, for meaning see under "REPENTANCE"]

Matt. iii. 8 (text, repentance.)

AMETHYST.

ἀμέθυστος, (1) in classical Greek, not drunken, without drunkenness (Plutarch.)

(2) a substantive. (i) a remedy against drunkenness, (a kind of herb.) (ii) the precious stone, amethyst, supposed to have this power.

Pliny says, "The reason assigned for its name is because though it approaches to the colour of wine, it falls short of it and stops at a violet colour," from ἀ, negative, and μέθυ, wine.

Rev. xxi. 20.

AMISS.

1. ἄσπετος, out of place, out of the way ; inconvenient, unsuitable, improper.
2. κακῶς, (*ὑδverb*, from κακός, bad), ill, wickedly, wrongly.

1. Luke xxiii. 41. | 2. Jas. iv. 3.

AMONG, AMONGST.

1. ἐν, in, of time, place, or element ; among.
2. πρὸς, towards (in the direction of.)
(a) with Gen. in favour of.
(b) with Dat. at, close by.
(c) with Acc. (hitherwards) to ; after the substantive verb, with ; of mental direction, towards, against ; hence in consideration of, in order to, with regard to.
3. εἰς, (motion to the interior), into, to, unto, with a view to.
4. μετὰ, with (in association, not co-operation.)
(a) with Gen. together with, among.
(b) with Acc. after.
5. ἐκ, from, out of.
6. ἐπὶ, upon (superposition.)
(a) with Gen. upon, (as springing from ;) over.
(b) with Dat. upon, (as resting on ;) in addition to, on account of.
(c) with Acc. upon, (by direction towards) up to (of place, number, aim ;) over (of time, place, extent.)
7. παρὰ (juxtaposition) beside.
(a) with Gen. (from beside) from.
(b) with Dat. (at the side of) near, with (of persons only.)
(c) with Acc. (to or along the side of) beside, by, near.
8. κατὰ, down.
(a) with Gen. (down from) down, against.
(b) with Acc. (down towards) down (upon), throughout, over against, then, according to, (in reference to some standard of comparison, stated or implied.)
9. ὑπό, under.
(a) with Gen. (beneath and separate from) by, (marking the agent or efficient cause.)

(b) with Acc. under, (figuratively or locally) in the power of, close upon (of time.)

10. μέσος, the middle, midst (of time or place.)
11. { ἐν, in.
μέσος, the middle or midst.
12. διὰ, through.

(a) with Gen. through, by means of.

(b) with Acc. on account of or owing to

13. ἐντός, inside, in the midst, among.

- | | |
|---|--|
| 1. Matt. ii. 6. | 1. John ix. 10. |
| 1. — iv. 23 | 1. — x. 19. |
| 1. — ix. 35 (om. among the people, All.) | 1. — xi. 54. |
| 1. — xi. 11. | 4a. — 56. |
| 5. — xii. 11. | 5. — 20, 42. |
| 6c. — xiii. 7. | 1. — xv. 24. |
| 3. — 22. | 2c. — xvi. 17. |
| 10. — 25, 49. | 4a. — 19. |
| 1. — xvi. 7, 8. | 2c. — xix. 24 1st. |
| 1. — xx. 26 twice, 27. | — 24 2nd, the translation of the Dat. case for themselves. |
| 1. — xxi. 38. | 8. — xxi. 23. |
| 1. — xxvii. 6. | 6c. Acts i. 21. |
| 1. — xxvii. 56. | 3. — ii. 32. |
| 7b. — xxviii. 18. | 1. — iii. 23, see A (from.) |
| 2c. Mark i. 27. | 1. — iv. 12. |
| 3. — iv. 7 (No. 6c, Lm.) | 2c. — 15. |
| 3. — 18. | 3. — 17. |
| 1. — v. 8. | 1. — 34. |
| 1. — vi. 4. | 1. — v. 12. |
| 2c. — viii. 16. | 5. — vi. 8. |
| 3. — ix. 19, 20. | 1. — 8. |
| 2c. — ix. 16, unargn(text, with). | 9a. — x. 23. |
| 2c. — 33 (om. G = L Tr A N.) | 1. — xii. 18. |
| 2c. — 34. | 1. — xiii. 26. |
| 2c. — x. 26. | 1. — xiv. 14 see A (in.) |
| 1. — 43 twice. | 1. — xv. 7, 12, 22. |
| 2c. — xii. 7. | 10. — xvi. 33. |
| 3. — xiii. 10. | 1. — 34. |
| 2c. — xv. 31. | 1. — xviii. 11. |
| 1. — 40. | 1. — xx. 25. |
| 2c. — xvi. 3. | 1. — 29, see A (in.) |
| 1. Luke i. 1, 25. | 1. — 32. |
| 1. — i. 28 (ap.) | 1. — xxi. 19. |
| 1. — 42. | 6b. — 21. |
| 1. — ii. 44 1st. | 1. — 34. |
| 1. — 44 2nd (om. All.) | 10. — xxiii. 10. |
| 2c. — iv. 36. | 1. — xxiv. 21. |
| 1. — vii. 16, 28- | 1. — xxv. 5, 6. |
| 11. — viii. 7. | 8b. — xxvi. 3. |
| 3. — 14. | 1. — 4, 18. |
| 1. — ix. 46, 48. | 5. — xxvii. 22. |
| 11. — x. 3. | 2c. — xxviii. 4. |
| — 30, see fall A. | 2c. — 25. |
| 2. — 36. | 1a. — 29 (ap.) |
| 1. — xvi. 15. | 1. Rom. i. 5, 6. |
| 13. — xvii. 21, margin (text, within.) | 1. — 13 1st, marg. in. |
| 2c. — xx. 14. | 1. — 13 2nd. |
| 2. — xxii. 23. | 1. — ii. 24. |
| 1. — 24, 26. | 1. — viii. 22. |
| 11. — 27. | 1. — xi. 17, marg. for. |
| 4a. — 37. | 1. — xii. 8. |
| 11. — 55. | 1. — xv. 9. |
| 4a. — xxiv. 5. | 1. — xvi. 7. |
| 3. — 47. | 1. 1 Cor. i. 10, 11. |
| 1. John i. 14. | 1. — ii. 2, 6. |
| 10. — 26. | 1. — iii. 3, 13. |
| 3. — vi. 9. | 1. — v. 1 twice. |
| 4a. — 43. | 1. — 2. |
| 2c. — 52. | — 13, see A (from) |
| 1. — vii. 12, 43. | 1. — vi. 5. |
| 2c. — 35 1st. | 1. — 7 (om. All.) |
| — 35 2nd, the translation of Gen. case of the Gentiles. | 1. — xi. 18, 19 twice, 30. |
| | 1. — xv. 14. |
| | 1. 2 Cor. i. 19. |
| | 10. — vi. 17. |

1. 2 Cor. x. 1
 ——— 12, see compare A
 3 ——— xi. 6.
 1 ——— 20.
 1 ——— xii. 12.
 3c ——— 21.
 1 Gal. i. 16.
 1 ——— ii. 2.
 1 ——— iii. 1 (om G = I, Tr
 (N.)
 1 Eph. ii. 8.
 1 ——— iii. 8 (om. L Tr N.)
 1 ——— v. 8.
 1 Phil. ii. 15.
 1 Col. i. 18, 27, margin
 (text, in.)
 7b ——— iv. 10.
 1 1 Thea. i. 5.
 11. ——— ii. 7.

1. 1 Thea. v. 12, 13;
 3 ——— v. 13.
 6c 2 Thea. i. 10.
 1 ——— iii. 7, 11.
 12 2 Tim. ii. 2, margin by.
 5 Heb. v. 1.
 1 Jas. i. 28 (G~), (om.
 among you, All)
 1 ——— iii. 6, 13.
 1 ——— iv. 1.
 1 ——— v. 13, 14.
 1 1 Pet. ii. 12.
 3 ——— iv. 8.
 1 ——— v. 2, margin as
 much as is you is (rō
 iv v̄piv)
 1 2 Pet. ii. 1 twice, 8.
 7b Rev. ii. 13.
 8c ——— vii. 16.

AMONG (FROM.)

5 Acts iii. 23 | 5 1 Cor. v. 13. | 5 Heb. v. 1.

AMONG (IN.)

3 Acts xiv. 14. | 3 Acts xx. 20

See also, COMPARE, DWELL, FALL, OUT,
 PUBLICAN, SPEAK.

ANATHĒMA.

ἀνάθεμα, an offering, a thing devoted to
 destruction or given up to the curse.

1 Cor. xii. 3, margin (text, accursed). xvi. 22.

ANCHOR (-s.)

ἄγκυρα, an anchor, (from its curve form.)

Acts xxvii. 29, 30, 40. | Heb. vi. 19

ANCLE BONE.

σφυρόν, the ancle bone, (from σφῦρα, a
 hammer, the head of which this bone
 somewhat resembles.)

Acts iii. 7.

AND.

1. καί, the conjunction of annexation,
 uniting things strictly co-ordinate,
 and, also, even, (καί connects
 thoughts; δέ, No. 3, introduces them.)
2. τε, a conj. of annexation, annexing with
 implied relation or distinction, and,
 also, (annexing something added)
 (τε denotes an internal, co-equal rela-
 tion; καί an external relation.)
3. δέ, conj. of antithesis, less emphatic than
 ἀλλά, No. 4. It is to be carefully
 distinguished from καί, No. 1, and

τε, No. 2, but, with an adversat
 force, and sometimes concealed an
 thesis, frequently rendered in N.
 by and, then, now, so.

4. ἀλλά, but, (emphatic as contrast
 with δέ, No. 3; it is used to ma
 opposition, interruption, transition
5. οὖν, the particle of formal inferen
 therefore.

6. { μέν, an antithetic par- } therefo
 ticle, truly, indeed, } indeed
 οὖν, the particle of in- } moreov
 ference, therefore.

7. γάρ, the demonstrative causal conj. is
 contraction of γὰρ ἀπα, verily the
 hence, in fact; and, when the fact
 given as a reason or explanatio
 for.

8. ἢ, a disjunctive particle, or; (after
 comparative, than.)

9. δή, certainly, now, a particle of e
 phasis.

10. ἅμα, adverb, at the same time, wi
 or together with.

11. ἀνά, preposition, up in or up by, up
 (also used distributively.)

12. μετά, together with, among.

(b) with Acc. after.

13. ὅστις, compound relative, who- whic
 what- soever.

No. 1 is the general word for "AND"
 when not at the beginning of t
 English sentence.

No. 3 is generally the word translat
 "AND," when "AND" occurs at th
 beginning of a sentence.

Their occurrence is too frequent f
 quotation.

The following are the exceptions.

- | | |
|----------------------------|------------------------|
| 1. Matt. x. 19 3 times. | — Mark v. 38, see A. A |
| — xv. 18, see A they | 8. — vi. 11, 2nd (up) |
| 1. — xvi. 18 3 times, see | — x. 1 1st, see A fr |
| — A also. | 1. — xii. 4 1st (then |
| 5. — xviii. 29 1st. | — 42nd, see Ahi. |
| 1. — xx. 4 3 times, see A | — 4 3rd (trans |
| — them. | tion of part) |
| 2. — xxiii. 6 1st (No. 3, | 1. — 4 4th. |
| L T Tr A N.) | 1. — 5 1st. |
| — 23, see A the | — 6 2nd, see Ahi. |
| other. (Trbm A N.) | 1. — 5 2nd. |
| 1. — xxv. 17 (om. L) | 3. — 5 4th. |
| 2. — xxvii. 48 3rd. | 1. — xiv. 67 1st. |
| 3. — xxviii. 12 2nd. | — 67 2nd, see |
| 1. Mark iv. 24 twice (ap.) | — also. |
| — also. 36 twice, see A | 2. — xv. 36 2nd (om. |
| | Tr A N.) |

- Mark xvi 11st } see A
 — 13st } they.
 — 18, see A if.
 1. Luke ii. 16st & 3rd.
 — 16th & 3rd, see
 6. — iii. 18 [A. A.
 — iv. 41, see A also
 — v. 35, see A then.
 11. — x. 1st & 2nd.
 1. — 6th 1st.
 — xi. 7th 1st, see A
 — he
 — 7th 1st, translation
 of inf to give.
 — 42, see A tho
 other.
 — xii. 45 3rd & 4th,
 see A. A.
 — xiii. 9, see A if.
 — xiv. 26, see A also.
 — xvii. 6th 1st, see A
 rather.
 3 & 1. — xviii. 9 (om. 1 G—
 Lb) [them.
 — 19, see A
 1. — xx. 30th 1st (ap.)
 2. — xxi. 11th 1st & 4th.
 — xxi. 13, see A ha.
 1. — xxii. 54th 1st (om.
 G—).
 2. — xxiv. 20th 1st.
 4. — 21.
 12 John iii 25.
 — iv. 36th 1st, see A
 then.
 7. — 37th 1st.
 2. — 42nd 1st.
 2. — vi. 18
 5. — 61.
 — vii. 29, see A ha.
 1. — x. 22nd (om. G—
 T A M).
 — xv. 27, see A also.
 — John xix 36, see A ha.
 6. — xx. 11th 1st.
 1. — 12th 1st.
 2. Acts ii. 3rd & 9th, 10th,
 23rd 1st, 37th 1st, 40th 1st,
 43rd & 46th 1st & 2nd.
 2. — iii. 10th 1st (No. 3, L
 Tr A M).
 2. — iv. 13rd & 33rd.
 2. — v. 19th 1st.
 — 32, see A. A. also
 or A no also.
 2. — 35.
 — 36, see A they
 6. — 41.
 7. — 42nd 1st.
 2. — vi. 7th 3rd, 12th 1st,
 18th 1st.
 — vii. 6th, see A from
 thence.
 2. — 26th 1st (G—) (No.
 3, G).
 2. — viii. 1st 3rd (No. 3, L
 Tr A) (om. M).
 2. — 3rd 1st.
 2. — 6th 1st (No. 3, L
 Tr A M).
 2. — 13th 2nd.
 6. — 25th 1st.
 2. — 31st 2nd, 36th 3rd.
 7. — 36th 2nd.
 2. — ix. 6th 1st (ap.)
 2. — 15th 2nd, 18th 2nd.
 2. — 24th 1st (6th kai,
 and also, L. T Tr A M).
 13. — 36th 2nd.
 2. — x. 23rd & 28, 33, 48.
 2. — xi. 13th 1st (No. 3, L
 Tr M).
 2. — 21st 1st, 26th 4th.
 2. — xii. 6th 2nd.
 2. — 8th 1st (No. 3, L
 Tr).
 2. — 12.
 2. — xiii. 1st 3rd.

2. Acts xiii. 4.
 1. — 20th twice (ap.)
 2. — xiv. 12th 1st, 21st 1st.
 — 26, see A from
 thence.
 6. — xv. 3rd 1st.
 2. — 4th 3rd, 5
 9. — 36th 2nd.
 5. — 39th 1st (No. 3,
 L T Tr A M).
 2. — 39th 2nd.
 — xvi. 5, see A so
 2. — 11.
 2. — 12th 1st, *καὶ ἐκείθεν*,
 and thence, for *ἐκείθεν*
re, and from thence, L.
 Tr A M).
 1. — 13th 1st, 23
 2. — 26th 2nd (No. 3,
 L Tr A M).
 1. — 34th 1st.
 2. — xvii. 4th 2nd & 3rd,
 5th 3rd, 19th 1st, 26th 1st.
 6. — 30.
 2. — xviii. 4th 2nd.
 2. — 11th 1st (No. 3,
 L Tr A M).
 2. — 28th 1st.
 2. — xix. 8th 1st, 6th 2nd, 11,
 12th 2nd, 18th 1st.
 2. — 27 (No. 3, St.)
 2. — 29th 2nd.
 2. — xx. 3rd 1st, 7th 2nd.
 2. — 11th 3rd (om. L
 T M).
 — 15, see A from
 thence.
 2. — Acts xxi. 1, see A from
 thence.
 2. — 11th 2nd (om. G—
 L T Tr A M).
 2. — 18th 2nd, 20th 2nd,
 28th 3rd, 30th 1st, 37
 2. — xxi. 7th 1st.
 2. — 8th 2nd (No. 3,
 L M), (om. T).
 2. — 28th 1st.
 2. — 29, see A also
 2. — xxiii. 10th 3rd.
 2. — 14, see A they
 2. — 24th 1st, 35.
 2. — xxiv. 6th 2nd.
 2. — 23rd 1st & 2nd
 (om. 1st, G— L T Tr A
 M).
 2. — 27.
 5. — xxv. 28th 1st.
 2. — xxvi. 10th 2nd, 11th 3rd,
 16th 2nd.
 — 20, see A. A.
 2. — 30th 3rd.
 2. — xxviii. 3rd 1st.
 2. — 6, see A from
 thence.
 — 5, 8, 17, 20,
 21st 3rd.
 — 36, see A also
 10. — 40th 2nd.
 2. — 48th 1st.
 6. — xxviii. 5th 1st.
 — 15, see A from
 thence.
 2. Röm. i. 27 (No. 3, G—
 L T).
 2. — ii. 19.
 2. — xi. 23, see A also
 2. — xiv. 8.
 — 2, see A. A. also.
 — 26.
 2. 1 Cor. i. 30th 1st.
 — ii. 2, see A. A.
 2. — iv. 21.
 — vi. 14, see A also.
 8. — xi. 27th 1st (No. 1,
 L M).
 — xiv. 7, see A even
 — 27, see A that

2. Eph. iii. 10.
 1. Col. ii. 2 (ap.)
 1. — iii. 17th 2nd (om. G—
 L T Tr M).
 — 1 Tim. iii. 10, see A also
 7. 2 Tim. ii. 7.
 1. — iv. 18th 1st (om. G—
 L T Tr A M).
 2. Heb. i. 3rd 2nd.
 — iv. 12, see A. A.
 2. — vi. 2nd 1st & 3rd, 4th 1st,
 5th 2nd.
 2. — ix. 1.

2. Heb. xi. 32nd 1st.
 2. — xii. 2nd.
 — 20, see A if *re*
 much.
 — Jas. iii. 2, see A. A. also.
 — 7, see A. A.
 — v. 15, see A if.
 8. 1 Pet. i. 18.
 — 1 John i. 3, see A truly.
 2. Jude 6.
 2. Rev. i. 2nd 2nd.
 — xvii. 8, see A yet.
 2. — xxi. 12th 1st (om. All.)

AND AFTERWARD.

καὶ ἐκείθεν, and thence, and from thence,
of place, and from that time.

Acts xiii. 21

AND... ALSO.

1. *καί*, see "AND," No. 1.
 2. { *καί*, see "AND," No. 1.
δέ, see "AND," No. 3.
 3. *καί... καί*.

2. Matt. xvi. 18. [St]
 2. Mark iv. 36 (om. 8th, L Tr
 1. — xiv. 67.
 2. Luke iv. 41.
 2. — xiv. 26.
 1. John xv. 27.
 2. Acts v. 32 (om. 8th, G— L
 Tr A M).

2. Acts xxii. 29
 1. — xxvii. 36
 2. Rom. xi. 23.
 3. — xvi. 2.
 1. 1 Cor. vi. 14
 2. 1 Tim. iii. 10.
 1. Jas. iii. 2.

AND... AND.

1. *τε... καί*, both... and; not only... but.
 2. *καί... καί*, and... also; both... and.

1. Mark v. 38 (om. 1st, St;
 G—).
 2. Luke ii. 16.
 2. — xii. 45.

2. Acts xxvi. 20
 1. Col. ii. 2 (ap.)
 2. Heb. iv. 12.
 2. Jas. iii. 7.

AND... AND ALSO.

καί... καί... δέ.

Acts v. 32 (om. 8th, G— L A M N).

AND EVEN.

ὁμως, yet, nevertheless.

1 Cor. xiv. 7

AND... FROM THENCE.

καὶ ἐκείθεν, and from thence, *of place* (*καὶ*
and ἐκείθεν, from thence.)

Mark x. 1 (*καὶ ἐκείθεν*, L Tr A M).
 Acts xxi. 1.
 — xxvii. 4.
 Acts vii. 4.

AND HE (HIM, THEM, THEY, etc.)

Sometimes this is the conjunction, and part of the verb. Sometimes it is the conjunction, with the pronoun, for this see "HE." In a few places it is

1. καὶ ἐκεῖνος, and he, she, it, (from καὶ and ἐκεῖνος an emphatic demonstrative pronoun, that.)

2. ὅστις, who- which- what- soever.

1. Matt. xv. 18.	1. Luke xxii. 12.
1. — xx. 4.	1. John vii. 20.
1. Mark xii. 4, 5.	1. — xix. 35 (καὶ ἐκεῖνός, L.)
1. — xvi. 11 (ap.)	2. Acts v. 16.
1. Mark xvi. 18 (ap.)	1. — xviii. 19.
1. Luke xi. 7.	2. — xxiii. 14.
1. — xviii. 19.	

AND I.

When not the conjunction and part of the verb; and not the conjunction and the pronoun, (for which see "I") it is

καὶ γάρ, (for καὶ ἐγώ), and I.

Matt. xi. 28	John xiv. 20.
— xxvi. 15	— xv. 15.
Luke ii. 48.	— xvii. 21, 26.
— xi. 9.	— xx. 15.
— xvi. 9 (καὶ ἐγώ, T Tr A N.)	Acts xxii. 18, 19.
— xxii. 29.	Rom. xi. 3.
John i. 31, 33, 34.	1 Cor. ii. 1.
— v. 17.	2 Cor. vi. 17.
— vi. 56, 57.	— xii. 20.
— viii. 26.	Gal. vi. 14.
— x. 27, 28, 38.	Phil. ii. 28.
— xii. 32.	Heb. viii. 9.
	Jas. ii. 18 twice

AND IF.

When not the separate conjunctions, and and if (for which see "IF") it is

καὶ ἂν, and if, even if, but, at least, although, (for καὶ ἔάν.)

Mark xvi. 18 (ap.)	John xiii. 9.
Jas. v. 15.	

AND IF SO MUCH AS.

καὶ ἂν, see "AND IF."

Heb. xii. 20.

AND RATHER.

ἀλλά, see "AND," No. 4.

Luke xvii. 8.

AND SO.

οὖν, see "AND," No. 5.

Acts xvi. 5.

AND SO ALSO.

καὶ δέ, see "AND," Nos. 1. and 3.
Acts v. 32 (om. δέ G— L A^b N.)

AND THAT.

καὶ, see "AND," No. 1.

1 Cor. xiv. 27.

AND THE OTHER.

καὶ ἐκεῖνος, see "AND HE," No. 1.

Matt. xxiii. 23. | Luke xi. 42.

AND THEN.

1. καὶ, see "AND," No. 1.

2. τότε, demons. adv., then.

2 Luke v. 35. | 1 John iv. 35.

AND THENCE.

καὶ ἐκεῖθεν, see "AND FROM THENCE."

Acts xiv. 26; xx. 15.

AND THERE.

καὶ ἐκεῖ, and there, thither, (for καί, and conj., ἐκεῖ, there, adv.)

In all passages it is the conj. and th adv., two separate words (which see, except

Matt. v. 23 (καὶ ἐκεῖ, T.)	John xi. 54.
— x. 11.	Acts xiv. 7.
— xxviii. 10.	— xxii. 10.
Mark i. 35 (καὶ ἐκεῖ, L.)	— xxv. 20.
	Acts xxviii. 9.

AND YET.

καίπερ, although.

Rev. xviii. 8 (καὶ παύσεται, and shall be present, for καίπερ ἔστιν, and yet is, G L T Tr A), (καὶ πάλιν παύσεται, and shall again be present, N.)

ANGEL (-s.)

ἄγγελος, messenger, (from ἀγγέλλω, to tell or deliver a message), one who is sent in order to announce, teach or perform anything. It is a question whether the angels of the Seven Churches probably may not be the Sheliach Tzibbūr, or the heads of the Jewish Synagogue (congregations of the faithful remnant in the latter day.) (i) because of the entire absence

of any proof that Ministers of the Christian Church were ever so called (ii) because the internal evidence seems to point to the Jewish character of the Seven Churches. See "Synagogue," Rev. ii. 9; iii. 9. "Jews," Rev. ii. 9, and all the figures illustrations, and promises. (iii) because the whole scene of these Churches seems to be laid in the latter day, see Rev. i. 10, "I became in spirit, on the Lord's day," (see "day"), Rev. ii. 13 and xiii. 2 and xvi. 10, "Satan's seat"; Rev. ii. 10; iii. 10, special persecutions; and the peculiar personal manifestation of Satan, ii. 10, 13, 24; iii. 9

Matt. i. 20, 24.
— ii. 13, 19.
— iv. 6, 11.
— xiii. 39, 41, 49.
— xvi. 27.
— xviii. 10.
— xxii. 20.
— xxiv. 31, 36.
— xxv. 31, 41.
— xxvi. 53.
— xxviii. 2, 6.
Mark i. 13.
— viii. 28.
— xii. 25.
— xiii. 27, 32.
Luke i. 11, 13, 18, 19, 25.
— 28 (om. T Tr^a A)
— 30, 34, 35, 38.
— ii. 9, 10, 13, 15, 21.
— iv. 10.
— ix. 28.
— xii. 8, 9.
— xv. 10.
— xvi. 22.
— x. 36, sec A (equal unto the).
— xxii. 48 (ap.)
— xxiv. 29.
John i. 51.
— v. 4 (ap.)
— xii. 27.
— xx. 12.
Acts v. 19.
— vi. 15.
— vii. 30, 35, 38, 53.
— viii. 26.
— x. 3, 7, 22.
— xi. 15.
— xii. 7, 8, 9, 10, 11, 15, 23.
— xxiii. 5, 9.
— xxvii. 23.
Rom. viii. 36.
1 Cor. iv. 9.
— vi. 3.
— xi. 10.
— xiii. 1.
2 Cor. xi. 14.

Gal. i. 8.
— iii. 19.
— iv. 14.
Col. ii. 18.
2 Thes. i. 7.
1 Tim. iii. 16.
— v. 21.
Heb. i. 4, 5, 6, 7 twice, 13.
— ii. 2, 5, 7, 9, 10.
— xii. 22.
— xiii. 2.
1 Pet. i. 12.
— iii. 22.
2 Pet. ii. 4, 11.
Jude 6.
Rev. i. 1, 20.
— ii. 1, 8, 12, 18.
— iii. 1, 5, 7, 14.
— v. 2, 11.
— vi. 1, 2 twice, 11.
— viii. 2, 3, 4, 5, 6.
— 7, (om. All.)
— 8, 10, 12.
— 13 1st (αἰῶνες, ægle
— 13 2nd. (All.)
— ix. 1, 11, 13, 14 twice.
— x. 1, 5, 7, 8, 9, 10, 13.
— xi. 1 (ap.)
— 15.
— xii. 7 twice, 9.
— xiv. 6, 8, 9, 10, 15, 17.
— xv. 1, 6, 7, 8, 13, 19.
— xvi. 1. [A B]
— 3 (om. G = L T Tr
— 4 (om. All.)
— 5.
— 8 (om. All.)
— 10 (om. All.)
— 12 (om. All.)
— 17 (om. All.)
— xvii. 1, 7.
— xviii. 1, 21.
— xix. 17.
— xx. 1.
— xxi. 9.
— 12 (ap.)
— 17.
— xxii. 6, 8, 10.

ANGELS (EQUAL UNTO THE.)

ἰσάγγελος, (the above with ἴσος, equal, prefixed.) Equal to the angels.

Luke xx 36

ANGER [noun.]

ὀργή, anger, together with the desire of revenge, (from Heb., דרר, to kill, and all the tumults of passion which terminate in killing. This is traced in German kreig, war; French, orgueil, and Eng., rage), the idea of sanguinary revenge belongs etymologically to ὀργή, (while θυμός is from θυμω, and is the animus, the working and fermenting of the mind, the demonstration of strong passion, which may issue in anger or revenge, though it does not necessarily include it.)

Mark iii. 5. | Eph. iv. 31. | dh. iii. 8.

ANGER [verb.]

παροργίζω, to provoke to ὀργή, (see above) by or along with some other act or thing.

Rom. x. 19.

ANGRY (BE.)

- ὀργίζομαι, to be provoked to ὀργή, (see "ANGER") to be or become angry.
- χολάω, to be full of black bile, (from χολή, gall, bile), to rage with jealous anger or resentment.

1. Matt. v. 22.
1. Luke xiv. 21.
1. — xv. 28.

2. John vii. 23.
1. Eph. iv. 26.
1. Rev. xi. 18.

ANGRY (SOON.)

ὀργίλος, prone to ὀργή, (see "ANGER") revengeful.

Titus i. 7.

ANGUISH.

- θλίψις, pressure, oppression, affliction.
- στενοχωρία, narrowness of space, straits, difficulty.
- συνοχη, a meeting or joining, distress, conflicts, anguish.

1. John xvi. 21. | 2. Rom. ii. 9.
3. 2 Cor. ii. 4.

ANISE.

ἀνηθον, dill, anise, (perhaps from ἀνά, up, and θεῖν, to run, from the running up of the stalk), used for food and pickling.

Matt. xxiii. 23.

ANOINT (-ED.)

1. ἀλείφω, to anoint with oil or ointment. (*Indicates the anointing for festal purposes, health or embalmment.*)
2. χρίω, to touch the surface of a body slightly, graze; to rub over, anoint. (*This word denotes the official anointing, as of a king or priest, hence χριστός, Christ.*)
3. ἐγχριώ, to rub in.
4. ἐπιχριώ, to rub on, besmear anoint; lay on ointment.
(*a*) followed by ἐπὶ, upon.
5. μυρίζω, to rub with ointment; anoint with aromatic ointment.

1. Matt. vi. 17.	4. John ix. 11.
1. Mark vi. 13.	1. — xi. 2.
5. — xiv. 8.	1. — xii. 3.
1. — xvi. 1.	2. Acts iv. 27.
2. Luke iv. 18.	2. — x. 38.
1. — vii. 38, 46 twice.	2. 2 Cor. i. 21.
4a. John ix. 6, margin	2. Heb. i. 9.
spread upon.	1. Jas. v. 14.
	3. Rev. iii. 18.

ANOINTING.

χρίσμα, anything smeared on or rubbed in, (*referring to the O. T. practice and reminding of the calling or rank*) the anointing, which was emblematic of the Spirit descending and abiding upon, as was afterwards the laying on of hands.

1 John ii. 27 twice.

ANON.

1. εὐθύς, straight; *metaph.*, right, true; *adverb of time*, straight, *i.e.*, immediately, forthwith.
2. ἐνθέως, (*adverb of above*) immediately, soon, speedily.

1. Matt. xiii. 20.
2. Mark i. 30 (No. 1, L T Tr A N.)

ANOTHER.

1. ἄλλος, other, not the same, *i.e.*, one besides what has been mentioned; denoting numerical distinction, *see* No. 2.
(*a*) with art., the other.
2. ἕτερος, denotes generic distinction, the other (different) one of two; a stronger expression therefore than No. 1. This distinction is generally observed

and is important. (Compare Gal. i. 6, 7, "to another (No. 2) Gospel, which is not another" (No. 1) *i.e.*, there may be many so-called Gospels, but there is really no other than that preached by the Apostle.)

3. { ἄλλος, *see above*, } some other,
 { τις, any one, a } any other,
 { certain, } a certain other.

1. Matt. ii. 12.	2. 1 Cor. iii. 4
1. — viii. 2.	1. — 10.
2. — 21.	2. — iv. 6.
1a. — x. 23 (No. 2, G & L Tr N.)	2. — vi. 1.
2. — xi. 3.	2. — x. 24.
1. — xiii. 24, 31, 33.	1. — xii. 8.
1. — xix. 9.	2. — 9 ^{1st}
1. — xxi. 33.	1. — 9 ^{2nd} , 10 ^{1st} , 2nd & 3rd times.
1. — xxvi. 71.	2. — 10 ^{4th} time.
1. Mark x. 11, 12.	1. — 10 ^{8th} time.
1. — xii. 4, 5.	1. — xiv. 30.
1. — xiv. 19 (ap.)	1. — xv. 39 3 times.
1. — 58.	2. — 40.
2. — xvi. 12 (ap.)	1. — 41 twice.
2. Luke vi. 6.	1. 2 Cor. x. 4 1st.
1. — vii. 8.	2. — 4 ^{2nd} & 3rd.
1. — 19 (No. 2, Tr N.)	2. Gal. i. 6.
1. — 20.	1. — 7.
2. — ix. 56, 59, 61.	2. — vi. 4.
2. — xiv. 19, 20, 31.	1. Heb. iv. 8.
2. — xvi. 7, 18.	2. — v. 6.
2. — xix. 20.	2. — vii. 11, 13, 15.
2. — xx. 11.	2. Jas. ii. 25.
2. — xxii. 58.	2. — iv. 12 (πλησίον, & neighbour, G & L T Tr A N.)
3. — 59.	1. Rev. vi. 4
1. John v. 7, 32, 43.	1. — vii. 2.
1. — xiv. 16.	1. — viii. 3.
1a. — xviii. 15 (om. art. G & L Tr N.)	1. — x. 1 (om. G & L.)
2. — xix. 37.	1. — xii. 3.
1. — xxi. 18.	1. — xiii. 11.
2. Acts i. 20.	1. — xiv. 6 (om. G & L N.)
2. — vii. 18.	1. — 8, 15, 17, 18.
2. — xii. 17.	1. — xv. 1.
2. — xiii. 35.	1. — xvi. 7 (om. ALL.)
2. — xvii. 7.	1. — xviii. 1, 4
2. Rom. ii. 1, 21	1. — xx. 12.
2. — vii. 3 twice, 4, 23.	
2. — xiii. 3 2nd.	

ANOTHER MAN'S.

1. ἄλλος, another, *see above*.
2. ἀλλότριος, of or belonging to another (ἄλλος), *opp.* to ἴδιος, *q.v.*

2. Luke xvi. 12 | 2. Rom. xv. 20
 2. Rom. xiv. 4 | 1. 1 Cor. x. 29
 2. 2 Cor. x. 10.

ANOTHER NATION (ONE OF.)

ἀλλόφυλος, of another tribe, foreign, 'strange.

Acts x. 28

See, COMPASSION, ONE, OTHER, PREFERRING.

ANSWER [noun.]

(-s.)

1. ἀποκρίσις, a separating from, (*from* ἀπό, from, κρίσις, separation, judgment), *hence* a decision, an answer.
2. ἀποκρίμα, a judicial sentence, condemnation.
3. ἀπολογία, a defence, speech in defence.
4. ἐπερώτημα, a question, an asking; enquiry after, seeking by enquiry.

1. Luke ii. 47.
1. — xx. 38.
1. John i. 22.
1. — xix. 9.
3. 1 Cor. ix. 8

2. 2 Cor. i. 9, margin (text, sentence).
3. 2 Tim. iv. 16.
3. 1 Pet. iii. 16.
4. — 91

ANSWER OF GOD.

χρηματισμός, a doing of business, *commercial or public, esp.*, a negotiation, a giving evidence to ambassadors; *also, of an oracle*, a response; *hence* a divine answer.

Rom. xi. 4.

ANSWER [verb.]

(-ING, -ED.)

1. ἀποκρίνομαι, (*in N.T. in Mid. only*), to give a judicial answer, and *hence* *gen.*, to answer, respond, to reply to a question; *esp.*, to answer charges.
2. ἀπολογέομαι, to talk one's self out of a difficulty; to speak one's self off, *i.e.*, to plead for one's self, to defend one's self before a tribunal, or elsewhere.
3. εἶπον, to utter with the mouth, to say, speak, (*relating to the words, rather than the sentiment, which is λέγω.*)
4. ὑπολαμβάνω, to take under any person or thing, *i.e.*, to take up by placing oneself underneath, to take up the discourse, continue it, *i.e.*, to reply.

1. Matt. iii. 16.
1. — iv. 4.
1. — viii. 8.
1. — xi. 4, 25.
1. — xii. 38, 39, 48.
1. — xiii. 11, 37.
1. — xiv. 28.
1. — xv. 3, 13, 16, 28, 24, 26, 28.
1. — xvi. 2, 16, 17.
1. — xvii. 4, 11, 17.
1. — xix. 4, 27.
1. — xx. 13, 22.
1. — xxi. 21, 24, 27, 29,

1. Matt. xxii. 1, 29, 46.
1. — xiv. 4.
1. — xxv. 9, 12, 26, 37, 40, 43, 46.
1. — xxvi. 23, 25, 33, 62.
1. — 63 (om. Tr A).
1. — 66.
1. — xxvii. 12, 14, 21, 25.
1. — xxviii. 5.
1. Mark iii. 33.
1. — v. 9 (G~), (om. All.).
1. — vi. 37.
1. — vii. 5 (om. Tr A).
1. — 28. (N.)

1. Mark viii. 4.
1. — 28 (No. 3, T A N).
1. — 29.
1. — ix. 5, 12, 47, 10.
1. — 38 (om. A, said, T Tr A N).
1. — x. 3, 5, (om. Tr A N).
1. — 20, 24.
1. — 29 (om. T A N).
1. — 51.
1. — xi. 14, 22.
1. — 29 1st (om. T Tr A).
1. — 20 2nd. (N).
1. — 30, 33 1st.
1. — 33 2nd. (Tr A N).
(om. T Tr N).
1. — xii. 17.
1. — 24 (om. T Tr A N).
1. — 28, 29, 34, 35.
1. — xiii. 2 (om. T Tr A).
(N).
1. — 5 (om. T Tr A N).
1. — xiv. 30 (om. G - L).
(T Tr A N).
1. — 40, 48, 60, 61.
1. — xv. 2, 4, 5; 9, 12.
1. Luke i. 19, 35, 60.
1. — iii. 11, 16.
1. — iv. 4, 8, 12.
1. — v. 5.
1. — 22 (om. L Tr).
1. — 31.
1. — vi. 3.
1. — vii. 22, 40, 43.
1. — viii. 21, 50.
1. — ix. 19, 20, 41, 49.
1. — x. 27, 28.
1. — 80.
1. — 41.
1. — xi. 7, 45.
1. — xii. 11.
1. — xiii. 2, 8, 14, 15, 25.
1. — xiv. 3.
1. — 5 (om. G - L Tr).
1. — 6, see A again.
1. — xv. 29.
1. — xvi. 17, 20, 37.
1. — xix. 40.
1. — xx. 9 1st.
1. — 3 2nd.
1. — 7, 24. (N).
1. — 34 (om. L T Tr A).

1. Luke xx. 30.
1. — xxi. 14.
1. — xxii. 51, 68.
1. — xxiii. 3, 9, 40.
1. — xxiv. 18.
1. John i. 21, 26, 43, 49, 50.
1. — ii. 18, 19.
1. — iii. 3, 5, 9, 10, 27.
1. — iv. 10, 13, 17.
1. — v. 7, 11, 17, 19.
1. — vi. 7, 26, 29, 43, 68, 70.
1. — vii. 16, 20, 21, 46.
1. — viii. 14, 19, 33, 34, 39, 48, 49, 54.
1. — ix. 3, 11, 20, 25, 27, 30, 34, 38.
1. — x. 25, 32, 33, 34.
1. — xi. 6.
1. — xii. 23, 30, 34.
1. — xiii. 7, 8, 26, 36, 38.
1. — xiv. 23.
1. — xvi. 31.
1. — xviii. 5, 8, 20, 22, 23, 30, 34, 35, 36, 37.
1. — xix. 7, 11, 15, 22.
1. — xx. 28.
1. — xxi. 6.
1. — Acta iii. 12.
1. — iv. 19.
1. — v. 8, 29.
1. — vii. 24, 34.
1. — 37 (ap.).
1. — ix. 13.
1. — x. 46.
1. — xi. 9.
1. — xv. 13.
1. — xix. 16.
1. — xxi. 13.
1. — xxii. 8, 28.
1. — xxiv. 10 1st.
1. — 10 2nd.
1. — 25.
1. — xxv. 4.
1. — 8, see A for . self.
1. — 9, 12 1st.
1. — 16 2nd. 1. see A for . self.
1. — xxvi. 1, 2 . self.
1. Gal. iv. 25, see A to.
1. Col. iv. 6.
1. Titus ii. 9, see A again.
1. Rev. vii. 13.

ANSWER AGAIN.

1. ἀνταποκρίνομαι, to do No. 1, (*above*) again; to answer again, or to reply against, contradict.
2. ἀντιλέγω, to speak against.
1. Luke xiv. 6.
1. Rom. ix. 20, margin (text, *replied against*).
2. Titus ii. 9, margin *gainstay*.

ANSWER FOR...SELF.

1. ἀπολογέομαι, see "ANSWER," No. 2.
2. ἀπολογία, a defence, speech in defence (*Eng. apology*).
1. Acta xiv. 8.
1. Acta xxvi. 1, 2.
2. Acta xxv. 16.

ANSWER TO (-ΕΤΗ.)

συνοτιχέω, to stand in the same row or line with, correspond to.
Gal. iv. 25, margin *be in the same rank with*.

ANTICHRIST (-s.)

ἀντίχριστος, opponent of Christ; that which sets itself in the place of Christ, which appears as Christ in opposition to Christ, (as distinct from *ψευδόχριστος*, which means rather a false hypocritical representative of Christ than an opponent of Him.) The many Antichrists must be regarded not only as forerunners of the actual Antichrist, but as attempts to realize it.

1 John ii 18 ^{twice}, 22.

1 John iv. 3.

2 John 7.

ANY

1. *τις*, any one, some one.
2. *πᾶς*, all; of one only, all of him; of one in a number, any; of several, every; in pl., all.
3. *οὐδεὶς*, not one, no one, none, nothing, (with another negative which in Greek makes the negation stronger.)
4. *μή*, not.
5. *μηδεὶς*, not one, no one.
6. *μήτις*, interrog. pron., has or is any one?
7. *εἷς*, card. num., one.

— Matt. xi. 27, } see A man
— xii. 19, }
— xiii. 19, see A one.
2. — xviii. 19.
— xxi. 3, } see A
— xxii. 10, 46 1st } man
— 46 2nd, see A more
— xxiv. 17, see A thing
— 23, } see A man.
— Mark i. 44, }
— v. 4, see A man
(neither.)
— 35, see A further
1. — viii. 26
— ix. 8, see A more.
— 30, } see A man.
— xi. 3, }
— 13, see A thing.
— 16, see A man
1. — 25.
— xiii. 5, see A man.
— 15, see A thing.
— 21, see A man
— 23, see A more.
— xvi. 8 1st, see A thing
— 8 2nd, see A man.
1. — 18 (ap.).
3. Luke viii. 43
— ix. 30.
— xiv. 8, see A man.
— xix. 8 1st, see A
thing.
— 8 2nd, 31, see A
man.
4. — xx. 27.
— 28, see A man.
— 36, see A more.
— 40, see A question
at all

— Luke xxii. 16, see A more
— 35, see A thing.
— 71, see A further.
1. — xxiv. 41
— John i. 3, see A thing.
1. — 46.
— ii. 25.
— iv. 33, } see A
— vi. 46, 51, } man.
— vii. 4, see A thing.
— 17, 37, see A man.
4 & 1. — 48.
— viii. 35, see A man
(never.)
— ix. 22, 31, 32, see
A man
— x. 9, 28, } see
— xi. 9, 57, } A
— xii. 20 ^{twice}, 47 } man
— xiv. 14, see A thing
— xvi. 30, } see A
— xviii. 31, } man.
6. — xxi. 5.
3. Acts iv. 12 (ap.)
7. — 32.
1. — 34
— ix. 2.
— x. 14, see A thing.
— 23, see A (not.)
— 47, see A man.
— xvii. 25, see A thing.
— xix. 38, see A man.
— 39, see A thing.
— xxiv. 12, see A man
— xxv. 8, see A thing
at all.
— 11, see A thing.
1. — 10

— Acts xxv 17, see A (with-
out.)
— 24, see A longer.
— xxvii 22, see A
more no.)
— 34, see A (not.)
1. — 42.
1. — xxviii. 21 ^{twice}.
— Rom vi 2 see A lon-
ger
— viii 9, see A man
1. — 39
— ix. 11.
— xiii. 8, see A thing.
— xiv. 13, see A more
(not.)
— 14, see A thing.
1. — xv. 18.
2. 1 Cor. i. 15.
— ii. 2, } see A thing
— iii. 7, }
— v. 11, see A man.
1. — vi. 1.
1. — 12.
— vii. 18 1st, see A
man.
1. — 18 2nd.
— viii. 2, see A thing.
— 10, }
— ix. 15, } see A man
— x. 19 ^{twice}, see A
thing.
— 23, see A man.
— xiv. 27, see A
man.
— 35, see A thing.
2. 2 Cor. i. 4.
— ii. 10, } see A
— iii. 5, } thing.
1. — xi. 21.
— xii. 6, see A man.
1. — 17.
— Gal v. 6, } see A
— vi. 15, } thing.
— Eph. ii. 9, see A man
1. — v. 27.

— Eph. vi. 8, } see A man
— Col. ii. 4, 8, }
1. — 23.
— iii. 13 1st, see A man
1. — 13 2nd.
— 1 Thea. i. 8, see A thing
1. — ii. 9
— iv. 6 (G ~) (No. 8
G L T Tr A) margin
the.
1. — v. 15
5. 2 Thea. ii. 8
1. — iii. 8.
1. Heb. iii. 12, 13
1. — iv. 1.
— 11, see A man.
2. — 12.
— xii. 15 1st, see A
man.
1. — 15 2nd, 16.
— 19, see A mor
(speak to.)
— Jas. i. 7, see A thing.
— 13, see A man
(neither.)
1. — v. 12, 13 ^{twice}, 14, 1
5. 1 Pet. iii. 6.
1. 2 Pet. iii. 9.
— 1 John ii. 1, 15, 27, se
A man.
— v. 14, see A thing
— 16, } see A man
— Rev. iii. 20, }
2. — vii. 1 (No. 1, G ~)
T Tr A ~)
— 16 1st, see A more
2. — 16 2nd.
— ix. 4 ^{twice}.
— xiii. 3, } see A
— xviii. 11, } more.
— 22, see A mor
(no.)
— xxi. 4, see A more
— 27, see A thing.
— xxii. 16, 19, see A
man.

ANY (NOT.)

1. *οὐδεὶς*, see "ANY," No. 3.
2. *μηδεὶς*, not one, no one.
(a) with another negative.

2a. Acts x. 28.

1. Acts xxvii. 34.

ANY AT ALL (NOT.)

οὐδεὶς, see "ANY," No. 3.
Luke xx. 40.

ANY (WITHOUT.)

μηδεὶς, not one, no one, no person or
thing, nothing.

Acts xxv. 17.

ANY FURTHER.

ἐτι, any more, any longer, yet, still, even.
Mark v. 35. | Mark xiv. 63.
Luke xxii. 71.

ANY LONGER.

1. *ἔτι*, see above.
 2. *μηκέτι*, no more, no longer, lest further.
2. Acts xxv. 24. | 1. Rom. vi. 2.

ANY MAN.

1. *τις*, any one, some one.
2. *οὐδεὶς*, not one, no one.
3. *μηδείς*, not one, no one.
4. *μή τις*, interrog. pron., has or is any one?
5. *ἕκαστος*, each one, every one.

All the places, except where the equivalent is two separate words, (which see.)

- | | |
|------------------------------|--|
| 1. Matt. xi. 27. | 1. Acts xxiv. 12. |
| 1. — xii. 19. | — xxvii. 22, see A M |
| 1. — xxi. 3. | (no.) |
| 2. — xxii. 10. | 1. Rom. vii. 1. |
| 1. — 40. | 1. 1 Cor. v. 11. |
| 1. — xxiv. 23. | 1. — vii. 28. |
| 3. Mark i. 44. | 1. — viii. 10. |
| — v. 4, see A M (neither.) | 1. — ix. 16. (No. 2, for <i>ἵνα τις</i> , that any man, L Tr.) |
| 1. — ix. 30. | 1. — x. 28. |
| 1. — xi. 8, 10. | 1. — xiv. 27. |
| 1. — xiii. 5, 21 | 1. 2 Cor. xii. 6. |
| 2. — xvi. 8. | 1. Eph. iii. 9. |
| 1. Luke xiv. 8. | 5. — vi. 8. |
| 1. — xix. 8, 87. | 1. Col. ii. 4 (No. 3, for <i>μή τις</i> , lest any man, L T Tr A M.) |
| 1. — xx. 28. | 1. — 8. |
| 4. John iv. 33. | 1. — iii. 13. |
| 1. — vi. 40, 51. | 1. 2 Thea. iii. 8. |
| 1. — vii. 17, 37. | 1. Heb. iv. 11. |
| — viii. 33, see A M (never.) | 1. — xii. 15. (ther.) |
| 1. — ix. 22, 31, 32. | — Jas. i. 18, see A M (neither.) |
| 1. — x. 9, 57. | 1. 1 John ii. 1, 15, 27. |
| 1. — xii. 28 twice, 47. | 1. — v. 10. |
| 1. — xvi. 30. | 1. Rev. ii. 20. |
| 2. — xviii. 31. | 1. — xxii. 18, 19. |
| 1. Acts x. 47. | |
| 1. — xix. 38. | |

ANY MAN (NEITHER.)

- οὐδεὶς*, not one, no one, (without another negative.)
- Mark v. 4. | Jas. i. 18.

ANY MAN (NEVER.)

- οὐδεὶς*, not one, no one, (without another negative.)
- John viii. 33.

ANY MAN (NO.)

- οὐδεὶς*, not one, no one, (without another negative.)
- Acts xxvii. 22.

ANY MAN (NOTHING.)

- μηδείς*, not one, no one, (with another negative.)

Mark i. 44

ANY MEANS (BY.)

- οὐ μή*, double negative.

Luke x. 19.

ANY MORE.

1. *ἔτι*, any more, any longer, yet, still, even.
2. *οὐκέτι*, no further, no more, no longer.
3. *οὐ μή*, double negative.

- | | |
|---------------------------------|------------------|
| 2. Matt. xxii. 44. | 1. Rev. vii. 16. |
| 2. Mark ix. 8. | 1. — xii. 8. |
| 1. Luke xx. 36. | 2. — xviii. 11. |
| 2. — xxii. 16 (om. Lb Trb A M.) | 1. — 22. |
| | 1. — xxi. 4. |

ANY MORE (NO....)

- οὐ μή ἔτι*, not...no more.

Rev. xviii. 22.

ANY MORE (NOT.)

1. *οὐκέτι*, no further, no more, no longer.
2. *μηκέτι*, no more, no longer, lest further.

1. Luke xxii. 16. | 2. Rom. xiv. 13.

ANY MORE (SPEAK TO.)

- προστίθημι*, to place near or by the side of, to add to.

Heb. xii. 19 (It. should not be added to them.)

ANY ONE.

- πᾶς*, all, every one, see "ANY," No. 1.
- Matt. xiii. 19.

ANY QUESTION AT ALL.

- οὐδεὶς*, not one, no one, nothing.

(a) with another negative.

a. Luke xx. 40.

ANY THING

1. *τις*, any one, some one person or thing.

2. πᾶς, all, every, *see under "ALL," No. 1.*

3. οὐδείς, not one, no one, nothing.

(a) *with another negative.*

4. μηδείς, not one, no one, nothing.

(a) *with another negative.*

5. εἷς, one.

1. Matt. xxiv. 17 (rd. the things, G L T Tr Δ)
(rd. the thing, M.)

1. Mark xi. 13.

1. — xiii. 15.

8a. — xvi. 8.

1. Luke xix. 8.

1. — xxii. 35.

5. John i. 8.

1. — vii. 4.

1. — xiv. 14.

2. Acts. x. 14.

1. — xvii. 25.

2. — xix. 39.

1. — xxi. 27.

1. — xxv. 11.

4a. Rom. xiii. 8.

1. — xiv. 14.

1. 1 Cor. ii. 2.

1. — iii. 7.

1. — viii. 2.

1. — x. 19^{1st} (ap.)

1. — — 19^{2nd}.

1. — xiv. 35.

1. 2 Cor. ii. 10.

1. — — vi. 3.

4a. — Gal. v. 6.

1. — — vi. 15.

1. 1 Thea. i. 8.

1. Jas. i. 7.

1. 1 John v. 14.

ANY THING (NO....)

μηδείς, not one, no one, nothing.

2 Cor. vi. 2.

ANY THING AT ALL.

τις, any one, some thing, some one.

Acts xxv. 8

ANY WISE (NOT IN.)

οὐ μή, double negative.

Mark xiv. 31.

See also, BY, FURTHER, IF, LEST, LONGER,
MEANS, NEVER, NEITHER, NOT, TIME,
WHETHER, WHILE.

APART.

{ κατά, according to, } *adverbially, κατ'*
{ ἰδίας, one's own, } *ἰδίαν, privately.*

Matt. xiv. 13, 23; xvii. 1, 19; xx. 17; Mark vi. 31;
ix. 2.

APART (LAY.)

ἀποτίθημι, to put away, lay aside.

Jas. i. 21.

APIECE.

δύα, up to or up by, *with numerals or measures of quantity or value, apiece.*

Luke ix. 8.

| John ii. 6.

APOSTLE (-s.)

ἀπόστολος, *primarily an αἰῶς, sent forth*
Then a subst., one sent, messenger
ambassador, envoy, Apostle, (from
ἀποστέλλω, to send off or send
away from.) (occ. John xiii. 16
2 Cor. viii. 23; Phil. ii. 25.)

Matt. x. 2.

Mark vi. 30.

Luke vi. 13.

— ix. 10.

— xi. 49.

— xvii. 5.

— xxii. 14.

— xxiv. 10.

Acts i. 2, 26.

— ii. 37, 42, 48.

— iv. 33, 35, 36, 37.

— v. 2, 12, 18, 29.

— 34 (ἀνθρώπος, a man,

G L T Tr A M.)

— 40.

— vi. 6.

— viii. i. 14, 18.

— ix. 27.

— xi. 1.

— xiv. 4, 14.

— xv. 2, 4, 6, 22, 23.

— 33 (G L) (ἀποστέ-

λαντας αὐτούς, those

who sent them, G L T Tr

A M*)

— xvi. 4.

Rom. i. 1.

— xi. 13.

— xvi. 7.

1 Cor. i. 1.

— iv. 9.

— ix. 1, 2, 5.

— xii. 28, 29.

— xv. 7, 9 twice.

2 Cor. i. 1.

— xi. 5.

— 13^{1st}, see A (false

13^{2nd}.

— xii. 11, 12.

Gal. i. 1, 17, 19.

Eph. i. 1.

— ii. 20.

— iii. 5.

— iv. 11.

Col. i. 1.

1 Thea. ii. 6.

1 Tim. i. 1.

— ii. 7.

2 Tim. i. 1, 11.

Titus i. 1.

Heb. iii. 1.

1 Pet. i. 1.

2 Pet. i. 1.

— iii. 2.

Jude 17.

Rev. ii. 2.

— xviii. 20.

— xxi. 14.

* N originally had αὐτούς, but the ε has been erased

APOSTLES (FALSE.)

ψευδαπόστολοι, the above (in pl.) with
ψευδος, false, affixed, (nom. occ.)

2 Cor. xi. 13.

APOSTLESHIP.

ἀποστολή, a sending off or away, a mis-
sion; then, the office of an apostle
(nom. occ.)

Acts i. 25.
Rom. i. 5.

1 Cor. ix. 2.
Gal. ii. 8.

APPAREL.

1. ἐσθής, a robe, garment, apparel, *gen-*
erally applied to what is ornate and
splendid.

2. ἱμάτιον, a garment, raiment *gener-*
ally; also an outer garment (a
blanket, a cloak, loose garment as
opposed to χιτῶν, the inner vest
Matt. v. 40.)

3. ἱματισμός, clothing, apparel.

4. καταστολή, equipment, dress, *properly*
a long garment or robe reaching

down to the feet, (from καταστέλλω, to send or let down.)

- | | |
|----------------|-------------------|
| 1. Acts i. 10. | 4. 1 Tim. ii. 9. |
| 1. — xii. 21. | 1. Jas. ii. 2. |
| 3. — xx. 32. | 2. 1 Pet. iii. 2. |

APPARELLED.

{ εν, in.
{ ἱματισμός, clothing, apparel.

Luke vii. 25.

APPEAL.

ἐπικαλεομαι, to call to, to call on, (not towards or hither), to call on any one (by turning towards and crying to him.) Mid. to appeal to any one.

Acts xxv. 21.

APPEAL TO.

Acts xxv. 25.

APPEAL UNTO.

Acts xxv. 11, 12. | Acts xxvi. 32.
Acts xxviii. 19.

APPEAR (-ED, -ETH.)

1. φαίνω, trans., to make light, let shine, throw light upon. *In, N.T. only intrans., to appear, expressive of how a matter phenomenally shows and presents itself, with no necessary assumption of any beholder at all. This "phenomenon" may represent a reality, or a mere show.*
2. ὁπτομαι, to see, (from ὅψ or ὤψ, the eye), to look, to see an object appearing, pass. to be seen. *It refers to the thing seen, whether in itself (objectively) or in regard to its impression on the mind (subjectively) different from βλέπω which denotes the act of seeing and is referred to the organ.)*
3. φανερός, to make manifest, make apparent, show forth.
4. ἐπιφαίνω, to shine forth, display, appear upon; to come into light.
5. ἐμφανίζω, to show plainly or clearly; passive, to be manifested, appear plainly.
6. ἀναφαίνωμαι, to make to give light, blaze up; pass. (as here), to come to light or into sight, to be shown forth.

7. ἔρχομαι, to come or go, see "COME."

8. { εἰμί, to be, be visible,
{ φανερός, visible, mani- open to
fest, open to sight, sight, etc.

- | | |
|---|-----------------------------------|
| 1. Matt. i. 20. | 2. Acts xxvi. 16 twice. |
| 1. — ii. 7, 13, 19. | 4. — xxvii. 20. |
| 1. — vi. 16, 18. | 1. Rom. vii. 13. |
| 1. — xiii. 26. | 3. 2 Cor. v. 10. |
| 2. — xvii. 8. | 2. — vti. 12. |
| 1. — xxiii. 27, 28. | 1. — xiii. 7. |
| 1. — xxiv. 30. | 6. Col. iii. 4 twice. |
| 6. — xxvii. 53. | 3. 1 Tim. iv. 15. |
| 2. Mark ix. 4. | 4. Titus ii. 11. |
| 1. — xvi. 9 (ap.) | 4. — iii. 4. |
| 2. — 12 (ap.), 14 (ap.) | 5. Heb. ix. 24. |
| 2. Luke i. 11. | 2. — 28. |
| 1. — ix. 8. | 2. — 28. |
| 2. — 31. | — xi. 3, see A (things which do.) |
| — xi. 44, see A not. | 1. Jas. iv. 14. |
| 6. — xix. 11. | 1. 1 Pet. iv. 18. |
| 2. — xxii. 43 (ap.) | 3. — v. 4. |
| 2. — xxiv. 24. | 3. 1 John ii. 38. |
| 2. Acts ii. 2. | 2. — iii. 2 twice. |
| 2. — vii. 2, 30, 35. | 2. Rev. iii. 18. |
| 2. — ix. 17. | 2. — xii. 1, 2. |
| 2. — xvi. 9. | |
| 7. — xxii. 30 (συνερχομαι come together, G L T Tr A.) | |

APPEAR NOT.

ἀδελος, not seen or known; not apparent, concealed.

Luke xi. 44.

APPEAR (THINGS WHICH DO.)

{ τά, the.
{ φαινόμενα, things seen (from No. 1.)
Heb. xi. 3.

APPEARANCE.

1. εἶδος, that which is seen, form, shape, figure; appearance that may or may not have any basis in reality.
2. πρόσωπον, a face, visage, countenance, later, the front of anything; one's look, countenance; a person, (from πρὸς, to, and ὤψ, the eye, properly therefore that part of anything which is presented or turned to the eye.)
3. ὁψις, objective; a sight, i.e., an appearance, figure, form; outward appearance, subjective, the power of sight, or seeing, eyesight; a viewing, view, sight.

3. John vii. 34. | — 2 Cor. x. 7, see A (outward.)
2. 2 Cor. v. 12 margin | 1. 1 Thes. v. 22.
Greek, the face.

APPEARANCE (OUTWARD.)

2. 2 Cor. x. 1, margin (text, present) 7

κατατρέλλω, *properly to put or let down, hence to quell, appease, pacify, quiet.*

Acts xix. 35.

APPOINT (-ED.)

1. τίθημι, to put, set, place; *then generally to bring a thing into a place; and so, to bring into a situation, to bring about, cause, metaph. to put in a certain place or condition; hence, to appoint.*
(a) *middle*, to cause to put or put for one's self; to assign, determine.
2. διατίθημι, to place separately, arrange, put things in their places. *Middle διατίθημαι, as here and in N.T. only, to arrange as one likes, dispose of.*
3. τάσσω, (a) to arrange, put in order, *especially in military sense, to draw up soldiers, array; (b) mid. to appoint or order any thing to be done.*
4. διατάσσω, to arrange throughout, to dispose in order; *then, to set fully in order, arrange, (a) in mid. appoint, ordain.*
5. συντάσσω, to arrange in order with others; *generally to arrange, order, as parts of a whole; institute, appoint.*
6. ἵστημι, (a) *trans.*, to place; (b) *intrans.*, to stand.
7. καθίστημι, (a) *trans.*, to set down, set, set in order *as soldiers; set as guards; then to ordain, appoint, (b) intrans.* to be set, set one's self down, settle.
8. ἀναδείκνυμι, to lift up and shew, shew forth; make public, declare, notify; to consecrate, dedicate.

APPOINTED (BE.)

κείμαι, to be laid (*used as a passive to τίθημι, No. 1*), to be set or appointed.

1 Thes. iii. 3.

APPOINTED (BEFORE.)

προτάσσω, to place or post in front, to arrange one person before another (*so as to defend him*); *pass.*, to take the lead, go first; *generally to appoint or determine beforehand.*

Acts xvii. 26 (G.) (*προτάσσω, appointed, G L^b T Tr A N.*)

APPOINTED (TIME.)

προθεσμία, a before appointed day or time; a fixed or limited time *within which money was to be paid, actions brought, etc.*

Gal. iv. 2.

APPOINTED TO DEATH.

ἐπιθανάτιος, condemned or appointed to death.

1 Cor. iv. 9 (*in A. V. 1611, error approved to death.*)

APPREHEND

(-ED.)

1. καταλαμβάνω, to seize upon, lay hold of; to hold down, keep under; catch, overtake, come up with.
2. πιάζω, to press by laying one's hand upon, to lay hold or hands on; to catch, apprehend in a violent or hostile manner.

2. Acts xii. 4. | 2. 2 Cor. xi. 32.
1. Phil. iii. 12 twice, 13

APPROACH.

(- ETH, - ING.)

ἐγγίζω, to bring near, bring up to; *intransitive*, to be near, come near, approach; *also* to draw nigh, be at hand.

Luke xii. 33

Heb. x. 25.

APPROACH UNTO (WHICH NO MAN CAN.)

ἀπρόσιτος, unapproachable, unaccessible.

1 Tim. vi. 18.

APPROVE.

(- ED, - ETH, - ING.)

1. δοκιμάζω, to assay, examine, prove or test, *metals*, to see if they be pure; *hence generally* to scrutinize, examine, then as the consequence of such trial to approve, sanction, hold good after trial.

2. συνίστημι, (a) *intrans.* to place or set together with, *hence* to bring forward for the sake of commending; (b) *trans.* to commend to esteem and confidence.

3. ἀποδείκνυμι, to lift up and show, shew forth; make public, declare wholly.

3. Acts ii. 22.

1. Rom. ii. 18 marg. try

1. 1 Cor. xvi. 3.

2b. 2 Cor. vi. 4, margin,

Greek commend.

2b. — vii. 11.

1. Phil. i. 10 margin, try.

APPROVED.

δόκιμος, assayed, examined, tested; *hence generally of persons*, approved, esteemed.

Rom. xiv. 18.

— xvi. 10

1 Cor. xi. 19, see A (which

(1a.)

2 Cor. x. 18.

— xiii. 7

2 Tim. ii. 15.

APPROVED (WHICH IS.)

.1 Cor. xi. 19.

APRON.

σιμικίνθιον, an apron or handkerchief.

Acts xix. 12.

APT TO TEACH.

διδασκτικός, apt at teaching, willing, able and fit to teach; capable of teaching.

1 Tim. iii. 2.

2 Tim. ii. 24

ARCHANGEL.

ἀρχάγγελος, first or highest angel.

1 Thea. iv. 10.

Jude 9.

ARE (WE, YE, THEY, SEEING, INASMUCH, THAT, WHO.)

Sometimes this word is in italics, and then there is no corresponding word in the Greek.

Sometimes it is the translation of the article with a noun, adjective or numeral, and is translated "they that are," etc., or of the article with an adverb or preposition, "they that are," etc. Sometimes also, after nouns with defining words following, the article is repeated, and is then commonly translated "who are," etc.

Sometimes it is only part of another verb.

When it is not any of these, then it is the translation of one of these following

1. εἰμι, I am, the ordinary state of existence, (for the difference between this and No. 2, see Heb. xi. 6, etc.)

(a) ἐστί or ἐστίν, (3 pers. sing. pres.) he, she, or it is. *When used with plural noun marked with (*) as 1a*.*

(b) ἐσμέν, we. are; are we. *When the personal pronoun ἡμεῖς, we is prefixed, marked with (*) as 1b**

(c) ἐστέ, ye. are, are ye. *When the pers. pron. ὑμεῖς, you or ye, is prefixed, marked **

(d) εἰσι or εἰσίν, they are; are they.

(e) εἶναι, inf., to be. * with the Acc. preceding—that. is, are, etc. † with εἰς τὸ, the being, to the end. might be.

(f) ὢν, οὖσα, ὄν, participle, being; with art., he who is, they who are etc.

2. γίνομαι, implying origin, to come into being, to become; or result, to take place, happen, and in this sense to be.

3. ἰνάρχω, to begin, to start; to begin to be, (referring to original state or existence.)

4. ἔχω, to have.

5. ἐκ, prep., out of, of.

6. μέλλω, to be on the point to do *anything*, (*gen. with the inf. of another verb*); to be about to do, to intend or purpose doing

1a Matt. ii. 18
1c. v. 11
1c. v. 13, 14
1d. vii. 15
1c. viii. 26
1a. x. 2
1d. x. 30
1d. xi. 8
1d. xi. 5, 48
1d. xiii. 38 twice, 39
1c. xv. 16 (56)
1a. x. 20
1d. xviii. 26
1d. xviii. 20
1d. xix. 6, 19 twice
1a. x. 26 (om. All.)
1d. xxi. 14 1st (2nd not in Greek.)
1c. x. 20 2nd.
1c. xxi. 8
1c. x. 28, 31
1d. Mark iv. 16, 16
1d. x. 19 1st (om. G=)
1d. iv. 20 1st.
1d. x. 40
1b. v. 9
1d. vi. 8
1a. vii. 15
1c. x. 18
1d. x. 8
1a. x. 27 (ap.)
1d. xii. 25 2nd.
1c. Luke vi. 22
1d. vii. 25 2nd, 31, 32
1d. viii. 12, 14 1st, 15
1b. ix. 12 (21)
1c. x. 55 (ap.)
1d. xi. 7
1a. x. 2', 41
1c. x. 44 1st.
1d. xii. 33
1d. xiii. 14
1c. x. 25, 27
1c. x. 30 twice
1a. xiv. 17
1d. xvi. 8
1c. x. 15
1b. xvii. 10 2nd.
1a. xviii. 27 2nd
1c. xx. 36 1st ca.
1d. xxii. 28
1c. xxiv. 17 2nd (ἀνέστησαν, they stood still or came to a stand, Tr A N)
1c. x. 38
1c. x. 43 (om. T Tr b)
1a. John iii. 21. (A.)
1d. iv. 35 1st.
1d. v. 39
1a. vi. 9
1a. vi. 63 twice
1d. vii. 7
1d. viii. 49
1d. viii. 10 (ap.)
1c. x. 23 1st.
1c. x. 23 2nd, 31, 37, 44, 47.
1b. ix. 28
1b. x. 40
1d. x. 8
1d. x. 12 (No. 1a, L Tr A N.)
1a. x. 16
1a. x. 21
1c. x. 26
1b. x. 30
1d. x. 34
1d. xi. 9
1c. xiii. 10, 11, 17.
1c. x. 35.

1d John xiv. 2
1c. xv. 3, 14
1c. x. 19
1a. xvi. 15
1a. xvii. 7 (No. 1d, T Tr A N.)
1d. x. 9
1a. x. 10 1st (2nd not in Greek.)
1d. x. 11 1st (2nd not in Greek.)
1d. x. 14, 16
1b. x. 22 (om. T Tr A N.)
1a. xx. 30
1d. xxi. 25
1d. Acts ii. 7, 13
1b. x. 32
1b. x. 15
1c. x. 25
1d. v. 25
1b. x. 32
4. vii. 1
1c. x. 26
1b. x. 39 (om. All.)
4. x. 15
1d. xiii. 15
1b. x. 15 1st (2nd not in Greek.)
1a. x. 18 (ap.)
1d. x. 17
1b. x. 28
1b. xvii. 28
3. x. 29
1c. x. 15
1d. x. 36 2nd
1d. x. 20 1st
1c. x. 20 2nd
1a. x. 24
1a. x. 24
1b. x. 15
1d. x. 21
1d. xxiv. 11
1c. Rom. i. 6
1c. x. 20 3rd margin
1d. x. 38 (may be
5. ii. 8 (lit. "of contention.")
1d. x. 24
1c. x. 15
1c. vi. 14
1b. x. 15
1c. x. 16
1f. vii. 8 twice, that A.
1f. x. 8 that A.
1c. x. 9
1b. x. 28
1d. x. 14 2nd
1b. x. 16
1f. x. 28, who are.
1d. ix. 47
1b. x. 5
1d. x. 1, 3, 6
1b. x. 8
1c. x. 14
1d. x. 27
1d. x. 27
1f. x. 11
1d. 1 Cor. i. 11
1f. x. 23 2nd & 3rd, who are.
1c. x. 30
1a. x. 14 1st.
1c. x. 15 3rd, 4
1d. x. 8
1b. x. 9 1st.
1a. x. 9 2nd & 3rd, 16
1c. x. 17
1d. x. 20
1a. x. 21
1a. x. 23 (om. G= L Tr A N.)

1c. 1 Cor. v. 2, 7
1c. vi. 2
1a. x. 15
1c. x. 18
1a. x. 20 2nd (ap.)
1a. vii. 14
1c. x. 1, 2
1b. x. 17 1st.
1d. x. 18
1b. x. 23
1d. x. 4, 6, 6
1a. x. 13, 23
1c. x. 27
1a. x. 10 (No. 1d, L Tr A N.)
1c. x. 12
1d. x. 22
1d. x. 27 (No. 1a, L Tr A N.)
1c. x. 17
1b. x. 19
1f. 2 Cor. i. 1
1c. x. 7
1b. x. 14, 24
1b. x. 15 1st, 17
1c. x. 3
1c. x. 3
1b. x. 5
1f. x. 4, who are.
1c. vi. 16 (ἀνέστη... ἰσχυρὸν, we are instead of ἀνέστη... ἰσχυρὸν, we are, L Tr A N.)
1c. x. 11 1st.
1f. x. 10, seeing... are.
1d. x. 23 3 times, 23.
1b. x. 6
1d. x. 9 2nd.
1a. Gal. iii. 3 1st.
1d. x. 7 2nd, 10 1st & 2nd.
1b. x. 25
1c. x. 26
1c. x. 28
1c. x. 29
1c. x. 4
1f. x. 8, who are.
1a. x. 24 1st.
1d. x. 24 2nd.
1b. x. 28 (ἀνέστη... ἰσχυρὸν, we are, instead of ἀνέστη... ἰσχυρὸν, we are, L Tr A N.)
1b. x. 19 twice.
1c. x. 1
1f. Eph. i. 1
1c. x. 8, 8
1b. x. 10
1c. x. 19
1b. x. 25
1d. x. 16
1b. x. 30
1f. Phil. i. 1, who are.
1f. x. 7, inasmuch as... are.
1b. x. 13
1b. x. 8
1d. Ool. ii. 3
1c. x. 10
1a. x. 17, 22
1f. 1 Thes. ii. 14, who A.
1c. x. 20
1c. x. 4
1c. x. 4
1b. x. 5 1st.
1b. x. 5 2nd.
1f. x. 8, who are.
1f. 1 Tim. ii. 2, who are.

1d. 1 Tim. v. 24
1a. x. 25 1st (om. L T Tr A N.)
4. x. 25 2nd.
1d. x. 1
1d. x. 2 twice.
1f. 2 Tim. ii. 19, who are.
1a. x. 20
1d. x. 10
1d. Titus i. 16
1a. x. 8
1d. x. 9
1d. Heb. i. 10, 14
1b. x. 6
2c. v. 11
1f. x. 4, seeing that there are.
1b. x. 10
1b. x. 39
1. x. 8 1st.
1c. x. 8 2nd.
2. Jas. v. 2 2nd.
2. 1 Pet. iii. 6 1st.
1f. 2 Pet. ii. 11, who are.
1d. x. 17 1st.
3. x. 19
1d. x. 7 2nd.
1a. x. 16 1st.
1b. John ii. 5
1c. x. 14
2. x. 18
1b. x. 2
1a. x. 10
1b. x. 19
1a. x. 1st.
1c. x. 4
1d. x. 5
1b. x. 6, 17
1d. x. 8
1d. x. 7 2nd.
1d. x. 8 (ap.)
1b. x. 19, 20
1d. Jude 12, 16
- Rev. i. 4 1st, not in Greek.
1a. x. 4 2nd (om. G= L Tr A N.)
- 11 (om. ταῖς ἐν Ἀσίᾳ, which are in Asia, All.)
1d. x. 10, 20 twice.
1d. x. 2 2nd.
1c. x. 3 2nd.
1c. x. 9 1st.
1d. x. 2 2nd.
1d. x. 4
1d. x. 9 1st.
1d. x. 9 2nd.
1d. x. 5 (ἀνέστη... ἰσχυρὸν, which is, instead of ἀνέστη... ἰσχυρὸν, which are, T) (om. N.)
1d. x. 11 (Jovs, they are)
1a. x. 6, 8 (Jovs, All.)
1a. x. 13 1st.
1d. x. 13, 14, 15.
5. viii. 15, are yet.
1d. x. 4
1d. x. 4 1st & 2nd.
1d. x. 4 3rd (om. are they, G= L T Tr A N.)
1d. x. 6
1d. x. 6, 14
1d. x. 9, 10 1st, 12
1d. x. 9 2nd. [15]
1d. x. 3
1a. x. 12
1a. x. 16, 22.

ARISE (-ETH, AROSE)

1. ἀνίστημι, *trans.*, to make to stand up, raise up, set up; *intrans.*, to stand up, rise.

2. ἐγείρω, to awaken, to wake up; *pass.* awakened, to wake, *used primarily of sleepers*, to wake them up; *pass.*, to wake up. *Then of the sick and needy*, to help them; *pass.*, recover, rise from bed. *Especially however of the dead*, to rise to life; *pass.*, to rise again.

3. διεγείρω, to wake quite up, *pass.*, as here, woke up.

4. γίνομαι, *implying origin*, to come into being; to become; or result, to take place, happen, and in this sense, to be.

5. ἀναβαίνω, to go up, ascend, in *what-ever manner*; rise up.

6. διείρχομαι, to go in, or into, enter.

7. ἀντάλλω, to make rise up; *intrans.*, to rise up, come to light, rise, *esp.* of heavenly bodies.

8. βάλλω, to throw at or hit, (*strictly opposed to striking, τύπτειν*) to throw, to cast, to put.

1. Matt. ii. 13, 14, 20, 21.

2. — viii. 15.

3. — 24.

4. — 23. — [Tr A M.]

5. — ix. 5 (act. G L T)

6. — 6 (act. L Tr.)

7. — 7.

8. — 9.

9. — 19, 25.

10. — xiii. 21.

11. — xviii. 7.

12. — xxiv. 24.

13. — xxv. 7.

14. — xxvi. 62.

15. — xxviii. 52. [M.]

16. Mark ii. 9 (act. G L T A)

17. — 11 (act. G L T)

18. — 12. (Tr A M.)

19. — 14.

20. — iv. 17, 37.

21. — 39. [A M.]

22. — v. 41 (act. G L T Tr.)

23. — 42.

24. — vii. 24.

25. — ix. 27.

26. — x. 1.

27. — xiv. 67.

28. Luke i. 39.

29. — iv. 32, 39. [M.]

30. — v. 24 (act. G L T A)

31. — vi. 3.

32. — 48.

33. — vii. 14. [A M.]

34. — viii. 24 (No. 3, T Tr.)

35. — 54 (act. L.)

36. — 55.

37. Luke ix. 46.

38. — xv. 14.

39. — 18, 20.

40. — xvii. 19.

41. — xiii. 1.

42. — xxiv. 12 (ap.)

43. — 38.

44. John iii. 25.

45. — vi. 18.

46. — vii. 62.

47. — xi. 29.

48. — xiv. 31.

49. Acts v. 8.

50. — vi. 1.

51. — 9.

52. — vii. 18.

53. — viii. 26, 27.

54. — ix. 6.

55. — 5. [39, 40.]

56. — 17, 18, 24 twice.

57. — x. 20.

58. — xi. 7.

59. — 19.

60. — xii. 7, see A up.

61. — xix. 23.

62. — xx. 20.

63. — xxii. 10, 16.

64. — xxiii. 7, 9 in.

65. — 9 2nd.

66. — 10.

67. — xxvii. 14, margin

68. head.

69. Eph. v. 14.

70. Heb. vii. 15.

71. 2 Pet. i. 19.

72. Rev. ix. 2.

ARK.

κιβωτός, a wooden box, chest; a hollow vessel.

Matt. xxiv. 38.

Luke xvii. 27.

Heb. ix. 4.

Heb. xi. 7.

1 Pet. iii. 20.

Rev. xi. 19.

ARM [noun.]

βραχίον, *prop.*, the shorter part of the arm from the shoulder to the elbow. The arm in general, and because the arm of man is his principal organ of strength, hence, the strength or power of God.

Luke i. 51.

Acts xiii. 17.

John xii. 38.

ARMS.

1. ἄγκλαι, the bent arms; the arms considered as bent, or crooked to receive anything, (from Heb לִבְרָא, to be crooked.)

2. ὄπλον, a tool, implement, in pl., implements of war, arms.

1. Luke ii. 23.

2. Rom. vi. 13, margin (text, instruments.)

ARMS (TAKE IN)* and (TAKE UP IN.)†

ἐναγκαλίζομαι, to take in or embrace in the arms.

* Mark ix. 36.

† Mark x. 16.

ARM [verb.]

καθοπλίζομαι, to be equipped. armed well or all over

Luke xi. 21.

ARM SELF

ὁπλίζομαι, to make or get ready, *pass.*, to be made ready, hence, to arm, and in middle as here, to arm one's self.

1 Pet. iv. 1.

ARMOUR.

ὅπλα, in sing., a tool, implement, hence, in pl., as here, implements of war, all that goes to fit out a soldier, arms, esp. offensive arms, but also armour; then the large shields and heavy arms.

Rom. xiii. 12 (ὅπλα, works, I. m.)

2 Cor. vi. 7.

ARISE UP

1. Acts xii. 7.

ARMOUR (ALL...)

πανοπλία, (*the above with πᾶς, all, prefixed*) complete armour, a complete suit of armour; *properly such as was used by the heavy-armed infantry.*

Luke xi. 22.

ARMOUR (WHOLE.)

πανοπλία, *see above.*

Eph. vi. 11. 13.

ARMY.

- στράτευμα, an armament, army, host.
- στρατόπεδον, *strictly*, the ground on which soldiers are encamped; *hence*, a camp, encampment, encamped army.
- παρεμβολή, insertion besides, between or among others, then a putting in or distributing men through an army; also a body so drawn up; *hence* any fortified camp.

1. Matt. xxii. 7. | 3. Heb. xi. 34.
2. Luke xxi. 20 (non. occ.) | 1. Rev. ix. 16.
1. Acts xxiii. 27. | 1. — xix. 11.
1. Rev. xix. 19.

ARRAY [noun.]

ἱματισμός, clothing, apparel; outer raiment.

1 Tim. ii. 9.

ARRAY IN [verb.]

περιβάλλω, to throw round about or over; put on; to clothe.

Luke xxiii. 11.

ARRAYED (BE.)

- ἐνδύω, to go in or under, also to put on; clothe; invest, *used of bodily raiment, Christian virtues, gifts of the Spirit, etc.*

- περιβάλλω, *see* "ARRAY IN."

2. Matt. vi. 29. | — Rev. vii. 13, *see* A in
2. Luke xii. 27. | (be.) (be.)
1. Acts xii. 21. | — xix. 8, *see* A in

ARRIVE.

- παραβάλλω, to throw beside or by, to throw to; *hence* to bring to the side of or to or near, *especially as a naval term*; to bring to, put to land.

- καταπλέω, to sail down; *i.e.*, to sail from the high sea to the shore, sail to land, put in.

2. Luke viii. 26.

1. Acts xx. 15.

ART [noun.]

τέχνη, an art, handicraft, trade, *especially a metal-worker's art*; art, skill.

Acts xvii. 29.

ART (THOU) AND ART THOU.

When in italics, there is no Greek equivalent.

When not part of another verb it is the translation of εἶ, the second person singular of εἶμι, to be. Where the personal pronoun σύ, thou, precedes, an asterisk is affixed.

Matt. ii. 6*: v. 25; xi. 3*: xiv. 33; xvi. 16*, 17, 18, 23; xxii. 16; xxv. 24; xxvi. 73; xxvii. 11*: Mark i. 11*, 24; iii. 11*: — 29*: xii. 14, 34; xiv. 61*, 70 twice; xv. 2*: Luke iv. 34, 41*: vii. 19*, 20*: xv. 31; xix. 21; 70*: xxiii. 3*, 40; John i. 19*, 21 twice; ii. 10*: iv. 12*, 19*: vi. 69*: vii. 52*: 53*: ix. 28*: xi. 27*: xiii. 17*, 25*, 33*: 37*: xxi. 12*: Acts ix. 5; xiii. 33*: xxi. 38*: xvi. 15; Rom. ii. 1 1st; ix. 20*: xiv. 4*: Gal. i. 5*, 12*: v. 6*: Jas. iv. 11, 12; Rev. ii. 9; 16, 17; iv. 11; v. 9; xi. 17 2nd (*see* "COME"); xvi. 6 1st.

ART (THAT THOU.)

εἶναι, to be, *with Acc. of pronoun, as here*, means, that...thou art.

Acts viii. 23 2nd (part.)* | Rom. ii. 19.

ART (WHICH.)

ὁ ὧν, the one who (*essentially*) is.

Rev. xi. 17 1st.

Rev. xvi. 5 2nd

ART.....OLD.

ἔχω, to have.

John viii. 57 (lit. "hast not yet fifty years.")

ARTS (USED CURIOUS.)

περίεργον, working all round, overdoing, doing with care and pains what is not worth the pains; *then*, busy about other folks' affairs, meddling, curious; a busy-body; *in neuter plural as here*, magic, curious arts or works; *so called because of being over curious by searching into things above and below.*

Acts xix. 19.

AS.

1. *ὡς*, *as*. In comparative sentences, *as*; in objective, *that*; in final, in order to; in causal, for the ground that.
2. *καθώς*, like *as*, according *as*, even *as*.
3. *ὥστερ*, (No. 1 strengthened by *τερ*); *adv.* wholly *as*, just *as*.
4. *ὅσος*, *rel. pron.* of quantity, how much, how great; of time, how long; of quantity, how many.
5. *καθάπερ*, *adv.* even *as*, truly *as*.
6. *κατά*, *prep.*, down.
 - (a) with *Gen.* (*whence*) down from, against.
 - (b) with *Acc.* (*whither*) down towards, according to, etc.
7. *ἐν*, *in*, of time, place, or element, with the infinitive following, *as here*, "in his touching," "in his sowing," etc.
8. *ὥσεί*, *adv.*, as if, as though, *as*, about.
9. *οἷος*, *rel. pron.* of quality, of what kind or sort.
10. *ὅς*, *rel. pron.* who, which, what } what
ῥῶμος, a turn, way or direc- } man-
 tion; hence *metaph.* way, } ner,
 manner, fashion, } etc.
11. *ὅστις*, *indef. rel. pron.* whoever, whatever, whatsoever.
 - (b) with *ἄν*, expressing conditionality, contingency.
12. *ὥστε*, *conj.* so that, marking the result. With the infinitive it expresses the result as the natural and logical consequence of what has been previously done or said; while with the indicative, it states it simply as a fact which occurs or has occurred.
13. *καθότι*, *adv.* *as*, according *as*, because that, for.
14. *καθότι*, *adv.* (for *καθ' ὃ*, according to what) *as*, according *as*.
15. *καθά*, *adv.* (for *καθ' ἃ*, according to which) according *as*.
16. *ὥσπερ*, *adv.* just as if, as it were.
17. *οὕτω* or *οὕτως*, *adv.* thus, in this wise, so.
18. *εἰς*, (*motion to the interior*) into, to, with a view to.

19. *γάρ*, (a contraction for *γὰρ ἄρα*, verily therefore) hence, in fact, and when the fact is given as a reason or explanation, for; but it is more extensive in meaning than the English *for*, since it expresses the cause, reason, motive, principle, occasion, inducement of what has been previously affirmed or implied.
20. *καθ' ὅσον*, according to so much, inasmuch *as*.

19 Matt. i. 18.

1. — 24.

— v. 48, see even A.

3. — vi. 2.

3. — 5 (No. 1, L Tr

3. — 7. (A N.)

1. — 10, 12.

3. — 16 (No. 1, L Tr

1. — vii. 29 twice. (A N.)

1. — viii. 13.

— ix. 15, see A long as

3. — 36 (No. 1, Tr

— x. 16 3 times, 25 twice.

3. — xii. 40.

3. — xiii. 40.

1. — 43.

1. — xiv. 5.

— 36, see A many

12. — xv. 33. (as

1. — xvii. 2 twice, 20.

1. — xviii. 3, 4.

3. — 17.

— 19, see A touch-

1. — 33. (ing.

1. — xix. 19.

1. — xx. 14.

— 28, see even A.

2. — xxi. 6.

1. — 26.

— xxii. 9, } see A

— 10, } many as

1. — 30.

— 31, see A touch-

1. — 39. (ing

— xxiii. 37, see even

A. (A.

— xxiv. 21, see such

3. — 27, 37.

3. — 39 (No. 1, L T

3. — Tr A N.)

3. — xxv. 14, 32.

— 40, } see Inas-

— 45, } much as

1. — xxvi. 19.

2. — 24.

1. — 39, 55.

15. — xxviii. 10.

3. — xxviii. 3 (No. 1, L

Tr A N.)

3. — 4 (No. 1, L T

2. — 6. (Tr A N.)

1. — 9 (ap.), 15.

1. Mark i. 2 (No. 2, T Tr

N), 22 twice.

7. — ii. 15 (om. Tr N.)

— 19, see A long

— aa.

1. — iii. 5 (om. All.)

— 10, see A many

— aa.

7. — iv. 4.

— 20, see such A.

1. — 26.

2. — 33.

— v. 36, see A soon

1. — vi. 15, 34. (as

— 56, see A many

1. — vii. 6. (as

1. — viii. 24.

1. Mark ix. 31a (om. ὅς γὰρ

as snow, G: T Tr A N.)

— 32nd, see so A.

2. — 13.

3. — 26.

1. — x. 1, 15.

— xi. 2, see A soon as

— 6, see even as

1. — xii. 25, 31, 33.

— 26, see A

touching. (A.

— xiii. 19, see such

1. — 34.

2. — xiv. 16, 21

1. — 48.

2. — xv. 8.

2. — xvi. 7.

— Luko i. 2, see even A

2. — 55, 70.

1. — ii. 15.

2. — 20, 23.

7. — 43.

1. — iii. 4, 23.

— iv. 16, see A... was

7. — v. 1.

2. — 14.

1. — vi. 10 (ap.)

1. — 22.

2. — 31.

— 34, see A much.

2. — 36.

1. — 40.

7. — viii. 5, 42.

7. — ix. 18.

7. — 29 (γίνομαι ἐν, it

came to pass in.)

7. — 33, 34.

1. — 54 (ap.)

1. — x. 3, 18, 27.

7. — 38.

7. — xi. 1 1st.

2. — 1 2nd.

1. — 2 (ap.)

— 8, see A many as

7. — 27.

2. — 30.

1. — 36.

— 37.

1. — 44.

10. — xiii. 34.

7. — xiv. 1.

1. — 22.

1. — xv. 10, 25.

— 30, see A soon as

1. — xvii. 6.

7. — 11, 14.

3. — 24.

2. — 26.

1. — 28 (No. 2, instead

of καὶ ὅς, also as, Tr N.)

— xviii. 9 (margin) see

3. — 11 1st. (A being,

1. — 11 2nd, 17.

7. — 35.

— xix. 9, see foras-

much A.

— 32, see even A.

1. — xxi. 35.

2. — xxii. 13.

6b. Luke, xlii. 22.
 1. — 26 twice, 27.
 2. — 29.
 3. — 31.
 6b. — 39.
 — 44, see A it were.
 1. — 52.
 1. — xlii. 14, 26.
 7. — xiv. 4.
 8. — 11.
 — 24, see even A.
 7. — 30.
 2. — 80.
 — 50, see A far as.
 — John i. 12, see A many [as].
 1. — 33.
 2. — iii. 14.
 3. — v. 21.
 — 23, see even A.
 2. — 26, 30.
 — vi. 11, see A much.
 2. — vii. 39.
 2. — viii. 28.
 — ix. 5, see A long as.
 2. — x. 15.
 2. — 26 (cp.).
 2. — xii. 14.
 — 50, see even A.
 2. — xiii. 15, 33, 34.
 2. — xiv. 31.
 2. — xv. 4.
 1. — 6.
 2. — 10, see even A.
 2. — 12.
 — xvi. 21, see A soon.
 2. — xvii. 2 ist. [as].
 — 2 2nd, see A many [as].
 2. — 11.
 — 14, see even A.
 10. — 16.
 2. — 18, 21.
 2. — 22, see even A.
 2. — 23.
 2. — xix. 40.
 — xx. 9, see A yet.. [not].
 1. — 11.
 2. — 21.
 — Acts i. 19, see inasmuch [A].
 3. — ii. 2.
 — 3, see like A.
 2. — 4.
 1. — 13.
 2. — 22.
 — 39, see A many as.
 13. — 43.
 1. — iii. 12.
 3. — 17.
 — 24, see A many [as].
 — iv. 6, see A many [as].
 — 33, see according [ing].
 — v. 35, see A touch.
 — 36, see A many [as].
 — 37, see A many [as].
 — vi. 15, see A it had.
 10. — vii. 23. [boen].
 1. — 27, margin (text).
 2. — 42. [— like].
 — 44, 48.
 1. — 51 (No. 2, L.).
 — viii. 16, see A yet.
 1. — 32, 36.
 7. — ix. 3.
 — 18, see A it had.
 1. — x. 25. [boen].
 — 45, see A many [as].
 2. — 47, see A well.
 7. — xi. 15 ist.
 3. — 18 2nd.
 — 17 ist, see foras-
 1. — 17 2nd, [much A].
 — 19, see A far
 23,) as.

1. Acts xlii. 25, 33.
 — 34, see A con-
 cerning. [as].
 — 48, see A many [A].
 2. — xv. 8.
 10. — 11, but see even
 2. — 15. [A].
 — 24, see forasmuch
 1. — xvi. 4.
 — xvii. 2, see A.. was.
 — 14, see A it were.
 — 23 (the trans. of
 the part.)
 1. — 28.
 — xxi. 25, see A touch-
 2. — xxi. 3. [ing].
 1. — 5, 25.
 1. — xlii. 11, 15, 20.
 6b. — 31.
 1. — xiv. 10.
 10. — xvii. 25, but see
 1. — 30. [even A].
 — xviii. 15, see A far
 2. Rom. i. 13. [as].
 2. — 15, see A much
 1. — 21. [as].
 — 28, see even A.
 — ii. 12 twice, see A
 2. — 24. [many as].
 2. — iii. 4.
 6b. — 5.
 1. — 7.
 2. — 8 twice, 10.
 — iv. 1, see A pertain-
 ing to.
 — 6, see even as.
 2. — 17 ist.
 1. — 17 2nd.
 3. — v. 12.
 1. — 75, 16, 18. [A].
 3. — 19, 21. [A].
 — vi. 3, see so many
 4, see like A.
 1. — 13 (No. 5, L. Tr
 A N.).
 — vii. 1, see A long as.
 — viii. 14, see A many
 14. — 26. [as].
 — 36 ist.
 1. — 36 2nd. [ing].
 — ix. 5, see A concer-
 9. — 6 (with 6, — as
 1. — 13. [though].
 1. — 27.
 2. — 39 ist.
 1. — 39 2nd.
 1. — 38.
 2. — x. 15. [A].
 — xi. 8, see according
 1. — 13, see inasmuch
 2. — 20. [A].
 — 28 ist, see A con-
 cerning. [touching].
 — 28 2nd, see A
 — xii. 3, see according
 5. — 18, see A much as
 1. — xiii. 9, 13.
 2. — xv. 3, 7, 9.
 1. — 15.
 2. — 21. [eth].
 — xvi. 2, see A becom-
 1 Cor. i. 6, see even A.
 1. — 31, see according
 2. — ii. 9. [A].
 1. — iii. 13 times.
 6b. — 2.
 1. — 10, 15.
 1. — iv. 1, 7, 13, 14.
 2. — 17.
 1. — 18.
 — v. 1, see such as.
 1. — 3 twice.
 2. — 7.
 1. — vii. 7, 8, 17 twice,
 25, 29, 30 3 times, 31.
 — 39, see A long as

— 1 Cor. viii. 1, see A
 2. — vi. 10. [touching].
 — 4, see A concern-
 3. — 6. [ing].
 1. — 7.
 6b. — ix. 8.
 1. — 20 twice, 21.
 1. — 22 (om. L. T. Tr
 1. — 26 twice. [A N].
 2. — x. 6, 7 ist.
 1. — 7 2nd (No. 3, G. &
 L. T. Tr. A N.).
 2. — 8, 9, 10.
 1. — 15.
 — 33, see even
 — xi. 1. [A].
 2. — 2.
 — 5, see A if (even
 3. — 12. [all one].
 — 25, see A oft as.
 2. — xii. 11. [as].
 5. — 12.
 2. — 18.
 1. — xiii. 11 3 times.
 — 12, see even A.
 — xiv. 12, forasmuch
 1. — 13. [A].
 2. — 34.
 16. — xv. 8.
 3. — 22.
 2. — 33.
 9. — 48 twice.
 2. — 49.
 3. — xvi. 1.
 11b. — 2.
 1. — 10.
 2 Cor. i. 5.
 3. — 7 (No. 1, L. T. Tr
 2. — 14 ist. [A N].
 — 14 2nd, see even
 A. (not.)
 — 23, see A yet
 1. — ii. 17 3 times.
 1. — iii. 1, 5.
 5. — 13.
 — 18, see behold
 as in a glass.
 2. — iv. 1.
 — 13, see accord-
 1. — v. 20. [ing A].
 1. — vi. 4, 8, 9 3 times,
 10 3 times, 13.
 2. — 16.
 1. — vii. 14.
 6. — viii. 5, 6.
 3. — 7.
 5. — 11.
 2. — 15.
 — ix. 1, see A touch-
 2. — 3. [ing].
 1. — 5 ist.
 3. — 5 2nd (No. 1, A. H.).
 — 7, see according
 2. — 9. [A].
 1. — x. 2, 14.
 2. — 7.
 — 11, see such A.
 — 14, see A far as
 1. — xi. 3. [to].
 1. — 12.
 1. — 15, 16. [concerning].
 — 21, see A con-
 — xii. 20 twice, see such
 1. — xiii. 2, 7. [A].
 1. Gal. i. 9.
 2. — ii. 7. [Jews].
 — 14, see A do the
 — iii. 6, see even A.
 — 10, see A many as
 1. — 16 twice.
 — 27, see A many as.
 — iv. 1, see A long as.
 1. — 12 twice, 14 twice.
 6b. — 28.
 8. — 29.
 1. — v. 14.

2 Gal. v. 21.
 1. — vi. 10.
 — 12, see A many
 — 16, as [A].
 — Eph. i. 4, see according
 1. — ii. 3.
 2. — iii. 3.
 1. — 5.
 — iv. 4, see even A.
 2. — 17, 31.
 2. — 32.
 1. — v. 1.
 2. — 2, 3. [28].
 1. — 8, 15 twice, 22, 23.
 3. — 24 (No. 1, L. T. Tr
 2. — 25, 29. [A N].
 1. — vi. 5, 6 twice.
 — 7 (om. St.).
 1. — 20.
 — Thii. i. 7 ist, see even A.
 — 7 2nd (trans. of
 1. — 20. [part].
 — 27, see A becometh
 1. — ii. 8.
 3. — 12 ist.
 1. — 12 2nd, 15, 22.
 — iii. 5, see A touching
 — 12, see A though.
 — 15, see A many as.
 2. — 17. [concerning].
 — iv. 15, see A con-
 2. Col. i. 6 twice, 7.
 — ii. 1, see A many as.
 1. — 6.
 2. — 7.
 1. — 20.
 1. — iii. 12.
 2. — 13.
 1. — 19, 23, 23.
 1. — iv. 4.
 2. I Thes. i. 5.
 — ii. 2, 4 ist.
 1. — 4 2nd.
 2. — 5.
 1. — 7.
 5. — 11 ist.
 1. — 11 2nd.
 1. — 11 3rd. [om. St. E
 C. L. T. Tran. (Beza, has
 oux or, not as, for ou,
 12 2nd, 14 (not)]
 2. — 11. 4.
 5. — 6.
 — 12, see even A.
 2. — iv. 1.
 2. — 5, see even A.
 2. — 6.
 — 9, see A touch-
 4. — 11, 13. [ing].
 4. — v. 2, 4, 6.
 — 11, see even A.
 2. — i. 3.
 1. — ii. 2 twice.
 2. — 4 (om. A. H.).
 1. — iii. 1.
 1. — 15 twice.
 2. I Tim. i. 3.
 1. — v. 1 twice, 2 twice.
 — vi. 1, A many as.
 1. 2 Tim. ii. 3, 9, 17.
 10. — iii. 8.
 1. — 9.
 1. Titus i. 5, 7.
 6b. — 9.
 — ii. 3, see A becometh
 1. Philom. 9, 16, 17.
 4. Heb. i. 4.
 1. — 11.
 8. — 12. [much A].
 — ii. 14, see foras-
 1. — iii. 2, 5, 6, 8, 15.
 — 3, see inasmuch
 2. — 7. [A].
 — iv. 2, see A well as.
 1. — 3 ist.
 2. — 3 2nd.
 2. — 7.
 3. — 10.

— Heb. iv. 15, see like A
 2 — v. 3.
 5. — 4 (No 2, L.)
*(as before ver. as indeed,
 T Tr A N)*
 2 — 6.
 1. — vi. 19.
 1. — vii. 9.
 — 20, see inasmuch
 3. — 27. [A.
 2. — viii. 5.
 — ix. 9, see A pertain-
 3. — 25. [ing to
 20. — 27.
 2. — x. 25 1st.
 4. — 25 2nd.
 1. — xi. 9.
 2. — 12 1st.
 8. — 12 2nd (No 1, AN)
 1. — 27, 29.
 1. — xii. 5, 7, 16, 27.
 1. — xiii. 3, 17.
 1. Jas. i. 10.
 1. — ii. 8, 9, 12.
 3. — 26.
 1. — v. 3. [N.
 1. — 5 (om. L T Tr A
 1. 1 Pet. i. 14
 6b. — 15.
 1. — 19.
 1. — 24 1st (om. L)
 1. (No 8; N)
 1. — 24 2nd.
 1. — ii. 2, 5, 11, 12, 14,
 16 twice, 25.
 1. — iii. 7 twice, 16 (ap)
 2. — iv. 10 1st. [12
 1. — 10 2nd, 11 twice.
 — 13, see inas-
 much A.
 1. — 15 twice, 16.
 1. — 19 (om. L A N.)
 1. — v. 3, 8, 12 [A.
 1. 2 Pet. i. 3, see according
 — 13, see A long
 2. — 14. [A.
 1. — 10.
 1. — ii. 1, 19.
 1. — iii. 8 twice, 9, 10.
 17. — 14 (with No. 1
 denotes as they were.)
 2. — 15.
 1. — 16 twice.
 1. John i. 7.
 2. — ii. 6, 18.
 1. — 27 1st.

— 1 John ii. 27 2nd, see even
 2. — iii. 2. [A.
 — 3, } see even
 — 7, } A.
 2. — 12.
 2. — 23.
 2. — iv. 17.
 2. 2 John 4.
 1. — 6.
 2. — 8.
 — 3 John 2, } see even A.
 — 3, }
 1. Jude 10.
 1. Rev. i. 10, 14 twice,
 15 twice, 16, 17. [aa
 — ii. 24 1st, see A many
 1. — 24, 27 twice,
 — iii. 3.
 — 19, see A many
 1. — 21. [as.
 1. — iv. 1.
 1. — 7 (G~) (Ab)
 1. — v. 6. [(om. G.)
 1. — vi. 11, 12 twice, 13,
 14.
 — viii. 12, see no A.
 1. — ix. 2, 3, 5, 7, 8 twice,
 1. — x. 1. [9, 17.
 — 3, see A when.
 1. — 7, 9, 10 1st.
 1. — 10 2nd, see A
 soon as [aa.
 — xi. 6, see A often
 1. — xii. 15.
 1. — xiii. 2 twice, 11.
 — 15, see A many
 1. — xiv. 2 twice. [aa.
 1. — 3, see A it were.
 1. — xvi. 3, 15.
 — 18, see such as.
 — xvii. 12 1st, see no
 [.. A yet.
 1. — 12 2nd.
 1. — xviii. 6.
 — 17, see A many
 1. — xix. 6 1st. [aa.
 1. — 6 2nd (om. L.)
 1. — 12 (om. G = T
 1. — xx. 8. [Ab N.)
 1. — xxi. 2.
 — 11, see crystal
 (clear A.)
 — 16 1st, see As
 4. — 16 2nd. [large
 1. — xxi. 1. [ing A.
 — 12, see accord-

AS CONCERNING.

1. κατά, see "AS," No. 6b.
2. περί, around.
 (a) with Gen. about, concerning.
 (b) with Acc. about, round about.

3. { eis, into, to, unto, with a view
 to,
 λόγος, the word (spoken or
 written); formally, a word
 or expression; materially,
 the word, as that which is
 spoken, an exposition or
 account which one gives. } lit.
 for an
 ac-
 count.

1. Rom. ix. 3. | 1. 1 Cor. viii. 4.
 1. — xi. 28. | 1. 2 Cor. xi. 21.
 3. Phil. iv. 15.

AS CONCERNING THAT.

ὅτι, that. It points in general to some ex-
 isting fact, something which lies before
 us, and hence answers to that, as well
 as because.

Acts xiii. 34.

AS DO THE JEWS.

Ἰουδαϊκῶς, Jewishly, after the manner of
 the Jews. (Nationally, as distin-
 guished from Gentiles.) (non. occ.)

Gal. ii. 14.

AS FAR AS.

1. ἄχρι, unto, even unto (of time or
 place.)
2. ἕως, till, until (of time); up to, as far,
 as (of place.)

1. Luke xxi. 58.
 2. Acts xi. 18.

2. Acts xi. 22.
 1. — xxviii. 15.

AS FAR AS TO.

1. 2 Cor. x. 14.

AS IT HAD BEEN.

1. ὥς, as, see "AS," No. 1.
2. ὥσπερ, as if, see "AS," No. 8.

2. Acts vi. 15.
 2. — ix. 16 (ap.)

1. Acts x. 11.
 1. — xi. 5.

AS BECOMETH.

ἀξίως, worthily, suitably (from ἀξίος, q. v.)

Rom. xvi. 2 | Phil. ii. 27.

AS BECOMETH HOLINESS.

ἁγιοποιεῖς, such as becometh a holy per-
 son, place or matter, venerable
 (non. occ.)

Titus ii. 8, margin as becometh holy women.

AS BEING [margin.]

{ ὅτι, that, seeing that, because.
 { ὡς, they were.

Luke xviii. 9 (text, that they were.)

AS IT WERE.

1. ὡς, as, see "AS," No. 1.
2. ὡσεὶ, as if, see "AS," No. 8.
2. Luke xxii. 44 (ap.) 1. Rev. iv. 1.
1. John vii. 10. 1. — vi. 1.
1. — xxi. 8. 1. — viii. 8, 10.
1. Acts xvii. 14 (ὡσεὶ, as far as, L Tr N.) 1. — ix. 7, 9.
1. Rom. ix. 32. 1. — x. 1.
1. 1 Cor. iv. 9. 1. — xiii. 8.
1. 2 Cor. xi. 17. 1. — xiv. 3 (om. G T A^b N.)
1. Philem. 14. 1. — xv. 2.
1. Jas. v. 3. 1. — xxi. 21.

AS LARGE.

ποσούτος, demons. pron. so great, so much,
so long; pl. so many.

Rev. xxi. 16 (om. all.)

AS LONG AS.

1. ὥσως, see "AS," No. 4.
2. { ἐν, upon, with Acc. as here, up } for
to { of place, number, or } as
aim { over { of time, place, } long
extent, } as.
- ὥσως, how long, see above.
3. ὥσων, whensoever, as long as.
2. Matt. ix. 15. 1. Rom. vii. 1.
1. Mark ii. 19. 2. 1 Cor. vii. 39.
1. — vt. 56. 1. Gal. iv. 1.
1. John ix. 5. 1. 2 Pet. i. 13.

AS MANY AS.

1. ὥσως, see "AS," No. 4.
2. { πᾶς, all, } πᾶν ὃ, all which.
ὅς, who or which.
1. Matt. xiv. 36. 1. Acts xiii. 48.
1. — xiii. 10. 1. Rom. ii. 12 twice.
1. Mark iii. 10. 1. — viii. 14.
1. Luke xi. 8. 1. Gal. iii. 10, 27.
1. John i. 12. 1. — vi. 12, 16.
2. — xvii. 2. 1. Phil. iii. 15.
1. Acts ii. 39. 1. Col. ii. 1.
1. — iii. 24. 1. 1 Tim. vi. 1.
1. — iv. 6, 34. 1. Rev. ii. 24.
1. — v. 36, 37. 1. — iii. 19.
1. — x. 45 (G, who, L.) 1. — xviii. 17.

AS MUCH.

ὥσος, equal to, the same as (in appear-
ance, size, strength, or number.)

Luke vi. 34.

AS MUCH AS.

ὥσος, see "AS," No. 4.

John vi. 21.

AS MUCH AS IN ME IS.

{ ὁ, the, } τὸ κατ' ἐμὲ, as far as in
κατὰ, accord- me is. Eras. Beza. Pisc.
ing to, } as much as in me lieth,
ἐγώ, I, myself, } Alf.; the eagerness on
my part, Rotherham.

Rom. i. 15.

AS MUCH AS LIETH IN YOU.

{ ὁ, the, } τὸ ἐξ ὑμῶν, as much as de-
ἐξ, out of, } pends upon you, Ellicott,
σύ, thou, } Alford, Rotherham; accord-
you, } ing to your ability, Stuart.

Rom. xii. 18.

AS OFT or OFTEN AS.

ὥσάκις, as many times as.

1 Cor. xi. 25, 26.

Rev. xi. 6.

AS PERTAINING TO.

κατὰ, see "AS," No. 6b.

Rom. iv. 1.

Heb. ix. 9.

AS SOON AS.

1. ὡς, see "AS," No. 1.

(a) with ἄν.

2. εὐθὺς, immediately, instantly, (adv.
from εὐθύς, straight, direct.)
3. ὅτε, when, of a thing actually gone
before.
4. ὥσων, whenever, as long as or as soon
as, implying a possible contingency
present or future.

2. Mark v. 36 (om. G = L^b) 4. John xvi. 21.

2. — xi. 2. (Tr N.) 1. — xviii. 6.

1. Luke i. 23, 44. 1. — xxi. 9.

3. — xv. 30. 1a. Phil. ii. 28.

1. — xxii. 66. 3. Rev. x. 10.

1. John xi. 20, 29. 4. — xii. 4.

AS THOUGH.

(Where not two words in Greek.)

ὥτι, that, see "AS CONCERNING THAT."

Phil. iii. 12.

AS TOUCHING.

1. ἐπί, upon.
 - (a) *with Gen.* up to, (of place, number, or aim.)
 - (b) *with Acc.* over, (of time, place, or extent.)
2. περί, around.
 - (a) *with Gen.* about, concerning, on behalf of.
 - (b) *with Acc.* about, round about.
3. κατά, see "AS," No. 6b.

2a. Matt. xviii. 19.	3. Rom. xi. 28.
2a. — xxi. 31.	2a. 1 Cor. viii. 1.
2a. Mark xii. 26.	2a. — xvi. 12.
1b. Acts v. 35.	2a. 2 Cor. ix. 1.
2a. — xxi. 28.	3. Phil. iii. 6.
	2a. 1 Thes. iv. 9.

AS...WAS.

κατέ, see "AS," No. 6b.

Luke iv. 16. | Acts xvii. 2.
(lit. according to his custom, etc.)

AS WELL AS.

1. καθάπερ, even as, truly as.
 2. { ὡς, as, } as also.
 3. { καί, and, also, } as also.
 3. { καθὼς, according as, } even as also, etc.
3. Acts x. 47 (No 2, L T) | 2. 1 Cor. ix. 5
Tr A N. | 1. Heb. iv. 2

AS WHEN.

ὥστερ, wholly as, just as.

Rev. x. 3

AS YET.

οὐτω, not yet, (opp. to οὐκέτι, no more.)

Acts viii. 16 (οὐδὲν, and not yet, ὡ L T Tr A N.)
2 Cor. i. 23, see not. as yet.
Rev. xvii. 12, see no. as yet

AS YET...NOT.

οὐδέπω, and not yet, not as yet.

John xx. 9.

See also, ACCORDING, BECOMETH, BEHOLD, CONCERNING, CRYSTAL, CUSTOM, EVEN, FORASMUCH, HAVE, INASMUCH, INSOMUCH, LIKE, MAKE, MAN, MANNER, MANY, MEN, MUCH, NO, NOT, PERTAINING, SET, SO, SUCH, TOUCHING, WONT.

ASCEND* AND ASCEND UP†.

(-ED, -ETH, -ING.)

ἀναβαίνω, to go up, climb, mount.

Luke xix. 29†; John i. 52†; iii. 18†; vi. 69†; xx. 17 twice†; Acts ii. 34†; xxv. 1†; Rom. x. 5†; Eph. iv. 8†, 9†, 10†; Rev. vii. 2†; viii. 4†; xi. 7†, 12†; xiv. 11†; xvii. 8†.

ASHAMED (BE.)

1. αἰσχύνομαι, to be ashamed, feel shame, (to have the feeling which attends the performance of a dishonourable deed, or the feeling which deters a man from bad conduct through fear of shame.)
2. ἐκταυχύνομαι, to be ashamed of or at. In N.T. only in Mid. to shame one's self upon, in or at.
3. κατααἰσχύνω, to disgrace, dishonour, put to shame.
 - (a) Pass. and Mid., to feel shame before another.
4. ἐντρέπομαι, to turn towards, give heed to, pay regard to; to be turned upon one's self on account or from reverential awe of, (to have an innate moral repugnance to the doing of a dishonourable act.)

3a. Luke xlii. 17.

1. — xvi. 3.

— Rom. v. 5, see A (make)

3a. — ix. 35, margin be

confounded.

2a. — x. 11.

3a. 2 Cor. vii. 14.

2a. — ix. 4.

1. — x. 8.

1. Phil. i. 20.

4. 2 Thes. iii. 14.

2. 2 Tim. i. 12.

— ii. 15, see A (need

not be)

4. Titus ii. 5.

2. Heb. ii. 11.

2. — xi. 16.

2a. 1 Pet. iii. 16.

1. — iv. 16.

1. 1 John ii. 22.

ASHAMED OF (BE.)

2. Mark vii. 38 twice.

3. Luke ix. 26 twice.

2. Rom. i. 16.

2. Rom. vi. 21 (with ἐν,

upon or at.)

2. 2 Tim. i. 8, 16.

ASHAMED (MAKE.)

3. Rom. v. 5.

ASHAMED (NEED NOT BE.)

ἀνεναισχυντος, (from α, neg. and No. 2 above) not ashamed, having no cause for shame.

2 Tim. ii. 15.

ASHES.

σποδός, wood-ashes, embers; *gen.* ashes.

Matt. xi. 21.
Luke x. 13.

Heb. ix. 13. (into.)
2 Pet. ii. 6, see A (turn)

ASHES (TURN INTO.)

τεφρώ, to make into ashes, reduce to ashes, (from τέφρα, ashes, as of the funeral pile.)

2 Pet. ii. 6.

ASIA.

Ἀσία, Asia.

In all places, except

Acts vi. 9 (om. L.)
Rev. i. 11 (om. τὰς ἐν Ἀσίᾳ, which are in Asia, om. All)

ASIDE.

{ κατὰ, according to, } κατ' ἰδίαν, *lit.* ac-
cording to one's
{ ἴδιος, one's own, dis- } tinct from all else }
tinct from all else } own, i.e. privately.

Mark vii. 33.

ASIDE (GO.)

1. ἀναχωρέω, to go back, depart, withdraw, retire.

2. υποχωρέω, to go back; retire; recoil.

2 Luke ix. 10. | 1 Acts xxiii. 12.
1 Acts xxvi. 31.

ASIDE (LAY.)

1. ἀποτίθημι, to put away, to lay off; to put by for one's self, stow away.

2. ἀφίημι, to send away, dismiss, set free; *gen.* to leave anything, to free one's self therefrom, to let lie.

2 Mark vii. 8. | 1 Heb. xii. 1.
1 1 Pet. ii. 1.

ASIDE (TURN.)

1. ἀναχωρέω, to go back, depart, withdraw, retire.

2. ἐκτρέπομαι, to turn out of or from the course, to turn aside.

1. Matt. ii. 22. | 2 1 Tim. i. 6.
2 1 Tim. v. 15.

ASK.

(-ED, -EST, -ETH, -ING.)

1. αἰτέω, to entreat, beg, supplicate; implies a distinction in position and circumstances between the parties, and expresses a petition from an inferior to a superior. Never used by Christ to the Father, but No. 2 invariably.

2. ἐρωτάω, to ask for information, to question as well as supplicate; implies familiarity if not equality. Never used of our prayers to the Father, see John xvi. 23, and 1 John v. 16.

3. ἐπερωτάω, (No. 2 with ἐπι prefixed, intensive), to consult, inquire of, question; to ask about a thing.

4. πυνθάνομαι, to ask for information, to inquire; to learn by asking or inquiry; to hear, learn, understand.

5. ἐξετάζω, to examine well or closely, to scrutinize, review of persons, hence, to question; of things, to inquire into or sift.

6. λέγω, to lay, to lay together, to collect, to read, hence, to speak or say. (λέγω is never used for λαλέω, which means simply to speak, to employ the organ of utterance; while λέγω is referred to the sentiment of what is spoken. λέγω therefore is always rational and intelligent, while λαλέω may be mere sound, either of the sane or insane.)

1. Matt. v. 42.

1. — vi. 8.

1. — vii. 7, 8, 9, 10, 11.

2. — xii. 10.

1. — xiv. 7.

2. — xvi. 13.

3. — xvii. 10.

1. — xviii. 19.

1. — xx. 22.

1. — xxi. 22.

2. — 24.

3. — xxii. 23.

— 35, see A a

question.

2. — 41, 46.

2. — xxvii. 11.

1. — 20.

2. Mark iv. 10.

2. — v. 9.

1. — vi. 22, 23, 24, 25.

3. — vii. 5, 17. (A B.)

2. — viii. 5 (No. 2, T-Tr)

3. Mark viii. 23, 27.

3. — ix. 11, 16, 21, 28

32, 33.

2. — x. 2, 10, 17.

1. — 33.

3. — xii. 18, 28, 34.

3. — xiii. 3.

3. — xiv. 60, 61.

3. — xv. 2, 4, 44.

1. Luke i. 63.

— ii. 46, see A ques

3. — iii. 10. [tions

3. — vi. 9.

1. — 30 1st.

— 30 2nd, see Agai

3. — viii. 9, 30.

3. — ix. 18.

2. — 45 (No. 3, L.)

1. — xi. 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

1. — xii. 48. [12, 13

4. — xv. 36.

3. — xviii. 18.

* 2nd not in Greek.

- | | |
|------------------------------|----------------------------|
| 4 Luke xviii. 38 | 3 John xviii. 7. |
| 3 ——— 40. | 2 ——— 19. |
| 2 ——— xix. 31. | 3 ——— 21 twice (No. 2, I. |
| 1 ——— xx. 3. | T Tr A N.) |
| 3 ——— 21, 27, 40. | 5 ——— xxi. 12. |
| 3 ——— xxi. 7. | 1 Acts iii. 2. |
| 2 ——— xxii. 64. | 2 ——— 3. |
| 2 ——— 68. | 4 ——— iv. 7. |
| 3 ——— xxiii. 3 (No. 2, T | 3 ——— v. 27. |
| Tr A N.) | 4 ——— x. 18, 29. |
| 3 ——— 6 | 4 ——— xxiii. 19. |
| 2 John i. 12, 21, 25. | 3 ——— 34. |
| 1 ——— iv. 9, 19. | 6 ——— xxv. 20. |
| 2 ——— v. 12. | — Rom. x. 20, see A after. |
| 3 ——— viii. 7 (ap.) | — 1 Cor. x. 25, } see A |
| 3 ——— ix. 2, 15, 19, 21, 23. | — 27, } question |
| 1 ——— xi. 22. | 3 ——— xiv. 85. |
| 4 ——— xiii. 24 (ap.) | 1 Eph. iii. 20. |
| 1 ——— xiv. 13, 14. | 1 Jas. i. 5, 6. |
| 1 ——— xv. 7, 16. | 1 ——— iv. 2, 8 twice. |
| 2 ——— xvi. 5, 19, 23 1st. | 1 1 Pet. iii. 15. |
| 1 ——— 23 2nd, 24 twice, 26. | 1 1 John iii. 22. |
| 2 ——— 30. | 1 ——— v. 14, 15, 16. |

ASK AFTER.

3 Rom. x. 20.

ASK AGAIN.

ἐκαιτέω, (No. 1 with ἐπὶ, upon, prefixed),
to ask besides, to beg as a mendicant.

Luke vi. 30.

ASK A QUESTION.

ἐπερωτάω, see "ASK," No. 3.

Matt. xxii. 35.

ASK QUESTIONS.

1. ἐπερωτάω, see "ASK," No. 3.
2. ἀνακρίνω, to examine well or closely, to question, sift.

1 Luke ii. 46. | 2 1 Cor. x. 25, 27.

ASK WHO WAS THERE [margin.]

ἱπακοῖω, to hearken to and obey, (from ἵπo, under, and ἀκοῖω, to hear),
with the idea of stealth, stillness or
with attention, in order to answer.

Acts xii. 13 (text, hearken.)

ASLEEP.

καθεύδω, to lie down to sleep, to sleep;
metaph., to rest, be at rest, still,
quiet.

Matt. xxvi. 40, 43. | Mark iv. 38. Mark xiv. 40.

See also, SLEEP.

ASLEEP (DE.)

1. καθεύδω, to lie down to sleep, to sleep,
metaph., to rest, be at rest, still,
quiet.
2. κοιμάομαι, to be laid down to sleep,
to be or fall asleep in death, to sleep
the sleep of death; used thus by the
Ancients, though in connection with
such words as exclude the hope of
"waking" or resurrection, e.g.,
"eternal," "unawakened," "ever-
lasting," "brazen sleep," "iron
sleep," etc.

1. Matt. viii. 24. | 2. 1 Thea. iv. 13, 15.

ASLEEP (FALL.)

1. ἀφηνῶω, to cease to sleep, to awake
from sleep, (from ἀπό, from, and
ὑπνος, sleep), in N.T. and later
writers to sleep away, i.e. to fall
into a deep and prolonged sleep.
2. κοιμάομαι, see "ASLEEP," No. 2.

1. Luke viii. 23. | 2. 1 Cor. xv. 6, 18.
2. Acts vii. 60. | 2. 2 Pet. iii. 4.

ASP.

ἀσπίς, an asp, a kind of viper. (The
coluber naja of Egypt.)

Rom. iii. 13.

ASS.

1. ὄνος, an ass, male or female, (prob.
from ὀνίνημι, to help, as Latin jumen-
tum, an ass, from juvo, to help,
because it helps or assists man in his
labours.)
2. ὑποζύγιον, an animal subject to the
yoke, particularly an ass, (from ὑπό,
under, and ζυγός, a yoke.)

1. Matt. xxi. 2.	1. Luke xiv. 5 (υἱός, a son,
1. ——— 5 1st.	Geo L T Tr A.)
2. ——— 5 2nd.	— John xii. 14, see A
1. ——— 7.	— 15. (young.)
1. Luke xiii. 16.	2. 2 Pet. ii. 16.

ASS (YOUNG.)

ὀνάριον, (the diminutive of No. 1 above) a
young ass or ass's colt.

John xii. 14.

ASSAULT [verb.]

ἐφίστημι, *trans.* to set or place upon; *intrans.* to stand upon; in *hostile signif.* to stand against, to come upon by surprise.

Acts xvii. 5

ASSAULT [noun.]

ὄρμηξ, any violent pressure onwards, an assault, attack; *esp.* the first shock, onset in war. (*Lat.* impetus.)

Acts xiv. 5.

ASSAY (-ED, -ING.)

1. πειράω, (*from* πείρω, to perforate, pierce through, *by which trial is made of things*) to attempt, undertake, endeavour, try; *then* to put to the proof.

2. πειράζω, to make proof or trial, to make an attempt.

3. $\left\{ \begin{array}{l} \text{λαμβάνω, to take, to} \\ \text{take hold of, to ap-} \\ \text{prehend,} \\ \text{πειρά, a trial, attempt,} \end{array} \right\} \begin{array}{l} \text{πειραν} \\ \text{λαμβάνειν,} \\ \text{to make an} \\ \text{attempt.} \end{array}$

1 Acts ix. 26.

3

Heb. xi. 29.

2. Acts xvi. 7.

ASSEMBLED (-BE.)

1. συνάγω, to bring together, lead together, *hence*, to lead or take with one's self into one's house, to receive to one's hospitality.

2. γίνομαι, to become.

— Matt. xxvi. 3, see A together.

1. — 57. [together.

1. — xxviii. 12.

— Mark xiv. 53, see A

(with...)

1. John xx. 19 (—G— L T

Tr A N.)

— Acts i. 4, see A together

(be.)

— iv. 31, see A together

(be.)

— xi. 20, see A... selves.

2. — xv. 25 (lit. *causing*

to be of one accord.)

ASSEMBLE...SELVES.

συνάγω, *see above.*

Acts xi. 23.

ASSEMBLE TOGETHER.

συνάγω, *see above.*

Matt. xxvi. 3.

ASSEMBLED (WITH...)

συνέρχομαι, to come or go together; *abs.* to come together, meet, assemble.

Mark xiv. 53.

ASSEMBLED TOGETHER (BE.)

1. συνάγω, *see* "A (BE)," No. 1.

2. συναλίσσεται, to make throng together, to be assembled, met, gathered together.

2 Acts i. 4.

1. Acts iv. 31

ASSEMBLING TOGETHER [noun.]

ἐπισυναγωγή, a gathering together to a place or person.

Heb. z. 23.

ASSEMBLY.

1. ἐκκλησία, the common term for a meeting of the ἐκκληστοί, assembled to discuss the affairs of a Free State. The body of citizens summoned by the crier (κῆρυξ), hence, the popular assembly. Transferred by the LXX to designate the assembly of the people of Israel, whether summoned for a definite purpose, or considered as the representative of the whole nation. In N.T. applied to the community of the people of Israel, Acts vii. 38; but elsewhere to "the Church." This ἐκκλησία is constituted by the old terms "calling" (καλεῖν) and "preaching" (κηρύσσειν), but inspired with a new force. Hence it denotes the N.T. redeemed community in its twofold aspect. (i) The entire community of all who are called by and to Christ. (ii) The N.T. Churches as confined to particular places; every church in which the character of the church as a whole is repeated. Its being summoned is expressed by the latter part of the word (καλεῖν), and its being summoned out of the whole population is expressed by the first part (ἐκ.) (See "Cremer.")

2. συναγωγή, a bringing together, a gathering of persons or things. No. 1 may be expressed by convocation, this by congregation. The former

is aggregative, the latter congregative. The former calls, invites, and summons men from the whole world to become its members; the latter brought together the members of an existing society, excluding all others. The former is attributed to the Christian Church, the latter to the Jewish synagogue.

See under "CHURCH."

1. Acts xix. 32, 39. — Heb. xii. 23, see A (general.)
1. — 41. —
2. Jas. ii. 2, margin, Greek *synagogue*.

ASSEMBLY (GENERAL.)

πανήγυρις, an assembly of a whole nation for a public festival such as the Olympic games: a high festival, a solemn assembly on such festival. (πανηγυρικὸς λόγος is a speech or eulogy pronounced on any one at a public assembly, hence, the English word, panegyric, etc.)

Heb. xii. 23.

ASSENT (-ED) [verb.]

1. συντίθημι, to place or put together, agree upon, settle.
2. ἐπικρίνω, to decide, determine, adjudge.

2. Luke xxiii. 24, margin (text, *plac sentence*).
1. Acts xxiv. 9 (συνενετίθημι, joined in settling upon Mar, All)

ASSIST.

παρίστημι, (a) *trans.* to place by or beside; (b) *intrans.* to stand by or near so as to defend or help.

b. Rom. xvi. 2

ASSURANCE.

1. πίστις, faith, the trust which one entertains or puts in a person or thing. Parallel to this is the meaning of conviction; a conviction based upon trust, not upon knowledge; a persuasion fortified by faith. A firmly relying confidence. A confidence cherished by firm conviction.
2. πληροφορία, full conviction, perfect certitude, (from πληροφορέω, to bring in full measure, complete an act), not an effect of the logical fac-

ulty, but produced by the inner working of the Holy Ghost.

1. Acts xviii. 31, marg. faith. | 2. 1 Thes. i. 5.
— Col. ii. 2, see A (full.) — Heb. vi. 11, see A (full.)
— Heb. x. 22, see A (full.)

ASSURANCE (FULL.)

2. Col. ii. 2. | 2. Heb. vi. 11.
2. Heb. x. 22.

ASSURE.

πείθω, *intrans.* as here, to persuade, to win by words, to influence.

1 John iii. 19, margin Greek *persuade*.

ASSURED (be fully) [margin.]

πληροφορέω, to bear or bring fully, hence, to give full assurance.

(a) *Pass.* to have full satisfaction, to be fully assured.

(a) Rom. xiv. 5 (text, *fully persuaded*.)

ASSURED OF (BE.)

πιστώω, *in pass.* as here, to guarantee or give bail for one's self, to become security for; or to be made faithful; to put trust in, confide.

2 Tim. iii. 14

ASSUREDLY.

ἀσφαλῶς, safely, certainly, (from ἀσφαλής, that cannot be tripped up or thrown down.)

Acts ii. 36

ASSUREDLY GATHERING.

συμβιβάζομαι, to cause to be put together, *metaph.* to examine closely, to conclude from laying circumstances together.

Acts xvi. 10.

ASTONISHED (BE.)

1. ἐκπλήσσομαι, to be driven out of one's senses by a sudden shock, to be exceedingly struck in mind.
2. ἐξίστημι, (a) *trans.* to change from one condition to another, to put out of its place, *metaph.* to drive one out of his senses; (b) *intrans.* to stand aside from, go away from, yield; to be out of one's wits.

3. θαμβέομαι, to be astonished, astounded, amazed, (*from* θάμβος), (a) *the active.*

4. { θάμβος, astonishment, amazement.
περιέχω, to encompass, surround,
embrace.

Lit. amazement, encompassed him.

1. Matt. vii. 28.

1. — xiii. 54.

1. — xxii. 33.

1. Mark i. 22.

2b. — v. 42.

1. — vi. 2.

1. — vii. 37.

3. — x. 24.

1. — 26.

1. — xi. 18.

2b. Luke ii. 47.

1. — iv. 32.

4. — v. 9.

2b. — viii. 56.

— xxiv. 22, sec A

(make.)

3a. Acts ix. 6 (ap.)

2b. — x. 45.

2b. — xii. 16.

1. — xiii. 12.

ASTONISHED MAKE.

2. Luke xxiv. 22.

ASTONISHMENT.

ἐκστάσις, any displacement or removal from the proper place. *Metaph.* of the mind, distraction, astonishment, entrancement.

Mark v. 42.

ASTRAY (GO, WENT, etc.)

πλανάομαι, to wander, roam about. *Metaph.* to be misled, to err, be mistaken.

Matt. xviii. 12 twice, 13.

2 Pet. ii. 15.

1 Pet. ii. 25.

ASUNDER.

See, BURST, OUT, DEPART, DIVIDING, PLUCK, PUT, SAW.

AT.

1. ἐν, in, of time, place, or element; among.

2. ἐπὶ, (superposition) upon.

(a) *with Gen.* upon, (as springing from) over, in the presence or time of.

(b) *with Dat.* upon, (as resting on) in addition to, on account of.

(c) *with Acc.* up to, (of place, number, aim); over, (of time, place, extent.)

3. εἰς, (motion to the interior) into, to, unto, with a view to, (opp. of No. 11.)

4. παρά, (juxtaposition) beside.

(a) *with Gen.* beside and proceeding from, (used of persons as No. 6 is of places.)

(b) *with Dat.* beside and at; near, with, (of persons only, except John xix. 25.)

(c) *with Acc.* (to or along the side of) beside, compared with, i.e. so as to be shown contrary or superior to.

5. πρὸς, (in the direction of) towards.

(a) *with Gen.* hitherwards, (whence) in favour of, (occ. Acts xxvii. 34.)

(b) *with Dat.* (resting in a direction towards) at, close by.

(c) *with Acc.* hitherwards, (whither) towards, in reference to.

6. ἀπό, (motion from the exterior) from, away from.

7. κατά, down.

(a) *with Gen.* (down from) against.

(b) *with Acc.* (down towards) according to, throughout; in reference to time, at or in, i.e. at the period of, correspondent with, etc.

8. περί, around.

(a) *with Gen.* (around and separate from) about, concerning.

(b) *with Acc.* (around and towards) around, about, (of time, or any object of thought.)

9. διά, through, (from the notion of separation, disjunction.)

(a) *with Gen.* (through as proceeding from) through, by means of, (denoting instrument of an action.)

(b) *with Acc.* (through, as tending towards) on account of, (denoting ground of the action.)

10. ἐκ, from, out of, (motion from the interior, opp. of No. 3.)

11. ἔμπροσθεν, of place, before, in front; of time, before, earlier, etc.

9a. Matt. vii. 13.

2b. — 28.

1. — viii. 6.

2c. — ix. 9.

1. — xi. 22, 25.

1. — xii. 1.

3. — 41.

1. — xiii. 49.

1. — xiv. 1.

4c. — xv. 30.

1. — xviii. 1.

3. — 29 (om. G L

d. — xix. 4. [Tr M.]

2b. Matt. xxii. 33.

1. — xxiii. 6.

2b. — xxiv. 33.

1. — 41.

6c. — xxvi. 16^{2nd}.

7b. — xxvii. 15.

2b. Mark i. 22.

5c. — 33.

5c. — v. 22.

1. — vi. 3.

5c. — vii. 25.

2b. — x. 22, 24.

5c. — xi. 1.

2b. Mark xi. 18.
 2b. — xii. 17.
 1. — 30.
 2b. — xiii. 29.
 5c. — xiv. 54.
 7b. — xv. 6.
 2b. Luke i. 14.
 2b. — 29 (om G~.)
 8a. — ii. 18.
 7b. — 33, 47.
 1. — iv. 18.
 2b. — 22, 32.
 2b. — v. 5, 2.
 2a. — 27.
 4c. — vii. 38.
 3. — viii. 26.
 4c. — 35, 41.
 1. — ix. 31.
 2b. — 43 twice.
 3. — 61 2nd.
 1. — x. 14.
 7b. — 32.
 4c. — 39 (No. 5c, L~
 T Tr A N)
 3. — xi. 33.
 1. — xii. 46.
 1. — xiii. 1.
 8a. — 24.
 1. — xiv. 14.
 5c. — xvi. 20.
 4c. — xvii. 16.
 1. — xix. 5.
 5c. — 29.
 6b. — 37.
 1. — xx (om L T Tr
 A N)
 2b. — 26.
 2a. — 37.
 1. — 46.
 2c. — xxii. 30, 40.
 1. — xxiii. 7 twice, 12.
 7b. — 17 (ap.).
 2c. — xxiv. 22.
 6. — 27, 47.
 1. John iv. 21, 45 twice
 46.
 1. — 53 (om. Tr b N)
 7b. — v. 4 (ap.).
 2a. — vi. 21.
 1. — 39 (om. Tr A)
 8a. — 41, 61.
 1. — vii. 11.
 3. — 26.
 1. — 29.
 2b. — viii. 7 (ap.).
 6. — 9 (ap.).
 2c. — 59.
 1. — x. 23.
 1. — xi. 24.
 3. — 32.
 1. — xii. 20.
 1. — xiv. 20.
 10. — xvi. 4.
 1. — 26.
 5b. — xviii. 16.
 1. — 39.
 6b. — xx. 11 (No. 5b, G
 L T Tr A) (No. 1, N)
 5b. — 12 twice.
 3. — 14, 15.
 2a. — xxi. 1.
 1. — 21.
 1. Acts i. 6.
 1. — ii. 5.
 2b. — iii. 1.
 6a. — 2.
 2b. — 10 twice, 12.
 3. — iv. 6 (No. 1, G~L
 T Tr A)
 4c. — 35, 37.
 4c. — v. 2.
 2b. — 9.
 4c. — 10 (No. 5c, LT
 Tr A N.)

1. Acts vii. 13, 29.
 4c. — 59.
 1. — viii. 1, 14.
 6. — 35.
 3. — 40.
 1. — ix. 10, 13, 19, 23,
 37.
 1. — 28 (eis, into,
 G~L T Tr A N)
 1. — 36.
 2c. — x. 25.
 1. — xi. 15.
 1. — xiii. 1, 5.
 2b. — 12.
 1. — 27.
 1. — xiv. 5.
 1. — xvi. 2, 4.
 7b. — 26.
 1. — xvii. 13, 16.
 3. — xviii. 23.
 1. — xix. 6.
 1. — 14.
 1. — 15 1st (ap.).
 1. — 15 2nd, 16.
 3. — xxi. 3.
 1. — 11.
 3. — 13.
 4c. — xxi. 3.
 3. — xxiii. 11.
 6. — 23.
 1. — xxv. 4 (eis into,
 G~L T Tr A N.)
 2a. — 10.
 3. — 15.
 1. — 24.
 6. — xxvi. 4 1st.
 1. — 4 2nd.
 3. — xxvii. 8.
 3. — xxviii. 12.
 1. Rom. i. 16.
 3. — iv. 20.
 1. — viii. 34.
 7b. — ix. 9.
 1. — xi. 5.
 1. — xv. 23.
 1. — xvi. 1.
 1. 1 Cor. i. 2.
 1. — xi. 34.
 2b. — xiv. 16.
 1. — 35.
 1. — xv. 23, 33, 52.
 1. — xvi. 8.
 1. 2 Cor. i. 1.
 1. — viii. 14.
 1. Eph. i. 1 (om. εφεσον,
 in Ephesus, Tr A N.)
 1. — ii. 12 (om. G~L T
 Tr A N.)
 1. — iii. 13. [Tr A N.]
 1. Phil. i. 1.
 1. — ii. 10.
 1. Col. i. 2.
 1. — ii. 1.
 1. 1 Thes. ii. 2, 19.
 1. — iii. 1, 13.
 1. 1 Tim. i. 3.
 1. 2 Tim. i. 18.
 3. — ii. 26.
 1. — iv. 1 (καί, both
 [by], G~L T Tr A N.)
 1. — 8, 13, 16, 20 twice.
 1. Heb. xii. 2.
 10. Jas. iii. 11.
 1. 1 Pet. i. 7, 13.
 6. — iv. 17 twice.
 1. — v. 13.
 1. 1 John ii. 28.
 5c. Rev. i. 17.
 2c. — iii. 20.
 2c. — viii. 3 (No. 2a, G~L
 T Tr A N.)
 10. — xix. 2.
 11. — 10.
 2b. — xxi. 12 (cp.)

FALL, FIRST, HAND, HOME, LAST, LAW,
 LEAST, LENGTH, LOOK, MARVEL, MOST, NOT,
 NOUGHT, ONCE, ONE, PIETY, SET, SIT,
 STRAIN, STUMBLE, TIME, WAIT, WINK,
 WONDER.

ATHIRST (AND BE.)

διψάω, to thirst; and of the ground to be
 dry, parched; fig. to desire ardently.

Matt. xxv. 44. | Rev. xxi. 6. | Rev. xxii. 17.

ATONEMENT.

καταλλαγῇ, the exchange effected; then
 the reconciliation, (for which δια-
 λαγή and συναλλαγή are generally
 used.) "It denotes the result of the
 divine salvation, i.e. the new mould-
 ing of the relation in which the world
 stands to God, so far as it no longer
 remains the object of His wrath."—
 Oiemer. (Occ. Rom. xi. 15; 2 Cor.
 v. 18, 19.)

Rom. v. 11.

ATTAIN.

1. λαμβάνω, to take, take hold of, ap-
 prehend.
 2. καταλαμβάνω, to seize upon, lay hold
 of, apprehend.
 3. φθάνω to come or do before another,
 to be beforehand with, to over-
 take, outstrip; to come first.
 4. καταγνῶω, to come, arrive; to result,
 happen.
 5. παρακολουθεῖω, to accompany beside
 or near, follow close or on the
 heels; metaph. to follow close with
 one's thoughts, i.e. to understand.
4. Acts xxvii. 12. | 4. Phil. iii. 11.
 — Rom. ix. 30, see A to. | 1. — 12. [ready.]
 3. — 31. | — 10, see A (al-
 5. 1 Tim. iv. 6.

ATTAIN ALREADY.

2. Phil. iii. 16 (aorist.)

ATTAIN TO.

2. Rom. ix. 30.

(In other cases the word "to" is represented by
 the Dative case or another Greek word.)

See, ALL, ANY, ATTENDANCE, BEGINNING,
 CHARGES, COME, DEATH, DWELL, DWELLER,

ATTEND.

ἐνπρόσεδρος, one who constantly sits to
or applies to *anything*.

1 Cor. vii. 35 (ἐνπρόσεδρος, same sense, All.)

ATTEND CONTINUALLY UPON.

προσκαρτερέω, to persist in a *thing*, apply
diligently to it; persevere.

Rom. xiii. 6.

ATTEND UNTO.

προσέχω, to hold to, bring to or near; to
turn one's mind; thoughts, atten-
tion to a *thing*; to attach one's self
to a *thing*, cleave unto it.

Acts xvi. 14.

ATTENDANCE AT (GIVE.)*

ATTENDANCE TO (GIVE.)*

προσέχω, see "ATTEND UNTO."

* 1 Tim. iv. 13.

* Heb. vii. 13.

ATTENTIVE (BE VERY.)

ἐκκρέμαται, to hang from, be suspended;
to depend upon (*non. occ.*)

Luke xix. 48, margin hang on.

AUDIENCE.

ἀκοή, hearing; the sense of hearing, and
so the ear; a hearing, listening to;
the thing heard, report, saying, fame.

Luke vii. 1.

AUDIENCE (GIVE.)

ἀκούω, to hear, give ear, listen.

Acts xiii. 10. | Acts xv. 12. | Acts xxii. 22.

AUDIENCE OF (IN THE.)

ἀκούω, see above.

Luke xx. 43.

AUGHT or OUGHT.

1. τίς, any one or thing.

2. οὐδείς, not one, nothing.

1. Matt. v. 23.

1. — xxi. 3.

2. Mark vii. 12 (with an-
other, negative.)

1. Acts iv. 32.

1. — xxviii. 19.

1. Philom. 18.

AUGHT IF.

{ εἰ, if,
τίς, any one or thing.

Mark viii. 23. | Mark xi. 25. | Acts xxiv. 19.

AUGHT TO EAT.

φαγεῖν, to eat.

John iv. 33.

AUGUSTUS.

Σεβαστός, revered, venerable; the im-
perial name Augustus was rendered
by this word.

Acts xxvii. 1.

AUSTERE.

αὐστηρός, making the tongue dry and
rough, harsh; *metaph.* harsh, crab-
bed.

Luke xix. 21, 22.

AUTHOR.

1. αἴτιος, causing, occasioning, with *art.*
the originator.

2. ἀρχηγός, beginning, originating, with
art. the leader, founder, princely-
leader.

2. Acts iii. 15, margin.
1. Heb. v. 8.

2. Heb. xii. 2, margin be-
ginner.

AUTHORITY.

1. ἐξουσία, power (*delegated*), authority
to do *anything*; permission, license.

2. ἐπιταγή, injunction, command.

3. ὑπεροχή, a projecting or standing
forth, a projection, prominent;
metaph. a surpassing, superiority,
power, dignity.

1. Matt. vii. 29.

1. — viii. 9.

1. — xxi. 23 twice, 24, 27.

1. Mark i. 22, 27.

1. — xi. 28 twice, 29, 33.

1. — xiii. 34.

1. Luke iv. 36.

1. — vii. 8.

1. — ix. 1.

2. — xix. 17.

1. Luke xx. 2 twice, 8, 20.

1. John v. 27.

1. Acts ix. 14.

1. — xxvi. 10, 12.

1. 1 Cor. xv. 24.

1. 2 Cor. x. 8.

5. 1 Tim. ii. 2, margin em-
inent place.

2. Titus ii. 15.

1. 1 Pet. iii. 22.

1. Rev. xiii. 2.

AUTHORITY UPON (EXERCISE.)

1. ἐξουσιάζω, to use authority, to have
authority over any one or thing.

2. κατεξουσιάζω, to exercise or use excessive or arbitrary authority.

2 Matt. xx. 25.

2 Mark x. 42.

1 Luke xxii. 25.

AUTHORITY (OF GREAT.)

δυνάστης, a lord, master, ruler.

Acts viii. 27.

AUTHORITY (USE) [margin.]

{ ἐν, in.
βάρεϊ, the pressure of a weight.
εἶναι, to be.

1 Thes. ii. 6 (text, be burdensome.)

AUTHORITY OVER (USURP.)

αὐθεντέω, to use or exercise power over, to domineer, (from αὐθέντης, one acting by his own authority; in Old Greek, a self-murderer.

1 Tim. ii. 12.

AVAIL (-ETH.)

ἰσχύω, to be strong in body; to be mighty, powerful; to prevail.

Gal. v. 6 | Gal. vi. 15 (ἰσχυί, is, All) | Jas. v. 16.

AVENGE

1. ἐκδικέω, to avenge, revenge, punish.

2. { ποιέω, to make, to do.
ἐκδίκησις, a revenging, vengeance.

3. { κρίνω, to divide, to separate, hence, to select. Then to come to a decision, to judge, to judge judgment.
κρίμα, (the result or issue of κρίνω), the decision arrived at, decrees, determinate judgment,

1 Luke xviii. 3, 5.

2 ——— 7, 8.

2 Acts vii. 24.

1 Rom. xii. 19.

1 Rev. vi. 10.

2 ——— xviii. 20.

1 Rev. xix. 2.

AVENGER.

ἐκδικος, carrying out or maintaining the right, avenging, with art. an avenger, see Rom. xiii. 4.

1 Thes. iv. 6.

AVOID (-ING.)

1. διδ, through, (from the notion of separation, disjunction.)

(a) with Gen. (through, as proceeding from) through, by means of, (denoting the instrument of the action.)

(b) with Acc. (through, as tending towards) on account of, (denoting the ground of the action.)

2. ἐκκλίνω, to bend out of the regular line, bent outwards or away; to turn away from, shun.

3. ἐκτρέπομαι, (in Mid. as here), to turn off or aside, to get out of the way, avoid.

4. παραίτιομαι, to beg of or from another; to obtain by prayer; to avert by entreaty, deprecate; to decline, beg to be excused.

5. περιίστημι, (a) trans. to put, place, set, lay, round a thing, etc.

(b) Pass., Mid., and intrans., to stand round about; to step aside out of the way, shun, beware of.

6. στέλλω, to set, place, esp. to set in order, arrange, get ready, then (a) Mid. to put on, arrange as robes; (b) Pass. to fit one's self out, get ready.

2 Rom. xvi. 17.

1b. 1 Cor. vii. 2 (italica)

6a. 2 Cor. viii. 20.

3. 1 Tim. vi. 20.

4. 2 Tim. ii. 23.

5b. Titus iii. 9.

AWAIT (LAYING.)

ἐπιβουλή, a plan against another, a plot.

Acts ix. 24.

AWAKE (BE.)

διαγρηγορέω, to awake thoroughly.

Luke ix. 32.

AWAKE (-ING.)

1. ἐγείρω, (a) Active, to awaken, wake up, rouse, stir; (b) Pass. to wake, rouse, stir one's self.

2. διαγείρω, to wake quite up.

3. ἐκνήφω, to awake sober, out of a drunken sleep, *applied spiritually in N.T.*

- 1a. Matt. viii. 25. | 1b. Rom. xiii. 11.
 2. Mark iv. 38 (No. 1, Tr.) | 3. 1 Cor. xv. 34.
 3. Luke viii. 24. (A N.) | 1b. Eph. v. 14 (No. 1a, All)

AWAKE OUT OF SLEEP.

1. ἐξυπνίσω, to rouse another out of sleep.
 2. { γίνομαι, to become.
 ἐξυπνός, roused out of sleep.
 1. John xi. 11. | 2. Acta xvi. 27.

AWARE (BE.)

1. γινώσκω, to perceive, observe, obtain a knowledge of, *hence, to know, be acquainted with, (as contrasted with No. 2, which denotes I learn, and expresses subjective knowledge.)*
 2. οἶδα, (*perf. of obs. root εἶδω*), I have seen, *implies knowledge from without, (obj.) to have knowledge of, (No. 2 denotes not to forget, No. 1, to notice.)*
 2 Luke xi. 44. | 1. Luke xii. 46.

AWARE OF (BE.)

- 1 Matt. xxiv. 50.

AWAY.

1. ἔξω, without, on the outside, out of doors.
 2. εἰ, *imper. of εἶω*, to let, suffer, permit.
 1. Matt. xlii. 48.
 2. Luke iv. 34 margin (text, *let alone*.)

AWAY WITH.

αἶρω, to seize, lift up, take away, *imp.*
 αἶρε, αἶρον,—away with, *i.e. to execution.*

Luke xxiii. 18.
 John xix. 15 twice.

Acta xxi. 36.
 — xxii. 22.

See also, CARRY, CARRYING, CAST, CASTING, CATCH, CONVEY, DO, DONE, DRAW, FADE, FADETH, FALL, FALLING, FLEE, FLOOD, GO, LEAD, MOVE, PASS, PINE, PUT, PUTTING, ROLL, SAIL, SEND, TAKE, TAKEN, THRUST, TURN, UNTAKEN, VANISH, WASH, WEAR, WIPE, WITHER.

AXE.

ἄξιν, an axe, (*from ἄγω, fut. ἄξω, to break.*)

Matt. iii. 10.

Luke iii. 9.

B

BABBLER.

σπερμολόγος, (*from σπέρμα, a seed, and λέλογα, perf. mid. of λίγω, a small bird, so called from picking up seeds. Applied by Athenians to idle fellows who lived on collecting the refuse of the market-places, hence, because these were talkative and noisy, applied to babbling, chattering fellows.*

Acta xvii. 18, margin *bare fellow*.

BABE.

1. βρέφος, a child while yet in the womb (ἔμβρυον), the new-born babe.
 2. νήπιος, a babe without the power of speech, an infant, a minor.

2. Matt. xi. 25.
 2. — xxi. 16.
 1. Luke i. 41, 44.
 1. — ii. 12, 16.

2. Luke x. 21.
 2. Rom. ii. 20.
 2. 1 Cor. iii. 1.
 2. Heb. v. 12.

1. 1 Pet. ii. 2.

BACK [noun.]

ὠμὸς, the back of a man.

Rom. xi. 10 (non occ.)

BACK [adv.]

ὀπίσω, of place, behind, backwards; of time, hereafter, since the future is uncertain, and therefore behind us.

Matt. xxiv. 18.

See also, DRAW, DRIVE, FRAUD, KEEP, RETURN, ROLL, TURN.

BACKBITER.

κατάλαλος, a speaker against another, a detractor.

Rom. i. 31.

BACKBITING.

καταλαλία, a speaking against, open evil speaking as opposed to ψιθυρισμός, see "WHISPER."

2 Cor. xii. 20.

BACKSIDE (ON THE)

ὀπισθιν, of place, behind, at the back, of time, after, in future, hereafter.

Rev. v. 1 (ἰζούον, the outside, G~.)

BACKWARD.

{ εἰς, unto,
ὁ, the,
ὀπίσω, behind, } εἰς τὰ ὀπίσω,
backward.

John xviii. 6

BAD.

1. κακός, bad, (opp. to ἀγαθός, good.) It expresses the lack of those qualities which constitute a person or thing what it claims to be. Incapable, useless, bad, generically, including every form of evil, physical and moral.

2. πονηρός, (connected with πόνος, labour, pains), troublesome, bad, evil. It expresses the more active form of evil, malignant, and describes the quality according to its nature, as No. 1 does according to its effects.

3. σαπρός, bad, in the sense of putrid, rotten, (from σήπω, to rot.)

2 Matt. xiii. 45. 2 Matt. xxii. 10.
1. 2 Cor. v. 10 (φάπλος=worthless, G~ T Tr N.)

BAG.

1. γλωσσόκομον, a case to keep the tongues of wind instruments in, then used for any small case, purse or bag.

2. βαλάριον, (βαλλάνριον, L T Tr A N) a bag or purse, into which money or other valuables are cast or put, (from βάλλω, to cast.)

2 Luke xii. 32. 1 John xii. 6.
1 John xiii. 29.

BALANCES (PAIR OF.)

ζυγός, any thing that joins two bodies; the yoke or cross-bar tied to the end of the pole, and having collars at each end for the animals, then the beams of a balance, etc.

Rev. vi. 6.

BAND [noun.]

1. σπεῖρα, any thing round, wrapped round or upon a thing, a twisted rope, a body of men-at-arms, used to translate the Roman manipulus—2 centuries, also a larger body, a cohort.

2. δεσμός, a band, bound, fetter, any thing for tying or fastening.

(a) in pl., bonds, imprisonment.

3. ζευκτηρία, fit for or belonging to joining, yoking, etc.

4. σύνδεσμος, that which binds together, a band or bond, that which is bound together, a bundle.

1. Matt. xxvii. 37.

1. Mark xv. 16.

2a. Luke viii. 22.

1. John xviii. 12.

1. Acts x. 13a.

2a. Acts xvi. 26.

1. — xxi. 31.

2. — xxii. 90 (om. All.)

1. — xxvii. 1.

2. — 40.

4. Col. ii. 12.

BAND OF MEN.

1. John xviii. 3.

BAND (Italian.)

Ἰταλικός, Italian.

Acts x. 13a (Italian)

BAND TOGETHER.

{ ποιέω, to make, to do.
συστροφή, a rolling up together, then any dense mass, a body of men, a crowd, a seditious meeting.

Acts xxiii. 12.

BANK.

τράπεζα, a table, esp. a dining table, then a money-changer's table or counter, a bank.

Luke xix. 22.

BANQUETING

νότος, a drinking, esp. a drinking bout, carousal, (non. occ.)

1 Pet. iv. 3.

BAPTISM.

1. βάπτισμα, an immersion or washing with water, (washing unto purification from sin), used in N.T. for the rite of baptism
2. βάπτισμός, the washing. It denotes the act as a fact, as No. 1 does the result of the act.

- | | |
|-----------------------------|-----------------------------|
| 1. Matt. iii. 7. | 1. Acts i. 22. |
| 1. — xx. 22 (ap.), 23 (ap.) | 1. — x. 37. |
| 1. — xxi. 25 | 1. — xiii. 24. |
| 1. Mark i. 4. | 1. — xviii. 25. |
| 1. — x. 38, 39. | 1. — xix. 3, 4. |
| 1. — xi. 30. | 1. Rom. vi. 4. |
| 1. Luke iii. 3. | 1. Eph. iv. 5. |
| 1. — vii. 29. | 1. Col. ii. 12 (No. 2, Lm.) |
| 1. — xii. 50 | 2. Heb. vi. 2. |
| 1. — xx. 4 | 1. 1 Pet. iii. 21. |

BAPTIST

1. βαπτιστής, the Baptist, the name of John suggested by the function committed to and exercised by him.
2. βαπτίζω, to immerse, baptize. (See below.)

(a) part. with article denotes he who baptizes.

- | | |
|-------------------------|--------------------|
| 1. Matt. iii. 1. | 1. Mark vi. 25. |
| 1. — xi. 11, 12. | 1. — viii. 28. |
| 1. — xiv. 2, 8. | 1. Luke vii. 20 |
| 1. — xvi. 14. | 1. — 28 (om. G → T |
| 1. — xvii. 13. | 1. — Tr A M. |
| 2a. Mark vi. 14. [A M.] | 1. — 33. |
| 1. — 24 (No. 2, T Tr) | 1. — ix. 19. |

BAPTIZE.

βαπτίζω, (in form a frequentative or factitive of βάπτω, dip or dye.) βαπτίζω to make a thing dipped or dyed. To immerse for a religious purpose, may be traced back to the Levitical washings, see Lev. xiv, 8, 9; etc., (out of which arose the baptism of proselytes), which were connected with the purification which followed on and completed, the expiation from sin. What was unusual in John's baptism was, that he performed the βαπτίζειν on others, whereas under the law each one accomplished it for himself. Baptism of John was the Baptism of repentance, see Mark i. 4; Luke iii. 3; Acts xiii. 24; xix. 4, and Christian Baptism is Baptism of Faith, see

Acts xix. 4, 5. The difference lies not in the Baptism, but in the relation thereof to Jesus Christ. By Baptism therefore we must understand an immersion, whose design like that of the Levitical washings and purifications was united with the washing away of sin. (See "Cremier.")

- | | | |
|-------------------------------------|------------------|---------------------------------|
| Matt. iii. 6, 11 twice, 13, 14, 1d. | [23 twice (ap.)] | Acts i. 5 twice. |
| — xx. 22 twice (ap.) | | — ii. 38, 41. |
| — xxviii. 19. | | — viii. 12, 13, 16, 38. |
| Mark i. 4, 5, 8 twice, 9. | | — ix. 18. |
| — x. 38 twice, 39 twice. | | — x. 47, 48. |
| — xvi. 16 (ap.) | | — xi. 16 twice. |
| Luke iii. 7, 12, 16 twice. | | — xvi. 15, 32. |
| — vii. 29, 30. [31 twice.] | | — xviii. 8. |
| — xii. 50. [33 twice.] | | — xix. 3, 4, 5. |
| John i. 25, 26, 28, 31. | | Rom. vi. 3 twice. |
| — iii. 22, 23 twice, 26. | | 1 Cor. i. 13, 14, 15, 16 twice. |
| — iv. 1, 2. | | — xii. 13. [17] |
| — x. 40. | | — xv. 29 twice. |
| | | Gal. iii. 27. |

BAPTIZED (BE.)

Mid. and pass. aor. of above.

Acts xxii. 16

1 Cor. x. 2.

BAR.

βάρ, Heb. בָּר, a son, see Mark x. 46; John i. 42; xxi. 15, 16, 17; Acts xiii. 6.

Matt. xvi. 17 (joined with Ἰσραήλ, Jonas, by L T A.)

BARBARIAN.

βάρβαρος, a man who speaks a foreign or strange language Barbarous, i.e., not Greek, strange to Greek manners and language. The Egyptians had a like term for all foreigners as the Chinese and Hebrews have now. After the Persian war, the word took the contemptuous sense of outlandish, brutal, rude. The Romans even called themselves Barbarians, until the Greek language and literature became naturalized at Rome (prob. an onomatopoetic to express the sound of a foreign tongue.)

Acts xxviii. 4
Rom. i. 14.

1 Cor. xiv. 11 twice.
Col. iii. 11.

BARBAROUS

βάρβαρος, see "BARBARIAN."

Acts xxviii. 2.

BARE

γυμνός, naked.

1 Cor. xv. 57.

BARLEY [noun.]

κριθή, barley.

Rev. vi. 6.

BARLEY [adj.]

κριθίνος, made of or from barley.

John vi. 9, 13.

BARN.

ἀροθήκη, any place wherein to lay up a thing, a storehouse.

Matt. vi. 26. | Matt. xiii. 30. | Luke xii. 18, 24.

BARNABAS.

Βαρνάβας, son of consolation, surname of *Joses, a Levite of Cyprus.**In all places, except*

Acts xi. 25 (om. G = L T Tr A N.)

BARREN.

1. ἀργός, not working, *esp.* not working the ground, living without labour, *hence*, idle; of money, *etc.*, lying idle, yielding no return.

2. στειρός, barren, not bearing children.

2 Luke i. 7, 24.
2 — xxiii. 29.2. Gal. iv. 27.
1. 2 Pet. i. 8.

BASE.

ταπεινός, low, of place, lying low, of condition, brought down, humbled, lowly, of style, low, poor.

2 Cor. x. 1.

BASE FELLOW [margin.]

See "BABBLER."

BASE THINGS.

ἀγενής, unborn, uncreated, of no family, low born; *hence*, low, vile.

1 Cor. i. 28.

BASER SORT (OF THE.)

ἀγοραῖοι, loose fellows spending their time idly in the market place.

Acts xvii. 5.

BASKET.

1. κόφινος, a wicker basket, the Jewish travelling basket, (*prop. of a certain measure or capacity.*)2. σπυρίς, a basket of a larger kind, a large hamper, (*used for storage, and capacious enough to contain a man.*)

3. σπαγάνη, a twisted rope, a rope basket, a wicker basket made of twigs entwined with each other.

1. Matt. xiv. 20.

2. — xv. 37.

1. — xvi. 9.

2. — 10.

1. Mark vi. 43.

2. — viii. 8.

1. Mark viii. 19.

2. — 20.

1. Luke ix. 17.

1. John vi. 13.

2. Acts ix. 26.

3. 2 Cor. xi. 33.

BASON or BASIN.

νιπτήρ, a large ewer or vessel for washing the feet.

John xiii. 6.

BASTARD.

νόθος, a bastard, (*non. occ.*)

Heb. xii. 8.

BATTLE.

πόλεμος, a battle, a fight.

1 Cor. xiv. 8, Rev. ix. 7, 9; xvi. 14; xx. 8.

BE

IT MAY BE, LET BE, MAY BE, MIGHT BE, SHALL BE, SHOULD BE, THAT MAY BE, THAT MIGHT BE, THAT SHOULD BE, THAT WOULD BE, THOUGH...BE, TO BE, WILL BE.

*When this word is in italics, there is no corresponding word in the Greek.**Sometimes it is only part of another verb, or of a phrase for which there is no exact equivalent.**When it is an independent word, it is the translation of one of these following.*1. εἰμί, I am, the ordinary state of existence, (*for the difference between this word and No. 2 see Heb. xi. 6.*)*Present :*

(a) εἶ, thou art, (2 pers. sing. pres. ind.) * with pron. σὺ, thou.

(b) ἐστὶ or ἐστίν, he, she, it is, (3 pers. sing. pres. ind.)

- (c) *ἵσμεν*, we are, (1 pers. pl. pres. ind.)
 (d) *ἵστέ*, ye are, (2 pers. pl. pres. ind.)
 (e) *ἵσσι*, they are, (3 pers. pl. pres. ind.)
 (f) *Subj.*, *ᾧ*, I may be, *ᾗς*, thou may'st be, *ᾗ*, he, she, it, may be; *ᾧμεν*, we may be, *ᾗτε*, ye may be, *ᾧσιν*, they may be.
 (g) *Opt.*, *εἴην*, I might be, *εἴης*, thou might'st be, *εἴη*, he, she, it might be; *εἴμεν*, we might be, *εἴητε*, ye might be, *εἴσαν*, they might be.
 (h) *ἴσθι*, be thou, (2 pers. sing. imp.)
 (i) *ἴστω* (or *ἴτω*), and *ἴστωσαν*, (imp.) be he or let him be, and be ye.
 (k) *εἶναι*, to be, (inf.) * with Acc. of the noun before it denotes that...am is, was, were, etc. † with *eis*, unto, to, and the art. denotes with a view to, to the end that.
 (l) *ὢν οὖσα ὄν*, being, (part.) * with Acc. of noun before it denotes that...am, art, etc., or who...am, art.
Imperfect:
 (m) *ἦν*, he was, (3 pers. sing.)
 (n) *ἦμην*, I was, (1 pers. sing.)
Future:
 (o) *ἵσομαι*, (indic.) I shall be, *ἴσῃ*, thou shalt be, *ἴσται*, he shall be; *ἵσόμεθα*, we shall be, *ἴσεσθε*, ye shall be, *ἴσονται*, they shall be.
 (p) *ἴσεσθαι*, (inf.) to be about to be, then with *μέλλειν*, to be about to do anything; which, followed by an infin. as here, to be about to do a thing, to be on the point of doing it.
 (q) *ἵσόμενος*, (part.) about to be.
 2. *γίνομαι*, implying origin, to come into being, to become, or result, to take place, happen.
 3. *ὑπάρχω*, to begin, to start, to begin to be, (referring to original state and continued existence.)
 4. *φέρειν*, to bear.
 (a) *pass.*, to be borne or carried from a place.
 5. *eis*, (motion to the interior) into, to, unto, with a view to.

- ei*, if, since, though.
 6. *τυγχάνω*, to hit, esp. to hit a mark with an arrow; then to happen, be by chance.
 7. *τυχόν*, by chance. perhaps, (Acc. of the part. neut. aor. 2 of *τυγχάνω*, above.)

- 1h. Matt. ii. 13, B thou.
 1a. — iv. 3, 6.
 10. — v. 31, shall B, 22 3 times.
 11. — 37, let be (*ἵσταί*, shall be, L A.)
 2. — 45, may B.
 10. — 48.
 1f. — vi. 4, may B.
 10. — 5, will B.
 2. — 16, 21, shall B.
 1f. — 22 1st.
 10. — 22 2nd, } shall
 1f. — 23 1st, } B
 10. — 23 2nd, shall B.
 1b. — 23 3rd.
 1e. — vii. 13, 14.
 10. — viii. 12, shall B.
 2. — ix. 29.
 1f. — x. 13 twice.
 10. — 15, shall B.
 2. — 16.
 10. — 22, shall B.
 2. — 35.
 10. — xi. 22, 24, shall B.
 10. — xii. 11, shall B (om. T Tr A.) [B.
 10. — 27, 40, 45, shall
 10. — xiii. 40, 42, 46, 50, shall B.
 1a*. — xiv. 28.
 1e. — xv. 14.
 2. — 28.
 10. — xvi. 18 twice } shall
 10. — 22, } B.
 1e. — 28.
 1k. — xvi. 4, to B.
 10. — 17, shall B.
 2. — xviii. 13.
 11. — 17, } shall
 10. — 18 twice, } B.
 10. — xix. 5, shall B.
 1b. — 10.
 1e. — 12.
 1k. — 21.
 10. — 30, shall B.
 10. — xx. 16 1st, shall B.
 1e. — 16 2nd.
 10. — 26 1st, shall B (No. 1b, L Tr.)
 2. — 26 2nd.
 11. — 26 3rd, let... B (No. 10, G ~ L Tr M.)
 1k. — 27 1st.
 11. — 27 2nd, let... B (No. 10, G ~ L Tr M.)
 10. — xxii. 13, 28, shall B.
 10. — xxiii. 11, shall B.
 2. — 26, may B.
 10. — xxiv. 3, 7, 9, shall B.
 2. — 20. [B.
 10. — 21 1st, shall B.
 2. — 21 2nd, shall B.
 10. — 27, 37, 39, 40.
 2. — 44, } shall B.
 10. — 61, shall B.
 10. — xxv. 30, shall B.
 2. — xxvi. 5.
 1b. — 39.
 2. — 54.
 1a*. — 63.
 1a. — xxvii. 40.
 1b. — 42.
 10. — 64, shall B.
 1f. — Mark i. 14, should B.
 1f. — v. 18, might B.
 h. M-rk v. 34.
 10. — vi. 11, (esp.) shall
 1b. — vii. 4. [B.
 1e. — ix. 1.
 1k. — 5, to B.
 10. — 19, shall B.
 1k. — 35 1st, to B.
 10. — 35 2nd, shall B.
 10. — x. 31, shall B.
 10. — 43 1st (No. 1 b, L Tr A M.)
 2. — 43 2nd, will B.
 10. — 43 3rd, shall B.
 2. — 44 1st (No. 1 k, L Tr A M.)
 10. — 44 2nd, shall B.
 1. — xii. 7, 23, } shall
 1. — xiii. 4, } B.
 2. — 7.
 10. — 8 twice, shall B.
 10. — 13, shall B.
 2. — 18.
 10. — 19 1st.
 2. — 19 2nd.
 10. — xiv. 2.
 1k. — 64, to B.
 10. — Luke i. 15, 20, shall B.
 1g. — 29, should B.
 10. — 32, 33, 34, shall
 2. — 35, } shall [B.
 10. — 45, 66, } shall
 10. — ii. 10, } B.
 1k. — 40.
 — — iii. 23, see B (he-
 1a. — iv. 3, [gan to)
 10. — 7, shall B.
 1a. — 9. [B.
 10. — vi. 35 twice, shall
 2. — 36.
 10. — 40, shall B.
 1g. — viii. 9, might B.
 1k*. — 38 that... might
 1e. — ix. 27. [B.
 1k. — 33, to B.
 10. — 41, shall B.
 1g. — 46, should B.
 10. — 48, shall B (No. 1b, G ~ L Tr A M.)
 1f. — x. 6.
 10. — 12, 14, } shall
 10. — xi. 10, 30, } B.
 1b. — 35.
 10. — 36, } shall
 10. — xii. 20, } B.
 10. — 34, will B.
 11. — 35, let... B.
 2. — 40.
 10. — 52, shall B.
 10. — 55, will B.
 10. — xiii. 28, 30 twice, shall B.
 1f. — xiv. 8.
 10. — 14, shall B.
 1k. — 26, 37.
 1b. — 31.
 1k. — 33 2nd.
 10. — xv. 7, shall B.
 10. — xvii. 24, 26, 30, 31, 34, 35, shall B.
 10. — 36 (esp.)
 2. — xix. 19.
 2. — xx. 14, may B (No. 10, L M.)
 10. — xxi. 7, 11 twice, } 7, shall B.
 1e. — 22 1st. [B.
 10. — 23, 24, 25 shall

2 Luke xxi. 26, let... B.
 2 xxiii. 24.
 1a. 35.
 1b. 37, 39.
 1c. 43, shall B.
 1a John i. 25.
 1f. iii. 2.
 2. 9.
 1f. 27.
 2. iv. 14, } shall B.
 1a. vi. 45, }
 1k. vii. 4, to B.
 1b. 17.
 1c. viii. 32.
 1a. 36, 55, shall B.
 2. ix. 22, should B.
 1b. 25.
 2. 27.
 1f. 31.
 2. x. 16.
 1a. 24.
 1a. xii. 26, shall B.
 2. 36, may B.
 2. 42, should B.
 1g. xiii. 24 (ep.).
 1f. xiv. 3, may B.
 1a. 17, shall B (No. 1b, L Tr).
 2. xv. 8, shall B.
 1f. xvi. 24, } may B.
 1f. xvii. 11, }
 1f. 19, might B.
 1f. 21, twice, 22, 23, may B.
 1f. 24.
 1f. 26, may B.
 1a. xix. 24, shall B.
 2. xx. 27.
 2. Acts i. 8, shall B.
 2. 20, let B.
 2. 22, see B ordained to be
 1i. ii. 14.
 1f. iv. 10.
 1b. 19.
 1k. v. 36.
 1f. 38.
 1b. 39.
 1p. xi. 23, that there should B.
 1a. xiii. 11, shall B.
 1i. 22.
 1i. 38.
 2. 47, to B.
 1h. 47, 2nd, that... should B.
 1k. xvi. 15, to B.
 1k. xvii. 13, to B.
 3. 27.
 1b. xviii. 15, 1st
 1k. 15, 2nd, will B.
 1a. xix. 26.
 3. 36, to B.
 2. xx. 16, to B.
 1a. xxii. 15, shall B.
 1p. xxiv. 15, that there shall B.
 1e. xxvi. 3, to B.
 2. 23, to B (voice, to make, L Tr A N).
 1p. xxvii. 10, that... will B.
 1a. 22, 2nd, 25, 2nd, shall B.
 1i. xxviii. 28.
 1i. Rom. i. 7.
 1k. 22, to B.
 1f. ii. 25.
 2. iii. 4. (B.
 1k. 26, that might
 1k. iv. 11, 1st, that might B.
 1k. 13, that should B.
 1k. 16, that might
 1a. 19, shall B.
 1a. vi. 5, shall B.
 1k. 11, to B.

1kt. Rom. viii. 20, 2nd, that might B.
 1f. ix. 27.
 1f. xi. 25, should B.
 2. xii. 16.
 1k. xiv. 14, to B.
 1kt. xv. 16, that... should B.
 2. 16, might B.
 2. 31.
 2. xvi. 11, see "house holder."
 1f. 1 Cor. i. 10, twice.
 1k. iii. 18, to B.
 2. 18, may B.
 2. iv. 16.
 1f. v. 7, may B.
 1f. 11 (7, or, St.)
 1a. vi. 16, shall B.
 2. vii. 23.
 1k. 25, 26, to B.
 1f. 29.
 1f. 34, may B.
 1e. viii. 5, twice.
 1. ix. 2.
 1. 19, though... B.
 2. 23.
 2. 27, should B.
 2. x. 7.
 2. xi. 1.
 1k. 16, to B.
 3. 18.
 1k. 19.
 1a. 27, shall B.
 3. xii. 22, to B.
 1k. 23, to B.
 1f. 25, should B.
 6. xiv. 10, it may B.
 1a. 11, shall B.
 2. 20, 1st & 2nd.
 1f. 28.
 1k. 37.
 1a. xv. 12, shall B.
 1f. 23, may B.
 2. 37, that shall B.
 2. 58.
 2. xvi. 2.
 1f. 4.
 7. 6, it may B.
 2. 10, may B.
 1i. 22, let B.
 1f. 2 Cor. i. 17, should B.
 1d. ii. 9.
 1d. iii. 3, to B (Ital.) (Grec. orig. that ye are.)
 1a. 8, shall B.
 1f. iv. 7, may B.
 1k. v. 9, that... may B.
 2. vi. 14.
 1a. 16, will B.
 1a. 16, shall B.
 1a. 18, will B.
 1a. 18, shall B.
 1k. vii. 11, to B.
 2. viii. 14, may B twice.
 1f. ix. 3, may B.
 1k. 5, that might B.
 1a. xi. 15, 2nd, shall B.
 1a. xii. 6, shall B.
 1d. xiii. 6, twice.
 1f. 7.
 1a. 11, shall B.
 1e. Gal. i. 7.
 1i. 8, 9, let B.
 1a. 10.
 1k. ii. 6, 9, to B.
 1i. iv. 1, though... B.
 2. 12.
 1k. 21.
 1f. v. 10, 2nd.
 2. 26, let B.
 1k. vi. 3, to B.
 1kt. Eph. i. 4, } that
 1kt. 12, } should B.
 1k. iii. 6, }
 1f. iv. 14.
 2. 32.
 2. v. 1, 7, 17.

1f. Eph. v. 27, should B.
 1a. 31, 2nd, shall B.
 2. vi. 3, } may B.
 1f. Phil. i. 10, }
 1k. 23, } to B.
 1k. ii. 8, }
 2. 15, may B (No. 1f, L).
 2. 17.
 1f. 29.
 2. iii. 21 (ep.).
 1a. iv. 9, shall B.
 1k. 11, to B.
 2. Col. iii. 15.
 2. 1 Thes. iii. 5.
 1a. iv. 17, shall B.
 1k. 1 Tim. i. 7, } to B.
 1k. ii. 12, }
 1k. iii. 2.
 1i. 12, let B.
 1a. iv. 6, shall B.
 2. 12.
 1f. v. 7, may B.
 1a. 2 Tim. ii. 2, 21, shall B.
 1k. 24.
 1a. iii. 2, 9, shall B.
 1f. 17, may B.
 1k. Titus i. 7.
 1f. 9, may B.
 1k. ii. 2, that... B.
 1k. iii. 12, 2, to B.
 1f. 14.
 1f. Philen. 14, should B.
 1a. Heb. i. 5, will B.
 1a. 5, shall B.
 2. ii. 17, might B.
 1k. v. 12, to B.
 2. vi. 12.
 1. viii. 4.
 1a. 10, will B.
 1a. 10, shall B.
 1a. 12, will B.
 4. ix. 16, marg. be brought in.
 1d. xii. 8.
 1k. 11.
 1f. Jas. i. 4, may B.
 1kt. 18, that should
 1i. 19, let B. B.
 2. 22.

1a. Jas. i. 25, shall B.
 1k. 26, to B.
 3. ii. 15.
 2. iii. 1.
 1i. 4, though... B.
 2. 10.
 1k. iv. 4.
 1a. v. 3, shall B.
 1i. 12, let B.
 2. 15.
 2. 16 (No. 10, G~ L T Tr A N).
 1k. 1 Pet. i. 21, that might B (with 3rd, so that.)
 1i. iii. 3, let B.
 2. 13.
 2. 14.
 3. 8, if... B (napetis, to be present, L).
 1a. ii. 1, shall B.
 3. iii. 11, to B.
 1f. 1 John i. 4, may B.
 1a. iii. 2, shall B twice.
 1a. 2 John 2, shall B.
 1a. 5.
 1f. 17, may B.
 2. 3 John 8, might B.
 1a. Jude 18, should B (ἀντιπροσέταλται, shall come, G~).
 2. Rev. i. 19.
 2. ii. 10, 2nd.
 2. iii. 2.
 2. iv. 1.
 1a. x. 6, should B.
 1a. 9, shall B.
 2. xvi. 5 (with art.) which shall B (no Greek authority whatever) (Grec. ἁγία, holy, or the holy one, All).
 1a. xx. 6, shall B.
 1a. xxi. 3, twice, 4, twice, shall B.
 1a. 7, will B.
 1a. 7, 25, shall B.
 1a. xxii. 3, twice, 4, twice, shall B.
 1a. 12, shall B (No. 1b, L T Tr A) (om. G~).

BE ORDAINED TO BE

2. Acts i. 22.

BEAM.

δορός, (from δέχομαι, to receive, because in building, beams are received at their ends into other pieces of timber) a beam or rafter. In N.T. metaph. a great fault or vice, according to a Jewish proverb.

Matt. vii. 3, 4, 5.

| Luke vi. 41, 42 twice.

BEAR [noun.]

ἄρκτος, (*ἄρκος*, All) the bear (nom. occ.)
 Rev. xiii. 2.

BEAR [verb.]

(BARE, BORNE, BAREST, -ETH, -ING.)

1. βαρύνω, to lift, (properly a heavy burden), carry; bear about.

2. *φέρω*, to bear, *hence*, to produce *fruit*, to carry *as a burden*; to bear, endure, suffer *pain, etc.*; to sustain, support; to bring forward (*as charges*.)
3. *ἀναφέρω*, to bring or carry up; *hence*, to offer *sacrifices*, i.e. to bring them up on the altar,* and hence again, to bear sins by imputation really, as those sacrifices did typically.
4. *ἐκφέρω*, to bring or carry out of or away; of the ground: to bring forth or produce.
5. *ὑποφέρω*, to bear up under; *hence*, to suffer,† endure.
6. *αἶρω*, to raise, lift up; (*applied to the mind*) to suspend, keep in suspense; carry, remove, take away.
7. *ποιέω*, to make, i.e. to form, bring about; of trees, etc., to germinate, produce.
8. *φορέω*, strictly implies a constant repetition of No. 2, and therefore signifies to wear, as well as to bear; to bear about.
9. *γεννᾶω*, to beget, bring forth, bear; *gen.* generate, produce, occasion.
10. *στέγω*, to cover closely, esp. so as to keep out wet; *gen.* to keep off, fend off; to cover over, shelter, protect; *gen.* to sustain, support.
11. *τίκτω*, to bring into the world; of the father, to beget; of the mother, to bring forth.
12. *τροφοφορέω*, to bring one nourishment, sustain; or, to carry about like a nurse (*from τροφός, a feeder or nurse, and φορέω, to carry about, see No. 8.*)

*In Heb. the victim is called עֹלֶת (from עָלָה, to ascend.)
In LXX, ἀναφέρω, Pa. 1. 20.

† Compare Lat. *suffero*. (*suf*, under; *fero*, to bear) and Eng. *suffer*.

1. Matt. iii. 11.
- iv. 6, see B ap.
1. — viii. 17.
1. — x. 12.
6. — xvii. 22.
6. Mark ii. 2.
1. — xiv. 12.
6. — xv. 21.
9. Luke i. 12.
- iv. 11, see B ap.
1. — vii. 14.
7. — viii. 8.
1. — xi. 27.
7. — xiii. 9.

1. Luke xiv. 27.
- xviii. 7, see B long
1. — xiii. 10.
2. — xiii. 24.
9. — 22. (*take away*.)
6. John i. 29, marg. (*text*),
2. — ii. 5 twice.
1. — xii. 6.
2. — xv. 2 twice, 4, 8.
1. — xvi. 12.
1. — xix. 27.
1. — xx. 15.
1. Acts ix. 12.

12. Acts xiii. 18, marg. (G.L.T. A) (*text*—*τροφοφορέω*, to bear with the manners of others, Tr. M.)

1. — xv. 18.
1. — xxi. 23.
- xxvii. 15, see B up into.
1. Rom. xi. 18.
2. — xiii. 4.
1. — xv. 1.
6. 1 Cor. x. 18.
10. — xiii. 7.
8. — xv. 49 twice.

- 2 Cor. iv. 10, see B about.
- xi. 1 twice, 4, see B
- 11 Gal. iv. 27.
1. — v. 10.
1. — vi. 2, 5, 17.
- Heb. v. 2, marg. see B
4. — vi. 8. (with
3. — ix. 28.
2. — xiii. 12.
7. Jan. iii. 12.
3. 1 Pet. ii. 24.
1. Rev. ii. 2, 3.
7. — xxii. 2.

BEAR ABOUT.

περιφέρω, to carry round, to carry about with one, *hence*, to publish, make known.

2 Cor. iv. 10.

BEAR LONG.

μακροθυμῶ, to suffer long, to endure or wait patiently, *hence*, to delay.

Luke xviii. 7.

BEAR UP.

αἶρω, see "BEAR," No. 6.

Matt. iv. 6.

Luke iv. 11

BEAR UP INTO.

ἀντοφθαλμῶ, to direct the eye against another who looks at one, to look in the face; *app. to a ship*, to look the storm in the face, as it were, to bear up against it.

Acts xxvii. 16.

BEAR WITH.

ἀνέχομαι, to hold up against a thing; *hence*, to bear with.

2 Cor. xi. 1 twice.

2 Cor. xi. 4.

BEAR WITH (reasonably) [margin.]

μετριοπαθεῖν, to moderate one's anger towards, to treat with mildness or moderation.

Heb. v. 2 (*text*, have compassion on.)

See, CHILDREN, FRUIT, HOSTILE, RECORD, WITNESS.

1. Or, that. It points in general to some existing fact, something which lies

before us, and hence answers to that as well as because. In obj. sentences it is equivalent to Acc. with infin.; and as a particle of explanation for that, seeing that, because.

2. διὰ, through.

(a) with Gen. through as proceeding from, by means of; (denoting the instrument of an action.)

(b) with Acc. through as tending towards, on account of; (denoting the ground or reason of an action.)

3. διότι, for this reason—that, wherefore, on this account.

4. καθότι, in what manner, so far as; inasmuch as.

5. ἐπεὶ, since, since if so, since if otherwise.

6. ἐπειδὴ, since truly, after that indeed, for truly.

7. γὰρ, (compounded of γε, verily, and ἀρα, therefore, hence, the fact is, in fact; and when the fact is given as a reason or explanation, for.

8. ἕνεκα, on account of, for the sake of; originally signifying to please or gratify one, as a favour to one, and next used of the motive or object of a thing; that which has brought on a consequence, (with οὗ, where, whither.)

9. ἵνα, a final particle indicating purpose, to the end that, in order that (with the emphasis on the result.)

10. ὥστε, a final particle denoting not only end or purpose, but is also a simple conjunction (correlative to πῶς how?) denoting the way or manner. In order that (with the emphasis on the method.)

11. { ἀντί, over against, containing the notion of opposition; as an equivalent, instead of } ἀνθ' ὧν, in return for which things, i.e. because, ὧν, neut. rel. pl., which things,

1. Matt. ii. 18.

1. — v. 36.

1. — vii. 14, marg. *how* (G~) (ῥί, why or how? A V= G L Tr.)

1. — ix. 36

1. — xi. 20, 25.

1. — xii. 41.

2b. Matt. xiii. 5, 6.

1. — 11, 13.

1. — 21, 63, see B of.

1. — xiv. 5.

1. — xv. 32.

1. — xvi. 7, 8.

1. — xvii. 20, see B of.

5. — xviii. 32.

1. Matt. xx. 7, 15.

9. — 31.

6. — xxi. 46 (No. 5. Tr

1. — xxiii. 29. [A M.]

2b. — xxiv. 12.

5. — xxvii. 6.

— 19, see B of.

1. Mark i. 34, marg. *that*.

— iii. 9, see B of.

1. — 30.

2b. — iv. 5, 6.

1. — 29.

2b. — v. 4.

— vi. 6, see B of.

1. — 34.

1. — vii. 19.

1. — viii. 2, 16, 17.

1. — ix. 38 (ap), 41.

1. — xi. 18 (No. 7, T Tr

5. — xv. 42. [A M.]

1. — xvi. 14 (ap).

11. Luke i. 20.

2b. — ii. 4.

1. — 7.

8. — iv. 18.

— v. 19, see B of.

2b. — viii. 6.

1. — 30.

2b. — ix. 7.

1. — 49, 53.

2b. — xi. 8^{1st}.

— 8^{2nd}, see B of.

1. — 18.

1. — xii. 17.

1. — xiii. 2, 14.

1. — xv. 27.

1. — xvi. 8.

1. — xviii. 9.

2b. — xviii. 5.

1. — xix. 3.

2b. — 11^{1st}.

1. — 11^{2nd}, 17, 21, 31.

11. — 44.

2b. — xxiii. 8.

1. John i. 50.

2b. — ii. 24.

1. — iii. 18.

7. — 19.

1. — 28.

— 29.

— iv. 41, 42, } see B

— v. 16, 18, 27, 30. } of.

1. — vi. 2, 26^{twice}, 41.

1. — vii. 1, 7, 22, 23, 30.

— 43, see B of. [39.

1. — viii. 22, 37, 43, 44.

1. — ix. 16, 22. [45, 47.

1. — x. 13, 17.

7. — 26.

1. — 33, 36.

1. — xi. 9, 10.

— 42, see B of.

1. — xii. 6, 11.

— 30, see B of.

1. — 39.

— 42, see B of.

5. — xiii. 29.

1. — xiv. 12, 17, 19, 28.

1. — xv. 19, 21, 27.

1. — xvi. 3, 4, 6, 9, 10, 11.

1. — 16 (ap.)

1. — 17, 21, 27, 32.

1. — xvii. 14.

5. — 31.

— 42, see B of.

1. — xx. 13, 29.

1. — xxi. 17.

4. Acts ii. 6.

1. — 24.

1. — 27.

— iv. 21, see B of.

1. — vi. 1.

1. — viii. 20.

— x. 45, see B that.

2b. — xi. 30.

11. — 33.

6. — xiv. 12.

— Acts xvi. 3, see B of.

1. — xvii. 18 (ap.)

3. — 31 (No. 4, G~ L

T Tr A M.)

2b. — xviii. 3.

10. — xx. 16.

1. — xxii. 29.

2b. — xxvii. 4, 9.

— xxviii. 2, see B of.

2b. — 18.

3. Rom. i. 19.

7. — iv. 15.

1. — v. 5.

1. — vi. 15.

— 19, see B of.

3. — viii. 7.

— 10, see B of.

1. — 21.

1. — 27, marg. *that*.

1. — ix. 7, 28 (ap), 32.

1. — xiv. 23.

— xv. 15, see B of.

1. 1 Cor. i. 25.

— ii. 14.

1. — iii. 13.

1. — vi. 7.

— xi. 10, see B of.

1. — xii. 15, 16.

3. — xv. 9.

1. — 15.

1. 2 Cor. vii. 13.

— xi. 7, 11.

— Gal. ii. 4, see B of.

1. — 11.

1. — iv. 6.

— Eph. iv. 18, } see B of.

— v. 6.

1. — 16.

2b. Phil. i. 7.

1. — ii. 30.

1. — iv. 17.

3. 1 Thea. ii. 8.

1. — 13.

— 2 Thea. i. 3, see B that.

1. — 10.

11. — ii. 10.

1. — 13.

1. — iii. 9.

— iv. 6, see B that.

1. 1 Tim. i. 13.

1. — iv. 10.

1. — v. 12.

1. — vi. 2^{twice}.

1. Philem. 7.

5. Heb. vi. 13.

2b. — vii. 24.

1. — viii. 9.

2b. — x. 2.

3. — xi. 5.

5. — 11.

3. — 23.

1. Jas. i. 10.

2b. — iv. 2.

3. 1 Pet. i. 16.

— ii. 21.

1. — v. 8 (ap.)

1. 1 John ii. 8.

— 11, see B that.

1. — 12.

1. — 13 3 times, 14^{twice}.

21^{twice}.

1. — iii. 1, 9, 12, 14, 16,

— iv. 1, 4.

— 9, see B that.

1. — 13, 17, 18, 19.

1. — v. 6, 10.

1. Rev. ii. 4.

1. — 14 (om. L T Trb.)

1. — 20.

1. — iii. 10, 16.

1. — v. 4.

1. — viii. 11.

1. — xi. 10, 17.

1. — xiv. 8 (q, who, L T

Tr A) (om. G= N*)

1. — xvi. 5.

* N omits the whole verse.

BECAUSE OF.

1. διὰ, see "BECAUSE," No. 2b.
2. ἀπό, *motion from the exterior, away from; from, of, of origin, derivation; from, on account of, of cause or occasion.*
3. ἐκ, *motion from the interior, out of; from, of, of origin, etc., hence, the occasion and the reason as the source out of which a result flows.*
4. ἐν, in.
5. ἐπὶ, upon.
 - (a) with Gen. upon, (as proceeding from) over, etc.
 - (b) with Dat. upon, (as resting upon) on account of.
 - (c) with Acc. upon, (by direction towards) towards, as the direction of thought, feeling, speech.
6. πρὸς, towards, (in the direction of.)
 - (a) with Gen. hitherwards, in favour of.
 - (b) with Dat. towards (as resting in a direction towards) at, close by.
 - (c) with Acc. hitherwards, (of literal direction;) of mental direction, towards; then from the general notion of mental direction comes (i) that of estimation or proportion, in consideration of, and (ii) that of intention, in order to.
7. χάριν, (Acc. of χάρις, favour, grace, used adverbially) in any one's favour, for his pleasure; for the sake of a person or thing, on account of.

- 1 Matt. xiii. 21, 58.
- 1 — xvi. 20.
- 2 — xviii. 7.
- 6c — xix. 8.
- 4 — xxvi. 31, 53.
- 1 — xxvii. 19.
- 1 Mark iii. 9.
- 1 — vi. 6.
- 4 — xiv. 27 (om. ἐν ἑαυτοῖς, in me, G = T Tr & N).
- 1 Luke v. 19.
- 1 — xi. 8.
- 1 John iii. 29.
- 1 — iv. 41, 42.
- 1 — vii. 43.
- 1 — xi. 42.
- 1 — xii. 30, 42.
- 1 — xix. 42.

- 1 Acts iv. 21.
- 1 — xvi. 3.
- 1 — xxviii. 2.
- 1 Rom. vi. 19.
- 1 — viii. 10 twice.
- 1 — 11, margin (text, by.)
- 1 — xv. 15.
- 1 1 Cor. xi. 10.
- 1 Gal. ii. 4.
- 7 — iii. 19.
- 1 Eph. iv. 18.
- 1 — v. 6.
- 1 Heb. iii. 19.
- 1 — iv. 6.
- 7 Jude 16.
- 5c Rev. i. 7.
- 3 — xvi. 11, 21.

BECAUSE THAT.

1. γὰρ, see "BECAUSE," No. 7.
2. διὰ, see "BECAUSE," No. 2b.

3. διότι, see "BECAUSE," No. 3.

4. ὅτι, see "BECAUSE," No. 1.

5. καθότι, see "BECAUSE," No. 4.

- | | |
|---|-------------------|
| 5. Luke i. 7. | 3. Phil. ii. 26. |
| 2. Acts viii. 11. | 3. 1 Thes. iv. 6. |
| 4. — x. 45. | 4. 2 Thes. i. 8. |
| 2. — xviii. 2. | 4. 1 John ii. 11. |
| 1. — xxviii. 20. | 4. — iv. 9. |
| 3. Rom. i. 21. | 1. 3 John 7. |
| 1 & 4. Rom. iii. 2 (om. No. 1, (γὰρ) G = L Tr & B.) | |

BECAUSE...WOULD.

πρός, see "BECAUSE OF," No. 6c.

1 Thes. ii. 9.

BECAUSE HE WOULD NOT.

{ ὅπως, in order that.
{ μὴ γένηται, it should not happen.
{ αὐτῷ, to him.

Acts xx. 10.

BECKON (-ED, -ING.)

1. καταείω, to move downwards, to move the hand to another, as a sign for him to be silent.
 2. νεύω, to incline in any direction, to nod or beckon as a sign; to nod or bow in token of assent.
 3. διανεύω, to intimate or signify by nodding or beckoning.
- | | |
|---|-------------------|
| 3. Luke i. 22 (with εἰμί, to — v. 7, see Bunto. [Gr.] | 1. Acts xiii. 16. |
| 2. John xiii. 24. | 1. — xix. 33. |
| 1. Acts xii. 17. | 1. — xxi. 40. |
| | 2. — xxiv. 10. |

BECKON UNTO.

κατανεύω, to nod, esp. to nod assent; (properly by inclining the head.)

Luke v. 7.

BECOME (-ETH, -ING, BECAME.)

γίνομαι, denoting origin, to come into being, to be born, to become; or result, to take place, to happen, *followed by eis, denoting equivalence, to become for or as.

- Matt. xiii. 22, 32.
 — xviii. 3.
 — xxi. 42.
 — xxviii. 4.
 Mark i. 17.
 — iv. 19, 32.
 — ix. 3.
 — xii. 10.
 Luke xx. 17.

- John i. 12.
 Acts iv. 11.
 — vii. 40.
 — x. 10.
 — xii. 18.
 Rom. iii. 19.
 — iv. 19.
 — vii. 13.
 1 Cor. iii. 18.

1 Cor. viii. 9.
— ix. 20, 22.
— xiii. 1, 11.
— xv. 20 (om. All.)
2 Cor. v. 17.
— xii. 11.
Gal. iv. 16.
Phil. ii. 8.
1 Thes. i. 6.
— ii. 14.

Philem. 6.
Heb. v. 9, 12.
— x. 33.
— xi. 7.
Jas. ii. 4, 11.
Rev. vi. 13 twice.
— viii. 8, 11.*
— xi. 15.
— xvi. 3, 4.
— xviii. 2.

2. Matt. ix. 2, 6.
1. Mark ii. 4, 9, 11, 12.
2. — iv. 21.
1. — vi. 55.
2. — vii. 30, marg. (text, table.)
2. — 30.
2. Luke v. 18.
2. — viii. 16.

3. Luke xi. 7.
2. — xvii. 34.
1. John v. 8, 9, 10, 11.
1. — 12 (om. T Tr^b A N)
2. Acts v. 16 (καλινδριον, a small bed, G^o L T Tr
1. — ix. 33. [A N
3. Heb. xiii. 4.
2. Rev. ii. 22.

See also DEAD, EFFECT, FOOL, POOR, SERVANT, UNCIRCUMCISED, UNPROFITABLE, VAIN.

BECOME (to be fitting.)

(-ETH, BECAME.)

πρέπω, (a) to be conspicuous among a number, to be distinguished in or by a thing; (properly of impressions on the senses) to become, beseeem, suit.

(b) Impersonal, it is fitting, it be- seems, it suits.

b. Eph. v. 3.
a. 1 Tim. ii. 10.

a. Titus ii. 1.
a. Heb. vii. 26.

BECOMETH (IT.)

b. Matt. iii. 15. | b. Heb. ii. 10.

BECOMETH AS.

ἀξίως, (adv. from ἄξιος, weighing as much, of equal value), worthily, deservedly.

Rom. xvi. 2. | Phil. i. 27.

BECOMETH HOLINESS (AS.)

ιεροπρεπής, beseeeming a sacred place, person, or matter.

Titus ii. 3, margin, as becometh holy women.

BED.

1. κράββατος, (κράβατος, L T Tr A N), κράβατος, N.) It denotes a mean kind of bed, such as the Ancients used to recline on at noon, (Latin grabatus) a mattress for the poor.
2. κλίνη, that on which one lies, a couch for meals, or a bed to sleep on, used by the rich.
3. κοίτη, a lying; hence, a place of repose, bed, esp. the marriage bed.

BED (ΜΑΚΕ...)

σπρωννύω, to spread, spread or stretch out, strew; to spread or make up a bed.

Acts ix. 34.

BEEN.

(HAD, HATH, HAST, HADST, HAVE (SHOULD), HAVE (TO), HAD (THAT), HAST (THAT), HAVE B., WITH, HAVING.)

When this word is not part of another verb or phrase it is the translation of one of these following.

1. εἰμί, I am, (the ordinary state of existence.)
(a) ἐστί, he, she, it is, (3 pers. sin. pres. ind.)
(b) ἐστέ, ye...are, (2 pers. pl. pres. ind.)
(c) εἶναι, to be, (infinitive) *with the Acc. of the noun, that...been.
(d) ὄν οὖσα ὄν, being (participle).
(e) ἦν, etc., he, she, it, was, etc. (imperf.)
2. γίνομαι, denoting origin, to come into being, to become; or result, to take place, to happen.
3. διαρπίβω, to wear away or consume by rubbing; hence, to spend, or pass away time, live.
4. ποίεω, to make, to do; with idea of time, to spend time on anything, to make the time long.
5. προσμένω, to remain with, to wait still longer.

- | | |
|--|--|
| 1e. Matt. xxiii. 30, had B (ἦν, same meaning All). | 2. Luke xvi. 11, 12, } have |
| 1e. — 30, should have B (with δὲ) (ἦν, same, All) | 2. — xix. 17, } B |
| 1e. — xxv. 21, } had B | 1a. — xxiv. 21. |
| 1e. — xxv. 23, } had B | 1e. John ix. 18 th , had B. |
| 1e. — xxvii. 64, had B | 1e. — xi. 21, 12, hadst B. |
| 1c. Mark vi. 40 that had B | 2. — xv. 27, have B. |
| 5. — viii. 2, B with (have). | 1e. Acts iv. 17, had B. |
| 2. — xvi. 10, had B (esp) | 2. — vii. 52, have B. |
| 1c. Luke ii. 44, to have B | 1e. — xiv. 26, } had B |
| 1e. — iv. 16, } had B | 2. — xv. 7 |
| 1e. — viii. 2, } had B | 2. — xix. 21, } have |
| | 2. — xx. 18, } B |
| | 1d. — xxiv. 10, that hadst B. |

3. Acts xxv. 14, had B.
 2. Rom. vi. 5, have B.
 2. — ix. 29, had B.
 2. — xi. 34, } hath B.
 2. — xvi. 2, }
 4. 2 Cor. xi. 25, } have B.
 1e. Gal. iii. 21, }
 2. Col. iv. 11, } have B.
 1e. 1 Thes. ii. 6, }
 2. 1 Tim. v. 9, having
 B.
 1e. Heb. viii. 7, }
 1e. 2 Pet. ii. 21, } had B.
 1e. 1 John ii. 19, }

BEFALL (-ELL.)

1. γίνομαι, to come into being, to be born, to become, to arise, to happen.
 2. συμβαίνει, to stand with the feet together; come together, meet; of events, to come to pass, fall out, happen.
 1. Mark v. 16. | 2. Acts xx. 19.

BEFALL (THE THINGS WHICH SHALL.)

{ τὰ, the things, (neut. pl. of art.)
 { συμβαλλόντων, (part of συν-
 { αἰνάν, to come to meet
 { together, i.e., to fall in
 { with or meet one another. } the things which shall happen.

Acts xx. 22.

BEFALLEN TO (WHAT WAS.)

τὰ, the things, (neut. pl. of art.)

Matt. viii. 33, lit, the things of the, or relating to the demonized [men.]

BEFORE.

1. πρό, in front of, before of place, time, or superiority.
 2. ἐμπροσθεν, of place, before, (as opp. to behind), in front of; of time, earlier, of old.
 3. ἐνώπιον, being in sight; in one's presence, face to face.
 4. κατενώπιον, (No. 3 with κατά, (No. 10), against, prefixed), right over against, right opposite.
 5. ἐναντίον, over against, opposite, fronting; in hostile signification, against.
 6. ἐπί, upon.
 (a) with Gen. upon and proceeding from (e.g. a pillar;) over, in the presence of, hence, before; fig. on the basis of, upon or before.
 (b) with Dat. upon and resting upon; over of superintendence, etc.; in addition to, on account of; on or at,

etc., as the ground-work of any fact or circumstance.

- (c) with Acc. upon, by direction towards, (motion being implied); to, implying an intention for, against.
 7. εἰς, (motion to the interior) into, to, unto.
 8. παρά, beside (of juxtaposition.)
 (a) with Gen. beside, as proceeding from, from beside.
 (b) with Dat. beside and at; with, in the estimation of.
 (c) with Acc. beside, as alongside of; so as to be compared with, as contrary or superior to, etc.
 9. ἐν, in, of time, place, or element; among.
 10. κάτω, down.
 (a) with Gen. down from, against.
 (b) with Acc. down towards, down upon or along, throughout, in ref. to time at or in, i.e., correspondent with, at the period of, over against.
 11. πρὸς, towards (in the direction of.)
 (a) with Gen. in favour of.
 (b) with Dat. at, close by.
 (c) with Acc. towards, in reference to.
 12. ἀπό, from, (motion from the exterior) away from, hence, sometimes denoting cause or occasion, from, on account of.
 13. ἐναντί, in against, opposite, over against.
 14. ἀπέναντι, (No. 13 with ἀπό, (No. 10) prefixed), opposite, over against, in the presence of.
 15. κατέναντι, down over against, i.e., in the sight and estimation of.
 16. πρῶτος, (a superl. from πρό, No. 1), the first, foremost, of place, rank, or time.
 17. πρῶτον, (neut. sing. of No. 16, used as adv.) first of time, whether in a superl. sense or compar., before of order or dignity.
 18. πρότερον, before others, of place, time or rank; formerly.
 (a) with art. the former time, etc.
 (b) with ἐάν μή, except, unless.

19. { *πρό*, before, see No. 1, } before
 { *πρόσωπον*, face, counten- } the
 { ance ; a person, } face.
20. { *eis*, into, unto, see No. 7, } to
 { *πρόσωπον*, a face, a person, } the
 { see No. 19, } face.
21. { *ἐν*, in, } in
 { *τῷ*, the, } the
 { *μέσος*, middle, in the mid- } midst.
 { dle, in the midst, } midst.
22. *πρίν*, before, formerly, erst, one time.
- (a) with *ἤ*, before that, sooner than.

22a. Matt. i. 18.
 1. — v. 12.
 2. — 16, 24.
 2. — vi. 1, 2
 1. — 8
 2. — vii. 6.
 1. — viii. 29.
 2. — x. 13.
 6c. — 32 twice, 33 twice.
 1. — xi. 10 1st.
 2. — 10 2nd.
 21. — xiv. 6.
 2. — xvii. 2.
 1. — xxiv. 39 (om G—
 2. — xxv. 32. [TA])
 22. — xxvi. 34.
 2. — 70.
 22. — 75.
 2. — xxvii. 11.
 14. — 24 (No. 15, L Tr.)
 2. — 29.
 1. Mark i. 2 1st.
 2. — 22nd (om. All)
 5. — ii. 12.
 2. — ix. 2.
 6a. — xiii. 9.
 22a. — xiv. 30.
 22. — 72.
 13. Luke i. 6 (No. 5, Tr A N)
 13. — 8 (No. 5, G N.)
 3. — 17, 73.
 1. — 76.
 1. — ii. 21.
 22a. — 26.
 10b. — 31.
 2. — v. 18.
 2. — 19.
 3. — 25.
 1. — vii. 27 1st
 2. — 27 2nd.
 — viii. 47 1st, see fall
 down B
 3. — 47 2nd.
 1. — ix. 52.
 1. — x. 1.
 1. — xi. 33.
 3. — xii. 6
 2. — 8 twice.
 3. — 9 1st (No. 2, L N)
 3. — 9 2nd.
 2. — xiv. 2.
 8. — xv. 18.
 3. — xvi. 15.
 2. — xix. 4, 27, 28.
 5. — xx. 26
 1. — xxi. 12 1st.
 6c. — 12 2nd.
 2. — 36
 1. — xxii. 15.
 — 34, see B that.
 22. — 61.
 — xxiii. 12, see B (be)
 3. — 14.
 5. — xxiv. 19.
 3. — 43.

2 John i. 15 1st.
 16. — 15 2nd.
 2. — 27 (ap.)
 2. — 30 1st.
 16. — 30 2nd.
 1. — 48
 2. — iii. 23.
 1. — v. 7.
 18a. — vi. 62.
 18b. — vii. 51 (No. 17, with
 ἐὰν μὴ, except, G L T
 Tr A N.)
 22. — viii. 58.
 18a. — ix. 8.
 2. — x. 4.
 1. — xi. 55.
 1. — xii. 1.
 3. — 37.
 1. — xiii. 1.
 2. — 19.
 22. — xiv. 29.
 17. — xv. 18.
 1. — xvii. 5, 24.
 22a. Acts ii. 20 (om. ἤ, G—
 [L Tr N])
 3. — 26 [L Tr N])
 3. — iv. 19.
 1. — v. 23 (No. 6a, L T
 [Tr A N])
 9. — 36.
 1. — 36.
 3. — vi. 6.
 22a. — vii. 2.
 12. — 45.
 3. — 46.
 5. — viii. 32.
 3. — ix. 15.
 3. — x. 4 (No. 2, L T Tr
 [A N])
 6c. — 17.
 3. — 30, 33.
 1. — xii. 6, 14.
 19. — xiii. 24.
 1. — xiv. 13.
 2. — xviii. 17.
 3. — xix. 9, 19.
 1. — xxi. 39.
 7. — xxii. 30.
 6a. — xxiii. 30.
 6a. — xxiv. 19, 20.
 6a. — xxv. 9.
 6a. — 16, see B that.
 6a. — 26 twice.
 11c. — xxvi. 2.
 3b. Rom. ii. 13.
 11c. — iii. 18
 11c. — iv. 2.
 15. — 17, margin like
 1. — xvi. 7. (unio.)
 1. 1 Cor. ii. 7.
 1. — iv. 6.
 6a. — vi. 1 twice, 6.
 18. 2 Cor. i. 15.
 2. — v. 10.
 6a. — vii. 14.
 20. — viii. 24.

4. 2 Cor. xii. 19 (No. 15, G—
 L Tr A N.)
 1. Gal. i. 17.
 3. — 20.
 1. — ii. 12.
 2. — 14.
 10b. — iii. 1.
 1. — 23 1st.
 1. Eph. i. 4 1st.
 4. — 4 2nd.
 2. Phil. iii. 13.
 1. Col. i. 17.
 2. 1 Thes. iii. 9, 13.
 18a. 1 Tim. i. 13.
 3. — v. 4.
 6a. — 19, marg. under.
 8. — 20, 21 1st.
 — 21 2nd, see prefer
 (B.
 3. — vi. 12.
 6a. — 13.
 1. 2 Tim. i. 9.
 3. — ii. 14.
 8. — iv. 1.
 1. — 21.
 1. Titus i. 2.
 1. Heb. xi. 5.
 8b. Jas. i. 27.
 7. — ii. 6.

1. Jas. v. 9.
 1. 1 Pet. i. 20.
 8b. 2 Pet. ii. 11 (om. "be-
 fore the Lord," G—L)
 12. 1 John ii. 28. (T Tr)
 2. — iii. 19.
 3. 3 John 6.
 3. Rev. i. 4.
 3. — ii. 14.
 3. — iii. 2, 5 twice, 9, 9.
 3. — iv. 5, 6 1st.
 2. — 6 2nd.
 3. — 10 twice.
 3. — v. 8.
 3. — vii. 9 twice, 11, 15.
 3. — viii. 2, 3, 4.
 3. — ix. 13.
 6b. — x. 11.
 3. — xi. 4, 16.
 3. — xii. 4, 10.
 3. — xiii. 12.
 3. — xiv. 3 twice.
 3. — 5 (ap.)
 5. — xv. 4.
 3. — xvi. 19.
 3. — xix. 20.
 3. — xx. 12.
 2. — xxii. 8.

BEFORE (BE.)

προὔπαρχω, to be before or beforehand
 in a thing; *intrans.*, to exist before,
 to be formerly.

Luke xxiii. 12.

BEFORE THAT.

22a. Luke xxii. 34 (see, *unio.*, L T Tr A N)
 22a. Acts xxv. 16.

See also, APPOINT, BEGIN, BROUGHT,
 CHOOSE, CONFIRM, DAY, DETERMINE, FALL,
 GO, GOSPEL, HEAR, INSTRUCT, KNOW, MED-
 ITATE, NEVER, NOTICE, ORDAIN, PREACH,
 PREFERRING, PRESENCE, PROVE, RUN, SAB-
 BATH, SAY, SEE, SET, SHOW, SPEAK, SPOKEN,
 STAND, SUFFER, TAKE, TELL, WORLD.

BEFOREHAND.

See, MAKE, MANIFEST, OPEN, TESTIFY,
 THOUGHT.

BEFORETIME (BE.)

προὔπαρχω, to be before or beforehand
 in a thing, *intrans.*, to exist before,
 to be formerly.

Acts viii. 9.

BEG.

1. *αἰτέω*, to entreat, beg, supplicate;
 it implies a distinction in position
 and circumstances between the parties

and expresses a petition from an inferior to a superior, see under "pray" and "ask."

2. *πρὸς αἰτέω*, to ask besides, to demand more; to continue asking, and so to beg, ask an alms of one; to beg hard.

3. *ἐπαίτέω*, to ask besides, to beg as a mendicant.

- | | |
|--|---|
| 1. Matt. xxvii. 58. | 2. Luke xviii. 85 (No. 8, L. T Tr A N.) |
| 2. Mark x. 46 (<i>ὑποαίτης</i> , a beggar, T Tr A N.) | 1. ——— xlii. 62 |
| 3. Luke xvi. 3. | 2. John ix. 8. |

BEGET.

1. *γεννώ*, to beget; of the mother, to bear, bring forth. *Met.* an influence excited on some one moulding his life.

2. *ἀποκινέω*, to bring forth; to beget when spoken of the male.

- | | |
|--|---------------------------|
| 1. Matt. i. 23 times, 33 times, 43 times, 53 times, 6 twice, 73 times, 83 times, 93 times, 103 times, 11, 12 twice, 13 3 times, 14 3 times, 153 times, 16. | 1. Acts xlii. 83. |
| | 1. 1 Cor. iv. 15. |
| | 1. Philom. 10. |
| | 1. Heb. i. 5. |
| | 1. ——— v. 5. |
| | 2. Jas. i. 18. |
| 1. Acts vii. 9, 29. | 1. 1 John v. 1 twice, 18. |

BEGET AGAIN.

διαγεννώ, to beget again, to bear again. (occ. 1 Pet. i. 23.)

1 Pet. i. 3.

BEGGAR.

πτωχός, one who crouches or cringes, hence as a *subst.*, a beggar.

Luke xvi. 20, 22.

BEGGARLY.

πτωχός, see "BEGGAR"

Gal. iv. 9.

BEGIN.

1. *ἀρχομαι*, (in *Mid.*) to be first, and that in point of time, to begin, make a beginning (both *Act.* and *Mid.* as here.)

2. *ἐνάρχομαι*, to make a beginning of.

3. *προενάρχομαι*, to begin before or already, to begin in.

4. $\left\{ \begin{array}{l} \text{ἐπιβάλλω, to throw or} \\ \text{cast upon, to lay} \\ \text{on, etc.,} \\ \text{χείρ, the hand,} \end{array} \right\} \begin{array}{l} \text{to lay hands} \\ \text{on or to} \\ \text{thrust forth} \\ \text{his hands.} \end{array}$

5. *μέλλω*, to be on the point to do any-thing, to be about to do.

- | | |
|--|---|
| 1. Matt. iv. 17. | 1. Luke ix. 12. |
| 1. ——— xi. 7, 20. | 1. ——— xi. 29, 53. |
| 1. ——— xii. 1. | 1. ——— xii. 1, 45. |
| 1. ——— xiv. 30. | 1. ——— xlii. 25, 26. |
| 1. ——— xvi. 21, 22. | 1. ——— xiv. 9, 18, 29, 30. |
| 1. ——— xviii. 24. | 1. ——— xv. 14, 24. |
| 1. ——— xx. 8. | 1. ——— xix. 37, 45. |
| 1. ——— xxiv. 49. | 1. ——— xx. 9. |
| 1. ——— xxvi. 22, 37, 74. | 1. ——— xxi. 28. |
| 1. Mark i. 45. | 1. ——— xxii. 23. |
| 1. ——— ii. 23. | 1. ——— xxiii. 2, 5, 30. |
| 1. ——— iv. 1. | 1. ——— xxiv. 27, 47. |
| 1. ——— v. 17, 20. | 1. John viii. 9 (<i>ap.</i>) |
| 1. ——— vi. 2, 7, 34, 53. | 1. ——— xlii. 5. |
| 1. ——— viii. 11, 31, 32. | 1. Acts i. 1, 22. |
| 1. ——— x. 28, 32, 41, 47. | 1. ——— ii. 4. |
| 1. ——— xi. 15. | 1. ——— viii. 35. |
| 1. ——— xii. 1. | 1. ——— x. 37. |
| 1. ——— xiii. 5. | 1. ——— xi. 15. |
| 1. ——— xiv. 19, 35, 65, 69, 71. | 4. ——— xii. 1, marg. (text, stretch forth.) |
| 1. ——— xv. 8, 18. | 1. ——— xviii. 26. |
| 1. Luke iii. 8. | 1. ——— xxiv. 2. |
| 1. ——— 33, with <i>εἰμί</i> , to be (lit. was—when beginning.) | 1. 2 Cor. iii. 1. |
| 1. ——— iv. 21. | 3. ——— viii. 6. |
| 1. ——— v. 21. | 2. Gal. iii. 3. |
| 1. ——— vii. 15, 24, 38, 49. | 1. 1 Pet. iv. 17. |
| | 5. Rev. x. 7. |

BEGIN AT THE FIRST.

$\left\{ \begin{array}{l} \text{λαμβάνω, to take or re-} \\ \text{ceive,} \\ \text{ἀρχή, beginning, origin,} \end{array} \right\} \begin{array}{l} \text{receive} \\ \text{a} \\ \text{beginning.} \end{array}$

Heb. ii. 3.

BEGIN BEFORE.

8. 2 Cor. viii. 10.

BEGIN FIRST.

πρῶτον, first, in the first place.

1 Pet. iv. 17.

BEGIN TO BE.

εἰμί, I am, the verb of ordinary existence.

Luke iii. 23 (with *ἀρχομαι*, lit. was—when beginning.)

See also, AMEND, DAWN, SINK, WANTON, WORLD.

BEGINNER [margin.]

ἀρχηγός, beginning, originating; as *subs.* a leader, founder, first father, prince or chief.

Heb. xii. 2 (text, author.)

BEGINNING.

1. ἀρχή, beginning, origin.
2. πρῶτος, the first, foremost of place, rank or time.

1. Matt. xix. 4. 8.

1. — xxiv. 8. 21.

1. Mark i. 1.

1. — x. 6.

1. — xiii. 8. 19.

1. Luke i. 2.

1. John i. 1. 2.

1. — ii. 11.

1. — vi. 64.

1. — viii. 25. 44. —

1. — xv. 27.

1. — xvi. 4.

1. Acts xi. 15.

1. Phil. iv. 15.

1. Col. i. 19.

1. 2 Thes. iii. 13 (ἀναρχήν, an offering of first-fruits, instead of ἀπ' ἀρχῆς, from the beginning, L.)

1. Heb. i. 10.

1. — iii. 14.

1. — vi. 1, marg. (text, principles.)

1. — vii. 3.

2. 2 Pet. ii. 20.

1. — iii. 4.

1. 1 John i. 1.

1. — ii. 7 1st, 13, 14, 24 twice.

1. — 7^{2nd} (om. G & L

T Tr A N.)

1. — iii. 8, 11.

1. 2 John 5. 6.

1. Rev. i. 8 (om. G L T Tr

A.)

1. — iii. 14.

1. — xxi. 6.

1. — xxii. 13.

BEGINNING (AT THE.)

πρῶτον, first, at the first.

John ii. 10.

BEGINNING (FROM THE.)

ἀνωθεν, of place, from above; of time, from the beginning.

Acts xxvi. 5.

See also, REHEARSE, WORLD.

BEGOTTEN (ONLY.)

μορογενής, only begotten; used to denote the relation of Christ to the Father.

John i. 14, 18; iii. 16, 18; 1 John iv. 9.

BEGOTTEN SON (ONLY.)

Heb. xi. 17.

See, FIRST-BEGOTTEN.

BEGUILE.

1. ἐλεάζω, to entice or catch by a bait.
2. ἐξαπατάω, to cheat, deceive, beguile thoroughly
3. παραλογίζομαι, to reckon wrong, miscount; to reason falsely; then, to cheat or delude by false reasoning.

2. 2 Cor. xi. 3.

3. Col. ii. 4.

3. Col. ii. 13, see reward.

1. 2 Pet. ii. 14.

BEHALF.

μέσος, a part, share; one's portion or lot.

2. Cor. ix. 3.

1. 1 Pet. iv. 16 (ὄνομα, name, G & L T Tr A N.)

BEHALF OF (IN.)

ὑπέρ, over.

(a) with Gen. (over and separate from) on behalf of, for (as though bending over to protect.) ὑπέρ may thus denote instead of, but does not determine the way in which the service is performed. It only affirms it. ἀντί on the other hand is strictly definite.

(b) with Acc. (over and towards) beyond, above.

a. Phil. i. 19.

BEHALF (ON.)

1. ὑπέρ, see "BEHALF OF (IN)" (a.)

2. ἐπί, upon.

(a) with Gen. (as springing from) over, in the presence or time of.

(b) with Dat. (as resting on) in addition to, on account of.

(c) with Acc. (upon, by direction towards) up to, over of time, place, or extent.

3. περί, around.

(a) with Gen. about, concerning, as the object of thought, emotion, etc.

(b) with Acc. about, round about, of place or time.

2b. Rom. xvi. 19 (τὸ ὑμῶν, om. art. G & L T Tr A N, denotes over you.)

3a. 1 Cor. i. 4.

1. 2 Cor. i. 11.

1. — v. 12.

1. — viii. 24.

BEHAVE...SELF.

1. ἀναστρέφω, to turn upside down.

(a) Pass. or Mid., hence, to turn one's self around, to move about in a place, hence, to sojourn, dwell; then of the manner of this dwelling, to behave, conduct one's self.

2. γίνομαι, to begin to be, come into existence, (implying origin, result, or change of state.)

2. 1 Thes. ii. 10.

1a. 1 Tim. iii. 15.

See also, DISORDERLY, UNCOMELY, UNSEEMLY.

BEHAVIOUR.

κατάστημα, the condition or constitution of anything; spoken of external circumstances or deportment.

7. *Luc. ii. 3.*

BEHAVIOUR (OF GOOD.)

ἀεισμος, well ordered, of persons, orderly, well behaved, discreet, etc.

1 Tim. iii. 2, *modest.*

BEHEAD.

1. ἀποκεφαλίζω, to cut off the head.
2. πελεκίζω, to cut with an axe, hence, to behead, (πέλεκυς, an axe.)

1. Matt. xiv. 10.
2. Mark vi. 14, 27.

1. Luke ix. 9.
2. Rev. xx. 4.

BEHIND.

1. ὀπισθεν, of place, from behind, at the back; of time, after, in future, hereafter.
2. ὀπίσω, of place, behind, backwards.

1. Matt. ix. 20.
2. — xvi. 23.
1. Mark v. 27.
2. — viii. 23.

2. Luke iv. 8 (ap.)
2. — vii. 38.
1. — viii. 44.
2. Rev. i. 10.

1. Rev. iv. 6.

BEHIND (BE.)

ὑστερόν, to be behind or later; of place or time to come after, metaph. to fall short of; in pass. esp. to be in want of, to lack, miss.

2 Cor. xi. 5; xii. 11.

BEHIND (COME.)

ὑστερέω, see above.

1 Cor. i. 7.

BEHIND.

(THOSE THINGS WHICH ARE.)

{ τὰ, the things.
{ ὑπίσω, behind.

Phil. iii. 13.

BEHIND (WHICH IS.)

ὑστέρημα, a coming short, deficiency, want.

Col. i. 24, plural.

See also, TARRY.

BEHOLD.

(-EST, -ING, - BEHELD.)

1. ὁράω, to see, is used of bodily sight, and is referred to the thing seen, whether in itself (objectively), or in regard to its impression on the mind (subjectively;) see No. 7.
2. εἶδον, (from root εἶδω, used as aor. act. for No. 1) to see, same signification as No. 1.
3. ἰδοῦ, (imperat. aor. mid. & above) behold! calling attention to what may be seen, heard, or apprehended in any way, see No. 1.
4. ἴδε, (imperat. of above) used as interjection, see No. 1.
5. ἐπεὶδον, (No. 2; with ἐπί, upon, prefixed) to look upon, regard.
(a) with ἐπί, upon.
6. ἐποπτεύω, (deriv. of No. 1, with ἐπί), to look over, overlook, watch; to be an eye-witness of.
7. βλέπω, denotes the act of seeing, and is referred to the organ (see No. 1 is to the thing seen.) Both this and No. 1 are applied to mental vision, but No. 7 implies greater vividness, to express a more intent, earnest spiritual contemplation.
8. ἐμβλέπω, (No. 7 with ἐν, in or on prefixed), to look upon, view with steadfastness and attention.
(a) with εἰς, unto, denotes look unto, etc.
9. θεωρέω, to look at, gaze upon, akin to No. 7, but when used of bodily vision it always assumes that the object is actually present.
10. ἀναθεωρέω, (No. 9 with ἀνά emphatic prefixed), to look at purposely, to gaze upon, consider attentively.
11. θεοόμαι, to fix the eyes upon an object; (it is referred to the subject, as

No. 9 is to the object), to look at inently, contemplate, observe.

12. *κατανοῶ*, to perceive, to observe; it is the mental correlative of *sensational perception*, *conscious action* of the mind, to understand, apprehend, learn, know, referring to the object of knowledge rather than the fact of knowing (cf. *γινώσκω*.)

3. Matt. i. 20, 23.
3. — ii. 1, 13, 19.
3. — iv. 11.
3a. — vi. 26.
7. — vii. 3.
3. — — 4.
3. — viii. 2, 21, 29, 33
31. — [32].
3. — ix. 2, 8, 10, 18, 20.
3. — x. 16.
3. — xi. 8, 10, 19.
3. — xii. 2, 10, 18, 41, 47.
3. — xiii. 3. [46, 47, 49].
3. — xv. 22.
3. — xvii. 8, 8 twice.
7. — xviii. 10.
3. — xix. 16.
3. — — 20.
3. — — 27.
3. — xx. 18, 30.
3. — xxi. 5.
3. — xxii. 4.
3. — xxiii. 34, 38.
3. — xxiv. 21, 28 twice.
3. — xxv. 6.
4. — — 20, 23.
3. — xxvi. 45, 46, 51.
4. — — 65.
3. — xxvii. 61.
9. — — 35.
3. — xxviii. 2, 7, 9, 11.
3. Mark i. 2.
4. — — ii. 24.
3. — — iii. 32.
4. — — 34 (No. 3, L.)
3. — — iv. 3.
3. — — v. 23 (om. G = L^b T
2 — ix. 16. [Tr A N.])
6. — — x. 21.
3. — — — 33.
4. — — xi. 21.
9. — — xii. 41.
3. — — xiii. 21 (om. L^b T
3. — — xiv. 4. [Tr A
4. — — xv. 4.
3. — — — 35 (No. 4, T Tr
9. — — 47. [A N.])
4. — — xvi. 6.
3. Luke i. 20, 31, 38, 8, 48.
3. — — ii. 10, 25, 31, 43.
3. — — v. 12, 18.
3. — — vi. 23.
7. — — — 41, 43.
3. — — vii. 12, 25, 27, 34, 37.
3. — — viii. 41.
3. — — ix. 30, 33.
3. — — x. 3.
9. — — — 18.
3. — — — 19, 25.
3. — — xi. 31, 33, 41.
3. — — xiii. 7, 11, 20, 32, 35.
3. — — xiv. 2.
9. — — — 29.
3. — — xvii. 21.
3. — — xviii. 31.
3. — — xix. 2, 8, 20.
2. — — — 41.
3. — — — xx. 17.
9. — — xxi. 6.
2. — — — 20. [47.
3. — — xxi. 10, 21, 31, 32.
3. — — xxiii. 14, 29.

9. Luke xxii. 45, 48.
1. — — — 49.
3. — — — 50.
11. — — — 55.
3. — — — xxiv. 4.
7. — — — 12 (op.)
4. — — — 13.
2. — — — 39.
3. — — — 49.
11. John i. 14.
4. — — — 29, 30.
3. — — — 42.
4. — — — 47.
4. — — — iii. 26.
3. — — — iv. 36.
3. — — — xli. 15.
3. — — — xvi. 32.
3. — — — xix. 26 (G = (No. 4,
G L T Tr A.)
3. — — — 27 (No. 4, L T
Tr A) (No. 2, N.)
7. Acts i. 9.
3. — — — 10.
3. — — — ii. 7.
7. — — — iv. 14.
3a. — — — 29.
3. — — — v. 9, 25, 28.
12. — — — vii. 31, 32.
3. — — — 56.
9. — — — viii. 13.
3. — — — 27.
3. — — — ix. 10, 11.
3. — — — x. 17, 19, 21, 30.
3. — — — xi. 11.
3. — — — xii. 7.
3. — — — xiii. 11, 25.
2. — — — 41.
3. — — — xvi. 1.
10. — — — xvii. 23.
9. — — — 24.
3. — — — xx. 22, 25.
4. Rom. ii. 17 (ei^{de} but if,
3. — — — ix. 33. [All.])
2. — — — xi. 22.
7. 1 Cor. x. 18.
3. — — — xv. 51.
3. — — — 2 Cor. iii. 18, see B as
in a glass.
3. — — — v. 17.
3. — — — vi. 2 twice, 9.
3. — — — vii. 11.
3. — — — xii. 14.
3. Gal. i. 20.
4. — — — v. 2.
7. Col. ii. 5.
3. Heb. ii. 13.
3. — — — viii. 8.
12. Jan. i. 23, 24.
3. — — — iii. 3 (No. 4, G) (ei^{de}
but if, G = L T Tr A) (ei^{de} yap, for behold,
N; om. yap, for, N^a.)
3. — — — 4, 6.
3. — — — v. 4, 7, 9, 11.
3. 1 Pet. ii. 6.
6. — — — 12.
6. — — — iii. 2.
2. 1 John iii. 1.
3. Jude 14.
3. Rev. i. 7, 18.
3. — — — ii. 10, 22.
3. — — — iii. 8, 9 twice.

3. Rev. iii. 11 (om. All.)
3. — — — 20.
3. — — — iv. 1, 2.
3. — — — v. 6.
2. — — — 6, 11.
3. — — — vi. 2.
2. — — — 6 (om. G =.)
3. — — — 8.
5. — — — 12.
2. — — — vii. 9.
2. — — — viii. 13.
3. — — — ix. 12.

9. Rev. xi. 12.
3. — — — 14.
3. — — — xii. 3.
2. — — — xiii. 11.
3. — — — xiv. 14.
3. — — — xv. 8 (om. All.)
3. — — — xvi. 15.
7. — — — xvii. 8.
3. — — — xix. 11.
3. — — — xxi. 3, 5.
3. — — — xxii. 7, 2.

BEHOLD AS IN A GLASS.

κατιπτίζομαι, (mid., from *κάτοπτρον* a mirror, which again is from *κατά* against, and *ὄπτωμαι*, to look, a tense of No. 1 above), hence, to behold one's self in a mirror. Inasmuch as ancient mirrors were made of metal highly polished (Ex. xxxviii. 22), the person who looked on his image in them would necessarily have his face illuminated by the reflected rays (compare Ex. xxiv. 29, 30, and 2 Cor. iii. 7.)

2 Cor. iii. 18.

See also, FARNSTLY, STEADFASTLY.

BEHOVE (-ED.)

δεῖ, (impers. of *δέω*, to bind, tie; to have need, want, lack)

(a) with Acc. it is binding on one to do, it behoves one to do, one must, one ought.

(b) with Gen. there is need of.

(c) with Dat. there is need for one to do, etc.

a. Luke xxiv. 46 (om. G = L^b T Tr A N.)

BEHOVETH ONE (IT.)

δφείλω, to owe, have to pay or account for.

(a) pass. to be due, in wider signif. to be under an obligation.

a. Heb. ii. 17.

BEING.

When not part of another verb (generally the participle), or part of a phrase it is the translation of one of these following.

1. ὢν, οὖσα, ὄν, being, (part. of εἶμι, the verb of ordinary existence.)
2. γίνομαι, to come into being, to become, to arise, to happen, (denoting origin or result.)
3. ὑπάγω, to begin, to start, to begin to be, (referring to original state of existence.)

- | | |
|-------------------------|-------------------------------|
| 1. Matt. i. 19. | 3. Acts xvi. 37. |
| 1. — vii. 11. | — xvii. 23, see B (have our.) |
| 1. — xii. 31. | — xix. 40. |
| 1. Mark viii. 1. | — xxvii. 2. |
| 1. — ix. 33. | 1. Rom. xi. 17. |
| 1. — xiv. 3. | 1. 1 Cor. viii. 7. |
| 1. Luke ii. 5. | 1. — ix. 21. |
| 1. — iii. 23. | 1. — xii. 12. |
| 1. — xi. 13. | 3. 2 Cor. viii. 17. |
| 1. — xiii. 16. | 3. — xii. 16. |
| 1. — xvi. 23. | 3. Gal. i. 14. |
| 1. — xx. 36. | 3. — ii. 3. |
| 1. — xxii. 3. | 3. — ii. 14. |
| 2. — 44 (sp.) | 1. Eph. ii. 20. |
| 1. John iv. 9. | 1. — iv. 18. |
| 1. — vi. 71 (om. G = L) | 3. Phil. ii. 6. |
| 1. — vii. 60. [Tr. A.] | 3. Col. ii. 13. |
| 1. — x. 33. | 1. 1 Tim. iii. 10. |
| 1. — xi. 46, 51. | 1. Titus i. 16. |
| 1. — xviii. 26. | 1. — iii. 11. |
| 1. — xix. 39. | 1. Philem. 9. |
| 3. Acts vii. 55. | 1. Heb. i. 3. |
| 3. — xiv. 8 (om. All.) | 1. — xii. 3. |
| 3. — xv. 32. | 2. Jas. i. 23. |
| 3. — xvi. 27. | 2. 1 Pet. v. 3 2nd. |
| 1. — 21. | |

BEING (WE HAVE OUR.)

εἶμέν. we are. Acts xvii. 28.

BELIEF.

πίστις, the trust which I entertain or put in a person or thing, the persuasion which I have, the conviction which I cherish. It implies a conviction which is based upon trust, not upon knowledge. (see under "FAITH.")

2 The. ii. 13.

BELIEVE.

(-ED, -EST, -ETH, -ING.)

1. πιστεύω, be persuaded, to rely upon, to trust; (not used in the Classics religiously, but νομίζω.) The N. T. conception of faith is (i) a fully convinced acknowledgment, (ii) a self-surrendering fellowship, (iii) a fully assured and unswerving confidence.
 - (a) with εἰς, unto or into, implying direction towards the object of faith, to give one's self up to.
 - (b) with ἐν, in referring to the foundation of the faith, put confidence in.
 - (c) with ἐπὶ, upon, implying repose, rest and reliance, or with a view to that reliance.
 - (d) with the simple dative, to give credit to one, trust to his fidelity.
2. αἰδῶ, in mid. and pass. as here, to

suffer one's self to be persuaded or convinced by any fair means, but esp. by words, to be won over, prevailed upon.

3. πιστός, (a verbal adj. from No. 2) to obey, hence obedient, faithful; to trust, hence, trusting. From this meaning arises the so-called pass. sig. true, one whom we may trust, trusty of persons, trustworthy of things.

4. πιστός, see under "BELIEF."

- | | |
|---|--|
| 1. Matt. viii. 13. | 1. Acts iv. 4, 33. [obs.] |
| 1. — ix. 28. | 2. — v. 36, marg. (twice) |
| 1a. — xviii. 6. | 1. — viii. 2, 13, 37 twice |
| 1. — xxi. 22, 25, 32 2d time | 1. — ix. 26, 42c. [(ap.) |
| 1. — xxiv. 23, 26. | 1a. — x. 43. |
| 1. — xxvii. 42. | 3. — 46, which B. |
| 1b. Mark i. 15. | 1. — xi. 17c, 21. |
| 1. — v. 36. [Tr. A. b. c.] | 1. — xiii. 12, 30, 41, 48. |
| 1. — ix. 23 1st. (om. G = T) | 1. — xiv. 15, 23. |
| 1. — 23 2nd. | 1. — xv. 6, 7, 11. |
| 1. — 24. | 3. — xvi. 1, which... B |
| 1a. — 42 (πιστεύετε, T. A.) | 1. — 31c, 34d. |
| 1. — xi. 23, 24, 31. | 2. — xvii. 4. |
| 1. — xiii. 21. | 1. — 12, 34. |
| 1. — xv. 32. | 1. — xviii. 6 1st, 8 2nd, 27 |
| 1. — xvi. 13 (ap.), 14 | 1. — xix. 2c, 4, 18. |
| — 16 1st (ap.) | 1. — xx. 20, 25. |
| — 16 2nd, see t not | 1c. — xxii. 10. |
| 1. — 17 (rp.) | 1. — xxiv. 14. |
| 1. Luke i. 1, see B (most surely). | 1. — xxvi. 27 twice. |
| 1. — 20, 45. | 1. — xxvii. 11. |
| 1. — viii. 12, 13, 40. | 1. — 25. |
| 1. — xx. 5. | 2. — xxviii. 4 1st. |
| 1. — xxii. 67. | 1. — 24 2nd, see B not |
| 1c. — xxiv. 23. | 1. Rom. i. 16. |
| 1. John i. 7c, 12, 50. | 1. — iii. 22. |
| 1. — ii. 11c, 22c, 23. | 4. — 26, with art., |
| 1. — vii. 12 twice, 15a, | denotes he which B. |
| 16a 1st, 18 3 times, 36. | 1. — iv. 3c, 6, 11, 17, 18. |
| 1. — iv. 21a, 30, 41, 42, | 1. — vi. 8. [24c. |
| 4a, 50, 59. | 1c. — ix. 33. |
| 1. — v. 24d, 38, 44d, | 1. — x. 4, 9, 10c, 11, |
| 46 twice, 47 twice. | 1a. 14 1st, 14 2nd, 16. |
| 1. — vi. 20a, 30a, 35, | 1. — xiii. 11. |
| 36, 40a, 47a, 64 twice, 69. | 1. — xiv. 2c. |
| 1a. — vii. 5, 31, 38, 39, | 1. 1 Cor. i. 21. |
| 48. | 1. — iii. 5. |
| 1. — viii. 24a, 30d, 31, | 1. — xi. 18. |
| 45d, 46. | 1. — xiii. 7. |
| 1. — ix. 18a, 35a, 36, 38. | 1. — xiv. 22 twice. |
| 1. — x. 25, 26, 37, 38 | 1. — xv. 2, 11. |
| 1st & 2nd. | 1. 2 Cor. iv. 13 twice. |
| 1. — 38 2nd (πιστεύετε και γινώσκετε, proterve (the introductory act) and know (the abiding state), instead of πιστεύετε και γινώσκετε, know and believe, L T Tr. A.) | 1. — vi. 15, that B. |
| 1a. — 42. | 1a. Gal. ii. 16. |
| 1. — xi. 15a, 25a 1st, 2f | 1. — iii. 6, 22. |
| twice, 27, 40, 42, 46, 48 | 1. Eph. i. 13, 14. |
| 1. — xii. 11a, 36a, 37a, | 1a. Phil. i. 29. |
| 38, 39a, 42a, 44 twice, a, | 1. 1 The. i. 7. |
| 46. | 1. — ii. 10, 11. |
| 1. — 47 (φύλασσω, guard or keep G = L T Tr. A.) | 1. — iv. 14. |
| 1. — xiii. 19. | 1. 2 The. i. 10 twice. |
| 1. — xiv. 1a twice, 10, | 1. — ii. 11, 12. |
| 11 twice, 12, 29. | 1c. 1 Tim. i. 16. |
| 1. — xvi. 9a, 27, 30, 31. | 3. — iv. 3, which B. |
| 1. — xvii. 8a, 20, 21. | 3. — 10, that B. |
| 1. — xix. 35. | 3. — v. 6. |
| 1. — xx. 8, 25. | 3. — vi. 2. |
| 3. — 27. | 1. 2 Tim. i. 12, marg. trust |
| 1. — 29 twice, 31 twice | 1. Titus iii. 8. |
| 1. Acts ii. 44. | 1. Heb. iv. 3. |
| | 4. — x. 39, gen. (denotes of them that B.) |
| | 1. — xi. 6. |
| | 1. Jas. ii. 15 twice, 23. |
| | 1. 1 Pet. i. 8. |
| | 1a. — 2c (No. 3, L T Tr |
| | 1. — ii. 4, 7. [A. |
| | 1d. 1 John iii. 23. |
| | 1. — iv. 1, 16. |

1. 1 John v. 1, 5.
1a. — 10 1st.
1. — 10 2nd & 3rd.

- 1a. 1 John v. 13 1st (ap.)
1a. — 13 2nd.
1. Jude 5.

BELIEVE NOT.

(Where not two separate words in the Greek. For which, see under "BELIEVE" and "NOT.")

1. ἀπιστέω, to put no confidence in.
2. ἀπειθέω, to be disobedient, (opp. of πείθομαι, see "BELIEVE," No. 2.)
3. ἀπιστος, not worthy of confidence, untrustworthy; not confident, mistrustful, faithless, (opp. of πιστός, see "BELIEVE," No. 3.)

- | | |
|------------------------------------|---|
| 1. Mark xvi. 11 (ap), 16 2nd (ap.) | 2. Rom. xv. 31, marg. <i>be disobedient</i> . |
| 1. — xxiv. 11, 41. | 3. 1 Cor. vii. 12, 13, see that B not. |
| 2. John iii. 36. | 3. — x. 27, that B not. |
| 2. Acts xvii. 6 (om. G L Tr A N.) | 3. — xiv. 22 twice, 24, that B not. |
| 2. — xix. 9. | 3. 2 Cor. iv. 4, which B not. |
| 1. — xxviii. 24. | 1. 2 Tim. ii. 13. |
| 1. Rom. iii. 3. | 2. Heb. iii. 18. |
| 2. — xi. 30. | 2. — xi. 31, marg. <i>be disobedient</i> . |
| 2. — 31, marg. <i>obey not</i> . | |

BELIEVED (THOSE THINGS WHICH ARE MOST SURELY.)

πληροφορέω, *prop.* to make full; fulfil; used of measures and weights, etc., in *pass.* as here, of persons, to have full satisfaction, to be fully assured, of things, to be fully believed or fully proved and confirmed.

Luke i. 1 (*pass. part.* with art.)

BELIEVER (-s.)

1. πιστεύω, see "BELIEVE," No. 1.
 2. πιστός, see "BELIEVE," No. 3.
1. Acts v. 14. | 2. 1 Tim. iv. 12

BELIEVING [noun.]

πιστεύω, see "BELIEVE," No. 1.
Rom. xv. 13.

BELIEVING [adj.]

πιστός, see "BELIEVE," No. 3.

John xx. 27. | 1 Tim. vi. 2
1 Tim. vi. 2, marg. (*text, faithful*)

BELLY (-IES.)

1. κοιλία, the hollow of the belly; the belly; then the contents of the belly, the inward parts.

2. γαστήρ, the belly; often used of the belly as craving food, hence, pleasure in eating, gluttony.

- | | |
|------------------|-------------------------|
| 1. Matt. xii. 40 | 1. Rom. xvi. 18. |
| 1. — xv. 17 | 1. 1 Cor. vi. 13 twice. |
| 1. Mark vii. 19. | 1. Phil. iii. 19. |
| 1. Luke xv. 16. | 2. Titus i. 12. |
| 1. John vii. 38. | 1. Rev. x. 9, 10. |

BELONG TO* or UNTOT.

(-ED, -ETH.)

1. ἐστί, it is, (3 *pers. sing. pres.* of εἰμί, to be.)
(a) with ἐκ, from, out of.
2. ἐστέ, ye are, (2 *pers. pl. pres.* of εἰμί, to be.)

2. Mark ix. 41* (with Gen.) | 1a. Luke xiii. 71.
1. Heb. v. 14

BELONG TO or UNTO (THE THINGS THAT OR WHICH.)

1. τὰ, the things, (*neut. pl. of art.*) with *Gen.* following, the things of.
 2. { τὰ, the things (see No. 1.)
πρός, towards, in reference to.
- 2 Luke xix. 42. | 1 Cor. vii. 32.

BELOVED.

1. ἀγαπητός, beloved, (from ἀγαπάω, No. 2 with force of *perf. pass. part.*)
2. ἀγαπάω, to love, it denotes the deliberative exercise of the judgment; the giving of a decided preference to one object or person out of many. It frequently implies regard and satisfaction, rather than affection. A higher word therefore than φιλέω, which denotes greater strength of feeling, as between brethren in blood.

- | | |
|--|--|
| 1. Matt. iii. 17. | — 2 Cor. vii. 1, } see B |
| 1. — xii. 18. | — xii. 19, } (dearly) |
| 1. — xvii. 6. | 2. Eph. i. 6 |
| 1. Mark i. 11. | 1. — vi. 21. |
| 1. — ix. 7. | 1. Phil. ii. 12 |
| 1. — xii. 6, see B (well.) | — iv. 1 twice, see B |
| 1. Luke iii. 22. | (dearly.) |
| 1. — ix. 35 (ἐκλελεγμένον, chosen for one's self, G ~) | 2. Col. iii. 12 |
| 1. — xx. 13. (L ~ T Tr A N) | 1. — iv. 7, 9, 14. |
| 1. Acts xv. 25. | 2. 1 Thea. i. 4. |
| 1. Rom. i. 7. | 2. 2 Tim. ii. 13. |
| — ix. 25 twice. | 1. 1 Tim. vi. 2. |
| 1. — xi. 28. | — 2 Tim. i. 2, } see B |
| — xii. 19, see B (dearly) | — Philem. 1, } (dearly.) |
| — xvi. 5, see B (well.) | 1. — 2 (ἀδελφῇ, sister, G ~ L Tr A N.) |
| 1. — 8, 9, 12 (ap.) | 1. — 16. |
| 1. 1 Cor. iv. 14, 17. | 1. Heb. vi. 9. |
| — x. 14, see B (dearly) | 1. Jas. i. 16, 19. |
| 1. — xv. 58. | 1. — ii. 5. |

- 1 Pet. ii. 11, *see* (dearly) | 1. 1 John iv. 1, 7, 11.
 1. — iv. 12. | — 3 John 1, *see* B (well)
 1. 2 Pet. i. 17. | 1. — 2, 5, 11.
 1. — iii. 1, 8, 14, 15, 17. | 1. Jude 3, 17, 20.
 1. 1 John iii. 2, 21. | 2. Rev. xx. 9.

BELOVED (DEARLY.)

1. Rom. xii. 19. | 1. Phil. iv. 1 *twice*.
 1. 1 Cor. x. 14. | 1. 2 Tim. i. 2.
 1. 2 Cor. vii. 1. | 1. Philom. 1.
 1. — xii. 19. | 1. 1 Pet. ii. 11.

BELOVED (WELL.)

1. Mark xii. 6. | 1. Rom. xvi. 5.
 1. 3 John 1.

BENEATH.

κάτω, (*adv. of place, from κατά, down*)
 down, downwards; beneath, below.

- Mark xiv. 66. | Acts ii. 19.

BENEFACITOR (-s.)

εὐεργέτης, a well doer, *esp. to others*, a
 benefactor.

- Luke xxi. 25.

BENEFIT.

1. ἀγαθός, good, in its kind, (*opp. of*
κακός, which is bad of its kind.)
 2. εὐεργεσία, well doing, good service.
 3. χάρις, free favour, grace; *objectively*
it denotes personal gracefulness, a
pleasing work; subjectively an inclin-
ing towards, gracious disposition;
on the part of the giver it denotes
kindness, favour; on the part of the
receiver, thanks, respect, homage.

3. 2 Cor. i. 15, *marg. grace* | 2. 1 Tim. vi. 2.
 1. Philom. 14.

BENEVOLENCE.

εὐνοία, good will, favour, kindness.

- 1 Cor. vii. 3 (ἀφαιρή, a debt, duty, All.)

BERRY.

See, OLIVE.

BERYL.

βήρυλλος, a jewel of sea green colour,
 (*prob. from Heb. בר, pure, bright,*
and הלה, to shine, hence English,
brilliant.)

- Rev. xxi. 20.

BESEECH (-ING, BESOUGHT.)

1. παρακαλέω, to call to one's side, *hence*,
 to call to aid; *every kind of calling*
to which is meant to produce a par-
ticular effect, whether of admonishing,
exhorting, cheering, helping, etc.
 2. ἐρωτάω, to ask something of one; to
 ask specifically, to ask about, *hence*
 to question.
 3. δέομαι, to be in want or need, *hence*,
 to beseech, supplicate.
 4. προσκυνέω, to kiss the hand to another
 as a mark of respect, to do obeisance,
etc. to another, esp. of the Oriental
fashion by prostration, hence to wor-
ship.

1. Matt. viii. 5, 31, 34.
 1. — xiv. 36.
 2. — xv. 23.
 4. — xviii. 26, *margin*
 (*text, worship.*)
 1. — 29.
 1. Mark i. 40.
 1. — v. 10, 12, 23.
 1. — vi. 56.
 2. — vii. 26.
 1. — 32.
 1. — viii. 22.
 2. Luke iv. 38.
 3. — v. 12.
 2. — vii. 3.
 3. — viii. 28.
 1. — 31, 32, 41.
 2. — 97.
 3. — 33.
 2. — ix. 38, 40.
 2. — xi. 37.
 3. — xxi. 39.
 3. — xxvi. 3.
 2. John iv. 40, 47.
 2. — xix. 31, 38.
 1. Acts xlii. 42.
 1. — xvi. 15, 39.
 1. — xxi. 12.
 3. — 39.
 1. Acts xxv. 2.
 3. — xxvi. 8.
 1. — xxvii. 33.
 1. Rom. xii. 1.
 1. — xv. 30.
 1. — xvi. 17.
 1. 1 Cor. i. 10.
 1. — iv. 16.
 1. — xvi. 15.
 1. 2 Cor. ii. 8.
 1. — v. 20.
 1. — vi. 1.
 1. — x. 1.
 3. — 2.
 1. — xii. 8.
 3. Gal. iv. 12.
 1. Eph. iv. 1.
 1. Phil. iv. 2 *twice*.
 2. 1 Thea. iv. 1, *marg. re-*
 1. — 10. (*quest.*)
 2. — v. 12.
 1. — 14, *marg. (text,*
exhort.)
 2. 2 Thea. ii. 1.
 1. 1 Tim. i. 3.
 1. Philom. 9, 10.
 1. Heb. xiii. 19, 22.
 1. 1 Pet. ii. 11.
 2. 2 John 5.

BESET.

(WHICH DOTHS SO EASILY.)

εὐπερίστατος, standing well around, well
 or easily surrounding or encom-
 passing; well circumstanced, of a
 temptation or sin, which has every
 advantage in favour of its prevailing,
 (*non occ.*)

- Heb. xii. 1.

BESIDE (-s.)

1. ἐπί, upon.
 (a) with *Gen.* upon, as *springing from*,
 over, etc.
 (b) with *Dat.* upon, as *resting on*, in
 addition to.

(c) *with Acc.* upon, by direction towards up to, etc.

2. σύν, conjunction, with, (union of co-operation) together with.
3. χωρίς, separately, by itself, apart from, exclusive of.
4. λοιπόν, for the rest, further

3. Matt. xiv. 21. 1b. Luke xvi. 28 (iv, in, Lm.)
 3. — xv. 38. 2. — xxiv. 21. (N.)
 1b. — xxv. 20. (N.) 4. 1 Cor. I. 16.
 1b. — 22 (om. G — L Tr 3. 2 Cor. xi. 28.
 Philom. 19, see owa.

BESIDE (-s) THIS.

(Where "this" is not a separate word.)

καὶ αὐτὸ τοῦτο δέ, yea moreover for this very thing, but for this very reason also.

2 Pet. I. 5.

BESIDE ONE'S SELF (BE.)

1. ἐξίστημι, to put out of its place; to change from one condition into another; metaph. to drive one out of his senses.

(a) *intrans.* (2 aor., and Mid.) to step aside, go away, yield; to be confused, perplexed.

2. μαίνομαι, to rage, be furious; used of prophetic frenzy; to be mad.

3. Mark iii. 31. 2. Acts xvi. 24
 1. 2 Cor. v. 18.

See, OWN.

BEST.

1. κρείσσω, stronger, more powerful, comparative of κρατός, power, in effect, strength, as exerted

2. πρῶτος, the first, of place or rank.

2. Luke xv. 22.
 1. 1 Cor. xii. 31 (μείζων, greater, (qn ref. to size and importance) (L T Tr A N.)

BESTOWED (-ED.).

1. δίδωμι, to give; present, (with implied notion of giving freely, and enforced.)

2. συνάγω, to lead together, to gather together.

2. Luke xii. 17, 18. — 1 Cor. xiii. 2, see B to
 — John iv. 38, } see B 1. 2 Cor. viii. 1. (feed.
 — Rom. xxi. 6, } labour. Gal. iv. 11, see B labour.
 — 1 Cor. xii. 23, see B upon. — 1 John iii. 1.

BESTOW LABOUR (ON.)*

κοπιάω, to be tired, grow weary, fatigued, spent with labour.

* John iv. 38. | Rom. xvi. 6. | Gal. iv. 11.

BESTOW TO FEED.

δωμίζω, to feed by putting little bits into the mouth as nurses do children; then gen. to feed, fatten.

1 Cor. xiii. 3.

BESTOW UPON.

περιτίθημι, to place round about, put round or on, hence, to bestow, confer upon.

1 Cor. xii. 23, marg. put on.

BETRAY (-ED, -EST, -ETH.)

παράδιδωμι, to give or hand over to another (as a torch in a torch race, one's son to a tutor, a purchase to a buyer, etc.) then to deliver up, surrender; to give a city or person, etc, into another's hands.

Matt. x. 4. Mark xiv. 10, 11, 18, 21, 41,
 — xvii. 22. Luke xxi. 16 { 42, 44.
 — xx. 18. — xxii. 4, 6, 21, 22, 48.
 — xxiv. 10. John vi. 64, 71
 — xxvi. 2, 16, 21, 23, 24, — xli. 4
 25, 45, 46, 48. — xlii. 2, 11, 21.
 — xxvii. 8, 4. — xviii. 2, 5
 Mark iii. 19. — xxi. 20.
 — xlii. 12. 1 Cor. xi. 23.

BETRAYERS.

προδοτής, a betrayer, a traitor (from προδίδωμι, to give up to the enemy.)

Acts vii. 52.

BETTER.

1. κρείσσω, stronger, more powerful (comp. of κρατός, power, in effect; strength as exerted.)

(a) *neut.* used as adv. Better.

2. καλός, beautiful, fair, honourable; it contains the notion of giving pleasure.

(a) *with μάλλοι*, more, rather.

3. χρηστότερός, (comp. of χρηστός, good of its kind) better.

4. ὑπερέχω, to hold up or on high; to have above; metaph. to be above others, be superior.

2. Matt. xviii. 8, 9.
 2a. Mark ix. 42.
 2. — 43, 45, 47.
 3. Luke v. 99 (Positive, T)
 1. 1 Cor. vii. 9. (Tr A M.)
 1a. — 38.
 2a. — ix. 15.
 1. — xi. 17.
 1. Phil. i. 23.
 4. — ii. 3.
 1. Heb. i. 4.
- Heb. vi. 9, see B thing.
 1. — vii. 7, 10, 22.
 1. — viii. 6 twice.
 1. — ix. 23.
 1. — x. 84.
 1. — xi. 16, see B country
 1. — 35.
 — 40, } see B
 — xii. 24, } thing.
 1. 1 Pet. iii. 17.
 1. 2 Pet. ii. 21.

BETTER (BE.)

1. διαφέρω, to carry over or across, to bear abroad, carry different ways; hence, (a) *intrans.* to differ; to be different from, to be other than, *gen.* in a good sense, but sometimes inferior (but not in N.T.)
2. συμφέρω, to bear or bring together.
 (a) *intrans. and imp.* to contribute to, conduce to, to be profitable to.
3. προίχομαι, to hold before one's self, to have before or in preference to others; in running, to have the start, have the advantage of.
4. λυσιτελέω, to indemnify for expenses incurred; hence, to be useful or advantageous to.
 (a) *impers.* it profits, it is better for.

- 1a. Matt. vi. 20.
 1. — xii. 12.
 2a. — xviii. 6.
 1a. Luke xii. 24.
- 4a. Luke xvii. 2.
 3. Rom. iii. 9
 — 1 Cor. viii. 8, see B (be the.)

BETTER (BE THE.)

περισσεύω, to be over and above the number; to be more than enough, remain over; to be preëminent or superior.

1 Cor. viii. 8, marg. *have the more.*

BETTER COUNTRY.

κρείσσων, see "BETTER," No. 1.

Heb. xi. 16.

BETTER THING.

κρείσσων, see "BETTER," No. 1 (*neut.*)

Heb. vi. 9; xi. 40; xii. 24

BETTERED (BE.)

ώφελέω, to help, aid, assist, succour;
gen. to be of service to any one.

(a) *mid. or pass.* to be helped, i.e. to receive help, aid or succour; to derive profit or advantage.

Mark v. 26.

BETWEEN.

1. μεταξύ, in the midst, hence, of place, betwixt, between; of time, between whiles, meanwhile.
2. πρὸς, in the direction of.
 (a) *with Gen.* (hitherwards) in favour of.
 (b) *with Dat.* (resting in a direction towards) near, hard by.
 (c) *with Acc.* (hitherwards) of literal direction, to; of mental direction, towards, against, in reference to.
3. ἐν, in, of time, place, or element; among, with plurals, etc.
4. { ἀνὰ, up to, up by, has a special meaning in this and other phrases,
 μέσον, middle, of time or place, *gen.* in phrases, among, } in the midst.

1. Matt. xviii. 15
 1. — xxi. 36.
 1. Luke xi. 61.
 1. — xvi. 26.
 2a. — xxi. 12.
 — John iii. 25, see B some of
1. John iv. 51, marg. (text, meanwhile.)
 1. Acts xii. 6
 1. — xiii. 42, marg. (text, next.)
 2c. — xxvi. 31
 3. Rom. i. 24.
 4. 1 Cor. vi. 5

BETWEEN MEATS (discern or put a difference) [margin.]

διακρίνω, to separate one from another; to distinguish; to settle, decide as judges.

(a) *mid.* to doubt, hesitate (*cf.* Matt. xxi. 21; Jas. i. 6.)

Rom. xiv. 23 (text, *doubt.*)

BETWEEN SOME OF...AND.

{ ἐκ, out of, } some of [John's disciples],
 { μετά, with, } with [the Jews.]

John iii. 25

See also, DIFFERENCE, WALL.

BETWIXT.

ἐκ, (*motion from the interior*) from, out of, locally; or as originating from; or as the source, cause, or occasion, by.

Thil. i. 23 (*lit. constrained by*.)

BEWAIL.

1. κῶπῳ, to beat or cut as by a blow.
(a) *mid.* to strike one's self, esp. one's breast, etc. through grief; hence, to mourn for, with striking the breast.
2. κλαίω, to wail, not only with the expression of tears, but also with every external expression of grief (δακρύω is to shed tears, John xi. 35; θρήνη is to shriek, etc.
3. πένθῳ, to lament, mourn for, esp. one dead; absol. to mourn, go into mourning.

1a. Luke viii. 52.
1a. — xiii. 37.

2a. 2 Cor. xii. 21.
2. Rev. xviii. 9.

BEWARE

1. βλέπω, to see, denotes the act of seeing. It is also applied to mental vision, to consider, contemplate.
2. προσέχω, to hold to, bring near to; to turn one's mind, thoughts, attention to a thing.
(a) *with pron.* to give heed to one's self.
3. φυλάσσω, (a) *intrans.* to watch, be sleepless; to keep watch, guard.
(b) *trans.* to watch, guard, defend. *Metaph.* to preserve, maintain.
(c) *in mid.* to heed, take heed or care, to be on one's guard.

2. Matt. vii. 15.
2. — x. 17.
2. — xvi. 6, 11, 12.
1. Mark viii. 15.
1. — xii. 28.

3. 2 Pet. iii. 17.

2a. Luke xii. 1.
2. — x. 15.
2. — xx. 46.
1. Acts xii. 40.
1. Col. ii. 5.

BEWARE OF.

3. 2 Tim. iv. 15. | 1. Phil. iii. 23 times

BEWITCH (-ED.)

1. βασκαίνω, to prate, esp. about any one. Then to prate to any one, to mislead

by pretences as if by magic arts, to fascinate.

2. ἐξίστημι, (a) *trans.* to change from one condition to another, to drive any one out of his mind, to confuse, (b) *intrans.* to step aside, go away, yield; to be confused, perplexed.

2a. Acts viii. 9, 11.

1. Gal. iii. 1.

BEWRAY (-ETH.)

{ ποιέω, to make, to do, } *lit.* makes
{ δῆλος, visible, clear; } thec
{ manifest, evident, } manifest.

Matt. xxvi. 73.

BEYOND.

2. πέραν, on the other side, across; usually with notion of water lying between; beyond in a place, without reference to motion.
2. ἐπείκεινα, on yonder side of, beyond; the part beyond the far side of.
3. ὑπέρ, over.

(a) *with Gen.* (over and separate from) on behalf of, for.

(b) *with Acc.* (over and towards) beyond, above, used in comparison.

1. Matt. iv. 15, 25.

1. — xix. 1.

1. Mark iii. 8.

1. John i. 28.

1. — iii. 28.

1. John x. 40.

2. Acts vii. 41.

3b. 2 Cor. viii. 3 (ὑπερ, * br.

side or beyond, L T Tr

A N.)

* ὑπέρ, affirms superiority; ὑπερ, institutes the comparison and leaves the reader to infer superiority.

See also, GO, MEASURE, REGIONS, STRETCH.

BID (-EN, BADE.)

1. καλέω, to call; then, to summon or invite, to call by name.
2. λέγω, to lay, to lay together, to collect, to read; then, to speak, to say, λέγω always refers to the sentiment of what is spoken, as No. 3 does to the words.
3. εἶπον, to speak, to say; to order, to command.
4. κελεύω, to urge or drive on; of superiors, to exhort, command; of inferiors, to urge, intreat.

5. **προστάσσειν**, to place or post at a place, to enjoin, give as a command.

- | | |
|------------------------|-----------------------------|
| 6. Matt i. 24. | 1. Luke xiv. 7, 8 twice, 9, |
| 4. — xiv. 28. | 10 twice, 12 1st. (2nd) |
| 8. — xvi. 12. | again) 17, 24. |
| 1. — xxii. 3, 4, 8, 9. | 3. Acts xi. 12. |
| 3. — xxiii. 3. | — xviii. 21, see B fare |
| 1. Luke vii. 39. | 3. — xxix. 24. [well] |
| — ix. 61, see B fare. | 1. 1 Cor. x. 27. |
| 3. — x. 40. [well] | 2. 2 John 10, 11. |

BID AGAIN

ἀντικαλέω, to call or invite back or in return.

Luke xiv. 12 2nd

BID FAREWELL.

ἀποτάσσομαι, in mid. to bid adieu to a person or thing (from act. sig. to set apart; assign specially.)

Luke ix. 61. | Acts xviii. 21.

BIER.

σορός, a bier on which dead bodies were carried to burial (doubtless from Eng. verb to bear, as feretrum is from fero, Lat. to bear.)

Luke vii. 14, marg. cogn.

BILL.

1. **βιβλίον**, a roll, scroll, billet (dim. of βιβλος, a roll or book.)
2. **γράμμα**, a stroke in writing, a line; then, a letter; then, anything committed to writing.

1. Mark x. 4. | 2. Luke xvi. 6, 7

BIND (-ING, BOUND.)

1. **δέω**, to bind, tie, fasten.
2. **δεσμύνω**, to fetter, put in chains, (non occ.)
3. **δεσμέω**, same meaning as No. 2, (non occ.)
4. **προσείνω**, to stretch out before, to stretch out, (non occ.)

- | | |
|-----------------------|-----------------------------|
| 1. Matt. xii. 29. | 1. Mark xv. 1, 7 |
| 1. — xiii. 30. | 3. Luke viii. 29. |
| 1. — xiv. 3. | 1. — xiii. 16. |
| 1. — xvi. 19 twice. | 1. John xi. 44. |
| 1. — xviii. 18 twice. | 1. — xviii. 12, 24. |
| 1. — xxii. 13. | 1. Acts ix. 2, 14, 21. |
| 2. — xxiii. 4. | 1. — xii. 6. |
| 1. — xxvii. 2. | 1. — xx. 22. |
| 1. Mark iii. 27. | 1. — xxi. 11 twice, 13, 33. |
| 1. — v. 3, 4. | 2. — xxii. 4. |
| 1. — vi. 17. | 1. — 3. |

4. Acts xxii. 25.
1. — 29.
1. — xxiv. 27.
1. Rom. vii. 2.

- | |
|------------------------|
| 1. 1 Cor. vii. 27, 39. |
| 1. 2 Tim. ii. 9. |
| 1. Rev. ix. 14. |
| 1. — xx. 2. |

BIND ABOUT.

περιδέω, (No. 1 with περί, about, prefixed) to bind or tie round or on.

John xi. 44.

BIND ON.

ὑποδέω, to bind or tie under (No. 1, with ὑπο, under.)

(a) in mid. to bind under one's feet, put on shoes (occ. Mark vi. 9; Eph. vi. 15.)

a. Acts xii. 5

BIND UP.

καταδέω, (No. 1, with κατά, down) to bind on or to, bind fast; to tie down, stop, check, (non occ.)

Luke x. 34.

BIND WITH.

συνιδέω, (No. 1, with σύν, with) to bind together, (implying association,) (non occ.)

Heb. xiii. 3.

See also, CURSE, EXECRATION, OATH.

BIRD.

1. **πετεινόν**, able to fly, winged; the general epithet of birds.
2. **ὄρνειον**, a bird, both wild and domestic (ὁ ὄρνις, denotes the cock.)
3. **πτηνόν**, feathered, winged, (non occ.)

- | | |
|--------------------|-------------------|
| 1. Matt. viii. 20. | 1. Rom. i. 23. |
| 1. — xiii. 32. | 3. 1 Cor. xv. 39. |
| 1. Luke ix. 53. | 1. Jas. iii. 7. |
| | 2. Rev. xviii. 2. |

BIRTH.

1. **γέννησις**, an engendering, producing, (non occ.)

2. γενεή, the hour of birth, a being born, (*non occ.*)

1. Matt. i. 18 (G~) (γένεσις | 1. Luke i. 14 (γένεσις, G L.
G L T Tr A N) | 2. John ix. 1. (TTr A N)

See also, TRAVAIL IN BIRTH.

BIRTHDAY.

γενέσια, in *pl.* the festivities of a birthday, a birthday, (*non occ.*)

Matt. xiv. 6.

Mark vi. 21

BIRTHRIGHT.

πρωτοτόκια, the rights of the first-born.

Among the Hebrews it included the double portion, Deut. xxi. 17; xlviii. 22; 1 Chron. v. 1, 2; preeminence and authority, Gen. xxvii. 29; xlix. 3. The pro-genitorship also of the Messiah was connected with it, (non occ.)

Heb. xii. 16

BISHOP

ἐπίσκοπος, watching over, taking care of.

It was the name given in Athens to the men sent into subdued states to conduct their affairs. In the N.T. used of πρεσβύτεροι, elders, denoting the watchful care pertaining to them. πρεσβύτερος, seems to denote the dignity of the office; while ἐπίσκοπος, denotes its duties (occ. Acts xx. 28.)

Phil. i. 1.
1 Tim. iii. 2.

Titus i. 7.
1 Pet. ii. 25.

BISHOP (OFFICE OF A.)

ἐπισκοπή, (*belongs to Ecclesiastical Greek.*

In Classics, it denotes visit. The common word in Classics and lxx. is ἐπίσκεψις, inspection, inquiry, visitation.) It seems to have a twofold sense of inspection or oversight, and guardianship; and hence, the office or duty of an ἐπίσκοπος.

1 Tim. iii. 1

BISHOPRIC.

ἐπισκοπή, see "BISHOP (OFFICE OF.)"

Acts i. 20, marg. office or charge.

BIT.

χαλινός, a bridle or rein, esp. the bit of a bridle, (occ. Rev. xiv. 20.)

Joe. iii. 3.

BITE.

δάκνω, to bite, esp. of dogs; metaph. molest, irritate, (*non occ.*)

Gal. v. 15.

BITTER.

πικρός, pointed, sharp, keen; hence, gen. piercing, pungent to the senses of taste, smell, feeling, hearing. Gen. painful, cruel, (*non occ.*)

Joe. iii. 21, 14.

BITTER (BE.)

πικραίνω, to make sharp, keen or bitter, esp. to the taste; metaph. to embitter, irritate.

(a) passive, to grow angry, to foster bitter feelings.

a. Col. iii. 10

a. Rev. x. 10.

BITTER (MAKE.)

πικραίνω, see above. (Active.)

Rev. viii. 11; x. 9.

BITTERLY.

πικρῶς, adv. of πικρός. See "BITTER," (*non occ.*)

Matt. xxvi. 75.

Luke xxii. 62

BITTERNESS.

πικρία, bitterness, of taste; of temper, bitterness, venom, spleen.

Acts viii. 23.
Rom. iii. 14.

Eph. iv. 31.
Heb. xii. 15.

BLACK.

μέλας, black.

Matt. v. 30.

Rev. vi. 6, 12.

BLACKNESS.

1. γνόφος, a kind of storm, a dense cloud, darkness.

2. *ζόφος*, the gloom of the nether world, nether darkness.

1. Heb. xli. 18.

2. Jude 13.

BLADE.

χόρτος, an enclosed place, but always with the notion of a feeding place, then, *gen.* any feeding ground. The word soon passed from its original signification into that of food, fodder, esp. for cattle, grass, hay (from this comes Lat. *hortus*, a garden, and Eng. garden; also akin to *χορός*, court.)

Matt. xlii. 26

Mark iv. 28.

BLAME (WITHOUT.)

ἄμωμος, without blame, ridicule or disgrace; without blemish of sin in himself

Eph. i. 4.

BLAME (-ED) [verb.]

μυμάρμαι, to find fault with, to criticise (in a bad sense.)

2 Cor. vi. 8. viii. 20

BLAMED (TO BE.)

καταγινώσκω, to remark, discover, esp. to one's prejudice, hence, to judge something of a person, lay something to his charge.

(a) *pass. part.* accused, charged, hence, blameworthy, (occ. Jas. iii. 20, 21.)

a. Gal. ii. 11.

BLAMELESS.

1. *ἀνέγκλητος*, not accused, with nothing laid to one's charge, (occ. Col. i. 22,) (as the result of public investigation) though blamed yet undeserving of blame.

2. *ἀμεμπτος*, not blamed, without reproach, (occ. 1 Tim. iii. 13; Heb. vii. 7.)

3. *ἀμεμπτως*, so as to merit no blame, so that nothing can be said against, (occ. 1 Thes. ii. 10.)

4. *ἀνώμηντος*, not open to censure or adverse criticism.

5. *ἀναίτιος*, without reason or motive, groundless; of persons, guiltless, not the cause or fault of a thing.

6. *ἀντίληπτος*, not to be caught anywhere by an antagonist (used in wrestling of a man defended and prepared at all points), hence, one in whom there was no just cause for blame.

5. Matt. xli. 5.

2. Luke i. 6.

1. 1 Cor. i. 8.

2. Phil. ii. 14.

2. — iii. 6.

4. 2 Pet. iii. 14 (*ἄμωμος*, without stain or spot of defilement, G. A.)

3. 1 Thes. v. 23.

6. 1 Tim. iii. 2.

6. — 10.

6. — v. 7.

1. Titus i. 6, 7.

BLASPHEME (-ED, -EST, -ING.)

βλασφημέω, to drop evil or profane words, revile, calumniate; esp. to revile God or divine things.

Matt. ix. 3; Mark iii. 28, 29; Luke xii. 10 (om. G. A.); John x. 36. Acts xiii. 45; xviii. 6; xxvi. 11; Rom. ii. 24; 1 Tim. i. 20; vi. 1; Titus ii. 5; Jas. ii. 7; Rev. xiii. 6; xvi. 9, 11, 21.

BLASPHEMER (-S.)

1. *βλασφημέω*, see above, here the participle.

2. *βλάσφημος*, abusive, reviling, destroying one's good name.

1. Acts xix. 37.

2. 1 Tim. i. 13.

2. 2 Tim. iii. 2.

BLASPHEMOUS.

βλάσφημος, see "BLASPHEMER," No. 2.

Acts vi. 11.

[Acts vi. 13 (om. All.)

BLASPHEMOUSLY.

βλασφημέω, see "BLASPHEME;" here the participle.

Luke xxii. 65.

BLASPHEMY.

βλασφημία, calumniation, abuse. It seems to denote the very worst kind of slander.

In all passages, except:

Mark ii. 7 (*βλασφημέω*, see under "Blaspheme," L T Tr A N.)

Rev. xiii. 5 (*βλάσφημος*, see "Blasphemer," No. 2, G. A. L T Tr A.)

BLASPHEMY (SPEAK.)

βλασφημέω, see under "BLASPHEME"

Matt. xxvi. 66.

BLAZE ABROAD

διαφημίζω, to make known, spread abroad.

Mark i. 43.

BLEMISH.

μῶμος, blame, shame, stain, disgrace
visibly attached to anything (prob.
from Heb. מום, a spot.) (Personified,
Momus, was the Critic God,) (non
occ.)

2 Pet. ii. 13.

BLEMISH (WITHOUT.)

ἄμωμος, the above with a, negative prefixed.

Eph. v. 27.

1 Pet. i. 19

BLESS (-ED, -ETH, -ING.)

εὐλογέω, to speak well of, praise, as men
towards God; of men toward men,
etc., to bless, prop. to invoke God's
blessing on; of God towards men to
bless, i.e. to distinguish with favour,
confer happiness.

Matt. v. 44 (np.)

— xvi. 19.

— xvi. 9.

— xxiii. 39.

— xxv. 34.

— xxvi. 26 (εὐχαριστέω, to give thanks, Rec^m [Gw.])

Mark vi. 41.

— viii. 7.

— x. 1b (εὐελογέω, to bless much, T Tr A N.)

— xi. 9, 10.

— xiv. 22.

Luke i. 28 (np.), 43 twice.

— ii. 28, 34.

— vi. 28.

— ix. 16.

Luke xiii. 35.

— xix. 38.

— xxiv. 30, 50, 51.

— — 58 (np.)

John xii. 13.

Acts iii. 26.

Rom. xii. 14 twice.

1 Cor. iv. 12.

— x. 10.

Gal. iii. 16.

Eph. i. 8.

Heb. vi. 14 twice.

— vii. 1, 6, 7.

— xi. 20, 21.

Jas. iii. 9.

1 Pet. iii. 9.

BLESSED.

- μακάριος, happy, applied to men; but in 1 Tim. i. 11 and vi. 15 applied to God to exalt the glory of the gospel, as shewing His mercy in this dispensation.
- εὐλογητός, (verbal adj. of εὐλογέω, see "BLESS,") blessed, applied to God only, never to man.

1. Matt. v. 3, 4, 5, 6, 7, 8.

— 9, 10, 11.

— xi. 6.

— — xiii. 16.

— — xvi. 17.

— — xxiv. 46.

2. Mark xiv. 61.

1. Luke i. 45.

— — 68.

— — vi. 20, 21 twice, 22.

— — vii. 23.

— — xi. 27, 28.

— — xii. 37, 38, 43.

— — xiv. 14, 15.

— — xxi. 29.

1. John xx. 29.

1. Acts xx. 26.

2. Rom. i. 25.

— — iv. 7, 8.

— — ix. 5.

2. 2 Cor. i. 3.

— — xi. 31.

2. Eph. i. 3.

1. 1 Tim. i. 11.

— — vi. 15.

1. Titus ii. 13.

— — Jaa. i. 12, 25.

2. 1 Pet. i. 3.

1. Rev. i. 3.

1. — — xiv. 13.

1. — — xvi. 15.

1. — — xv. 9.

1. — — xx. 6.

1. — — xxi. 7, 14.

BLESSED (BE.)

εὐελογώμαι, to be blessed in or by.

Acts iii. 26.

Gal. iii. 8.

BLESSED (CALL.)

μακαρίζω, to call happy.

Luke i. 48.

BLESSEDNESS.

μακαρισμός, a pronouncing happy. felicitation.

Rom. iv. 6, 9.

Gal. iv. 13.

BLESSING.

εὐλογία, good speaking, praise; then,
thanksgiving (from which our
"eulogy.")

Rom. xv. 29; 1 Cor. x. 16; 2 Cor. ix. 5, marg. (text, bounty); Gal. iii. 14; Eph. i. 3; Heb. vi. 7; xii. 17; Jas. iii. 10; 1 Pet. iii. 9; Rev. —. 12, 13; vii. 12.

BLIND [adj.]

τυφλός, blind, naturally or spiritually
(strictly smoky, misty, darkened.)

Matt. xi. 5.

— — xii. 22 1st.

— — 22 2nd (om. L T Tr

— — xv. 14 4 times, 30, 31.

— — xxi. 14.

— — xxiii. 16, 17, 19, 24.

Mark x. 46.

Luko iv. 18.

— — vi. 39 twice.

— — vii. 22.

— — xiv. 13, 21.

[A N.]

— — 22 2nd (om. L T Tr

— — xv. 14 4 times, 30, 31.

— — xxi. 14.

— — xxiii. 16, 17, 19, 24.

— — x. 46.

— — iv. 18.

— — vi. 39 twice.

— — vii. 22.

— — xiv. 13, 21.

John v. 8.

— — ix. 1, 2, 18, 19, 20, 24,

— — 25, 32, 39, 39, 40, 41.

— — 8 (προσάγειν, to

— — beggar, G L T Tr A N.)

— — x. 21.

— — xi. 37.

— — Acts xiii. 11.

— — Rom. ii. 19.

— — 2 Pet. i. 9.

— — Rev. iii. 17.

BLIND MAN.

Matt. ix. 27, 28.

— — xx. 30.

Mark viii. 22, 23.

Mark x. 48, 51.

Luko xviii. 35.

John ix. 6 (om. G — L^a Tr

John ix. 17.

[A N.]

BLIND (HE THAT WAS.)

Luko vii. 21 (with art.)

John ix. 13 (with art.)

BLIND [verb.]

- τυφλώ, to blind, make blind; met. to dull, baffle, (non occ.)
- πωρώ, to petrify; to cause a hardening; metaph. to harden the heart, blunt the feelings.

1. John xii. 40.

— — 2. Rom. xi. 7, marg. hard-

[om.]

2. 2 Cor. iii. 14.

1. 1 John ii. 11.

BLINDFOLD (-ED.)

περικαλύπτω, to cover all round, cover
quite.

Luko xxi. 64.

BLINDNESS

πάρωσις, the process by which the extremities of fractured bones are reunited by a callus; *metaph.* a hardening, hardness.

Rom. xi 25, margin *hardness*.
Eph. iv 18, margin *hardness*.

BLOCK.

See, STUMBLING.

BLOOD.

αἷμα, blood, (*prob. from αἶθω, to be hot, or from ἄω, to breathe, because it requires constant refrigeration from the external air.*)

Matt. ix 20, see B (issue of)

— xvi. 17.

— xxiii. 30, 35 3 times.

— xxvi. 28.

— xxvii. 4, 6, 8, 24, 25.

Mark v. 25, 29.

— xiv. 24.

Luke viii. 43, 44.

— xi 50, 51 twice

— xiii. 1.

— xxii. 20, 44 (*ap.*)

John i. 13.

— vi. 53, 54, 55, 56.

— xix. 34.

Acts i. 19.

— ii. 19, 20.

— v. 23.

— xv. 20, 23.

— xvii. 26 (*om. G - L*)

Tr A^b B^c)

— xviii. 6.

— xx. 26, 28.

— xxi. 25.

— xxii. 20.

Rom. iii. 15, 25.

— v. 9.

1 Cor. x. 16.

— xi. 25, 27.

— xv 50.

Gal. i. 16.

Eph. i. 7.

— ii. 13.

— vi. 12.

Col. i. 14 (*ap.*), 20.

Heb. ii. 14.

— ix. 7, 12 twice, 13, 14,

18, 19, 20, 21, 22 1st,

22nd, see B (shedding

of), 25.

— x. 4, 19, 29.

— xi. 23.

— xii. 4, 24.

— xiii. 11, 12, 20.

1 Pet. i. 2, 19.

1 John i. 7.

— v. 6 twice, 8.

Rev. i. 5.

— v. 9.

— vi. 10, 12.

— vii. 14.

— viii. 7, 6.

— xi. 6.

— xii. 11.

— xiv. 20.

— xvi. 3, 4, 5 twice.

— xvii. 6 twice.

— xviii. 24.

— xix. 2, 13.

BLOOD (DISEASED WITH AN ISSUE OF.)

αἰμορροῖα, (αἷμα, blood, and ῥοός, (*from ῥέω, to flow,*) a flux), to have or labour under a flow of blood, (*non occ.*)

Matt. ix 20.

BLOOD (SHEDDING OF.)

αἱματεκχυσία, (αἷμα, blood, and ἐκχέω, to pour out), a pouring out or shedding of blood, *blood shedding*, (*non occ.*)

Heb. ix 22

BLOODY.

See, FLUX.

BLOT OUT (-ED, -ING.)

ἐξαιλείφω, to anoint or smear completely, to plaster over; to wipe out, obliterate.

Acts iii. 19.

Rev. iii. 5.

Col. ii. 14.

BLOW (-ETH, BLEW.)

1. πνέω, to blow, to breathe.
2. ἐπιγίνομαι, to become after, to happen after (*non occ.*)

1. Matt. vii. 25, 27.

1. Luke xii. 55.

1. John iii. 8.

1. John vi. 18.

2. Acts xxviii. 13.

1. Rev. vii. 1.

BLOW SOFTLY.

ὑποπνέω, to breathe gently or softly, (*No. 1 with ὑπό, denoting repression*) (*non occ.*)

Acts xxvii. 13.

BOARD.

σανίς, a board, a plank, or anything made of it, (*non occ.*)

Acts xxvii. 44.

BOAST (-ED, -ETH, -ING) [verb.]

1. καυχάομαι, to speak loud, be loud tongued; to boast or vaunt one's self, boast of.
2. κατακαυχάομαι, to boast against one, exult over him.
3. λέγω, to lay together, collect, read; speak or say.

3. Acts v. 36.

2. Rom. xi. 18 2nd.

1. 2 Cor. vii. 14.

1. — ix. 2

1. 2 Cor. x. 8.

1. — 15 (*om. G - .*)

1. — 15, 16.

1. Eph. ii. 9

BOAST AGAINST.

1. Rom. xi. 13 1st.

BOAST GREAT THINGS.

μεγαλυνέω, to boast highly, talk big.

Jas. iii. 8.

BOAST ONE'S SELF

1. 2 Cor. xi. 16.

BOAST (MAKE ONE'S.)

1. Rom. ii. 17, 23

BOASTER (-s.)

ἀλαζών, a wanderer about the country, vagabond (*the Scottish landlouper*), hence, a false pretender, imposter, quack, (*non occ.*)

Hom. i. 30

2 Tim. iii. 2

BOASTING [noun.]

1. καύχσις, a boasting, reason to boast, denoting the act.
2. καύχημα, a vaunt or boast; a subject of boasting.
3. ἀλαζονεία, the character of an ἀλαζών, (*see* "BOASTER,") false pretension, imposture, quackery.

1. Rom. iii. 27

2. 2 Cor. ix. 8.

1. 2 Cor. vii. 14.

1. — 4 (*om. All.*)

1. — viii. 24

1. — xi. 10, 17.

3. Jas. iv. 16.

BOAT (-s.)

1. πλοῖον, a skiff or boat, (*dim. of πλοῖον, which means strictly a floating vessel, hence, a ship or vessel in the most general sense.*)
2. σκάφη, any thing dug or scooped out as a trough, tub or basin; hence, a light boat or skiff, (*non occ.*)

1. John vi. 23 1st.

1. John vi. 23.

1. — 22 2nd (πλοῖον, see above, G L T Tr M.)

2. Acts xxviii. 16, 30, 32.

BODILY.

1. σῶμα, the body as a whole, whether of men or animals, *see* "BODY."
2. σωματικός, bodily, of or for the body, corporeally, (*adj. of No. 1.*)
3. σωματικῶς, corporeally, (*adv. of No. 1.*)

2. Luke iii. 22.

3. Col. ii. 9.

1. 2 Cor. x. 10 (*Gen.*)

2. 1 Tim. iv. 8.

BODY

1. σῶμα, the body as a whole, whether of man or animals, dead or alive. The necessary constituent part and organic basis of human nature; the necessary medium for the possession and manifestation of life.

2. χρῶς, the surface of any body, *esp. of the human body*, the skin or the flesh, as opp. to bone; then, gen. one's body or frame.

1. Matt. v. 29, 30.

1. 1 Cor. vi. 18 twice, 15, 16,

1. — vi. 22 twice, 23.

18 twice, 19, 20.

25 twice.

1. — vii. 4 twice, 34.

1. — x. 28 twice.

1. — ix. 27.

1. — xiv. 12 (πτώμα, a

1. — x. 16, 17.

fall; then, that which

1. — xi. 24, 27, 29.

is fallen or killed, a

1. — xii. 13 5 times, 13,

corpse, G ~ L Tr M.)

14, 15 twice, 16 twice, 17,

1. — xxvii. 12, 20.

18, 19, 20, 22, 23, 24,

1. — xxviii. 8, 68 1st.

1. — xiii. 8. [25, 27,

1. — 58 2nd (*om. Tr*

1. — xv. 35, 37, 38 twice,

M.)

40 twice.

1. — 59.

1. — 44 1st, 2nd, & 3rd.

1. Mark v. 29

1. — 44 4th (*om. G - L*

1. — xiv. 8, 23.

T Tr A M.)

1. — xv. 43.

1. 2 Cor. iv. 10 twice.

1. — 45 (πτώμα, see

1. — v. 6, 8, 10.

above, Matt. xiv. 12,

1. — xii. 2 twice, 3 twice.

L T Tr A M.)

1. Gal. vi. 17.

1. Luke xi. 34 3 times, 36.

1. Eph. i. 23.

1. — xii. 4, 22, 23.

1. — ii. 16.

1. — xvii. 37.

1. — iv. 6, 12, 16 twice.

1. — xxii. 19.

1. — v. 23, 25, 30.

1. — xxiii. 52, 55.

1. Phil. i. 30.

1. — xxiv. 8, 23.

1. — iii. 21 twice.

1. John ii. 21.

1. Col. i. 18, 22, 24.

1. — xix. 31, 38 twice, 40.

1. — ii. 11, 17, 19, 23.

1. — xx. 12.

1. — iii. 15.

1. Acts ix. 40.

1. 1 Thes. v. 23.

2. — xix. 12.

1. Heb. x. 6, 10, 22.

1. Rom. i. 24.

1. — xiii. 8, 11.

1. — iv. 19.

1. Jas. ii. 16, 26.

1. — vi. 6, 12.

1. — iii. 2, 8, 6.

1. — vii. 4, 24.

1. 1 Pet. ii. 24.

1. — viii. 10, 11, 13, 23.

1. Jude 9.

1. — xii. 1, 4, 5.

1. Rev. xviii. 18, margin

1. 1 Cor. v. 3

(text, stave.)

BODY (DEAD.)

πτῶμα, a fall, then that which is fallen, a corpse.

Rev. xi. 8, 9 twice.

BODY (OF THE SAME.)

σύνσωμος, together with the same body, united in the same body, (*non occ.*)

Eph. iii. 6

BOISTEROUS.

ισχυρός, strong, mighty, powerful, (*adj. from ισχύω, see* "ABLE."

Matt. xiv. 30, marg. strong.

BOLD (BE.)

1. πολμάω, to undertake, take heart either to do or bear anything terrible or difficult; to dare, to venture, to have courage.
2. παρρησιάζομαι, to speak freely, openly, boldly, with fearless candour.

3. *θαρρῶ*, (from *θέρω*, to be warm, and because persons of a warm temper are naturally confident and courageous it denotes to be of good cheer, to be full of hope and confidence.

3 2 Cor x. 1 | 1 2 Cor xi 21 *thrice*
3 — 3rd | 1 Phil i 14
1 — 3rd | 2 1 Thes ii 2

BOLD (BE MUCH.)

{ *ἔχω*, to have,
πολλήν, much,
παρρησίαν, freedom or frankness of speaking; a frankness that sometimes amounts to boldness and intrepidity; fearless candour.

Philem 8

BOLD (BE VERY.)

ἀποτολμάω, to make a bold venture, to dare very much, (*non occ.*)

Rom. x. 20.

BOLD (WAX.)

παρρησιάζομαι, to speak freely, openly, boldly.

Acts xiii. 46.

BOLDLY.

- 1 *παρρησία*, the speaking all one thinks, freedom or frankness of speaking; a frankness that under some circumstances amounts to boldness and intrepidity; fearless candour.

(a) *with ἐν*, in.

(b) *with μετά*, with.

2. *παρρησιάζομαι*, to speak freely or with fearless candour.

3. *θαρρῶ*, see "BOLD," No. 3.

4. *τολμάω*, see "BOLD," No. 1.

4 Mark xv 43 | 2 1 Thes ii 2
1 John vii 26 (Dat.) | 1b Heb iv 16
1a Eph vi 10 | 3. — xiii 6

BOLDLY (PREACH.)

2 Acts i. 27.

BOLDLY (SPEAK.)

2 Acts xiv 3 | 2 Acts xix. 8
2 — xviii 26 | 3 Eph vi 20

BOLDLY (THE MORE.)

τολμηρότερον, (*comp. of τολμηρός*,) more daring, more boldly or freely, (*non occ.*)

Rom. xv. 15.

BOLDNESS.

παρρησία, see "BOLDLY," No. 1.

Acts iv. 13, 20, 31 | 1 Tim iii 13
Eph. iii 12. | Heb. x. 19, marg. *liberty*.
Phil. i. 20 | 1 John iv 17

BOLDNESS OF SPEECH.

2 Cor. iii 12, marg. (*text, plainness of speech*)
— vii. 4.

BOND (s) [noun.]

1. *δεσμός*, a band, bond or fetter, *gen.* anything for tying or fastening, bonds, imprisonment.

* denotes *neut. pl.*

2. *σύνδεσμος*, that which binds together, a band or bond; that which is bound together, a bundle.

- 3 *άλυσις*, a chain, *esp. a woman's ornament* (from *α*, negative, and *λύω*, to loose.)

1. Luke xiii 16. | 2 Col iii 14.
2 Acts viii. 23. | 1 — iv 18.
1* — xx 23. | 1 2 Tim ii 9
1 — xxiii 29. | 1 Philem 10, 13.
1 — xxvi 29, 31. | Heb x 34 (*δεσμος*, *how*
2 Eph. iv 3 | in bonds, instead of
3 — vi 20, *hiag chain*. | *δεσμοῦ μου*, G L T Tr
1 Phil i 7, 13, 14, 16. | 1. — xi 36 [A.]

BONDS (IN.)

δεσμιος, a binding, one bound.

Acts xxv 14

BONDS (BE IN.)

δέω, to bind, tie, fasten, fetter.

Col. iv 3 (*perf. pass.*)

BONDS (THAT IS IN.)

δεσμιος, a binding, one bound.

Heb. xiii. 3.

BOND. [adj.]

δοῦλος, a slave; the lowest word in the scale of servitude, (see under "SERVANT,") strictly one born a slave.

1 Cor. xii. 13.
Gal. iii. 23.
Eph. vi. 8.

Col. iii. 11.
Rev. xii. 14.
— xix. 18.

BONDAGE.

δουλεία, servitude, slavery.

Rom. vii. 15, 21.
Gal. iv. 24.

Gal. v. 1.
Heb. ii. 15.

BONDAGE (BE IN.)

δουλεύω, to serve as a slave; to be a slave, (*diff. from* δουλόω, to enslave.)

John viii. 33.

Acts vii. 7

Gal. iv. 9, 28.

BONDAGE (BE UNDER.)

δουλόω, to make a slave of.

(a) *pass.* to be enslaved.

a 1 Cor. vii. 18.

BONDAGE (BRING INTO)* or (BRING IN.)†

δουλόω, to make a slave of.

(a) *pass.* to be enslaved.

Acts vii. 62.

a 2 Pet. ii. 19†

BONDAGE (IN.)

a Gal. iv. 2.

BONDMAID.

παιδίσκη, a young girl, a maiden; a young female slave.

Gal. iv. 22

BONDMAN.

δοῦλος, a slave; the lowest word in the scale of servitude (*cf.* "SERVANT,") strictly one born a slave.

Rev. vi. 16.

BONDWOMAN.

παιδίσκη, *see* "BONDMAID."

Gal. iv. 23, 30 *twice*, 31.

BONE (-s.)

ὀστίον, a bone, (*prob. from* ὡς, strength, or γν, firmness, *so Latin os.*)

Matt. xxiii. 27
Luke xxiv. 39.

John xix. 36.
Eph. v. 30 (*exp.*)
Heb. xi. 22.

See also, ANCLE.

BOOK (-s.)

- βιβλος, the inner part of the papyrus (βύβλος); *gen.* bark, then the paper made of this bark (*first in Egypt*). a paper, a written book, roll or volume.
- βιβλίον, (*dim. of No. 1*), a paper, a letter; a book.

1. Matt. i. 1
1. Mark xii. 26.
1. Luke iii. 4.
1. — iv. 17 *twice*, 20
1. — xx. 42
2. John xx. 30.
2. — xxi. 25.
1. Acts i. 20.
1. — vii. 42.
1. — xix. 10
2. Gal. iii. 10
1. Phil. iv. 3.
2. 2 Tim. iv. 13.
2. Heb. ix. 19.
2. — x. 7.
2. Rev. i. 11.
1. — iii. 5

2. Rev. v. 1, 2, 3, 4, 5.
2. — 7 (*once* G = L T Tr A M)
2. — 8, 9.
1. — xiii. 8 (No. 2, G L T Tr A.)
2. — xvi. 8.
2. — xx. 12 *3 times*.
1. — 15.
2. — xxi. 27.
2. — xxii. 7, 9, 10, 18 *twice*.
1. — 19 *1st* (No. 2, G L T Tr A M.)
1. — 19 *2nd* (ξύλον, *tree*, G L T Tr A M.)
2. — 19 *3rd*.

BOOK (LITTLE.)

βιβλαρίδιον, (*a dim. of No. 1*), a little book.

Rev. x. 2 (No. 2, G ~)

— x. 8 (No. 2, L Tr) (βιβλιόριον, a small cord of [βιβλος, T.]

BORDER (-s.)

- κράσπεδον, the edge, border, margin, hem of a thing, *esp. of cloth*; *met.* the edge of a country.
- μεθόριος, lying between as a boundary; the frontier,
- ὄριον, a bound, goal, limit, *in pl.* the borders of a place, hence, districts, territory

3. Matt. iv. 13.
1. — xxiii. 5.
1. Mark vi. 56.

2. Mark vii. 24 (No. 3, L Tr M)
1. Luke viii. 44.

BORN AT ALEXANDRIA.

{ Ἀλεξανδρεὺς, an Alexandrian,
{ τῷ γένει, by birth.

Acts xviii. 24.

BORN IN PONTUS.

{ Ποντικὸς, a Pontic,
{ τῷ γένει, by birth,

Acts xviii. 2

BORN (BE.)

1. γεννάω, to beget, of the father; to bring forth, of the mother.

(a) *pass.* be born.

2. τίνω, to bring into the world; of the father, to beget; of the mother, to bring forth

(a) *passive.*

1a. Matt. i. 16.	1a. John xvi. 21.
1a. — ii. 1.	1a. — xviii. 37.
2a. — 2.	1a. Acta ii. 8.
1a. — 4.	1a. — vii. 20.
1a. — xix. 12.	1a. — xvii. 3, 28.
1a. — xxvi. 24.	1a. Rom. ix. 11.
1a. Mark xiv. 21.	1a. Gal. iv. 23, 29.
1a. Luke i. 35.	1a. Heb. xi. 23.
2a. — ii. 11.	1a. 1 John ii. 29.
1a. John i. 13.	1a. — iii. 9 twice.
1a. — iii. 8, 4 twice, 5, 6.	1a. — iv. 7.
1a. — viii. 41.	1a. — v. 1, 4, 18.
1a. — ix. 2, 19, 20, 32, 34.	2 Rev. xii. 4.

BORN AGAIN (BE.)

1. ἀνωθεν, from above.
2. ἀναγεννάω, to beget again, to bear again. *It is used of the redeeming act of God; a new beginning of personal life. Here, in Passive.*

1. John iii. 3, 7. | 2. 1 Pet. i. 23.

BORN OUT OF DUE TIME (ONE.)

ἔκτρωμα, a child untimely born, an abortion.

1 Cor. xv. 8, marg. *an abortive.*

BORN (THAT IS.)

γεννητός, begotten, (*non occ.*)

Matt. xi. 11. | Luke vii. 28.

See also, FIRST, NEW.

BORNE.

See, GRIEVOUS.

BORROW.

τιμίσω, to put out money at usury, to lend.

(a) *mid.* to have lent to one, to borrow.

(b) *pass. of the money*, to be lent out. (*occ.* Luke vi. 34, 35.)

a. Matt. v. 42.

BOSOM.

κόλπος, the bosom, the chest; *any bosom-like hollow, esp. that between the waves; a bay or gulph, etc.*

Luke vi. 33. | John i. 18.
— xvi. 22, 23. | — xiii. 23.

BOTH.

1. καί, (*conj.*) the conjunction of annexation, uniting things strictly co-ordinate, and, also, even. *When translated both is always followed by another καί, which is translated and, (καί unites; τε annexes.)*

2. τε, a *conj.* of annexation, annexing with an implied relation or distinction and, also, (*annexing something added*) τε denotes an internal, logical relation; καί, (*No. 1*) an external relation. *When translated both, it is followed*

(a) *either by καί, and,*

(b) *or by another τε,*

(c) *or by δέ, a conj. of antithesis, and or but.*

3. ἀμφότερος, (*adj.*) both; of two.

4. δύο, two (*so in all kindred languages.* *Lat.* duo; *Sans.* dwi; *Old Germ.* zwo, zwei.)

5. ἕκαστος, each one, every one.

3. Matt. ix. 17.	2a. Acts xx. 21.
1. — x. 28.	2a. — xxi. 12.
1. — xii. 22.	2a. — xxii. 4.
3. — xiii. 30.	3. — xxiii. 8.
3. — xv. 14.	2a. — xxiv. 13.
2a. — xxii. 10.	2a. — xxv. 24.
1. Mark vi. 30 (<i>om. G = L</i>	2b. — xxvi. 16.
Tr A N.)	1. — 29.
1. — vii. 27.	2a. — xxviii. 23.
3. Luke i. 6, 7.	2a. Rom. i. 12, 14 twice.
1. — ii. 40.	2a. — iii. 9.
3. — v. 7.	1. — xi. 33.
1. — 36.	1. — xiv. 9 twice.
3. — 38 (<i>om. G = T Tr b</i>	2a. 1 Cor. i. 3, 24.
A N.)	1. — iv. 11.
3. — vi. 39.	2. — vi. 13.
3. — vii. 42.	1. — 14, B., and also.
1. — xiii. 33.	1. — vii. 34.
1. John iv. 36.	2a. Eph. i. 10 (<i>om. All.</i>)
1. — vii. 28.	3. — ii. 14, 16, 18.
1. — xl. 48.	2a. Phil. i. 7.
1. — 57 (<i>om. LT Tr A</i>	1. — ii. 13.
1. — xii. 29.	1. — iv. 9 1st.
1. — xv. 24.	1. — 13 (5 th , 8 th).
4. — xx. 4.	1. — 12 2nd, 3rd.
2a. Acts i. 1, 8, 13.	1. 1 Thess. ii. 16.
1. — ii. 29.	1. — v. 15 (<i>om. G = L Tr</i>
2a. — iv. 27.	2. 2 Thess. iii. 4. (N.)
2c. — v. 14.	1. 1 Tim. iv. 10 (<i>om. G = L</i>
82a. — viii. 12.	Tr A N.)
3. — 38 1st.	1. — 18.
2a. — 38 2nd.	1. Titus i. 9.
2a. — x. 39.	1. Philen. 16.
2a. — xiv. 1, 5.	2a. Heb. ii. 4, 11.
2a. — xix. 10.	2a. — v. 1, 14.

2a. Heb. vi. 19.
2a. — ix. 9, 19.
2a. — x. 33.
5. — xl. 21.

1. 2. Pet. iii. 18.
1. 2. John 9.
1. Rev. xiii. 15.
4. — xix. 20.

BOTTLE (-s.)

ἰσκός, a leathern bag, *mostly of goatskin*;
a wine skin.

Matt. ix. 17 4 times
Mark ii. 22 3 times (cp.)

Luke v. 37 3 times.
— 38

BOTTOM.

κάτω, down, downwards.

Matt. xxvii. 51.

BOTTOMLESS.

ἄβυσσος, bottomless, unfathomed, *gen.*
boundless, *exhaustless*, as a noun,
the deep, the abyss, (*occ.* Luke viii.
31; Rom. x. 7; "deep.")

Rev. ix. 1, 2 (ap.)

BOTTOMLESS PIT.

Rev. ix. 11
— xl. 7.

Rev. xvii. 8
— xx. 1, 8.

BOUND (-s) [noun.]

ὁριοθεσία, the fixing of a boundary, a
boundary set, (*non occ.*)

Acts xvii. 28.

BOUND (BE.)

ὀφείλω, to owe, have to pay or account
for; *gen.* to be in debt; *in wider*
sig. to be under an obligation, to
be bound.

Matt. xxiii. 18, marg. (text,
be guilty.)

2 Thes. i. 8.
— ii. 13.

BOUND WITH (BE.)

περίκειμαι, to lie round about; to have
round one, wear.

Acts xxviii. 20.

See, BIND.

BOUNTIFULLY.

εὐλογία, good speaking, good language,
commendation, *in a good sense*, "eu-
logy;" adulation, *in a bad sense*.

Then blessing, the blessing which
the gospel secures, bounty.

2 Cor. ix. 6 twice (pl. with *ἐν*, upon.)

BOUNTIFULNESS.

ἀπλότης, simplicity, sincerity of mind,
freedom from sinister design; then,
that which springs from such a
mind, liberality, bountifulness,

2 Cor. ix. 11.

BOUNTY.

εὐλογία, *see* "BOUNTIFULLY."

2 Cor. ix. 5 1st (marg. Gr. *ἔλεος*.)

BOUNTY (MATTER OF.)

2 Cor. ix. 5 2nd.

BOW [noun.]

τόξον, a bow, (*non occ.*)

Rev. vi. 2.

BOW [verb.]

1. *κάμπτω*, to bend; to curve, *used of the*
knee in worship or prayer, (*non occ.*)
2. *κλίνω*, to make to bend, to bow in
reverence or in death.
3. *τίθημι*, to put, set, place; then, *gen.*
to bring a thing into a place, and so
to bring into a situation, to bring
about, cause.

3. Mark xv. 19.
2. John xix. 30
1. Rom. xi. 4.

1. Rom. xiv. 11.
1. Eph. iii. 14.
1. Phil. ii. 10.

BOW DOWN.

1. *συνκάμπτω*, to bend together, bend
the knee-joint; *metaph.* to bow down,
humble, (*non occ.*)
2. *κλίνω*, *see* No. 2, above.

2. Luke xxiv. 5.

1. Rom. xi. 10.

BOWED TOGETHER (BE.)

συνγκίπτω, to bend forward towards
each other, (*non occ.*)

Luke xiii. 11

See also, KNEE.

BOWELS.

σπλάγχνα, the inward parts, *esp. the nobler parts of them; metaph. like Eng. heart, the seat of the feelings, affections.*

Luke i. 78, marg. (text, tender.)
Acto i. 18.
2 Cor. vi. 12.
— vii. 15, marg. (text, inward affection.)

Phil. i. 8.
— ii. 1.
Col. iii. 12.
Philem. 7, 12, 20.

BOWELS OF COMPASSION

1 John iii. 17.

BOX.

See, ALABASTER.

BRAMBLE BUSH.

βάτος, a bramble bush.

Luke vi. 44.

BRANCH.

1. κλάδος, a young slip or shoot of a tree, such as is broken off for grafting; *gen.* a young branch or shoot of any tree, but *esp. the olive, (non occ.)*
2. κλήμα, a slip, a cutting, *esp. a vine twig, (non occ.)*
3. στοιβάς, a kind of bed composed of boughs of trees, leaves or the like trampled or crammed together (from στείβω, to tread upon); in *pl.* the branches themselves.
4. βαῖον, a branch of the palm tree.
5. ἀνατολή, a rising, as of the sun or moon (or of a river or teeth), or of plants, a shoot, of. Zech. vi. 12.

1. Matt xiii. 32
1. — xxi. 8.
1. — xxiv. 32
1. Mark iv. 32.
3. — xi. 8.
1. — xjii. 23.

5. Luke i. 78, marg. (text, day-spring.)
1. — xjii. 19.
4. John xii. 13.
2. — xv. 2, 4, 5, 6.
1. Rom. xi. 16, 17, 18, 19, 21

BRASS.

χαλκός, copper, (*the first metal which men learned to smelt and work*), hence used for metals in general, but later applied to bronze, a mixture of copper and tin, (*our brass, which is a mixture of copper and zinc, is said to have been quite unknown to the Ancients.*) Used also of any thing made of brass or metal, as arms, vessels or coins.

Matt. x. 9. | 1 Cor. xiii. 1. | Rev. xvi. 12.

BRASS (FINE.)

χαλκολίβανον, white or shining copper, (*from χαλκός, copper, and λίβανος, white.*) Some, however, think it to be frankincense of a gold colour (*from λίβανος, frankincense, and χαλκός, copper.*)

Rev. i. 15; ii. 18.

BRASS (OF.)

χάλκεος, *adj.* of copper or bronze.

Rev. ix. 20.

BRAWLER (NO)* (NOT A).†

ἀμαχος, without battle; and so, with whom no one fights; disinclined to fight, peaceful.

1 Tim. iii. 3.

* Titus iii. 2.

BRAWLING [margin.]

μάχη, battle, fight, combat; a quarrel, strife, wrangling.

Ja. iv. 1 (text, fighting.)

BRAZEN VESSEL (-s.)

χαλκίον, a copper utensil, vessel, etc.

Mark vii. 4.

BREAD.

ἄρτος, bread, a loaf, *esp. of wheat (barley-bread denotes μᾶα).* (*prob. from Sans. root AR, the earth, from which a large number of words in various languages are derived, all connected with the earth, e.g. ἀρατρον, a plough, Lat. aratrum; so ἄρτος, bread, it being the most important product of the earth.*)

Matt. iv. 3, 4.
— vi. 11.
— vii. 9.
— xv. 2, 26, 33.
— xvi. 5, 7, 8, 11.
— 12 (om. T &.)
— xxvi. 26.

Mark iii. 20.
— vi. 8.
— 36 (om. G ~ L^b Tr)
(ἄρτος, that which is eaten, food, &c.)

— 37.
— vii. 2, 5, 37.
— viii. 4, 14, 16, 17.
— xiv. 22.
Luke iv. 3, 4.
— vii. 33 (om. G ~.)
— ix. 3.

Luke xi. 3, 11.
— xiv. 1.
— 15 (ἀρστον, the morning meal, G ~ M^c.)
— xv. 17.
— xxii. 19.
— xxiv. 30, 35.
John vi. 5, 7, 23, 31, 32, 33, 34, 35, 41, 48, 50, 51 3 times, 58 twice.

— xiii. 18.
— xxi. 9, 13.
Acts ii. 42, 46.
— xx. 7, 11.
— xxvii. 36.
1 Cor. x. 16, 17 twice.
— xi. 23, 26, 27, 28.
2 Cor. ix. 10.
2 Thes. iii. 8, 12.

BREAD (SHEW.)

1. { ἄρτοι, loaves,
τῆς, of the,
προθέσεως, setting before.
2. { πρόθεσις, the setting before,
τῶν ἄρτων, of the loaves.
1. Matt. xii. 4. | 1. Luke vi. 4.
1. Mark ii. 26. | 2. Heb. ix. 2

BREAD (UNLEAVENED.)

ἄζυμος, without process of fermentation;
of bread, unleavened, with art. it de-
notes the feast of unleavened bread;
metaph. uncorrupted, sincere, (occ.
1 Cor. v. 7.)

Matt. xxvi. 17. | Acts xii. 3.
Mark xiv. 1, 12. | xx. 6.
Luke xxii. 1, 7. | 1 Cor. v. 8.

See also, DAILY.

BREADTH.

πλάτος, breadth, width.

Eph. iii. 18. | Rev. xxi. 9.
Rev. xxi. 16 twice.

BREAK [noun.]

See, DAY.

BREAK (-AKE, -ING, -OKEN) [verb.]

1. κλάω, to break, break off or in pieces.
2. κατακλάω, to break down, break short, snap off.
3. λύω, to loose; loosen, unbind, unfasten.
4. συντρίβω, to rub together; shatter, shiver, break in pieces by crushing.
5. ρήγνυμι, to break or burst; to tear, rend as garments, a line of soldiers, etc.
6. διαρρήγνυμι, to break or burst through, burst asunder; rend or cleave in various ways.
7. κατάγνυμι, to break in pieces, break.
8. συνθλάω, to crush together.
9. συνθρίπτω, to break small, weaken, enfeeble.

10. σχίζω, to split, cleave; gen. to part asunder, separate; rend, tear.

3. Matt. v. 19. | 1. Luke xxiv. 30.
— vi. 19, 20, see B | 2. John v. 18.
5. — ix. 17. (through) | 3. — vii. 23.
7. — xii. 20. | 3. — x. 35.
1. — xiv. 19. | 7. — xix. 31, 32, 33.
1. — xv. 36. | 4. — 36.
8. — xxi. 44 (ap.) | 10. — xxi. 11.
— xxiv. 49, see B up | 1. Acts ii. 46.
1. — xxvi. 28. | — xiii. 43, see B up.
— Mark ii. 4, see B up. | 1. — xx. 7, 11.
— v. 4, see B in pieces. | 9. — xii. 13.
2. — vi. 41. | 1. — xxvii. 25.
1. — viii. 6, 19. | 3. — 41. [B off.
4. — xiv. 3. | — Rom. xi. 17, 19, 20, see
1. — 22. | 1. 1 Cor. x. 16.
6. Luke v. 6. | 1. — xi. 24 twice (om. 2nd
6. — viii. 29. | L T Tr A N.)
— ix. 18. | — Gal. iv. 27, see B forth.
2. — xii. 30, see B through | 3. Eph. ii. 14.
8. — xx. 18. | — Rev. ii. 27, see B to
1. — xxii. 19. | shivers.

BREAK FORTH.

5. Gal. iv. 27.

BREAK IN PIECES.

4. Mark v. 4.

BREAK OFF.

ἐκκλάω, (or ἐκκλάζω), to break off, (No.
1 with ἐκ, from.)

Rom. xi. 17, 19, 20 (No. 1, L Tr)

BREAK THROUGH.

διορύσσω, to dig through; metaph. to undermine, ruin.

Matt. vi. 19, 20.

Luke xii. 39

BREAK TO SHIVERS.

4. Rev. ii. 27

BREAK UP.

1. λύω, see "BREAK," No. 3.
 2. διορύσσω, to dig through.
 3. ἐξορύσσω, to dig out or through, force up, to pluck out the eyes.
2. Matt. xxiv. 43. | 3. Mark ii. 4.
1. Acts xiii. 43

See also, BROKEN.

BREAKER (-s.)

παράβάρης, one who goes beside, as the combatant with the charioteer; one who passes by the side of, a transgressor.

Rom. ii. 25.

See also, COVENANT, TRUCE.

BREAKING [noun.]

1. *κλάσις*, a breaking, fracture; a breaking off.
2. *παράβασις*, a going aside, deviation; an overstepping, transgression.

1. Luke xxiv. 35.

1. Acts ii. 42.

2. Rom. ii. 23.

BREAST.

στήθος, the breast, of both sexes, also of animals; metaph. the breast as the seat of feeling passion, and thought (non occ.)

Luke xviii. 13.
— xxiii. 48.

John xiii. 25.
— xxi. 20.

Rev. xv. 6.

BREASTPLATE

θώραξ, a breastplate, cuirass, (non occ.)

Eph. vi. 14.

1. Thes. v. 8.

Rev. ix. 9 twice, 17.

BREATH.

1. *πνοή*, a blowing, wind, blast, air; of animals, a breathing hard, fetching breath; then, gen. the breath, (occ. Acts ii. 2.)

2. *πνευμα*, wind, air; the air we breathe, breath; life; a Spirit; a Spiritual Being.

1. Acts xvii. 25.

2. Rev. xiii. 15, marg. (text, life)

BREATHE ON.

ἐμφυσάω, to breathe upon, blow upon, (non occ.)

John xx. 22.

BREATHE OUT.

ἐμπνέω, to blow or breathe on or in, (non occ.)

Acts ix. 1.

BRETHREN.

See, BROTHER.

BRIDE.

νύμφη, a bride or young wife (prob. from *nubo*, to veil, because led veiled from her home to the bridegroom's;) hence, a daughter-in-law.

John iii. 29.

Rev. xviii. 23.

Rev. xxi. 2, 9 (om. G. &.)

— xxii. 17.

BRIDECHAMBER.

νυμφών, a bridal chamber, (non occ.)

Matt. ix. 15.

Luke v. 34.

Mark ii. 19.

BRIDEGROOM.

νυμφίος, of marriageable age; with art. a bridegroom.

Matt. ix. 15 twice.

— xxv. 1, 5, 6, 10.

Mark ii. 19 2nd (ap.)

— 1st 2nd, 20.

Luke v. 34, 35.

John ii. 9.

— iii. 29 8 times.

Rev. xviii. 23.

BRIDLE [noun.]

χαλινός, a bridle or rein, esp. the bit of a bridle, (occ. Jas. iii. 3.)

Rev. xiv. 20.

BRIDLE (-ETH) [verb.]

χαλιναγωγέω, to lead, guide with or as with a bridle, (non occ.)

Jas. i. 26; iii. 2

BRIEFLY.

{ *δι'*, by means of, in, } in few [words.]
{ *ὀλίγων*, few, }

1 Pet. v. 12.

See also, COMPREHEND.

BRIER (-s.)

τρίβολος, three pointed, three pronged; from the likeness of shape, a prickly water-plant; also a like plant on land, which was apt to stick in sheep's wool, (occ. Matt. vii. 16.)

Hob. vi. 8.

BRIGHT.

1. λαμπρός, bright, brilliant, radiant.
2. φωτεινός, shining, bright, (*opp. to σκοτεινός, dark.*)
2. Matt. xvii 5 (G.-) (φωτός — Luke xi. 36, see shining of light, G.) 1. Acts x. 30.
1. Rev. xxii. 16.

BRIGHTNESS.

1. ἀπαύγασμα, what is radiated, reflected light, reflection, (*non occ.*)
 2. ἐπιφάνεια, the appearance, manifestation; esp. the second coming of Christ.
 3. λαμπρότης, brilliancy, splendour, (*non occ.*)
8. Acts xxvi. 13. 1. Heb. i. 3. 2. 2 Thes. ii. 8.

BRIM (UP TO THE.)

{ ἕως, up to, as far as,
ἀνω, up, above, with art.
denotes that which is
above, } up to the
higher parts
or brim.

John ii. 7.

BRIMSTONE.

θεῖον, fire from heaven, (*places touched by lightning were called θεῖα, as lightning leaves a sulphureous smell, and sulphur was used in heathen purifications, it got the name of θεῖον. Brimstone (from brienne or brin, i.e. burn and stone.) From heathen uses in their religions God made it an instrument of His vengeance in the heathen; (cf. Gen. xix. 24; Job. xviii. 15; Ps. xi. 6; Deut. xxix. 23; Is. xxx. 33; xxxiv. 9; Jude 7.)*)

Luke xvii. 29.
Rev. ix. 17 2nd.
— xiv. 10.

Rev. xix. 20.
— xx. 10.
— xxi. 8.

BRIMSTONE (OF.)

θεωίδης, (*from θεῖον, above*) of brimstone, brimstone-like.

Rev. ix. 17 1st.

BRING.

(-EST, -ETH, -ING; BROUGHT, but see also BROUGHT (BE).)

1. φέρω, to bear, (*Lat. fero, Sans. bhr Pers. ber, Germ. bahren, fahrer Eng. bear*) to bear or carry a load (*with idea of motion;*) to bear a fruit, to endure, bear with.
2. ἀποφέρω, (*No. 1, with ἀπό, from, prefixed*) to carry off or away; to carry or bring back.
3. ἐπιφέρω, (*No. 1, with ἐπί, upon*) to bring, put, or lay upon; to bring (*i.e. to confer or impose*) upon, in a good or bad sense, to charge upon one.
4. προσφέρω, (*No. 1, with πρὸς, towards*) to bring to or towards; to bring in addition to, contribute.
5. ἄγω, to lead, lead along, take with one (*used of persons, as No. 1 is of things*), to lead as a General, to guide as the gods.
6. ἀνάγω, (*No. 5, with ἀνά, up*) to lead up, from a lower place to a higher.
7. ἀπάγω, (*No. 5, with ἀπό, from*) to lead away, take off.
8. κατάγω, (*No. 5, with κατά, down*) to lead down, *gen.* to lead or carry to a place.
9. προσάγω, (*No. 5, with πρὸς, towards trans.* to lead to or towards, to bring near, *intrans.* to come to, to approach.
10. λαμβάνω, *orig. signif. twofold one (more active)* to take, the other (*more passive*) to receive; to take take hold of, grasp, seize, as with the hand: hence, to receive, obtain
11. κομίζω, to take care of, provide for to carry away, so as to preserve; to carry, convey, bear; bring to.
12. παρέχω, to hold beside or near, hold in readiness; then, to offer, furnish supply.

— Matt. i. 21, 23, 25, see B forth.

— — — — — iii. 8, 10, see B forth.

— — — — — iv. 24, see B unto.

— — — — — v. 23, see B to.

— Matt. vii. 17 twice, 18 twice, 19, see B forth.

— — — — — viii. 16, see B unto.

— — — — — ix. 2, 32, see B to.

— — — — — x. 18.

- Matt. xi. 23, see B down.
 — xli. 22, see B unto.
 — 35 twice, see B forth.
 — xlii. 8, 28, 26, 52, see B forth.
 1. — xlv. 11 twice, 18 — 35, see B unto.
 10. — xvi. 8 (*ἐκέρω, ye have, L. M.*)
 — xvii. 1, see B up.
 — 16, see B to.
 1. — 17.
 — xviii. 24, } see B
 — xix. 18, } unto.
 5. — xxi. 2, 7.
 — 43, see B forth.
 — xxii. 19, see B unto.
 4. — xxv. 30.
 — xxvii. 5, see B again.
 1. Mark i. 32.
 1. — ii. 2.
 — iv. 8, see B forth.
 — 20, 28, see fruit.
 1. — vi. 27, 28.
 1. — vii. 32.
 1. — viii. 22.
 1. — ix. 17, 19, 20.
 — x. 13 *in*, see B to.
 4. — 13 *2nd* (*αὐτοῖς, them, for τοῖς ὑποφύεσιν, L. M.*)
 5. — xi. 2 (No. 1, G ~ T Tr A M.)
 5. — 7 (No. 1, G ~ T
 1. — xii. 15, 16, (Tr A.)
 1. — xv. 22.
 — Luke i. 31, 57, } see B
 — ii. 7, } forth.
 4. — 23.
 — 27, see B in.
 — iii. 8, 9, see B forth.
 5. — iv. 9.
 — 16, see B up.
 5. — 40.
 4. — v. 11.
 1. — 18 *in*.
 — 18 *2nd*, 19, see B in.
 — vi. 43 twice, 45 twice, see B forth.
 11. — vii. 37.
 — viii. 15, see fruit.
 2. — ix. 41.
 5. — x. 34.
 — xii. 11, see B unto.
 — 16, see B forth abundantly.
 — xiv. 21, see B in.
 — xv. 22, see B forth.
 1. — 23.
 — xviii. 15, see B unto.
 5. — 40.
 5. — xix. 27, 30, 35.
 5. — xxi. 13 (No. 7, T Tr A M.)
 — xxii. 54, see B into.
 — xxiii. 14, see B unto.
 1. — xxiv. 3.
 4. John i. 42.
 1. — iv. 33.
 2. — vii. 45.
 4. — viii. 9 (*ap.*)
 4. — ix. 12.
 5. — x. 16.
 — xii. 34, see B forth.
 — xv. 2, 5, 16, see B forth.
 — xviii. 16, see B in.
 1. — 29.
 5. — xix. 4, 12.
 1. — 39.
 1. — xxi. 10.
 1. Acts iv. 34, 37.
 1. — v. 2.
 — 15, see B forth.
 1. — 16.
 — 19, see B forth.
 3. — 21, 26, 27.

- Acts v. 28, see B upon.
 5. — vi. 12.
 — vii. 36, 40, see B out
 — 45, see B in
 5. — ix. 2.
 — 8, see B into.
 5. — 21, 27.
 — 30, see B down.
 6. — 39.
 5. — xi. 26.
 — xii. 4, 6, see B forth
 — 17, } see B
 — xii. 17, } out.
 1. — xiv. 13.
 — xv. 3, see B on
 12. — xvi. 16, (one's way.
 9. — 20.
 — 30, see B out.
 6. — 34.
 — 39, see B out.
 5. — xvii. 5 (*προάγω, to lead forth, L Tr A M.*)
 5. — 15, 19.
 — 20, see B to.
 5. — xviii. 12.
 3. — xix. 12 (No. 2, G ~ L Tr A M.)
 — 19, see B together
 5. — 37.
 5. — xx. 12.
 — xxi. 5, see B on
 5. — 16, (one's way.
 — 28, 30, see B into.
 — xxii. 8, see B up.
 5. — 5.
 5. — 24 (*εἰσάγω, to lead in or into, All*)
 — 30, see B down.
 5. — xxiii. 10.
 — 15, see B down.
 7. — 17.
 5. — 18 twice.
 — 20, see B down.
 — 28, see B forth.
 5. — 31.
 5. — xxv. 6.
 — 17, see B forth.
 3. — 18 (No. 1, G ~ L Tr A M.)
 — 23, } see B
 — 26, } forth.
 — Rom. vii. 4, 5, see fruit.
 — x. 6, see B down.
 — 7, see B up.
 — xv. 24, see B on one's way.
 2. 1 Cor. xvi. 3.
 — 6, see B on one's journey.
 — 2 Cor. i. 16, see B on one's way.
 — Eph. vi. 4, see B up.
 5. 1 Thea. iv. 14.
 — 1 Tim. vi. 7, see B in
 5. 2 Tim. iv. 11. (upon
 1. — 13.
 — Titus iii. 13, see B on one's journey.
 — Heb. i. 6, see B in
 5. — ii. 10.
 — vi. 7, see B forth.
 — xiii. 11, see B in upon.
 — 20, see B again.
 — Jas. i. 15 twice, } see B
 — v. 19, } forth.
 2. 1 Pet. iii. 18. (privily.
 — 2 Pet. ii. 13, see B in
 — 1 *2nd*, see B upon.
 — 5.
 1. — 11.
 1. 2 John 10.
 — 3 John 6, see B forward on one's journey.
 — Jude 9, see B against.
 — Rev. xii. 3, 13, see B forth.
 1. — xxi. 24, 26.

BRING AGAIN.

1. ἀνάγω, see "BRING," No. 6.
2. ἀποστρέφω, to turn back, to turn away from.
 2. Matt. xxvii. 8 (*στρέφω, to turn, T Tr A M.*)
 1. Heb. xiii. 20.

BRING AGAINST.

- ἐπιφέρω, see "BRING," No. 3.
 — Jude 9.

BRING DOWN.

1. κατάγω, see "BRING," No. 8.
2. καταβιβάζω, to make to go down, to bring down lower.
 2. Matt. xi. 23 (*καταβαίω, (pass) to step down, L.*)
 1. Acts ix. 30: (T Tr A.)
 1. Acts xxii. 30.
 1. — 15, 20.
 1. Rom. x. 6.

BRING FORTH.

1. ἄγω, see "BRING," No. 5.
2. ἀνάγω, see "BRING," No. 6.
3. ἐξάγω, to lead out, lead away; to bring forth, produce.
4. κατὰγω, see "BRING," No. 8.
5. προάγω, to lead forth, lead before, lead on or onward.
6. φέρω, see "BRING," No. 1.
7. ἐκφέρω, to carry out of, carry away or off.
8. προφέρω, to bring before one, bring to, give, present; bring forward, (*non occ.*)
9. βλαστάνω, to bud, sprout, grow, strictly of plants; of children, to be born; trans. to bring forth, bring up.
10. δίδωμι, to give, present (*with notion of giving freely, unforced.*)
11. ποιέω, to make, (i.e. to form, bring about) strictly of something external to one's self; to do (*with notion of a continued rather than of a complete action,*) to be doing.
12. ἐκβάλλω, to throw or cast out of, to strike out of.
13. γεννάω, to beget, of the father; to bring forth, bear, of the mother.

14. *τίκτω*, to bring into the world; of the father, to beget; of the mother, to bring forth; *metaph.* to produce, bring about.

15. *ἀποκνέω*, to bear young, bring forth.

- | | |
|--------------------------------|----------------------|
| 14. Matt. i. 21, 23, 25. | 7. Luke xv. 22. |
| 11. — iii. 8, 10. | 6. John xii. 24. |
| 11. — vii. 17 twice, 18 twice, | 6. — xv. 2, 5, 10. |
| 12. — xii. 35 twice, (19.) | 7. Acts v. 15. |
| 10. — xiii. 8. | 3. — 19. |
| 11. — 23, 26. | 2. — xii. 4. |
| 12. — 52. | 5. — 6. |
| 11. — xxi. 43. | 4. — xxiii. 28. |
| 6. Mark iv. 8. | 1. — xxv. 17, 23. |
| 14. Luke i. 31. | 5. — 26. |
| 13. — 57. | 14. Heb. vi. 7. |
| 14. — ii. 7. | 14. Jaa. i. 15 1st. |
| 11. — iii. 8, 9. | 15. — 15 2nd. |
| 11. — vi. 43 twice. | 9. — v. 18. |
| 8. — 45 twice (non occ.) | 14. Rev. xii. 5, 13. |

BRING FORTH PLENTIFULLY.

εὐφορέω, to bear well, be productive, (non occ.)

Luke xii. 16.

BRING ON ONE'S JOURNEY.

προπέμπω, to send forth; send before or beforehand.

1 Cor. xvi. 6.

Titus iii. 13.

BRING FORWARD ON ONE'S JOURNEY.

προπέμπω, see above.

3 John 6.

BRING IN.

1. *εἰσάγω*, to lead in or into; *esp.* to lead into one's dwelling.

2. *εἰσφέρω*, to carry in or into; to bring in, contribute; introduce.

- | | |
|-----------------|--------------------|
| 1. Luke ii. 27. | 1. John xviii. 16. |
| 2. — v. 18, 19. | 1. Acts vii. 45. |
| 1. — xiv. 21. | 1. Heb. i. 6. |

BRING IN PRIVILY.

παρεισάγω, (No. 1 with *παρά*, beside,) to lead in by one's side; introduce secretly.

2 Pet. ii. 1.

BRING IN UPON.

ἐπάγω, to bring upon; so to charge with and make answerable for.

2 Pet. ii. 5.

BRING INTO.

1. *εἰσάγω*, see "BRING IN," No. 1.

2. *εἰσφέρω*, see "BRING IN," No. 2.

- | | |
|-------------------|----------------------|
| 1. Luke xxii. 54. | 1. Acts xxi. 28, 29. |
| 1. Acts ix. 9. | 2. 1 Tim. vi. 7. |
| 2. Heb. xlii. 11. | |

BRING ON ONE'S WAY.

προπέμπω, to send forth; send before or beforehand.

Acts xv. 3.
— xxi. 5.

Rom. xv. 24.
2 Cor. i. 16.

BRING OUT.

1. *ἐξάγω*, see "BRING FORTH," No. 3.

2. *προάγω*, see "BRING FORTH," No. 5.

- | | |
|----------------------|-------------------|
| 1. Acts vii. 38, 40. | 1. Acts xlii. 17. |
| 1. — xii. 17. | 2. — xvi. 30. |
| 1. Acts xvi. 39. | |

BRING TO.

1. *εἰσφέρω*, to carry in or into, bring in, contribute, introduce.

2. *προσφέρω*, to bring to or towards; to bring in addition to, contribute.

- | | |
|--|--------------------|
| 2. Matt. v. 23 (with <i>ἐνί</i> , upon.) | 2. Matt. xvii. 16. |
| 2. — ix. 2, 32. | 2. Mark x. 18. |
| | 3. Acts xvii. 20. |

BRING TOGETHER.

συνφέρω, to bring together, bring with (*implying association*;) collect, conduce to.

Acts xix. 19.

BRING UNTO.

προσφέρω, to bring to or towards, to bring in addition to, contribute.

- | | |
|--|---|
| Matt. iv. 24. | Luke xix. 18. |
| — vii. 16. | — xlii. 19. |
| — xii. 22. | Luke xii. 11 (<i>φέρειν</i> , to bear or carry, TA) (<i>εἰσφέρω</i> to carry into, Tr N.) |
| — xiv. 35. | — xviii. 15. |
| — xviii. 24 (<i>προσάγω</i> , to lead to or towards, L T Tr A.) | — xlii. 14. |

BRING UP.

1. *ἀναφέρω*, to bring or carry up; bring or carry back.

2. *τρέφω*, to make firm, thick or solid; hence, to make fat, fatten, nourish, feed, make to grow or increase, nurse, bring up.

3. ἀνατρέφω, to bring up, nurse, cherish, educate.

4. ἐκτρέφω, to bring up from childhood, rear up, (*occ.* Eph. v. 29.)

1. Matt. xvii. 1.
2. Luke iv. 16.

3. Acts xxii. 3.
4. Eph. vi. 4.

BRING UP AGAIN.

ἀνάγω, to lead up *from a lower place to a higher.*

Rom. x. 7.

BRING UPON.

ἐπάγω, to bring upon; *so*, to charge with, and make answerable for, (*occ.* 2 Pet. ii. 5.)

Acts v. 28.

2 Pet. ii. 12nd.

See also, BONDAGE, BROUGHT (BE), CAPTIVITY, CHILD, DESOLATION, LIGHT, LOW, NOTHING, NOUGHT, PERFECTION, POWER, REMEMBRANCE, SAFE, SALVATION, SUBJECTION, TIDINGS, WORD.

BRINGING IN.

ἐπιεσαγωγή, a bringing in besides or over; introduction, (*non occ.*)

Heb. vii. 19.

BROAD.

εὐρύχωρος, with broad places, roomy, spacious

Matt. viii. 13

BROAD (MAKE.)

πλατύνω, to make broad, wider, extend, (*occ.* 2 Cor. vi. 11, 13.)

Matt. xxiii. 5

BROIDED HAIR.

(Sometimes wrongly printed as BROIDERED or BRAIDED.)

πλέγμα, anything twined or plaited, (*non occ.*)

1 Tim. ii. 9, marg. plaited.

BROILED.

ὀπτός, roasted, broiled; *also*, baked; *gen.* prepared by fire, (*non occ.*)

Luke xxiv. 42.

BROKEN MEAT.

κλάσμα, that which is broken off, a fragment, morsel.

Matt. xv. 37, pl.

Mark viii. 8, pl.

See also, PIECE.

BROKEN HEARTED.

{ συντετριμμένους, rubbed together, shattered.

{ τὴν καρδίαν, the heart.

Luke iv. 18 (*ap.*)

BROOD.

νοσσιά, a nest of young birds, a nest; *then* the brood, (*non occ.*)

Luke xiii. 34.

BROOK.

χείμαρρος, winter-flowing; a stream which runs only in the winter or when swollen with rains, (*non occ.*)

John xviii. 1.

BROTHER, BRETHREN.

1. ἀδελφός, brother, *or gen.* near kinsman; *then, in pl.* a vital community based on identity of origin, *i.e.* life; *then, out of this community of life springs also the necessary idea of a community of love. In pl.* brethren.

2. ἀδελφότης denotes a brotherly relation; *then it is transferred to the community in which this relation is realized; brotherhood, (occ. 1 Pet. ii. 17.)*

1. Matt. i. 2, 11.

1. — iv. 18 twice, 21 twice.

1. — v. 22 twice, 23, 24.

1. — 47 (φίλος, a friend).

1. — vii. 3, 4, 5, (Qw.)

2. — x. 2 twice, 21 twice.

1. Matt. xii. 46, 47, 48, 49,

1. — xiii. 55. [52]

1. — xiv. 3.

1. — xvii. 1.

1. — xviii. 13 twice, 21, 25.

1. — xix. 29.

1. Matt. xx. 24.
 1. — xxii. 94^{times}, 95^{times}
 1. — xxiii. 8.
 1. — xxv. 40 (L^a)
 1. — xxviii. 10.
 1. Mark i. 16, 19.
 1. — iii. 17, 81, 32, 33.
 1. — v. 37, (34, 35).
 1. — vi. 8, 17, 18.
 1. — x. 29, 30.
 1. — xii. 10^{times}, 20.
 1. — xiii. 12^{times}.
 1. Luke iii. 1, 10.
 1. — vi. 14, 41, 42^{times}.
 1. — viii. 10, 20, 21.
 1. — xii. 13.
 1. — xiv. 12, 26.
 1. — xv. 27, 32.
 1. — xvi. 28.
 1. — xvii. 8.
 1. — xviii. 29.
 1. — xx. 23^{times}, 29.
 1. — xxi. 16.
 1. — xxii. 82.
 1. John i. 40, 41.
 1. — ii. 12.
 1. — vi. 6.
 1. — vii. 8, 6, 10.
 1. — xi. 2, 19, 21, 23, 32.
 1. — xx. 17.
 1. — xxi. 23.
 1. Acts i. 14, 16.
 1. — ii. 29, 37.
 1. — iii. 17, 32.
 1. — vi. 3 (om. L.).
 1. — vii. 2, 18, 23, 35.
 1. — ix. 17, 30. [23, 37]
 1. — x. 23.
 1. — xi. 1, 12, 33.
 1. — xii. 3, 17.
 1. — xiii. 16, 26, 32.
 1. — xiv. 2.
 1. — xv. 1, 8, 7, 13, 22.
 1. — 23^{times}, 32, 33, 36, 40.
 1. — xvi. 2, 40.
 1. — xvii. 6, 10, 14.
 1. — xviii. 18, 27.
 1. — xx. 32 (om. G — L
 T Tr A M).
 1. — xxi. 7, 17, 30.
 1. — xxii. 1, 5, 18.
 1. — xxiii. 1, 6, 6.
 1. — xxviii. 14, 15, 17, 21.
 1. Rom. i. 13.
 1. — vii. 1, 4.
 1. — viii. 12, 29.
 1. — ix. 3.
 1. — x. 1.
 1. — xi. 25.
 1. — xii. 1.
 1. — xiv. 10^{times}, 13, 15.
 1. — xv. 14.
 1. — 16 (om. L Tr A M).
 1. — 30 (om. T A B).
 1. — xvi. 14, 17, 23.
 1. 1 Cor. i. 1, 10, 11, 20.
 1. — ii. 1.
 1. — iii. 1.
 1. — iv. 6.
 1. — v. 11.
 1. — vi. 6, 4, 8.
 1. — vii. 12, 15, 24, 29.
 1. — viii. 11, 12, 13^{times}.
 1. — ix. 6.
 1. — x. 1.
 1. — xi. 8 (om. L Tr A M)

1. 1 Cor. xi. 32.
 1. — xii. 1.
 1. — xiv. 6, 20, 26, 39.
 1. — xv. 1, 6, 50, 58.
 1. — xvi. 11, 12^{times}, 15.
 1. 2 Cor. i. 1, 8.
 1. — ii. 13.
 1. — viii. 1, 18, 22, 23.
 1. — ix. 3, 5.
 1. — xi. 9.
 1. — 20, see B (false).
 1. — xii. 18.
 1. — xiii. 11.
 1. Gal. i. 2, 11, 19.
 1. — ii. 4, see B (false).
 1. — iii. 15.
 1. — iv. 12, 28, 37.
 1. — v. 11, 13.
 1. — vi. 1, 18.
 1. Eph. vi. 10 (om. G — L T).
 1. — 21, 23 (Tr A M).
 1. Phil. i. 12, 14.
 1. — ii. 25.
 1. — iii. 1, 13, 17.
 1. — iv. 1, 8, 21.
 1. Col. i. 1, 2.
 1. — iv. 7, 9, 15.
 1. 1 Thes. i. 4.
 1. — ii. 1, 9, 14, 17.
 1. — iii. 2, 7.
 1. — iv. 1, 6.
 1. — 9, see B (love of).
 1. — 10^{times}, 13.
 1. — v. 1, 4, 12, 14, 25.
 1. 2 Thes. i. 8. [20, 27]
 1. — ii. 1, 15, 15.
 1. — iii. 1, 6^{times}, 13, 15.
 1. 1 Tim. iv. 6.
 1. — v. 1.
 1. — vi. 2.
 1. 2 Tim. iv. 21.
 1. Philom. 1, 7, 10, 20.
 1. Heb. ii. 11, 12, 17.
 1. — iii. 1, 12.
 1. — vii. 6.
 1. — viii. 11.
 1. — x. 19.
 1. — xiii. 22, 23.
 1. Jas. i. 2, 9, 16, 19.
 1. — ii. 1, 5, 14, 15.
 1. — iii. 1, 10, 12.
 1. — iv. 11^{times}.
 1. — v. 7, 0, 10, 12, 19.
 1. 1 Pet. i. 22, see B (love of).
 1. — iii. 8, see B (love of).
 1. — 8, see B (loving
 to the). margin
 2. — v. 9.
 1. — 12.
 1. 2 Pet. i. 10.
 1. — iii. 16.
 1. 1 John ii. 7 (ἀγαπητός,
 beloved, G L T Tr A M).
 1. — 9, 10, 11. [14th].
 1. — iii. 10, 12^{times}, 13.
 1. — 14th (om. L Tr A M).
 1. — 15, 16, 17.
 1. — iv. 20^{times}, 21.
 1. — v. 16.
 1. 3 John 3, 5, 10.
 1. Jude 1.
 1. Rev. i. 9.
 1. — vi. 11.
 1. — xii. 10.
 1. — xix. 10.
 1. — xxii. 9.

BRETHREN (LOVE AS.)

φιλάδελφος, fond of one's brethren.

1 Pet. iii. 8, marg. *loving to the brethren*.

BRETHREN (LOVE OF.)

φιλαδελφία, brotherly love.

Rom. xii. 10, marg. (text, *brotherly love*).

1 Pet. i. 22.

BRETHREN (*loving to*) [margin.]

φιλάδελφος, fond of one's brethren.

1 Pet. iii. 8, text, *love as brethren*.

BROTHERHOOD.

ἀδελφότης, a brotherly relation, *then it*
is transferred to the community in
which this relation is realized,
 brotherhood, (occ. 1 Pet. v. 9.)

1 Pet. ii. 17.

BROTHERLY KINDNESS.

φιλαδελφία, brotherly love, love of the brethren.

2 Pet. i. 7^{times}.

BROTHERLY LOVE.

Rom. xii. 10, marg. *love of*
*the brethren*1 Thes. iv. 9.
 Heb. xiii. 1.

BROUGHT (BE.)

(See also BRING.)

1. ἔρχομαι, to come or go.
2. ἵστημι, (a) *trans.* to make to stand, set.
 (b) *intrans.* to stand, be set or placed.
3. γίνομαι, to come into being, to be born, to become, to arrive, to happen

1. Mark iv. 21.

2b. Mark xiii. 9.
 3. Acts v. 35.

BROUGHT TO (AFTER THEY WERE.)

μετοικεσία, change of abode, removal, migration.

Matt. i. 12 (lit. the Babylonian migration)

BRETHREN (FALSE.)

ψευδάδελφος, a false brother, a pretended Christian, (*is pl. with εἰμί, to be.*)

2 Cor. xi. 26.

†

Gal. ii. 4.

BROUGHT (BE TO BE.)

φέρειν, to bear, carry.

1 Pet. i. 13 (pass.)

BROUGHT BEFORE (BE.)

παρίστημι, (a) *trans.* to place by or beside.

(b) *intrans.* to stand by beside or near.

Acts xxvii. 24.

BROUGHT FORTH (BE.)

παράδιδωμι, to give or hand over to another; yield or deliver up.

Mark iv. 29, marg. *be ripe*.

BROUGHT IN (be) [margin.]

φέρειν, to bear, carry.

Heb. ix. 16, pass. (text, *be*.)

BROUGHT IN UNAWARES.

παρείστακτος, brought in beside, introduced privately.

Gal. ii. 4.

BROUGHT TO PASS (BE.)

γίνομαι, see "BROUGHT (BE)," No. 3.

1 Cor. xv. 54.

BROUGHT UP WITH (WHICH HAD BEEN.)

συντρέφω, brought up together with; *gen.* living with.

Acts xiii. 1, marg. *foster-brother*.

See also, BRING.

BROW.

ὄφρυς, the eye-brow; hence, from likeness of shape, the brow of a hill, a ridge with overhanging bank.

Luke iv. 29, marg. *edge*.

BRUISE (-ED, -ING) [verb.]

1. συντρίβω, to rub together, to shatter, shiver; *metaph.* to be in perplexity, affliction, anguish.

2. θραύω, to break, break in pieces, to break down, (non occ.)

1. Matt. xii. 30
2. Luke iv. 18.

1. Luke ix. 39. (*tread*.)
1. Rom. xvi. 20, marg.

BRUTE [adj.]

ἄλογος, without λόγος, i.e. without speech, speechless; hence, unreasoning, irrational, (*occ.* Acts xxv. 27.)

2 Pet. ii. 12

Jude 10.

BUD (-ED) [verb.]

βλαστάνω, to bud, sprout, grow.

Heb. ix. 4.

BUFFET.

κολαφίζω, to strike with the hands, the fingers being clenched, to buffet with the fist, (*non occ.*)

Matt. xxvi. 67
Mark xiv. 65

1 Cor. iv. 11
2 Cor. xii. 7

1 Pet. ii. 20.

BUILD (-ED, -EST, -ING, BUILT.)

1. οἰκοδομέω, to build a house; then *gen.* to build; *metaph.* to edify (*which is simply the Latin for οἰκοδομέω*.)

2. κατασκευάζω, to prepare, to furnish, to adorn fully with a thing, to get ready.

1. Matt. vii. 24, 26.
1. — xvi. 18.
1. — xxi. 33.
1. — xxiii. 29.
1. — xxvi. 61.
1. — xxvii. 40.
1. Mark xii. 1.
1. — xiv. 58.
1. — xv. 29.
1. Luke iv. 29.
1. — vi. 48, 49.
1. — vii. 5.
1. — xl. 47, 48.
1. — xii. 18.
1. — xiv. 28, 30.
1. — xvii. 28.
1. Acts vii. 47, 49.

— Acts xv. 10, see B again.
— — xx. 32, see B up.
1. Rom. xv. 20.
— 1 Cor. iii. 10 1st, see B thereon.
— — 10 2nd, see B thereupon.
— — 12, see B upon.
— — 14, see B thereupon.
1. Gal. ii. 18.
— Eph. ii. 20, see B upon.
— — 22, see B together.
— Col. ii. 7, see B up.
2. Heb. iii. 3, 4 twice.
— 1 Pet. ii. 5, see B up.
— Jude 20, see B up on.

BUILD AGAIN.

ἀνοικοδομέω, (No. 1 with ἀνά, again,) denotes to build a house again, (*non occ.*)

Acts xv. 16 twice.

BUILD THEREON.

ἐποικοδομέω, (No. 1 with ἐπί, upon,) denotes to build a house upon.

1 Cor. iii. 10 1st.

BUILD THEREUPON.

1 Cor. iii. 10 *and*, 14.

BUILD TOGETHER.

συνοικοδομέω, (*No. 1 with σύν, together, implying association,*) to build to together.

Eph. ii. 22.

BUILD UP.

1. οἰκοδομέω, *see* "BUILD," *No. 1.*
2. ἐποικοδομέω, *see* "BUILD THEREON."

2 Acts xx. 32 (*No. 1, G & L*)

Tr A & N.)

2 Col. ii. 7.
1. 1 Pet. ii. 5.

BUILD UPON.

ἐποικοδομέω, to build upon, *see* "BUILD THEREON."

1 Cor. iii. 12 (*with ἐπὶ, upon*); Eph. ii. 20.

BUILD UP ON.

Jude 20.

BUILDER.

1. οἰκοδομέω, *see* "BUILD," *No. 1. Here art. with part. he etc. who builds.*
2. τεχνίτης, an artificer; *esp. one who does or handles a thing by the rules of art.*

1 Matt. xxi. 42.

1 Mark xii. 10.

1 Luke xi. 17.

1. Acts iv. 11 (*οικοδόμος, building a house, a house-builder, G & L Tr A & N.*)

2. Heb. xi. 10; 1 Pet. ii. 7.

See also, MASTER.

BUILDING [noun.]

1. οἰκοδομή, *prop.* the act of building a house; a building, an edifice; *metaph.* edification, spiritual profit or advancement.
2. ἐνδόμησις, a thing built in, structure, (*non occ.*)
3. κτίσις, a founding, settling, foundation; a making, creating, *esp.* the creation of the universe; then, that which is created, the universe, the creation.

1 Matt. xxiv. 1.

1 Mark xiii. 1, 2.

1 Cor. iii. 9.

1. 2 Cor. v. 1.

1 Eph. ii. 21.

3. Heb. ix. 11.

2. Rev. xxi. 18.

BUILDING (BE IN.)

οἰκοδομέω, *see* "BUILD," *No. 1.*John ii. 20, *pass.*

BULL.

ταῦρος, a bull, a beeve.

Heb. ix. 18; x. 4.

BUNDLE.

1. δέσμη, (*from δέω, to bind,*) a bundle; (*which Eng. word is from the verb to bind.*)
2. πλῆθος, a great number.

1. Matt. xiii. 30.

2. Acts xxviii. 5.

BURDEN [noun.]

1. βάρος, weight; *it denotes the pressure of a weight which may be relieved or transferred; met.* the heavy weight of trial or temptation, *while*
2. φορτίον, is a specific load; the freight or lading that has to be borne, (*non occ.*)
3. γόμος, a ship's freight, (*occ. Rev. xviii. 11, 12.*)

2. Matt. xi. 30.

1. — xx. 12.

2. — xxiii. 4.

2. Luke xi. 46 twice.

1. Acts xv. 28.

3. — xxi. 8.

1. Gal. vi. 2.

2. — 5.

1. Rev. ii. 24.

See also, GREATER.

BURDEN (-ED) [verb.]

καταβαρίω, to weigh down, overload, (*non occ.*)

2 Cor. xii. 16.

BURDENED.

θλίψις, pressure; *metaph.* oppression, affliction.

2 Cor. viii. 19

BURDENED (BE.)

βαρίομαι, to be weighed down as with affliction or calamity, be oppressed.

2 Cor. v. 4.

BURDENSOME (BE.)

ἐν, in,
βάρε, weight,
burden,
εἶναι, to be,

we might have been a charge; *Alf.* when we might have stood on our dignity; *Roth.* we had power to be burdensome.

1 *Thes. ii. 6* marg. use authority.

BURDENSOME TO (BE.)

καταρπαῶ, to be numbed or torpid; to grow quite stiff; (cf. νάρκη, the torpedo or cramp-fish,) to be idle to another's damage, to incommode or lie heavy upon, like a torpid or useless limb, (occ. 2 Cor. xi. 8.)

2 *Cor. xii. 13, 14.*

BURDENSOME (FROM BEING.)

ἀβαρής, without weight; not burdensome, (non occ.)

2 *Cor. xi. 9.*

BURIAL (MY.)

τὸ, the,
ἐνταφιάσαι, to prepare
a corpse for burial,
με, me,

to the preparing me for burial.

Matt. xxvi. 12

BURN.

1. *καίω, to light, kindle.*
 (a) *in pass.* to be lighted, to burn.
2. *κατακαίω, to burn down, esp. of sacrifices.*
 (a) *in pass.* to be burned down or out.
3. *ἐκκαίω, to burn out; to light up, set on fire.*
 (a) *pass.* to be kindled, burn up, (*non occ.*)
4. *πυρόμαι, to glow with heat as in a furnace; metaph. to burn or be fired as it were, with grief or zeal, etc.*
5. *καυμαρίζω, to scorch with excessive heat.*

— *Matt. iii. 12, see B up.*

2. — *xiii. 20.*

2. — *40 (No. 1, G T Tr)*

2. *Luke iii. 17.*

1a. — *xii. 85.*

1a. — *xxiv. 33 (with εἶναι,*

1a. *John v. 35.*

— *xv. 6, see B (be.)*

2. *Acts xix. 19.*

3. *Rom. i. 27 (non occ.)*

2. 1 *Cor. iii. 15.*

4. — *vii. 9.*

— 1 *Cor. xiii. 8, see B (be.)*

4. 2 *Cor. xi. 29.*

— *Heb. vi. 8, see B (be.)*

1a. — *xii. 18.*

2. — *xiii. 11.*

— 2 *Pet. iii. 10, see B up.*

4. *Rev. i. 15.*

1a. — *iv. 8.*

— *Rev. viii. 7 twice, see B up*

1a. — *8, 10.*

5. — *xvi. 9, marg. (text,*

scorch

2. — *xvii. 16.*

— *xviii. 8, see B ut-*

1a. — *xix. 20. (terry.*

1a. *Rev. xxi. 8.*

BURN UP.

2 *Matt. iii. 12.*

2 *Rev. viii. 7 twice.*

2 *2 Pet. iii. 10.*

BURN UTTERLY.

2 *Rev. xviii. 8.*

BURNED (BE.)

1. *καίω, see "BURN," No. 1a.*

2. *καῦσις, a burning; (here preceded by εἰς, unto, with a view to.)*

1. *John xv. 6.*

2. *Heb. vi. 8.*

1. 1 *Cor. xiii. 3.*

See also, INCENSE.

BURNING.

*πύρωσις, a burning, lighting, kindling, (occ. 1 *Pet. v. 12.*)*

Rev. xviii. 9, 12.

See also, HEAT.

BURNT-OFFERING.

*δλοκαύτωμα, (from δλοκαυτώω, to burn the whole, spoken of sacrifices; and this, from δλος, the whole, and καίω, to burn.) A burnt-offering, the whole of which was burnt on the altar, and no part eaten by the priests. (In the *lxx.* the word answers to ἵλας, which is from ἵλυ, to ascend, because it ascended in flame and smoke towards heaven, see *Ex. x. 25; xxiv. 5, etc.*)*

Heb. x. 6, 8.

BURNT-OFFERING (WHOLE.)

Mark xii. 33.

BURST.

ρήγνυμι, to break, to break or burst through; to break asunder or in pieces.

Mark ii. 22. | Luke v. 37.

BURST ASUNDER.

λάσσω, to sound, of things which ring when struck; to break with a crash; burst with a noise, break with a loud report, (non occ.)

Acts i. 18.

BURY (-ED.)

1. θάπτω, to pay the last dues to a corpse, to honour with funeral rites.
2. ἐνταφιάζω, to prepare a corpse for the burial.

1. Matt. viii. 31, 32.

1. — xiv. 12.

— xxvii. 7, see B in

(to.)

1. Luke ix. 59, 60.

1. — xvi. 22.

2. John xix. 40.

1. Acts ii. 29.

1. — v. 9, 10, 10.

— Rom. vi. 4, see B with.

1. 1 Cor. xv. 4

— Col. ii. 12, see B with.

BURY IN (TO.)

ταφή, burial; here with eis, unto, with a view to burial.

Matt. xxvii. 7.

BURY WITH.

συνθάπτω, (No. 1 with σύν, with, prefixed,) to bury with or together.

1. Rom. vi. 4.

| Col. ii. 12

BURYING.

ἐνταφιασμός, a preparation of a corpse for burial, as by anointing, etc., (non occ.)

Mark xiv. 8.

| John xii. 7.

BUSH.

βάτος, a bramble bush.

Mark xii. 26 (τοῦ βάτου, concerning the bush, i.e. in that part of the Book of Moses concerning it, G L T Tr A Luke xx. 37. (N.)
Acts vii. 30, 35.

BUSH (BRAMBLE.)

Luke vi. 44.

BUSHEL.

μόδιος, (from Heb. מִדְּיָה, to measure, whence also Eng. mete, made, moderate, and Lat. modus.) A dry measure of capacity, containing about a peck, (non occ.)

Matt. v. 15.

| Luke xi. 83.

Mark iv. 21.

BUSINESS.

1. πρᾶγμα, that which has been done, a deed; then gen. a thing done, a matter, an affair.
2. σπουδή, haste, speed, readiness; hence, zeal, pains, trouble; an earnest, serious purpose.
3. χρεία, use; as a property, use, advantage, service; in plural, uses, services received, as an action; using, use.
4. ὁ, (the def. article) here, neut. pl. the things; lit. the things of my Father.

4. Luke ii. 49.

3. Acts vi. 3.

2. Rom. xii. 11.

1: — xvi. 2.

BUSINESS (ONE'S OWN.)

τὰ ἴδια, neut. pl. one's own things.

1 Thes. iv. 11.

BUSY-BODY.

περιεργος, careful overmuch, taking needless trouble; meddling, curious.

1 Tim. v. 13.

BUSY-BODY (BE A.)

περιεργάζομαι, to take more pains than enough about a thing; hence, to waste one's labour; to meddle or interfere with other folk's affairs, (non occ.)

2 Thes. iii. 11.

BUSY-BODY IN OTHER MEN'S MATTERS.

ἑλλοτριοενσίκωτος, the legal term for the charge brought against Christians as being hostile to civilised society. See Number in Scripture (by the same author), pp. 77, 78. Eyre & Spottiswoode. (non occ.)

1 Pet. iv. 15.

BUT.

1. When "BUT" introduces a sentence, it is generally the translation of $\delta\acute{\epsilon}$, which is an adversative conjunction, carefully to be distinguished from $\kappa\alpha\iota$ or $\tau\acute{\iota}$ (see under "AND" or "BOTH"); $\delta\acute{\epsilon}$, generally marks a contrast, and an otherwise concealed antithesis; cf. Matt. xxi. 3; Acts xxiv. 17; Rom. iv. 3. (It occurs too often to admit of quotation.)
2. $\delta\lambda\lambda\acute{\alpha}$, but, more emphatic than $\delta\acute{\epsilon}$ (No. 1,) and is used to mark opposition, interruption, or transition; (cf. Matt. v. 17; Rom. iii. 31.)
3. { $\epsilon\iota$, if since, though, } unless, ex-
 { $\mu\eta$, not, } cept.
4. $\pi\lambda\acute{\eta}\nu$, more than, over, beyond; hence, except.
5. $\circ\upsilon\kappa$, then, denoting the sequence of one clause upon another; and also always denoting the consequence and logical inference of what has been said before, therefore (cf. Matt. iii. 8, "therefore;" Gal. ii. 21, "then.")
(a) with $\mu\acute{\epsilon}\nu$, truly, indeed.
6. $\gamma\acute{\alpha}\rho$ is a contraction of $\gamma\acute{\epsilon}$ $\acute{\alpha}\rho\alpha$, verily then; hence, in fact; and when the fact is given as a reason or explanation, for.
7. $\mu\eta$, not.
8. { $\epsilon\acute{\alpha}\nu$, (for $\epsilon\iota$ $\acute{\alpha}\nu$) if, } except, unless.
 { $\mu\eta$, not, }
9. { $\epsilon\kappa\tau\acute{o}\varsigma$, without, outside, } never-
 { besides, } theless,
 { $\epsilon\iota$, if, since, though, } except.
 { $\mu\eta$, not, }
10. η , or.
11. $\delta\lambda\lambda' \eta$, other than, except.
12. $\mu\acute{\epsilon}\nu\tau\omicron\varsigma$, yet truly, certainly, nevertheless, however.
13. $\mu\acute{o}\nu\omicron\nu$, only.
14. $\kappa\alpha\iota$, and, also, see "AND."

No. 1 in all passages, except

2. Matt. iv. 4.	2. Matt. ix. 12 2nd, 18 2nd
3. — v. 13 2nd.	13. — 21. [17, 18]
2. — 15, 17, 39.	4. — 22
2. — vi. 13, 18.	2. — 24.
2. — vii. 21.	2. — x. 20, 34.
2. — viii. 4, 8.	2. — xi. 8, 9.

4. Matt. xi. 22, 34.	4. Luke xxii. 21, 22.
3. — 27.	2. — 26 2nd, 36, 42, 68.
3. — xii. 24, 29.	4. — xxiii. 28 2nd.
2. — xiii. 21.	2. — xxiv. 6.
3. — xiv. 17.	2. John i. 8, 13, 31, 38.
2. — xv. 11.	2. — iii. 8.
3. — 24 2nd.	3. — 13.
3. — xvi. 4.	2. — 16 (ap.), 16, 17,
2. — 12, 17, 23 2nd.	28, 56.
2. — xvii. 12.	2. — iv. 14 2nd (ap.), 28.
3. — 21 (ap.)	2. — v. 18.
4. — xviii. 7.	3. — 19.
2. — 32, 30.	2. — 22, 24, 30, 34 2nd,
2. — xix. 6.	42.
3. — 17 1st (ap.)	2. — vi. 9, 22, 26, 27, 33,
2. — xx. 23 2nd, 26 2nd.	30, 38, 59, 64.
3. — xxi. 19. (28.)	2. — vii. 10 2nd, 12, 16,
2. — 31.	22, 24, 28, 44, 49.
2. — xxii. 30, 32.	5. — viii. 5 (ap.)
2. — xxiv. 6.	4. — 10 (ap.)
3. — 36 2nd.	2. — 12, 16, 26, 28, 37,
2. — 48, see B and if.	42, 49, 55 2nd.
2. — xxv. 29.	2. — ix. 3.
2. — xxvii. 34.	3. — 18.
2. Mark i. 44, 45 2nd.	2. — 31.
3. — ii. 7.	2. — x. 1, 5, 8.
2. — 17 twice, 22 (ap.)	3. — 10.
3. — 26.	2. — 18, 26, 33.
2. — iii. 26, 29 2nd.	2. — xi. 4, 11.
2. — iv. 17, 22.	2. — 23 (om. Lb Tr Mt.)
2. — v. 19, 26.	2. — 30, 42, 51, 52, 54.
2. — 28, see B (lf.)	2. — xii. 6, 9, 16, 27, 30,
2. — 39.	42, 44, 47, 49.
3. — vi. 4.	2. — xiii. 9, 10 twice, 18.
2. — 9.	3. — xiv. 6.
2. — 56, see B (lf.)	2. — 24, 31.
2. — vii. 5, 13, 19.	2. — xv. 16, 19 2nd, 21,
2. — viii. 38.	25. (30 2nd.)
2. — ix. 13, 22.	2. — xvi. 4, 6, 12, 13,
3. — 39.	2. — 25 1st (om. G Lb
2. — 57.	T Tr A Mt.)
2. — x. 8.	2. — 25 2nd, 33.
3. — 18.	2. — xvii. 9.
2. — 27.	3. — 12.
3. — 30.	2. — 15, 20.
2. — 40 2nd, 43 2nd, 45.	2. — xviii. 28, 49.
3. — xi. 18.	3. — xix. 15.
2. — 23, 32.	2. — 31, 34, 34.
2. — xii. 14, 25, 27,	2. — xx. 7, 27.
4. — 32.	12. — xxi. 4 2nd.
2. — xiii. 7, 11 twice, 20,	12. — 8, 23.
3. — 32 2nd. (24.)	2. Acts i. 4, 8.
2. — xiv. 28, 49.	2. — ii. 16.
2. — xvi. 7.	2. — iv. 17.
2. Luke i. 60.	7. — 30.
2. — iv. 4 (ap.)	2. — 32.
2. — v. 14.	2. — v. 4, 12.
3. — 21.	2. — vii. 39.
2. — 31, 32, 33.	2. — x. 35, 41.
3. — vi. 4.	3. — xi. 19.
4. — 24, 34.	2. — xii. 26.
2. — 27.	2. — xv. 11, 20.
2. — vii. 7, 25, 26.	2. — xvi. 37 2nd.
2. — viii. 16, 27, 52 2nd.	2. — xvii. 21, see B either
2. — ix. 18 2nd, see B (no	30, see B now.
mora)	2. — xviii. 9, 21 1st.
2. — 66 (ap.)	2. — xix. 26, 27.
4. — x. 14.	7. — xx. 20.
3. — 22 twice.	2. — 34.
2. — xi. 4 (ap.)	2. — xxi. 13, 24.
3. — 29.	3. — xxiii. 21.
2. — 33.	2. — xxiv. 11, see B (yet.)
2. — 41, see B rather.	6a. — xxv. 4.
3. — 42.	2. — xxvi. 16, 20, 25 2nd,
2. — xii. 7.	29.
2. — 31, see B rather.	2. — xxvii. 10.
2. — 45, see B and if.	4. — 32.
2. — 51, see B rather.	2. Rom. i. 21, 32.
2. — xiii. 8, 5.	2. — ii. 18, 29 twice.
2. — xiv. 16, 18.	2. — iii. 27.
2. — xvi. 30.	2. — iv. 2, 4, 10, 12, 18,
2. — xvii. 1 1st, see B	16, 20, 24.
2. — xviii. 13 (that	2. — v. 3, 11, 15.
4. — xix. 27.	2. — vi. 18, 16, 18.
2. — xx. 6, see B and if	3. — vii. 7.
2. — 21, 38.	2. — 18, 15, 17, 19, 30.
6. — xxi. 7 (with $\omega\tau\epsilon$,	2. — viii. 1 (ap.), 4, 6 2nd,
2. — 9 2nd. (when)	15, 20, 22, 30, 32.

2. Rom. ix. 7, 8, 10, 11, 16,
20, see B (may.)
2. — 24, 32.
2. — x. 2, 8, 16, 18, 19.
2. — xi. 4, 11.
2. — 15.
2. — 18^{2nd}, 20.
2. — xii. 2, 3, 16, 19, 21.
2. — xiii. 1.
2. — 3, 5.
2. — 8.
2. — 14.
2. — xiv. 13.
2. — 14.
2. — 17, 20.
2. — xv. 3, 21.
2. — xvi. 4, 18.
2. 1 Cor. i. 14.
2. — 17, 27.
2. — ii. 4, 5, 7, 9.
2. — 11.
2. — 12, 13.
2. — iii. 1.
2. — 5 (om. G L Tr A
6, 7. (M.)
2. — iv. 14, 19^{2nd}, 20.
2. — v. 8.
2. — vi. 6; 11 3 times,
12^{2nd}, 13^{2nd}.
2. — vii. 4^{2nd}, 7, 10.
2. — 17.
2. — 19.
2. — 21, see B if.
2. — 25.
2. — viii. 4.
2. — 6 (Lb.)
2. — ix. 12, 21, 27.
2. — x. 5.
2. — 13^{1st}.
2. — 13^{2nd}, 20, 23^{2nd},
24, 29, 33.
2. — xi. 8, 9, 17.
2. — xii. 8.
2. — 14, 24, 25.
2. — xiv. 2, 17, 22^{2nd},
33, 34.
2. — xv. 10^{2nd} & 3rd, 35,
37, 39, 40, 46.
2. 2 Cor. i. 6^{2nd}, 12, 19, 24.
2. — ii. 2.
2. — 4, 5^{2nd}, 13, 17^{2nd}.
2. — iii. 3^{2nd}, 5, 6^{1st},
14, 15.
2. — iv. 2^{2nd}.
2. — 3, see B if.
2. — 5, 8, 9^{2nd}.
2. — 16, see B though
17, see moment.
2. — 18^{1st}.
2. — v. 4, 12, 15.
2. — vi. 4.
2. — vii. 5, 7, 9, 12, 14.
2. — viii. 5, 8, 10, 14, 19, 21.
2. — ix. 12.
2. — x. 4, 12, 13^{2nd}, 18.
2. — xi. 6^{1st}, see B though
6^{2nd}.
2. — xii. 5.
2. — 14^{2nd}.
2. — xiii. 3, 4, 7, 8.
2. Gal. i. 1.
2. — 7.
2. — 8, 12, 17.
2. — ii. 3, 7, 14.
2. — 16.
2. — iii. 12.
2. — 15, see B (though
it be.)
2. — 16, 22.
2. — iv. 2, 7, 14, 23^{1st},
30, 31.
2. — v. 6, 18.
2. — vi. 13, 15.
2. Eph. i. 21.
2. — ii. 19.
2. — iv. 9.

2. Eph. iv. 29.
2. — v. 4, 15, 17, 18, 27,
29.
2. — vi. 4, 6, 12.
2. Phil. i. 20, 29.
2. — ii. 8, 4, 7, 12, 27^{2nd}.
2. — iii. 7, 9.
2. — iv. 6.
2. — 15.
2. — 17.
2. Col. iii. 11, 22.
2. 1 Thea. i. 5, 8.
2. — ii. 2, 4^{2nd}, 7, 8, 13.
2. — iv. 7, 8.
2. — v. 6, 9, 15.
2. 2 Thea. ii. 12.
2. — iii. 8, 9, 11, 15.
2. 1 Tim. i. 13.
2. — ii. 10, 12^{2nd}.
2. — iii. 2.
2. — iv. 12.
2. — v. 1, 13.
2. — 9.
2. — 19.
2. — 23.
2. — vi. 2, 4, 17.
2. 2 Tim. i. 7, 8, 9, 17.
2. — ii. 9, 20^{2nd}, 24.
2. — iii. 9.
2. — iv. 3, 8, 16.
2. Titus i. 8, 15^{2nd}.
2. — ii. 10.
2. — iii. 5.
2. Philem. 14^{2nd}, 16^{1st}.
2. Heb. ii. 16.
2. — iii. 13.
2. — 18.
2. — iv. 2.
2. — v. 4, 5.
2. — vii. 16.
2. — ix. 24.
2. — x. 3, 25, 39^{2nd}.
2. — xi. 15.
2. — xii. 11, 22, 26^{2nd}.
2. — xiii. 14.
2. Jas. i. 25^{2nd}, 26.
2. — iii. 15.
2. — iv. 11^{2nd}.
2. 1 Pet. i. 15, 19, 23.
2. — ii. 16, 18, 20, 25.
2. — iii. 4.
2. — 14, see B and if.
2. — 21.
2. — iv. 2, 13.
2. — 15.
2. — v. 2^{2nd}, 3.
2. 2 Pet. i. 9.
2. — 16, 21.
2. — ii. 4, 5.
2. — iii. 9^{2nd}.
2. 1 John ii. 2, 7, 16,
19^{2nd}, 21.
2. — 22.
2. — 27^{1st}.
2. — 27^{2nd}.
2. — iii. 18.
2. — iv. 1, 10, 13.
2. — v. 5.
2. — 6, 18.
2. 2 John i. 5, 8.
2. — 12 (G~), (No. 4,
G L)
2. 3 John 9, 11^{1st}, 13.
2. Jude 6, 9.
2. — 10^{2nd}, see B
what
2. Rev. ii. 6, 9, 14.
2. — 25.
2. — iii. 9.
2. — ix. 4.
2. — 5.
2. — x. 7, 9.
2. — xiv. 8.
2. — xvii. 12.
2. — xix. 12.
2. — xx. 6.
2. — xxi. 27.

BUT AND IF.

1. { εὐν, if, } but if.
 { δὲ, and or but, see No. 1, }
2. { ἀλλὰ, but, see No. 2, } but and if
 { εἰ, if, } or
 { καὶ, and, } but if also.
1. Matt. xxiv. 48. | 1. Luke xx. 6.
1. Luke xii. 45. | 2. 1 Pet. iii. 14.

BUT EITHER.

ἢ, or,

Acts xviii. 21.

BUT IF.

1. { εἰ, if, } but and if
 { δὲ, but, see No. 1, } or
 { καὶ, and, } and if also.
2. { ἀλλὰ, but, see No. 2, } but and if
 { εἰ, if, } or
 { καὶ, and, } but if also.
2. 1 Cor. vii. 21. | 1. 2 Cor. iv. 3.

BUT NOW.

ταῦν, (for τὰ νῦν, the things that now
are,) now or in present circum-
stances.

Acts xvii. 30.

BUT RATHER.

1. { ἀλλὰ, but, see No. 2, } other than,
 { ἢ, or, } except.
2. πλὴν, see "BUT," No. 4.
2. Luke xi. 41. | 2. Luke xii. 31.
1. Luke xii. 51.

BUT THAT.

μή, not.

Luke xvii. 1.

BUT THOUGH.

1. { εἰ, if, since, } but and if
 { δὲ, but, } or
 { καὶ, and, also, } but if also.
2. { εἰ, if, } and if
 { καὶ, and, also, } if also.
2. 2 Cor. iv. 16. | 1. 2 Cor. xi. 6.

BUT WHAT.

{ δὲ, however,
{ ὅσα, as many things.
Jude 10.

BUT (IF.)

καὶ, and if, even if, at least, although.

Mark v. 28 : vi. 56.

BUT (NAY.)

μεροῦνγε, yea rather, yea truly.

Rom. ix. 20 (om. G →.)

BUT (NO MORE.)

{ οὐ, not,
πλείων, more, } not more
{ ἢ, or ; after comp. than, } than.

Luke ix. 13.

BUT (THOUGH IT BE.)

ὁμως, yet, nevertheless.

Gal. iii. 18.

BUT (YET.)

See "BUT (NO MORE.)"

Acts xxiv. 11 (om. 5, or, All.)

See also, MOMENT, TIME, WHEN.

BUY (-ETH, BOUGHT.)

1. ἀγοράζω, to be in the ἀγορά (the market-place), to attend it, have free use of it; hence, to do business there, buy or sell.

2. ἀνέμαι, to buy, purchase, (opp. to sell.)

3. τιμάω, to deem or hold worthy; of things to value, to estimate or value at a certain price.

1. Matt. xiii. 44, 46.

1. — xiv. 15.

1. — xxi. 12.

1. — xxv. 9, 10.

1. — xxvii. 7.

3. — 9, marg. (text, ου/ουα.)

1. Mark vi. 36, 37.

1. — xi. 15.

1. — xv. 46.

1. — xvi. 1.

1. Luke ix. 13.

1. — xiv. 18, 19.

1. Luke xvii. 28.

1. — xix. 45 (ap.)

1. — xxii. 36.

1. John iv. 8.

1. — vi. 5.

1. — xlii. 29.

2. Acts vii. 16.

1. 1 Cor. vi. 20.

1. — vii. 23, 24.

1. 2 Pet. ii. 1.

1. Rev. iii. 18.

1. — xlii. 17.

1. — xviii. 11.

travel for traffic or business; hence, to be a merchant, to trade, traffic.

John iv. 13.

BY

1. By is often expressed simply by the Dative case of the noun, without any preposition; and then indicates the instrument by which a thing is done.

2. διὰ, through; from the notion of separation, disjunction.

(a) with Gen. through, as proceeding from, by means of, denoting the instrument of an action.

(b) with Acc. through, as tending towards; on account of, owing to, denoting the ground and reason of an action, (cf. Heb. xi. 10; Rom. xii. 3 with xv. 15; 1 Cor. xi. 9 with 12.)

3. ἐν, in; of place, within, upon, at; with pl. among; of investiture, in or with; of power, by.

4. ἐκ, from, out of, implying motion from the interior; originating in, as the source, cause, or occasion, from, by; the material from which anything is made, of.

5. ὑπό, under.

(a) with Gen. beneath and separate from. It marks that from which a fact, event, or action springs, i.e. the agent; hence, its meaning, by.

(b) with Acc. under and towards, close upon (i.e. under, as e.g. under a wall, hill,) see Acts v. 21, "close upon the dawn."

6. ἀπό, from, implying motion from the exterior (while the governed noun denotes the point of departure;) hence esp. the cause or occasion, from, on account of.

7. κατά, down.

(a) with Gen. down from; of place, down upon; against, in opposition to; (opp. of No. 12); in assertions, by, (Heb. vi. 13-16; 1 Cor. xv. 15.)

(b) with Acc. down towards; throughout; over against; according to, in reference to some standard of comparison stated or implied.

BUY AND SELL.

ἐμπορεύομαι, to go or travel in or to; absol. to be on a journey; then, to

8. *παρά*, beside, of juxtaposition.

(a) with *Gen.* beside and proceeding from; with persons only, from, *gen.* with notion of something imparted.

(b) with *Dat.* beside and at; with, near, of persons only (except John xix. 25;); with, in the estimation or power of.

(c) with *Acc.* to, or along the side of; by, near; beside, as not coinciding, hence, contrary to; beside, above, (instituting a comparison and leaving the superiority to be inferred, while *ὑπέρ* affirms the superiority.)

9. *ἐπὶ*, upon, of superposition.

(a) with *Gen.* upon and proceeding from, (e.g. as a pillar upon the ground,) over, in the presence or time of.

(b) with *Dat.* upon and resting upon; over, of superintendence; in addition to, on account of; on or at, as the groundwork of any fact or circumstance.

(c) with *Acc.* upon, by direction towards (motion being implied) to, (implying an intention) for, against.

10. *πρός*, towards, in the direction of.

(a) with *Gen.* hitherwards, conducing to.

(b) with *Dat.* resting in a direction towards; near, hard by.

(c) with *Acc.* hitherwards, (of literal direction,) to, towards.

11. *εἰς*, into, implying motion to the interior; to, unto, with a view to; (opp. of No. 4.)12. *ὑπέρ*, over.

(a) with *Gen.* over and separate from; on behalf of, as though bending over to protect, (opp. of No. 7;) of things for their sake, in various ways.

(b) with *Acc.* over and towards; beyond, above, used in comparison.

The agent is expressed by No. 5.

The instrument by No. 1

The minister of another's will by No. 2a.

The motive or cause by No. 2b.

The occasion by No. 6.

No. 1 in all passages, except where it forms part of a verb, and the following.

2a	Matt i. 22	5a	Luke iii. 19
2a	— ii. 5, 15	3	— iv. 1
5a	— 17 (No. 2a, G ~ L T Tr.)	9b	— 4 twice (ap.)
2a	— 23	8c	— v. 1, 2
5a	— iii. 3 (No. 2a, G ~ L T Tr A N.)	5a	— 15 (om. "by Him," G ~ L T Tr A N.)
9b	— iv. 4 1st	2a	— 19 (om. All) (N)
9b	— 4 2nd (No. 2, G ~ L T Tr A.)	4	— vi. 44
2a	— 14	2a	— viii. 4
8c	— 18	—	— 5, 12, see B. side
3	— v. 34	5a	— ix. 7 (om. "by Him," G ~ L T Tr A N.)
3	— 35 1st	—	— 14, see "Fifties."
11	— 35 2nd	8b	— 47
3	— 36	7b	— x. 4, 31 1st
6	— vii. 18	3	— xi. 19 twice
6	— 20 (No. 4, L.)	5a	— xiii. 17
2a	— viii. 17, 28	5a	— xvi. 22
2a	— xii. 17	—	— xvii. 7, see Band B
3	— 24, 27 twice, 28	2a	— xviii. 31
4	— 33, 37 twice	—	— 35, see B. side
—	— xiii. 1, 4, 19, see B. side	3	— xx. 2, 8
—	— 21, see Band B	—	— xxi. 9, see Band B
2a	— 35	5a	— 10
3	— xiv. 18	2a	— xxi. 22
2b	— xv. 3	10a	— 56
4	— 6	5a	— xlii. 8
2b	— 6	—	— xliiv. 12, see B. themselves
3	— xvii. 21 (ap.)	3	— 32
2i	— xviii. 7 (side)	2a	— John i. 3, 10, 17 twice
—	— xx. 30, see B	4	— iii. 34
2a	— xxi. 4	9	— v. 2
3	— 23, 24, 27	2b	— vi. 57 twice
3	— xlii. 1	—	— viii. 9 1st (ap.)
5a	— 31	—	— 9 2nd, see one by one (ap.)
3	— xliii. 16 twice	2a	— x. 1, 2
—	— 18 twice, 20 3 times	7b	— 3
—	— 22 3 times	2a	— 9
2a	— xxiv. 15	3	— xlii. 35
2a	— xxvi. 24	2a	— xiv. 8
7a	— 63	3	— xvi. 30
2a	— xxvii. 9	7b	— xix. 7
5a	— 35 (ap.)	8b	— 25
6a	Mark i. 16	—	— xx. 7, see B. itself
—	— ii. 13, see B. side	3	Acts i. 3
3	— iii. 22	2a	— 16
—	— iv. 1 1st, see B.	2a	— ii. 16, 23 2nd, 25 2nd
10a	— v. 1 2nd (side)	2a	— iii. 16, 18, 21
3	— 2	3	— iv. 7 twice, 10 twice
—	— 4, 15, see B.	2a	— 16, 25
5a	— v. 4 (side)	3	— 30 1st
3	— 21	2a	— 30 2nd
2a	— vi. 2	5a	— 36
—	— 25, see Band B	10a	— v. 10
—	— 40, see "Hundreds" and "Fifties."	2a	— 12, 19
4	— vii. 11	2a	— vii. 28
8	— viii. 3, 27	3	— 35 (adv. with, G ~ L T Tr A.)
—	— ix. 2, see B. themselves	11	— 65
3	— 39 twice, 38	6	— ix. 13
3	— 34 (om. L)	2a	— 25 2nd
2a	— x. 1 (and and, instead of 2d rev. by the, L T Tr A N.)	—	— x. 6, see B. side
—	— 46, see B. side	5a	— 22
10a	— xi. 4	—	— 32, see B. side
3	— 28, 29, 32	2a	— 36
3	— xii. 1, 38	2a	— xi. 28, 30
5a	— xiii. 14 (ap.)	2a	— xii. 9 (No. 5a, T.)
3	— xiv. 1	4	— 20
—	— 19, see one Bone	5a	— xlii. 4
2a	— 31	3	— 39 twice
3	Luke i. 17, marg. (text, 70. (to.)	2a	— 45
2a	— 70. (to.)	5a	— xiv. 8
3	— 77, marg. Adv.	2a	— v. 12, 23, 27
5a	— ii. 18, 24	5a	— 40
3	— 27	5a	— xvi. 2
		—	— 13 see B. side

2a Acts xvii. 10.
3 — 31.
2a — xviii. 9, 22.
2a — xix. 11.
4 — 25.
3 — xx. 19.
2a — xxi. 19.
2a — xxiii. 31.
2a — xxiv. 2 twice.
5a — 91 (No. 9a, L T Tr A.)
5a — xxv. 14.
7b — xxvii. 2.
5a — 11.
7b — xxviii. 16.
2a — 25.
2a Rom. i. 2.
4 — 4.
2a — 5.
4 — 10.
2a — 12.
4 — 17.
7b — ii. 7.
2a — 12, 16.
4 — 27 1st.
2a — 27 2nd.
4 — iii. 20 1st.
2a — 20 2nd.
5a — 21.
2a — 22, 27 twice.
4 — 30.
4 — iv. 2.
7b — 16.
4 — v. 1.
2a — 2.
2a — 5.
3 — 9.
2a — 10 1st.
3 — 10 2nd.
2a — 11, 12 twice.
3 — 15.
2a — 16 1st.
4 — 16 2nd.
2a — 17 twice, 18 twice,
19 twice, 21.
2a — vi. 4 twice.
2a — vii. 4, 5, 7, 8,
11 twice, 13 twice.
2b — viii. 11 twice, marg.
because of.
4 — ix. 10 1st, 32 twice.
3 — x. 5.
4 — 17 1st.
2a — 17 2nd.
9 — 19 twice.
7b — xi. 24.
2a — xii. 1.
3 — xiv. 14.
3 — xv. 16.
2a — 18 1st.
3 — 19.
5a — 24 (No. 6, L T A)
2a — 28, 32.
2a — xvi. 18, 26.
3 1 Cor. i. 4, 5.
2a — 9, 10.
5a — 11.
2a — 21 twice.
2a — ii. 10.
2a — iii. 5.
3 — 13.
2a — 15.
3 — vi. 2, 11.
2a — 14.
7b — vii. 6.
3 — 14 twice.
2a — viii. 6 twice.
2a — xi. 12.
3 — xii. 8 twice.
2a — 8 1st.
7b — 8 2nd.
3 — 9 twice, 13.
3 — xiv. 6 4 times.
2a — 9.
7b — 27. [ona.
— 31, see one by
2a — xv. 2, 21 twice.
2b — xvi. 2.

2a 1 Cor. xvi. 3.
3 — 7.
2a 2 Cor. i. 1, 4, 5, 11 3rd.
3 — 12.
2a — 16, 19 twice, 20.
4 — ii. 2.
2a — 14.
5a — iii. 3.
6 — 18, marg. of.
2a — iv. 14 (om. with.
G ~ L T Tr A & N.)
3 — v. 7 twice, 18, 20.
2a — vi. 6 4 times, 7 1st &
73rd 8 twice. [2nd.
3 — vii. 6, 7 twice.
4 — 9.
6 — 13.
2a — viii. 5.
7b — 8.
4 — 14.
5a — 19, 20.
2a — ix. 12, 13.
2a — x. 1, 9, 11.
3 — 12.
3 — 15, marg. in.
4 — xi. 26 twice.
2a — 33.
2a — xii. 17.
4 — xiii. 4 twice.
2a Gal. i. 1 twice, 12, 15.
7b — ii. 2 1st.
4 — 16 1st.
2a — 16 2nd.
4 — 16 3rd, 4th & 5th.
3 — 17, 20.
2a — 21.
4 — iii. 2 twice, 5 twice.
3 — 11 1st.
4 — 11 2nd.
2a — 18, 19.
4 — 21, 22, 24.
2a — 26.
4 — iv. 22 twice.
2a — 23.
3 — v. 4.
4 — 5.
2a — 6, 13.
2a — vi. 14 (St. of, by
whom, marg. whereby.)
2a Eph. i. 1, 5.
5a — ii. 11 1st.
3 — 13.
2a — 16.
3 — 18.
7b — iii. 3.
3 — 5.
2a — 6.
7b — 7.
2a — 9 (ap), 10, 12,
21. [16, 17.
3 — iv. 14 twice.
2a — 16.
3 — 21.
5a — v. 13.
3 — 26.
2a Phil. i. 11, 20 twice, 26.
5a — 28.
9 — iii. 9.
3 — iv. 19.
2a Col. i. 1.
3 — 16 1st.
2a — 16 2nd.
3 — 17.
2a — 20 1st.
2a — 20 2nd (om. "by
Him," G ~ L T Tr.)
3 — 21 (marg. in.)
5a — ii. 11.
6a — 18.
2a — 19.
3 — iii. 17.
3 1 Thea. iii. 8.
2a — 7.
3 — iv. 1.
2a — 2.
3 — 15.
2a — v. 9.
12a 2 Thea. ii. 1

2a 2 Thea. ii. 23 times.
7b — 3.
2a — 14, 15 (2nd not
translated, lit. by our
Epistle.)
2a — iii. 12 (No. 3, G ~
L T Tr A & N.)
3 — 10.
7b 1 Tim. i. 1.
3 — 18.
2a — iv. 5, 14.
7b — v. 21.
2a 2 Tim. i. 1, 6, 10, 14.
2a — ii. 2, marg. (text,
among.)
5a — 26.
2a — iv. 17.
3 Titus i. 9.
4 — iii. 5 1st.
2a — 5 2nd.
3 Philem. 6.
2a — 7.
3 Heb. i. 1, 2 1st.
2a — 2 2nd.
5a — 3 2nd (om. "by
Himself," I, Tr A & N.)
2a — ii. 2, 3 1st.
5a — 3 2nd.
2a — 10.
5a — iii. 4.
2a — 16.
6 — v. 8.
2b — vi. 7, marg. for.
7a — 13 twice, 16.
2a — 18.
2a — vii. 11, 19, 21.
7b — 22.
2a — 25.
2a — ix. 11, 12 twice.
7b — 22.
2a — 26.
— x. 1, see year.
3 — 8.
3 — 10, 19.
4 — 38.
3 — xi. 2.
2a — 4 twice, 7 2nd.

7b Heb. xi. 7 3rd.
8a — 12.
2a — 29.
2a — xiii. 11, 15.
2a Jas. ii. 12.
— 17, marg. see B
itself.
4 — 18, marg. (text,
without, xwpis, with-
out All.)
4 — 18, 21, 22, 24 twice,
25. [25.
2a 1 Pet. i. 3.
3 — 5.
2a — 12, 21, 22.
2a — ii. 5.
4 — 12.
2a — 14.
2a — iii. 1.
3 — 19.
2a — 20, 21.
3 — v. 10.
2a — 12.
2a 2 Pet. i. 4.
3 — 13.
5a — 21.
— iii. 1, see B many
[of.
5a — 2.
4 1 John iii. 24.
3 — v. 2.
2a — 6 1st.
3 — 6 2nd & 3rd.
7b 3 John 14.
3 Jude 1.
6 — 23.
2a Rev. i. 1.
3 — v. 9.
5a — ix. 18 1st (No. 6,
All.) (G ~.)
4 — 18 2nd (No. 6,
4 — 18 3rd & 4th (om.
All.)
3 — 20.
7b — 8.
2b — xii. 11 twice.
2b — xiii. 14.
3 — xviii. 15.
6 — 23.

BY AND BY.

1. ἐξαυτῆς, at the very point of time, at once.
2. εὐθύς, straight, direct; of time, straight i.e. immediately, straightway.
3. εὐθέως, immediately, forthwith.

2. Matt. xiii. 21. 1. Mark. vi. 25.
3. Luke xvii. 7: xxi. 9.

BY ITSELF.

1. χωρίς, separately, apart; without, separate from.
2. { κατά, according to, } by itself.
{ ἐαυτοῦ, him-, her-, it-self, }

1. John xx. 7.
2. Jas. ii. 17, marg. (text, alone.)

BY THEMSELVES.

μόνος, alone, left alone, solitary.

Mark ix. 2. | Luke xxiv. 12 (ap.)

BY...SIDE

παρά, *with Dat.* see "BY," No. 8.

Matth. xiii. 1, 4, 19.

— xx. 30.

Mark ii. 13.

— iv. 1, 4, 15.

— x. 46.

Luke viii. 5.

— 12 (*with art. those by*

— xviii. 35. (*the side.*)

Acts x. 6, 32.

— xvi. 13.

BY WAY OF.

ἐν, see "BY," No. 3.

2 Pet. iii. 1.

BY.

See also, CALLED, CLOSE, COME, COMPANY, CONSTRAINT, COURSE, DIVIDE, FIFTIES, FORCE, FRAUD, HAND, HEREOF, HIGHWAY, HOLD, HUNDREDS, INHERITANCE, INTERPRETATION, KNOW, LEST, MEANS, ONE, ORDER, PASS, PROTEST, REASON, SAIL, SIDE, SIT, SOOTHSAING, SPACE, STAND, TAKE, TRADE, WAY, YEAR.

C

CÆSAR.

Καῖσαρ, *Cæsar*, a title applied to the Roman Emperors after Julius.

In all passages, except

Acts xi. 28 (*om. All*)

CÆSAR'S COURT [margin.]

πραιτώριον, (*from the Lat. prætor*) the public hall in the Governor's house; the quarters of the prætorian army in Rome.

Phil. i. 13 (*text, palace.*)

CAGE.

φυλακή, a watching or guarding; of persons, a watch or guard; of place, a watch, station, post; of time, a watch, e.g. of the night; lastly, a place for keeping others in, a ward, a prison.

Rev. xviii. 2.

CALF.

μόσχος, any thing young, used of plants, animals, etc.; esp. of the young of kine, a calf, but also a young bull; a heifer, a young cow, (*non occ.*)

Luke xv. 23, 27, 30.

Rev. iv. 7.

Heb. ix. 12, 19.

CALF (MAKE A.)

μοσχοποιῶ, to make a calf, (*said of the Israelites in imitation of the Egyptian worship of Apis*), (*non occ.*)

Acts vii. 41.

CALL.

(-ED, -EST, -ETH, -ING.)

1. καλέω, to call; *with personal object*, to call any one, invite, summon; *with impersonal object*, to call the name; hence, to name; then in pass. to bear the name, be called anything, (καλέω, thus has the two ideas of vocation and designation; see Rom. ix. 25, 26, and the context, etc. must determine which.)
2. προσκαλέω, (*No. 1, with πρὸς, towards, prefixed*) to call hither; in *N.T.* as also in *lxx.* only the mid. to call to one's self; but also to call any one to a work; to call before a court; hence, to accuse.
3. ἐπικαλέω, (*No. 1, with ἐπί, upon, prefixed*) to call on, to call to, (*denoting the object, not the subject, as No. 2*) to call on any one (*by turning towards and crying to him*); in *N.T.* mid. implying interest and advantage, to appeal; to call out something to some one, i.e. to name, designate.
4. μετακαλέω, (*No. 1, with μετά, with, prefixed; denoting participation or change*) to call away or to another place; to call back, re-call; to invite to one's self, (*only in mid. in N.T.*)
5. φωνέω, to produce a sound or tone, to sound, esp. of men, to speak loud or clearly; to call out, cry out to.

3. λέγω, to lay asleep; then, to lay in order, arrange, and so to collect; to lay among, and so to recount, tell, relate; then *gen.* to say, tell, utter in words; used of all kinds of oral communications. (λέγω differs from λαλέω, in that it always implies rational and intelligent utterance, and denotes the sentiment.)

7. ἐπιλέγω, (No. 6 with ἐπί, upon, prefixed,) to say in addition, to add to what has been said, to call or name. (Implying that a thing has another name.)

8. ὄνομα, the name by which a person or thing is called. In phrases "called Simon," it is lit. by name Simon.

3. ὀνομάζω, to name or speak of by name, to call one something; to name or mention; to name, impose a name.

10. ἐπονομάζω, (No. 9 with ἐπί, upon, prefixed,) to give another name to. (α) in pass. to be named, esp. to be surnamed.

11. χρηματίζω, to do or carry on business, have dealings, esp. in money matters; hence, since names were imposed on men from their business or office, it signifies to be named or called, (cf. the Eng. Smith, Taylor, Carpenter, etc., etc.)

12. προσαγορεύω, to speak to in the ἀγορά (the market-place or assembly,) hence, to address, accost; but also, to proclaim, (non occ.)

13. εἶπον, to speak, say; also, to call one so and so, to say that.

14. ἐρῶ, to say, to speak; to call, to name

15. ἐστί, he, she or it is.

6 Matt. i. 16
1. — 21, 23, 25.
1. — ii. 7, 15.
6. — 23 1st.
1. — 23 2nd.
6. — iv. 18.
1. — 21.
1. — v. 9, 19 twice.
1. — ix. 13.
— x. 1, see C unto one.
6. — 2.
1. — 25 (No. 3, All)
6. — xiii. 55.
2. — xv. 10. [one.
— 32, see C unto
— xviii. 2, see C unto
2. — 32. [one.
6. — xix. 17 (sp.)
1. — xx. 8. [one.
— 25, see C unto

5. Mark xx. 32
1. — xxi. 13
1. — xxii. 3, 43, 45
1. — xxiii. 7, 8, 9, 10.
1. — xxv. 14.
6. — xxvi. 3, 14, 36.
— xxvii. 8.
6. — 16, 17, 22, 33.
6. — 47, see C for.
1. Mark i. 20.
1. — ii. 17.
— "iii. 13, } see C
— 23, } unto one.
5. — 31 (No. 1, L T Tr
A N) (om. G —)
— vi. 7. } see C
— vii. 14, } unto
— viii. 1, 34, } one.
5. — ix. 36.
6. — x. 18.

— Mark x. 42, see C to one
5. — 49 3 times.
1. — xi. 17.
6. — xii. 37. [one.
— 43, see C unto
6. — xv. 12 (om. whom
ye call, L Tr.)
15. — 16 1st.
— 16 2nd, see C to
5. — 35. [gather.
— 44, see C unto
— one
1. Luke i. 13, 31, 32, 35, 36,
59, 60, 61, 62, 76
1. — ii. 4, 21, 23.
1. — v. 32.
— vi. 13, see C unto
1. — 15, 46. [one.
1. — vii. 11.
— 19, see C unto
— one
— 32, see C to.
1. — viii. 2.
5. — 54.
— ix. 1, see C to-
1. — 10. gather.
1. — x. 39.
— xiii. 12, see C to
5. — xiv. 12. [one.
1. — 13.
— xv. 6, 9, see C to-
1. — 19, 21. [gather.
2. — 26.
5. — xvi. 2.
— 5. } see C
— xviii. 16, } unto one
6. — 19.
1. — xix. 13.
5. — 15.
1. — 29.
6. — xx. 37.
1. — 44.
1. — xxi. 37.
6. — xxii. 1.
1. — 25.
6. — 47.
— xxiii. 13, see C to-
1. — 33. [together.
8. — xxiv. 13.
1. John i. 42.
5. — 43.
1. — ii. 2.
5. — 9.
6. — iv. 5.
5. — 16.
6. — 25.
7. — v. 2.
6. — ix. 11.
1. — 18, 24.
1. — x. 3 (No. 5, G ~ I,
13. — 35. (T Tr A N.)
6. — xi. 16.
6. — 28 1st.
— 28 2nd, see C for.
6. — 54.
5. — xii. 17.
5. — xiii. 13.
6. — xv. 15 1st.
14. — 15 2nd.
5. — xviii. 33.
6. — xix. 13, 17 twice.
6. — xx. 24.
6. — xxi. 2.
1. Acts i. 12, 19, 23.
— ii. 21, see C on.
2. — 39.
6. — iii. 2.
1. — 11.
1. — iv. 18.
— v. 21, see C together
2. — 40. [one.
— vi. 2, see C unto
6. — 9. [self.
— vii. 14, see C to one's
— 59, see C upon.
8. — viii. 9.
1. — ix. 11 1st.
8. — 11 2nd.

— Acts ix. 14, 21, see C on.
6. — 36.
5. — 41.
1. — x. 1 1st.
3. — 1 2nd.
— 5, see C for.
5. — 7, 18.
— 23, see C in.
— 24, see C together
6. — 28.
— 32, see C hither.
— xi. 13, see C for.
11. — 26.
1. — xiii. 1.
— 2, see C whereunto
— 7, see C for.
1. — xiv. 12.
2. — xvi. 10.
— 29, see C for.
9. — xix. 13.
— 25, see C together
— 40, see C in ques-
tion
— xx. 1, see C unto
4. — 17. [one.
— xxii. 16, see C on.
— xxiii. 6, see C in
question. [unto one.
— 17, 18, 29, see C
— xxiv. 2, see C forth.
6. — 14. [tion.
— 21, see C in ques-
— 25, see C for.
1. — xxvii. 8, 14, 16.
1. — xxviii. 1.
— 17, see C together.
— 20, see C for.
10. Rom. ii. 17.
1. — iv. 17.
11. — vii. 3.
1. — viii. 30 twice.
1. — ix. 7, 11, 24, 25, 26.
— x. 12, 13, see C upon.
— 14, see C on.
— 1 Cor. i. 1, see called.
— 2nd, see C upon.
1. — 9.
9. — v. 11.
1. — vii. 15, 17, 18 twice,
20, 21, 22 twice, 24.
6. — viii. 6.
6. — xii. 3 (with λαλέω
to speak.)
1. — xv. 9.
3. 2 Cor. i. 25.
1. Gal. i. 6, 15.
1. — v. 8, 13.
6. Eph. ii. 11 twice.
6. — v. 1, 4.
1. Col. iii. 15.
6. — iv. 11.
1. 1 Thes. ii. 12.
1. — iv. 7.
1. — v. 24.
1. 2 Thes. ii. 4.
1. — 14.
1. 1 Tim. vi. 12.
— 2 Tim. i. 5, see C to.
— ii. 22, see C on.
1. Heb. ii. 11.
1. — iii. 13.
1. — v. 4.
12. — 10.
6. — vii. 11.
6. — ix. 2, 3.
1. — 15.
1. — xi. 8, 18.
6. — 24.
1. Jas. ii. 23.
— v. 14, see C for.
1. 1 Pet. i. 15.
— 17, see C on.
1. — ii. 9, 21.
1. — iii. 6, 7.
1. — v. 10.
1. 2 Pet. i. 3.
1. 1 John iii. 1.

1. Rev. i. 9.
6. — ii. 30.
1. — iii. 8.

1. Rev. xii. 9.
1. — xvi. 16.
1. — xix. 9, 11, 13.

CALL FOR.

1. αἰτέω, to ask for something, to beg or crave something, to ask a person for a thing.
2. μετακαλέω, see "CALL," No. 4.
3. παρακαλέω, to call to or beside one; every kind of calling to which is meant to produce a particular effect; hence, to beseech, exhort, comfort, etc.
4. προσκαλέω, see "CALL," No. 2.
5. φωνέω, see "CALL," No. 5.
6. μεταπέμπω, to send one after another, to send for, summon.

5. Matt. xxvii. 47.
5. John xi. 28.
6. Acts x. 5.
6. — xi. 13.

4. Acts xiii. 7.
1. — xvi. 29.
2. — xxiv. 25.
3. — xxviii. 20.
Jan. v. 14.

CALL FORTH.

καλέω, see "CALL," No. 1.

Acts xxiv. 2.

CALL HITHER.

μετακαλέω, see "CALL," No. 4.

Acts x. 32.

CALL IN.

εἰσκαλέω, to call or invite in, (*non occ.*)

Acts x. 23.

CALL IN QUESTION.

1. ἐγκαλέω, to call in as a debt; then gen., to demand as one's due, to bring a charge or accusation against a person.
2. κρίνω, to separate, part, put asunder; to enquire or search into, investigate; hence, to form an estimate of, to come to a decision, to judge, (*not necessarily to condemn.*) In profane Greek, to call any one to account, to begin a lawsuit.

1. Acts xix. 40. | 2. Acts xxiii. 6.
2. Acts xxiv. 21.

CALL ON.

ἐπικαλέω, see "CALL," No. 3.

Acts ii. 21.
— ix. 14, 21.
— xxii. 16.

Rom. x. 14.
2 Tim. ii. 22.
1 Pet. i. 17.

CALL TO.

1. προσφωνέω, to call or shout to a one, to cry aloud, to call to one's self.
2. λαμβάνω, to take, as in the *hence*, to receive. In paraphrastic expressions, to take a beginning, i. to begin so, to take remembrance take experience of, etc.

1. Luke vii. 32. | 2. 2 Tim. i. 5.

CALL TO ONE.

1. προσκαλέω, see "CALL," No. 2.
2. προσφωνέω, see "CALL TO," No. 1.
3. μετακαλέω, see "CALL," No. 4.

1. Mark x. 42. | 2. Luke xiii. 12.
3. Acts vii. 14.

CALL TOGETHER.

1. συγκαλέω, to call or summon together call a council.
(a) *Mid.* to call or collect together one's self.
2. συναθροίζω, to throng or crowd together.

1. Mark xv. 16.
1a. Luke ix. 1.
1a. — xv. 6, 9.
1a. — xxiii. 13.

1. Acts v. 21.
1a. — x. 24.
9. — xix. 25.
1a. — xxviii. 17.

CALL UNTO.

προσφωνέω, see "CALL TO," No. 1.

Matt. xi. 16.

CALL UNTO ONE.

1. προσκαλέω, see "CALL," No. 2.
2. προσφωνέω, see "CALL TO," No. 1.

1. Matt. x. 1.
1. — xv. 32.
1. — xviii. 2.
1. — xx. 25.
1. Mark iii. 13, 23.
1. — vi. 7.
1. — vii. 14.
1. — viii. 1, 4.

1. Mark xii. 43.
1. — xv. 44.
2. Luke vi. 13.
1. — vii. 19.
1. — xvi. 5.
1. — xviii. 16.
1. Acts vi. 2.
1. — xx. 1.

1. Acts xxiii. 17, 18, 23.

CALL UPON.

ἐπικαλέω, *see* "OAL," No. 3.Acts vii. 59. | Rom. x. 12, 13
1 Cor. i. 2

CALL WHEREUNTO.

προσκαλέω, *see* "CALL," No. 2, with ὁ.

Acts xiii. 2.

See also, BLESSED, COMMON, MIND, REMEMBRANCE.

CALLED.

1. κλητός, called, invited; welcome, chosen.

2. ὄνομα, the name *by which a person or thing is called, by name.*3. { ὁ, which,
ἔστι, is.1. Matt. xx. 16 (*sp.*)

1. — xxi. 14.

3. Mark xv. 10 *lat.*

2. Luke xxi. 13.

2. Acts viii. 9.

— ix. 11 *1st*, *see* C.2. — 11 *2nd*.

2. — x. 1.

— xv. 17, *see* C upon

(be.)

1. Rom. i. 1, 6, 7.

1. — viii. 28.

1. 1 Cor. i. 1 (*om.* G → I, b1. — 2. (A^b.)— 24, *see* C (which

is)

— Heb. xi. 16, *see* C (be.)— Jas. ii. 7, *see* C by (be.)

1. Jude 1.

1. Rev. xvii. 14.

CALLED (BE.)

ἐπικαλέω, *see* "CALL," No. 3.Heb. xi. 16 (*pass.*)

CALLED BY (BE.)

Jas. ii. 7 (with ἐν, upon.)

CALLED UPON (BE.)

Acts xv. 17 (with ἐν, upon.)

CALLED (WHICH IS.)

κλητός, *see* "CALLED," No. 1.

1 Cor. i. 24.

See also, FALSELY.

CALLING.

καλῆσις, a calling, summons, invitation; *used in N.T. for that calling whose origin, nature, and goal are heavenly,**see* Heb. iii. 1, (*occ.* Eph. iv. 1, *denotes* vocation.)

Rom. xi. 29.

1 Cor. i. 26.

— vii. 20.

Eph. i. 18.

— iv. 4.

Phil. iii. 14.

2 Thes. i. 11.

2 Tim. i. 9.

Heb. iii. 1.

2 Pet. i. 10.

CALM.

γαλήνη, stillness of the sea, calmness, gentleness, (*from* γελᾶω, to smile, *so* Ovid, "The storm is hushed, and dimpled ocean smiles," (*non occ.*)

Matt. viii. 26.

Luke viii. 24.

Mark iv. 39.

CALVARY.

κρανίον, a skull, (*Lat.* Calvaria, a skull.)

Luke xxiii. 33.

CAME.

See, COME.

CAMEL.

κάμηλος, a camel, (*from* Heb. כַּמֶּלֶךְ, bearer, carrier,) (*non occ.*)

Matt. iii. 4.

— xix. 24.

— xxiii. 24.

Mark i. 6.

— x. 25.

Luke xviii. 25.

CAMP.

παρεμβολή, insertion beside, between or among others; a parenthesis; a putting in or distributing men through an army, a drawing up in battle order; and then a camp; hence, any fortified place.

Heb. xiii. 11, 13.

|

Rev. xx. 9.

CAN, COULD (-ST,) CANNOT, &c., (*with a negative.*)*When not part of another word it is one of these following:*1. δύναμαι, to be able, capable, strong enough. *It denotes moral power (while ισχύω, No. 2 denotes physical ability.) It is from δύος, which is equivalent to divine, good; and the idea is I make myself good, am strong enough, equal, able.*

2. *ισχύω*, to be strong in body or physical health, strong in mental power, have efficiency, prevail; used of physical strength and mental validity; more emphatic than No. 1.
3. *ἔχω*, to have in the hands; hence, to possess anything.
4. *γινώσκω*, to learn to know, to perceive, mark, and in past tenses, sometimes, to know. It implies the possession of a knowledge which produces some emotion and affection of the mind; to be influenced by our knowledge; to know how.
5. *οἶδα*, (*perf.* of *εἶδω*, to see,) I have seen and therefore know.
6. *ἐστί*, (3 pers. sing. pres. of *εἶμι*, I am,) he, she or it is.

1. Matt. v. 14, 36.
 1. — vi. 24 twice, 27.
 1. — vii. 18.
 1. — viii. 2.
 1. — ix. 15.
 1. — xii. 29, 34.
 4. — xvi. 8 1st.
 1. — 3 2nd.
 1. — xvii. 16, 19.
 1. — xix. 25.
 — xxi. 27, see C tell.
 2. — xxvi. 40.
 1. — 53.
 1. — xxvii. 42.
 6. — 65.
 1. Mark i. 40, 45.
 1. — ii. 4, 7, 19 1st.
 1. — 19 2nd (ap.)
 1. — iii. 20, 23, 24, 25, 26, 27.
 1. — v. 3.
 2. — 4.
 1. — vi. 5, 19.
 1. — vii. 15, 18, 24.
 1. — viii. 4.
 1. — ix. 3.
 2. — 18.
 — 22, see C do.
 1. — 23, 28, 29, 39.
 1. — x. 26, 38, 39.
 — xi. 33, see C tell.
 3. — xiv. 8.
 2. — 37.
 1. Luke i. 22.
 1. — v. 12, 21, 34.
 1. — vi. 39, 42.
 2. — 48.
 1. — viii. 19.
 2. — 43.
 1. — ix. 40.
 1. — xi. 7.
 1. — xii. 25.
 5. — 56.
 1. — xiii. 11.
 — 33, see cannot be (it.).
 3. — xiv. 6.
 2. — 14.
 1. — 20, 26, 27, 33.
 2. — xvi. 8.
 1. — 18 twice, 26 1st.
 1. — xviii. 26.
 1. — xix. 8.
 — xx. 7, see C tell.
 2. — 26.
 1. — 28.

1. John i. 46.
 1. — iii. 2, 3, 4 twice, 5.
 — 8, see C tell.
 1. — 9, 27.
 1. — v. 19, 30, 44.
 1. — vi. 44, 52, 60, 63.
 1. — vii. 7, 34, 36.
 — viii. 14, see C tell.
 1. — 21, 22, 43.
 1. — ix. 4, 16, 33.
 1. — x. 21, 35.
 1. — xi. 37.
 1. — xii. 39.
 1. — xiii. 33, 36, 37.
 1. — xiv. 5 (om. G & I, T Tr A.)
 1. — 17.
 1. — xv. 4 1st, 5.
 1. — xvi. 12.
 — 18, see C tell.
 — xix. 11, see C have.
 3. Acts iv. 14.
 1. — 16, 20.
 1. — v. 39.
 1. — viii. 31.
 1. — x. 47.
 — xi. 17, see could.
 1. — xiii. 59.
 1. — xv. 1.
 1. — xxi. 34.
 1. — xxiv. 13.
 2. — xxv. 7.
 1. — xxvii. 15, 31, 43.
 1. Rom. viii. 3, see could.
 1. — 7, 8.
 1. 1 Cor. ii. 14.
 1. — iii. 1, 11.
 1. — x. 21 twice.
 6. — xi. 20, marg. (text
 1. — xii. 3, 21. (is)
 — xv. 50.
 1. 2 Cor. iii. 7. (tell.
 — xii. 3 twice, see C
 — 8, see C tell.
 — xiii. 8, see C do.
 1. Gal. iii. 21.
 — Phil. iv. 13, see C do.
 1. 1 Thes. iii. 9.
 1. 1 Tim. v. 23.
 1. — vi. 7, 16 2nd.
 1. 2 Tim. ii. 13.
 1. Heb. iii. 19.
 1. — iv. 16.
 1. — v. 2.
 3. — vi. 13.
 6. — ix. 6.

1. Heb. ix. 9.
 1. — x. 1, 11.
 1. Jas. ii. 14.
 1. — iii. 8, 11.
 1. — iv. 2.
 1. 1 John iii. 9.

1. 1 John iv. 20.
 1. Rev. ii. 2.
 1. — iii. 8.
 1. — vii. 9.
 1. — ix. 20.
 1. — xiv. 3.

CAN NOT BE (IT.)

ἐνδέχομαι, to take upon one's self; to accept, admit, allow of. *Impers.* it may be, it is possible, (here, with negative.)

Luke xiii. 33.

CAN DO.

1. *δύναμαι*, see "CAN," No. 1.

2. *ισχύω*, see "CAN," No. 2.

1. Mark ix. 22. | 1. 2 Cor. xiii. 8.
 2. Phil. iv. 13.

CAN HAVE.

ἔχω, see "CAN," No. 3.

John xix. 11.

CAN TELL.

οἶδα, see "CAN," No. 5.

- Matt. xxi. 27.
 Mark xi. 33.
 Luke xx. 7.
 John iii. 8.

- John viii. 14.
 — xvi. 18.
 2 Cor. xii. 2 twice.
 — 3 (om. L.)

See also, APPROACH, CEASE, CONDEMN, CONTAIN, COULD, DO, ESCAPE, FIND, FOR-BEAR, GREEK, HAVE, LIE, MOVE, PASS, RECEIVE, REMOVE, SEE, SPEAK, SPOKEN, TEMPT, UTTER, WISH.

CANDLE.

λύχνος, a lamp, (*it must be distinguished from φῶς*, light, *λυχνία*, a lamp-stand, *λαμπάς*, a torch, (Matt. xxv. 1,) *φάγγος*, light in its splendour, radiance, *φωστήρ*, luminary,) a hand lamp fed with oil.

- Matt. v. 15. | Luke xi. 33, 36.
 Mark iv. 21. | — xv. 8.
 Luke viii. 16. | Rev. xviii. 23.
 Rev. xxi. 5.

CANDLESTICK.

λυχνία, a lamp-stand, see above.

- Matt. v. 15. | Heb. ix. 2.
 Mark iv. 21. | Rev. i. 12, 13, 20 twice.
 Luke viii. 16. | — ii. 1, 5.
 — xi. 33. | —

CANKER [noun.]

γάγγραινα, a gangrene or mortification which spreads and eats away or consumes by putrefaction the neighbouring parts, (from γράω, to eat, consume.)

2 Tim. ii. 17, marg. gangrene.

CANKER [verb.]

κατίωμα, to be rusted or tarnished with rust, (non occ.)

Job v. 3.

CANNOT.

See, CAN.

CAPTAIN.

1. χιλιάρχος, the commander of a thousand men. *It was the word used by the Greeks to translate the Persian vizer, and the Roman tribunus militum or military tribune.*
2. στρατηγός, the leader or commander of an army, a general. *Applied in Athens to the war department at home, hence also, a civil officer who had any command in chief.*
3. ἀρχηγός, (from ἀρχή, beginning, origin, and ἄγω, to lead,) beginning, originating; as subst., a leader, founder, first-father; so, a prince or chief; first-cause, author.

1. Luke xxii. 4, 52.

1. John xviii. 12.

2. Acts iv. 1, marg. ruler.

2. Acts v. 24, 26.

3. Heb. ii. 10.

1. Rev. xix. 18.

CAPTAIN (CHIEF.)

1. Acts xxi. 31, 32, 33, 37.

1. — xxi. 24, 26, 27, 28, 29.

1. — xxiii. 10, 15, 17, 18, 19, 22.

1. Acts xxiv. 7 (ap),

22.

1. — xxv. 23.

1. Rev. vi. 15.

CAPTAIN (HIGH.)

1. Mark vi. 21.

CAPTAIN OF THE GUARD.

στρατοπεδάρχης, a general officer; the Lat. tribunus legionis, properly the commander of a camp or of the Roman Emperor's guards, i.e. the prætorian cohorts. (non occ.)

Acts xxviii. 16 (ap.)

CAPTIVE.

αἰχμάλωτος, taken by the spear or in war, a prisoner of war.

Luke iv. 18.

CAPTIVE (LEAD.)

αἰχμαλωτεύω, (a) to be a prisoner of war, governing Dat.; (b) to make a prisoner of war, governing Acc., as here.

b. Eph. iv. 8.

b. 2 Tim. iii. 6 (αἰχμαλιτίζω, to make prisoners of war, (All))

CAPTIVE (LEAD AWAY.)

αἰχμαλωτίζω, to make prisoners of war.

Luke xxi. 24.

CAPTIVE (TAKE.)

ζωγρέω, to take alive, take prisoner instead of killing.

2 Tim. ii. 26, marg. Greek, take alive.

CAPTIVES (multitude of) [margin.]

αἰχμαλωσία, a being prisoner of war; a body of captives; those who suffer captivity.

Eph. iv. 8 (text, captivity.)

CAPTIVITY.

αἰχμαλωσία, see above.

Eph. iv. 8, marg. multitude of captives. | Rev. xiii. 10 twice.

CAPTIVITY (BRING INTO.)

αἰχμαλωτίζω, to make prisoners of war.

Rom. vii. 23.

2 Cor. x. 5.

CARCASE.

1. κῶλον, a limb, member of a body; gen. of the extremities. *This word in Heb. iii. 17, where only it occurs, sets before us, the unburied limbs and bones of those who fell in the wilderness. (Used by Lxx. for Heb. פְּנִינִים, carcases, Lev. xxvi. 30; Num. xiv. 29, 32, 33, etc.)*

2. πτώμα, a fall; hence, a misfortune, calamity; then that which is fallen or killed, a corpse, carcase.

2. Matt. xxiv. 28.

1. Heb. iii. 17

CARE [noun.]

1. μέριμνα, dividing or distracting the mind; *then, that which does so, as caro, thought, esp. anxious care, trouble, (non occ.)*
2. σπουδή, haste, speed, readiness, zeal, pains, trouble; an earnest, serious purpose.
3. φρονέω, the verb which expresses the action of the φρήν, (mind), *as well as the heart and will, hence, to think, i.e. either to think or be minded to do a thing, or simply, to think, consider, reflect.*
4. ἀγών, a gathering, assembly, *esp. an assembly of the Greeks at their great national games, hence, the contest for a prize at their games; gen. any struggle, trial, or danger.*

In No. 1 we have anxiety, in No. 2 earnestness, in No. 3 solicitude; see also "CARE OF (TAKE)."

- | | |
|------------------------------|------------------------------|
| 1. Matt. xiii. 22. | 2. 2 Cor. vii. 12 |
| 1. Mark iv. 19. | — viii. 16, see C (ear-) |
| 1. Luke viii. 14. | 1. — xi. 28. (nest.) |
| — x. 34, 35, see C of | 3. Phil. iv. 10. (conflict.) |
| (take.) | 4. Col. ii. 1, marg. (text, |
| 1. — xxi. 34. | — 1 Tim. iii. 5, see C of |
| — 1 Cor. ix. 9, see C (take) | (take.) |
| — xii. 25, see C (have) | 1. 1 Pet. v. 7. |

CARE (EARNEST.)

2. 2 Cor. viii. 18.

CARE (HAVE.)

μεριμνάω, to be anxious about, distracted about; think earnestly upon.

1 Cor. xii. 25.

CARE (TAKE.)

μέλω, to be an object of care or interest. *Imp. with Dat. as here, it is a care to me, an object of thought, anxiety or interest.*

1 Cor. ix. 9.

CARE OF (TAKE.)

ἐπιμελείομαι, to take care of, have the management of; solicitude expressed in forethought or the employment of means for a desired result.

Luke x. 34, 35.

1 Tim. iii. 5.

CARE (-ED, -EST, -ETH) [verb.]

1. μεριμνάω, to be anxious about, to have anxious or distracting care.
2. μέλω, to be an object of care or interest; *imp. with Dat. as here, it is a care to me, an object of thought. This verb implies forethought. as No. 1 does anxiety.*

2. Matt. xxii. 16.

2. Mark iv. 38.

2. — xii. 14.

2. Luke x. 40.

2. John x. 13.

2. John xii. 6.

2. Acts xviii. 17.

2. 1 Cor. vii. 21.

1. — 32, 33, 34 twice.

1. Phil. ii. 20.

2. 1 Pet. v. 7.

CAREFUL (BE.)

1. μεριμνάω, to be anxious about, to have anxious or distracting care.
2. φρονέω, see "CARE" (noun), No. 3.
3. φροντίζω, to think, consider, reflect; to take thought for; be thoughtful, (non occ.)

1. Luke x. 41.

1. Phil. iv. 6.

2. Phil. iv. 10.

3. Titus iii. 8.

See also, SUSPENSE.

CAREFULLY (THE MORE.)

σπουδαιότερον, comp. of σπουδή, see "CARE" (noun), No. 2.

Phil. ii. 28.

See also, SEEK.

CAREFULNESS.

σπουδή, see "CARE" (noun), No. 2.

2 Cor. vii. 11.

CAREFULNESS (WITHOUT.)

ἀμέριμνος, free from anxiety.

1 Cor. vii. 32.

CARNAL.

1. σάρξ, flesh; *then, corporeity according to its material side, (which as an organic whole is called σῶμα, body.) σάρξ denotes human nature and all that is peculiar to it, in and according to its corporeal embodiment, and hence, sinfully conditioned human nature.*

(a) *Genitive, of flesh, fleshly, etc.*

2. σαρκικός, fleshly, distinctive of the flesh, what attaches to the flesh as corporeity; *more abstract, and not so gross in its idea as the various reading σάρκιος, which denotes of flesh, fleshy.*

1 Rom. vii. 14 (σάρκιος, of flesh, fleshy, All)	2. 1 Cor. iii. 3 2nd.
1a — viii. 7.	2. — 4 (ἀνθρώπων, men, L T Tr A N.)
— xv. 27.	— ix. 11.
2 1 Cor. iii. 1 (σάρκιος, of flesh, fleshy, All)	2 2 Cor. x. 4.
2. — 3 in (σάρκιος, of flesh, fleshy, G ~)	2 Heb. vii. 16 (G ~)
1a Heb. ix. 10.	(σάρκιος, of flesh, fleshy, All.)

CARNAL THINGS.

{ τὰ, the,
σάρκικα, fleshly things, see "CARNAL,"
No. 2.

Rom. xv. 27. | 1 Cor. ix. 11.

CARNALLY.

σάρξ, see "CARNAL," No. 1a.

Rom. viii. 8, marg. Greek, of the flesh.

CARPENTER.

τέκτων, any worker, craftsman, or workman; *but esp. a worker in wood, i.e. a carpenter or builder, (non occ.)*

Matt. xiii. 55. | Mark vi. 3.

CARRIAGE.

See, TAKE.

CARRIED.

See, FLOOD.

CARRY (-IED, -IETH.)

1. φέρω, to bear or carry a load, to bear with idea of motion; bring, produce.
2. ἀποφέρω, to carry away from, carry off from one place to another.
3. αἶρω, to raise or lift up; to take up to carry, and so, to carry; to lift up and take away; and so gen., to take away.
4. ἄγω, to lead, lead along, take with one, (usually of persons, as No. 1 is of things,) to lead towards a point.

5. βαστάζω, to raise upon a basis, to support; to take up and hold, to bear; to bear or carry about as attached to one's person; hence sometimes, to wear.

6. ἐλαύνω, to drive, drive on, set in motion, esp. of driving flocks, but very frequently of horses, chariots, ships, etc.

7. συγκομίζω, to take up and bear together; of several persons to bear away together, as the harvest, or a dead body for burial.

— Matt. i. 11, see C away to.	— Acts vii. 43, see C away.
— — 17, see carrying.	7. — viii. 2.
— Mark vi. 55, see C about	4. — xxi. 34.
— — xi. 16, see C through	— 1 Cor. xii. 2, see C away.
— — xv. 1, see C away.	— Gal. ii. 13, see C away with.
— Luke vii. 12, see C out.	— Eph. iv. 14, see C about.
5. — x. 4.	— 1 Tim. vi. 7, see C out.
2. — xvi. 22.	— Heb. xiii. 9, see C about.
— — xxiv. 51, see C up.	6. 2 Pet. ii. 17.
3. John v. 10.	— Jude 12, see C about.
1. — xxi. 18.	— Rev. xii. 15, see flood.
5. Acts iii. 2.	— — xvii. 3, see C away
— — v. 6, 9, see C out.	5. — 7.
— — 10, see C forth.	— — xxi. 10, see C away
— — vii. 16, see C over.	

CARRY ABOUT.

περιφέρω, to carry round, carry about, (No. 1 with περί, around, prefixed.)

Mark vi. 55.	Heb. xiii. 9. (along, All.)
Eph. iv. 14.	Jude 12 (παραφέρω, bear

CARRY AWAY.

1. ἀποφέρω, to bear or carry away from one person or place to another.
2. ἀπάγω, to lead away, conduct away.
3. μετακίζω, to cause to change one's abode, to cause to remove or migrate.

1. Mark xv. 1.	2. 1 Cor. xii. 2.
3. Acts vii. 43.	1. Rev. xviii. 3.
	1. Rev. xxi. 10.

CARRY AWAY TO (THE TIME THEY WERE) (-IED.)

μετοικεσία, change of abode, migration.
Matt. i. 11 (lit. the Babylonian migration.)

CARRY AWAY WITH.

συναπάγω, to lead off or away with any one; gen. in a bad sense, but also in a good sense, (cf. 2 Pet. iii. 17 and Rom. xii. 16.)

Gal. ii. 13.

CARRY FORTH.

ἐκφέρω, to bear out, carry out; to bring forth.

Acts v. 10.

CARRY OUT.

1. ἐκφέρω, *see above.*
2. ἐκκομίζω, to carry or take out (to a place of safety); *esp.* to carry out a corpse, (*non occ.*)
2. Luke vii. 12. | 1. Acts v. 6, 9
1. 1 Tim. vi. 7.

CARRY OVER.

μετατίθημι, to place among, put in another place; hence, to transport, to transfer.

Acts vii. 16.

CARRY THROUGH.

διαφέρω, to bear or carry through (a place), bear asunder, carry different ways.

Mark xi. 16 (with δια, through)

CARRY UP.

ἀναφέρω, to bear upwards, carry up (from a lower to a higher place.)

Luke xxiv. 51 (ap)

CARRYING AWAY INTO.

μεταίεσις, change of abode, migration.

Matt. i. 17 twice (lit. the Babylonian migration.)

CASE.

αἰτία, a cause; *esp.* the occasion (of something bad); then, a charge, accusation, or a ground of accusation; then, in the sense of affair, matter, case.

Matt. xix. 10.

CASE (BE IN THAT.)

ἔχω, to have or hold.

John v. 6.

CASE (IN NO.)

{ οὐ, not, } an intensive neg., in no wise,
{ μή, lest, } by no means.

Matt. v. 20.

CAST [noun.]

βολή, a throwing, (λίθου βολή, a stone's throw.)

Luke xxii. 41.

CAST (-ING) [verb.]

When not part of another verb, it is one of these following:

1. βάλλω, *trans.* to throw at or hit, with any kind of missile, strictly opposed to striking, *intrans.* to fall, tumble.
2. ἐβάλλω, (*No. 1 with ἐκ, out of or from, prefixed,*) to throw or cast out of.
3. ρίπτω, to throw or cast, with a sudden motion, to hurl, jerk; to cast forth, throw apart, scatter.

- | | |
|-----------------------------------|-----------------------------|
| 1. Matt. iii. 10. | 1. Mark xv. 24. |
| 1. — iv. 6, 18 | 1. Luke iii. 9. |
| 1. — v. 13, 25, 29 twice, | 1. — iv. 9. |
| 30 1st. | 1. — xii. 28, 58. |
| 1. — 30 ^{2nd} (ἀπερχομαι | 1. — xiii. 19. |
| to go away, L Tr A N) | 1. — xiv. 35. |
| 1. — vi. 30 | 3. — xvii. 2. |
| 1. — vii. 6, 19 | 1. — xxi. 1, 2, 3, 4 twice. |
| 1. — xiii. 42, 47, 48, 50 | 1. — xxiii. 19, 23, 54. |
| 1. — xv. 26. | 1. John iii. 24. |
| 1. — xvii. 27. | 1. — viii. 7 (ap), 59. |
| 1. — xviii. 8 twice, 9 twice, | 1. — xv. 6 twice. |
| 1. — xxi. 21. | 1. — xix. 24. |
| 2. — xxii. 13 | 1. — xxi. 6 twice, 7. |
| 2. — xxv. 30. | 1. Acts xvi. 23, 37. |
| 1. — xxvii. 35 1st | 1. — xxvii. 29. |
| 1. — 35 ^{2nd} (ap) | 1. Rev. ii. 10, 14, 22. |
| 1. Mark i. 16 (ἐκβάλλω, | 1. — iv. 10. |
| to throw or put around, | 1. — vi. 13. |
| throw to and fro, All) | 1. — viii. 5, 7, 8. |
| 1. — iv. 26. | 1. — xii. 4, 13, 15, 16. |
| 1. — vii. 27. | 1. — xiv. 19. |
| 1. — ix. 22, 42, 45, 47. | 1. — xviii. 19, 21. |
| 1. — xi. 23. | 1. — xix. 20. |
| 1. — xii. 41 twice, 43 twice, | 1. — xx. 3, 10, 14, 15 |

CAST (BE.)

ἐκπίπτω, to fall out of, to fall from or off; spoken of things which fall out of or from their places; of sea-faring men to be thrown ashore.

Acts xxvii. 20.

CAST ABOUT.

περιβάλλω, (*No. 1 with περί, about, around,*) to cast or throw around, to put around any person or thing.

(a) *Mid. and pass.* to put on one's own garments, to clothe one's self

Luke xix. 43.

CAST ABOUT (HAVE...)

a. Mark xiv. 51.

CAST AWAY

1. ἀποβάλλω, (*No. 1 with ἀπό, from, prefixed,*) to throw off from, to lay aside.
2. ἀποθῆω, to thrust away, drive away
In N.T. only in Mid. to thrust from one's self, hence, to banish, reject, disdain.

1. Mark x. 50.
2. Rom. xi. 1, 2.

1. Rom. xi. 15.
1. Heb. x. 35.

CAST AWAY (BE.)

ζημιόω, to cause loss or do damage to any one, hence, to punish, esp. to fine, mulct.

- (a) *pass. or Mid. to be fined or amerced, gen. to suffer loss.*

a. Luke ix. 25.

CAST DOWN.

1. καταβάλλω, (*No. 1 with κατά, down, prefixed,*) to throw or cast down, overthrow, to strike down, kill, esp. with missiles.)

2. ρίπτω, see "CAST," No. 3.

3. καθαίρω, to take down, (*as from a higher place,*) with the idea of force to pull down, demolish.

2 Matt xv. 30.
2 — xxvii. 5.
1 2 Cor. iv. 9.

3. 2 Cor. x. 5.
1 Rev. xii. 10 (βάλλω, see cast, No. 1, G & L T T & R.)

CAST DOWN HEADLONG.

κατακρημνίζω, to cast down from a precipice, gen. to throw headlong down, (*non occ.*)

Luke iv. 29.

See also, HELL.

CAST FORTH.

εκβάλλω, see "CAST," No. 2.

Mark vii. 26.

CAST IN ONE'S MIND.

διαλογίζομαι, to reckon through, i.e. to balance accounts; hence, to take account of, consider, think over.

Luke i. 29.

CAST IN ONE'S TEETH.

ὀνειδίζω, to defame, i.e. to disparage, reproach; then, to rail at, reproach with any thing.

Matt. xxvii. 44.

CAST INTO.

ἐμβάλλω, (*No. 1 with ἐν, in, prefixed,*) to cast in, throw in.

Luke xii. 5 (*with eis, into*)

CAST INTO PRISON.

παραδίδωμι, to give near, with, to any one, to hand over to another, to deliver up, surrender, in a good or bad sense, i.e. to deliver over to suffer any thing, or to the charge or care of any one.

Matt. iv. 12, marg. deliver up.

CAST OFF.

1. ἀθετέω, to displace, to set aside, disregard a treaty, oath, promise, etc.

2. ἀποτίθημι, to put off, lay aside. *In N.T. only in Mid. to put off from one's self.*

3. ριπνίω, (*frequentative of "CAST," No. 3,*) to throw or cast repeatedly, to throw or toss about, (*non occ.*)

3. Acts xxii. 23.

1. 1 Tim. v. 12.

2. Rom. xiii. 12.

CAST ON.

ἐπιβάλλω, ("CAST," No. 1 with ἐπί, upon, prefixed,) to cast or throw upon.

Mark xi. 7.

CAST ONE'S SELF.

ἀπορρίπτω, to cast off, throw aside. *In N.T. with reflex. pron. implied, throwing or letting themselves off, i.e. from the ship into the water, (non occ.)*

Acts xxvii. 43.

CAST OUT.

1. βάλλω, *see* "CAST," No. 1.
2. ἐκβάλλω, *see* "CAST," No. 2.
3. ῥίπτω, *see* "CAST," No. 3.
4. ἐκτίθηναι, to place out, expose, *esp.* of a new-born child.
5. ἐκτείνω, to stretch out, to extend, put forth, reach out.
6. { ποιέω, to make, } cause
 { ἐκθετός, exposed, *esp.* of } to be
 { an infant, } exposed.

No. 2 in all passages, except

- | | |
|---------------------------------------|--|
| 2. Matt. xxi. 39 (with ἵσω, without.) | 4. Acts vii. 21. |
| 2. Mark xvi. 17 (ap.) | 5. — xxvii. 19. |
| 2. John ix. 34, marg. ex-communicate. | 5. — 30. |
| 6. Acts vii. 19. | 1. 1 John iv. 18. |
| | 2. Rev. xxi. 2, marg. (text, leave out.) |
| | 1. Rev. xii. 9 3 times. |

CAST OUT OF.

ἐκβάλλω, *see* "CAST," No. 2.

- (a) with ἀπό, from.
- (b) with ἐκ, out of.
- (c) with ἔξω, out, without.

- | | |
|----------------------|------------------|
| c. Mark xii. 8. | a. Luke xx. 15. |
| a. Mark xvi. 9 (ap.) | c. Acts vii. 68. |
| | b. 3 John 10. |

CAST UPON.

1. ἐπιβάλλω, *see* "CAST ON."
2. ἐπιρρίπτω, ("CAST," No. 3 with ἐπί, upon, prefixed,) to throw or cast upon.
- (a) with ἐπί, upon, added.

- | | |
|-------------------|--------------------|
| 2a. Luke xix. 35. | 1. 1 Cor. vii. 34. |
| 2a. 1 Pet. v. 7. | |

See also, LOT, STONE.

CAST DOWN [adj.]

ταπεινός, low, not high; low, humble, poor; lowly, humble, modest; depressed.

2 Cor. vii. 6.

CASTAWAY.

ἀδόκιμος, unapproved, spurious, that will not stand proof, *gen. spoken of metals*, (cf. Sept., Prov. xxv. 4; Is.

i. 22,) (*occ.* Rom. i. 28; 2 Cor. xiii. 5, 6, 7; 2 Tim. iii. 8; Tit. i. 16; Heb. vi. 8.)

1 Cor. ix. 27.

CASTING AWAY.

ἀποβολή, a casting off or from; rejection, loss, deprivation.

Rom. xi. 15.

CASTLE.

παρεμβολή, insertion beside, between or among others; parenthesis; a putting in or distributing men through an army; a drawing up in battle order (juxta-army); also, a body so drawn up; in later usage, a camp (*i.e.* juxta-arrangement in a camp;) hence, spoken of a standing camp, quarters, barracks, viz., the quarters of the Roman soldiers in Jerusalem in the fortress Antonia, which was adjacent to the temple, and commanded it, (*occ.* Heb. xi. 34; xiii. 11, 13; Rev. xx. 4.)

- | | |
|-------------------------|----------------|
| Acts xxi. 34, 37. | Acts xxii. 24. |
| Acts xxiii. 10, 16, 32. | |

CATCH (-ETH, CAUGHT.)

1. ἀρπάζω, to snatch away, to carry off (*suddenly and by force*), *esp.* of wild beasts.
2. συναρπάζω, to snatch and carry with one, carry clean away, also of a mob seizing individuals.
3. λαμβάνω, actively, to take; passively, to receive; to take as with the hand, to lay hold of, grasp.
4. ἐπιλαμβάνω, to take hold upon, to take or get besides; in N.T. only in Mid. to hold one's self on by, lay hold of, with or without violence,
5. συλλαμβάνω, to take together (*prop.* to enclose in the hands,) to comprehend, embrace, to bring together *esp.* scattered hopes, to take hold with another, to arrest.
6. ἀγρεύω, to hunt, take by hunting, catch; *metaph.* to hunt after.
7. θηρεύω, to hunt wild beasts, to take or catch wild beasts in hunting.

8. *πιάω*, to press *by laying one's hand upon, hence*, to lay hold of; *of persons*, to take by the hand (*with or without violence*;) *of animals*, to take or catch (*as fish*.)

9. *ζωπρέω*, to take alive, to take prisoner *instead of killing*.

- | | |
|---|-------------------------------------|
| — Matt. xiii. 19, <i>see</i> C away | 2. Acts vi. 12. |
| 4. — xiv. 31. | — viii. 39, <i>see</i> C away |
| 5. — xxi. 39. | 4. — xvi. 19. |
| 3. Mark xii. 3. | 2. — xix. 39. |
| 6. — — 13. | 5. — xxvi. 21. |
| 9. Luke v. 10 (with <i>εἶπαι</i> , to <i>be</i> ;) <i>lit. be a catcher</i> . | 2. — xxvii. 15. |
| 7. — viii. 29. | — 2 Cor. xii. 2, 4, <i>see</i> C up |
| 2. — xi. 54. | 3. — xii. 16. |
| 1. John x. 12. | — 1 Thes. iv. 17, } <i>see</i> C |
| 8. — xxi. 3, 10. | — Rev. xii. 5, } up. |

CATCH AWAY.

1. Matt. xiii. 19. | 1. Acts viii. 39.

CATCH UP.

1. 2 Cor. xii. 2, 4. | 1. 1 Thes. iv. 17.
2. Rev. xii. 5.

CATTLE.

θέρμα, that which is fed, bred, reared or tended, a nurseling; *mostly of tame animals, hence*, cattle, flocks, herds.

John iv. 12 (pl.)

CATTLE (FEED.)

ποιμαίνω, to exercise the care of a *ποιμήν* (shepherd), (Acts xx. 28), to tend *as shepherds do their flocks, hence*, to rule, govern, (Matt. ii. 6; Rev. ii. 27.)

Luke xvii. 7.

CAUSE [noun.]

1. *αἰτία*, a cause, origin, ground, (*from αἰρέω*, to ask, require, *because* an accusation, *etc. is that for which any one is required to appear before judges and be questioned*;) *esp. the occasion of something bad, a fault, a charge, accusation.*
2. *αἴριον*, causative of; a cause, reason, *esp. of punishment.*
3. *λόγος*, the (spoken) word; a word *as forming part of what is spoken*; a word *as that which is spoken, whether*

doctrine, prophecy, question, saying, command, teaching, rumour, argument, charge or accusation; *then*, the reason, *as demanded or assigned*, i.e. reckoning, account.

- | | |
|-------------------|----------------------|
| 3. Matt. v. 32. | 1. Acts xiii. 28. |
| 1. — xix. 3. | 2. — xix. 40. |
| 1. Luke viii. 47. | 1. — xxiii. 28. |
| 2. — xxiii. 22. | 1. — xxviii. 18, 20. |
| 1. Acts x. 21. | 1. 2 Tim. i. 12. |
| | 1. Hob. ii. 11. |

CAUSE (FOR THE SAME.)

αὐτός, *pron.*, he, she, it; *prop. demons.*, self, very; *with the article, as here*, the same, (*lit. as to the same thing*.)

Phil. ii. 18.

CAUSE (FOR THIS.)

1. *ἀντὶ τοῦτου*, instead of this, for this cause; *denoting the principle or motive.*
2. *διὰ τοῦτου*, on account of this; *denoting the ground or reason.*
3. *εἰς τοῦτου*, unto this, with respect to this, with a view to this; *denoting the object.*
4. *ἕνεκεν τοῦτου*, for the sake of this.

- | | |
|----------------------|-----------------------|
| 4. Matt. xix. 5. | 2. 1 Cor. xi. 10, 30. |
| 4. Mark x. 7. | 1. Eph. v. 31. |
| 2. John xii. 18, 27. | 2. Col. i. 9. |
| 3. — xviii. 37. | 2. 1 Thes. ii. 13. |
| 2. Rom. i. 26. | 2. — iii. 5. |
| 2. — xiii. 6. | 2. 2 Thes. ii. 11. |
| 2. — xv. 9. | 2. 1 Tim. i. 16. |
| 2. 1 Cor. iv. 17. | 2. Heb. ix. 15. |
| | 2. 1 Pet. iv. 9. |

CAUSE (FOR WHICH.)

διό, on which account, wherefore, (*διό*, on account of, *and* *ὅ*, which.)

- Rom. xv. 22. | 2 Cor. iv. 16.

CAUSE (WITHOUT A.)

1. *δωρεάν*, as a free gift, freely, for nothing; *hence*, without a cause.
2. *εἰκῇ*, (*from εἶκω*, to yield,) rashly, heedlessly, (*i.e. yielding to one's mind or passion*;) without plan or purpose, to no purpose (*i.e. yielding to opposition or difficulty*.)

2. Matt. v. 23 (om. LT Tr^{BM}) | 1. John xv. 25.

CAUSE (PAUL'S.)

{ τὰ, the things,
κατὰ, relating to,
τὸν Παῦλον, Paul.

Acts xxv. 14.

See also, FOR.

CAUSE (-ED, -ETH) [verb.]

1. ποιέω, to make, produce; to make, to cause, be the means of a thing; to do with notion of continued rather than completed action.
2. κατεργάζομαι, to effect, accomplish, achieve; to work out, i.e. to bring about; work done, i.e. make an end of.

1. Matt. v. 32. — vi. 2, see C a trumpet to be sounded.
1. John xi. 37.
1. Acts xv. 3.

1. Rom. xvi. 17.
2. 2 Cor. ix. 11.
1. Col. iv. 16.
— Rev. xii. 15, see C to be.
1. — xiii. 12, 15, 16.

CAUSE TO BE.

1. Rev. xii. 15.

CAUSE A TRUMPET TO BE SOUNDED [margin.]

σαλπίζω, to sound the trumpet.

Matt. vi. 2, text, sound a trumpet.

See also, DEATH, GRIEF, OFFEND, TRIUMPH, TRUMPET.

CAVE.

1. σπή, an opening, a hole, such as a fissure in the earth, rocks, etc., (occ Jas. iii. 11.)
2. σπήλαιον, a grotto, cave, cavern, den.
2. John xi. 38. | 1. Heb. xi. 38.

CEASE (-ED, -ETH, -ING.)

1. παύω, to make an end or cease, to stop; in pass. and Mid. to come to an end, take one's rest, cease, rest, gen. the Mid. denotes willing, and the pass. forced cessation. In N.T. only in Mid.
2. καταπαύω, to quiet down.

(a) *trans.* to cause to cease, to make desist, and so to restrain; to cause to rest, give rest.

(b) *intrans.* to cease from, rest from.

3. διαλείπω, to leave between, i.e. to leave an interval, as of space or time; hence, to intermit, desist, cease, (non occ.)
4. ἡσυχάζω, to be still, sedate or quiet, to be quiet from speaking, silent.
5. καταργέω, to leave unemployed or idle; to make useless, void, abolish; thus, to cause to cease, to cease from.
6. κοπάζω, to cease through extreme fatigue or being spent with labour; gen. to abate.

6. Matt. xiv. 32.

6. Mark iv. 39

6. — vi. 51

3. Luko vii. 45

1. — viii. 24

1. — xi. 1

— xxiv. 31, see C to be

1. Acts v. 42

1. — vi. 13

1. — xiii. 10

1. Acts xx. 1, 31.

4. — xxi. 14

1. 1 Cor. xiii. 8

5. Gal. v. 11

1. Eph. i. 16

1. Col. i. 9

2. Heb. iv. 10

1. — x. 2

1. 1 Pet. iv. 1

— 2 Pet. ii. 14, see C (that cannot.)

CEASE (THAT CANNOT.)

ἀκατάπαυστος, not to be set at rest, incessant; that cannot be restrained from anything, (non occ.)

2 Pet. ii. 14 (ἀκατάπαυστος, unsed, hungry, L.)

CEASE TO BE SEEN [margin.]

{ ἄφαντος, made
invisible, not } lit. to become
seen, invisible.
{ γίνομαι, to become, }

Luke xxiv. 31, text, vanish out of sight.

CEASING (WITHOUT.)

1. ἀδιάλειπτος, not leaving an interval between, unintermitting, incessant.
2. ἀδιαλείπτως, unceasingly, without intermission, i.e. assiduously, (non occ.)
3. ἐκτενής, stretched out, extended; hence, earnest, intent, fervent.

3. Acts vi. 5, marg. instant and earnest (ἐκτενώς, adv. of No. 3, L Tr A

2. Rom. i. 9. [N.]

2. 1 Thes. i. 3

2. — ii. 13

3. — v. 17

1. 2 Tim. i. 3

CELESTIAL

ἐπουράνιος, upon or above the heavens,
i.e. in heaven, heavenly.

1 Cor. xv. 40 twice.

CENSER.

1. θυμιατήριον, a vessel or instrument for burning incense, a censer, (*occ.* 2 Chron. xxvi. 19; Ezek. viii. 11,) (*non occ.*)
2. λίβανωτός, frankincense, the gum of the tree λίβανος, used to burn at sacrifices, (*so* 1 Chron. ix. 29, for Heb. לבונה.) In N.T. however it is used for a vessel to burn the incense in.

1. Heb. ix. 4.

2. Rev. viii. 3, 5.

CENSURE [margin.]

ἐπίτιμία, the condition of an ἐπίτιμος, (a person who possesses all civil rights and franchises.) In N.T. spoken of the estimate fixed upon a wrong by a Judge, a judicial infliction; hence, rebuke, punishment.

2 Cor. ii. 6 (text, punishment.)

CENTURION.

1. ἐκατόνταρχος, a military officer commanding a hundred men; a centurion.
2. ἐκατοντάρχης, same as No. 1. (*The Sept. very frequently used this word for Captains of hundreds.*)
3. κεντυρίων, (*Lat.*) a Roman military officer who commanded a hundred men, (*from* centum, a hundred, which again is from ἐκατόν, a hundred, from which Nos. 1 and 2 are derived.)

1. Matt. viii. 5, 8.
1. — 13 (No. 2, All.)
1. — xxvii. 54.
9. Mark xv. 39, 44, 45.
1. Luke vii. 2, 6.
1. — xxi. 47 (No. 2, Tr M)
2. Acts x. 1, 22.
1. — xxi. 33 (No. 2, L T Tr A M.)
1. — xxii. 25.
1. — 26 (No. 2, L T M.)

1. Acts xxiii. 17, 23.
2. — xxiv. 23.
2. — xxvii. 1.
1. — 6 (No. 2, L T Tr A M.)
1. — 11 (No. 2, G, L T Tr A M.)
2. — 31.
1. — 43 (No. 2, L T Tr A M.)
1. Acts xxviii. 16 (ap.)

CEREMONY [margin.]

δικαίωμα, an act of right, any thing justly or rightly done; strictly, an amendment of a wrong; hence, justification, acquitted, or condemnation implying punishment; *gen.* a decree as defining what is right and just, i.e. a law, ordinance, precept.

Heb. ix. 1, (text, ordinance); 10, (text, ordinance.)

CERTAIN [adj.]

1. ἀσφαλής, not liable to fall, firm, fast, steadfast; unfailing, sure, trusty.
2. δῆλος, visible, clear; manifest, evident.

1. Acts xxv. 26; 2. 1 Tim. vi. 7 (om. G—L Tr A M.)

CERTAIN (A) and CERTAIN [indef. pron.]

1. τις, any one, any thing; one, some one, a certain one.
2. ἄνθρωπος, a man, a member of the human family (homo), (*diff. from* ἀνὴρ, a man in sex and age (vir).)
3. εἷς, the numeral one.

3. Matt. viii. 19.

1. — ix. 3.
1. — xii. 38. (a.)
— xx. 20, see A thing
1 & 2. — xxi. 33 (om. No. 1, Mark ii. 6. (All.)
1. — v. 25 (om. G=L Tr
1. — vii. 1. (M)
1. — xi. 5.
1. — xii. 13.
3. — 42.
1. — xiv. 51, 57.
1. Luke i. 5.
3. — v. 12, 17.
1. — vi. 2.
1. — vii. 2, 41.
1. — viii. 2.
3. — 22.
1. — 27.
— ix. 57, see C man
1. — x. 28. (a.)
— 80, see C man (a.)
1. — 31, 33, 34 twice.
1. — xi. 1, 27.
1. — 37 (om. T Tr A M.)
1. — xii. 16.
— xiii. 6, see C man
1. — 31. (a.)
1. — xiv. 2, 16.
1. — xv. 11.
1. — xvi. 1, 19, 20.
1. — xvii. 12.
1. — xviii. 9, 18.
2. — 23.
1. — 35.
1. — xix. 12.
1. — xx. 9 (om. All.)
1. — 27, 39.
1. — xxi. 2.
2. — xxii. 2.

1. Luke xxii. 56.
1. — xxiii. 19.
— xxiv. 1, see Cothura.
1. — 22, 24.
1. John iv. 46.
1. — v. 5.
— xi. 1, see C man (a.)
1. — xii. 20.
1. Acts iii. 2.
1. — v. 1, 2.
1. — vi. 9.
1. — viii. 9, 36.
1. — ix. 10, 19, 33, 36.
1. — x. 1, 11, 23, 48.
1. — xi. 5.
1. — xii. 1. [Tr A M]
1. — xiii. 1 (om. G=L T
1. — 6.
1. — xiv. 8.
1. — xv. 1, 2, 5, 24.
1. — xvi. 1 ist.
1. — 12nd (om. All.)
1. — 12, 14, 16.
1. — xvii. 5, 6, 18, 20.
1. — xviii. 2. [28, 34.
— 7, see C man (a.)
1. — 24.
1. — xix. 1, 13, 81.
1. — xx. 9.
1. — xxi. 10.
1. — xxiii. 12 (om. All.)
— 17, see C thing (a.)
1. — xxiv. 1, 18, 24.
1. — xxv. 13, 14, 19.
1. — xxvii. 1, 16, 26, 39.
1. Rom. xv. 26.
1. Gal. ii. 12.
1. Heb. iv. 7.
1. — x. 27.
— Jude 4, see C man.

CERTAIN MAN (A)

- | | |
|-----------------|-------------------|
| 1. Luke ix. 57. | 1. John xi. 1. |
| 1. — x. 30. | 1. Acts xviii. 7. |
| 1. — xiii. 6. | 1. — xix. 24. |
- Jude 4 (pl.)

CERTAIN OTHERS.

1. Luke xxiv. 1 (ap.)

CERTAIN THING.

- | | |
|-----------------|--------------------|
| 1. Matt xx. 20. | 1. Act: xxiii. 17. |
|-----------------|--------------------|

See also, PLACE, SEASON

CERTAINLY.

ὄντως, really, actually, verily, (*adv. part.*
from εἰμί, to be.)

Luke xxiii. 47.

CERTAINTY.

1. ἀσφαλής, not liable to fall, firm, fast; unfailing, sure, trusty.
 2. ἀσφάλεια, steadfastness, firmness, stability.
2. Luke i. 4. | 1. Acts xxi. 34 (with art.)
1. Acts xxii. 30 (with art.)

CERTIFY.

γνωρίζω, to make known, point out, explain.

Gal. i. 11.

CHAFF.

ἄχυρον, chaff, bran, husks left after threshing or grinding.

Matt. iii. 12. | Luke iii. 17.

CHAIN (-s.)

1. αἰσῖς, a bond, a chain, (*from ἀ, neg. and λύω, to loose.*)
2. δεσμός, a band, bond, fetter; *gen.* any thing for tying or fastening. (*from δέω, to bind.*)
3. σειρά, a cord, rope, string, band.

- | | |
|------------------------------|---|
| 1. Mark v. 3, 4 twice. | 1. 2 Tim. i. 16. |
| 1. Luke viii. 29 | 3. 2 Pet. ii. 4 (σειρός, a pit,
a cavern, L Tr A N.) |
| 1. Acts xii. 6, 7. | 2. Jude 6. |
| 1. — xxi. 33 | 1. Rev. xx. 1. |
| 1. — xxviii. 20. [bonds.] | |
| 1. Eph. vi. 20, marg. (text, | |

CHALCEDONY.

χαλκηδών, the name of a gem including several varieties, one of which is like a cornelian.

Rev. xxi. 19 (χαλκηδών, caruncle, Gm.)

CHAMBER (SECRET).

ταμείον, a store-chamber, store-house; hence, *gen.* any place of privacy.

Matt. xxiv. 28.

CHAMBER (UPPER.)

ὑπερῶον, the upper part of the house, the upper story or upper rooms where the women resided.

Acts ix. 37, 38; xx. 8.

See also, BRIDE, GUEST.

CHAMBERING.

κοίτη, a place to lie down in, a bed, couch, esp. the marriage bed.

Rom. xiii. 13 (pl.)

CHAMBERLAIN

1. { ἐπί, upon or over, } (*non occ.*)
κοιτών, a bed-chamber
2. οἰκονόμος, a person who manages the domestic affairs of a family, a steward, *gen.* a manager.

1. Acts xii. 20, marg. over the bedchamber.
2. Rom. xvi. 21.

CHANCE [noun.]

συγκυρία, a meeting together with, a concurrence or coincidence of circumstances, a happening, (*non occ.*)

Luke x. 31

CHANCE (IT MAY.)

{ εἰ, if, } if it may fall
τύχος, it may be so, } out, if it may
perchance, } happen.

1 Cor. xv. 37.

CHANGE [noun.]

μετάθεσις, transposition, a being transferred from one place to another, (*occ.* Heb. xi. 5; xii. 27.)

Heb. vii. 12.

CHANGE (-ειν) [verb.]

1. ἀλλάττω, to make other than it is, to alter, transform; *then*, to change *one thing for another*, exchange.
2. μεταλλάττω, to change one thing for or into another, to transmute.
3. μετασχηματίζω, to change the form or appearance of a thing, transform.
4. μετατίθωμι, to place among, to place differently; *hence*, to change, alter.

1. Acts vi. 14.
1. Rom. i. 23.
2. — 25, 26.
1. 1 Cor. xv. 51, 52.

1. Gal. iv. 20.
8. Phil. iii. 21.
1. Heb. i. 12.
4. — vii. 12.

CHANGE ONE'S MIND.

1. μεταβάλλω, to throw round, *esp.* to turn quickly or suddenly; to turn about, change, alter.
(a) in *Mid.* to change what is one's own, (*yet rather by chance than of set purpose*.) to change one's mind or purpose.
2. μετένοια, after-thought, a change of mind *affecting the whole life*, *hence*, involving reformation, (*more than μεταμέλομαι, which is only change of feeling, to regret.*)

1a. Acts xxviii. 6.
2. Heb. xii. 17, marg. (text, repentance.)

CHANGED (BE)

μεταμορφόω, to transform, transfigure.

- (a) in *Mid.* to change one's form, be transfigured, (*occ.* Matt. xvii. 2; Mark ix. 2; Rom. xii. 2.)

a. 2 Cor. iii. 18.

CHANGER (-ς)

κολληβιστής, a money-changer (*from κόλλυβος, a small coin, change.*)

John ii. 15.

See also, MONEY.

CHARGE [noun.]

1. παραγγελία, a proclamation, public notice, command, *esp. as a military term*, a general order.

2. διακονία, serviceable labour, service. *Every business, every calling, so far as its labour benefits others.* Any ministerial office in the Church with reference to the labour pertaining thereto.
3. ἐπισκοπή, the office of ἐπίσκοπος, (one who inspects); the act of visiting or being visited; visitation, the duty of visiting, *i.e.* charge, office.

— Matt. iv. 6, } see C
— Luke iv. 10, } (give.)
3. Acts i. 20, marg. (text, bishopric.)
— vii. 60, see C (lay to one's)
— viii. 27, see C of (have the.)

— Acts xxiii. 29, see C (lay to one's).
— Rom. viii. 33, see C of (lay to the.)
— 1 Cor. ix. 7, see C.
— — 18, see C (with-out).
1. 1 Tim. i. 18.
— v. 7, see C (give in).
— vi. 13, see C (give).
— 2 Tim. iv. 16, see C (lay to one's).

2. — xii. 25, marg. (text ministry).
1. — xvi. 24, (at.)
— xxi. 24, see C (be)

CHARGE (GIVE.)

1. ἐντέλλομαι, to enjoin upon, to charge with, to command.
2. παραγγέλλω, to announce beside, *i.e.* to hand on an announcement from one to another; *esp. as a military term* to give the watchword, *which was passed from man to man*; *then*, to give the word, and so *gen.*, to order, recommend.

1. Matt. iv. 6. | 1. Luke iv. 10.
2. 1 Tim. vi. 13.

CHARGE (GIVE IN.)

παραγγέλλω, see above.

1. Tim. v. 7.

CHARGE OF (HAVE THE.)

{ εἰμί, to be,
{ ἐπί, over.

Acts viii. 27.

CHARGE (LAY TO ONE'S.)

1. ἔγκλημα, an accusation, charge, complaint; a bill of indictment.
2. ἵστημι, (a) *trans.* to make to stand, set, place, put in the balance, weigh.
(b) *intrans.* to stand still or firm, be set or placed.

3. λογίζομαι, to count, reckon, calculate, (*esp. of numerical calculation*;) to take into account.

2a. Acts vii. 60 | 1. Acts xxiii. 29
8 2 Tim. iv. 16

CHARGE OF (LAY TO THE.)

{ ἐγκαλέω, to call in *as a debt*, to demand as one's due; to bring a charge or accusation against a person.
{ κατά, against.

Rom. viii. 38

CHARGE (WITHOUT.)

δδάπανος, without expense, and so costing nothing.

1 Cor. ix. 18

CHARGES.

οψώνιον, whatever is bought to be eaten with bread, provisions, *esp.* supplies for an army; *gen.* wages, recompense.

1 Cor. ix. 7 (pl.)

CHARGES (BE AT.)

δαπανάω, to spend, to be at the expense of *any thing*.

Acts xxi. 24.

CHARGE (-ED, -ING) [verb.]

1. παραγγέλλω, see "CHARGE (GIVE)," No. 2
2. διαστέλλομαι, to give a decision, determine; to command, give orders.
3. ἐπιτιμάω, to put further honours upon; *of things*, to set a further value upon, to estimate higher, *e.g. in price*; to adjudge, confirm by a judgment. *In N.T. spoken of an estimate or judgment put upon what is wrong, and hence, to admonish, reprove; admonish strongly with urgency, authority, i.e. to enjoin upon, charge strictly, the idea of rebuke or censure being employed.*
4. μαρτυρέω, to be a witness, to bear witness.

(a) *in Mid.* to call to witness, to invoke as a witness; to make a solemn appeal *either* by protest or by exhortation.

(b) *Pass.* to be or become a witness.

5. διαμαρτύρομαι, (*Mid.*) to call throughout to witness, (*viz., God, men, and all beings*). To testify through and through, *i.e.* to bear solemn and complete witness, *hence*, to admonish solemnly, charge earnestly, testify or declare fully.
6. ἐντέλλομαι, to enjoin upon, to charge with, to command.
7. ὀρκίζω, to make one swear, tender an oath to a person.
8. ἐπιτάσσω, to set over, put in command; put upon one as a duty, to enjoin, command.

— Matt. ix. 30, see C (straitly.)

3. — xli. 16.

2. — xvi. 30 (No. 3, Gw L.)

6. — xvii. 9.

— Mark i. 43, see C (straitly)

3. — iii. 12.

2. — v. 43.

2. — vii. 36 twice.

2. — viii. 15.

3. — 30.

2. — ix. 9.

3. — 25.

3. — x. 48.

1. Luke v. 14.

1. Luke viii. 58. /

— ix. 21, see C (straitly)

1. Acts xvi. 23.

1. — xxiii. 22.

— Rom. iii. 9, see C before

4a. 1 Thea. ii. 11 (No. 4b,

L Tr A N.)

7. — v. 27, marg. adjure

(ἐπορκίζω, to swear in,

adjure, L Tr A.)

1. 1 Tim. i. 3.

— v. 16, see C (be.)

5. — 21.

1. — vi. 17.

5. 2 Tim. ii. 14.

5. — iv. 1.

CHARGE BEFORE.

πραιτιδόμαι, to accuse beforehand.

(a) *Aor.* 1, to have already accused, to have already brought a charge, (*non occ.*)

a. Rom. iii. 9.

CHARGE (STRAITLY.)

1. ἐμβριμάομαι, to snort in, *of horses; of men*, to fret, to be deeply or painfully moved; *then*, to express indignation against *any one*, *hence*, to admonish urgently, rebuke.
2. ἐπιτιμάω, see "CHARGE," No. 3.

1. Matt. ix. 30.

1. Mark i. 43.

2. Luke ix. 21.

See also, STRAITLY.

CHARGED (BE.)

βαρέω, to weigh down.

(a) *pass.* to be heavy, to be weighed down, to be oppressed.

a. 1 Tim. v. 18.

CHARGEABLE TO (BE.)

1. ἐπιβαρέω, to weigh upon, press heavily upon, (*occ.* 2 Cor. ii. 5.)
2. καταναρκάω, to become torpid against, i.e. to the detriment of any one, to be burdensome to any one, (*occ.* 2 Cor. xii. 13, 14.)

2 2 Cor. xi. 9.

1. 2 Thea. iii. 8.

CHARGEABLE UNTO (BE.)

1. 1 Thea. ii. 9.

CHARGER.

πίναξ, a board, plank; hence, various things made of wood, a drawing or writing tablet, a wooden trencher or plate, etc.

Matt. xiv. 8, 11.

Mark vi. 25, 28.

CHARIOT (-S.)

1. ἄρμα, a chariot, *esp.* a chariot of war, car, with two wheels.
2. ῥήδα, (*Lat.* rheda), a waggon with four wheels, for travelling.

1. Acts viii. 28, 29, 38.

1. Rev. ix. 9.

2. Rev. xviii. 13.

CHARITABLY.

{ κατά, according to,
ἀγάπη, love.

Rom. xiv. 15, *margin.* according to charity.

CHARITY.

ἀγάπη, love, (a word not found in Greek writers, nor in Philo, Josephus, in Acts, Mark, or James; apparently coined by the *lex.*) Love that is self-denying and compassionately devoted to its object; the highest word among the Greeks was φιλανθρωπία (philanthropy), but this does not denote love to man as such, but rather justice, giving him who was

entitled to it his full rights, it even falls short of the φιλαδελφία (brotherly love) of the *N.T.* ἀγάπη therefore designates a love unknown to writers outside of the *N.T.*) Love in its fullest conceivable form; first exhibited by Christ (1 John iii. 16), expressive of God's relation to us (1 John iv. 9), and the relation between the Father and Son (John xv. 10, xvii. 26, Col. i. 13.) Lastly it is the distinctive character of the christian life in relation to the brethren and to all.

1 Cor. viii. 1.
— xiii. 1, 2, 3, 4 3 times,
8, 13 twice.
— xiv. 1.
— xvi. 14.
Col. i. 13.
1 Thea. iii. 8.
2 Thea. i. 3.
1 Tim. i. 5.

1 Tim. ii. 15.
— iv. 12.
2 Tim. ii. 22.
— iii. 10.
Titus ii. 2.
1 Pet. iv. 8 *twice*.
— v. 14.
2 Pet. i. 7.
3 John 6.

Rev. ii. 19.

CHARITY (FEAST OF.)

Jude 12.

CHASE OUT [margin.]

ἐκδιώκω, to chase out, drive out of or from a place, (from ἐκ, out of, and διώκω, to make run, set in quick motion, (*occ.* Luke xi. 49.)

1 Thea. ii. 15 (*text, persecute.*)

CHASTE.

ἄγνός, impressed with ἄγος (religious awe), *esp.* of places, etc. sacred to the gods, hence, holy, sacred; then of the gods, undefiled, unsullied, chaste; *esp.* of virgin chastity, the idea lying at the basis is untouched.

2 Cor. xi. 2.

1 Pet. iii. 2.

Titus ii. 5.

CHASTEN (-ED, -ETH.)

παιδεύω, to bring up or rear a child, (the opposite of τρέφω, to nurse,) to train and educate; hence, because to learn is to suffer, (see numerous Greek proverbs in *Weststein* and *Bleek*, and compare Prov. xix. 18, and Heb. v. 8,) to chasten or correct.

1 Cor. xi. 32.
2 Cor. vi. 9.

Heb. xii. 6, 7, 10.
Rev. iii. 19.

CHASTENING.

παιδεία, the bringing up of a child, esp. its training, teaching, and education, (*opp. to, τροφή, nourishment,*) hence, discipline, correction.

Heb. xii. 5, 7, 11.

CHASTISE.

παιδεύω, *see* "CHASTEN."

Luke xxiii. 16, 22.

CHASTISEMENT.

παιδεία, *see* "CHASTENING."

Heb. xii. 8.

CHEEK.

σιαγών, the jaw-bone, jaw. *In N.T. gen.* the cheek.

Matt. v. 39.

|

Luke vi. 29.

CHEER (OF GOOD.)

εὐθυμος, well-minded, i.e. well-disposed, benign; of good cheer, cheerful.

Acts xxvii. 33.

CHEER (BE OF GOOD.)

1. θαρσέω, to be of good courage, take courage, cheer up.

2. εὐθυμέω, to be of a cheerful mind, to be in good spirits.

1. Matt. ix. 2.
1. — xiv. 27.
1. Mark vi. 50.

1. John xvi. 33.
1. Acts xxiii. 11.
2. — xxvii. 22, 23.

CHEERFUL

ἡλαρός, cheerful, gay, joyous, (*non occ.*) prob. from ἡλι, to shine, and ἄρ, the light. *The lxx. in Psalm civ. 15, render the Heb. בָּרָק, to cause to shine, by the verb ἡλαρύναι, so that ἡλαρός. would denote one whose countenance shineth as it were with joy and satisfaction, and so cheerful.*

2 Cor ix. 7.

CHEERFULLY (MORE.)

εὐθυμότερον, comp. of εὐθυμος, *see* "CHEER (BE OF GOOD,)" (*non occ.*)

Acts xxiv. 20 (εὐθυμῶς, cheerfully, G^o L T Tr A N.

CHEERFULNESS.

ἡλαρότης, gaiety, hilarity, *see under* "CHEERFUL," (*non occ.*)

Rom. xii. 8.

CHERISH (ΕΤΗ.)

θάλπω, to heat, soften by heat; to warm, make warm *by incubation, hence, to cherish, to nourish, (non occ.)*

Eph. v. 29.

|

1 Thea. ii. 7.

CHERUBIMS.

χερουβίμ, (χερουβείν, L T Tr), (χερουβίν, A N.) The Cherubim; *their form is twice given, Ezek. i. 5-14; x. 20; and Rev. iv. 6-9.*

[Significance.

1. Negatively.

1. Not the Trinity.

(a) God forbade any likeness, Deut. iv. 15, 16, etc.

(b) the Godhead is presented at the same time with them, and uses them as the basis of His throne.

(c) they are never worshipped, but offer worship, Is. vi. 3; Rev. iv. 8, 9.

2. Not the angels.

(a) there is no reason, evidence, or connection.

(b) they are distinguished from the angels in Rev. v. 8, 11, and vii. 11. First they, and then the angels worship, and angels in Rev. v. would scarcely be represented emblematically and literally in the same verse.

(c) they are never dismissed on any errand as angels are, but are ever attached to the throne.

3. Not the Church.

(a) they are distinguished from the Church in Rev. v. 9, 10. See the critical readings, where in ver. 9 the word "us" should be omitted (G-L T A), and in ver. 10 the words "us" and "we" should be "them" and "they" (G L T Tr A N), (*see Ap.*)

(b) also distinguished in Rev. vii. 9-11.

4. Not the Four Gospels.

(a) not in keeping with their presence in Eden, Tabernacle, and Temple.

(b) they are ministers of wrath, call for plagues, give vials, see Rev. vi. and xv. 7.

(c) not books, but living creatures (ζῷον, not βιβλίον) giving worship.

II. *Positively*: they are not symbols,* but representatives.

1. Derivation: the word כְּרִיבִים may denote *as the great ones* or *as multitudes*; or, according to Fuerst and perhaps Eichorn, the root may be found in כָּרַב, *to grasp, to seize, to hold*, (corresponding to a similar Persian root.) We have the three letters of this root, g, r, p, appearing in Eng. words of kindred meaning, *grasp, grip, grab, gripe*; hence the word would denote (in a passive sense) *the seized, possessed, or perhaps reclaimed ones*. So in Ezek. x. 1, and Rev. iv. 6, and Ps. xcix. 1, etc. the throne is *held* or possessed by the Cherubim; the material figures are *held* to the mercy-seat, and then by their posture are, as it were, *held entranced*, (but see below.)

2. Meaning: they represent *the future glorified animate creation*; the pledge from Eden to the Apocalypse that the "curse" will one day be removed, and the "vanity" to which it is made subject be taken away.

(a) their number, four, is the number of *creation*, e.g. four winds; four corners; four elements; four divisions, (heaven, earth, under-the-earth, and sea, Rev. v. 13, xiv. 7); four designations, (tribe, tongue, people, nation, Rev. v. 9, vii. 9, x. 11, xi. 9, xiii. 7, xiv. 6, xvii. 15; Gen. x. 5, 20, 31); four great world-powers, Dan. vii.

(b) they are the heads of *animate creation*; lion, of wild beasts; ox, of tame beasts; eagle, of birds; man, of all.

(c) they are beneath the throne, for the *earth* is the Lord's footstool.

(d) Their song is of *creation* (Rev. iv. 11); and whenever they speak it is in connection with the *earth*. When they sing of *redemption* (v. 9), it is a "new" song relating to others.

(e) In Gen. iii. when *creation* was brought under the curse, they were placed (i.e. "placed in a tabernacle" where the Divine presence was manifested, see Gen. iv. 3, 4, 14, 16), at the east of Eden to keep (i.e. to preserve, cf. Gen. ii. 15, same word), the way of the Tree of Life, and thus prevent the curse being perpetuated, and keep (כָּרַב) the hope of *re-gensis* alive.

(f) When figures of them were afterwards placed in the tabernacle (Ex. xxv. 18, 23) over the mercy-seat, and made out of the same piece of gold, the hope of creation was shown to be *bound up* (כָּרַב) with "the blood," i.e. redemption—the Lamb slain (Rev. v. 6, 9; Col. i. 19, 20.) And indicate God's purpose to redeem "all things." The God of Eden is thus shown to be the God of Israel.

(g) their position there also indicates that the hope of *creation* was henceforth *bound up* (כָּרַב) with "Israel" (see Acts iii. 19-21, where, instead of "preached unto," read "prepared for," G L T Tr A N.)

(h) the Cherubim are a golden thread that links the books of the Bible together. Introduced in Gen. iii. 24; in tabernacle, Exod. xxv. 18; the supporters of God's throne, 1 Sam. iv. 4; 2 Sam. vi. 2; 2 Kings xix. 15; 1 Chron. xiii. 6; Is. xxxvii. 16; Ps. lxxx. 1; xcix. 1 ("Thou that sittest between the Cherubims"); and so through Ezek. and Rev. connected with the "glory of God."]

Heb. ix. 5.

CHICKEN.

κοῤῥίον, a young bird, nestling, chick, (*non occ. except* Luke xiii. 34, where L prefers it in pl. to κοῤῥία, a brood.)

Matt. xxiii. 37.

* Symbols are always explained, see Rev. iv. 5; v. 6, 8, etc.

CHIEF

1. *πρῶτος*, the first, foremost, of time or place
2. *ἄρχων*, a ruler, commander, chief, (from *ἄρχω*, to be first.)
3. *ἡγέομαι*, to go before, to lead the way, hence, to preside, rule, be the chief or principal.

- | | |
|------------------------------|---------------------------------------|
| 1. Matt. xx. 27. | 1. Acts xvi. 12, marg. <i>first</i> . |
| — Mark vi. 21, see C estate. | 1. — xvii. 4. |
| 2. Luke xi. 15 | — xix. 31, see C of |
| 2. — xiv. 1. | Asia. |
| 1. — xix. 47. | 1. — xxv. 2 |
| — xxi. 20, see C | — xxviii. 7, see C |
| (be.) | man. |
| — Acts xiii. 50, see C man. | 1. — 17. |
| 3. — xv. 22 | 1. 1 Tim. i. 15. |

CHIEF (BE.)

3 Luke xxii. 26

CHIEF ESTATE.

1. Mark vi. 21

CHIEF MAN.

1 Acts xiii. 50 | 1 Acts xxviii. 7.

CHIEF OF ASIA.

Ἀσιάρχης, an Asiarch, the highest religious official under the Romans in the province of Asia.

Acts xix. 31.

See also, CAPTAIN, CORNER, PRIEST, PUBLICAN, ROOM, RULER, SEAT, SHEPHERD, SPEAKER, SYNAGOGUE.

CHIEFEST.

πρῶτος, the first, foremost, of place or time.

Mark x. 44.

CHIEFEST (VERY.)

{ *ἐπὶ*, (*lit.* over and towards) beyond,
above, affirming superiority (not
merely inferring it as *παρά* does.)
λίαν, very, exceedingly, very much.)

ὑπερλίαν, (G L T A) over-much, very exceedingly, super-eminently; with *art.* as here, the most eminent.

2 Cor. xi. 5 | 2 Cor. xii. 11.

CHIEFLY.

1. *μάλιστα*, (*superl. of μάλα*, very, very much, exceedingly,) most, most of all, especially.
2. *πρῶτον*, first, in the first place.
2. Rom. iii. 2 | 1. 2 Pet. ii. 10 | 1. Phil. iv. 22.

CHILD, CHILDREN

- 1 *τέκνον*, that which is born (from *τίκτω*, to bear; *like Ang. Sax.* bearn, *Scot.* bairn, from *beran*, to bear,) a child, whether son or daughter; a child by natural descent.
- 2 *υἱός*, a son, a male child, strictly spoken only of man, (for fuller meaning see under "SON.")
- 3 *παῖς*, in relation to descent, a child, whether son or daughter; in relation to age, a boy or girl; in relation to condition (*like Lat.* puer), a slave, servant, maid (as the French use *garçon*, and we say "post-boy.")
4. *παιδίον*, a little or young child, (*dim. of No. 3*), an infant
5. *παιδάριον*, a lad, a little boy or girl, (*dim. of No. 3*.)
6. *νήπιος*, not speaking, and so precisely the *Lat.* infans, our infant, a babe, without the power of speech; also, a minor.
7. *βρέφος*, the child while yet in the womb, (*denotes ἔμβρυον*); the new born babe.

- | | |
|----------------------------|---------------------------|
| — Matt. i. 18, } see C (be | 1. Matt. xix. 29. |
| — 23, } with) | 2. — xx. 20. |
| — il. 8, 9, 11, 13 twice, | 3. — xxi. 15. |
| 14, see C young. | 1. — xxii. 24. |
| 8. — 16. | 2. — xxiii. 15, 31. |
| 1. — 18. | 1. — 37. |
| — 20 twice, 21, see | — xxiv. 19, see C (be |
| 1. — iii. 9, (C young) | with.) |
| 2. — v. 9, 45. | 2. — xxvii. 9. |
| 1. — vii. 11. | 1. — 25. |
| 2. — viii. 12. | 2. — 56. |
| 2. — ix. 15. | 2. Mark ii. 19. |
| 1. — x. 21 twice. | 1. — vii. 27 twice. |
| 5. — xi. 16 (No. 4, All.) | 4. — 28. |
| 1. — 19 (ἔργον, works, | — ix. 21, see C (of a. |
| Tr. &.) | — 24, 36, 37. |
| 2. — xii. 27. | — x. 13, see C (young |
| 2. — xiii. 38 twice. | — 14, 15, see C |
| 4. — xiv. 21. | (little) |
| 1. — xv. 20. | 1. — 24 (ἑκνύον, a lit |
| 4. — 38. | tle child (dim. of No. 1) |
| 3. — xvii. 18. | L.) |
| 2. — 25, 26. | 1. — 29, 30. |
| — xviii. 2, 3, 4, 5, see | 1. — xli. 19. |
| C (little.) | 1. — xlii. 12. |
| 1. — 25. | — 17, see C (be with |
| — xix. 13, 14, see C | 1. Luke i. 7. |
| (little) | 2. — i. 16. |

1. Luke i. 17.
 4. — 59, 66, 76, 80.
 — ii. 5, see C (great with.)
 4. — 17.
 4. — 21 (αἰνός, Aim.)
 4. — 27, 40. [All]
 3. — 43.
 1. — iii. 8.
 2. — v. 34.
 2. — vi. 35.
 4. — vii. 32.
 1. — 35.
 — ix. 38, see C (only.)
 3. — 42.
 4. — 47, 48.
 4. — xi. 7.
 1. — 13.
 1. — xiii. 34.
 1. — xiv. 26.
 2. — xvi. 8 twice.
 — xviii. 16, 17, see C (little.)
 1. — 29.
 1. — xix. 44.
 — xx. 28, 29, see C (without.)
 1. — 31.
 2. — 34, 36 twice.
 — xxi. 23, see C (bo with.)
 1. — xxiii. 23.
 2. John iv. 12.
 4. — 49.
 1. — viii. 39.
 1. — xi. 52.
 2. — xii. 36.
 — xiii. 33, see C (little.)
 4. — xvi. 21.
 4. — xxi. 5, marg. *sirs*.
 1. Acts ii. 39.
 2. — iii. 25.
 3. — iv. 27, 30.
 2. — v. 21.
 1. — vii. 5.
 — 19, see C (young)
 2. — 23, 27.
 2. — ix. 15.
 2. — x. 36.
 2. — xiii. 10.
 — 18, see C (bear.)
 2. — 26.
 1. — 33.
 1. — xxi. 5, 21.
 1. Rom. viii. 16, 17, 21.
 1. — ix. 7, 8 3 times.
 2. — 26, 27.
 1. 1 Cor. vii. 14.

5. 1 Cor. xiii. 11 4 times.
 4. — xiv. 20 1st.
 — 20 2nd, see C (be a.)
 2. 2 Cor. iii. 7, 13.
 1. — vi. 13.
 4. — xii. 14 twice.
 2. Gal. iii. 7, 26.
 6. — iv. 1, 3.
 — 19, see C (little.)
 1. — 25, 27, 28, 31.
 — Eph. i. 6, see C (adoption of.)
 2. — ii. 2.
 1. — 3.
 6. — iv. 14.
 2. — v. 5.
 1. — 8.
 1. — vi. 1, 4.
 2. Col. iii. 6 (ap.)
 1. — 20, 21.
 1. 1 Thes. ii. 7, 11.
 — v. 3, see C (be with.)
 2. — 5 twice.
 1. 1 Tim. iii. 4, 12.
 1. — v. 4.
 — 10, see C (bring up.)
 — 14, see C (bear)
 7. 2 Tim. iii. 15
 1. Titus i. 6.
 — ii. 4, see C (love one's)
 4. Heb. ii. 13, 14.
 2. — xi. 22.
 4. — 23.
 2. — xii. 5.
 1. 1 Pet. i. 14.
 1. 2 Pet. ii. 14.
 — 1 John ii. 1, 12, 13, 18, 28, see C (little.)
 — iii. 7, see C (little)
 1. — 10 twice.
 — 1 John iii. 18, } see C (little.)
 — iv. 4, }
 1. — v. 2.
 — 21, see C (little.)
 1. 2 John i. 4, 13.
 1. 3 John 4.
 2. Rev. ii. 14.
 1. — 23.
 2. — vii. 4.
 — xii. 2, see C (be with.)
 1. — 4.
 2. — 5 1st.
 1. — 5 2nd.
 2. — xxi. 12.

CHILD (BE WITH.)

{ ἐν, in,
 γαστήρ, the belly,
 ἔχω, to have, } to be with child.

Matt. i. 18, 23.
 — xxiv. 19.
 Mark xiii. 17.

Luke xxi. 23.
 1 Thes. v. 3.
 Rev. xii. 2.

CHILD (GREAT WITH.)

ἐγκυος, (from ἐν, in, and κύω, to hold, contain,) used of females, (non occ.)

Luke ii. 5.

CHILD (LITTLE.)

1. παιδίον, see "CHILD," No. 4.
 2. τεκνίον, dim. of "CHILD," No. 1, (non occ.)

- | | |
|---|----------------------|
| 1. Matt. xviii. 2, 3, 4, 5 | 2. 1 John ii. 1, 12. |
| 1. — xix. 13, 14. | 1. — 13, 18. |
| 1. Mark x. 14, 15. | 2. — 28. |
| 1. Luke xviii. 16, 17. | 2. — iii. 7, 18. |
| 2. John xiii. 33. | 2. — iv. 4. |
| 2. Gal. iv. 19 (τέκνον, see C, No. 1, L N.) | 2. — v. 21. |

CHILD (OF A.)

παιδιόθεν, (from παιδίον, see "CHILD," No. 4, and *θεν*, denoting from a place or time,) from a child, from infancy.

Mark ix. 21.

CHILD (ONLY.)

μονογενής, only born, only-begotten, i.e. only child, (involving the idea of preciousness and attachment.)

Luke ix. 38.

CHILD (YOUNG.)

1. παιδίον, see "CHILD," No. 4.
 2. βρέφος, see "CHILD," No. 7.

- | | |
|---|----------------|
| 1. Matt. ii. 8, 9, 11, 13 twice,
14, 20 twice, 21. | 1. Mark x. 13. |
| | 2. Acts vi. 19 |

CHILDREN (ADOPTION OF.)

υιοθεσία, the placing as a son, adoption, the receiving into the relationship of a child.

Eph. i. 5.

CHILD (BE A.)

νηπιάζω, to be, play or act the νήπιος, for which see "CHILD," No. 6.

1 Cor. xiv. 20

CHILD (bear or feed, as a nurse bear-ah or feedeth her) [margin.]

τροφοφορέω, to bear as a nurse, to carry in the arms, as a nurse her nursing. hence. to cherish, care for.

Acts xiii. 18 (Stm G L T A) (text, τροφοφορέω, to bear with the turn of any one, i.e. with his disposition or manners, G ~ Tr N.)

CHILDREN (BEAR.)

τεκνογονέω, to bear children, to be the mother of a family, and so by implication, including all the duties of the maternal relation, (non occ.)

1 Tim. v. 14.

CHILDREN (BRING UP.)

τεκνοτροφέω, to nourish, rear or bring up children, (non occ.)

1 Tim. v. 10.

CHILDREN (LOVE ONE'S.)

φιλότεκνος, loving one's children, (non occ.)

Titus ii. 4.

CHILDREN (WITHOUT.)

ἄτεκνος, without children, (occ. Luke xx. 30), see "CHILD," No. 1.

Luke xx. 28, 29.

CHILD-BEARING.

τεκνογονία, the begetting or bearing of children, and so by implication including all the duties of the maternal relation, (non occ.) Here with διὰ with art. through, or, by means of.

1 Tim. ii. 15.

CHILDISH.

νήπιος, see "CHILD," No. 6.

1 Cor. xiii. 11 (Gen.)

CHILDLESS.

ἄτεκνος, without children, see "CHILD," No. 1.

Luke xx. 30 (ap.)

CHOICE (MAKE.)

ἐκλέγομαι, (Mid.) to lay out together, to pick out for one's self, choose out, select, not implying the rejection of that which is not chosen, but like the choosing of Levi from the twelve tribes; to choose out, with the accessory idea of kindness, favour, love.

Acts xv. 7.

CHOKE (-ED.)

1. πνίγω, to stifle, choke, seize by the throat, throttle, *pass.* to be choked. etc., to be drowned, (occ. Matt. xviii. 28.)
2. ἀποπνίγω, (No. 1, with ἀπό, prefixed, denoting completeness,) to strangle, suffocate, *pass.* to be choked or suffocated, (non occ.)
3. συμπνίγω, (No. 1, with σύν, prefixed, denoting association or compression,) to choke together, to suffocate by crowding; to choke up, (occ. Luke viii. 42.)

2. Matt. xiii. 7.

3. ——— 22.

3. Mark iv. 7, 19.

1. Mark v. 18.

2. Luke viii. 7.

3. ——— 14.

2. Luke viii. 33.

CHOOSE (-ING, -OSE, -OSEN.)

1. ἐκλέγω, to lay out together, pick out, select, choose.
(a) Mid. to pick out for one's self, choose out, from preference, favour, or love, see "CHOICE."
2. ἐπιλέγω, to say upon, hence, to name or call.
(a) Mid. to choose upon, i.e. in addition to or succession to another.
3. αἰρέομαι, (Mid.) to take, take for one's self, to choose; to separate rather by the act of taking than by showing preference, favour, or love, (see No. 1), (non occ.)
4. αἰπερίζω, (from same root as No. 3, viz., Sans. bri, from which we have χεῖρ (old Lat. hir), the hand, ἀγρέω, to lay hold of, ἀρπάζω, seize, take off, αἰρέω (No. 3), to take with the hand, αἶρω, to raise, raise up, and ἀγρᾶ, a catching, the chase, that which is taken; and also our Eng. word grip;) hence, αἰπερίζω, (from αἰπερός, verbal adj. of No. 3, that may be taken,) to take, and by implication, to separate by taking, to take that which is adapted or eligible for being taken. (It only occurs in Matt. xii. 18, where it is the Septuagint translation of חָזַק, to take hold of; hold up, support.)

5 *προχειρίζομαι*, to make any person or thing to be at hand, ready to do or be any thing, (occ. Acts xxvi. 16.)

6. *χειροτονέω*, to stretch out the hand, esp. for the purpose of giving one's vote in the Athenian ἐκκλησία; to choose by vote or suffrage; also to appoint by laying on the hands, (occ. Acts xiv. 23.)

4. Matt. xii. 18.
1a. Mark xiii. 20.
1a. Luke vi. 13.
1a. — x. 42.
1a. — xiv. 7.
1a. John vi. 70.
1a. — xiii. 18.
1a. — xv. 16 twice, 19.
1a. Acts i. 2, 24.
1a. — vi. 5.
— x. 41, see C before.
1a. — xiii. 17.
— xv. 7, see C (make.)

1 Acts xv. 22, 25
2a. — 40
5. — xxii. 14.
1a. 1 Cor. i. 27 1st, 27^{2nd} (ap).
6. 2 Cor. viii. 19. (23).
1a. Eph. i. 4.
3. Phil. i. 32.
3. 2 Thes. ii. 13.
— 1 Tim. v. 9, marg. see C into the number.
— 2 Tim. ii. 4, see C. to be a soldier.
3. Heb. xi. 25.
1a. Jas. ii. 5.

CHOOSE BEFORE (-OSEN.)

προχειροτονέω, (No. 6 with *πρό*, before, prefixed,) (non occ.)

Acts x. 41.

CHOOSE INTO THE NUMBER [margin.]

καταλέγω, to lay down, e.g. apart from others, hence, to select; or among others, hence, to reckon under or to a number, to enrol, (non occ.)

1 Tim. v. 9, text; take, etc

CHOOSE...TO BE A SOLDIER.

στρατολογέω, to collect an army, enlist soldiers, *part. with art. as here*, one who does this, i.e. a commander, a general.

8 Tim. ii. 4.

CHOSEN.

1. *ἐκλεκτός*, chosen out, preferred, selected.
2. *ἐκλογή*, a picking out, selection; then, selection made, that which is chosen (hence the word eclogue.)

1. Matt. xx. 16 (ap)
1. — xxii. 14
1. Luke xxiii. 23.

2 Acts ix. 15.
1. Rom. xvi. 13.
1. 1 Pet. ii. 4, 9.
1. Rev. xvii. 14.

CHRIST.

Χριστός, anointed; Septuagint for *μεσσίας*, Messiah, a term applied to every one anointed with the holy oil, chiefly to the High Priest, Lev. iv. 3, 5, 16, vi. 15. On the ground of Dan. ix. 25, and Ps. ii. 2, it is used in the Targums to designate the expected Saviour, as the anointed of God, to be the King and Redeemer of His people, (Luke xxiii. 2, 35, 37); (*βασιλεύς*, king, denotes His relation to the people and sphere of dominion, *Χριστός* expresses the source of this relationship as one of divine ordination.)

* *ὁ Χριστός*, (with the article.) In the Gospels and Acts: the Anointed, the Christ, the Messiah. The article in Greek is not simply definite, but also objective and emphatic. As a rule, the subject (or thing spoken of) has the article, the predicate (or that which is spoken of it) has it not. In the Church Epistles it often denotes Christ spiritual: Christ as the head of the one body.

* Most interesting and valuable suggestions will arise in connection with the use and omission of the article here. It is worthy of the patient attention of the student.

Matt. i. 1, 16, 17*, 18*, see
— ii. 4*.
— xi. 2*.
— xvi. 16*, 20*.
— xxii. 42*.
— xxiii. 8* (om. All.)
— xxiv. 5*, 23*.
— 24, see C (false).
— xxvi. 63*, 68.
— xxvii. 17, 22.

Mark i. 1.
— viii. 29*.
— ix. 41 (Gen.)
— xii. 35*.
— xiii. 21*.
— 23, see C (false).
— xiv. 61*.
— xv. 32*.

Luke ii. 11, 36*.
— iii. 15*.
— iv. 41* 1st (om. All.)
— 41* 2nd.
— ix. 20*.
— xx. 41*.
— xxii. 67*.
— xxiii. 2, 35*, 39*.
— xxiv. 26*, 46*.

John i. 17, 20*, 25*.
— 41* (om. art. G L T Tr A N) (marg. anointed.)

John iii. 28*.
— iv. 25, 29*.
— 42* (om. G L T Tr A N).
— vi. 69* (ap).
— vii. 26*, 27, 31*, 41* twice, 42*.
— ix. 22.
— x. 24*.
— xi. 27*.
— xii. 34*.
— xvii. 3.
— xx. 31*.

Acts ii. 30* (ap), 31*, 36, 38.
— iii. 6, 18*, 20.
— iv. 10, 26*.
— v. 42*.
— viii. 5*, 12, 37 (ap).
— ix. 20* (Iησους, Jesus, G L T Tr A N).
— 22*.
— 34* (om. art. L Tr N).
— x. 36.
— xi. 17.
— xv. 11 (om. G T Tr A N).
— 26.

— xvi. 18. (N.)
— 31 (om. L T Tr A

Acta xvii. 3* 1st.
 — 3* 2nd (om. art. L N)
 — xviii. 5* 28*
 — xix. 4* (om. ALL)
 — xx. 21 (om. L T Tr A N)
 — xxiv. 24 (add. Ἰησοῦς, Jesus, L N)
 — xxvi. 23*
 — xxviii. 31.
 Rom. i. 1, 3, 6, 7, 8.
 — 16* (om. ALL)
 — ii. 16.
 — iii. 22, 24.
 — v. 1, 6, 8, 11, 15, 17, 21.
 — vi. 3, 4, 8, 9, 11, 23.
 — vii. 4*, 25.
 — viii. 1, 2, 9, 11* (om. art. L T Tr A N) (add. Ἰησοῦς, Jesus, L N)
 — 17, 34 (add. Ἰησοῦς, Jesus, L N) 35*, 39.
 — ix. 1, 3*, 5*.
 — x. 4, 6, 7.
 — xii. 5.
 — xiii. 14.
 — xiv. 9.
 — 10* (ὁ Θεός, God, G = L T Tr A N)
 — 15.
 — 18* (om. art. L Trb)
 — xv. 3*, 5, 6, 7*, 8, 10, 17, 18, 19*, 20.
 — 29* (om. τοῦ εὐαγγελίου τοῦ, of the gospel of the L T Tr A N)
 — 30.
 — xvi. 3, 5, 7.
 — 9 (Κύριος, Lord, L)
 — 10, 16*, 18, 20, 24 (ap), 25, 27.
 1 Cor. i. 1, 2 twice, 3, 4, 6*, 7, 8, 9, 10, 12, 13*, 17 1st (add. art. L), 17 2nd, 23, 24, 30.
 — ii. 2.
 — 16 (Κύριος, Lord, L)
 — iii. 1, 11* (om. art. G Tr A N) (Χριστός Ἰησοῦς, Christ Jesus, instead of Ἰησοῦς. ὁ Χριστός, Jesus the Christ, L T)
 — 23 twice.
 — iv. 1, 10 twice, 16 twice.
 — 17 (add. Ἰησοῦς, Jesus, L N)
 — v. 4 1st (om. L T Tr A N)
 — 4 2nd (om. L T Tr A N)
 — 7. (N)
 — vi. 15 1st, 15* 2nd.
 — vii. 22.
 — viii. 6, 11, 12.
 — ix. 1 (om. L T Tr A N)
 — 12*.
 — 18* (om. G = L T Tr A N)
 — 21 (Χριστοῦ, of Christ, instead of Χριστῶ, to Christ, L T Tr A N)
 — x. 4*.
 — 9* (ὁ Κύριος, G = L T Tr A N)
 — 16* twice.
 — xi. 1, 3 1st.
 — 3 2nd (add. art., L T Tr A N)
 — xii. 12*, 27.
 — xv. 3, 12, 13, 14, 15*, 16, 17, 18, 19, 20, 22*, 23 1st, 23 2nd (add. art., B G L T Tr A N), 31, 57.
 — xvi. 22 (om. G = L T Tr A N)

1 Cor. xvi. 23 (om. T Tr A N)
 — 24*.
 2 Cor. i. 1, 2, 3, 5* 1st.
 — 5 2nd (add. art., G L T Tr A N)
 — 19, 21.
 — ii. 10, 14*, 15, 17.
 — iii. 3, 4*, 14.
 — iv. 4*, 5, 6.
 — v. 10*, 14*, 16, 17, 18, 19, 20 twice.
 — vi. 15 (Χριστοῦ, of Christ, L T Tr A N)
 — viii. 9, 23.
 — ix. 13*.
 — x. 1*, 5*, 7 1st.
 — 7 2nd (om. G T Tr A N)
 — 14*.
 — xi. 2*, 3*, 10, 13, 23.
 — 31 (om. L T Tr A N)
 — xii. 2, 9*, 10, 19.
 — xiii. 3, 5, 14.
 Gal. i. 1, 3.
 — 6 (om. G =)
 — 7*, 10, 12, 22.
 — ii. 4, 16 3 times, 17 twice.
 — 20 twice, 21.
 — iii. 1, 13, 14, 16.
 — 17 (om. G = L T Tr A N)
 — 22, 24, 26, 27, 28, 29.
 — iv. 7 (ap), 14, 19.
 — v. 1, 2.
 — 4* (om. art., G = L T Tr A N)
 — 6.
 — 24* (add. Ἰησοῦς, Jesus L T Tr A N)
 — vi. 2*, 12*, 14, 15 (ap), 19.
 Eph. i. 1 twice, 2, 3 1st, 3 2nd, 5, 10*, 12*, 17, 20*.
 — ii. 5*, 6, 7, 10, 12, 13 1st, 13* 2nd, 20.
 — iii. 1*, 4*.
 — 6* (om. art., L T Tr A N) (add. Ἰησοῦς, Jesus, L T Tr A N)
 — 5*, 9 (ap)
 — 11 (add. art., L T Tr A N)
 — 14 (ap), 17*, 19*.
 — iv. 7*, 12*, 13*, 15* (om. art., G = L T Tr A N), 20*, 32.
 — v. 2*, 5*, 14*, 20, 23*, 24*, 25*, 32.
 — vi. 5*, 6* (om. art., G = L T Tr A N), 23, 24.
 Phil. i. 1 twice, 2, 6, 8, 10, 11, 13, 15*, 16* (om. art. L Trb A N), 18, 19, 20, 21 (χρηστός, profitable, G =), 23, 26, 27*, 29.
 — ii. 1, 6, 11, 16, 21* (om. art. G L T Tr A N), 30* (om. G = T A) (om. art. L Tr) (Κύριος, Lord, N)
 — iii. 3, 7*, 8 1st (add. art. L), 8 2nd, 9, 12* (om. art. G L T Tr A N), 14, 18*, 20.
 — iv. 7, 13 (om. G L T Tr A N), 19, 21, 23.
 Col. i. 1, 2 1st (add. Ἰησοῦς, Jesus, L Tr), 2 2nd (ap), 3, 4, 7*, 24*, 27, 28.
 — ii. 2* (ap), 5, 6*, 8, 11*, 17* (om. art. G T), 20* (om. art. G L T Tr A N)

Col. iii. 1* twice, 3*, 4*, 11, 18* (ὁ Κύριος, Lord, L Tr A), (Θεός, God, N), 16*, 24.
 — iv. 3*.
 — 12 (add. Ἰησοῦς, Jesus, L T Tr A N)
 1 Thes. i. 1 1st, 1 2nd (ap), 3.
 — ii. 6, 14.
 — 19 (om. G = L T Tr A N)
 — iii. 2*.
 — 11 (om. L T Tr A N)
 — 19 (om. G = L T Tr A N)
 — iv. 16.
 — v. 9, 18, 23, 28.
 2 Thes. i. 1, 2, 3 (om. L T Tr A), 12 1st (om. L T Tr A N), 13 2nd.
 — ii. 1, 2* (ὁ Κύριος, the Lord, G L T Tr A N), 14, 16.
 — iii. 5*, 6, 12, 18.
 1 Tim. i. 1 twice, 2, 12, 14, 15, 16.
 — ii. 5.
 — 7 (om. ὁ Χριστός, in Christ, G L T Tr A)
 — iii. 13.
 — iv. 6.
 — v. 11*, 21.
 — vi. 3, 13, 14.
 2 Tim. i. 1 twice, 2, 9, 10, — ii. 1, 3, 8, 10. (13)
 — 19 (Κύριος, the Lord G L T Tr A N)
 Titus i. 1, 4.
 — ii. 13.
 — iii. 6.
 Philem. i. 3, 6, 8, 9, 23, 25.
 Heb. iii. 1 (om. G L T Tr A N)

Heb. iii. 6, 14*.
 — v. 5*.
 — vi. 1*.
 — ix. 11, 14*.
 — 24* (om. art. L Tr A N), 28*.
 — x. 10.
 — xi. 26*.
 — xiii. 8, 21.
 Jas. i. 1.
 — ii. 1.
 1 Pet. i. 1, 2, 3 twice, 7, 11 twice, 13, 19.
 — ii. 5, 21.
 — iii. 16, 18, 21.
 — iv. 1, 11, 13*, 14.
 — v. 1*, 10, 14.
 2 Pet. i. 1 twice, 8, 11, 14, 16.
 — ii. 20.
 — iii. 13.
 1 John i. 3.
 — 7 (om. L T Tr A N)
 — ii. 1, 22*.
 — iii. 23.
 — iv. 2, 3 (ap)
 — v. 1*, 6* (om. art. G = T Tr A N), 20 (om. G =)
 2 John 3, 7, 8 1st.
 — 9* 2nd (om. G = L T Tr A N)
 Jude 1 twice, 4, 17, 21.
 Rev. i. 1, 2, 5.
 — 9 1st (om. L T Tr A N)
 — 9 2nd (om. G = L T Tr A N)
 — xi. 15*.
 — xii. 10*.
 — 17 (om. G L T Tr A N)
 — xx. 4, 6*.
 — xxii. 21 (om. L T Tr A N)

† N omits, N² inserts.

CHRISTS (FALSE.)

ψευδοχριστοί, false Christs, pretended Messiahs, (opp. to that which is true,) to be distinguished from ἀντίχριστος, opponent of Christ.

Matth. xxiv. 24.

Mark xiii. 22 (om. T A)

CHRISTIAN (-s.)

χριστιανός, Christian, (a word formed not after the Greek but after the Roman manner, denoting attachment to or adherents of Christ. Only occurs as used by others of them, not by Christians of themselves. Tacitus (A.D. 96) says (Annals xv. 44), "The vulgar call them Christians. The author or origin of this denomination, Christus, had, in the reign of Tiberius been executed by the procurator, Pontius Pilate,") (non occ.)

Acts xi. 28

1 Pet. iv. 16

Acts xxvi. 28

† marks for erasure have been placed in N but removed.

CHRYSLITE.

χρυσόλιθος, (*from χρυσός, gold, and λίθος, a stone,*) the chrysolith or gold stone, a precious stone of a gold colour; *now called a topaz, (occ. Ex. xxviii. 30 and Ezek. xxviii. 13,) (non occ.)*

Rev. xxi. 20

CHRYSOPRASUS.

χρυσόπρασος, a chrysoprase. (*from χρυσός, gold, and πράσον, a leek.*) *Pliny reckons it among the beryls, the best of which he says are of a green colour; and others resemble the juice of a leek.*

Rev. xxi. 20.

CHURCH.

ἐκκλησίᾳ, the common term for a meeting of the ἐκκλητοὶ (those summoned) to discuss the affairs of a Free State; the body of citizens summoned together by a herald (κῆρυξ.) The *lxx.* transfer the term to the assembly of the people of Israel, whether summoned or met for a definite purpose (1 Kings viii. 65), or considered as the representative of the entire nation. In *N.T.* it denotes the redeemed community in its two-fold aspect. (i) The entire community of all who are called by and to Christ out of the world, the Church universal, (ii) every Church in which the character of the Church as a whole is seen in miniature. The summoning is expressed by the latter part of the word (καλεῖν), and out of by the first part (ἐκ.) It does not occur in Mark, Luke, John, 1 and 2 John, 2 Timothy, Titus, Jude, (*occ. Acts xix. 32, 39, 41.*)

Matt. xvi. 18.
— xviii. 17 *twice.*
Acts ii. 47 (*one L Tr A*)
— v. 11. (N.)
— vii. 38.
— viii. 1, 3.
— ix. 31.
— xi. 23, 26.
— xii. 1, 5.
— xiii. 1.
— xiv. 23, 27.
— xv. 3, 4, 22, 41.
— xvi. 5.
— xviii. 22.
— xix. 37, *see Robber.*
— xx. 17, 28.

Rom. xvi. 1, 4, 5, 16, 23.
1 Cor. i. 2.
— iv. 17.
— vi. 4.
— vii. 17.
— x. 32.
— xi. 16, 18, 22.
— xii. 28.
— xiv. 4, 5, 12, 19, 23, 28, 33, 34, 35.
— xv. 9.
— xvi. 1, 19 *twice.*
2 Cor. i. 1.
— viii. 1, 18, 19, 23, 24.
— xi. 8, 28.
— xii. 13.

* eighth edition.

Gal. i. 2, 13, 22.
Eph. i. 22.
— iii. 10, 21.
— v. 23, 24, 25, 27, 29, 32.
Phil. iii. 6.
— iv. 15.
Col. i. 18, 24.
— iv. 15, 16.
1 Thes. i. 1.
— ii. 14.
2 Thes. i. 1, 4.

1 Tim. iii. 5, 15.
— v. 16.
Philem. 2.
Heb. ii. 12.
— xii. 23.
Jas. v. 14.
3 John 6, 9, 10.
Rev. i. 4, 11, 20 *twice.*
— ii. 1, 7, 8, 11, 12, 17, 18, 23, 29.
— iii. 1, 6, 7, 13, 14, 22.
— xxii. 16.

CINNAMON.

κιννάμωμον, (κιννάμωμον, L T Tr A N.) *From an Arabic verb, to emit a smell, Cinnamon. It is not certain whether it is the same as our Cinnamon. In Ex. xxx. 23, it is an ingredient in the holy oil for anointing, and occurs in Prov. vii. 17, and Cant. iv. 14; what is now so named is a second and inward bark of an aromatic tree, called canella zeylanica.*

Rev. xviii. 13 (*add, καὶ ἄμωμον, and amomum, (a precious ointment made from an Asiatic shrub, and used for the hair) G L T Tr A N.*)

CIRCUMCISE (-ED, -ING.)

περιτέμνω, to cut around, to circumcise.

Luke i. 59.
John vii. 22.
Acts vii. 8.
— xv. 1, 5, 24 (*ap.*)
— xvi. 3.
— xxi. 21. (*not.*)
Rom. iv. 11, *see C* (though

1 Cor. vii. 18 *twice.*
Gal. ii. 3.
— v. 2, 3.
— vi. 12, 13 *twice.*
— 13 *2nd, see C* (*have...*)
Phil. iii. 5, *see circumcised.*
Col. ii. 11.

CIRCUMCISED.

περιτομή, a cutting all round, circumcision, *Dat. as here, in circumcision.*

Phil. iii. 5.

CIRCUMCISED (HAVE...)

περιτέμνω, in *pass. as here, to be getting circumcised.*

Gal. vi. 13 *2nd.*

CIRCUMCISED (THOUGH...NOT.)

{ διὰ, throughout, (*διὰ, with Gen. has the local sense of passing through, including that of proceeding from and passing out,*)
ἀκροβυστία, the foreskin, uncircumcision; then used, either of the state of being uncircumcised or an uncircumcised man or men.

Rom. iv. 11 (*lit. throughout uncircumcision.*)

CIRCUMCISING.

Infinitive of περιτέμνω, (see "CIRCUMCISED (HAVE...)"); the circumcising, lit. "the to-circumcise."

Luke ii. 21

CIRCUMCISION

περιτομή, a cutting all round, circum-
cision.

John vii. 22, 23.

Acts vii. 8

— x. 45

— xi. 2

Rom. ii. 25 twice, 26, 27.

— 28, 29.

— iii. 1, 30.

— iv. 9, 10 twice, 11,

12 twice

— xv. 6

1 Cor. vii. 19.

Gal. iii. 7, 8, 9, 12

— v. 6, 11.

— vi. 15

Eph. ii. 11

Phil. iii. 3.

Col. ii. 11 twice

— iii. 11

— iv. 11

Titus i. 10

CIRCUMSPECTLY

ἀκριβῶς, (*adv. of ἀκριβής, derived by some from εἰς ἄκρον βῆναι, going up to the top or summit; and as this requires great pains, care, and diligence, it means accurate, exact, perfect in its kind. of argument, close, subtle; of thoughts, clear, definite; of persons, exact, strict;)* *adv. to a nicety, precisely.*

Eph. v. 15

CITIZEN

πολίτης, a member of a city or state, citizen, freeman, *gen.* belonging to, connected with one's city or country.

Luke xv. 15

Acts xxi. 3

Luke xix. 14

CITIZEN (FELLOW.)

συμπολίτης, (*the above with σύν, prefixed, implying union or co-operation,)* fellow citizen.

Eph. ii. 19.

CITY

πόλις, a city or town, (*Lat. urbs,)* properly a town enclosed with a wall.

Matt. ii. 23

— iv. 5

— v. 14, 35

— viii. 33, 34

— ix. 1, 35

— x. 5, 11, 14, 15, 23 twice.

— xi. 1, 20

— xii. 25

Matt. xiv. 13.

— xxi. 10, 17, 16

— xxii. 7

— xxiii. 34 twice

— xxvi. 18.

— xxvii. 53.

— xxviii. 11

Mark i. 33, 45

Mark v. 14.

— vi. 11 (*ap.*) 33, 54

— xi. 19

— xiv. 13, 16

Luke i. 26, 39.

— ii. 8, 4 twice, 11, 39.

— iv. 29 twice, 31, 43.

— v. 12

— vii. 11, 12 twice, 37

— viii. 27, 34, 39.

— ix. 5, 10.

— x. 1, 5, 10, 11, 12

— xiii. 22

— xiv. 21.

— xviii. 2, 3.

— xix. 17, 19, 41

— xxii. 10.

— xxiii. 19, 51

— xxiv. 48.

John i. 44.

— iv. 5, 8, 28, 30, 39

— xi. 54

— xix. 20

Acts v. 16.

— vii. 58

— viii. 5, 8, 9, 40

— ix. 6

— x. 9

— xi. 5

— xii. 10.

— xiii. 44, 50.

— xiv. 4, 6, 13, 19, 20.

— xv. 36 (21).

— xvi. 4, 12 twice.

Acts xvi. 18 (*πόλη, the gate, G = L T Tr A N.*)

— 14, 20, 39.

— xvii. 6.

— 6, 8, see ruler

— 18.

— xviii. 10.

— xix. 29, 35

— xxi. 6, 29, 30, 39.

— xxii. 8.

— xxiv. 12

— xxv. 23.

— xxvi. 11

— xxvii. 8

Rom. xvi. 23

2 Cor. xi. 26, 32

Heb. xi. 10, 16

— xii. 22

— xiii. 14

James iv. 13

2 Pet. ii. 6

Jude 7

Rev. iii. 12

— xi. 2, 8, 13

— xiv. 8 (*om. All.*)

— 20.

— xvi. 19 twice

— xvii. 18.

— xviii. 10 twice, 16, 18,

19, 21.

— xx. 9.

— xxi. 2, 10, 14, 15.

— 16 twice, 18, 19, 21, 23

— xxii. 14, 19.

See also, RULER.

GLAMOUR.

κραυγή, a crying out, screaming, shouting; cry, *of public information; clamour, of tumult or controversy, wailing, of sorrow, (occ. Matt. xxv. 5; Acts xxiii. 9; Heb. v. 7; Rev. xxi. 4.)*

Eph. iv. 31.

CLAY.

πηλός, clay, earth, *esp. such as was used by the mason or potter; metaph. the clay or matter from which things and especially man are made, (non occ.)*

John ix. 6 twice, 11, 14, 15, 1

Rom. ix. 21

CLEAN [*adj. and adv.*]

- καθαρός, clean, free from impure admixture, without blemish in its kind, spotless, *see "CLEAR."*
- ὄντως, (*adv. part. from εἶμι, to be,)* really, actually, verily.

— Matt. vii. 2, *see C (make)*

— 3, *see C (be.)*

— xxiii. 25, *see C (make)*

1. — 26.

1 — xxvii. 59.

— Mark i. 40, *see C (make)*

— 41, *see C (be.)*

— Luke v. 12, *see C (make)*

— 13, *see C (be.)*

— Luke xi. 39, *see C (make)*

1. — 41.

1. John xiii. 10 twice, 11.

1. — xv. 8.

1. Acts xviii. 6.

2, 2 Pet. ii. 18 (*ἀλίτως, scarcely, hardly, AVm G L T Tr*

A Nc) (*marg. for a little or*

1. Rev. xix. 8, 14. [*a little*])

CLEAN (BE.)

καθαρίζω, to make καθαρός, (clean, see "CLEAR.")

{a} pass. to be clean.

α. Matt. viii. 3. | a. Mark i. 41.
α. Luke v. 13.

CLEAN (MAKE.)

Matt. viii. 2. | Mark i. 40.
— xxiii. 25. | Luke v. 12.
Luke xi. 39.

CLEANSE.

καθαρίζω, see "CLEAN (BE.)"

Matt. viii. 2. | Luke xvii. 14, 17.
— x. 8. | Acts x. 15.
— xi. 5. | — xi. 9.
— xxiii. 26. | 2 Cor. vii. 1.
Mark i. 42. | Eph. v. 26.
Luke iv. 27. | Jas. iv. 8.
— vii. 22. | 1 John 1, 7, 9.

CLEANSING.

καθαρισμός, cleansing, (denoting the action of the verb proceeding from the subject, i.e. the action and its result.)

Mark i. 44. | Luke v. 14.

CLEAR.

1. ἄγνός, pure, clean, (in a ceremonial sense); properly an outward cleanliness of body, and then inward purity; pure from every defilement of mind.

2. καθαρός, clean, free from impure admixture. (It has a more extensive meaning than No. 1. A thing is No. 2 in which there is no foreign admixture whether it be itself good or evil; No. 1 is that which is not contaminated by anything in itself really evil. That which is ἄγνός is necessarily καθαρός, but many things that are καθαροί are free from being ἄγνοί.)

3. λαμπρός, shining, bright, radiant

— 2 Cor. vii. 11st, see C of | — Rev. xxi. 11, see crystal
1 — 11th. [one's self] 2 — 18.
3 Rev. xxii. 1.

CLEARING OF ONE'S SELF.

ἀπολογία, a defence, speech in defence, verbal defence, hence Eng. apology.

2 Cor. vii. 11st.

CLEARLY.

τηλαυγῶς, (adv. of τηλαυγής, far-shining, far-beaming; gen. far-seen, conspicuous,) brilliantly, conspicuously.

Mark viii. 25.

See also, SEE.

CLEAVE (-ETH, CLAVE.)

κολλάω, to glue, cement, to join one metal to another; gen. to join fast together. In N.T. only in Mid. to adhere, cleave unto.

Luke x. 11. | Acts xvii. 34.
Acts xi. 23, see C unto. | Rom. xii. 9.

CLEAVE UNTO.

προσμένω, to remain towards, wait still longer; to continue.

Acts xi. 23.

CLEFT [margin.]

σχίζω, to split, (esp. of wood,) to rend asunder, separate, part asunder.

Mark i. 10 (text, open.)

CLEMENCY.

ἐπιείκεια, a yielding disposition, (contrasted with justice, and approximating to kindness,) a tempering of strict justice, correcting its inaccuracies, and supplying its defects with the gentleness and firmness of equity; sweet reasonableness, (occ. 2 Cor. x. 1.)

Acts xxiv. 4.

CLERK.

See, TOWN.

CLIMB UP (-ED, -ETH.)

ἀναβαίνω, to go up, climb, mount, ascend, see "COME," No. 13.

Luke xix. 4, with ἐπὶ, upon; John x. 1.

CLOAK.

1, ἐπικάλυμμα, a covering, a veil, a means of hiding.

2. ἱμάτιον, raiment *generally*, the outer garment *as opposed to* χιτὼν, the vest.

3. πρόφασις, that which is shown or appears before *any one*; and so, that which is alleged to cover, either a deeper existent cause, or the true cause; hence, pretext or ostensible pretence.

4. φαιλόνης, (φελόνης, G L T Tr A H,) from a passage in Hesychius it appears to be the Cretan word for χιτὼν, a tunic or inner garment. Others, without authority have chosen to transpose the ν and λ (φαινόλης), and derive it from the Lat. pœnula, a great coat with a hood used chiefly on journies or in the army; but there is no authority for this transposition.

2. Matt. v. 40.

2. Luke vi. 29.

3. John xv. 22, marg. ex-

3. 1 Thea. ii. 5.

4. 2 Tim. iv. 13.

1. 1 Pet. ii. 16.

CLOSE [verb.]

1. καμνύω, (for καταμύω), to close down, hence of persons, to shut the eyes. (The root is μυ, which is pronounced by closing the lips, hence, gen. to close, be shut.)

2. πτύσσω, to fold, double up, used of garments or scrolls of parchment, etc.

1. Matt. xiii. 15.

2. Luke iv. 20.

1. Acta xxviii. 27.

CLOSE (KEEP.)

σιγῶ, to be silent or still, to keep silence; to cease to speak, and then gen. to cease, to rest.

Luke ix. 36.

CLOSE BY.

δοσων, adv. (comp. of ἀγχι,) nearer, (used mostly with verbs,) to draw near as friend or foe; very nigh.

Acta xvii. 13.

CLOSET.

ταμείον, a store-chamber, store-house, (from ταμίης, a steward, and ταμίσω, his office,) hence, gen. any place of privacy, (occ. Matt. xxiv. 26; Luke xii. 24.)

Matt. vi. 6.

Luke xii. 3.

CLOTH.

ράκος, a ragged, tattered garment; a piece torn off, a rag.

Matt. ix. 16.

Mark ii. 21.

See also, LINEN.

CLOTHE (-ED.)

1. περιβάλλω, to cast or throw around or about; of clothing, to put on.

(a) Mid. or pass. to put on one's own garments, to clothe one's self.

2. ἀμφιέννυμι, to put clothes round or on; invest. Some think it means rather to ornament.

(a) Mid. to clothe one's self, to put on.

3. ἱματίζω, to put on ἱμάτιον (raiment generally, esp. outer garments.)

2. Matt. vi. 32.

— 31, see C where-withal (ba.)

2. — xi. 8.

1. — xxv. 36, 38, 42.

— Mark i. 6, see C with

3. — v. 15, (ba.)

— xv. 17, see C with

— xvi. 5, see C in (ba.)

2. Luke vii. 35.

3. — viii. 25.

2. — xii. 28 (ἀμφιέννυμι, to put round or on, L T Tr A.)

— xvi. 19, see C in (ba.)

— 2 Cor. v. 2, see C upon (ba.)

— 2 Cor. v. 3, see C (ba.)

— 4, see C upon (ba.)

— 1 Pet. v. 5, } with (ba.)

— Rev. i. 13, } with (ba.)

— iii. 5, 18, } see C

— iv. 6, } (ba.)

— vii. 2, } see C

— x. 1, } with (ba.)

— xi. 8, see C in (ba.)

— xii. 1, see C with

— (ba.)

— xv. 6, } see C

— xviii. 16, } in (ba.)

— xix. 13, see C with

— (ba.)

— 14, see C in (ba.)

CLOTHE (WITH.)

ἐνδύω, to go in, enter into; get into as clothes.

Mark xv. 17 (ἐνδύσσω, same meaning, the ending σσω denoting the beginning or progress of the action, L T Tr A.)

CLOTHED (BE.)

1. ἐνδύω, see "CLOTHE (WITH.)"

2. περιβάλλω, see "CLOTHE," No. 1.

1. 2 Cor. v. 3, παλαι (ἐνδύω, to set out of as clothes, G ~ T.)

2. Rev. iii. 5, 18 (παλαι)

2. — iv. 4 (παλαι)

CLOTHED IN (BE.)

1. περιβάλλω, see "CLOTHE," No. 1.

2. ἐνδύω, see "CLOTHE WITH."

3. ἐνδιδύσκω, same meaning as No. 2, the termination σκω denoting the beginning or progress of the action.

1. Mark xvi. 5.

3. Luke xvi. 19, mid.

1. Rev. xi. 3.

2. Rev. xv. 6, mid.

1. — xviii. 16.

2. — xix. 14, mid.

CLOTHED UPON (BE.)

ἐπενδύνομαι, to have put on over, as over one's own garments, (*Mid. of ἐνδύω, see "CLOTHE (WITH)."*)

2 Cor. v. 2, 4,

CLOTHED WHEREWITHAL (BE.)

περιβάλλω, see "CLOTHE," No. 1.

Matt. vi. 31, pass. (with *τί*, with what.)

CLOTHED WITH (BE.)

1. περιβάλλω, see "CLOTHE," No. 1, only in *Mid. here*
2. ἐνδύω, see "CLOTHE WITH," only in *Mid. or pass here.*
3. ἐγκομβόομαι, to bind a thing on one's self, wear it constantly, (*from ἐν, in, and κόμβος, a knot or roll of cloth,*) to clothe with an outer ornamental garment tied closely upon one with knots.

2 Mark i. 6
3 1 Pet. v. 5
2 Rev. i. 13

1. Rev. vii. 9.
1. — x. 1.
1. — xii. 1

1. Rev. xix. 13.

CLOTHES.

1. ἱμάτιον, (*pl.*) raiment generally, the outer garments.
2. χιτὼν, the inner vest, strictly a woollen shirt worn next the body, (*perhaps our cotton from this,*) in *pl.* sometimes two worn, prob. of different stuffs for ornament or luxury.

1. Matt. xxi. 7.
1. — xxiv. 18 (*singular*
No. 2, G = L Tr A N)
1. — xxvi. 65.
1. Mark v. 28, 30.
2. — xiv. 69, *pl.*

1. Mark xv. 20.
1. Luke xix. 36.
1. Acts vii. 58
1. — xiv. 14.
1. — xvi. 22.
1. — xxii. 23.

See also, GRAVE, SWADDLING.

CLOTHING.

1. ἐσθής, apparel, vesture, *gen. used of that which is splendid or ornate, (whence Eng. vest, etc.)*
2. ἔνδυμα, anything put on, a garment of any kind. *Spoken of the clothing of the ancient prophets in token*

of their contempt of earthly splendour, 1 Kings xix. 13, 2 Kings i. 8, Zech. xiii. 4.

2. Matt. vii. 15. [(long.)]
— Mark xii. 38, see C

1. Acts x. 30.
1. Jas. ii. 3.

CLOTHING (LONG.)

στολή, a fitting out, (*from στέλλω, to send,*) esp. equipment in clothes. In *N.T.* like *Lat. stola*, a long, flowing robe reaching to the feet, worn by kings (Jonah iii. 6), priests (Ex. xxviii. 2), and by persons of rank or distinction (Mark xvi. 5; Luke xv. 22; xx. 46; Rev. vi. 11; vii. 9, 13, 14, etc.)

Mark xii. 38.

See also, SOFT.

CLOUD (-s.)

1. νέφος, an indefinite cloudy mass that covers the heavens, (*non occ.*)
2. νεφέλη, a particular distinct cloud, (*non occ.*)

2. Matt. xvii. 5 twice.
2. — xxiv. 30.
2. — xxvi. 64.
2. Mark ix. 7 twice.
2. — xiii. 26.
2. — xiv. 62.
2. Luke ix. 34 twice, 35.
2. — xii. 54.
2. — xxi. 27.
2. Acts i. 9.

2. 1 Cor. x. 1, 2.
2. 1 Thes. iv. 17.
1. Heb. xii. 1.
2. 2 Pet. ii. 17 (*καὶ νεφέλαι,*
and mists, G L T Tr A
(N.)
2. Jude 12.
2. Rev. i. 7.
2. — x. 1.
2. — xi. 12.
2. — xiv. 14 twice, 15, 16.

CLOVEN.

διαμερίζω, to distribute, divide up, separate, (*referring here not to the tongues but to the apostles amongst whom the flames were divided out from one common source.*)

Acts ii. 3 (*pass.*)

CLUSTER.

βῆτρος, a cluster or bunch of grapes; *gen. autumn fruit, (non occ.)*

Rev. xiv. 18.

COAL (-s.)

ἄνθραξ, live or burning charcoal, (*non occ.*)

Rom. xii. 20.

COALS (FIRE OF.)

ἀνθρακία, a heap or fire of live charcoal,
(non occ.)

John xvii. 18; xxi. 9.

COASTS.

1. ὄριον, a bound, goal, limit; in *pl.* as here, the boundaries, the frontier, (from ὀρίζω, to bound, limit.)
2. μέρος, a part, share, one's lot; in *pl.* as here, the parts, region, country, (from μίρω, to divide.)
3. τόπος, a place, a spot, as occupied or filled by any person or thing.
4. χώρα, space, which receives, contains, or surrounds anything, and so place, where any thing is or takes place; hence, *gen.* a country, land, region, territory.

1. Matt. ii. 18.
1. — viii. 34.
2. — xv. 31.
1. — 23, 29.
2. — xvi. 13.
1. — mix. 1.

1. Mark v. 17.
1. — vii. 31 twice.
1. — x. 1.
1. Acts xiii. 50.
2. — xix. 1.
4. — xxvi. 20.

3. Acts xxvii. 2

See also, SEA:

COAT.

χιτών, a tunic, i.e. the inner garment worn next the body mostly with sleeves, and reaching usually to the knees, rarely to the ankles.

Matt. v. 40.
— 8. 10.
Mark vi. 9.
Luke iii. 11.

Luke vi. 29.
— ix. 3.
John xix. 23 twice.
— xxi. 7, see C (Baker's).
Acts ix. 39.

COAT (FISHER'S.)

ἐπενδύτης, a tunic worn over another, the upper or outer (i.e. the usual) tunic, in distinction from the inner garment which was called ὑποδύτης.

John xxi. 7.

COCK.

ἀλέκτωρ, a cock, house-cock, (some derive from ἀλεκτρος, the sleepless, but Parkhurst from אור הלבנה, the coming of the light, for giving notice of which he was among the ancients sacred to the sun. ἡλέκτωρ, denotes

the blazing sun, whence *Enc.* electron. There were two cock-crowings, one after midnight, and one before dawn, Mark mentions both (xiv. 30), but the other Evangelists only mention the latter, which was emphatically THE cock-crowing.

Matt. xxvi. 34, 74, 75.
Mark xiv. 30.
— 68 (om. L^a M.)

Mark xiv. 72 twice.
Luke xxii. 34, 60, 61.
John xiii. 26.
John xviii. 27.

COCK-CROWING.

ἀλεκτοροφωνία, the crowing of a cock; hence, cock-crow or the third watch of the night, see "COCK."

Mark xiii. 35.

COFFIN [margin.]

σορός, a vessel for holding any thing, a coffer, urn, esp. the cinerary urn; hence, any receptacle for a dead body, a coffin.

Luke vii. 14, text, bier.

COLD.

1. ψύχος, coldness, the result or product of the verb ψύχω, see "COLD (WAX)."
2. ψυχρός, (adj.) cold, chill; also, cool, fresh, (denoting the full expression and complete possession of the act of the verb ψύχω, see "COLD (WAX).")

1. John xviii. 18.
1. Acts xxviii. 2.

1. 2 Cor. xi. 27.
2. Rev. iii. 15 twice, 16.

COLD WATER.

ψυχρός, see "COLD," No. 2.

Matt. x. 42.

COLD (WAX.)

ψύχω, to breathe, blow; hence, to make cool or cold.

Matt. xxiv. 12 (pass.)

COLLECTION.

λογία, a gathering or collection, (occ. 1 Cor. xvi. 2.)

1 Cor. xvi. 1.

COLONY.

κολωνία, (a Latin word, colonia,) i.e. a Roman colony.

Acts xvi. 12.

COLOUR.

πρόφασις, that which is shown or appears before any one; and so, that which is alleged to cover, either a deeper co-existent cause or the true cause; hence, pretext or ostensible pretence.

Acts xxvii. 30.

See also, SCARLET.

COLOURED.

See, SCARLET.

COLT.

πῶλος, a foal, whether colt or filly; a young animal esp. of a domestic kind, (*non occ.*) (*Lat.* pullus, *Germ.* fohlen, *Eng.* foal.)

Matt. xxi. 2, 5, 7.
Mark xi. 2, 4, 5, 7.

Luke xix. 30, 33; *John* xii. 15.

COMB.

See, HONEY.

COME (-EST, -ETH, -ING, CAME.)

1. *ἔρχομαι*, to come or go, used of persons or of things. It denotes the act of coming or going, as, I am coming, etc., in distinction from No. 17, which denotes the result, as, I am come and am here, (*cf.* John viii. 42 and Heb. x. 9.) The verb means to go, as well as come, and the context must determine which it is. It is combined with a large number of prepositions, for which see below.

(a) In Rev. vi. 1, 3, 5, 7, it should be go, and the words and see should be omitted according to the best authorities, see under "SEE."

2. *ἐξέρχομαι*, (No. 1 with *ἐξ*, out of, *prefixed*,) to come or go out of any place, to come or go forth.

(a) followed by *ἀπό*, from, expressing removal and separation.

(b) followed by *ἐκ*, out of.

3. *προσέρχομαι*, (No. 1, with *πρός*, towards, *prefixed*,) to come or go near to any place or person, to approach.

4. *συνέρχομαι*, (No. 1, with *σύν*, with, *prefixed*, implying co-operation,) to come or go with any one, to come along with or together, to meet, assemble.

5. *ἐπέρχομαι*, (No. 1, with *ἐπί*, upon, *prefixed*,) to come or go upon or over any place, to arrive at. (*In* Eph. ii. 7, it is the art, with participle (pl.) for which see "COMETH (HE THAT).")

6. *κατέρχομαι*, (No. 1, with *κατά*, down, *prefixed*,) to come or go down, descend.

7. *εἰσέρχομαι*, (No. 1, with *εἰς*, to, into, *prefixed*,) to come or go into.

(a) followed by *εἰς*, unto, marking the object and intention, as well as motion or direction.

8. *ἀπέρχομαι*, (No. 1, with *ἀπό*, from, *prefixed*,) to come or go away from one place to another; hence, *gen.* to go away, depart for, set off.

9. *παρέρχομαι*, No. 1 with *παρά*, beside, *prefixed*,) to come near to or beside any person or thing; to go or pass near, pass along by.

10. *διέρχομαι*, (No. 1, with *διά*, through, *prefixed*,) to come or go through, to pass through; here followed by *ἕως*, denoting the limit, to, as far as.

11. *γίνομαι*, to begin to be, (*i.e.* to come into existence or into any state, and then also in *Aor.* and *Perf.* to have come into existence, or simply to be.) It implies origin, either from natural causes, to be born or made; or through special agency result, to take place, happen; and change of state, to become; or change of place, to come.

12. *παργίνομαι*, (No. 11 with *παρά*, beside, *prefixed*,) to become near, to become present, *i.e.* to come, to approach, to arrive. *In Aor.* to have come or arrived, be present, in all passages, except Matt. iii. 1, 13 and Mark xiv. 43, *pres.*; and John iii. 23, *imperf.*

13. *ἀναβαίνω*, to cause to ascend, to go by, climb, mount, ascend, (*from* *βαίνω*, used of all motion on the

ground, go, walk, tread, step, the direction being determined by a preposition; here by ἀνά, up or back.)

14. ἐπιβαίνω, to go upon, to tread upon; to set foot upon, to come into, to arrive in a country or province, etc., to embark.
15. ἐμβαίνω, to step into, go into, enter, followed by εἰς, unto or into.
16. ἀποβαίνω, to go away, to depart; to go from, descend from, to disembark.
17. ἦκω, to come, i.e. to have come, to be here, in the sense of a preterite.
18. δεῦρο, adv. hither, here, with all verbs of motion, used in cheering up or calling to one. Here! this way! Come on! Come! always used with a verb sing.
- 18a. δεῦτε, adv. just the same as No. 18, except that it is always used with a verb plural, and more generally as an exclamation
19. μέλλω, to be on the point to do or suffer anything (gen. with infin. of another verb,) to be about to do, to intend or purpose doing (of one's own free will); but often implying necessity, accordance with the nature of things or with the divine appointment, and therefore certain to take place.
20. καταντάω, (here only participle,) to come down against, i.e. to come down to, to arrive at a place; of things, to tend to a certain end, come to such and such an issue; gen. to result.
 - (a) followed by εἰς, unto, into.
 - (b) followed by ἀντικρύ, opposite to, over against.
21. ἐκπορεύομαι, to go out or forth, march out from and to a place (with the idea of compulsion,) proceed out of.
 - (a) followed by ἐκ, out of, from.
 - (b) followed by ἀπό, from, away from.
 - (c) followed by ἔσωθεν, from within.
22. ἐπιπορεύομαι, to go or come upon, i.e. to a place or person, to go, travel, march to, (non-occ.)

(a) followed by πρὸς, towards.

23. εἶμι, to be (of ordinary existence,) to exist, to have existence, Phil. ii. 6, (whereas No. 11 means to become, Jas. i. 22.)
 - (a) ἐστί, (present) he, she, or it is.
 - (b) ἔσται, (future) he, she, or it shall be.
 - (c) εἶναι, (inf. pres.) to be.
 - (d) ἔσεσθαι, (inf. fut.) to be about to be; here (Acts xxiv. 15), with μέλλω preceding, see No. 19.)
24. παρίειμι, (No. 23, with παρά, beside, prefixed,) to be beside, near by or present; absol. to have come.
25. ἐφίστημι, trans. to set or place upon or over. In N.T. only in intrans. and Mid. to place one's self upon; of persons, to stand by or near; also implying approach, to come and stand by, to come to or upon a person or place (of a sudden appearance or in a hostile sense.)
 - (a) followed by ἐπὶ, upon.
26. παρίστημι, (a) trans. to place by or beside, to cause to stand near.
 - (b) intrans. to stand by beside or near; hence, to be at hand.
27. ἐνίστημι, trans. to put, set, or place in; intrans. to stand in or on; absol. to be at hand, imminent, begin, arise; to stand in the way of, oppose, resist.
28. φθάνώ, to come or do before another, to be beforehand with; absol. to come first, precede, anticipate, come sooner than expected; arrive, attain.
29. φέρω, (a) to bear (with motion implied.)
 - (b) pass. to be borne or carried from a place, esp. involuntarily as by waves or winds; to produce, furnish.
30. συμπληρώ, (a) to help to fill, fill completely.
 - (b) in pass. to be filled; of time, fulfilled, completed.
31. χωρέω, to make room for another, give way, yield.
32. τρέχω, to run, hasten, hurry.

— Matt. i. 19, see C togeth.
 12. — ii. 1. — (er.
 2. — 2.
 29. — 8.
 1. — 8, 9, 11.
 1. — 21 (No. 7, L Tr
 A N.)
 1. — 23.
 18. — iii. 1.
 1. — 7 1st.
 19. — 7 2nd.
 — 11, see cometh
 (he that.)
 12. — 13.
 1. — 14.
 — iv. 3, see C to.
 3. — 11.
 1. — 13.
 — v. 1, see C unto.
 1. — 17 twice, 24.
 1. — 28, see C out.
 23a. — 37.
 1. — vi. 10.
 1. — vii. 15, 25, 27.
 28, see C to pass.
 — viii. 1, see C down.
 1. — 9 (No. 3, G & L
 T Tr A N.)
 — 5, see C unto.
 1. — 7.
 7. — 8.
 1. — 9 twice.
 17. — 11.
 11. — 14.
 8. — 19.
 1. — 25, see C to.
 1. — 28 1st.
 2b. — 28 2nd.
 1. — 39.
 1. — 38, 34, see C out.
 3. — ix. 1.
 — 10 1st, see C to
 pass.
 1. — 10 2nd, 13.
 1. — 14, see C to.
 1. — 15.
 1. — 18 1st (No. 7,
 G & T A) (No. 3, L N.)
 1. — 18 2nd.
 3. — 20.
 1. — 23.
 1. — 28 1st.
 7a. — 28 2nd, see C to.
 1. — 35.
 1. — 13, 23, 34 twice,
 xi. 1, see C to pass.
 — 8, see C (he
 that should.)
 — 14, see C (which
 was for to.)
 1. — 18, 19.
 20a. — 28.
 19. — xii. 28.
 1. — 32.
 1. — 42.
 1. — 44 1st, see C out.
 1. — 44 2nd.
 1. — xiii. 4.
 1. — 10.
 2. — 25.
 3. — 27.
 1. — 32.
 — 34, see C unto.
 — 49, see C forth.
 53, see C to pass.
 1. — 54.
 2. — xiv. 12.
 11. — 15, see C to.
 1. — 28.
 1. — 29, 29 1st.
 — 29 2nd, see C
 down. (A N.)
 1a. — 32 (No. 13, L Tr
 1. — 33, 34.
 — xv. 1, see C to.
 2a. — 11.
 3. — 12.

— Matt. xv. 19, see C forth.
 2a. — 22.
 3. — 23.
 1. — 25, 29.
 1. — 30, see C unto
 39.
 3. — xvi. 1.
 1. — 5, 12, 24, 27, 28.
 3. — xvii. 7.
 1. — 9, see C down.
 1. — 10, 11, 12, 14 1st.
 1. — 14 2nd, 19, see
 24 3rd. (C to
 24 3rd, see C to.
 7a. — 25. (Addenda,
 carrying: for *ὁν εἰς*
ἡδὲν, when he was
come, Tr A.)
 — 27, see C up.
 — xxi. 1, see C unto.
 1. — 7, 11 (ap.)
 1. — 21, see C to.
 1. — 31.
 1. — xix. 1 1st, see C to
 1a. — 1 2nd.
 1. — 3, see C unto.
 1. — 14.
 1. — 18.
 18. — 21.
 11. — xx. 8.
 1. — 9, 10.
 1. — 20, see C to.
 1. — 22.
 1. — xxi. 1, 5.
 — 9, see cometh
 (he that.)
 7a. — 10.
 1. — 14, see C to.
 1. — 15.
 1. — 23 1st. (unto.
 1. — 23 2nd, see C
 28, 30, see C to.
 1. — 32.
 18a. — 34.
 1. — 40.
 1. — xxi. 3.
 18a. — 4.
 1. — 11, 14, see C in
 23, see C to.
 1. — xxi. 38.
 17. — 36.
 1. — 39, see cometh
 (he that.)
 — xxi. 1, see C to.
 1. — 5.
 1. — 6, see C unto.
 17. — 14.
 2a. — 17, see C down.
 1. — 27.
 1. — 30, 39, 42, 43,
 17. — 50. (44, 46
 T Tr A N.)
 1. — 10, 11, 13 (ap), 19.
 3. — 20, 22, 24.
 1. — 31.
 18a. — 34.
 1. — 36, 39.
 — xxi. 1, see C to
 pass.
 7. — 7, see C unto.
 11. — 17, see C to.
 1. — 20.
 1. — 30, 40, 43, 45, 47.
 49, see C to.
 24. — 50 1st.
 3. — 50 2nd.
 3. — 55, see C out.
 1. — 60 1st (ap), 60 2nd.
 1. — 61.
 11. — xxi. 1. (unto.
 1. — 32, see C out.
 1. — 33.
 1. — 40, 42, see C
 down. (down)
 2b. — 58.

11. Matt. xxvii. 57 1st.
 1. — 57 2nd.
 1. — 62, see C to-
 1. — 64. [geth.
 1. — xxviii. 1.
 3. — 2.
 18a. — 6.
 3. — 9.
 1. — 11, 13.
 2. — 18.
 1. Mark i. 7. (pass.
 1. — 9 1st, see C to
 1. — 9 2nd.
 1. — 10, see C up.
 11. — 11.
 1. — 14.
 18a. — 17.
 1. — 24.
 2b. — 25, 26, 29.
 2. — 31.
 — 32, see C forth.
 1. — 40, 45. (unto.
 1. — 4. see C nigh
 1. — 15, see C to pass.
 1. — 17, 18; 20.
 1. — 23, see C to
 (pass.
 8. — iii. 8.
 — 13.
 — 22, see C down.
 1. — (pass.
 1. — iv. 4 1st, see C to
 2nd, 15, 22.
 26b. — 30.
 11. — 34.
 1. — v. 1.
 2b. — 2.
 32. — 6 (in Editions
 1611, 1687, probably
 a reprint.)
 2b. — 15.
 1. — 16.
 15. — 18. (35, 38.
 1. — 22, 23, 27, 33.
 1. — 39, see C in.
 1. — vi. 1.
 11. — 2, 21.
 1. — 22, 20, see C in
 1. — 29.
 18a. — 31 1st.
 1. — 31 2nd.
 — 33, see C to-
 geth.
 — 34, see C out.
 — 35, see C unto.
 11. — 47.
 1. — 48, 53.
 2b. — 54.
 — vii. 1 1st, see C to-
 1. — 1 2nd. [geth.
 21b. — 15.
 21a. — 20.
 21c. — 22.
 1. — 25.
 8. — 30.
 1. — 31.
 17. — viii. 8 (εἰς τὴν, *seer*,
 1. — 10. (T A.)
 1. — 11, see C forth.
 1. — 22.
 1. — 34 (ἐκλουθῆναι,
 to follow, G T Tr A N.)
 1. — 33.
 1. — ix. 1, 7.
 — 9, see C down.
 1. — 11, 12, 13, 14.
 11. — 21.
 — 25 1st, see C
 running together.
 2b. — 25 2nd.
 2. — 28, see C out.
 7a. — 29, see C forth.
 1. — 33.
 1. — x. 1.
 1. — 2, see C to.
 1. — 14.
 13. — 21.

1. Mark x. 30.
 1. — 35, see C unto.
 1. — 45, 46, 50.
 1. — xi. 9, 10.
 2. — 12.
 1. — 13 twice, 15.
 11. — 19.
 1. — 27.
 17. — xii. 7.
 1. — 9, 14, 18.
 8. — 23.
 1. — 42.
 1. — xiii. 6, 28.
 1. — 29, see C to
 55, 36. (pass.
 1. — xiv. 8.
 — 26, see C before.
 1. — 16, 17, 27, 37.
 12. — 43. (41 twice.
 1. — 46, 62, 63.
 1. — xv. 25.
 25, see C down.
 11. — 33.
 1. — 30.
 11. — 41, see C up
 (with.
 1. — 43.
 1. — xvi. 1, 2.
 — Luke i. 8, see C to pass.
 22, see C out.
 — 23, see C to pass.
 — 28, see C in.
 — 38, see C up.
 1. — 46, see C to pass.
 1. — 51 (om. G & L.)
 11. — iii. 2.
 1. — 7.
 71a. — 71a, see C forth.
 19. — 71a.
 1. — 12, 14.
 1. — 21, see C to
 (pass.
 1. — iv. 16.
 1. — 31, see C down.
 1. — 34.
 2a. — 35 twice.
 2a. — 20, see C out.
 1. — 41.
 1. — 42.
 — v. 1, see C to pass.
 1. — 7 twice.
 — 12, see C to pass.
 — 15, see C to-
 geth. (pass.
 — 17 1st, see C to
 17 2nd (No. 4, L)
 1. — 32, 35.
 — vi. 1, 6, 12, see C
 to pass. (down.
 1. — 17 1st, see C
 17 2nd, 47.
 1. — vii. 8.
 12. — 4.
 1. — 7, 8 twice.
 3. — 11, see C to pass.
 1. — 14.
 — 16, see C on.
 — 19, see C (he
 that should.)
 12. — 22 1st.
 — 20 2nd, see C
 (he that should.)
 1. — 33, 34.
 — 45, see C in.
 — viii. 1, see C to pass.
 22a. — 12, 17.

12. Luke viii. 19^{1st}.

- 19^{2nd}, see Cat.
 — 22, see C to pass.
 — 23, see C down.
 — 24, see C to.
 2a. — 29.
 1. — 35. [pass.]
 — 40, see C to
 1. — 41^{1st}.
 7a. — 41^{2nd}.
 3. — 44.
 1. — 47, 49.
 7. — 51 (No. 1, G L Tr M.).
 — 55, see C again.
 9. — ix. 12.
 — 18, see C to pass.
 1. — 23, 26.
 — 28, 33, see C to
 pass.
 11. — 34, 35.
 — 37^{1st}, see C to
 pass. [down.]
 — 37^{2nd}, see C
 — 42, see coming
 (be a.).
 — 51^{1st}, see C to
 30b. — 51^{2nd}. [pass.]
 — 54, see C down
 1. — 56 (ap.).
 — 57, see C to pass
 1. — x. 1 (No. 7, L M.).
 1. — 31, see C down
 1. — 32 (om. G - M).
 1. — 33.
 — 35, see C again
 — 38, see C to
 pass.
 — 40, see C to.
 — xi. 1, see C to pass.
 1. — 2.
 12. — 6.
 — 14, see C to
 28. — 20. [pass.]
 — 22, see C upon
 — 24, see C out.
 1. — 25.
 — 27, see C to
 1. — 31. [pass.]
 — 33, see C in.
 1. — 36, 37^{1st}.
 — 37^{2nd}, see C
 forth.
 1. — 38^{1st} (om. Tr M).
 — 38^{2nd}, 39, 40, 43
 17. — 46.
 — 49.
 12. — 51.
 1. — 54.
 — 55, see C to pass
 1. — xiii. 6, 7, 14.
 17. — 29.
 8. — 31.
 17. — 35^{1st}.
 1. — 35^{2nd}.
 — xiv. 1, see C to pass
 1. — 9, 10, 17, 20
 12. — 21.
 — 23, see C in.
 1. — 26, 27, 31.
 1. — xv. 6, 17, 20, 25.
 17. — 27.
 — 28, see C out.
 1. — xvi. 21.
 — 32, see C to
 1. — 39. [pass.]
 — xvii. 1 twice.
 7. — 7.
 — 11, 14, see C to
 pass.
 1. — 20 twice, 22, 27.
 — 31, see C down.
 18. — 35, 8, 16.
 1. — 25.
 — 30.
 — 35, see C to
 pass.
 1. — xix. 5^{1st}.

- Luke xix. 5^{2nd}, 6, see C
 11. — 9. [down.]
 1. — 10, 13.
 — 15, see C to
 12. — 16. [pass.]
 1. — 18, 20.
 — 29, see C to pass
 — 38, see cometh
 (that.)
 17. — 43.
 — xx. 1^{1st}, see C to
 pass.
 — 12nd, see Cupon
 18a. — 14 (om. G - L
 T Tr A.).
 1. — 16.
 — 27, see C to.
 1. — xxi. 6.
 — 7, see C to pass
 1. — 8.
 — 9, see C to pass.
 — 26, see coming
 on (those things which
 1. — 27. (are.)
 — 28, 31, see C to
 25a. — 34. [pass.]
 — 35, see C on.
 — 36, see C to
 1. — xxii. 7. [pass.]
 11. — 14.
 1. — 18.
 — 39, see C out
 1. — 45.
 12. — 52^{1st}.
 — 52^{2nd}, see C
 out. [geth.]
 1. — 66, see C to
 i. — xxiii. 26.
 (be.)
 8. — 33 (No. 1, L Tr
 — 36, see C to.
 1. — 42.
 — 48, see C to
 geth.
 — 55, see C with.
 1. — xxiv. 1.
 — 4, 12, 15, 18, see
 C to pass.
 1. — 23.
 — 30, 51, see C to
 pass.
 1. John i. 7, 9, 11.
 — 15, see cometh
 11. — 17. [he that.]
 — 27, see coming
 (who.)
 1. — 29, 30, 31, 39.
 23a. — 46^{1st}.
 1. — 46^{2nd}, 47.
 17. — ii. 4.
 1. — iii. 2 twice, 8.
 — 13, see C down.
 1. — 19, 20, 21, 22.
 12. — 23.
 1. — 20 twice.
 — 31 twice, see com-
 eth (he that.)
 1. — iv. 5, 7, 15, 16, 21,
 23, 25 twice, 27.
 18a. — 29.
 1. — 30, 35, 40, 45, 40.
 17. — 47^{1st}.
 — 47^{2nd}, 49, see C
 1. — 54. [down.]
 — v. 7, see coming (be)
 11. — 14.
 1. — 24.
 — 25, 28, see coming
 (be.)
 — 29, see C forth.
 1. — 40, 43 twice.
 1. — vi. 5.
 — 14, see C (that
 11. — 16. [should.]
 1. — 17, 23, 24.
 11. — 25.
 — 33, see C down.

1. John vi. 35.
 17. — 37^{1st}.
 1. — 37^{2nd}.
 — 38, 41, 42, see C
 1. — 44, 45. [down.]
 — 50, 51, 58, see C
 1. — 65. [down.]
 24. — vii. 6.
 1. — 27, 28, 30, 31, 34,
 36, 37, 41, 42, 45, 50.
 12. — viii. 3^{1st} (ap.).
 1. — 2^{2nd} (ap.).
 1. — 14 twice, 20, 21, 22.
 17. — 42^{1st}.
 1. — 42^{2nd}.
 1. — ix. 4, 7, 39.
 1. — x. 8, 10 twice, 12
 11. — 35.
 — xi. 17, 19.
 — 20, see coming
 (be.)
 — 27, see C (which
 should.)
 24. — 38.
 1. — 29, 30, 32.
 — 33, see C with.
 1. — 34, 38.
 18. — 43.
 — 44, see C forth.
 1. — 45, 48, 56.
 1. — xii. 1, 9, 12^{1st}.
 — 12^{2nd}, see coming
 (be.)
 1. — 13, see cometh
 1. — 15. (that.)
 — 20, see C up.
 2. — 21.
 11. — 22, 23, 27, 28.
 — 30.
 — 35, see C upon.
 1. — 46, 47.
 1. — xiii. 1.
 2. — 3.
 11. — 6.
 — 19^{1st}.
 — 19^{2nd}, see C to
 1. — 33. [pass.]
 1. — xiv. 3, 6, 18, 23, 28.
 — 29 twice, see C to
 1. — 30. [pass.]
 1. — xv. 22, 28.
 1. — xvi. 2, 4, 7, 8,
 13 twice, 21, 25.
 — 27, see C out.
 — 28^{1st}, see C forth
 1. — 28^{2nd}.
 — 30, see C forth.
 1. — 32 twice.
 1. — xvii. 1.
 — 8, see C out.
 1. — 11, 12.
 2. — xviii. 3, 4, 37.
 1. — xix. 5.
 1. — 32, 33. [out.]
 — 34, see C there-
 1. — 38, 39 twice.
 1. — xx. 1, 2, 3, 4, 6, 8,
 18, 19, 24, 26.
 11. — xxi. 4.
 1. — 8.
 16. — 9.
 18a. — 12.
 1. — 13, 22, 23.
 — Acts i. 6, see C together.
 1. — 8, see Cupon.
 1. — 11.
 — 13, see C in.
 — ii. 1, see C (be fully)
 11. — 2.
 — 6, see C together.
 1. — 12, see C to pass.
 1. — 20.
 — 21, see C to pass.
 11. — 43.
 1. — iii. 12.
 — 23, see C to pass.
 — iv. 1, see C upon.
 — 5, see C to pass.

11. Acts v. 5.
 — 7, 10, see C in.
 11. — 11.
 4. — 16.
 12. — 21, 22, 25.
 — 38, see C to
 naught.
 — vi. 12, see Cupon.
 18. — vii. 3.
 2b. — 4.
 — 7, see C forth.
 1. — 11.
 18. — 23.
 11. — 31.
 — 34^{1st}, see C down
 18. — 34^{2nd}.
 — 45, see C after.
 — viii. 7, see C out of.
 — 15, see C down.
 — 24, see C upon.
 1. — 27.
 — 31, see C up.
 1. — 36.
 — 39, see C up.
 1. — 40.
 11. — ix. 3.
 — 12, see C in.
 1. — 17, 21
 12. — 26.
 — 28, see C in.
 — 32^{1st}, see C to
 pass.
 — 32^{2nd}, see C down
 — 37, see C to pass.
 10. — 38.
 12. — 39.
 — 43, see C to pass.
 — x. 3, see C in.
 — 4, see C up
 11. — 13.
 24. — 21.
 — 25, see C in.
 — 27, see C together
 — 28, see C unto.
 1. — 29.
 12. — 32 (ap.), 33.
 — 45, see C with.
 — xi. 2, see C up.
 1. — 5.
 25a. — 11.
 7a. — 20 (No. 1, G L T
 Tr A M.).
 12. — 23.
 — 26, see C to pass
 6. — 27.
 — 28, see C to pass
 — xii. 7, see C upon
 1. — 10.
 11. — 11.
 1. — 12.
 3. — 13.
 24. — 20.
 1. — xiii. 13.
 12. — 14.
 1. — 25.
 — 31, see Cup with
 — 40, see C upon.
 — 44, see C together
 1. — 51.
 — xiv. 1, see C to pass
 — 11, see C down.
 — 19, see C thithe
 7a. — 20.
 1. — 24.
 12. — 27.
 — xv. 1, see C down
 12. — 4.
 — 6, see C together
 1. — 30 (No. 6, G L T
 Tr A M.).
 20a. — xvi. 1.
 1a. — 7.
 — 8, see C down.
 — 9, see C over.
 7a. — 15.
 — 16, see C to pass
 — 18^{1st}, see C out
 2. — 18^{2nd}.

11. *Acta xvi. 29.*
 1. — 37, 39.
 1. — xviii. 1.
 2a. — 6.
 — 10, see C thither.
 1. — 15, 15.
 1. — xviii. 1, 2 *Is.*
 — 2 *nd*, see C unto.
 6. — 6.
 20a. — 19.
 1. — 21 (*ap.*)
 20a. — 24.
 12. — 27. [*para.*]
 — xix. 1 *st*, see C to.
 1. — 1 *nd*.
 — 4, see C (he which
 6, 18. [*should.*]
 — 32, see C together.
 1. — xx. 2, 6.
 — 7, see C together
 — 11, see C up again
 1. — 14.
 20b. — 15 *1st*.
 1. — 15 *2nd*.
 1. — 18 *1st*.
 14. — 18 *2nd*.
 — xxi. 1, see C to pass.
 1. — 1 *nd*.
 20a. — 7.
 1. — 8.
 — 10, see C down.
 1. — 11.
 11. — 17.
 — 23 *1st*, see C to.
 1. — 22 *2nd*, [*gather.*]
 13. — 31.
 11. — 35.
 — xxii. 6, see C to pass
 1. — 11, 13. [*para.*]
 — 17 *1st*, see C to
 — 17 *2nd*, see C again
 3. — 27.
 — xxiii. 14, see C to.
 25. — 27.
 7a. — 33.
 12. — 35.
 9. — xxiv. 7 (*cp.*)
 1. — 8 (*cp.*)
 12. — 17.
 — 32, see C down.
 — 23, see C unto.
 12. — 24.
 19 & 23d. — 25 (*om.* 23d, G L
 Tr A N.)
 — 27, see C into
 one's room.
 12. — xxv. 7 *1st*.
 — 7 *2nd*, see C down.
 20a. — 13.
 4. — 17.
 1. — 23.
 20a. — xxvi. 7.
 11. — 22.
 6. — xxvii. 5.
 11. — 7.
 1. — 8.
 — 16, see C by.
 11. — 27 (*εἰσέρχεται, to*
arise upon, T)
 — 33, see coming on
 (*ba.*)
 — 44, see C to pass.
 2b. — xxviii. 3 (*εἰσέ-*
ρχεται, to come out
through, G L T A)
 12. — 6.
 — 8, see C to pass.
 3. — 9.
 20a. — 13 *1st*.
 2. — 13 *2nd*.
 1. — 15.
 — 16 (*No. 7, L T*
Tr A N.)
 — 17 *1st*, see C to
pass. [*gather.*]
 — 37 *2nd*, see C to
 — 21. [*Tr A N.*]
 37. — 23 (*No. 1, G L*

- *Acta xxviii. 30, see C*
in.
 1. *Rom. i. 10, 13.*
 1. — iii. 8.
 — v. 14, see C (*be to.*)
 1. — vii. 9. [*to.*]
 — viii. 33, see C (*thing*
 1. — ix. 9
 — 26, see C to pass.
 — xi. 25, see C in.
 17. — 26.
 1. — xv. 23, 24 (*ap.*)
 9. — 28.
 1. — 29 *1st*, see Cabroad
 — xvi. 19, see Cabroad
 1. *1 Cor. ii. 1 twice.*
 — iii. 22, see C (*thing*
to.)
 1. — iv. 5, 18, 19, 21.
 — vii. 5, see C together
 20a. — x. 11
 — xi. 17, 18, 20, see
 C together.
 1. — 29.
 — 33, 34 *1st*, see C
 together.
 1. — 34 *2nd*.
 1. — xiii. 10.
 1. — xiv. 6.
 — 23 *1st*, see C to-
 gather.
 — 23 *2nd*, 24, see C
in.
 — 26, see C together
 — 36 *1st*, see C out.
 20a. — 36 *2nd*.
 1. — xv. 35.
 1. — xvi. 2.
 12. — 3.
 — 5, 10, 11, 12 *3 times.*
 11. *3 Cor. i. 8.*
 1. — 15, 16, 23.
 1. — ii. 1, 3, 12
 — vi. 17, see C out.
 1. — vii. 5.
 1. — ix. 4.
 28. — x. 14.
 1. — xi. 4, 9.
 — 28, see cometh
 upon (*that which.*)
 1. — xii. 1, 14, 20, 21.
 — xiii. 1, coming (*be*)
 1. — 2.
 1. *Gal. i. 21.*
 — ii. 4, see C in
 privily.
 1. — iii. 12.
 11. — iii. 14.
 1. — 19, 23, 25.
 1. — iv. 4.
 — Eph. i. 21, see C (*be to.*)
 5. — ii. 7.
 1. — 17.
 20a. — iv. 13.
 1. — v. 6.
 1. *Phil. i. 27.*
 1. — ii. 24.
 24. *Col. f. 6.*
 — ii. 17, see C (*thing*
 1. — iii. 6. [*to.*]
 1. — iv. 10.
 11. *1 Thea. i. 5.*
 1. — 10.
 28. — ii. 16.
 1. — 18.
 — iii. 4, see C to pass.
 1. — 6.
 1. — v. 2.
 1. — 3, see C upon.
 1. *2 Thea. i. 10.*
 1. — ii. 3.
 1. *1 Tim. i. 18.*
 1. — ii. 4.
 1. — iii. 14.
 — iv. 8, see C (*be to.*)
 1. — 13.
 11. — vi. 4.
 — 19, see C (*time to.*)

27. *2 Tim. iii. 1.*
 1. — 7.
 11. — 11.
 23b. — iv. 3.
 1. — 9, 13, 21.
 1. *Titus iii. 12.*
 19. *Heb. ii. 5.*
 2b. — iii. 16.
 — iv. 16, see C unto.
 10. — vi. 5.
 1. — 7.
 2b. — vii. 5.
 — 26, see C unto.
 1. — viii. 8.
 12. — ix. 11 *1st*.
 19. — 11 *2nd* (*No. 11, L*)
 19. — x. 1.
 7a. — 5.
 17. — 7, 9.
 — 37 *1st*, see C (*he*
that shall.)
 17. — 37 *2nd*.
 — xi. 6, see C to.
 — 15, see C out.
 — 20, see C (*thing*
to.)
 11. — 24.
 — xii. 18, 22, see C
 unto.
 19. — xiii. 14.
 1. — 23.
 — *Jas. i. 17, see C down.*
 7a. — ii. 3 *1st*.
 — 2 *2nd*, see C in.
 — v. 1, see C upon.
 3. *1 Pet. ii. 4.*
 20b. *2 Pet. i. 17, 18, 21.*
 1. — iii. 3.
 31. — 9.
 17. — 10.
 1. *1 John ii. 18.*
 1. — iv. 2, 3 *1st* (*ap.*)
 3 *2nd*.
 — v. 6, see came (*he*
that.)
 17. — 20.
 1. *2 John 7, 10.*
 1. — 12 (*No. 11, G*)
 L T Tr A N.)
 1. *3 John 3, 10.*
 1. *Jude 14.*
 — *Rev. i. 1, see C to pass.*
 — 4, see C (*which*
is to.)

1. *Rev. i. 7.*
 — 8, see C (*which in*
to.)
 1. — ii. 5, 16.
 17. — 25.
 17. — iii. 3 *1st*, 9.
 1. — 10, 11.
 — 12, see C down.
 — 20, see C in.
 — iv. 1, see C up.
 — 3, see C (*which*
is to.)
 1. — v. 7.
 1a. — vi. 1, 3, 5, 7.
 1. — 17.
 1. — vii. 17, 14.
 1. — viii. 3.
 2b. — ix. 3.
 1. — 12.
 — x. 1, see C down.
 — xi. 12, see C up.
 1. — 14.
 — 17, see C (*which*
art to.)
 11. — xii. 10.
 — 12, see C down.
 — xiii. 11, see C up.
 — 13, see C down.
 1. — xiv. 7.
 2b. — 15 *1st*.
 1. — 15 *2nd*.
 2b. — 17, 20.
 — 18, see C out.
 17. — xv. 4.
 2b. — 6.
 1. — xvi. 15.
 2a. — 17.
 1. — xvii. 1 *1st*.
 — 1 *2nd*, see C thither
 1. — xvii. 10 *1st*.
 — xviii. 1, see C down.
 2b. — 4.
 17. — 8.
 1. — 16.
 2b. — xix. 5.
 1. — 7.
 18a. — 17.
 — xx. 1, 2, } see C
 — xxi. 2, } down
 1. — 9 *2nd*.
 — 9 *2nd*, see C
 hither.
 1. — xxii. 7, 12, 13 *3 times.*
 20 *1st*.

COME ABROAD.

ἀφικνέομαι, to arrive at, to come to a
 person or place, (*connected with*
 "COME," *No. 17,*) to come from one
 place to another, (*non occ.*)

Rom. xvi. 19.

COME AFOREHAND.

προλαμβάνω, to take beforehand, to take
 before or sooner than another; to
 outstrip, to be beforehand with,
 anticipate, (*occ. 1 Cor. xi. 21; Gal.*
vi. 1.)

Mark xiv. 3.

COME AFTER.

διαδέχομαι, to receive one from another,
 to take up next; *hence*, to succeed
 one, take his place, (*non occ.*)

Acts vii. 43.

COME AGAIN.

1. ἐνανέρχομαι, to come back upon or to a place; to return, (*occ.* Luke xix. 15.)
 2. ἐπιστρέφω, to turn upon, to turn towards, return to.
 3. ὑποστρέφω, to turn behind, *i.e.* back, to turn about.
2. Luke viii. 54. 1. Luke x. 35.
3. Acts xxii. 17.

COME AT.

συντυχάνω, of persons, to fall in with, to meet with, to come to or at any one; of things, to happen, befall, (*non occ.*)

Luke viii. 19.

COME BY.

περικυπαίης, strong round about any thing, all powerful; having wholly in one's power, } to become master of [the boat] *i.e.* to secure it by hoisting it into the ship, (*non occ.*)

Acts xxvii. 16.

COME DOWN.

1. καταβαίνω, to come or go down, *see* "COME," No. 13.
 2. κατέρχομαι, *see* "COME," No. 6.
- | | |
|---------------------|---------------------------------|
| 1. Matt. viii. 1. | 1. John vi. 33, 38, 41, 42, 50. |
| 2. — xiv. 29. | 1. Acts vii. 34. (51, 58) |
| 1. — xvii. 9. | 1. — viii. 15. |
| 1. — xxiv. 17. | 2. — ix. 32. |
| 1. — xxvii. 40, 42. | 1. — xiv. 11. |
| 1. Mark iii. 22. | 2. — xv. 1. |
| 1. — ix. 9. | 1. — xvi. 8. |
| 1. — xv. 30. | 2. — xxi. 10. |
| 2. Luke iv. 31. | 1. — xxiv. 22. |
| 1. — vi. 17. | 1. — xxv. 7. |
| 1. — viii. 28. | 1. Jaa. i. 17. |
| 2. — ix. 37. | 1. Rev. iii. 12. |
| 1. — x. 54. | 1. — x. 1. |
| 1. — x. 31. | 1. — xii. 12. |
| 1. — xvi. 31. | 1. — xiii. 13. |
| 1. — xix. 2, 6. | 1. — xviii. 1. |
| 1. John iii. 13. | 1. — xx. 1, 9. |
| 1. — iv. 47, 49. | 1. — xxi. 2. |

COME FORTH.

1. ἐξέρχομαι, *see* "COME," No. 2.
2. παρέρχομαι, *see* "COME," No. 9.
3. ἐκπορεύομαι, *see* "COME," No. 21.

1. Matt. xiii. 40.
1. — xv. 13.
1. Mark i. 38 (ἐρχομαι, *see* come, No. 1, G.N.)
1. — viii. 11.
1. — ix. 29.

3. Luke iii. 7.
2. — xii. 37.
3. Jchn v. 29.
1. — xi. 44.
1. — xvi. 28, 30.
1. Ac s vii. 7.

COME HITHER.

δεῦρο, *see* "COME," No. 18.

Rev. xvii. 1; xxi. 9.

COME IN.

1. εἰσέρχομαι, *see* "COME," No. 7.
 2. εἰσπορεύομαι, to go into, to enter; to pass into, (*with the idea of being conveyed or compelled.*)
 3. ἐφίστημι, *see* "COME," No. 25.
- | | |
|-------------------------|------------------------|
| 1. Matt. xxiii. 11, 12. | 1. Acts v. 7, 10. |
| 1. Mark v. 39. | 1. — ix. 12. |
| 1. — vi. 22, 25. | 2. — 28. |
| 1. Luke i. 28. | 1. — x. 3, 25. |
| 3. — ii. 38. | 2. — xxviii. 30. |
| 1. — vii. 45. | 1. Rom. xi. 25. |
| 2. — xi. 33. | 1. 1 Cor. xiv. 23, 24. |
| 1. — xiv. 28. | 1. Jaa. ii. 2. |
| 1. Acts i. 13. | 1. Rev. iii. 20. |

COME IN PRIVILY.

παρεισέρχομαι, ("COME," No. 1, with παρά, beside and εἰς, into prefixed,) to come or go in beside, so as to be present along with it. The idea of stealth being implied.

Gal. ii. 4.

COME INTO.

See under "COME" and "INTO," when "COME" is the translation of 7, 14, and 15; and "INTO" of εἰς.

COME INTO ONE'S ROOM.

{ λαμβάνω, to receive, } (*non occ.*)
{ διάδοχος, a successor, }

Acts xxiv. 27.

COME NIGH UNTO.

προσεγγίζω, to become, ἐγγύς, (near), to any person or thing.

Mark ii. 4.

COME ON.

1. ἐπέρχομαι, *see* "COME," No. 5.
 2. λαμβάνω, to take, lay hold of.
 2 Luke vii. 16. [A N.]
 1. — xxi. 35 (*ἐπιέρχομαι*, to come in upon, L T Tr)

COME OUT.

ἐξέρχομαι, *see* "COME," No. 2.

- | | |
|-----------------|-----------------------------------|
| Matt. v. 26. | Luke xv. 28. |
| — viii. 32, 34. | — xxii. 39. |
| — xii. 44. | John xvi. 27. |
| — xxvi. 55. | — xvii. 8. |
| — xxvii. 32. | Acts xvi. 18. |
| Mark vi. 34. | 1 Cor. xiv. 36. |
| — ix. 26. | 2 Cor. vi. 17. |
| Luke i. 22. | Heb. xi. 15 (<i>ἐξβαίνω</i> , to |
| — iv. 36. | come out (<i>see</i> under C, |
| — xi. 24. | No. 13). L T Tr A N.) |
- Rev. xiv. 18 (*om. G-L*)

COME OUT OF.

See under "COME" and "OUT OF," where "COME" is the translation of Nos. 2 and 21, and "OUT OF," of ἀπό and ἐκ.

COME OVER.

διαβαίνω, to pass through, step across, pass over, (*βαίνω* used of all motion on the ground walking, riding, etc., (*occ.* Luke xvi. 26; Heb. xi. 29.)

Acts xvi. 9.

COME OVER AGAINST.

See "COME" and "OVER AGAINST."

COME RUNNING TOGETHER.

ἐπισυντρέχω, to run together upon or to the scene of any action, (*non occ.*)

Mark ix. 25

COME THEREOUT.

ἐξέρχομαι, *see* "COME," No. 2.

John xix. 34.

COME THITHER.

1. ἐπέρχομαι, *see* "COME," No. 5.
 2. παραγίνεσθαι, *see* "COME," No. 12.
 1. Acts xiv. 19. | 2. Acts xvii. 10.

COME TO.

Where "TO" is not the translation of a preposition (πρός or εἰς), for which *see* under "COME" and "TO."

1. προσέρχομαι, *see* "COME," No. 3.
 2. ἐφίστημι, *see* "COME," No. 25.

- | | |
|------------------------|--------------------|
| 1. Matt. iv. 3. | 1. Matt. xxii. 23. |
| 1. — viii. 25. | 1. — xxiv. 1. |
| 1. — ix. 14, 28. | 1. — xxvi. 17, 49. |
| 1. — xiv. 15. | 1. Mark x. 2. |
| 1. — xv. 1. | 1. Luke viii. 24. |
| 1. — xvii. 14, 19, 24. | 2. — x. 40. |
| 1. — xviii. 21. | 1. — xx. 27. |
| 1. — xx. 20. | 1. — xxiii. 36. |
| 1. — xxi. 14, 28, 30. | 1. Acts xxiii. 14. |
| | 1. Heb. xi. 6. |

COME TO NOUGHT.

καταλύω, to loosen down, to dissolve, to disunite the parts of anything, hence, of buildings, etc., to destroy.

Acts v. 38 (*pass.*)

COME TO PASS.

1. γίνεσθαι, *see* "COME," No. 11.
 2. ἔσται, *see* "COME," No. 23b.

- | | |
|-----------------------------------|--------------------------------------|
| 1. Matt. vii. 28. | 1. Luke xvi. 22. |
| 1. — ix. 10. | 1. — xvii. 11, 14. |
| 1. — xi. 1. | 1. — xviii. 35. |
| 1. — xiii. 53. | 1. — xix. 15, 29. |
| 1. — xix. 1. | 1. — xx. 1. |
| 1. — xxiv. 6. | 1. — xxi. 7, 9, 28, 31, 36. |
| 1. — xxvi. 1. | 1. — xxiv. 4, 12 (<i>ap.</i>), 15, |
| 2. Mark i. 9. | 18, 30, 51. |
| 1. — ii. 15, 23. | 1. John xiii. 19. |
| 1. — iv. 4. | 1. — xiv. 29 <i>twice</i> . |
| 1. — xi. 29. | 2. Acts ii. 17, 21. |
| 1. — xiii. 29. | 2. — iii. 23. |
| 1. Luke i. 8, 23, 41, 59. | 1. — iv. 5. |
| 1. — ii. 1, 15 <i>twice</i> , 46. | 1. — ix. 32, 37, 43. |
| 1. — iii. 21. | 1. — xi. 26, 28. |
| 1. — v. 1, 12, 17. | 1. — xiv. 1. |
| 1. — vi. 1, 6, 12. | 1. — xvi. 16. |
| 1. — vii. 11. | 1. — xix. 1. |
| 1. — viii. 1, 22, 40. | 1. — xxi. 1. |
| 1. — ix. 18, 28, 33, 37, 51. | 1. — xxii. 6, 17. |
| 1. — 67 (<i>om. G-L T Tr</i>) | 1. — xxvii. 44. |
| 1. — x. 38. [A N.] | 1. — xxviii. 8, 17. |
| 1. — xi. 1, 14, 27. | 2. Rom. ix. 26. |
| 1. — xii. 55. | 1. 1 Thea. iii. 4. |
| 1. — xiv. 1. | 1. Rev. i. 1. |

COME TOGETHER.

1. συνέρχομαι, *see* "COME," No. 4.
 2. συνάγω, to lead or bring together, to gather together.
 (a) in *Pass.* or *Mid.* to be gathered together, be assembled, come together.
 3. συμπαραγίνεσθαι, ("COME," No. 12, with σύν, prefixed,) to become near with any one; of a multitude, to come together.

1. Matt. i. 18.
2a. — xxvii. 62.
1. Mark iii. 20.
1. — vi. 23 (app.)
2a. — vii. 1.
1. Luke v. 15.
2a. — xxi. 6.
1. — xxiii. 48.
1. Acts i. 6.
1. — ii. 6.
1. — x. 27.
2a. — xlii. 44.

- 2a. Acts xv. 6.
1. — xix. 32.
2a. — xx. 7.
1. — xxi. 22.
1. — xxviii. 17.
1. 1 Cor. vii. 5* (4th v. 32
may be*, G L T Tr
A N.)
1. — xi. 17, 18, 29, 33, 34.
1. — xiv. 22 (upon*,
see come, No. 1, L.)
1. — 26.

* ἐν τῷ αὐτῷ, together for the same purpose.

COME UNTO.

Where "UNTO" is not the translation of a preposition (εἰς ἢ ἐπὶ), for which see under "COME" and "UNTO."

1. προσέρχομαι, see "COME," No. 3.
2. προσπορεύομαι, to go or come to any one, approach, (non occ.)

1. Matt. v. 1.
1. — viii. 5.
1. — xiii. 36.
1. — xv. 80.
1. — xviii. 1.
1. — xix. 3.
1. — xxi. 23.
1. — xxiv. 3.
1. — xxv. 7, 69, 73.

1. Mark vi. 35.
2. — x. 35.
1. Acts x. 28.
1. — xviii. 2.
1. — xxiv. 19 (om G =
I T Tr A B C)
1. Heb. iv. 15.
1. — vii. 25.
1. — xii. 19, 22.

COME UP.

ἀναβαίω, see "COME," No. 13.

- Matt. xvii. 27.
Mark i. 10.
John xii. 20.
Acts viii. 31, 39.

- Acts x. 4.
— xi. 2.
Rev. iv. 1.
— xi. 12.

— xiii. 11.

COME UP AGAIN.

ἀναβαίω, see "COME," No. 13.

Acts xx. 11.

COME UP WITH.

συναναβαίω, ("COME," No. 13, with σύν, with, implying co-operation prefixed,) to go or come up together with, (non occ.)

Mark xv. 41.

Acts xiii. 31.

COME UPON.

Where "UPON" is not the translation of a preposition (εἰς), for which see "COME," and "UPON."

1. ἐπέρχομαι, see "COME," No. 5.
2. ἐπίστυμι, see "COME," No. 25.

3. καταλαμβάνω, to take, receive, *with idea of eagerness; hence, to lay hold of, seize.*

1. Luke i. 35.
2. — ii. 9.
1. — xi. 22.
2. — xx. 1.
2. — xxi. 34, with ἐπὶ.
3. John xii. 25. (upon.)
1. Acts i. 8, see margin.

2. Acts iv. 1.
2. — vi. 12.
1. — viii. 24.
2. — xii. 7.
1. — xiii. 42.
2. 1 Thos. v. 8.
2. 2 Jan. v. 1.

COME WITH.

συνέρχομαι, see "COME," No. 4.

Luke xxiii. 45, with εἰς, to be.
John x. 46.

John xi. 83.

COME (NE FULLY.)

συμπληρώω, to help to fill, to fill completely, to fill up altogether.

(a) of time, pass., to be fulfilled, completed, (occ. Luke. viii. 23; ix. 51.)

Acts ii. 1.

COME (NE TO.)

μέλλω, see "COME," No. 19.

Rom. v. 14.

1 Tim. iv. 8.

Eph. i. 21.

COME (NE THAT SHALL.)

ὁ ἐρχομενος, (part. of "COME," No. 1, with article,) the one who is coming. Not merely the one who is about to come, but the coming one—in whom there is a steadfast and firm belief that He is coming (Matt. xi. 3; Luke vi. 19.) The art. with pres. part., denoting not merely that which will immediately happen, but that which is certain to take place.

Heb. i. 10.

COME (NE THAT SHOULD.)

Matt. xi. 2.

John vi. 19, 20.

COME (NE WHICH SHOULD.)

Acts xix. 4.

COME (THAT SHOULD.)

John vi. 14.

COME (THING TO.)

μέλλω, *see* "COME," No. 19, (*here only*
participle.)

Rom. viii. 38.
1 Cor. iii. 22

Col. ii. 17.
Heb. xi. 29.

COME (TIME TO.)

1 Tim. vi. 19.

COME (WHICH ART TO.)

ὁ ἐρχομενος, *see* "COME (HE THAT SHALL.)"
Rev. xi. 17 (om. G L T Tr A N.)

COME, (WHICH IS TO.)

Rev. i. 4, 8; iv. 8.

COME (WHICH SHOULD.)

John xi. 27.

COME (WHICH WAS FOR TO.)

$\left\{ \begin{array}{l} \text{ὁ,} \\ \text{μέλλων,} \\ \text{ἐρχομαι,} \\ \text{"COME," No. 1} \end{array} \right.$	the one who is	$\left\{ \begin{array}{l} \text{the one who} \\ \text{is about to,} \\ \text{certain to} \\ \text{or destined} \\ \text{to come.} \end{array} \right.$
	on the point	
	to come, <i>see</i>	
	"COME," No. 19	

Matt. xi. 14.

COMETH (HE THAT.)

ὁ ἐρχομενος, *see* "COME (HE THAT SHALL.)"

Matt. iii. 11.
— xxi. 9.

Matt. xxiii. 27.
John i. 15.
John iii. 31 twice.

COMETH (THAT.)

Luke xix. 38.

John xii. 13.

COMETH UPON (THAT WHICH.)

ἡ ἐπιφύτασις, the crowd (*of cares, etc.*)

2 Cor. xi. 28 (*ἐπιστάσις, the stopping or checking, com-*
course, L N.)

COMING (BE.)

ἐρχομαι, *see* "COME," No. 1.

Luke xxiii. 29.
John v. 7, 25, 28.

John xi. 20.
— xii. 12.

2 Cor. xiii. 1

COMING (BE A.)

προσέρχομαι, *see* "COME," No. 3.

Luke ix. 42.

COMING (WHO.)

ὁ ἐρχομενος, *see* "COME (HE THAT SHALL.)"

John i. 27.

COMING ON (BE.)

$\left\{ \begin{array}{l} \text{μέλλω,} \\ \text{No. 19,} \\ \text{γίνομαι,} \\ \text{No. 11,} \end{array} \right.$ *see* "COME," } it was about to
become [day.]

Acts xxvii. 23.

COMING ON (THOSE THINGS WHICH ARE.)

τὰ ἐπερχομένα, the things which are
coming upon, (*not merely* which are
about to, *but* which are certain to
come upon.)

Luke xxi. 33

CAME (HE THAT.)

ὁ ἐλθών, the one who came, (*the Aor.*
part. denoting a thing which hap-
pened once, a complete act.)

1 John v. 6

See also, BEHIND, COMING [noun], EARS,
FULL, HITHER, MORNING, NEAR, NEWLY,
NIGH, NOUGHT, REMEMBRANCE, SOUND,
RUN, SHORT, STRAIGHT, TIDINGS, TIME.

COMELINESS.

εὐσχημων, elegance of figure and bear-
ing, gracefulness, decorum, (*πρὸς*
occ.)

1 Cor. xii. 23

COMELY.

εὐσχημων, elegant in figure, mien and
bearing, graceful; well-fashioned,
well-formed, comely; *metaph.* de-
corous.

1 Cor. xii. 24.

- | | |
|--------------------------------|---|
| 1. Matt. i. 18. | 2a. Acts xv. 6. |
| 2a. — xxviii. 62. | 1. — xiv. 82. |
| 1. Mark iii. 20. | 2a. — xx. 7. |
| 1. — vi. 23 (q ^a .) | 1. — xxi. 22. |
| 2a. — vii. 1. | 1. — xxviii. 17. |
| 1. Luke v. 15. | 1. 1 Cor. vii. 5 (4 ^{er} . 3 ^{er} |
| 2a. — xxi. 26. | may be', G L T Tr |
| 8. — xxiii. 48. | A S.) |
| 1. Acte i. 6. | 1. — xi. 17, 18, 29, 33, 34. |
| 1. — ii. 6. | 1. — xiv. 22 (1 st q ^a .) |
| 1. — x. 27. | see come. No. 1, L.) |
| 2a. — xiii. 44. | 1. — 26. |

* *ἐνὶ τῷ αὐτῷ*, together for the same purpose.

COME UNTO.

Where "UNTO" is not the translation of a preposition (*εἰς* or *ἐπὶ*), for which see under "COME" and "UNTO."

1. προσέρχονται; see "COME," No. 3.
2. προσπορεύομαι, to go or come to any one, approach, (non occ.)

- | | |
|-----------------------|-----------------------|
| 1. Matt. v. 1. | 1. Mark vi. 35. |
| 1. — viii. 5. | 2. — x. 35. |
| 1. — xiii. 36. | 1. Acts x. 28. |
| 1. — xv. 80. | 1. — xviii. 2. |
| 1. — xviii. 1. | 1. — xxiv. 13 (om G = |
| 1. — xix. 2. | L T Tr A S.) |
| 1. — xxi. 23. | 1. Heb. iv. 15. |
| 1. — xxiv. 3. | 1. — vii. 25. |
| 1. — xxvi. 7, 69, 73. | 1. — xii. 18, 22. |

COME UP.

ἀναβαίω, see "COME," No. 13.

- | | |
|--------------------|--------------|
| Matt. xvii. 27. | Acts x. 4. |
| Mark i. 10. | 1. — xi. 2. |
| John xii. 20. | Rev. iv. 1. |
| Acts viii. 31, 39. | 1. — xi. 12. |

COME UP AGAIN.

ἀναβαίω, see "COME," No. 13.

Acts xv. 11.

COME UP WITH.

συναναβαίω, ("COME," No. 13, with σύν, with, implying co operation prefixed,) to go or come up together with, (non occ.)

- | | |
|--------------|----------------|
| Mark xv. 41. | Acts xiii. 21. |
|--------------|----------------|

COME UPON.

3. καταλαμβάνω, to take, receive, with idea of eagerness; hence, to lay hold of, seize.

- | | |
|---------------------------|------------------|
| 1. Luke i. 35. | 2. Acts iv. 1. |
| 2. — ii. 9. | 2. — vi. 12. |
| 1. — xi. 22. | 1. — viii. 24. |
| 2. — xx. 1. | 1. — xii. 7. |
| 2. — xxi. 34, with ἐν. | 1. — xiii. 42. |
| 3. John xii. 85 (upon). | 2. 1 Thos. v. 3. |
| 1. Acts i. 8, see margin. | 2. Jas. v. 4. |

COME WITH.

συνέρχομαι, see "COME," No. 4.

- | | |
|----------------------------------|--------------|
| Luke xxiii. 45, with εἰς, to be. | John xi. 33. |
| Acts x. 46. | |

COME (BE FULLY.)

συμπληρώω, to help to fill, to fill completely, to fill up altogether.

(a) of time, pass., to be fulfilled, completed, (occ. Luke viii. 23; ix. 51.)

Acts ii. 1.

COME (BE TO.)

μέλλω, see "COME," No. 19.

- | | | |
|-------------|---------------|-------------|
| Rom. v. 14. | 1 Tim. iv. 8. | Eph. i. 21. |
|-------------|---------------|-------------|

COME (HE THAT SHALL.)

ὁ ἐρχόμενος, (part. of "COME," No. 1, with article,) the one who is coming. Not merely the one who is about to come, but the coming one—in whom there is a steadfast and firm belief that He is coming (Matt. xi. 3; Luke vi. 19.) The art. with pres. part., denoting not merely that which will immediately happen, but that which is certain to take place.

Heb. 3. 8.

COME (HE THAT SHOULD.)

- | | |
|--------------|-------------------|
| Matt. xi. 2. | Luke xii. 19, 50. |
|--------------|-------------------|

COMELY (BE.)

πρέπω, to be conspicuous *among a number*, to be distinguished in or by a thing, (*properly of impressions or the senses*,) to become, beset, suit.

(a) *impers.* it is fitting, it becomes, it suits.

1 Cor. xi. 13

COMELY (THAT WHICH IS.)

εὐσχήμων, see "COMELY."

1 Cor. vii. 35, with art.

COMER THEREUNTO.

προσφύγομαι, see "COME," No. 2.

Heb. x. 1.

COMFORT [noun.]

1. παράκλησις, a calling near, a summons to one's side; *hence*, an admonitory, encouraging, and consolatory exhortation, invitation or entreaty, (*opp. to παραίνεσις*, warning.)

2. παραμυθία, a speaking near or with any one, *i.e.* kindly, soothingly; implying persuasive power, and expressive of more tenderness than No. 1. (*The termination of the word marks the action as incomplete and in progress.*)

3. παραμύθιον, a consolation, comfort, solace, (*differing from No. 2 only in the termination, which denotes the instrument wherewith the agent acts, the speaking with which he persuades and soothes.*)

4. παρηγορία, an addressing, exhortation, a consolation or soothing, (*the verbal form of the word is used of medicines which allay irritation.*)

1. Acts ix. 31.

1. Rom. xv. 4.

2. 1 Cor. xiv. 3.

1. 2 Cor. i. 8, 4.

1. — vii. 4, 13.

8. Phil. ii. 1.

4. Col. iv. 11.

COMFORT (BE OF GOOD.)

1. θαρσέω, (*in N.T. only in imperative*,) be of good courage! take courage! cheer up! take heart! feel confidence!

2. εὐνυχέω, (*in N.T. only in imperative*,) be in good spirits! be animated!

3. παρακαλέω, to call to one, call near, to call for; *every kind of speaking to, which is meant to produce a particular effect, e.g., exhortation, encouragement, comfort, etc.*

1. Matt. ix. 22,

1. Mark x. 49.

1. Luke viii. 48 (om. G-L)

8. 2 Cor. xiii. 11. [TRAN]

2. Phil. ii. 19.

COMFORT (-ES, -ETH.)

1. παρακαλέω, see "COMFORT (BE OF GOOD)," No. 3.

2. παραμυθεῖσθαι, to speak near or with any one, (*i.e.* kindly, soothingly,) *hence*, to soothe, pacify, speak persuasively and tenderly.

1. Matt. ii. 18

1. — v. 4.

1. Luke xvi. 23.

2. John xi. 19, 31.

1. Acts xvi. 40

1. — xx. 12 (getting (be)

— Rom. i. 12, see C to-

1. 1 Cor. xiv. 31.

1. 2 Cor. i. 4 3 times, 6.

1. — ii. 7.

1. 2 Cor. vii. 6 twice, 7, 12.

1. Eph. vi. 22.

1. Col. ii. 2.

1. — iv. 8.

2. 1 Thes. ii. 11.

1. — iii. 2, 7.

1. — iv. 18.

1. — v. 11, marg. exhort.

7. — 14.

1. 2 Thes. ii. 17.

COMFORTED TOGETHER (BE.)

συνπαρακαλέω, (*No. 1 with σύν*, together, prefixed,) to call for or invite with, at the same time. *Pass.* to be comforted together with others, *i.e.* in the society of men.

Rom. i. 12.

COMFORTER.

παρακλήτος, called to one's aid, (*prop. a verbal adj. implying capability or adaptation for giving the aid.*) *Hence* as a *verb.* with article, he who has been or may be called to help, (*esp. in a court of justice, a legal assistant.*) *Used of both the second and third persons in the Holy Trinity.* (1 John ii. 1, *so that there is one paraclete with us that we may not sin, and 'another' paraclete with the Father if we do sin.*)

John xiv. 16, 26; xv. 26; xvi. 7.

COMFORTLESS.

ὀρφανός, orphan, bereaved, (*root prob. Sanscr. rabh, Lat. rapis, Eng. reft.*) (*occ. Jas. i. 27.*)

John xiv. 18, marg. orphan.

COMING [noun.]

1. παρουσία, *the being or becoming present, (from παρίμι, to be present,) hence, presence, arrival; a coming which includes the idea of a permanent dwelling from that coming onwards, (occ. 2 Cor. x. 10; Phil. ii. 12.)*
2. ἔλευσις, *a coming, advent, (from ἔρχομαι, see No. 5.)*
3. εἰσόδος, *way into any place, entrance.*
4. ἀποκάλυψις, *an uncovering, unveiling, manifestation. (When used of a person it always denotes the appearance of the person.)*
5. ἔρχομαι, *to come or go, denoting the act of coming or going.*
 - (a) ἔρχεσθαι, *pres. inf. to come.*
 - (b) ἔρχομενος, *pres. part. coming, (not merely about to come but actually coming.)*
 - (c) ἔλθειν, *2nd aor. inf. to have come.*
 - (d) ἔλθων, *2nd aor. part. having come.*

1 Matt. xiv. 3, 27, 37.	1. 1 Cor. xvi. 17.
2 ——— 15 (om. L Tr N.)	1. 2 Cor. vii. 6, 7.
3a ——— xiv. 27.	1. Phil. i. 26.
3b ——— Luke xii. 42.	1. 1 Thes. ii. 19.
4 ——— xviii. 5.	1. ——— iii. 13.
5 ——— xix. 23.	1. ——— iv. 18.
6 ——— Acts vii. 32.	1. ——— v. 23.
7 ——— xiii. 24.	1. 2 Thes. ii. 1, 8, 9.
8a ——— Rom. xv. 22.	1. Jas. v. 7, 8.
8b ——— 1 Cor. i. 7.	1. 2 Pet. i. 16.
9 ——— xv. 23.	1. ——— iii. 4, 12.
	1. 1 John ii. 28.

COMMAND (-ED, -EST, -ETH, -ING.)

1. κενεύω, *to urge or drive on, incite; order or command something to be done.*
2. παραγγέλλω, *to announce beside or near to any one, i.e. to hand an announcement from one to another, pass it on; then, to give the word, give orders, and so gen., to order, recommend, exhort, (not so strong as No. 1.)*
3. ἐπιτάλλομαι, (*Mid.*) *to enjoin upon, charge with.*
4. ἐπιτάσσω, *to appoint over, put in command; to put upon one as a duty, to enjoin.*

5. διατάσσω, *to arrange throughout, to dispose in order; then, to set fully in order, arrange.*

(a) *Mid.* appoint, ordain, post.

6. προστάσσω, *to arrange or set in order towards or to any person or thing; hence, to order towards or to any one, to give as a command, to prescribe to.*

7. εἶπον, *to say, to speak, i.e. to utter definite words, (thus differing from λαλέω, which is simply to use the voice,) and words successively spoken, (thus differing from λέγω, which refers to the sentiment.) Often modified by the context where the sense lays more in the adjuncts than in what is said; hence, to enquire, answer, call, tell, bid, command.*

8. ῥέω, (*an obs. root, furnishing tenses for No. 7, to say, but differing from No. 7, and words referred to under it, in that it relates not to the words only but to the mind and will of the speaker, to enunciate, give forth the thought; hence, it includes the notion of denouncing, objecting, warning, and commanding, (never means to interrogate.)*

7. Matt. iv. 3.	5. Luke xvii. 9, 10.
6. ——— viii. 4.	1. ——— xviii. 40.
2. ——— x. 5.	7. ——— xix. 15.
5. ——— xi. 1.	3. John viii. 5 (ap.)
1. ——— xiv. 9, 19.	3. ——— xv. 14, 17.
3. ——— xv. 4 (No. 7, G & L Tr.)	2. Acts i. 4.
1. ——— 35 (No. 2, L Tr N.)	1. ——— iv. 12.
1. ——— xviii. 25.	2. ——— v. 18.
3. ——— xix. 7.	1. ——— vi. 34.
6. ——— xxi. 6 (ἐπιτάσσω, to arrange or set in order together or with any one, direct, L T Tr A.)	1. ——— vii. 38.
1. ——— xxvii. 58, 64.	6. ——— 32.
3. ——— xxviii. 20.	2. ——— 32.
4. Mark i. 27.	6. ——— 48.
6. ——— 44.	1. ——— xii. 30.
7. ——— v. 43.	3. ——— xiii. 47.
2. ——— vi. 8.	2. ——— xv. 5.
4. ——— 27, 39.	2. ——— xvi. 18.
2. ——— viii. 6.	1. ——— 22.
7. ——— 7.	2. ——— xvii. 39.
3. ——— x. 3.	6. ——— xviii. 3.
7. ——— 49.	1. ——— xxi. 33, 34.
3. ——— xi. 6 (No. 7, G & L Tr A & B.)	1. ——— xxii. 21, 30.
3. ——— xiii. 34.	4. ——— xxiii. 2.
7. Luke iv. 3.	1. ——— 3, 10.
4. ——— 36.	5. ——— 31.
6. ——— v. 14.	1. ——— 35.
4. ——— viii. 25.	1. ——— xxiv. 9 (ap.)
2. ——— 29.	5a. ——— 23.
4. ——— 31.	1. ——— xxv. 6, 17, 21.
5. ——— 55.	1. ——— xxvii. 43.
2. ——— ix. 21.	2. 1 Cor. vii. 10.
7. ——— 54.	7. 2 Cor. iv. 6.
4. ——— xiv. 22.	2. 1 Thes. iv. 11.
	2. 2 Thes. iii. 4, 6, 10, 12.
	2. 1 Tim. iv. 11.
	— Heb. xii. 20, see com- manded (ba.)
	8. Rev. ix. 4.

COMMANDED (BE.)

διαστέλλω, to put asunder, to set apart, distinguish, *hence*,

(a) *in Mid.* to state distinctly, explain clearly, command expressly.

(b) *Pass.* to be commanded or charged.
b. Heb. xii. 20.

COMMANDMENT (-s.)

1. ἐντολή, that which has been enjoined, an injunction, charge, precept, a single precept; *pl.* moral injunctions, prohibitions, (*occ.* Mark x. 5; Heb. ix. 19.)

2. ἐνταλμα, the thing enjoined, a commission and command, (*non occ.*)

3. ἐπιταγή, *lit.* imposition of tribute; *hence*, that which has been commanded by supreme authority, express injunction of law, (*occ.* Tit. ii. 15.)

4. διάταγμα, the thing imposed by law, an order, (*non occ.*)

5. παραγγελία, a proclamation, public notice; *esp. as a military term*, word of command; *then*, any announcement or declaration by authority.

1. Matt. v. 19.
— viii. 18, see C (give)

— xv. 3. a

1. — 6 (λόγος, word, L Tr) (νόμος, law, T A N)

2. — 9.

1. — xix. 17.

1. — xxii. 36, 38, 40

2. Mark vii. 7.

1. — 8, 9.

1. — x. 19.

1. — xii. 28, 29 (*ap.*)

1. — 30 (*ap.*), 31.

1. Luke i. 6.

1. — xv. 29.

1. — xviii. 20.

1. — xxiii. 56.

1. John x. 18.

1. — xi. 57.

1. — xii. 49, 50.

1. — xiii. 34.

1. — xiv. 15, 21.

1. — 31, see C (give.)

1. — xv. 10 twice, 12.

1. — Acts i. 2, } see C

— xv. 24, } (give)

— xvii. 15

— xxiii. 30, see C (give)

— xxv. 23, see C (at one's)

1. Rom. vii. 8, 9, 10, 11.

1. — xiii. 9, [12, 13.

2. — xvi. 26.

3. 1 Cor. vii. 6

1. — 19

3. — 25

1. — xiv. 37 (*om.* T A^b)

(sing. instead of pl. L Tr A^b N)

3. 2 Cor. viii. 8

1. Eph. ii. 15

1. — vi. 2

2. Col. ii. 22

1. — iv. 10.

5. 1 Thes. iv. 2

3. 1 Tim. i. 1.

5. — 5.

1. — vi. 14.

3. Titus i. 3.

1. — 14.

1. Heb. vii. 5, 16, 18.

— xi. 22, see C (give)

4. — 23 (λόγος, that which seems true to one, a public resolution, decree, L.)

1. 2 Pet. ii. 21

1. — iii. 2

1. 1 John ii. 3, 4, 7 2 times, 8.

1. — iii. 22, 23 twice, 24.

1. — iv. 21.

1. — v. 2, 3 twice.

1. 2 John 4, 5, 6 twice.

1. Rev. xii. 17.

1. — xiv. 12.

1. — xxii. 14 (*ap.*)

COMMANDMENT (GIVE.)

1. ἐντέλλομαι, (*Mid.*) to enjoin upon, charge with.

2. διαστέλλομαι, (*Mid.*) to state distinctly, explain clearly, command expressly.

3. καλεῖω, see "COMMAND," No. 1.

4. παραγγέλλω, see "COMMAND," No. 2.

3. Matt. viii. 18.

1. John xiv. 31 (ἐντολήν

δίδωμι, to give an in-

junction, see No. 1

above, L Tr.)

1. Acts i. 2.

2. — xv. 24.

4. — xxiii. 30.

1. Heb. xi. 22.

COMMEND (-ED, -ETH, -ING.)

1. συνίστημι, (a) *trans.* to place or set together; of persons, to introduce to one's acquaintance and favourable notice, *hence*, to commend, to represent as worthy.

(b) *intrans.* to stand with or together, to put together, compose, constitute.

2. παρίστημι, (a) *trans.* to place by or beside, to place or set before any one, *hence*, to commend.

(b) *intrans.* to stand by or near, to be at hand.

3. παρατίθημι, to put or place near any one, as food, or as a teacher.

(a) *Mid.* to place with any one on one's own account, i.e. to commit, to entrust as a deposit.

4. ἐπαινέω, *lit.* to praise upon; to applaud, laud.

4. Luke xvi. 8.

3a. — xxiii. 46.

3a. Acts xv. 23.

3a. — xx. 32.

1a. Rom. iii. 5

1a. — v. 8.

1a. — xvi. 1.

2a. 1 Cor. viii. 5.

1a. 2 Cor. iii. 1.

1a. — iv. 2.

1a. — v. 12. (αποδοκ.)

1a. — vi. 4, many. (vast.)

1a. — x. 12, 18 twice.

1a. — xii. 11.

COMMENDATION (OF.)

συστατικός, drawing together, making compact; introductory, commendatory; with ἐπιστολή it denotes a letter of introduction, (*non occ.*)

2 Cor. iii. 1 1st, 1 2nd (*om.* G — L Tr A N)

COMMISSION.

ἐπιτροπή, a reference of a thing to another, a receiving of full powers, (*non occ.*)

Acts xxvi. 12

COMMANDMENT (AT ONE'S.)

καλεῖω, see "COMMAND," No. 1.

Acts xxv. 23.

COMMIT (-ED, -ETH, -ING.)

1. ποίω, to make, i.e. to form, bring about, cause; *gen.* to do, i.e. *habitually* to perform, practise, i.e. to pursue a course of action.
2. πράσσω, to do, to work, (*expressing an action as continued or not yet completed; denoting what one does habitually.*)
3. τιθεμι, to put, to set, to place.
 - (a) *Mid.* to set or put for one's self, i.e. on one's own part or behalf, by one's own order, to assign.
4. παρατίθεμι, to put or place near any one.
 - (a) *Mid.* to put or place with any one on one's own account, i.e. to entrust, deposit
5. δίδωμι, to give, (*with implied notion of giving freely, unforced, and of one's own accord,*) to give into the hands, power or possession of any one.
6. εἶω, to let, suffer, allow; to leave to, commit to.
7. ἐργάζομαι, to work, labour; *used of all kinds of labour; metaph.* to work good or evil, to commit, practise.
8. πορνεύω, to commit fornication.

1. Mark xv. 7.
2. Luke xii. 48 1st.
3. — 49 2nd.
4. — xvi. 11, see C to one's trust.
5. — John ii. 24, see C unto.
6. — v. 22.
7. — viii. 34.
8. — Acts xxv. 11, 25.
9. — xxvii. 40, margin, leave
10. — xxviii. 17.
11. — Rom. i. 32.
12. — ii. 2.
13. — iii. 2, } see C
14. — 1 Cor. ix. 17, } unto.
15. — x. 8 2nd.
16. — 2 Cor. v. 19, marg. put.
17. — xi. 7.
18. — xii. 21.

19. — Gal. ii. 7, see C unto.
20. — 1 Tim. i. 11, see C to my trust (be.)
21. — 18.
22. — vi. 20, see C to one's trust (that which is.)
23. — 2 Tim. i. 12, see C unto him (that which I have.)
24. — 14, see C unto one (that thing which is.)
25. — 4a. — ii. 2
26. — Titus i. 3, see C unto
27. — Jas. ii. 9 (be.)
28. — 1. — v. 15
29. — 1 Pet. iv. 19, see C the keeping of
30. — 1. 1 John iii. 4, 8, 9.

COMMIT THE KEEPING OF.

παρατίθεμι, (*Mid.*) see "COMMIT," No. 43.
1 Pet. iv. 19.

COMMIT TO ONE'S TRUST.

πιστεύω, to believe, rely upon, trust, put confidence in.

(a) *with Dat. of person, and Acc. of the thing,* to entrust or confide anything to anyone..

Luke xvi. 11.

COMMIT UNTO.

a. John ii. 24.
a. Rom. iii. 2.

a. 1 Cor. ix. 17.
a. Gal. ii. 7.

COMMITTED TO MY TRUST (BE.)

πιστεύομαι, (*Pass. of above*), any thing is entrusted to me, or without an object, to be committed unto me.

1 Tim. i. 11.

COMMITTED UNTO ME (BE.):

Titus i. 3.

COMMITTED UNTO ONE (THAT THING WHICH IS.)

παρακαταθήκη, any thing deposited with one, (*esp. of money or property entrusted to one's care.*)

2 Tim. i. 14 (παραθήκη, a deposit, G L T Tr A N)

COMMITTED UNTO HIM (THAT WHICH I HAVE.)

{ ἡ, the,
παραθήκη, deposit, } my deposit.
μοῦ, of me,

2 Tim. i. 12

COMMITTED TO ONE'S TRUST (THAT WHICH IS.)

παρακαταθήκη, any thing deposited with one, (*esp. of money or property entrusted to one's care.*)

1 Tim. vi. 20 (G~) (παραθήκη, a deposit, G L T Tr A N)

See also, ADULTERY, FORNICATION, SARCILEGE, TRUST, UNGODLY.

COMMODIOUS (NOT.)

ἀνεύθετος, not conveniently placed.

Acts xxvii. 12

COMMON.

1. κοινός, pertaining equally to all, i.e. common; in a *Levitical sense*, not bound, not forbidden; hence, not sacred, that which is ceremonially unlawful or unholy.
2. δημόσιος, belonging to the common people or state, public.
3. πολύς, of number, many, numerous; of space, far, far and wide, wide-stretched.

(a) with article, (*lit.* the wide-stretched multitude, Mark xii. 37.)

-- Mart. xxvii. 27, see hall.

1. Mark vii. 2, marg. (text, *distilled*.)

3a. — xii. 37.

1. Acts ii. 44.

1. — iv. 32.

2. — v. 38.

1. — x. 14.

— Acts x. 15, see C (call.)

1. — 28.

1. — xi. 8.

1. — 9, see C (call.)

1. Rom. xiv. 14 *twice*, marg.

(text, *unclean*.)

— 1 Cor. x. 18, see man.

1. Titus i. 4.

1. Jude 3.

COMMON (CALL.)

κοινών, to make κοινόν, (*see No. 1*), carrying out the act which is proper to κοινός, to make common.

Acts x. 15; xi. 9.

COMMONLY.

ὅλως, wholly, altogether; also, everywhere, generally.

1 Cor. v. 1

See also, REPORT.

COMMONWEALTH.

πολιτεία, the relation in which a citizen stands to the state, the condition, rights of a citizen, citizenship; then, the civil polity, the condition of a state, esp. a well ordered republican government, (*occ.* Acts xxii. 28.)

Eph. ii. 12.

COMMOTION (-s.)

ἀκαταστασία, a being unstable, unsettled; a state of disorder, tumult, confusion.

Luke xxi. 9.

COMMUNE.

διαλαλέω, to speak to and fro, i.e. to talk with *any one*, to converse with, (*denoting simply the using of the organ of utterance without any reference to the words or the sentiment.*)

Luke vi. 11.

COMMUNE TOGETHER.

ὁμιλέω, to be in a crowd or in company with *any one*, to have intercourse with; hence, to converse with.

Luke xxiv. 15.

COMMUNE WITH.

1. συλλαλέω, to speak or talk with *any one* (*without reference to the words or sentiment.*)

2. ὁμιλέω, *see* "COMMUNE TOGETHER."

1. Luke xxii. 4.

2. Acts xxiv. 26.

COMMUNICATE.

1. ἀνατίθεμαι, (*Mid.*) to place before, i.e. to declare to *any one*, to make known, (*occ.* Acts xiv. 14.)

2. κοινωνέω, to have a thing in common. have a share; of things, to partake of; of persons, to partake with.

3. κοινωνία, the act of partaking or sharing, i.e. participation, communion.

1. Gal. ii. 2.

2. — vi. 6.

2. Phil. iv. 18.

3. Heb. xiii. 16.

COMMUNICATE (WILLING TO.)

κοινωνικός, fitted for communication, apt or ready to communicate.

1. Tim. vi. 18, marg. *social*.

COMMUNICATE WITH.

συγκοινωνέω, to be partaker with others, to share with others in *any thing*.

Phil. iv. 14.

COMMUNICATION.

λόγος, the word (*spoken, not written.*) In a formal sense, a word as forming part of what is spoken; as a

means or instrument (not as a product or result), the speaking; in a material sense, the word as that which is spoken, an exposition or account which one gives.

2. κοιῳνία, see "COMMUNICATE," No. 3.

3. ὁμιλία, a being together or in company with *any one*, intercourse, (*Eng. homily*), (*non occ.*)

1. Math. v. 37
1. Luke xxiv. 17
3. 1 Cor. xv. 33

1. Eph. iv. 29
— Col. iii. 8, see *ἐκθύς*.
2. Philom. 4

COMMUNION.

κοινωνία, see "COMMUNICATE," No. 3.

1 Cor. x. 16 twice.

2 Cor. vi. 14.
2 Cor. xiii. 14.

COMPACTED (BE.)

συμβιβάζω, to make come together; to bring together, to join or knit together, to unite.

(a) *Pass.* to be put together.

a. Eph. iv. 16.

COMPANION.

1. κοιῳνός, a partner, partaker, companion.

2. συγμοιωνός, a joint-partaker, co-partner, companion with.

— Acts xii. 29, see *travel*.
— Phil. ii. 25, see *labour*.

1. Heb. x. 33.
2. Rev. i. 9 (No. 1. G.)

COMPANY (-IES) [πομπή]

1. ὄχλος, a throng of people, an irregular crowd; *esp.* the mob, (*opp. to δῆμος*, the people,) a confused multitude.

2. ὄμιλος, any assembled people, a throng or crowd, (*from ὁμος*, at the same place or time, together,) (*non occ.*)

3. πλήθος, fulness, hence, a multitude, a great number, (*from πλήθω*, to be or become full.)

4. σινοδιά, a journeying together, a company of travellers, a caravan.

— Mark vi. 39, see *C (by)*.
1. Luke ii. 41.
1. — v. 29.
1. — vi. 17.

— Luke ix. 14, see *C (ina)*.
1. — 38.
1. — xi. 27.
1. — xii. 13.

3. Luke xxiii. 27.

— xxiv. 22, see *C (our)*

1. John vi. 5

— Acts i. 21, see *C with*.

— iv. 23, see *C (one's own)*

1. — vi. 7.

— x. 28, see *C (keep)*

— xiii. 13, see *C (Paul and his)*

— Acts xvii. 5, see *C (gather a.)*

— xxi. 8, see *C (two that were of Paul's.)*

— 1 Cor. v. 9, see *C with*.

— — 11, see *C (keep)*

— 2 Thes. iii. 14, see *C with (have)*

— Heb. xii. 22, see *C (an innumerable)*

2. Rev. xviii. 17 (*ap.*)

COMPANY (AN INNUMERABLE.)

μυριάς, a myriad, *i.e.* ten thousand, often used for an indefinitely large number.

Heb. xii. 22 (*pl.*)

COMPANY (GATHER A.)

ὄχλοποιεῖν, to make a crowd or riot, raise a mob, (*non occ.*)

Acts xvii. 5

COMPANY (IN A.)

κλισία, a place for lying down or reclining, hence, any temporary or slight building as used by shepherds or soldiers. In *Acc. pl.* as here, companies of people sitting at meals, table parties, (*non occ.*)

Luke ix. 14.

COMPANY (ONE'S OWN.)

ἰδίος, own, one's own, (*as pertaining to a private person, and not to the public.*)

Acts iv. 23 (*pl.*)

COMPANY (OUR.)

{ ἐκ, of,
ἡμῶν, us.

Luke xxiv. 19

COMPANY (PAUL AND HIS.)

{ οἱ, the people,
περὶ, around about } those about Paul,
{ τον Παύλου, Paul, } (*including himself*)
i.e. Paul and his companions.

Acts xxii. 13.

COMPANY (WE THAT WERE OF PAUL'S.)

Acts xxi. 8 (*ap.*)

COMPANIES (BY.)

συμπόσαι, a drinking together, a drinking party; hence, any table-party; here, συμπόσαι συμπόσια, (i.e. adverbially and distributively,) by table-parties—by table-parties, (non occ.)

Mark vi. 59.

COMPANY (KEEP) [verb.]

1. κολλάω, to glue together, to make cohere, join fast together.

(a) *In N.T. Mid.* to adhere cleave to, of things; to join one's self unto, of persons, to associate with.

2. συναναμίγνυμι, to mix up together.

(a) *Pass. or Mid.* to mingle together with, have intercourse or keep company with.

1a. Acts x. 28.

2a. 1 Cor. v. 11.

COMPANY WITH.

1. συνέρχομαι, to come or go with any one, i.e. to accompany; then, to come together, to convene, to assemble.

2. συνανομιγνύμι, see σύνεσις, No. 2a.

1. Acts i. 58.

2a. 1 Cor. v. 9.

COMPANY WITH (SAVE.)

2. 2 Thes. iii. 14.

COMPARE.

παραβάλλω, to throw beside or near, to cast before, as food to animals; then, to throw or place side by side so as to compare.

Mark iv. 30 (παραβάλλω, to put, set, place, L T Tr A N.)

COMPARE AMONG.

συγκρίνω, to separate distinct things and then bring them together into one; hence, to join together, combine; later, to place together and then judge of, i.e. to compare, to estimate by comparison.

2 Cor. x. 12.

COMPARE WITH.

1 Cor. ii. 13.

2 Cor. x. 12.

COMPARED WITH (TO BE.)

πρός, towards.

(a) *with Gen.* hitherwards, belonging to the character of.

(b) *with Dat.* near, hard by, (resting in a direction towards.)

(c) *with Acc.* hitherwards, to, of literal direction; of mental direction, towards; then, from general notion of mental direction arises that of estimation or proportion, in consideration of.

a. Rom. viii. 18.

COMPARISON.

παραβολή, a placing side by side, hence, comparison or similitude.

Mark iv. 30.

COMPASS (FETCH &.)

περιέρχομαι, to go about, to wander up and down, used of a ship sailing on an irregular course with unfavourable winds.

Acts xxviii. 13.

COMPASS (-ED) [verb.]

1. κυκλώω, to make a circle, encircle; move in a circle.

2. περιάγω, to lead about, intrans. to go about, go up and down.

1. Mat. xxiii. 15.

1. Luke xxi. 22.

COMPASS ABOUT.

κυκλώω, see "COMPASS," No. 1.

Heb. xi. 30.

Rev. xx. 9 (κυκλώω, surround, G L T Tr A.)

COMPASS ROUND.

περικυκλώω, to make a circle round, encircle round about.

Luke xix. 43.

COMPASSED ABOUT WITH (BE.)

περίκειται, to lie around, also, to be laid around, to have round one.

Heb. xii. 1.

COMPASSED WITH (BE)

Hob. v. 2.

COMPASSION (BE MOVED WITH.)

σπλαγχνίζομαι, to feel the bowels yearn, to have compassion; to pity.

Matt. ix. 36.
— xiv. 14.

Mark vi. 34

Matt. xviii. 27.
Mark i. 41.

COMPASSION (HAVE.)

Matt. xv. 32.
— xx. 34.
Mark viii. 2.

Luke xv. 20

Mark ix. 22.
Luke vii. 13.
— x. 33

COMPASSION OF (HAVE.)

1. ἐλεέω, to show mercy, (*more than have compassion*), to have the desire of relieving the miserable, to show kindness by beneficence or help.

2. συμπάσθω, to suffer with another, to be affected in like manner, (*occ. Heb. iv. 15.*)

2 Heb. x. 34

1 Jude 22 (*esp.*)

COMPASSION ON (HAVE.)

1. ἐλεέω, *see above, No. 1.*
2. οἰκτείρω, to have merely pity or a sense of unhappiness for the ills of others; to have a subjective distress at witnessing misfortune, etc. (*weaker than No. 1.*)

3. μετρίοπαθώ, to be moderate in one's passions, *hence*, to be gentle, indulgent toward any one.

1 Matt. xviii. 33.
1 Mark v. 19.
2 Rom. ix. 15 *acc.*

3 Heb. v. 2, *margin* *reasonably bear with*

COMPASSION ONE OF ANOTHER (HAVING.)

συνπαθής, feeling or suffering with another, like-affected, the same in feeling.

1 Pet. iii. 8 (*pl.*)

See also, BOWELS.

COMPEL (-ED, -EST.)

1. ἀναγκάζω, to necessitate, constrain, (*by persuasion or force.*)
2. ἀγγαρεύω, to despatch as an ἀγγαρεύς, (a mounted courier kept at regular stages through Persia, with power of *empresment*); *hence*, to press into service for a journey in the manner of an ἀγγαρεύς.

— Matt. v. 41, *see C to go.*
2. — xxvii. 32.
2 Mark xv. 21.

1 Luke xlv. 23.
1 Acts xxvi. 11.
1 2 Cor. xii. 12

1 Gal. ii. 3, 14

COMPEL TO GO.

2 Matt. v. 41.

COMPLAINER (-S.)

μεμψίμοιρος, finding fault with one's lot, *i.e.* discontented, repining.

Jude 16.

COMPLAINT.

1. αἰτίαμα, charge, guilt imputed.
2. μομφή, fault found, blame, censure, *i.e.* occasion of complaint.

1 Acts xxv. 17 (*ap.*)2 Col. iii. 13, *margin* (*text, quarrel.*)

COMPLETE.

πληρώω, to make full, fill up.

(a) *Pass.* to be filled full, to be fully furnished.

a. Col. ii. 10.

a. — iv. 12, *margin* *filled* (ἐληροφόρητο, to bear or bring fully, *hence*, to give full assurance, persuaded fully, G. L T Tr A R.)

COMPREHEND (-ED.)

καταλαμβάνω, (a) to seize upon, lay hold of, with the idea of eagerness or suddenness, to seize with the mind to comprehend, *hence*,

(b) *Mid.* to comprehend for one's self, perceive.

a. John i. 5.

b. Eph. iii. 18

COMPREHENDED (BE BRIEFLY.)

ἀνακεφαλαιοῦμαι, to comprehend several things under one, to reduce under one head, (*occ. Eph. i. 10.*)

Rom. xiii. 9.

CONCEITS (IN YOUR OWN.)

{ *παρά*, with, *in the estimation of*.
ἐαυτοῖς, yourselves, your own selves.
 Rom. xi. 25 (*iv, in, among, instead of παρά, T Tr A.*)
 Rom. xii. 16.

CONCEIVE (-ED.)

1. *συνλαμβάνω*, to take together, *prop.* to enclose in the hands; (*Lat. comprehendere, Eng. to comprehend.*) *Spoken of persons, gen. to take or seize altogether, all around, stronger than λαμβάνω, from the idea of elapsing together, grasping with the hands. Spoken of females, to conceive.*
2. *γεννάω*, of men, to beget; of women, to bear, bring forth.
3. { *ἔχω*, to have,
κοίτη, a lying down, } to
 place of repose, bed, } conceive.
esp. the marriage-bed,
4. { *ἐκτίθημι*, a casting down, } for
of seed, a casting in, } conception.
5. *τίθημι*, to set, put, place, lay.
 (a) *Mid. to set or put for one's self, to fix, as in the mind.*

2. Matt. i. 20.

1. Luke i. 24, 31, 36.

1. — ii. 21.

5a. Acts v. 4.

3. Rom. ix. 10.

4. Heb. xi. 11.

1. Jas. i. 15.

CONCERN (THE THINGS WHICH.)

ῥά, the things; followed by *Gen. of noun*,
lit. the things of my infirmity.

2. Cor. xi. 30.

CONCERN (THOSE THINGS WHICH.)

{ *ῥά*, the things.
περί, about, concerning, (*chiefly as the*
object of thought, emotion, knowledge,
etc.)

Acts xxviii. 31.

CONCERNING.

1. *περί*, around.
 (a) *with Gen. (around and separate from) about, concerning, chiefly as the object of thought, emotion, knowledge, discourse, etc.*

(b) *with Acc. (around and towards) around, of place; about, of time; about, in reference to, of any object of thought.*

2. *εἰς*, into, to, unto, with a view to, marking the direction of thought or speech.

3. *κατά*, down.

(a) *with Gen. down from, against.*

(b) *with Acc. down upon, over against, hence, according to, in reference to some standard of comparison stated or implied.*

4. *ὑπέρ*, over.

(a) *with Gen. over and separate from, on behalf of, as though bending over to protect; then, simply about, in reference to, with or without the idea of benefit.*

(b) *with Acc. over and towards, beyond.*

5. *πρός*, towards.

(a) *with Gen. hitherwards, conducive to.*

(b) *with Dat. resting in the direction towards, near.*

(c) *with Acc. t of literal direction; towards, against, of mental direction; from this mental direction arises estimation, in consideration of; and intention, in order to.*

1a. Matt. iv. 6.

1a. — xi. 7.

1a. — xvi. 11.

1a. Mark v. 16.

1a. — vii. 17 (*om. G & L*

T Tr A & N).

1a. Luke ii. 17.

1a. — vii. 24.

1a. — xii. 37, see C

(the things).

1a. — xxiv. 19.

— 27, see C (the

things).

1a. — 44.

1a. John vii. 12, 32.

1a. — ix. 18.

1a. — xi. 19.

1a. Acts i. 16.

2. — ii. 26.

— viii. 12, see C (the

things).

— xiii. 34, see C that

(things).

1a. — xix. 8, see C (the

things).

1a. — 39 (*reparative,**beyond, instead of περί**ὑπέρ, concerning other**matters, L T Tr.)*

1a. — xxi. 24.

1a. — xxii. 18.

1a. — xxiii. 16.

1a. — xxiv. 34.

1a. Acts xxv. 18.

1a. — xxviii. 21.

1a. — 29, see C (aa)

1a. — 32 (*with article*)

1a. Rom. i. 3.

— ix. 5, see C (aa)

4a. — 27.

2. — xi. 28, see C (aa)

2. — xvi. 19.

1a. 1 Cor. vii. 26.

— viii. 24, see C that

1a. — xii. 1. (aa)

1a. — xvi. 1.

2. 2 Cor. viii. 23.

— xi. 21, see C (aa)

9b. Eph. iv. 22.

2. — v. 32 *1st.*2. — 32 *2nd (om. L & A)*

3b. Phil. iii. 6.

— iv. 15, see C (aa)

1a. 1 Thea. iii. 2 (*Nada, G*

L T Tr A & N)

1a. — iv. 13.

2. — v. 18.

1b. 1 Tim. i. 19.

1b. — vi. 21.

1b. 2 Tim. ii. 18.

1b. — iii. 8.

1a. Heb. vii. 14.

1a. — xi. 20, 22.

1a. 1 John ii. 26. (in.)

5c. — v. 14, marg. (text).

CONCERNING (AS.)

1. περί, (*with Gen.*) see "CONCERNING," No. 1a.
2. κατά, (*with Acc.*) see "CONCERNING," No. 3b.
3. $\left\{ \begin{array}{l} \text{eis, for,} \\ \text{λογός, a word spoken (not} \\ \text{written,)} \text{ the word or ac-} \end{array} \right\}$ for an account. *count which one gives,*

1. Acts xxviii. 22.
2. Rom. ix. 5.
2. — xi. 28.

1. 1 Cor. viii. 4.
2. 2 Cor. xi. 21.
3. Phil. iv. 15.

CONCERNING THAT (AS.)

ὅτι, that, because, inasmuch as, seeing that. *It introduces that which rests on a patent fact.*

Acts xiii. 34.

CONCERNING (THE THINGS.)

$\left\{ \begin{array}{l} \tauὰ, \text{ the things. } \\ \text{περί, concerning, (see above, No. 1.)} \end{array} \right.$

Luke xxii. 37.
— xxiv. 27.

Acts viii. 12.
— xix. 8.

CONCISION.

κατατομή, a cutting off, mutilation. *Used contemptuously for the Jewish circumcision in contrast with the true spiritual circumcision, (non occ.)*

Phil. iii. 2.

CONCLUDE (-ED.)

1. συγκλείω, to shut up, hem in, enclose; to close up, conclude, (occ. Luke v. 6; Gal. iii. 23.)
2. κρίνω, to divide, to separate, hence, to separate from, select; to come to a decision, to judge, (not necessarily for condemnation.)
3. λογίζομαι, to occupy one's self with reckonings or calculations, hence, to reckon, count; value, esteem, or take for; to account, conclude, or infer.

2. Acts xxi. 25.
3. Rom. iii. 28.

1. Rom. xi. 32, marg. *shut*
1. Gal. iii. 22. [*up together.*]

CONCORD.

συμφώνησις, a speaking a thing together with another, hence, agreement, unison, (non occ.)

2 Cor. vi. 15.

CONCOURSE

συστροφή, a turning or winding together, then, that which is rolled up together, any dense mass as of men, (occ. Acts xxiii. 12.)

Acts xix. 40.

CONCUPISCENCE

ἐπιθυμία, desire, yearning, longing; denoting the inward passion of the mind in a good or bad sense. The mental desire (not the object desired.)

Rom. vii. 7, marg. (text, *lust.*)

Col. iii. 5.
1. 1 Thea. iv. 5.

CONDEMN (-ED, -EST.)

1. κρίνω, to separate, to distinguish, to select, to choose out the good, hence, gen. to judge, i.e. to form or give an opinion after separating and considering the particulars of a case (not necessarily implying condemnation.)
2. κατακρίνω, to give judgment (as above) against; hence, to condemn, the crime or punishment being implied, (occ. Mark xvi. 16 (ap.); Rom. xiv. 23.)
3. $\left\{ \begin{array}{l} \text{πρός, towards, in reference to,} \\ \text{κατάκρισις, condemnation, censure,} \\ \text{blame.} \end{array} \right.$
4. καταδικάζω, to exercise δίκη (right, order, law) against any one; with the definite signification, to pronounce judgment against, to condemn, (non occ.)
5. καταγινώσκω, to know or note against any one to his disadvantage, hence, to think ill of, to condemn, (occ. Gal. ii. 11.)

4. Matt. xii. 7, 37.

2. — 41, 42.

2. — xx. 18.

2. — xxvii. 3.

2. Mark x. 33.

2. — xiv. 64.

4. Luke vi. 37 twice.

2. — xi. 31, 32. [be.]

— xxiv. 29, see C (to)

1. John iii. 17, 18 twice.

2. — viii. 10 (ap.), 11

(ap.)

1. Acts xiii. 27.

2. Rom. ii. 1.

2. — viii. 3, 34;

1. — xiv. 22.

2. 1 Cor. xi. 32.

3. 2 Cor. vii. 3.

— Titus ii. 8, see C (that cannot be.)
 — iii. 11, see C of one's self.
 2 Heb. xi. 7

4. Jas. v. 6
 2 — 9 (No. 1, G L T Tr A N.)
 2. 2 Pet. ii. 6.
 5. 1 John iii. 1, 2, 31

CONDEMNED OF ONE'S SELF.

αὐτοκατάκριτος, self-condemned (*not directly or explicitly, but by doing in his own case that which he condemns in general, (non occ.)*)

Titus iii. 11.

CONDEMNED (TO BE.)

{ εἰς, into, to, unto, with a view to, (*denoting object*); in order to, (*denoting purpose*), κρίμα, a judgment, a sentence, condemnation, }

with a view to or in order to a sentence.

Luke xxiv. 20.

CONDEMNED (THAT CANNOT BE.)

ἀκατάγνωστος, not worthy of condemnation, (*non occ.*) See "CONDEMN," No. 5.

Titus ii. 8.

CONDEMNATION.

1. κρίμα, the sentence pronounced, the result or product of judgment.
2. κατάκριμα, the sentence pronounced against, condemnation, (*non occ.*)
3. κρίσις, judgment, the process of separation, the act or time of judgment.
4. κατάκρισις, judgment against, (*denoting the action incomplete and in progress.*)
5. ὑπόκρισις, (*No. 3 with ὑπό, prefixed, implying concealment,*) hence, a false or feigned pretence, an acting as if were under a mask, (*whence, Eng., hypocrisy.*)

1. Luke xxiii. 40.
 3. John iii. 19.
 3. — v. 24.
 2. Rom. v. 16, 18
 2. — viii. 1. [judgment.
 1. 1 Cor. xi. 34, margin.
 4. 2 Cor. iii. 9.
 1. 1 Tim. iii. 6.

1. Jas. iii. 1, marg. judgment
 5. — v. 12 (ὕπὸ κρίσειν, under judgment, instead of εἰς ὑπόκρισιν, unto hypocrisy, BEGLT Tr A N.)
 1. Jude 4.

CONDESCEND.

εὐναπάγω, to lead off or away with any one. In *N.T.* only *Pass.*, to be led or carried away with any thing; in a bad sense, to be led astray, (Gal. ii. 13); in a good sense, led away. (In Rom. xii. 16, τοῖς ταπεινοῖς, doubtless neuter, lowly things, the antithesis of "the high things.")

Rom. xii. 15.

CONDITIONS OF.

{ τὰ, the things,
 { πρὸς, with Acc. as here, relating to.

Luke xiv. 32.

CONDUCT [verb.]

καθίστημι, to set down, set, to set one down on a journey, i.e. to accompany, conduct, out of respect or for security.

Acts xvii. 15.

CONDUCT FORTH.

προπέμπω, to send on before, to send forward on one's journey.

1 Cor. xvi. 11.

CONFER (-ED.)

1. προσανατίθηναι, to lay anything additional on one. In *N.T.* only *Mid.*, to take such burthen on one's self, also, to place before in addition, to impart or communicate further, (*i.e. on one's own part*), (*occ. Gal. ii. 6.*)
2. συλλαλέω, to speak or talk with or together, (*referring only and merely to the general idea of talking, without reference to the sentiment or subject matter.*)
3. συμβάλλω, to throw or strike together, (*as of streams or persons to come together*); then, to throw together as words, to dispute, discourse or consult together.

3. Acts iv. 15 1. Gal. i. 16 2. Acts xxv. 12

CONFERENCE (ADD IN.)

προσανατίθηναι, see "CONFER," No. 1.

Gal. ii. 6.

CONFESS (-ED, -ETH, -ING.)

1. *ὁμολογέω*, to speak or say the same together *with another*, i.e. to speak the same language, to say the same things, i.e. to assent, accord, agree with, *hence*, to concede, admit, confess.

(a) *followed by ἐν*, in, to confess in one's case, i.e. to profess or acknowledge him.

2. *ἐξομολογέω*, (No. 1 with *ἐξ*, out of, *prefixed*,) to speak out the same things *with or as another*, confess fully. *Here, only Mid.* to make acknowledgment, (occ. Matt. xi. 25; Luke x. 21; xxii. 6.)

2. Matt. iii. 6.
1a. — x. 32 twice.
2. Mark i. 5.
1a. Luke xii. 8 twice.
1. John i. 20 twice.
1. — ix. 22.
1. — xii. 42.
2. Acts xix. 18.
1. — xxiii. 8.
1. — xxiv. 14.
1. Rom. x. 9.

2. Rom. xiv. 11.
2. — xv. 9.
2. Phil. ii. 11.
1. Heb. xi. 13.
1. — xiii. 15, marg. (text, give thanks)
2. Jas. v. 16.
1. 1 John i. 9.
1. — iv. 2, 3, 15.
1. 2 John 7. (T Tr A M.)
2. Rev. iii. 5 (No. 1, act. G L)

CONFESSION.

ὁμολογία, assent, accord, agreement; an agreement made, confession, profession.

1 Tim. vi. 13, marg. *profession*.

CONFESSION IS MADE.

ὁμολογέω, see "CONFESS," No. 1.

Rom. x. 10, *pass*.

CONFIDENCE.

1. *παρρησία*, the speaking all one thinks, i.e. free-spokenness, as characteristic of a frank and fearless mind, *hence*, boldness, openness, frankness, (*perhaps also sometimes implying confidence or assurance*.)

2. *πειθίσις*, persuasion, trust, assurance, confidence.

3. *ὑπόστασις*, a standing under; that which is set or stands under, a foundation, origin, beginning, *hence*, spoken of that quality which leads one to stand under, endure or undertake anything. Used in

the Papyri for *title-deeds* as being the foundation or ground of confidence, (see under "SUBSTANCE" and "PERSON.")

- | | |
|-----------------------------|-------------------------------------|
| 1. Acts xxviii. 31. | 2 Phil. iii. 4. |
| 2. 2 Cor. i. 1A. | — 2 Thea. iii. 4, } see C |
| — ii. 3, } see C | — Philem. 21, } (have) |
| — vii. 16, } (have.) | 1. Heb. iii. 6. |
| 2. — viii. 22. | 3. — 14. |
| 2. — x. 2. | 1. — x. 35. |
| 3. — xi. 17. | 3. — xi. 1, marg. (text, substance) |
| — Gal. v. 10, see C (have.) | 1. 1 John ii. 26. |
| 2. Eph. iii. 12. | 1. — iii. 21. |
| — Phil. i. 25, } see C | 1. — v. 14. |
| — — iii. 3, } (have.) | |

CONFIDENCE (HAVE.)

1. *πειθω*, (a) *trans.* to persuade, win by words, influence, (*as opp. to force*.)

(b) *intrans. Mid.* to suffer one's self to be persuaded or convinced.

(c) *Pass.* to be moved by fair means, esp. by words, to be won over, prevailed upon.

2. *θαρρέω*, to be of good cheer, to have good courage, to be full of hope and confidence.

- | | |
|-------------------|---------------------|
| 1a. 2 Cor. ii. 8. | 1a. Phil. i. 25. |
| 2. — vii. 16. | 1a. — iii. 3. |
| 1a. Gal. v. 10. | 1a. 2 Thea. iii. 4. |
| | 1a. Philem. 21. |

CONFIDENT.

1. *ὑπόστασις*, see "CONFIDENCE," No. 3.

2. *θαρρέω*, see "CONFIDENCE (HAVE)," No. 2.

- | | |
|-----------------|------------------|
| 2. 2 Cor. v. 6. | 1. 2 Cor. ix. 4. |
|-----------------|------------------|

CONFIDENT (BE.)

1. *πειθω*, see "CONFIDENCE (HAVE)," No. 1a.

2. *θαρρέω*, see "CONFIDENCE (HAVE)," No. 2.

- | | | |
|-----------------|----------------|-----------------|
| 1. Rom. ii. 19. | 1. Phil. i. 6. | 2. 2 Cor. v. 8. |
|-----------------|----------------|-----------------|

CONFIDENT (WAX.)

πειθω, see "CONFIDENCE (HAVE)," No. 1a.

Phil. i. 14.

CONFIDENTLY.

See, AFFIRM.

CONFIRM (-ED, -ING.)

1. *βεβαίω*, to make firm, make steadfast, secure, make good, corroborate, i.e. make firm or establish by arguments or proofs
2. *ἐπιστηρίζω*, to make to lean on, to strengthen upon, establish, (*occ.* Acts xviii. 23.)
3. *κυρῶ*, to make valid, give authority or influence, (*non occ.*)
4. *μεσιτεύω*, to be or act as a mediator; to come between, interpose, (*non occ.*)

1. Mark xvi. 20 (*ap.*)

2. Acts xiv. 22.

2. — xv. 32. 41.

1. Rom. xv. 8.

1. 1 Cor. i. 6. 8.

3. 2 Cor. ii. 8.

3. Gal. iii. 15.

17, see C before.

1. Heb. ii. 3. [*one's self.*]4. — vi. 7, marg. *interpose*

CONFIRM BEFORE.

προκυρῶ, to do No. 3, before or previously; establish or confirm before, (*non occ.*)

Gal. iii. 17.

CONFIRMATION.

βεβαίωσις, firm establishment, (*non occ.*)

Phil. i. 7

Heb. vi. 16

CONFLICT.

ἀγών, a gathering, assembly, *esp.* an assembly to see games, *then*, the assembly of the Greeks at their great national games, and hence, the contest for a prize at their games; *gen.* any struggle or trial with the accessory idea of peril.

Phil. i. 30

| Col. ii. 1, marg. *fear or care.*

CONFORMABLE UNTO (MAKE.)

σύμμορφῶ to make of like form with another person or thing, (*non occ.*)

Phil. iii. 10 (*σύμμορφίζω*, to be or become of like form with, G~ L T Tr A N)

CONFORMED TO.

σύμμορφος, having the like form with another person or thing, (*occ.* Phil. iii. 11.)

Rom. viii. 29

CONFORMED TO (BE.)

συσχηματίζω, to form, fashion, or shape one thing after or like another. In N.T. only *Mid.* or *Pass.* to form, fashion, or shape one's self after another, to be conformed to his example, (*occ.* 1 Pet. i. 14.)

Rom. xii. 2

CONFOUND (ED.)

1. *κατασχύνω*, to make ashamed, put to shame, bring down shame upon.
2. *συγχέω*, (*ο* *συγχύνω*), to pour together, commingle; of persons, to confuse, trouble; of the mind, to perplex.

2. Acts ii. 6.

2. — ix. 22.

1. 1 Cor. i. 27 1st (*ap.*), 27 2nd.

1. 1 Pet. ii. 6.

CONFOUNDED (be) [margin.]

1. Rom. ix. 33, text, *be ashamed.*

CONFUSE.

συγχέω, see "CONFOUND," No. 2.

Acts xix. 32

CONFUSION.

1. *ἀκαταστασία*, a being in a state of disorder or instability, hence, disorder, anarchy, tumult.
2. *σύγχυσις*, a mixing together; of persons, confusion; of composition, indistinctness, (*non occ.*)

2. Acts xix. 32

1. 1 Cor. xiv. 33, marg. *tumult or unquietness.*1. Jas. iii. 16, marg. *tumult or unquietness.*

CONGREGATION.

συναγωγή, a bringing together, a gathering of persons or things, *esp.* a Jewish assembly held in the synagogues; *then*, of the place itself, a synagogue, (*whence the Eng. word.*) (See under "ASSEMBLY.")

Acts xiii. 43.

CONQUER (-ING.)

νικάω, to have *νίκη* (victory), to be victorious, get the upper hand, prevail.

Rev. vi. 2 twice.

CONQUEROR (BE MORE THAN.)

ὑπερνικάω, to more than conquer, to have victory beyond measure.

Rom. viii. 37

CONSCIENCE.

συνείδησις, a knowing with one's self, consciousness; the being one's own witness; the testimony to one's own conduct borne by consciousness, esp. the consciousness man has of himself in his relation to God, manifesting itself in the form of a self-testimony. Consequently it is the effect and result of faith, for a man's conscience will never condemn that which he believes to be right, and vice versa: hence the only conscience worth having is that which springs from "a faith unfeigned," see 1 Tim. i. 5, (non occ.)

John viii. 9 (ap.)

Acts xxiii. 1.

— xxiv. 16.

Rom. ii. 15.

— ix. 1.

— xiii. 6.

1. Cor. viii. 7^{1st} (συνείδησις, familiarity, G ~ L Tr A^o B^o)

— 7^{2nd}, 10, 12.

— x. 25, 27, 28, 29 twice.

2 Cor. i. 12.

2 Cor. iv. 2.

— v. 11.

1 Tim. i. 5, 19.

— iii. 9.

— iv. 2.

2 Tim. i. 3.

Titus i. 15.

Heb. ix. 9, 14.

— x. 2, 22.

— xiii. 18.

1 Pet. ii. 19.

— iii. 16, 21.

CONSECRATE (-ED.)

1. ἐγκαταίτιζω, to renew; to be, become or make new; hence, to initiate, consecrate, set forth something as new, (occ. Heb. ix. 18.)

2. τελειώω, to bring to a full end, to finish, as a work or a duty; then, to make complete so that nothing more is wanting, to make perfect.

2 Heb. vii. 28, margin, perfect

1. — x. 20, margin, make new.

CONSENT (WITH.)

{ ἐκ, of,
σύμφωνος, symphonious, in
unison, (prop. of sounds,) } by
{ μεταφ. accord, agreement, } agreement.

1 Cor. vii. 5.

CONSENT (WITH ONE.)

{ ἀπὸ, from, } with one,
{ μίας, one, } (some such word as con-
sent being implied.)

Luke xiv. 18.

CONSENT (-ED, -ING) [verb.]

ἐπινεύω, to nod to, in token of command, approval, etc., to nod assent, (non occ.)

Acts xviii. 20.

CONSENT TO.

1. προσέρχομαι, to come or go to or near any person or thing; to come near in thought or intention, hence, to assent to, concur in.

2. συγκατατίθημι, to put or lay down together with another; to deposit one's vote with others in the urn, hence, to assent to, agree with, (non occ.)

2 Luke xxiii. 51.

1. 1 Tim. vi. 2.

CONSENT UNTO.

1. σύμφημι, to speak with, i.e. in the same manner, to express agreement with, (non occ.)

2. συνευδοκέω, to think well of with others, to take pleasure with others in any thing, hence, to approve, assent to.

2 Acts viii. 1.

2 Acts xxii. 20.

1. Rom. vii. 16.

CONSENT WITH [margin.]

συνευδοκέω, see No. 2 above.

Rom. i. 33, text, have pleasure in.

CONSIDER (-ED, -EST, -ING.)

1. νοέω, to perceive, implying the perception of the mind consequent upon sight; to mark, think about.

2. κατανοέω, to perceive or discern distinctly or clearly; to understand, consider, observe.

3 θεωρέω, to be a spectator of, to behold an object present, contemplate with the idea of admiration and wonder, to look at purposely and attentively, to regard.

4. ἀναθεωρῶ, (*No. 3 with ἀνά, up, prefixed*), (*occ. Acts xvii. 23.*)
5. ἀναλογίζομαι, to reckon up, compute; to count up again, think over, reflect upon.
6. διαλογίζομαι, to reckon through, i.e. to complete or settle an account, balance accounts, hence, to take account of, stop to consider.
7. εἶδον, to see, (*referred to the subject, as No. 3 is to the object,*) to behold, (*used of the mind of him who sees.*)
8. συνείδον, to see or perceive with one's self (*by the senses*), i.e. to be aware, conscious.
9. καταμανθάνω, to observe well, learn thoroughly, note accurately, (*non occ.*)
10. σκοπέω, to look at or upon a thing, to watch, behold, regard, (*from σκοπός, an object set up in the distance at which one looks and aims.*)
11. συνίημι, to send or bring together, hence, to bring or put together in mind, to discern, understand, comprehend.

9. Matt. vi. 28.

2. — vii. 8.

11. Mark vi. 52.

2. Luke xii. 24, 27.

6. John xi. 50 (ἀνίσταμαι,

to reckon, G. L. T. Tr. M.)

2. Acts xi. 6.

8. — xii. 12.

7. Acts xv. 6.

2. Rom. iv. 19.

10. Gal. vi. 1.

1. 2 Tim. ii. 7.

2. Heb. iii. 1.

8. — vii. 4.

2. — x. 24.

5. — xii. 8.

4. Heb. xiii. 7.

CONSIST (-ETH.)

1. εἰμί, to be, *the ordinary verb of existence.*
2. συνίστημι, (a) *trans.* to cause to stand with or together, to place or set together, associate.
(b) *intrans.* to stand with or together, to be compact (placed together), to be constituted.

1. Luke xii. 15.

2b. Col. i. 17.

2b. 2 Pet. iii. 5, margin,

(text, stand.)

CONSOLATION

παράκλησις, a calling near, a summons to one's side, hence, an admonitory, encouraging and consolatory exhortation, invitation or entreaty, (*opp. to παρίνεσις, warning.*)

Luke ii. 25.
— vi. 24.
Acts iv. 36.
— xv. 31.
Rom. xv. 5

2 Cor. i. 5, 6 *twice*, 7.
— vii. 7.
Phil. ii. 1.
2 Thea. ii. 16.
Philem. 7.

Heb. vi. 18.

CONSORT WITH (-ED.)

προσκληιρῶ, to assign by casting lots.
In Pass. as here, to cast in one's lot with another, (non occ.)

Acts xvii. 4.

CONSPIRACY.

συνωμοσία, a swearing together, a being leagued by oath, hence, a conspiracy, (*non occ.*)

Acts xxiii. 12.

CONSTANTLY.

See, AFFIRM.

CONSTRAIN (-ED, -ETH.)

1. ἀναγκάζω, to necessitate, force, constrain, compel, (*either by force or by entreaty.*)
2. παραβιάζομαι, to do a thing by force against nature or law, to compel, (*as though by overmuch entreaty*), (*non occ.*)
3. συνέχω, to hold or keep together, confine, secure, hence, to constrain, hold fast.

1. Matt. xiv. 22

1. Mark vi. 45.

2. Luke xxiv. 29.

2. Acts xvi. 15.

1. — xxviii. 19.

3. 2 Cor. v. 14

1. Gal. vi. 12

CONSTRAINT (BY.)

ἀναγκαστῶς, by force, unwillingly.

1 Pet. v. 2

CONSULT (-ED, -ETH.)

1. βουλευόμαι, to take counsel, i.e. to consult with one's self, deliberate.
2. συμβουλευέω, to take counsel with any one, i.e. to give him counsel, to advise.

(a) *in Mid. spoken of several*, to counsel or consult together, (*e.g. for evil, hence, to plot.*)

2a. Matt. xxvi. 4

1. John xii. 10.

1. Luke xiv. 31.

CONSULTATION.

συμβούλιον, counsel, advice.

- (a) *with ποιέω*, to make or hold a consultation.

a. Mark xv. 1.

CONSUME (-ED, -ING.)

1. ἀναλίσκω, to use up, spend, *esp. in a bad sense, hence*, to consume; of persons, to destroy, (*non. occ.*)
2. καταναλίσκω, (*No. 1 with κατά prefixed, intensifying it.*) to consume wholly or thoroughly (*as fire*), (*non. occ.*)
3. δαπανάω, to spend, be at expense, to spend upon a thing, *hence*, to waste, exhaust, impoverish.

1. Luke ix. 54.

2. Heb. xii. 29.

1. Gal. v. 15.

3. Jas. iv. 3.

1. 2 Thess. ii. 8 (ἀνελεῖ, will slay, L. T. Tr. A.)

CONTAIN (-ING.)

1. χωρέω, to give space, make room.

Trans. to have space or room for a thing, to hold, contain; also to receive with the mind, &c. (see Matt. xix. 11, 12, John viii. 37, and 2 Cor. vii. 2, &c.)

John ii. 6.

CONTAIN (CAN.)

1. χωρέω, *see above*; to receive with the heart and mind.
2. ἐγκρατεύομαι, to exercise mastery or dominion over, *hence*, to exercise self-control.

1 John xxi. 25.

2. 1 Cor. vii. 9.

CONTAINED (BE.)

περιέχω, to have or hold one's self round, *hence*, to encompass, embrace, surround, enclose; to contain as a writing.

1 Pet. ii. 6.

CONTAINED IN (THE THINGS.)

ῥα, the things.

Rom. ii. 14.

CONTEMPTIBLE.

ἐξουθενέω, to set out at nought, *i.e.* to despise, contemn.

2 Cor. x. 10, pass. (ἐξουθενώ, same meaning, L.)

CONTEND.

διακρίνω, to separate throughout, *i.e.* wholly, completely, *hence*, to distinguish, judge, decide.

- (a) *Mid.* to separate one's self from, *as in battle, hence*, to contend with, dispute or strive with.

a. Acts xi. 2.

a. Jude 9.

CONTEND EARNESTLY FOR.

ἐπαγωνίζομαι, to contend as a combatant upon (*i.e.* for or about) a thing, (*non. occ.*)

Jude 3

CONTENT.

1. ἀρκέω, to ward off, defend, *hence*, to assist, succour; *then*, to be strong enough, suffice; *in pass.* to be satisfied with a thing, to be contented to do.

2. αὐτάρκης, sufficient in one's self, self-adequate, needing no aid, *hence*, contented, (*non. occ.*)

3. { *τὸ, the thing.*
ικανὸν, coming to,
reaching to, hence,
sufficing, satisfac-
tion,
ποιέω, to make, to do. } to do that
which gives
satisfaction
or is
satisfactory.

3. Mark xv. 15.

2 Phil. iv. 11.

1. 3 John 10.

CONTENTED (BE.)

ἀρκέομαι, (*Mid. of No. 1 above,*) to suffice one's self with, *i.e.* to be satisfied or content with.

Luke iii. 14.

Heb. xiii. 5.

1 Tim. vi. 8.

CONTENTED WITH (be) [margin.]

συναπάγω, to lead off or away with any one, *hence*, to be led or carried away with any thing; *gen. in a bad sense, i.e.* to be led astray; *but also in a good sense*, to be led away with.

Rom. xii. 16, text, condescend to.

CONTENTION (-S.)

1. ἔρις, strife, quarrel, *esp.* rivalry, contention, wrangling.

2. ἐριθεία, labour for wages, work for gain, *then*, any work for ambitious purposes, canvassing, intriguing, *hence*, party-spirit, faction.
3. ἀγών, place of assembly *where games were celebrated*, place of contest, *then*, the conflict itself in the public games.
4. παροξυσμός, a sharpening, *hence*, of a sharpening of the feeling or action, incitement, impulse, paroxysm of *anger*, sharp contention, (*occ.* Heb. x. 24.)

4. Acts xv. 39. | 2. Phil. i. 16.
1. 1 Cor. i. 11. | 3. 1 Thes. ii. 2.
1. Titus iii. 9.

CONTENTIOUS.

φιλόνεικος, loving quarrel, fond of strife, (*non occ.*)

1 Cor. xi. 16.

CONTENTIOUS (THEY THAT ARE.)

3. { οἱ, the persons, } those
{ ἐξ, of, } who are
{ ἐριθεία, see "CONTENTION," } of con-
{ No. 2, } tention.

Rom. ii. 8.

CONTENTMENT.

αὐτάρκεια, self-sufficiency (*in a good sense*), sufficiency within one's self; *spoken of a mind satisfied with its lot*, contentment, (*occ.* 2 Cor. ix. 8.)

1 Tim. vi. 6.

CONTINUAL.

1. ἀδιάλειπτος, not leaving any space between, *hence*, unintermitting, unceasing, (*occ.* 2 Tim. i. 3.)
2. { εἰς, unto,
τέλος, the end.

2. Luke xviii. 5. | 1. Rom. ix. 2.

CONTINUALLY.

1. διαπαντός, through the whole time, *i.e.* continually, always.

2. { εἰς, unto,
τό, the,
διηνεκής, carried
through, extended,
protracted, of time,
continuous, per-
petual, } unto or
for the
unbroken
continuance,
(*occ.* Heb. x.
12, 14.)

1. Luke xxiv. 53.
2. Heb. vii. 3.

2. Heb. x. 1.
1. — xiii. 15.

CONTINUALLY UPON (ATTEND.)

προσκαρτερέω, to be strong or firm towards anything, to endure or persevere in or with; of a work or business, to be constantly occupied or engaged in; of a person, to remain near, to wait upon.

Rom. xiii. 6.

CONTINUALLY TO (GIVE ONE'S SELF.)

Acts vi. 4.

CONTINUALLY (WAIT ON.)

Acts x. 7.

CONTINUANCE (PATIENT.)

ὑπομονή, a remaining behind or under, *hence*, a bearing up under, patient, persevering endurance.

Rom. ii. 7.

CONTINUE (-ED, -ETH, -ING.)

1. μένω, *intrans.* to remain, abide, (*Lat.* manes;) *trans.* to remain for any one, await.
2. ἐπιμένω, to remain upon, *i.e.* in addition, longer; *whence*, to continue.
3. διαμένω, to remain through or through-out, *i.e.* permanently; to remain the same, not to change.
4. παραμένω, to remain near by or with any one, *hence*, to continue or persevere in anything, (*occ.* 1 Cor. xvi. 6.)
5. διατρίβω, to rub in pieces, rub continually, *hence*, to wear or consume away by rubbing; *spoken of time*, to spend, to pass.

6. ἵστημι, (a) *trans.* to cause to stand, set, place.
 (b) *intrans.* to stand; *metaph.* to stand fast, *hence*, to remain.
7. καθίζω, (a) *trans.* to cause to sit down, to seat.
 (b) *intrans.* and *Mid.* to seat one's self, sit down, *hence*, to abide, continue.
8. παρτείνω, to stretch out near, by, or to; to extend near, *hence*, to extend or prolong as *time*, to continue, (*non occ.*)
9. διατελέω, to bring through to a full end, to finish fully, complete; *spoken of time*, to continue through the whole time, continue throughout, (*non occ.*)
10. γίνομαι, to begin to be; *implying* origin, to come into existence; *implying* result, to take place, come to pass; *implying* change of state, to become, enter upon any state or condition.
11. ποιέω, to make; to do, to work; *with Acc. of time (prop. intrans.)*, to do or act for a certain time or (*as in vulgar Eng.*) do up a certain time, to spend or pass time.

11. Matt. xx. 12, marg. (text, work.)
 — Luke vi. 12, see C all night.
 3. — xxii. 28.
 1. John ii. 12.
 2. — viii. 7 (ap.)
 1. — 31.
 5. — xi. 54.
 1. — xv. 9.
 — Acts i. 14, see C in.
 — — ii. 42, see C steadfastly in.
 — — 46, see C in.
 — — viii. 13, see C with.
 2. — xiii. 16.
 — — xiii. 43, } see C
 — — xiv. 23, } in.
 6. — xv. 35.
 7b. — xviii. 11, marg. sit.
 10. — xix. 10.
 8. — xx. 7.
 6b. — xxvi. 23.
 9. — xxvii. 33.
- Rom. vi. 1, } see C
 — — xi. 22, } in.
 — — xii. 12, see C in-
 3. Gal. ii. 5, } stant in.
 — — iii. 10, }
 — — Col. i. 23, } see C in.
 — — iv. 2, }
 1. 1 Tim. ii. 15
 — — iv. 16, } see C in.
 — — v. 5, }
 1. 2 Tim. iii. 14.
 4. Heb. vii. 23.
 1. — 24.
 — — viii. 9, see C in.
 1. — xiii. 1, 14.
 4. Jas. i. 25.
 11. — iv. 13.
 3. 2 Pet. iii. 4.
 1. 1 John ii. 19, 24.
 11. Rev. xiii. 5, marg. make
 war (om. G-7) (add, ὁ
 θάλει, to do what he
 will, M) (add, θέλω, to
 make war, Eka AVm.)

CONTINUE ALL NIGHT.

{ ἦν, was,
 διανυκτερεύω, to bring } was passing
 the night through, } or spending
 pass the night, } the night.

Luke vi. 12

CONTINUE IN.

1. ἐμμένω, to remain in, (*non occ.*)
 2. ἐπιμένω, see "CONTINUE," No. 2.
 3. προσμένω, to remain at a place with a person, i.e. to remain there.
 4. προσκαρτερέω, to be strong or firm towards any thing, to endure or persevere in or with, to be continually in with or near any person or thing.
4. Acts i. 14 (with εἰμί, to be.)
 4. — ii. 46 (with ἐν, in.)
 2. — xiii. 43 (No. 3, G L Tr A M.)
 1. — xiv. 22.
 2. Rom. vi. 1.
2. Rom. xi. 22.
 1. Gal. iii. 10 (with ἐν, in.)
 2. Col. i. 23.
 4. — iv. 2.
 2. 1 Tim. iv. 16.
 3. — v. 5.
 1. Heb. viii. 9.

CONTINUE INSTANT IN.

προσκαρτερέω, see "CONTINUE IN," No. 4.
 Rom. xii. 12.

CONTINUE STEADFASTLY.

Acts ii. 42, with εἰμί, to be (with ἐν, Lb.)

CONTINUE WITH.

1. προσκαρτερέω, see "CONTINUE," No. 4.
 2. συμπαραμένω, to remain near with any one, (*non occ.*)
1. Acts viii. 13, with εἰμί, to be.
 2. Phil. i. 25 (παράμειν, to remain near, G L Tr A M.)

CONTRADICT.

ἀντιλέγω, to speak against or in opposition.

Acts xiii. 43

CONTRADICTION.

ἀντιλογία, a speaking against or in opposition to; controversy.

Heb. vii. 7; xii. 3

CONTRARIWISE.

τὸναντίον, the opposite. *In N.T.* used as *adv.* on the contrary, (*non occ.*)

2 Cor. ii. 7.

1 Pet. iii. 9.

Gal. ii. 7.

CONTRARY.

1. ἐναντίος, over-against, opposite.
2. ὑπεναντίος, opposed, adverse, *with the idea of stealth, covertness, clandestineness.*

1 Matt. xiv. 24.	— Rom. xvi. 17, see C to.
1 Mark vi. 48.	— Gal. v. 17, see C (be.)
— Acta xvii. 7, } see C	2 Col. ii. 14.
— xviii. 13, } to.	1. 1 Thes. ii. 15.
1 — xxvi. 9.	— 1 Tim. i. 10, see C
1 — xxvii. 4.	(be.)
— Rom. xi. 24, see C to	1. Titus ii. 8.

CONTRARY (BE.)

ἀντίκειματ, to lie opposite; to oppose, be adverse to.

Gal. v. 17.

1 Tim. i. 10.

CONTRARY TO.

1. παρά, beside (*of juxtaposition.*)
 - (a) *with Gen.* beside (*as proceeding from.*)
 - (b) *with Dat.* beside and at.
 - (c) *with Acc.* to or alongside of; beside (*as not coinciding with*), hence, contrary to; beside (*with idea of comparison*), hence, inferred superiority, above.
2. ἀπέναντι, from over against, opposite to.

2 Acta xvii. 7.
1c — xviii. 13.

1c Rom. xi. 24.
1c — xvi. 17.

See also, LAW.

CONTRIBUTION.

κοινωνία, act of partaking, sharing; participation, communion; distribution.

Rom. xv. 26

CONTROVERSY (WITHOUT.)

ὁμολογουμένως, by consent of all, confessedly, (*non occ.*)

1 Tim. iii. 16.

CONVENIENT.

εὐκαιρος, well-timed, timely, opportune, (*occ. Heb. iv. 16.*)

Mark vi. 21.

CONVENIENT (BE.)

ἀνέκω, to have come up to *any thing*, to extend or reach to, hence, to pertain to *anything*, to refer to or be pertinent to *anything*, (*occ. Col. iii. 18.*)

Eph. v. 4.

Philom. 8.

CONVENIENT (THOSE THINGS WHICH ARE NOT.)

{ τὰ, the things,
μὴ, not,
καθήκοντα, befitting, be-
seeming, meet, fit or
proper, } the things
not seemly.

Rom. i. 28.

CONVENIENT TIME (HAVE.)

εὐκαίρῳ, to have good time, i.e. to have leisure, opportunity.

1 Cor. xvi. 12.

See also, SEASON.

CONVENIENTLY.

εὐκαιρῶς, in good time, opportunely, (*occ. 2 Tim. iv. 2.*)

Mark xiv. 11.

CONVERSATION.

1. ἀναστροφή, a turning about; life, as made up of actions; mode of life, conduct, deportment, (*non occ.*)
2. τρόπος, a turning, turn, hence, manner, way, mode.
3. πολιτεύμα, the being or the result of being a πολίτης, (a member of a free city or state); citizenship, life as a citizen, (*non occ.*)

— 2 Cor. i. 12, see C (have one's)

1 Gal. i. 13.

1 Eph. iv. 22.

— Phil. i. 27, see C is

(one's)

6. — iii. 20 (see also, 1c.)

1. 1 Tim. iv. 12.

2 Heb. xiii. 5.

1. — 7.

1. Jas. iii. 13.

1. 1 Pet. i. 15, 16.

1. — ii. 12.

1. — iii. 1, 2, 16.

1. 2 Pet. ii. 7.

1. — iii. 11.

CONVERSATION (HAVE ONE'S.)

ἀναστρέφω, to turn up, turn back again, and intrans. to return.

- (a) *Mid.* to turn one's self round, move about among, *hence, gen.* to live, conduct one's self.

a. 2 Cor. i. 12.

CONVERSATION IS (ONE'S.)

πολιτεία, to be a πολίτης, (a member of a free city or state); to have a certain form of πολιτεία, (government); *hence, trans.* to govern; *intrans. (of the state)* to be governed.

- (a) *Mid.* to be a free citizen, and live as such; to conduct one's self according to all the laws and customs of a state, *hence, gen.* to live, order one's life and conduct, (*occ.* Acts xxiii. 1.)

Phil. i. 27.

CONVERSION.

ἐπιστροφή, a turning one's self round or towards, a turning about, (*non occ.*)

Acts xv. 3.

CONVERT (-ED, -ETH) [verb.]

ἐπιστρέφω, to turn about, to turn towards.

- (a) *trans.* to turn or convert to.
(b) *intrans.* to turn one's self unto.
(c) *Mid. and intrans.* to turn one's self round, come to one's self; *also,* to return, retract, or repent.

a. Jas. v. 19, 20.

CONVERTED (BE.)

1. ἐπιστρέφω, *see* (b) and (c) above.
2. στρέφω, to turn.

(a) *trans.* to turn into a thing, *i.e.* to convert, change.

(b) *Mid. and intrans.* to turn in mind, be converted or changed, to become as it were another man.

1b. Matt. xiii. 13.

2b. — xviii. 3.

1b. Mark iv. 12.

1b. Luke xxii. 32.

1c. John xii. 40 (No. 2b, L

T Tr A M.)

1b. Acts vii. 12.

1b. — xxviii. 27.

CONVEY ONE'S SELF AWAY.

ἐκκεῖναι, to nod from, turn the head aside, turn away as a horse, *hence,* to shun, avoid, turn aside, (*non occ.*)

John v. 13.

CONVICT (-ED.)

ἐλέγχω, to disgrace, shame, *hence, of persons,* to convince, refute, confute, and so put to shame.

John viii. 9 (*cp.*)

CONVINCE (-ED, -ETH.)

1. ἐλέγχω, *see* "CONVICT."
2. ἐξελέγχω, to do No. 1 fully, to show to be wholly wrong, to rebuke sternly, (*non occ.*)
3. διακατελέγχομαι, to confute in disputation, (*non occ.*)

1. John viii. 46.

1. — xvi. 8, marg. (text, reprove.)

2. Acts xviii. 28.

1. 1 Cor. xiv. 24.

1. Titus i. 9.

1. Jas. ii. 9.

2. Jude 15 (No. 1, G & L T)

COOL [verb.]

καταψύχω, to cool down, to refresh by cooling, (*non occ.*)

Luke xvi. 24.

COPPERSMITH.

χαλκεύς, a brazier, coppersmith; *then of any worker in metals,* a smith, (*non occ.*)

2 Tim. iv. 14.

CORBAN.

κορβάν, κορβανᾶς, *same as* Heb. קרבן, Corban, *i.e.* a gift, offering, oblation; something devoted to God, (*occ.* Matt. xxvii. 6.)

Mark vii. 11.

CORD (-S) (SMALL)

σχουρίον, a cord made of bulrushes, *hence,* any small cord or rope, (*occ.* Acts xxvii. 32.)

John ii. 15 (*pl.*)

CORN.

1. σῖτος, wheat, corn; *in pl.* grain.
2. σπόριμος, sown, to be sown, fit for sowing.
(a) *in pl.* sown fields, fields of grain.
3. κόκκος, a kernel, a grain, seed.

- 2a. Matk xii. 1 1st.
 — 1 2nd, see C (ears of.)
 — Mark ii. 23 1st, see C
 — 23 2nd, see C
 1. — iv. 23.
 — Luke vi. 1 1st, see C
 — 1 2nd, see C (ears of.)
 3. John xii. 24.
 1. Acts vii. 13 (pl. *σῖτα*, from *σῖρος*, provision of grain, G^o L^o T^o R^o A^o N^o)

CORN-FIELDS.

2a. Mark ii. 23

2a. Luke vi. 1

CORN (EARS OF.)

στάχυς, an ear of grain.

Matt. xii. 1.

Luke vi. 1.

Mark ii. 23

See also, TREAD.

CORNER.

- γωνία, (*Eng.* coign,) an angle; an exterior projecting corner; an interior angle, and hence, a dark corner, (*occ.* Rev. xx. 8.)
- ἀρχή, beginning, of time, place or dignity; the first in time, order or rank; also of place, the extremity, the corner as of a sheet.

1. Matt. vi. 5.
 1. — xxi. 42.
 1. Mark xii. 10.
 1. Luke xx. 17.
 1. Acts iv. 11.
 2. — x. 11.

2. Acts xi. 5.
 1. — xxvi. 26.
 — Eph. ii. 20, } see C
 — 1 Pet. ii. 6, } (chief.)
 1. — 7.
 1. Rev. vii. 1.

CORNER (CHIEF.)

ἀκρογωνιαίος, at the extreme angle; the corner foundation stone, (*important because of the support given, and the honourable position*), (*non occ.*)

Eph. ii. 20.

1 Pet. ii. 6.

CORPSE.

πτῶμα, a fall, then, anything fallen, hence, a body fallen, i.e. a dead body, carcase.

Mark vi. 29.

CORRECTED US (WHICH.)

παιδευτής, a teacher, master, hence, administrator of discipline, (*occ.* Rom. ii. 20.)

Heb. xii. 9 (pl.)

CORRECTION.

ἐπανόρθωσις, to right up again, set to rights again, to restore; *metaph.* a setting right, correction, (*non occ.*)

2 Tim. iii. 16.

CORRUPT [adj.]

- σάπρος, bad, rotten, putrid, (*properly of vegetable or animal substances*), (*occ.* Matt. xiii. 48.)
- διαφθείρω, to spoil throughout, corrupt utterly.
 (a) *Pass.* to decay wholly, perish.
- καταφθείρω, to destroy, corrupt.
 (a) *pass.* to perish.

1. Matt. vii. 17, 18.
 1. — xii. 23 *verse*.
 1. Luke vi. 43 *verse*.

1. Eph. iv. 20.
 2. 1 Tim. vi. 5.
 3a. 2 Tim. iii. 8.

CORRUPT [verb.]

- φθείρω, to spoil, corrupt, destroy, *gen.* to bring into a worse state.
- διαφθείρω, see No. 2 above.
- ἀφανίζω, to cause to disappear, put out of sight, hence, to do away with.
- καπηλεύω, to be a κάπηλος (a retailer or vintner, who were notorious for adulterating their commodities), hence, to adulterate, (*non occ.*)
- σῖπω, to cause to rot or become putrid, (*non occ.*)

3. Matt. vi. 19, 20.

2. Luke xii. 33.

1. 1 Cor. xv. 33.

4. 2 Cor. ii. 17, marg. *deal*

1. — vii. 3.

1. — xi. 3.

— Eph. iv. 22, see C (ba.)

5. Jas. v. 2.

— Jude 10, see C one's

self.

2. Rev. xi. 18, marg. (text,

destroy.)

1. — xix. 2 (No. 2, G^o.)

CORRUPT (BE.)

1. Eph. iv. 22, *pass.*

CORRUPT ONE'S SELF.

1. Jude 10, middle

CORRUPTIBLE.

φθαρτός, corruptible, perishable, (*part. of No. 1 above.*)

Rom. i. 23.
 1 Cor. ix. 25.

1 Cor. xv. 53, 54.
 1 Pet. i. 23.

CORRUPTIBLE THINGS.

1 Pet. i. 18 (neut. pl.)

CORRUPTIBLE (NOT.)

ἀφθαρτός, incorruptible; of persons, immortal, of things, imperishable, enduring.

1 Pet. iii. 4

CORRUPTION.

1. φθορά, a spoiling, corruption, destruction, *gen.* the bringing or being brought into a worse state

2. διαφθορά, a spoiling throughout, thorough corruption, *esp. as arising from putrescence, (non occ.)*

2 Acts ii. 27, 31.

2 — xiii. 34, 35, 36, 37.

1 Rom. viii. 21.

1. 1 Cor. xv. 42, 50.

1. Gal. vi. 8.

1. 2 Pet. i. 4.

1. 2 Pet. ii. 12, 19.

COST

δαπάνη, expense, expenditure: money spent, also money for spending; extravagance, (non occ.)

Luke xiv. 28

COSTLINESS.

τιμιότης, preciousness, costliness, (non occ.)

Rev. xviii. 19.

COSTLY.

πολυτελής, the very end or extremity; spoken of price, the very uttermost or highest cost, very expensive or costly.

1 Tim. ii. 9

COSTLY (VERY.)

πολύτιμος, of great value, great worth, (occ. Matt. xiii. 46.)

John xii. 3

COUCH.

1. κλινίδιον, a little κλίνη (any thing on which one lies or reclines), couch or divan, (non occ.)

2. κράββατος, a litter or mattress, used by the poor, which might be carried about.

1. Luke v. 19, 24

2. Acts v. 15.

COULD.

See, CAN.

When not part of another verb.

COULD NOT DO (WHAT THE LAW.)

{ τὸ, the thing,
ἀδύνατος, impossible,
τοῦ νόμου, by the law.

Rom. viii. 3

COULD (THAT I.)

δυνατός, in an active sense, strong (having inherent and moral power); in a passive sense, possible, capable of being done.

Acts xi. 17 (the words "that I should be" must be understood.)

COUNCIL.

1. συνέδριον, a sitting together, a council or senate; Eng. Sanhedrim. The supreme council of the Jewish nation composed of seventy members, besides the high priest, selected from former high priests and heads of the twenty-four courses.

2. συμβούλιον, a joining in counsel, hence, a council, and then, counselors, i.e. those who sat in public trials with the governors of a province.

1. Matt. v. 22

1. — x. 17

2. — xii. 14.

1. — xxvi. 59.

1. Mark xiii. 9.

1. — xiv. 55.

1. — xv. 1

1. Luke xxii. 66

1. John xi. 47

1. Acts iv. 15.

1. — v. 21, 27, 34, 41.

1. — vi. 12, 15.

1. — xxii. 30.

1. — xxiii. 1, 6, 15, 20, 23.

1. — xxiv. 20.

2. — xxv. 12

COUNSEL (-s) [noun.]

1. βουλή, will, determination, propensity; purpose, design, plan; counsel, advice.

2. συμβούλιον, see "COUNCIL," No. 2

2. Matt. xxii. 15.

2. — xxvii. 1, 7

2. — xxviii. 12

2. Mark iii. 6

1. Luke vii. 30.

1. — xxi. 51

1. John xi. 53, see C to-

— xviii. 14, see C

(give.)

1. Acts ii. 23.

1. — iv. 28

1. — v. 33, see C (take.)

1. — 38

1. — ix. 23, see C (take)

1. — xx. 27

1. — xxvii. 42.

1. 1 Cor. iv. 5

1. Eph. i. 11.

1. Heb. vi. 17.

COUNSEL (GIVE.)

συμβουλεύω, to counsel with *any one*, i.e. to give him counsel, to advise.

- (a) *Mid. spoken of several*, to counsel or consult together.

John xviii. 14.

COUNSEL (TAKE.)

1. βουλευόμαι, to take counsel, to consult, determine, to deliberate with *one's self* or with another in council.

2. συμβουλεύω, see "COUNSEL (GIVE)."

1. Acts v. 33 (βούλομαι, to will, to be willing, L Tr.)
2. — ix. 23.

COUNSEL TOGETHER (TAKE.)

συμβουλεύω, *Mid. see* "COUNSEL (GIVE)."
(a.)

John xl. 53 (βουλευόμαι, see C (take), No. 1, L Tr N.)

COUNSEL [verb.]

συμβουλεύω, see "COUNSEL (GIVE)."

Rev. Hi. 13.

COUNSELLOR.

1. βουλ. ντής, a counsellor, senator (*spoken of a member of the Jewish Sanhedrim*), (*non occ.*)
2. σύμβουλος, one joined in counsel, hence, a counsellor, (*non occ.*)

1. Mark xv. 43. | 1. Luke xxiii. 50
2. Rom. xi. 34.

COUNT (-ED, -ETH.)

1. ἡγέομαι, to lead, i.e. to lead the way, go before, hence, to be a leader or chief; then, to lead out before the mind, i.e. to view, regard as being so and so, to esteem, count, reckon.
2. λογίζομαι, strictly of numerical calculation, to count, calculate, compute; then, to take into account, consider.
3. ἔχω, to have, to hold, i.e. to have and hold, implying continued having or possession; hence, to have as in the mind, regard, count.
4. ψηφίζω, to count or reckon with ψηφοί (small pebbles worn round

and smooth by water), to reckon, calculate, (*just like Lat. calculare, from calculus, (non occ.)*)

5. συμψηφίζω, (*No. 4 with σύν*, together, prefixed, to reckon together, count up, (*non occ.*)

3. Matt. xiv. 5.	2. Phil. iii. 13.
3. Mark xi. 32.	1. 2 Thea. iii. 15.
4. Luke xiv. 28.	1. 1 Tim. i. 12.
5. Acts xix. 19.	1. — vi. 1.
3. — xx. 24 (om. T Tr A N)	3. Philom. 17.
2. Rom. ii. 28.	1. Heb. x. 29.
2. — iv. 3, 5.	1. Jas. i. 2.
2. — ix. 8.	1. 2 Pet. ii. 13.
1. Phil. iii. 7, 8 twice.	1. — iii. 9.
	4. Rev. xiii. 18.

See also, DESCENT, HAPPY, WORTHY.

COUNTENANCE.

1. πρόσωπον, the part towards, at, or around the eye, hence, gen. the face, visage, countenance.
2. ἰδέα (εἰδέα, T Tr), aspect, appearance, (*non occ.*)
3. ὄψις, the sight, faculty of seeing, then, a sight, appearance, thing seen.

— Matt. vi. 16, see C (of a	1. Acts ii. 28.
2. — xxviii. 3 (and)	1. 2 Cor. iii. 7.
1. Luke ix. 29.	3. Rev. i. 16.

COUNTENANCE (OF A SAD.)

σκυθρωπός, of a gloomy, sorrowful countenance. Used by lxx. for ער, bad, Gen. xl. 7; and for נקי, disturbed, Dan. i. 10; also in Ps. xxxv. 14; xxxviii. 6, for קרר, to be dark, mournful, (*occ. Luke xxiv. 17.*)

Matt. vi. 16.

COUNTRY (-IES.)

1. ἀγρός, a field, esp. a cultivated field, hence, the country as distinguished from town.
2. χώρα, space which receives, contains, or surrounds anything, hence, place, spot in which one is; then, a country, land, region.
3. πατρίς, father-land, native country, hence, one's own native place, home.
4. γῆ, earth, as opp. to heaven; land, as opp. to water; then, used of a country, region, territory.
5. γένος, genus, race, offspring, lineage, kind of people.

- 2 Matt. ii. 12.
 2 — viii. 29.
 4 — ix. 31.
 — xiii. 54, 57, see C
 (one's own.)
 — xiv. 35, see C
 round about.
 — xxi. 33, see C (go
 into a far.)
 — xxv. 14, see C
 (travel into a far.)
 2 Mark v. 1, 10.
 1. — 14.
 — vi. 1, 4, see C (one's
 own.)
 1. — 30, 54.
 — xii. 1, see C (go
 into a far.)
 1. — xv. 21.
 1. — xvi. 12 (ap.)
 2 Luke ii. 8.
 — iii. 3, see C about.
 3. — iv. 23.

- Luke iv. 24, see C (one's
 own.)
 — 37, see C round
 about.
 2. — viii. 26.
 1. — 34.
 — 37, see C round
 about.
 1. — ix. 2.
 2. — xv. 13, 15.
 2. — xix. 12.
 — xx. 9, see C (go
 into a far.)
 2. — xxi. 21.
 1. — xxiii. 26.
 3 John iv. 44.
 2. — xi. 54, 55.
 5 Acts iv. 36.
 4. — vii. 3.
 2. — xii. 20.
 2. — xviii. 23.
 2. — xxvii. 27.
 3 Heb. xi. 14.

COUNTRY ABOUT.

περίχωρος, about a place, circumjacent,
 neighbouring, hence, country round
 about, circumjacent region.

Luke iii. 3.

COUNTRY ROUND ABOUT.

Matt. xiv. 33. Luke iv. 37.
 Luke viii. 37.

COUNTRY (GO INTO A FAR.)

ἀποδημέω, to be absent from one's own
 people, hence, to go abroad, travel
 into foreign countries.

Matt. xxi. 53. Luke xx. 9. Mark xii. 1

COUNTRY (TRAVEL INTO A FAR.)

Matt. xxv. 14.

COUNTRY (ONE'S OWN.)

πατρίς, see "COUNTRY," No. 3.

Matt. xiii. 54, 57. Mark vi. 1, 4.
 Luke iv. 34.

See also, BETTER, KING.

COUNTRYMAN.

συμφυλίτης, one of the same tribe or
 fraternity, hence, a fellow-country-
 man.

1 Thes. ii. 14.

COUNTRYMEN (ONE'S OWN.)

γένος, genus, race, offspring, lineage,
 kind of people.

2 Cor. xi. 26.

COURAGE.

θάρρος, cheer, i.e. cheerful mind, cour-
 age, spirit, (non occ.)

Acts xxviii. 15.

COURSE.

1. δρόμος, a running, a race, *gen. of horses*; *metaph.* a course, career, (non occ.)
2. τροχός, a runner, i.e. any thing made round for rolling or running, hence, a wheel; *metaph.* a course as run by a wheel, hence, a circuit, (non occ.)
3. ἐφημερία, daily service, (see 2 Chron. xiii. 10, 11), hence, in N.T. a course or class, into which the priests were divided for the daily temple service; each class continuing one week at the time (cf. 1 Chron. xxiv.; 2 Chron. viii. 14; and Josephus, ant. vii. 14, 7), (non occ.)
4. πλόος, sailing, navigation, voyage.
5. αἰών, the life that hastes away in the breathing of the breath, life as transitory, course of life, and *gen.* life in its temporal form; then, the space of human life, a space of time, time as moving, an age, time so far as history is accomplished in it; an age or dispensation.

3. Luke i. 5, 8. — 1 Cor. xiv. 27, see C (by.)
 1. Acts xiii. 26. 5. Eph. ii. 2.
 — xvi. 11, see straight. — 2 Thes. iii. 1, see C (have.)
 1. — xx. 24. 1. 2 Tim. iv. 7
 4. — xxi. 7. 2. Jas. iii. 6.

COURSE (BY.)

{ διὰ, a prep. marking } each in his
 { distribution, } part
 { μέρος, a part, } or portion.

1 Cor. xi. 27

COURSE (HAVE.)

τρέχω, to run.

2 Thes. iii. 1, marg. Gk. run.

COURT.

1. αὐλή, a yard or court; any inclosed space in the open air, *hence*, a sheep-fold, the court of an eastern house or of the temple.
2. ἀγορά, any place of public resort, *hence*, a market-place or forum.
— Luke vii. 25, see king.
2. Acta xvi. 19, marg. (text, market-place.)
1. Rev. xi. 2.

COURT of the AREOPAGITES [margin.]

{ Ἀρειος, of or belonging to Mars, (from Ἀρης, Mars, the supposed god of war), situated Mars' hill, in the
πᾶγος, a hill, (as composed of fixed or solid materials), midst of the city of Athens.

Acta xvii. 22, text, Mars' hill.

COURT (CÆSAR'S) [margin.]

πραιτώριον, a Latin word denoting the general's tent in a camp, *then*, the house or palace of the governor of a province, *hence*, any large house or palace.

Phil. i. 13, text, palace.

COURT DAYS [margin.]

ἀγοραῖος, pertaining to the ἀγορά, (see "COURT," No. 2); days or advocates pertaining to the forum, (*here followed by* ἀγω, to hold, *as a court*), *lit.* court days are held.

Acta xix. 38, text, law.

COURTEOUS.

φιλόφρων, friendly-minded, (*non occ.*)

1 Pet. iii. 8 (φαιλόφρων, of lovely mind, G L T T A N.)

COURTEOUSLY.

1. φιλανθρωπῶς, humanely, (*non occ.*)
2. φιλοφρόνως, friendly-minded manner, courteously, (*non occ.*)

1 Acta xxvii. 2

2 Acta xxviii. 7.

COURTIER [margin.]

βασιλικός, belonging to a king; spoken of a person attached to a court; kingly, royal

John iv. 46, text, nobleman.

COUSIN.

συγγενής, born with, connate; of the same stock or descent, *hence*, kin, kindred.

Luke i. 36 (συγγενίς, kinswoman, L A N.)
58.

COVENANT [noun.]

διαθήκη, a disposition, *esp.* of property by will, a will and testament. *This word is the usual rendering of* בְּרִית, *in the O.T. which certainly means a covenant or agreement, (from* בָּרַח *to cut or divide, in allusion to the practice of making a covenant, Gen. xv. 9.)* בְּרִית *is used of the covenant relation into which God enters with Israel or of Israel with God, and then of the twofold relation. When it refers to the O.T.,* διαθήκη *must have the meaning of covenant or agreement; but when it refers to the N.T. (in which heirship takes the place of covenant,) it has the meaning of will or testament.*

Luke i. 72.

Acta iii. 25.

— vii. 8.

Rom. i. 31, see C breaker.

— ix. 4, marg. testament.

— xi. 27.

Gal. iii. 15, marg. testament.

— 17.

Gal. iv. 24, marg. testament.

Eph. ii. 12.

Heb. viii. 6, marg. testa-

— 8, 9 twice, 10. (ment.)

— ix. 4 twice.

— x. 16, 29.

— xii. 24, } marg.

— xiii. 20, } testament.

COVENANT BREAKER.

ἀσύνθετος, not compounded; bound by no covenant, faithless.

Rom. i. 31.

COVENANT (-ED) [verb.]

συντίθημι, to set or put together. *In N.T. only in Mid. to set together with another; to agree or covenant together with anyone.*

Luke xxii. 5.

COVENANT WITH FOR (-ED.)

ἵστημι, (a) *trans.* to make to stand, to place, *hence*, to place in the balance, weigh.

(b) *intrans.* to stand, be set or placed.

a Matt. xxvi. 15.

COVER (-ED, -ETH.)

1. καλύπτω, to cover with a thing (*from* ἔρρ, a covering), to cover, hence, to hide.
2. ἐπικαλύπτω, (No. 1 with ἐπί, upon, prefixed,) to cover over, cover up, (*non occ.*)
3. κατακαλύπτω, (No. 1 with κατά, down, prefixed,) to cover as with a veil that hangs down. In N.T. only Pass. or Mid. to be veiled, wear a veil.
4. περικαλύπτω, (No. 1 with περί, around, prefixed,) to cover around, e.g. the face, hence, to blind-fold.
5. συγκαλύπτω, (No. 1 with σύν, together with, prefixed,) to cover together, cover wholly, (*non occ.*)

1. Matt. viii. 24.
1. — x. 28.
4. Mark xiv. 65.
1. Luke viii. 16.
5. — xii. 2.
1. — xiii. 30.

2. Rom. iv. 7.
— 1 Cor. xi. 4, see C
(having one's head.)
— 6, see C (be.)
3. — 7.
1. 1 Pet. iv. 8.

COVERED (BE.)

3. 1 Cor. xi. 6 twice.

COVERED (HAVING ONE'S HEAD.)

{ κατὰ, down from, } lit. having [any-
κεφαλή, the head, } thing] depending
{ ἄχω, to have, } from the head.

1 Cor. xi. 4.

COVERING [noun.]

περιβόλαιον, something thrown around, i.e. a covering, garment; of the body, a mantle; of the head, a veil, (*here preceded by ἀντὶ, instead of.*)

1 Cor. xi. 15, marg. veil.

COVET (ED.)

1. ἐπιθυμέω, to fix the desire upon, desire earnestly. It denotes the affection of the mind, (*compare* ὀρέγομαι, below.)
2. ζηγώω, to be zealous towards, (i.e. for or against anything,) to be eager for.

1. Acts xx. 33.
1. Rom. vii. 7.
1. — xiii. 9.

— 1 Cor. xii. 31, see C ear
2. — xiv. 30, [nestly]
— 1 Tim. vi. 10, see C after

COVET AFTER.

ὀρέγομαι, to stretch one's self, reach after a thing, with special reference to the thing or object desired, hence, to long after, try to gain.

1 Tim. vi. 10.

COVET EARNESTLY.

ζηγώω see "COVET," No. 2.

1 Cor. xii. 31.

COVETOUS.

1. πλεονέκτης, one who will have more, a covetous person, a defrauder for gain, (*far worse than* No. 2), (*non occ.*)
2. φιλάργυρος, money-loving.

2. Luke xvi. 14.
1. 1 Cor. v. 10, 11.
1. — vi. 10.

1. Eph. v. 5, C man.
2. 2 Tim. iii. 2.
— 2 Pet. ii. 14, see C practice.

COVETOUS MAN.

1. Eph. v. 5.

COVETOUS PRACTICE.

πλεονεξία, see "COVETOUSNESS."

2 Pet. ii. 14.

COVETOUS (NOT.)

ἀφιλάργυρος, not money-loving, (*occ.* Heb. xiii. 5.)

1 Tim. iii. 3.

COVETOUSNESS.

πλεονεξία, a having more; the will to have more, (e.g. a larger portion, advantage, superiority.) In plural, covetous thoughts, plans of fraud and extortion.

Mark vii. 23 (pl.)
Luke xii. 15.
Rom. i. 29.
2 Cor. ix. 5.

Eph v. 3.
Col. iii. 5.
1 Thes. ii. 5.
Heb. xiii. 5, see C (without.)
2 Pet. ii. 3.

COVETOUSNESS (WITHOUT.)

ἀφιλάργυρος, not money-loving, hence, liberal, generous.

Heb. xiii. 5.

CRAFT.

1. δόλος, a bait, hence, fraud, guile, deceit.
2. ἐργασία, work, labour; metaph. pains effort; a working, i.e. practice.

3. *τεχνή*, an art, trade or craft, *gen.*
art, skill.

4. *μέρος*, a part of a whole, a portion.

1. Mark xiv. 1. [the same.] | 2. Acts xix. 25.
— Acts xviii. 3, see C (of) | 4. — 27.
3. Rev. xviii. 22.

CRAFT (OF THE SAME.)

ὁμότεχνος, (No. 3 with *ὁμοῦ*, together),
of the same art or craft.

Acts xviii. 3.

CRAFTINESS.

πανουργία, shrewdness, craftiness,
hence, unscrupulous conduct,
(from *πανούργος*, see "CRAFTY.")

Luke xx. 23. | 1 Cor. iii. 19.
2 Cor. iv. 2.

CRAFTINESS (CUNNING.)

Eph. iv. 14

CRAFTSMAN.

τεχνίτης, an artificer, artisan, (from
"CRAFT," No. 3), (occ. Heb xi. 10.)

Acts xix. 24, 39. | Rev. xviii. 22.

CRAFTY.

πανούργος, doing or ready to do every-
thing, hence, (almost always used
in a bad sense,) shrewd, cunning,
or as subst., a knave, (non occ.)

2 Cor. xii. 16.

CRAVE (-ED.)

αἰρέω, to ask, entreat, supplicate, (im-
plies a distinction between the
parties, and expresses the petition of
an inferior towards a superior.)

Mark xv. 43.

CREATE (-ED.)

κτίζω, to bring under tillage and settle-
ment, (e.g. land,) to people a
country, build houses and cities in
it, hence, to found, set up, establish,
produce, bring into being.

Mark xlii. 19.
1 Cor. xi. 9.
Eph. ii. 10.
— iii. 9.
— iv. 24.

Col. i. 16 twice.
— iii. 10.
1 Tim. iv. 3.
Rev. iv. 11 twice.
— x. 6.

CREATION.

κτίσις, a founding, settling, foundation;
a making or creation, then, that
which was created, creation,
(denoting the action as incomplete
and in progress.)

Mark x. 6.
— xlii. 19.
Rom. i. 20.

Rom. viii. 22, marg. crea-
ture. [ture.
2 Pet. iii. 4.
Rev. iii. 14.

CREATOR.

1. *κτίζω*, see "CREATE."

2. *κτίστης*, a founder, establisher, (esp.
of a city.) In N.T. spoken of God
as Creator, (non occ.)

1. Rom. i. 25. | 2. 1 Pet. iv. 19.

CREATURE (-S.)

1. *κτίσις*, see "CREATION."

2. *κτίσμα*, the thing founded, estab-
lished or created, the result or
product of creation.

1. Mark xvi. 15 (ap.)
1. Rom. i. 25.
1. — viii. 19, 20, 21.
1. — 22, marg. (text,
creation.)
1. — 39.
1. 2 Cor. v. 17.

1. Gal. vi. 15.
1. Col. i. 15, 23.
2. 1 Tim. iv. 4.
1. Heb. iv. 13.
2. Jas. i. 18.
2. Rev. v. 13.
2. — viii. 9.

CREDITOR.

δανειστής, (*δανειστής*, T N), a money-
lender, hence, a creditor, (non occ.)

Luke vii. 41.

CREEK.

κόλπος, the bosom, the front of the
body between the arms.) Used
of a hollow place in the shore, as a
bay, gulf or inlet.

Acts xxvii. 39.

CREEP IN UNAWARES.

παρεισδύνω, to get in by the side, to
slip in, insinuate one's self, to go
or come in by stealth, (non occ.)

Jude 4.

CREEP INTO.

{ *ἐνδύνω*, to go or enter in, } (non occ.)
{ *εἰς*, into or unto. }

2 Tim. iii. 6.

CREEPING THINGS.

ἑρπαιόν, (*neut. of ἑρπετός*, creeping, from ἔρπω), a creeping animal, reptile, (*occ. Jas. iii. 7.*)

Acts x. 12.

Rom. i. 23.

Acts xi. 6.

CRIME.

αἰτία, a cause, ground; *esp.* the occasion of some charge, not necessarily fault or accusation, but a charge whether true or false.

Acts xxv. 27.

CRIME LAID AGAINST.

ἐγκλημα, a charge or accusation; the formal indictment, (*occ. Acts xxiii. 29.*)

Acts xxv. 16.

CRIPPLE (BEING A.)

χαλός, lame in the feet, halting, limping.

Acts xiv. 8.

CROOKED.

σκολιός, crooked, bent, *esp.* bent sideways from dryness. In *N.T.* used of a way, crooked, not straight-forward, or of persons, perverse, untoward.

Luke iii. 5.

Phil. ii. 15.

CROSS.

σταυρός, an upright pale or stake; i.e. a stake on which malefactors were nailed for execution or crucified, (*non occ.*) See under "TREE."

Matt. x. 38.

— xvi. 24.

— xxvii. 32, 40, 42.

Mark viii. 34.

— x. 21 (*om. G & L^b Tr*)— xv. 21, 30, 32. [*N*]Luke ix. 23 (*esp.*)

— xiv. 27.

— xxiii. 26.

John xix. 17, 19, 25, 31.

1 Cor. i. 17, 18.

Gal. v. 11.

— vi. 12, 14.

Eph. ii. 16.

Phil. ii. 8.

— iii. 18.

Col. i. 20.

— ii. 14.

Heb. xii. 2.

CROW [verb.]

φωνέω, to produce a sound or tone, utter a sound; of men, to speak, call out, to cry to; of animals, to utter their various cries; of instruments, to sound.

Matt. xxvi. 34, 74, 75.

Mark xiv. 30.

— 68 (*om. L^b N.*)Mark xiv. 72 *twice*.

Luke xxii. 34, 60, 61.

John xiii. 38.

John xviii. 27.

CROWN [noun.]

1. στέφανος, that which surrounds or encompasses, a circlet or chaplet worn on the head; of kings, a crown; of victors in games, a wreath, (*non occ.*)

2. διάδημα, (*from διαδέω*, to bind quite round,) a band or fillet, *esp.* that worn by the king, hence, the diadem, (*non occ.*)

1. Matt. xxvii. 29.

1. — xv. 17.

1. John xix. 2, 5.

1. 1 Cor. ix. 26.

1. Phil. iv. 1.

1. 1 Thes. ii. 19.

1. 2 Tim. iv. 8.

1. Jas. i. 12.

1. 1 Pet. v. 4.

1. Rev. ii. 10.

1. — iii. 11.

1. — iv. 4, 10.

1. — vi. 2.

1. — ix. 7.

1. — xii. 1.

2. — 3.

2. — xiii. 1.

1. — xiv. 14.

2. Rev. xix. 12.

CROWN (-ED, -EST.)

στεφανώνω, to put round, hence, to crown, (*non occ.*)

2 Tim. ii. 5.

Heb. ii. 7, 9.

CRUCIFY (-IED.)

1. σταυρώω, to stake, drive stakes; later and in *N.T.* to nail to a stake, (*non occ.*) See under "TREE."

2. προσπήννυμι, to fix or fasten to anything, to affix, (*non occ.*)

1. Matt. xx. 19.

1. — xxiii. 34.

1. — xxvi. 2.

1. — xxvii. 22, 23, 26

31, 35, 38.

— 44, see C with.

1. — xxviii. 5.

1. Mark xv. 13, 14, 15, 20

24, 25, 27.

— 32, see C with.

1. — xvi. 6. [*33.*]1. Luke xxiii. 21 *twice*, 23,

1. — xxiv. 7, 20.

1. John xix. 6 *3 times*, 10,15 *twice*, 16, 18, 20, 23.

— John xix. 32, see C with

1. — 41.

2. Acts ii. 23.

1. — 36.

1. — iv. 10.

— Rom. vi. 6, see C with.

1. 1 Cor. i. 13, 23.

1. — ii. 2, 8.

1. 2 Cor. xiii. 4.

— Gal. ii. 20, see C with.

1. — iii. 1.

1. — v. 24.

1. — vi. 14.

— Heb. vi. 6, see C afresh.

1. Rev. xi. 8.

CRUCIFY AFRESH.

ἀνασταυρώω to raise up and fix upon the cross or to crucify again, (*No. 1 with ἀνά*, up or again, *prefixed*), (*non occ.*)

Heb. vi. 6.

CRUCIFY WITH.

συσταυρώω, to crucify with *any one*,
(No. 1 with σύν, together with,
prefixed), (non occ.)

Matt. xxvii. 44.
Mark xv. 32.

John xix. 32.
Rom. vi. 6.
Gal. ii. 20.

CRUMB (-s.)

ψιχίον, (*dim. of ψίξ, a bit or crumb*), a
little bit or crumb, as of bread or
meat, etc. (occ. only in N.T.), (non
occ.)

Matt. xv. 27.
Mark vii. 28.

Luke xvi. 21 (om. L^b T
Tr^b A N.)

CRY (-IES) [noun.]

1. κρηνή, a crying out, from sorrow or pain.
2. βοή, (a word formed from the sound boē, like bellow, moo, and Lat. boare) hence, a cry, esp. for help, (non.occ.)

1. Matt. xxv. 6.
1. Acts xxiii. 9.

2. Jas. v. 4.
1. Rev. xiv. 18 (φωνή, a
[voice, L Tr N.])

CRY (-IED, -ETH, -ING) [verb].

1. κράζω, (a word that imitates the hoarse cry of the raven, Germ. krächzen,) hence, gen. to cry, cry out; used of inarticulate cries from fear or pain, etc.
2. βοάω, (like Lat. boare,) to cry aloud, to shout, (a word formed from the sound, like bellow, moo in Eng.) esp. to cry for help, etc. (non occ.)
3. ἀναβοάω, (No. 2 with ἀνά, up or again, prefixed,) to lift up the voice, exclaim.
4. ἐπιβοάω, (No. 2 with ἐπί, upon, prefixed,) to cry out upon, exclaim vehemently, (non occ.)
5. φωνέω, to sound, utter a sound; of animals, to make the noise peculiar to them; of persons, to call out; of instruments, to sound.
6. ἐπιφωνέω, (No. 5 with ἐπί, upon, prefixed,) to cry out upon, i.e. there-upon, in acclamation or against.
7. κραυγάζω, to make a clamour or outcry.

8. ἀφίημι, to send forth or away, to let go from one's self, to dismiss, hence, to send forth a loud cry.

2. Matt. iii. 3.

viii. 29, see C out.

1. ix. 27.

7. xii. 19.

xiv. 26, see C out.

1. — 30.

7. xv. 22 (No. 1, L Tr

1. — 23. [. . .]

1. — 31.

1. — xxi. 9, 15.

1. — xxvii. 23, see C out.

3. — 46 (No. 3, L^b Tr.)

1. — 60.

2. Mark i. 3.

— 23, see C out.

1. — 26 (No. 5, T Tr A

1. — iii. 11. [N.]

1. — v. 6, 7.

— vi. 49, } see C

— ix. 24, } out.

1. — x. 47, see C out

1. — 48.

1. — xi. 9.

— xv. 8, see C aloud

— 13, 14, see C out

2. — 34.

8. — 37.

— 39, see C out.

2. Luke iii. 4.

— iv. 33, 41, see C out.

5. — viii. 8.

— 29.

— ix. 38, 39, see C out.

5. — xvi. 24.

2. — xviii. 7, 38.

1. — 39.

— xix. 40, } see C

— xxiii. 18, } out.

6. — 21.

1. Rev. xix. 17.

CRY AGAINST.

6. Acts xxii. 24.

CRY ALOUD.

3. Mark xv. 8 (ἀναβαίω, having gone up, *L Tr A N.)
* i.e. to the governor's house.

CRY OUT.

1. κράζω, see "CRY," No. 1.

2. ἀνακραίω, (No. 1 with ἀνά, up or again, prefixed,) to lift up the voice, cry out.

3. ἀναβοάω, see "CRY," No. 3.

4. κραυγάζω, see "CRY," No. 7.

1. Matt. viii. 29.

1. — xiv. 28.

1. — xx. 30.

1. — xxvii. 23.

2. Mark i. 23.

3. — vi. 40.

1. — ix. 24.

1. — x. 47.

1. — xv. 13, 14.

1. — 39 (om. Tr^b A N.)

5. Luke xxiii. 46.

1. John i. 15.

2. — 23.

1. — vii. 28, 37.

7. — xi. 43.

1. — xii. 13 (No. 7, L T

1. — 44. [Tr A N.]

7. — xviii. 40.

— xix. 8, 12, 15, } see C

Acts vii. 57, } out.

1. — 60.

2. — viii. 7.

— xiv. 14, see C out.

1. — xvi. 17.

5. — 28.

2. — xvii. 6.

— xix. 28, see C out.

1. — 32.

— 34, see C out.

2. — 34 (No. 6 G^b L T

1. — 38. [Tr A N.]

— xxii. 23, see C out.

— 24, see C against.

1. — xxiii. 6, see C out.

1. — xxiv. 21 (ἐκκραίω,

to cry out, T Tr A N.)

4. — xxv. 24 (No. 2, L Tr

N.), [εὐ] βοάω, A.)

1. Rom. viii. 15.

1. — ix. 27.

1. Gal. iv. 6.

2. — 27.

1. Jas. v. 4.

1. Rev. vi. 10.

1. — vii. 2, 10.

1. — x. 3.

1. — xii. 2.

1. — xiv. 15.

6. — 19.

1. — xviii. 2, 18, 19.

CRY

[197]

CUR

4. John xix. 15.
1. Acts vii. 57.
1. — xiv. 14.

1. Acts xix. 28, 34.
1. — xxi. 28.
4. — xxii. 23.
1. Acts xxiii. 6.

CRYING [noun.]

κραυγή, a crying out, from sorrow or pain.

Heb. v. 7.

Rev. xxi. 4.

CRYSTAL.

κρύσταλλος, clear ice, water concreted by cold, hence, anything congealed and pellucid, then, crystal, from its resemblance to ice, (non occ.)

Rev. iv. 6.

Rev. xxii. 3.

CRYSTAL (CLEAR AS.)

κρυσταλλίζω, to be like crystal, i.e. clear and sparkling.

Rev. xxi. 11.

CUBIT (-S.)

πῆχυς, the fore-arm from the wrist to the elbow. In N.T. a cubit, the common ancient measure of length, equal in distance from the elbow to the tip of the middle finger, or about twenty-four or twenty-five inches, (non. occ.)

Matt. vi. 27.
Luke xii. 26.

John xxi. 8.
Rev. xxi. 17.

CUMBER (-ED, -ETH.)

1. περισπάω, to draw from around any one, to draw off or away. In N.T. Pass. to be drawn about in mind, hence, to be distracted, over-occupied with cares or business, (non occ.)
2. καταργέω, to render inactive, idle, useless; prop. of land, to spoil; hence, metaph. to make without effect, to make vain, void or fruitless.

1. Luke x. 40.

2. Luke xiii. 7.

CUMI.

κοῦμ, (κοῦμ, T Tr A N.) The Heb. imperat. fem. קום, arise, expressed in Greek letters, (non occ.)

Mark v. 41.

CUMMIN.

κύμινον, cummin, (the cuminum sativum of modern botany; Heb. כמון; Germ. kümmel,) an umbelliferous plant with aromatic seeds, used as a condiment, (non occ.)

Matt. xxiii. 23.

CUNNING.

See, CRAFTINESS.

CUNNINGLY.

See, DEVISE.

CUP.

ποτήριον, a drinking vessel, a cup. Metaph. from the Heb. lot or portion, under the emblem of a cup which God presents to be drank either for good or evil, (Ps. xxiii. 5 and xi. 6.)

Matt. x. 43.

— xx. 23, 29.

— xxiii. 25, 26.

— xxvi. 27, 29.

— 43 (om. G L T Tr

A N.)

Mark vii. 4, 8 (ap.)

— ix. 41.

— x. 39, 39.

— xiv. 23, 36.

Luke xi. 39.

— xxii. 17, 20 twice, 42.

John xviii. 11.

1 Cor. x. 16, 21 twice.

— xi. 25 twice, 26, 27,

28.

Rev. xiv. 10.

— xvi. 19.

— xvii. 4.

— xviii. 6.

CURE (-S) [noun.]

ἰασις, healing, cure.

Luke xiii. 32.

CURE [verb.]

θεραπεύω, to wait upon, to minister unto, i.e. to render voluntary service and attendance; to take care of the sick, hence, in N.T. to relieve, heal, cure.

Matt. xvii. 16, 18.
Luke vii. 21.

Luke ix. 1.
John v. 10.

CURIOUS ARTS (USED.)

See, ARTS.

CURSE (noun.)

1. κατάρα, imprecation against, hence, cursing, of men, accursed, of land, barren.

refers to the bread "which cometh down from heaven," and is compared and contrasted with the manna, John vi. 32, 33. This bread came down upon them, and came in a daily supply; hence it is here coupled with the word (σήμερον), "this day," but separated from it by the words (δὸς ἡμῖν), "give to us." (It cannot be derived from ἐπί, upon, and εἰμί, to be, because the participle would in that case be ἐπιοῦσα; but it is from ἐπί, upon, and εἰμι, to go or come, with participle ἐπιούσα.) *Lit.* "our bread, coming upon us, give us this day" or "our bread for our going upon (or journeying, give us this day."

7. Matt. vi. 11.
1. — xxvi. 55.
1. Mark xiv. 49.
1. Luke ix. 23 (ap.)
7. — xi. 3.
1. — xix. 47.
1. — xxii. 53.
1. Acts ii. 46, 47.
1. — iii. 2.
2. — v. 62.

6. Acts vi. 1.
1. — xvi. 5.
1. — xvii. 11.
4. — 17.
1. — xix. 9.
1. 1 Cor. xv. 31.
1. 2 Cor. xi. 28.
3. Heb. iii. 13.
1. — vii. 27.
1. — x. 11.

5. Jas. ii. 15.

DAINTY.

λιπαρός, fatty, oily, shiny with oil, anointed therewith; of things, esp. as belonging to ornament or luxury, shining, sumptuous.

Rev. xviii. 14.

DAMAGE.

ζημία, loss, (opp. to κέρδος, gain,) damage.

Acts xxvii. 10.

DAMAGE (RECEIVE.)

ζημιόω, to bring loss upon any one. In N.T. only Pass. or Mid. to suffer loss, receive detriment.

2 Cor. vii. 9.

DAMNABLE.

ἀπώλεια, transitively, the losing or loss; intransitively, perdition, ruin. In N.T. of the state after death, wherein man, instead of becoming what he might have been, is lost and ruined.

2 Pet. ii. 1.

DAMNATION.

1. ἀπώλεια, see "DAMNABLE."
2. κρίμα, the result or issue of κρίνω, (to separate, hence, to judge), the decision arrived at, decree, determination; then, the decision of a judge, judgment.
3. κρίσις, the act of separation, sundering; judgment; esp. of judicial process, judgment directed against the guilty and leading on to condemnation.

2. Matt. xxiii. 14.

3. — 33.

3. Mark iii. 29 (ἀνάρτημα, a sin, Gen. L T Tr A N).
(ἀμαρτία, sin [generically], Gen.)

2. — xii. 40.

2. Luke xx. 47.

3. John v. 29.

2. Rom. iii. 8.

2. — xiii. 2.

2. 1 Cor. xi. 29, marg. judg-

2. 1 Tim. v. 12. [ment.]

1. 2 Pet. ii. 1.

DAMNED (BE.)

1. κρίνω, to divide, to separate, make a distinction, come to a decision; hence, to judge.
2. κατακρίνω, to give judgment against, pronounce condemnation against any one.

2. Mark xvi. 16 (ap.) pass. | 2. Rom. xiv. 23 pass.
1. 2 Thes. ii. 12, pass.

DAMSEL.

1. κορδίσιον, (dim. of κόρη,) a little girl, maiden, a word only used in familiar discourse.
2. παῖδιον, a young child, male or female, (dim. of παῖς.)
3. παιδίσκη, a young girl, a female slave.

1. Matt. xiv. 11.

3. — xxvi. 69.

2. Mark v. 39, 40 twice.

2. — 41 1st.

1. Mark v. 41 2nd, 42.

1. — vi. 22, 28 twice.

3. John xviii. 17.

3. Acts xii. 13.

3. Acts xvi. 16.

DANCE (-ED.)

ὀρχέω, to take or lift up, as the feet, hence, Mid. to leap as by rule, to dance, (non. occ.)

Matt. xi. 17.

— xiv. 6.

Mark vi. 22.

Luke vii. 32.

DANCING.

χορός, a dance in a ring, a round dance, gen. dancing as connected with music and song, esp. on festive occasions, (non. occ.)

Luke xv. 25.

DANGER (BE IN.)

κινδυνεύω, to be daring, face danger, run a risk; *intrans.* to be hazarded or endangered.

Acts xix. 27, 40.

DANGER OF (IN.)

ἐνοχος, held in, contained in, fastened in or on *any thing*, hence, liable, subject to.

Matt. v. 21, 22 3 times.

Mark iii. 29.

DANGEROUS.

ἐπισηφαλής, near upon falling, *i.e.* ready to fall, hence, insecure, dangerous, (*non occ.*)

Acts xxvii. 9.

DANIEL.

Δανιήλ, Daniel.

Matt. xxiv. 15.

Mark xiii. 14 (*ap.*)

DARE.

τολμάω, to have τόλμη (*daring*); to take heart *either* to do or bear *anything terrible or difficult*; to venture, dare.

Matt. xxii. 46.
Mark xii. 34.
Luke xx. 40.
John xxi. 12.
Acts v. 13.

Acts vii. 32.
Rom. v. 7.
— xv. 18.
1 Cor. vi. 1.
2 Cor. x. 12.

Jude 9.

DARK.

1. σκοτία, darkness, absence of light.
2. σκοτεινός, dark, without light.
3. αἰχμηρός, (*from αἶχμος, drought by too much heat,*) hence, dry, dusty, murky, (*non occ.*)

2. Luke xi. 36.
1. John vi. 17.

1. John xx. 1.
3. 2 Pet. i. 19.

DARKEN (-ED.)

σκοτίζω, to make dark, deprive of light. *In N.T. only Pass.* to be darkened.

Matt. xxiv. 29.
Mark xiii. 24.
Luke xxi. 45.
Rom. i. 21.
— xi. 10.

Eph. iv. 18 (*σκορώ, to darken, cover with darkness, L T Tr A N.*)
Rev. viii. 12. [L T A.]
— ix. 3 (*σκορώ, see above*)

DARKLY.

ἐν, in,
{ αἶνγμα, an enigma, (*from*) obscurely,
αἰνίσματα, to hint } (*non occ.*)
obscurely,

1 Cor. xiii. 12, marg. *in a riddle.*

DARKNESS.

1. σκότος, darkness, absence of light. (a) *masc.* (b) *neuter.*
2. σκοτία, used by later writers for No. 1. Same meaning.
3. ζόφος, the gloom of the nether world, nether darkness, murkiness, thick gloom.

1b. Matt. iv. 16 (No. 2, I. T Tr A.) [of.]

1b. Acts xxvi. 18.

— vi. 23 1st, see D (full)

1b. Rom. ii. 19.

1b. — 23 2nd & 3rd.

1b. — xiii. 12.

1b. — viii. 12.

1b. 1 Cor. iv. 5.

2. — v. 27.

1b. 2 Cor. iv. 6.

1b. — xxii. 13.

1b. — vi. 14.

1b. — xxv. 30.

1b. Eph. v. 8, 11.

1b. — xxvii. 45.

1b. — vi. 12.

1b. Mark xv. 33.

1b. Col. i. 13.

1b. Luke i. 79.

1b. 1 Thes. v. 4, 5.

— xi. 34, see D (full)

1a. Heb. xii. 18 (No. 3, G~

1b. — 35. [of.]

1b. L T Tr A N.)

2. — xii. 3.

1b. 1 Pet. ii. 9.

1b. — xxii. 53.

3. 2 Pet. ii. 4.

1b. — xxiii. 44.

1b. — 17.

2. John i. 5 twice.

2. 1 John i. 5.

1b. — iii. 19.

1b. — 6.

2. — viii. 12.

2. — ii. 8, 9, 11 3 times

2. — xii. 35 twice, 46.

3. Jude 6.

1b. Acts ii. 20.

1b. — 13.

1b. — xiii. 11.

— Rev. xvi. 10, see D (be full of.)

DARKNESS (FULL OF.)

σκοτεινός, dark, without light.

Matt. vi. 23.

Luke xi. 34.

DARKNESS (BE FULL OF.)

σκοτίζω, to darken, cover with darkness. *In N.T. only in Pass.*

Rev. xvi. 10.

DART (-S.)

1. βέλος, a missile, weapon, *e.g.* a dart, arrow or javelin; sometimes fitted with combustibles, (*non occ.*)
2. βολίς, something thrown, as the lead in sounding, hence, a missile weapon, (*non occ.*)

1. Eph. vi. 16.

2. Heb. xii. 20 (*ap.*)

DASH.

1. προσκώπτω, to beat towards, *i.e.* upon any thing, to strike against; *esp.* of the foot, to stumble, (*here followed by πρὸς*, towards or against.)
2. ῥήγνυμι, to rend, tear, break, burst.

1. Matt. iv. 6.
2. Mark ix. 18, marg. (text, tear.)
1. Luke iv. 11.

DAUGHTER (s.)

1. θυγάτηρ, a daughter.
2. τέκνον, a child by natural descent, whether male or female, son or daughter.

1. Matt. ix. 18, 22.	1. Luke i. 5.
1. — x. 35, 37.	1. — ii. 36.
1. — xiv. 6.	1. — viii. 42, 48, 49.
1. — xv. 22, 29.	1. — xii. 53.
1. — xxi. 5.	1. — xiii. 16.
— Mark v. 23, see D (little.)	1. — xxiii. 28.
1. — 34, 35.	1. John xii. 15.
1. — vi. 22.	1. Acts ii. 17.
1. — vii. 25, see D (young)	1. — vii. 21.
1. — 26, 29.	1. — xxi. 9.
1. — 30 (παῖδιον, a little child, L T Tr A N.)	1. 2 Cor. vi. 18.
	1. Heb. xi. 24.
	2. 1 Pet. iii. 6, marg. child.

DAUGHTER (LITTLE.)

θυγάτριον, *dim.* of No. 1 above.

Mark v. 23.

DAUGHTER (YOUNG.)

Mark vii. 25.

DAUGHTER IN LAW.

νύμφη, a bride, spouse, newly married, (*from Lat. nubo, to veil.*) As opposed to πενθερά, mother in law, it is put for daughter in law.

Matt. x. 35. | Luke xii. 63 twice.

DAWN [verb.]

διαυγάζω, to shine through, *i.e.* spoken of daylight, to break forth, dawn, (*non occ.*)

2 Pet. i. 19.

DAWN (BEGIN TO.)

ἐπιφώσκω, to grow light upon, to dawn upon, (*occ.* Luke xxiii. 54.)

Matt. xxviii. 1.

DAY (-s.)

ἡμέρα, day, *i.e.* the time from one sunrise or sunset to another; *also*, day, *i.e.* day-light from sunrise to sunset; *then*, sometimes, time in general; *in sing.* a period or point of time; *in plur.* days, *i.e.* time.

Matt. ii. 1.	Luke xvii. 22 twice, 24 (ap.),
— iii. 1.	26 twice, 27, 28, 29, 30,
— iv. 2.	31.
— vi. 11, see D (this.)	— xviii. 7, 33.
— 34.	— xix. 9, see D (this.)
— vii. 22.	— 42, 43.
— ix. 15.	— xx. 1.
— x. 16.	— xxi. 6, 22, 23, 34.
— xi. 12, 22.	— xxii. 7.
— 23, see D (this.)	— 34, see D (this.)
— 24.	— 66.
— xii. 36, 40 twice.	— xxiii. 12, 29, 54.
— xiii. 1.	— xxiv. 7, 13, 18, 21,
— xv. 32.	29, 46.
— xvi. 21.	John i. 39.
— xvii. 1, 23.	— ii. 1, 12, 19, 20.
— xx. 2, 6, 12, 19.	— iv. 40, 43.
— xxii. 23, 46.	— v. 9.
— xxiii. 30.	— vi. 39, 40, 44, 54.
— xxiv. 19, 22 twice, 29,	— vii. 37.
36, 37, 38 twice, 50.	— viii. 56.
— xxv. 13.	— ix. 4.
— xxvi. 2, 29, 61.	— xi. 6, 9 twice, 17, 24.
— xxvii. 8, 19, see D	— 39, see D (four.)
(this.)	— 53.
— 40, 63, 64.	— xii. 1, 7, 48.
— xxviii. 15, see D (this)	— xiv. 20.
Mark i. 9, 13.	— xvi. 23, 26.
— 35, see D (a great	— xix. 31.
while before.)	— xx. 19, 26.
— ii. 4, 20 twice.	Acts i. 2, 3.
— 26, see days of (in	— 5, see days hence
the.)	(many.)
— iv. 27, 35.	— 15, 22.
— v. 5.	— ii. 1, 15, 17, 18, 20,
— vi. 11 (ap.) 21.	29, 41.
— 35, see D was far	— iii. 24.
spent (when the.)	— iv. 9, see D (this.)
— viii. 1, 2, 31.	— v. 36, 37.
— ix. 2, 31.	— vi. 1.
— x. 34.	— vii. 8, 26, 41, 46.
— xiii. 17, 19, 20 twice,	— ix. 9, 19, 23, 24, 37, 43.
24, 32.	— x. 3, 30, 40, 48.
— xiv. 1, 12, 25.	— xi. 27.
— 30, see D (this.)	— 28, see days of (in
— 58.	the.)
— xv. 29.	— xii. 3, 18, 21.
Luke i. 5, 20, 23, 24, 25,	— xiii. 14, 31.
39, 59, 75, 90.	— 33, see D (this.)
— ii. 1, 6.	— 41.
— 11, see D (this.)	— xv. 36.
— 21, 22, 37, 43, 44,	— xvi. 12, 18, 35.
46.	— xvii. 31.
— iv. 2 twice, 16.	— xix. 40, see D (this.)
— 21, see D (this.)	— xx. 6 3 times.
— 25, 42.	— 11, see D (break of.)
— v. 17, see D (ascertain.)	— 16, 18.
— 35 twice.	— 26, see D (this.)
— vi. 12, 13, 23.	— 31.
— viii. 22, see D (a certain.)	— xxi. 4, 5, 7, 10, 15,
— ix. 12, 22, 28, 36, 37.	26 twice, 27, 38.
— x. 12.	— xxii. 3, see D (this.)
— xi. 3, see D by D, or	— xxiii. 1, 12.
D (for the.)	— xxiv. 1, 11.
— xii. 46.	— 21, see D (this.)
— xiii. 14 twice, 16.	— 24.
— 31 (ὥρα, hour, G N	— xxv. 1, 6, 13, 14.
T N.)	— xxvi. 2, see D (this.)
— xiv. 6.	— 7, 22.
— xv. 13.	— 29, see D (this.)
— xvi. 19.	— xxvii. 7, 20, 29, 33 rd .
— xvii. 4 1st.	— 33 rd , see D (this.)
— 4 2nd (om. L T Tr	— 33 rd , 39.
A N.)	— xxviii. 7, 12, 13, 14,
	17, 23.

Rom. ii. 5, 16.
 — viii. 36.
 — x. 21.
 — xi. 8, see D (unto this.)
 — xiii. 12, 13.
 — xiv. 5 twice.
 — 6 1st.
 — 6 2nd (ap.)
 1 Cor. i. 8.
 — iii. 13. [this.]
 — iv. 13, see D (unto this.)
 — v. 5.
 — x. 8.
 — xv. 4.
 2 Cor. i. 14.
 — iii. 14, 15, see D (this.)
 — iv. 16, see D by D.
 — vi. 2 twice.
 — xi. 25, see night and
 Gal. i. 18. [A D.]
 — iv. 10.
 Eph. iv. 30.
 — v. 16.
 — vi. 13.
 Phil. i. 5, 6, 10.
 — ii. 16.
 Col. i. 6, 9.
 1 Thes. ii. 9.
 — iii. 10.
 — v. 2, 4, 5, 8.
 2 Thes. i. 10.
 — ii. 2.
 — iii. 8.
 1 Tim. v. 5.
 2 Tim. i. 3, 12, 18.

2 Tim. iii. 1.
 — iv. 8.
 Heb. i. 2.
 — 5, see D (this.)
 — iii. 8.
 — iv. 4, 7, 8.
 — v. 7.
 — vii. 3.
 — viii. 8, 9, 10.
 — x. 16, 25, 32.
 — xi. 30.
 — xii. 10.
 Jas. v. 3, 5.
 1 Pet. ii. 12.
 — iii. 10, 20.
 2 Pet. i. 19.
 — ii. 8, see D to D (from.)
 — 9, 13.
 — iii. 3, 7, 8 twice 10, 12.
 1 John iv. 17.
 Jude 6.
 Rev. i. 10, see D (Lord's.)
 — ii. 10, 13.
 — iv. 8.
 — vi. 17.
 — vii. 15.
 — viii. 12.
 — ix. 6, 15.
 — x. 7.
 — xi. 3, 6, 9, 11.
 — xii. 6, 10.
 — xiv. 11.
 — xvi. 14.
 — xviii. 8.
 — xx. 10.
 — xxi. 35.

DAY (for the) [margin.]

{ κατὰ } see "DAY BY DAY," No. 2.
 { ἡμέρα }

Luke xi. 3, text, day by day.

DAY TO DAY (FROM.)

{ ἡμέρα, day,
 ἐξ, out of, from, } day by day.
 { ἡμέρα, day, }

2 Pet. ii. 8.

DAY (THE LORD'S.)

{ ἡ, the,
 κυριακῇ, pertaining to the } the
 { Lord, (occ. 1 Cor. xi. 20), } Lord's
 { ἡμέρα, day, } day.

Rev. i. 10.

[It is submitted that the term, "The Lord's Day," denotes not the Christian Sunday, but "The Day of the Lord," i.e. the Day of the Lord's judgment or of His coming, for the following reasons:—

- a. It is a pure assumption that the earliest use of the term can have a meaning which subsequent usage alone makes intelligible.
- b. Sunday is in the N.T. invariably called "The first day of the week," see Matt. xxviii. 1; Mark xvi. 2, 9; Luke xxiv. 1; Acts xx. 7; 1 Cor. xvi. 2; and even in John's Gospel, written after the Apocalypse. John xx. 1, 19.

- c. We have the similar expressions, "ἡμέραι τοῦ υἱοῦ τοῦ ἀνθρώπου," days of the Son of Man, Luke xvii. 22; and, "ἀνθρωπίνῃ ἡμέρᾳ," man's day, 1 Cor. iv. 3. Why not ἡμέρα τοῦ κυρίου, day of the Lord; and κυριακῇ ἡμέρᾳ, Lord's Day?

- d. ἀνθρωπίνῃ ἡμέρᾳ, man's day, in 1 Cor. iv. 3, means man's judgment, the time or period in which man judges. So the corresponding expression in Rev. i. 10, κυριακῇ ἡμέρᾳ, denotes the Lord's judgment, and the book is a history of the events which will take place during the time or period in which the Lord will judge the earth.

DAY BY DAY.

1. { ἡμέρα, day,
 καὶ, and, also, } day by day.
 { ἡμέρα, day }
2. { κατὰ, see "DAILY," } throughout the
 { No. 1. } day, or from
 { ἡμέρα, day, } day to day.

2. Luke xi. 3, marg. for the day.
 1. 2 Cor. iv. 16.

DAY (A CERTAIN.)

{ μιᾷ, one
 τῶν ἡμερῶν, of the days.

Luke v. 17; viii. 22.

DAY (A GREAT WHILE BEFORE.)

{ ἔννεμον, (ἐννεμα, acc. pl.) very early,
 neut. G-L T T r a n), in } yet in
 { the night, by night, } the night,
 { λίαν, very, exceedingly, } (non occ.)

Mark i. 35.

DAY (BREAK OF.)

αὐγή, light, brightness, spoken of the
 light of day, the sun, etc., hence,
 the dawn, (non occ.)

Acts xx. 11.

e. The use of the adjective throws the emphasis on to the word DAY; whereas the use of the Genitive case of the noun instead, (by the figure of *Enallage*) places the emphasis on the word LORD's. See the only other occurrence of the adjective in 1 Cor. xi. 20, where it is "κυριακὸν δείπνον," *Lord's SUPPER*, not "δείπνον τοῦ κυριοῦ," *Supper of THE LORD*.

f. The day in Rev. i. 7, has all the marks of the day as described by Zech. xii. 12-14.

g. It is the fact that the term "Lord" was applied to the *Sun* by most of the ancient nations, and that the sun was worshipped on the first day of the week. Among the Pagan Romans, the first day was called "dies Dominus Sol," *day of the Lord Sun*, and so now the ecclesiastical term, "dies dominica." In transferring this term in Rev. i. 10, to "the first day of the week," the early Christians were acting on the principle of replacing *heathen* days and festivals by those which were *Christian*. (See Bingham Ant. xx. § 5. In chap. xx. § 2, he mentions the fact that the early Christians were charged with being worshippers of the sun. Is not this accounted for by the fact stated above ?)]

DAY (THIS.)

σήμερον, to-day.

Matt. vi. 11.
— xi. 23.
— xxvii. 8, 19.
— xxviii. 15.
Mark xiv. 30.
Luke ii. 11.
— iv. 21.
— xix. 9.
— xxii. 34.

Acts iv. 9.
— xiii. 33.
— xix. 40.
— xx. 26.
— xxii. 3.
— xxiv. 21.
— xxvi. 2, 29.
— xxvii. 33.
2 Cor. iii. 14, 15.

Heb. i. 5.

DAY (UNTO THIS)

1. { ἕως, until, unto, } until even
{ ἄρτι, now, just now, } now.
2. { ἕως, until, unto, } until this
{ ἡ ἡμέρα, the day, } very day.
{ σήμερον, to-day, }

2 Rom. xi. 8.

1. 1 Cor. iv. 13.

DAY WAS FAR SPENT (WHEN THE.)

{ ὥρας, hours, } many hours
{ πολλῆς, many, } having passed,
{ γενόμενης, becoming } or late hour
having arrived.

Mark vi. 35.

DAYS (FOUR.)

When not two separate words.

τετραταῖος, an adj. marking a succession of days, used adverbially, on the fourth day.

John xi. 39.

DAYS HENCE (NOT MANY.)

{ οὐ, not, }
{ μετὰ, after, }
{ πολλὰς, many, } after not many of
{ ταύτας, these, } these days.
{ ἡμέρας, days, }

Acts i. 5.

DAYS OF (IN THE.)

ἐπὶ, (with Gen.) upon; in the presence or time of.

Mark ii. 26.

Acts xi. 29.

See also, AFTER, COURT, EIGHTH, FEAST, FIRST, FOLLOWING, MID, NEXT, NIGHT, SABBATH, THIRD, TO-DAY.

DAY-SPRING.

ἀνατολή, an up-rising, esp. of the sun or moon, hence, the rising sun or the quarter of sun-rise, the east; but also, a growing, hence, a shoot, as lxx. for πῶς, Jer. xxiii. 15; Zech. iii. 8; vi. 12.

Luke i. 78, marg. sunrise or branch.

DAY-STAR.

φωσφόρος, light-bearing. In N.T. as subst. the light bringer; (Lat. lucifer,) the morning star. (The title of Star is applied to Christ under various aspects, Rev. xxii. 16, and Num. xxiv. 17. It cannot here refer to the conversion of the sinner, for prophecy is not given as a light until this takes place!), (non occ.)

2 Pet. i. 19.

DAY-TIME (IN THE.)

τὰς ἡμέρας, the days.

Luke xxi. 37.

DEACON.

δ·άκονος, a servant, attendant, waiter at table. (*Derivation uncertain, but prob. from δ·ί·κω, to run, to serve.*) The main thought in the word is service rendered to another, the servant of him whom the labour benefits; as an official it denoted orig. one who had charge of the alms, etc., Acts vi. 1-6; but those chosen for this work may have been qualified to stand by and assist the Apostles in higher acts of ministry; see Acts vi. 8-10; viii. 5-8; of a female, one who had charge of sick and poor, Rom. xvi. 1.

Phil. i. 1. | 1 Tim. iii. 10, 13, see D (u-
1 Tim. iii. 8. | 12. (the office of.)

DEACON (USE THE OFFICE OF.)

δ·ιακονέω, to serve, render service, to wait upon; in its narrowest sense, to wait at table, but gen. to do any one a service, to care for one's needs.

1 Tim. iii. 10, 13, marg. minister.

DEAD [adj.* and noun.]

1. νεκρός, dead, as subst. and adj.* prop. only of persons.

(a) With the article, it denotes dead bodies, corpses, in their graves, apart from the personality they once had.

(b) Without the article it denotes the persons who were once alive, but are now alive no longer; dead persons as distinct from dead bodies.

(c) With a preposition, but without the article, which may be latent: ἐκ νεκρῶν, from among the dead (persons or bodies.)

(d) With a preposition and the article, emphatically bodies.

2. νεκρῶν, to make νεκρός (No. 1), hence, to put to death; Pass. as here, to reckon as good as dead.

3. θ·νή·σκω, to die, (as the primitive sentence of God upon or account of sin.) In N.T. only in perf. to have died, i.e., to be dead in a present sense.

4. ἀποθ·νή·σκω, (No. 3, with ἀπό, prefixed, rendering the verb more vivid and intense, and representing the action of the simple verb (No. 3) as consummated and finished,) to die out, to expire, to become quite dead.

- Matt. ii. 19.
la. — viii. 22 twice.
— ix. 18, 24, see D (be.)
lb. — x. 8 (om. G → T.)
lb. — xi. 5.
la. — xiv. 2.
lc. — xvii. 9.
la. — xxii. 31.
lb. — 32.
— xxiii. 27, see D man.
ld. — xxvii. 64 (with ἀπό.)
— xxviii. 4, see D man.
ld. — 7.
— Mark v. 35, 39, see D (be.)
lc. — vi. 14.
lc. — 16 (om. T Trb A N.)
lc. — ix. 9, 10.
— 26^{1st}, see D (one.)
— 26^{2nd}, see D (be.)
lc. — xii. 25.
la. — 26.
lb. — 27.
lc. — xv. 44 twice, see D (be.)
3. Luke vii. 12 (om. Lb.)
— 15, see D (he that is.)
lb. — 22.
— viii. 49, 52, 53, see D (be.)
lc. — ix. 7.
la. — 60 twice.
— x. 30, see D (half.)
lb. — xv. 24, 32.
lc. — xvi. 30 (with ἀπό.)
lc. — 31 (with ἐκ.)
lc. — xx. 35.
la. — 37.
lb. — 38.
ld. — xxiv. 5 (with μερά.)
lc. — 46.
lc. John i. 22.
la. — v. 21, 25.
— vi. 49, 58, see D (be.)
— viii. 52, 53 twice, see D (be.)
— xl. 14, 25, 39, see D (be.)
3. — 41 (np.)
— 44, } see D
— xii. 11st, } (be.)
lc. — 1^{2nd}, 9, 17.
3. — xix. 33.
lc. — xx. 9.
lc. — xxi. 14.
— Acts ii. 29, see D (be.)
lc. — iii. 15.
lc. — iv. 2, 10.
1^o — v. 10.
— vii. 4, see D (when .. was.)
lc. — x. 41.
lb. — 42.
lc. — xiii. 30, 34.
— xiv. 19, see D (be.)
lc. — xvii. 3, 31.
lb. — 32.
1^o — xx. 9.
lb. — xxiii. 6.
lb. — xxiv. 15 (om. G → L T Tr A N.)
lb. — 21.
— xxv. 19, see D (be.)
lb. — xxvi. 8, 23.
1^o — xxviii. 6.
lb. Rom. i. 4.
la. — iv. 17.
2. — 19.
lc. — 24.
— Rom. v. 15, } see D (be.)
— vi. 2, }
lc. — 4.
— 7, 8, see D (be.)
lc. — 9.
lb. — 11.
lc. — 13.
— vii. 2, 3, see D (be.)
— 4^{1st}, see D (become.)
lc. — 4^{2nd}.
— 6, see D (be.)
1^o — 8.
1^o — viii. 10.
lc. — 11 twice.
lc. — x. 7, 9.
lc. — xi. 16.
lb. — xiv. 9.
— 1 Cor. vii. 39, see D (be.)
lc. — xv. 12 1st.
lb. — 12^{2nd}, 13, 15, 16.
lc. — 20, 21.
ld. — 29^{1st} (with ὑπέρ.)
lb. — 29^{2nd}.
ld. — 29^{3rd} (with ὑπέρ, but αὐτῶν, them, G L T Tr A N.)
lb. — 32.
la. — 34, 42, 52.
la. 2 Cor. i. 9.
— v. 11, see D (be.)
lc. Gal. i. 1.
— ii. 19, 21, see D (be.)
lc. Eph. i. 20.
lb. — ii. 1, 5.
ld. — v. 14 (with ἐκ.)
la. Phil. iii. 11 (ῥῆς ἐκ π, instead of No. 1a, L T Tr A N.)
ld. Col. i. 18 (with ἐκ.)
ld. — ii. 12 (lc. G T Ab.)
lb. — 13.
— 20, see D (be.)
lc. 1 Thess. i. 10 (ld, with ἐκ, G L T Tr A.)
la. — iv. 16.
— 1 Tim. v. 6, see D (be.)
lc. 2 Tim. ii. 8.
— 11, see D with (be.)
lb. — iv. 1.
1^o Heb. vi. 1.
lb. — 2.
1^o — ix. 14.
— 17, see D (after men are.)
— xl. 4, see D (be.)
2. — 12.
lc. — 19.
la. — 35.
la. — xiii. 20.
1^o Jas. ii. 17.
1^o — 20 (ἀργός, idle, without results, L T Tr A.)
1^o — 26 twice.
lc. 1 Pet. i. 3, 21.
— ii. 24, see D (be.)
lb. — iv. 5.
— 6, see D (he that is.)
4. Jude 12.
lc. Rev. i. 5 (1a, G T Tr A.)
1^o — 17, 18.
1^o — ii. 8.
1^o — iii. 1.
la. — xl. 18.
la. — xiv. 13.
— xvi. 3, see D man.
la. — xx. 5, 12 twice.
lb. — 13 twice.

DEAD (AFTER MEN ARE.)

{ ἐπί, upon, with Dat. as here, } over
over,
{ νεκροῖς, dead ones, } dead ones.

See under TESTAMENT.

Heb. ix. 17.

DEAD (BE.)

1. θνήσκω, see "DEAD," No. 3.
2. ἀποθνήσκω, see "DEAD," No. 4.
3. τελευτάω, to end, i.e. to finish, complete, hence, to end one's life, (sometimes of a violent death.)
4. κοιμάω, to fall asleep involuntarily; hence, to fall asleep in death.
5. ἀπογίνομαι, to be away from, have no part in, hence, to be absent from everything, in death. (non occ.)

3. Matt. ii. 19.

1. — 20.

3. — ix. 18.

2. — 24.

2. Mark v. 35, 39.

2. — ix. 26.

1. — xv. 44 1st.

2. — 44 2nd.

1. Luke viii. 49.

1. — 53, 53.

2. John vi. 49, 68.

2. — viii. 52, 53 twice.

2. — xi. 14, 25.

1. — 39 (No. 3, G & L

T Tr A N.)

1. — 44.

1. — xii. 1 (om L Tr B N.)

3. Acts ii. 29.

1 Acts xiv. 19.

1. — xxv. 19.

3. Rom. v. 15.

2. — vi. 2, 7, 8.

2. — vii. 2, 3.

2. — 6 (ἀποθανόντες, we having died, instead of ἀποθνήσκοντες, that being dead, AV^m GLT Tr A N.)

4. 1 Cor. vii. 39.

2. 2. Cor. v. 14.

2. Gal. ii. 19, 21.

2. Col. ii. 20.

2. — iii. 3.

1. 1 Tim. v. 6.

2. Heb. xi. 4.

5. 1 Pet. ii. 24.

DEAD WITH (BE.)

συναποθνήσκω, (Dead, No. 4, with σύν, together with, prefixed,) to die with any one.

2 Tim. ii. 11, Aor.

DEAD (BECOME.)

θανατώω, to put to death, (by the intervention of others,) hence, to cause to be put to death, to deliver over to death.

(s) Pass. to become dead, like the Eng. to mortify.

a. Rom. vii. 4.

DEAD MAN.

νεκρός, see "DEAD," No. 1b.

Matt. xxiii. 27.

| Matt. xxviii. 4.

Rev. xvi. 3.

DEAD (HALF.)

ἡμιθανής, half-dead.

Luke x. 30.

DEAD (HE THAT IS.)

νεκρός, see "DEAD," No. 1.

a. Luke vii. 15.

| b. 1 Pet. iv. 3.

DEAD (ONE.)

νεκρός, see "DEAD," No. 1b.

Mark ix. 26.

DEAD (WHEN...WAS.)

{ μετὰ, after, } after the death
{ τὸ, the, } or
{ ἀποθανεῖν, to die, } after the dying.

Acts vii. 4.

See also, BODY.

DEADLY.

1. θάνατος, death whether natural or violent, the natural end of life, but esp. death as the punishment pronounced by God upon sin.
2. θανατηφόρος, death bearing or death bringing, hence, deadly, (non. occ.)

—Mark xvi. 18, see D thing.

2 Jas. iii. 8.

1. Rev. xiii. 3, 12.

DEADLY THING.

θανάσιμος, of or belonging to death, deadly, (non. occ.)

Mark xvi. 18 (neut.) (ap.)

DEADNESS.

νέκρωσις, a putting to death, expressive of the action as incomplete and in progress, (occ. 2 Cor. iv. 10.)

Rom. iv. 19.

DEAF.

κωφός, blunted, dull, as a weapon. In N.T. metaph. of the senses and faculties, esp. of the tongue or hearing.

Matt. xi. 6.

Mark vii. 32, 37.

Mark ix. 25.

Luke vii. 22.

DEAL [noun.]

See, GREAT.

DEAL (-ETH, DEALT.)

μερίζω, to divide into two parts, to part; then by implication, to distribute, divide out.

Rom. xii. 3.

DEAL WITH.

1. ποιέω, to make, to do, *spoken of any external act obvious to the senses, i.e. completed action*; to do, *expressing an action as continued or repeated, spoken in reference to a person (with Dative) to do to or in respect to any one, i.e. for or against him.*

2. ἐντυγχάνω, to fall in with, light upon, to meet and talk with, hence, to make intercession for or against any one.

3. προσφέρω, to bear or bring to any place or person.

(a) *Mid.* to bear one's self towards any one, i.e. to conduct towards, to deal with any one so and so.

1. Luke i. 25.
1. — ii. 43.

2. Acts xxv. 24.
3. Heb. xii. 7.

See also, DECEITFULLY, SUBTILELY.

DEALINGS WITH (HAVE.)

συνγυράσμαι, to use with another, to have in common use, hence, to have dealings or intercourse with any one, (*non occ.*)

John iv. 9.

DEAR.

1. ἀγάπη, love, (*see under "CHARITY," here, gen. of love.*)

2. ἀγαπητός, beloved, dear.

3. τίμιος, held worth, estimated; hence, in a good sense, esteemed, honoured; valued, prized.

4. ἐντίμος, in estimation, in honour, i.e. estimable, prized.

4. Luke vii. 2.
3. Acts xx. 24.
2. Eph. v. 1.

— Phil. ii. 20, see D (so).
2. Col. i. 7.
1. — 13. marg. of love.

2. 1 Thes. ii. 8 (Gen.)

DEAR (so) [margin.]

ἰσόψυχος, of equal soul, i.e. actuated by the same motives, (*non occ.*)

Phil. ii. 20, text, like-minded.

DEARLY.

See, BELOVED.

DEARTH.

λίμος, failure, want, esp. of food, hence, hunger, famine.

Acts vii. 11; xi. 28.

DEATH (-s.)

1. θάνατος, death, the natural end of life; the opposite of life; the cessation of life, whatever kind of life is spoken of—natural, spiritual, or eternal; esp. death as the sentence and punishment of God against sin, not merely an occurrence, but a state, the state of man as condemned through sin.

2. ἀναίρεσις, a taking up or away, as of dead bodies for burial; or a taking away, as of life, hence, a putting to death, a destroying, (*non. occ.*)

3. τελευτή, an end, limit, hence, the end of life, death, (*non. occ.*)

3. Matt. ii. 15.

1. — iv. 16.

1. — x. 21 1st.

— 21 2nd, see D

(cause to be put to.)

— xiv. 5, see D (when

he would have put. to.)

1. — xv. 4.

1. — xvi. 28.

1. — xx. 18.

1. — xxvi. 38.

— 59, see D (put to.)

1. — 66.

— xxvii. 1, see D (put

to.)

— Mark v. 23, see D (lie at

the point of.)

1. — vii. 10.

1. — ix. 1.

1. — x. 33.

1. — xiii. 12 1st.

— 12 2nd, see D

(cause to be put to.)

— xiv. 1, see D (put

to.)

1. — 34.

— 55, see D (cause

to be put to.)

1. — 64.

1. Luke i. 79.

1. — ii. 28.

1. — ix. 27.

— xiii. 33, see D (put

to.)

— xxi. 16, see D (cause

to be put to.)

1. — xxii. 33.

1. — xxiii. 15, 22.

— Luke xxiii. 32, see D

(put to.)

1. — xxiv. 20.

— John iv. 47, see D (be

at the point of.)

1. — v. 24.

1. — viii. 51, 52.

1. — xi. 4, 13.

— 53, } see D

— xii. 10, } (put to.)

1. — 33.

— xviii. 31, see D

(put to.)

1. — 32.

1. — xxi. 19.

1. Acts ii. 24 (ᾧδης, G. v.)

2. — viii. 1.

— xii. 19, see D (put

to.)

1. — xiii. 28.

1. — xxii. 4.

2. — 20 (om. G L T Tr

A N.)

1. — xxiii. 29.

1. — xxv. 11, 25.

— xxvi. 10, see D (put

to.)

1. — 31.

1. — xxviii. 18.

1. Rom. i. 32.

1. — v. 10, 12 1st.

1. — 12 2nd (om. G →

T) (not 8th edition.)

1. — 14, 17, 21.

1. — vi. 3, 4, 6, 9.

1. — 16 (om. G →.)

1. — 21, 23.

1. — vii. 6, 10, 13 twice, 24.

1. Rom. viii. 2, 6, 38.
 1. 1 Cor. iii. 23.
 — iv. 9, see D (ap-
 pointed to.)
 1. — xi. 20.
 1. — xv. -1, 26, 54, 55,
 56.
 1. 2 Cor. i. 9, 10.
 1. — ii. 16 twice.
 1. — iii. 7.
 1. — iv. 11, 12.
 1. — vii. 10.
 1. — xi. 23.
 1. Phil. i. 20.
 1. — ii. 8 twice, 27, 30.
 1. — iii. 10.
 1. Col. i. 22.
 1. 2 Tim. i. 10. [15.
 1. Heb. ii. 9 twice, 14 twice,
 1. — v. 7.
 1. Heb. vii. 23.
 — ix. 15, see D (by
 means of)
 1. — 16.
 1. — xi. 5.
 1. Jas. i. 15
 1. — v. 20.
 — 1 Pet. iii. 19, see D (put
 to.)
 1. John iii. 14 twice.
 1. — v. 16 3 times, 17.
 1. Rev. i. 19.
 1. — ii. 10, 11, 23.
 1. — vi. 8.
 1. — ix. 6 twice.
 1. — xii. 11.
 1. — xiii. 3.
 1. — xviii. 8.
 1. — xx. 6, 13, 14 twice.
 1. — xxi. 4, 8.

DEATH (APPOINTED ["APPROVED" error in A.V. 1611] TO.)

ἐπιθάνατος, condemned or appointed to
death; death-devoted, (*non. occ.*)

1 Cor. iv. 9.

DEATH (BE AT THE POINT OF.)

{ μέλλω, to be about to, } about
 { ἀποθνήσκειν, to die out, be- } to
 { come quite dead, } die.

John iv. 47.

DEATH (BY MEANS OF.)

{ θανάτου, } a death taking place.
 { γενομένου, } See under TESTAMENT.

Heb. ix. 15.

DEATH (CAUSE TO BE PUT TO.)

θανατώ, to put to death (*esp. by the
intervention of others*), hence, to
cause to be put to death.

Matt. x. 21. | Mark xiii. 12.
 Luke xxi. 16.

DEATH (LIE AT THE POINT OF.)

{ ἐσχάτως, extremely, } to be in extrem-
 { i.e. in extremity, } ity, to be at the
 { ἔχω, to have, } last (gasp), "in
 extremis."

Mark v. 23.

DEATH (PUT TO.)

1. θανατώ, to put to death (*esp. by the
intervention of others*), hence, to
cause to be put to death.

2. ἀποκτείνω, to kill outright.
 3. ἀναίρω, to take up, lift up, (*as of
bodies for burial*), to take away
(*as of life*), hence, to put to death
 4. ἀπάγω, to lead away, conduct away
(*chiefly in a judicial sense, either to
judgment or to prison or to death.*)

1. Matt. xxvi. 50.	2. John xi. 53.
1. — xxvii. 1.	1. — xii. 10.
2. Mark xiv. 1.	2. — xviii. 31.
1. — 55.	4. Acts xii. 19.
2. Luke xviii. 33.	3. — xxvi. 10.
3. — xxiii. 32.	1. 1 Pet. iii. 18.

DEATH (WHEN HE WOULD HAVE PUT... TO.)

{ θέλω, to will, to wish, (im-
 plying active natural im-
 pulse or desire or purpose,
 thus differing from βούλο-
 μαι, which merely ex-
 presses determination (cf.
 Mark xv. 9, 12, with 15,
 ἀποκτείνειν, to kill outright,) } *lit.*
 desiring
 to
 kill.

Matt. xiv. 5.

DEBATE (-s) [noun.]

ἔρις, strife, quarrel, *esp. rivalry*, conten-
 tion. *After Homer, gen. wrangling,*
esp. wordy-wrangling, disputation.

Rom. i. 29.

2 Cor. xii. 20.

DEBT (-s.)

1. ὀφείλω, to be indebted, to owe any
 thing to any one, (*with an inf. fol-
 lowing*, to be under obligation to.)
 2. ὀφείλημα, the debt which one owes.
*Sin is called ὀφείλημα, because it
 involves expiation and the payment
 of it as a debt by punishment and
 satisfaction, (non occ.)*
 3. ὀφείλη, indebtedness, hence, duty,
 obligation, (*occ. Rom. xiii. 7.*)
 4. δάνειον, a loan, money lent.

2. Matt. vi. 12.	1. Matt. xviii. 30.
4. — xviii. 27.	3. — 32.
2. Rom. iv. 4.	

DEBTOR (-s.)

1. ὀφειλέτης, the debtor, he who owes
 anything or is under obligation on
 any account. *The use of the word
 involves the idea that the debtor is
 one who must expiate his guilt.*

2. χρεωφειλέτης, (χρεοφειλέτης, L T Tr A N), a debt-ower, (No. 1 with χρέος, debt, prefixed.)

1. Matt. vi. 12.

2. Luke vii. 41.

1. — xiii. 4, marg. (text, [sinner].)

2. — xvi. 8.

1. Rom. i. 14.

1. — viii. 12.

1. — xv. 27.

1. Gal. v. 8.

DEBTOR (BE A.)

ὀφείλω, see "DEBT," No. 1.

Matt. xxiii. 18.

— 18, marg. (text, be guilty.)

DECAY [noun] [margin.]

ἥττημα, a being inferior, a worse state (as compared with any other or former state); hence, diminution, degradation, (occ. 1 Cor. vi. 7, and 1a. xxxi. 8, "defeat.")

Rom. xi. 12, text, diminishing.

DECAY (-ETH.)

παλαιῶ, to let grow old. *In Pass.* as here, to wax old, become old.

Heb. viii. 13.

DECEASE [noun.]

ἐξοδος, way out, exodus, hence, journey out, departure; spoken of departure from life, decease.

Luke ix. 31.

2 Pet. i. 15.

DECEASE (-ED.)

τελευτάω, to end, i.e. to finish, complete, hence, to end one's life, to die.

Matt. xxii. 25.

DECEIT.

1. δόλος, a bait, hence, gen. the adulteration of the truth to catch or deceive.
2. ἀπάτη, deceit, esp. by false statements.
3. πλάνη, a wandering, esp. from the truth, hence, a being led astray, delusion.

1. Mark vii. 22.

1. Rom. i. 29.

— Rom. iii. 13, see D (use.)

2. Col. ii. 3.

3. 1 Thes. ii. 3.

DECEIT (USE.)

δολῶ, to use a bait, to deceive, (esp. by adulteration or false admixtures), (non occ.)

Rom. iii. 13.

DECEITFUL.

1. δόλιος, deceitful, (adj. of "DECEIT," No. 1), (non occ.)

2. ἀπάτη, see "DECEIT," No. 2, here Gen. case, "of deceit."

1. 2 Cor. xi. 13.

2. Eph. iv. 22.

DECEITFULLY WITH (deal) [marg.]

καπηλεύω, to be a κάπηλος (a retailer, vintner); and because the κάπηλοι were notorious for adulteration, it denoted to adulterate, corrupt, (non occ.)

2 Cor. ii. 17, text, corrupt.

DECEITFULLY (HANDLE.)

δολῶ, to deceive, esp. by a bait, hence, to falsify, corrupt, (non occ.)

2 Cor. iv. 2.

DECEITFULNESS.

ἀπάτη, deceit, esp. by false statements, self deception, (see "DECEIT.")

Matt. xiii. 22.

Heb. iii. 13.

Mark iv. 12.

DECEIVABLENESS.

ἀπάτη, see above.

2 Thes. ii. 10.

DECEIVE (-ED, -ETH, -ING.)

1. ἀπατάω, to deceive, to delude, (esp. with false statements, (non occ.))
2. ἐξαπατάω, (No. 1 with ἐξ, out of, intensive, prefixed,) to deceive wholly, delude thoroughly.
3. φρεναπατάω, (No. 1 with φρήν, the mind, prefixed,) to deceive the mind of any one; implying a self-originating and subjective deception, (non occ.)
4. πλανάω, to make to wander, cause to err, lead astray; used of religious deceit or doctrinal error.
5. πλάνη, a wandering, seduction from the truth, here, the Gen. lit., of deceit.
6. παραλογίζομαι, to reckon wrong, misreckon, miscount; hence, to draw false conclusions. Then to cheat or deceive by false reasoning, hence, to deceive.

7. ψεύδω, to speak falsely, to lie to any one.

(a) *Mid.* to lie, speak false, belie.

- | | |
|---|----------------------------------|
| 4. Matt. xxiv. 4, 8, 11, 24. | 2. 2 Thes. ii. 3. |
| 4. Mark xiii. 5, 6. | 3. 1 Tim. ii. 14 <i>ist.</i> |
| 4. Luke xxi. 8. | 1. — 14 th (No. 2, L. |
| 4. John vii. 12, 47. | T Tr A M.) |
| 7a. Acts v. 3, marg. (text, to lie to.) | 4. 2 Tim. iii. 13 <i>twice.</i> |
| 2. Rom. vii. 11. | 4. Titus iii. 3. |
| 2. — xvi. 18. | 6. Jas. i. 22. |
| 2. 1 Cor. iii. 18. | 1. — 23. |
| 4. — vi. 9. | 4. 1 John i. 8. |
| 4. — xv. 33. | 4. — iii. 7. |
| 3. Gal. vi. 8. | 4. Rev. xii. 9. |
| 4. — 7. | 4. — xiii. 14. |
| 5. Eph. iv. 14. | 4. — xviii. 23. |
| 1. — v. 6. | 4. — xix. 20. |
| | 4. — xx. 5, 8, 10. |

DECEIVER (-s.)

1. πλάνος, wandering about; *subst.* a wanderer, vagabond, juggler; hence deceiving, seducing. *Subst.* a deceiver, esp. a religious imposter or teacher of error.
2. φρεναπάτης, a mind-deceiver, i.e. deceivers of men's minds, (*see* "DECEIVE," No. 3.)

- | | |
|---------------------|---------------------------|
| 1. Matt. xxvii. 63. | 2. Titus i. 10. |
| 1. 2 Cor. vi. 8. | 1. 2 John 7 <i>twice.</i> |

DECEIVING.

ἀπάτη, deceit, esp. by false statements.

2 Pet. ii. 13 (ἀγάπη, love-feasts, G & L Tr. ")

* Alford, on MSS. grounds, prefers the Rec. Text, ἀγάπη; but has "the strongest suspicion that ἀγάπαις, love-feasts, is the original reading."

DECENTLY.

εὐσχημόνως, (*from* εὖ, well, and σχῆμα, figure, mien, deportment,) gracefully, becomingly, like a gentleman, decorously, with dignity, (occ. 1 Thes. iv. 12.)

Rom. xiii. 13, marg. (text, honestly.)
1 Cor. xiv. 40.

DECK (-ED.)

χρυσόω, to gild, deck with gold, (*non* occ.)

Rev. xvii. 4, marg. gild; xviii. 16.

DECLARATION.

διήγησις, narration, history, (*from* διηγέομαι, to lead or conduct through to the end, hence, to recount, etc.,) (*non* occ.)

Luke i. 1.

DECLARE (-ED, -ING.)

1. ἀναγγέλλω, (ἀνά, back, and ἀγγέλλω, to bear a message, announce, proclaim,) to report back; used of the reports brought by persons returning from somewhere. It is then used with a weaker sense of ἀνά, and signifies to send news of, and gen. to notify, announce.
2. ἀπαγγέλλω, to announce or report from some place or person; and then gen. to announce, publish; and esp. to publish something that has happened, been experienced or heard.
3. διαγγέλλω, to make known through an intervening space or throughout, to convey a message or tidings. Then, to report fully, proclaim far and wide, (occ. Luke ix. 60; Acts xxi. 26.)
4. καταγγέλλω, to bring word down upon any one, i.e. to bring it home to him; hence, to announce (as with emphasis.)
5. παραγγέλλω, to bring or send word near to any one, i.e. to announce to any one; used esp. of military commands, also in N.T. of apostolic injunctions (not merely arbitrary enactments), to strictly enjoin or urge something to be done.
6. διηγέομαι, to lead or conduct through (to the end), hence, to go through with, recount, tell, narrate.
7. ἐκδιηγέομαι, (No. 6 with ἐκ, out from, prefixed,) to tell out, relate in full, (*non* occ.)
8. ἐξηγέομαι, to lead or bring out, hence, to make known, declare, unfold, (occ. Luke xxiv. 35.)
9. γνωρίζω, to make known, point out, explain.
10. δηλόω, to make manifest or evident, make visible or clear.
11. ἀνατίθεμαι, to place before, i.e. to declare to any one, to make known, (occ. Gal. ii. 2.)
12. ὀρίζω, to divide or separate from, as a border or boundary; to mark out boundaries, hence, to determine, mark out definitely, i.e. constitute.

13. φράζω, to phrase it, i.e. to tell in words, hence, to explain, interpret.
 14. ἐνδειξίς, a pointing out, (*prop. with the finger,*) declaration, indication, (occ. 2 Cor. viii. 24; Phil. i. 28.)

(n) with εἰς, unto.

- | | |
|--|------------------------------|
| 13. Matt. xlii. 36 (Trm)
δασυφών, make quite plain, L Trm.) | 8. Acts xxi. 19. |
| 13. — xv. 15. | 11. — xxv. 14. |
| 2. Luke viii. 47. | 12. Rom. i. 4. |
| 3. John i. 13. | 14a. — iii. 25, 26. |
| 2. — xvii. 26 twice. | 3. — ix. 17. |
| 2. Acts viii. 33. | 10. 1 Cor. i. 11. |
| 1. — ix. 27. | 4. — ii. 7. |
| 3. — x. 8. | 10. — iii. 13. |
| 4. — xii. 17. | 5. — xi. 17. |
| — xiii. 32, see tidings | 9. — xv. 1. |
| 7. — 41. (D glad) | — 2 Cor. iii. 3, see D mani- |
| 7. — xv. 3. | 10. Col. i. 8. [festly.] |
| 1. — 4. | 9. — iv. 7. |
| 3. — 12, 14. | 2. Heb. ii. 12. |
| 4. — xvii. 23. | — xi. 14, see D plainly. |
| 1. — xx. 37. | 2. 1 John i. 8. |
| | 1. — 5. |
| | — Rev. x. 7, see D to. |

DECLARE TO.

εὐαγγελίζω, to bring a joyful message, announce it. In *N.T.* (a) *Mid.* (*with personal object,*) to proclaim something (*to somebody*) as a divine message of salvation; (*with impersonal object*) to proclaim something as a joyful message, (*without impersonal object*) to proclaim the divine message of salvation.

Rev. x.

DECLARE GLAD TIDINGS UNTO.

a. Acts xiii. 32.

DECLARE MANIFESTLY.

φανερώνω, to make apparent, make manifest, show openly.

2 Cor. iii. 3.

DECLARE PLAINLY.

εμφανίζω, to cause to be seen, to shew.

Heb. xi. 14.

DECREASE [verb.]

ἐλαττώω, to make less or inferior, in quality or degree.

(a) *Pass.* or *Mid.* to become less.

a. John iii. 30.

DECREE [noun.]

δόγμα, that which seems true to one, an opinion, esp. of philosophic dogmas. Then such an opinion expressed with authority, hence, a decree, edict, ordinance.

Luke ii. 1.

Acts xvii. 7.

Acts xvi. 4.

DECREE [verb.]

κρίνω, to divide, to separate; to make a distinction, hence, to come to a decision, to judge.

1 Cor. vii. 37

DEDICATE.

ἐγκαθίζω, (a word almost confined to *Lxx.* and *N.T.* In *Lxx.* it is put for *ἁγιάζω*, renew, 1 Sam. xi. 14, etc., and *ἁγιάζω*, consecrate,) to do something new with something new; solemnly to set forth something new as such and to give it over to use, to cause it to enter into operation.

Heb. ix. 18, marg. *purify*.

DEDICATION (FEAST OF THE)

{ τὰ, the,
 ἐγκαίνια, (derivation of above), the festival of the consecration of the renovated Temple, see 2 Mac. i. 9, 18; x. 1, etc.; 1 Mac. iv. 41, etc.; Jos. Ant. xii. 7. 6, 7.

John x. 22.

DEED (-s.)

1. ἔργον, work, i.e. labour, business, employment, and then, work, i.e. something done, deed, act, action.
2. πρᾶξις, a doing (the action being regarded as incomplete and in progress.)
3. ποιησις, a making or doing (denoting the action and its result), (non occ.)

- | | |
|-----------------------------|-----------------------------|
| 1. Luke xi. 43. | 1. 1 Cor. v. 2. |
| — xxiii. 41, see D | — 3, see D (do this.) |
| 2. — 51. [(our.) | 1. 2 Cor. x. 11. |
| 1. — xxiv. 19. | 2. Col. iii. 9. |
| 1. John iii. 19, 20, 21. | 1. — 17. |
| 1. — viii. 41. | 3. Jas. i. 25, marg. doing. |
| — Acts iv. 9, see D done to | 1. 2 Pet. ii. 8. |
| 1. — vii. 22. (good.) | 1. 1 John iii. 18. |
| 2. — xix. 13. | 1. 2 John 11. |
| 1. Rom. ii. 6. | 1. 3 John 10. |
| 1. — iii. 20, 28 | 1. Jude 15. |
| 2. — viii. 13. | 1. Rev. ii. 6, 22. |
| 1. — xv. 18. | 1. — xvi. 11. |

DEED (DO THIS.)

{ *κατεργάζομαι*, to work out
i.e. bring about, be the
cause or author of, } perpetrate
τοῦτο, this thing.

1 Cor. v. 2.

DEED DONE TO (GOOD.)

εὐεργεσία, a good deed, benefit; *gen.*
well-doing, (occ. 1 Tim. vi. 2.)

Acts iv. 2.

DEEDS (OUR.)

{ *ἃ*, the things which,
ἐπαράμεν, we practised.

Luke xxiii. 41.

See also, MIGHTY, THIS, WORTHY.

DEEM (-ED.)

ὑποθέω, to suspect, surmise; conjecture,
suppose, (occ. Acts xiii. 25; xxv. 18.)

Acts xxvii. 27.

DEEP [noun.]

1. *ἄβυσσος*, without depth or bottom,
(*lex.* for *οὐκω*, abyss, either of the
ocean or the underworld.)
2. *βάθος*, depth, (used also metaph. to
mark greatness or quantity; or secret
unrevealed purposes.)
3. *βυθός*, depth, the deep, also the deep-
est part, (non occ.)

2 Luke v. 4.
1. — viii. 31.

1 Rom. x. 7.
2 Cor. xi. 25.

DEEP [adj.]

1. *βαθύς*, deep, profound.
2. *βάθος*, see above, *Nd.* 2.

1 John iv. 11.

2 2 Cor. viii. 2.

1 Acts xx. 9.

DEEP THINGS.

2 1 Cor. ii. 10 (pl.)

DEEP (DIG.)

βαθύνω, to deepen, make deep, (non occ.)

Luke vi. 48.

DEEPLY.

See, SIGH.

DEEPNESS.

βάθος, see "DEEP," *No.* 2.

Mark xiii. 8.

DEFAME (-ED.)

βλασφημέω, to drop evil or profane
words, speak lightly or amiss of
sacred things; to speak ill or to the
prejudice of one.

1 Cor. iv. 13 (*βυσφημέω*, to be *δυσφήμος* (of ill omen),
to use words of ill omen, G~ T A M.)

DEFENCE.

ἀπολογία, defence, speech of defence.

Acts xxii. 1.

1

Phil i. 7. 17.

DEFENCE (MAKE.)

ἀπολογέομαι, to speak one's self off, to
talk one's self out of a difficulty,
hence, to defend one's self before a
tribunal or elsewhere.

Acts xix. 33.

DEFEND (-ED.)

ἀμύνομαι, to *ἀνίστημι*, repel; then, to aid,
fight for, avenge; hence, to aid,
assist, defend, (non occ.)

Acts vii. 24.

DEFER (-ED.)

ἀναβάλλομαι, in a forensic sense, put off
or over, defer, (non occ.)

Acts xxiv. 22.

DEFILE (-ED, -ETH.)

1. *κοινωνώ*, to make common, to commu-
nicate with others. In *N. T.* to make
common ceremonially, hence, to ren-
der unholy or unclean, to defile.
2. *μαίново*, to stain with colour, to tinge,
colour, (as the staining of glass or
ivory), to spot, but not necessarily
to blot, which is *No.* 3, (non occ.)
3. *μολύνω*, to soil, besmear, as with mud
or filth, to blot, (non occ.)

4. σπιλώω, to make a σπίλος, (a stain, mark, freckle, mole; in *pl.* spots in a moral sense,) to defile, (occ. Jude 23.)

5. φθείρω, to spoil, corrupt, destroy; *gen.* to bring into a worse state; to deprave.

- | | |
|--|---|
| 1. Matt. xv. 11 twice, 18, 20 twice. | 2. Titus i. 15 twice. |
| — Mark vii. 2, see defiled. | 2. Heb. xii. 15. |
| 1. ——— 15 th time, 18, 20, 23. | 4. Jas. iii. 6. |
| 2. John xviii. 28. | 2. Jude 4. |
| 6. 1 Cor. iii. 17, margin, destroy. | 3. Rev. iii. 4. |
| 8. ——— viii. 7. | 3. ——— xiv. 4. |
| — 1 Tim. i. 10, see D one's self with mankind. | 1. ——— xxi. 27 (κοινόν, common, see defiled, GLT Tr A M.) |

DEFILE ONE'S SELF WITH MANKIND.

ἀρσενικοίτης, (*from* ἀρσεν, a male and κοίτη, a bed,) (occ. 1 Cor. vi. 9.)

1 Tim. i. 10.

DEFILED.

κοινός, common, in common; *then, from the idea of coming into contact with everything, it denotes that which is opposed to the divine ἅγιος (holy), hence, unclean ceremonially.*

Mark vii. 2.

DEFRAUD (-ED.)

1. ἀποστερέω, to deprive of, to defraud of.

2. πλεονεκτέω, *intrans.*, to have more than another, have an advantage. In *N.T.* *trans.* to take advantage of any one so as to get more; circumvent for gain.

- | | |
|---------------------|-------------------|
| 1. Mark x. 19 | 1. 1 Cor. vii. 3. |
| 1. 1 Cor. vi. 7, 8. | 2. 2 Cor. vii. 2. |
| 2. 1 Thes. iv. 6. | |

DEGREE.

βαθμός, a step (*as of a stair or door.*) In *N.T.* a step (*as of dignity or standing,*) (*non occ.*)

1 Tim. iii. 13.

See also, LOW.

DELAY [noun]

ἀναβολή, earth thrown up; *hence, delay (used in a forensic sense), (non occ.)*

Acts xxv. 17.

DELAY (-ETH) [verb.]

1. χρονίζω, to while away time, *i.e.* to linger, be long in coming or doing, (occ. Matt. xxv. 5; - Luke i. 21; Heb. x. 37.)

2. ὀκνέω, to be slow, tardy, (*non occ.*)

- | | |
|---|------------------|
| 1. Matt. xxiv. 44. | 1. Luke xii. 45. |
| 2. Acts ix. 38, <i>unarg. be grieved.</i> | |

DELICACY (-IES.)

στρῆνός, rudeness, insolence, pride; *hence, revel, riot, luxury, (non occ.)*

Rev. xviii. 3.

DELICATELY.

{ *ἐν, in, τρυφή, delicate living, luxury, (from θρύπτω to break,) as though, breaking down the mind and making it effeminate, (non occ.),* } *delicately, luxuriously.*

Luke vii. 25.

DELICATELY (live) [margin.]

σπαταλάω, to live "fast," live lewdly, run riot, (occ. Jas. v. 5.)

1 Tim. v. 6, text, live in pleasure.

DELICIOUSLY (LIVE.)

σπρηνιάω, to live strenuously, rudely, to live "hard," revel, (*non occ.*)

Rev. xviii. 7, 9.

DELIGHT IN.

συνήδομαι, to joy or rejoice with any one, to delight in any thing with others, (*non occ.*)

Rom vii. 22.

DELIVER (-ED, -EDST, -ING.)

1. δίδωμι, to give, present, (*with implied notion of giving freely, opp. of No. 3,*) *then, to give, as though to present, commit to, entrust to.*

2. ἀναδίδωμι, (*No. 1 with ἀνα, up, prefixed,*) to give up, deliver over, (*non occ.*)

3. ἀποδίδωμι, (No. 1 with ἀπό, from prefixed,) to give away from one's self, to give back, restore.
4. ἐπιδίδωμι, (No. 1 with ἐπί, upon, prefixed,) to give upon, i.e. in addition to, to give forth as from one's self upon or to another; hence, to deliver over, i.e. to put into one's hands.
5. παραδίδωμι, (No. 1 with παρά, beside, prefixed,) to give near, with or to any one, to give or hand over to another, to deliver up, surrender.
6. $\left\{ \begin{array}{l} \text{δίδωμι see above, No. 1,} \\ \text{σωτηρία, safety, deliverance,} \end{array} \right\} \begin{array}{l} \text{to} \\ \text{give} \\ \text{preservation from danger} \\ \text{de-} \\ \text{or destruction. In the} \\ \text{Christian sense, salvation,} \end{array} \left. \vphantom{\begin{array}{l} \text{δίδωμι see above, No. 1,} \\ \text{σωτηρία, safety, deliverance,} \end{array}} \right\} \begin{array}{l} \text{ance.} \\ \text{de-} \\ \text{struction. In the} \\ \text{Christian sense, salvation,} \end{array}$
7. ῥύομαι, to draw or snatch to one's self; hence, gen. to draw or snatch from danger, to rescue, to deliver.
8. ἐξαίρω, to take out of.
(a) in Mid. to take out of for one's self, hence, to rescue, deliver.
9. ἀπαλλάσσω, to change from, to set free from, release, let go.
- 10.λευθερώ, to free, set at liberty
11. καταργέω, to leave unemployed or idle; to make useless, void.
12. χαρίζομαι, to gratify, to do what is pleasing or grateful to any one; hence, of persons, to deliver over so as to gratify them.

— Matt. iv. 12, see D up.
5. — v. 25 1st.
5. — 25 2nd (om. L Trb M.)
7. — vi. 13.
— x. 17, 19, 21, see D up.
5. — xviii. 31.
5. — xx. 19.
— xxiv. 9, see D up.
5. — xxv. 14, 20, 22.
5. — xxvi. 16.
5. — xxvii. 2, 14, 26.
7. — 43.
3. — 58.
5. Mark vii. 13.
5. — ix. 31.
5. — x. 23 twice.
— xiii. 9, 11, see D up.
5. — xv. 1, 10, 16.
5. Luke i. 2.
— 67, 74, } see D
— ii. 6, } (bc.)
5. — iv. 6.
4. — 17.
1. — vii. 18 (No. 3. Lm)
— ix. 42, see D agn.
5. — 44.

5. Luke x. 22.
7. — xi. 4 (ap)
9. — xii. 58 1st.
5. — 58 2nd.
5. — xviii. 32.
5. — xx. 30.
5. — xxi. 12.
5. — xxiii. 26.
5. — xxiv. 7, 30.
— John xvi. 21, see D of (bc.)
5. — xviii. 30, 35, 36.
5. — xix. 11, 16.
— Acts ii. 23, see D (being.)
5. — iii. 13, see D up.
5. — vi. 14.
5. — vii. 10, 34.
6. — 35.
5. — xii. 4.
5. — 11.
4. — xv. 30.
5. — xvi. 4.
5. — xxi. 11.
5. — xxii. 4.
5. — xxiii. 33.
12. — xxv. 11, 16.
5. — xxvi. 17.
5. — xxvii. 1.

5. Acts xxviii. 16 (ap), 17.
5. Rom. iv. 25.
5. — vi. 17.
11. — vii. 6.
7. — 24.
10. — viii. 31.
— 32, see D up.
— xv. 31, see D (bc.)
5. 1 Cor. v. 5.
5. — xi. 2, 23.
5. — xv. 3.
— 24, see D up.
7. 2 Cor. i. 10 3 times.
5. — iv. 11.
5a. Gal. i. 4.
7. Col. i. 12.
7. 1 Thes. i. 10.
— 2 Thes. iii. 2, see D (ba.)
5. 1 Tim. i. 20.
7. 2 Tim. iii. 11.
— iv. 17, see D (ba.)
7. — 18.
9. Heb. ii. 18.
— xi. 11, see D of (ba.)
5. 2 Pet. ii. 4.
7. — 7, 9.
5. — 21.
5. Jude 3.
— Rev. xii. 2, 4, see D (ba.)
— xx. 13, see D up.

DELIVER AGAIN.

3. Luke ix. 42.

DELIVER UP.

5. Matt. iv. 12, marg. (text, cast into prison.)
5. — x. 17, 19, 21.
5. — xxiv. 9.
5. Mark xiii. 9, 11.
5. Acts iii. 12.
5. Rom. viii. 32.
5. 1 Cor. xv. 24.
1. Rev. xx. 13.

DELIVERED (BE.)

1. ῥύομαι, see "DELIVER," No. 7. Aorist.
2. τίκτω, to bring forth, to bear as offspring.
2. Luke i. 57.
1. — 74.
2. — ii. 6.
1. Rom. xv. 31.
1. 2 Thes. iii. 2.
1. 2 Tim. iv. 17.
2. Rev. xii. 2, 4.

DELIVERED OF (BE.)

1. τίκτω, see above, No. 2.
2. γεννάω, spoken of men, to beget; of women, to bear. Pass. to be begotten, be born.
2. John xvi. 21.
1. Heb. xi. 11 (G & N²) (om. AII)

DELIVERED (BEING.)

ἐκδοτος, given or delivered out of or up.

Acts ii. 23.

DELIVERANCE.

1. ἀπολύτρωσις, a ransoming, deliverance on account of a ransom paid, (non occ.)
2. ἀφεσις, a letting go, a sending forth; dismissal, a setting free as from captivity, or as from sins, hence, remission, pardon.
2. Luke iv. 18. | 1. Heb. xi. 35.

DELIVERER.

1. *λυτρωτής*, a redeemer, a ransomer.
2. *ὁ, the, ῥύομενος, delivering one, (from ῥύομαι, to draw or snatch for one's self, (us) from danger,)* tho
De-
liver-
er.
1. Acts vii. 35. | 2. Rom. xi. 26.

DELUSION.

πλάνη, a wandering, seduction from the truth, error.

2 Thes. ii. 11.

DEMAND (-ED.)

1. *πυνθάνομαι*, to ask, enquire, learn by asking or inquiring, to ask for information.
2. *ἐπερωτάω*, to ask at or of any one, to question, ask *specifically*.
1. Matt. ii. 4. | 2. Luke xvii. 20,
1. Acts xxi. 32.

DEMAND OF.

2. Luke iii. 14.

DEMONSTRATION.

ἀποδείξις, a pointing out, a showing as by argument, a demonstration, proof, (*non occ.*)

1 Cor. ii. 4.

DEN (-S.)

σπήλαιον, a cave, cavern, den, (*Latin, spelunea*) (*occ. John xi. 38.*)

Matt. xxi. 13.

Mark xi. 17.

Luke xix. 44.

Heb. xi. 38.

Rev. vi. 13.

DENY (-ED, -ETH, -ING.)

1. *ἀρνέομαι*, to deny, disown; to say no, refuse, decline, (*occ. Acts vii. 35; Heb. xi. 24.*)
2. *ἀπαρνέομαι*, (*No. 1 with ἀπό, from, prefixed,*) to deny utterly, abjure.
- (a) *with μή, not.*
3. *ἀντιλέγω*, to speak against, to contradict.
- (a) *followed by μή, not, as here, to deny.*

1. Matt. x. 23 twice.

2. — xvi. 24.

2. — xxvi. 24, 35.

1. — 70, 72.

2. — 72.

2. Mark viii. 34.

2. — xiv. 30, 31.

1. — 68, 70.

2. — 72.

1. Luke viii. 45.

2. — ix. 23 (*No. 1, O L*

T Tr A N.)

1. — xii. 9 *lea*.

2. — 0 *2nd.*

3a. — xx. 27 (*Adyos, say,*

Lm Tr N.)

2. — xxii. 34 (*om. μί,*

L Tr N.)

1. Luke xxii. 57.

2. — 61.

1. John i. 20.

2. — xii. 38 (*No. 1, L*

T Tr A.)

1. — xviii. 25, 27.

1. Acts iii. 13, 14.

1. — iv. 10.

1. 1 Tim. v. 8.

1. 2 Tim. ii. 12 twice, 13.

1. — iii. 5.

1. Titus i. 16.

1. — ii. 12.

1. 2 Pet. ii. 1.

1. 1 John ii. 22 twice, 23.

1. Jude 4.

1. Rev. ii. 13.

1. — iii. 3.

DEPART (-ED, -ETH, -ING.)

1. *ἀπέρχομαι*, to come or go away from one place to another; hence, *gen.* to go away, depart for, set off.
2. *διέρχομαι*, to come or go through, to pass through, hence, simply to pass to a place.
3. *ἔξέρχομαι*, to come or go out of any place, to come or go forth.
4. *κατέρχομαι*, to come or go down, to descend.
5. *πορεύω*, to cause to pass over by land or water, transport, hence, *Mid.*, to transport one's self, to betake one's self, i.e. to depart from one place to another.
6. *ἐκπορεύομαι*, (*No. 5 with ἐκ, out of prefixed,*) to go out of, to go or come forth, to proceed out of.
7. *χωρίζω*, to put apart, sever.
- (a) *Mid.* to separate one's self, to depart as from a place or person.
8. *ἀποχωρίζω*, (*No. 7 with ἀπό, from, prefixed,*) to separate off, i.e. to designate, appoint.
- (a) *Mid.* to separate one's self from, (*occ. Acts xv. 39.*)
9. *διαχωρίζω*, (*No. 7 with διά, through, prefixed,*) to separate throughout, i.e. wholly.
- (a) *Mid.* to separate one's self wholly from, (*non occ.*)
10. *ἀναχωρέω*, to go back, recede, (*spoken of those who flee. In N.T. simply to retire, withdraw, (from ἀνά, up or back, and χωρέω, to make room for, give place to.)*)

11. ἀποχωρέω, to depart from, go away, withdraw from, (*from* ἀπό, *from*, and χωρέω, to make room for, give place to,) (*non occ.*)

12. ἀνάγω, to lead up, conduct or bring up, *as from* a lower to a higher place.

(a) *In N.T. Mid. as a nautical term*, to lead a ship up or out *as upon the sea*, hence, to put to sea, set sail from *any place*.

13. παράγω, to lead along near, to lead by or past, to pass along, pass by.

14. ἰπάγω, to lead or bring under *as horses under a yoke*. *In N.T. and later usage*, to go away (*prop. under cover, out of sight, strictly with the idea of stealth, stillness, without noise or notice.*)

15. μεταβαίνω, to pass over *from one place to another*, remove, (*from* βαίνω, *used of all motion on the ground*, go, walk, tread, step, etc., the direction being determined by the prep. prefixed, here by μετά, after.)

16. { εἰς, unto, with a view to, } *Lit.*, to
{ τὸ, the, } loosen
ἀναλῦσαι, to return, } back
again, and so, to return, (Luke xii. 36.) See every occurrence in the lxx : Tob. ii. 1; Judith xiii. 1; 1 Esd. iii. 3; Wisd. ii. 1; v. 12; xvi. 14; Eccles. iii. 15; 2 Macc. viii. 25; ix. 1; xii. 7; xv. 28. See pp. 739, 740.

17. ἀπολύω, to loose from, set free, release from, to disband *as an army*.

(a) *in Mid.* get free, depart from.

18. μεταίρω, to lift away, take away, *from one place to another*. *In N.T. intrans.* to take one's self away, i.e. depart, (*non occ.*)

19. ἔξειμι, to go out of a place, go away, depart out of.

20. ἀπαλλάσσω, to change from, remove from.

(a) *Mid.* to remove one's self from, or *intrans.* to leave.

5. Matt. ii. 9.
10 — 19. 13, 14
10 — iv. 12.
11 — vii. 23

1. Matt. viii. 18
15 — 34.
1 — ix. 7
13 — 27.

3. Matt. ix. 31.
— x. 14, see D out of.
15. — xi. 1.
5. — 7.
15. — xii. 9.
18. — xiii. 53
10. — xiv. 13.
1. — 16.
10. — xv. 21.
15. — 29.
1. — xvi. 4.
— xvii. 18, see D out of.
18. — xix. 1.
5. — 15.
6. — xx. 29
5. — xxiv. 1.
5. — xxv. 41.
10. — xxvii. 5.
1. — 60.
3. — xxviii. 8 (No. 1, Tr A N.)
1. Mark i. 35, 42
1. — v. 17, 20.
3. — vi. 10.
6. — 11.
1. — 32
14. — 53
1. — 46.
3. — vii. 31.
1. — viii. 13.
3. — ix. 30.
1. Luke i. 28, 38.
— ii. 29, see D (let.)
— 37, } sec D
— iv. 13, } from.
3. — 42 1st.
5. — 42 2nd.
3. — v. 8.
1. — 13, 25.
1. — vii. 24.
3. — viii. 35.
1. — 37.
3. — 38.
3. — ix. 4, 6.
9a. — 33 (inf.)
11. — 39.
1. — x. 30.
3. — 35 (om. G = L Tr N.)
3. — xii. 59.
— xiii. 27, see D from.
5. — 31.
— xxi. 21, see D out.
1. — xxiv. 12 (ap.)
1. John iv. 3.
3. — 43.
1. — v. 15

10. John vi. 15.
15. — vii. 3.
1. — xii. 36.
15. — xiii. 1.
5. — xvi. 7.
7a. Acts i. 4
5. — v. 41.
1. — x. 7.
3. — xi. 25.
— xii. 10, see D from.
3. — 17.
4. — xiii. 4.
11. — 13.
2. — 14.
8. — xiv. 20.
— xv. 38, see D from.
— 39, see D as under.
3. — 40.
3. — xvi. 36.
— 39, see D out of.
3. — 40.
19. — xvii. 15.
3. — 33.
7a. — xviii. 1, 2.
15. — 7.
8. — 23.
— xix. 9, see D from
20a. — 12.
3. — xx. 1.
19. — 7.
3. — 11.
3. — xxi. 5, 8.
5. — xxii. 21.
— 29, see D from.
— xxiii. 22, see D (let.)
6. — xxv. 4.
12a. — xxvii. 12.
12a. — xxviii. 10, 11.
17a. — 25.
1. — 29 (ap.)
7a. 1 Cor. vii. 10, 11.
15 twice.
— 2 Cor. xii. 8, see D from.
16. Phil. i. 25.
3. — iv. 15.
— 1 Tim. iv. 1, } see D
— 2 Tim. ii. 10, } from
5. — iv. 10.
7a. Philem. 15.
— Heb. iii. 12, see D from.
14. Jas. ii. 16.
8a. Rev. vi. 14.
1. — xviii. 14 1st
— 14 2nd (ἀπολλύμι, to perish, G L T Tr A N.)

DEPART ASUNDER.

ἀποχωρίζομαι, see "DEPART," No. 8a. (Acts xv. 39)

DEPART FROM.

ἀφίστημι, (a) *trans.* to place away from, i.e. remove, cause to depart.

(b) *intrans. (Mid.)* to place one's self away from, i.e. depart from.

b. Luke ii. 37
a. — iv. 13.
a. — xiii. 27.
a. Acts xii. 10
a. — xv. 38

a. Acts xix. 9
a. — xxii. 20
a. 2 Cor. xii. 8
b. 1 Tim. iv. 1
a. 2 Tim. ii. 12

a. Heb. iii. 12

DEPART OUT.

ἐκχωρέω, to go out and away, to leave a country, emigrate, (*non occ.*)

Luke xxi. 21.

DEPART OUT OF.

ἐξέρχομαι, see "DEPART," No. 3.

Matt. x. 14.

— xvii. 18, with ἀπό, from.

Acts xvi. 39 (No. 1, with ἀπό, from, L T Tr A N.)

DEPART (LET.)

ἀπολύω, see "DEPART," No. 17.

Luke ii. 29.

Acts xxiii. 22.

DEPARTING.

1. ἀφίξις, an arrival, a coming to a place or person, hence, a departure regarded in the light of its end and object, (*non occ.*)

2. ἔξοδος, a way out, exit; (*hence, Eng. exodus,*) journey out, departure.

1. Acts xx. 29.

2. Heb. xi. 22.

DEPARTURE.

ἀνάλυσις, a loosing, dissolving. *Of the body, dissolution: i.e. the returning of the body to dust, and the spirit to God.* (Ecc. xii. 7; Gen. iii. 19.)

2 Tim. iv. 6.

DEPTH.

1. βάθος, depth. *In N.T. the deep water as opp. to the shallows near the shore. Metaph. the depth, and pl. the deep things, i.e. the secret unrevealed purposes of any one.*

2. πέλαγος, the high sea, the open sea, (*occ. Acts xviii. 5.*)

2. Matt. xviii. 6.

1. Mark iv. 5.

1. Rom. viii. 39.

1. — xi. 33.

1. Eph. iii. 18.

1. Rev. ii. 24 (βαθύς,

the deep [things], G

L T Tr A.)

DEPUTY.

ἀνθύπατος, a pro-consul, (*non occ.*)

Acts xiii. 7, 12; xix. 38.

DEPUTY (BE.)

ἀνθυπατεύω, to be a pro-consul.

Acts xviii. 12 (ἀνθυπάτου οὗτος, being a pro-consul, G N L T Tr A N.)

* 7th Edition.

DERIDE (-ED.)

ἐκμυκτηρίζω, to turn up the nose at, deride out and out, (*non occ.*)

Luke xvi. 14. xxiii. 35.

DESCEND (-ED, -ETH, -ING.)

1. καταβαίνω, to go or come down, to descend from a higher to a lower place, (*from βαίνω, used of all kinds of motion on the ground, as go, walk, step.*)

2. κατέρχομαι, to come or go down, used of the act of coming.

1. Matt. iii. 16.

1. — vii. 25, 27.

1. — xxviii. 2.

1. Mark i. 10.

1. — xv. 32.

1. Luke iii. 22.

1. John i. 32, 33, 51.

1. Rev. xxi. 10.

1. Acts x. 11.

1. — xi. 5.

1. — xxiv. 1.

1. Rom. x. 7.

1. Eph. iv. 9, 10.

1. 1 Thes. iv. 16.

2. Jas. iii. 15.

DESCENT.

κατάβασις, a going down; a way down, descent, (*non occ.*)

Luke xix. 37.

DESCENT IS...COUNTED (ONE'S.)

γενεαλογέομαι, to derive one's pedigree, (*non occ.*)

Heb. vii. 6, marg. one's pedigree, etc.

DESCENT (WITHOUT.)

ἀγενεαλόγητος, without genealogy, without pedigree, (*non occ.*)

Heb. vii. 6, marg. without pedigree.

DESCRIBE (-ETH.)

1. γράφω, to grave or cut in; *prop. to form letters with a stylus in the ancient manner so that the letters were cut in or graven upon the material, hence, to write.*

2. λέγω, to lay, to lay before, i.e. to relate, to recount; *hence, to say, to speak, to discourse.*

2. Rom. iv. 6.

1. Rom. x. 5.

DESERT [noun.]

1. ἔρημος, *adj.*, deserted, desolate, waste, *as subst. with art.* a desert.
2. ἐρημία, a solitude; loneliness; an uninhabited tract, a desert.

1. Matt xxiv. 26.
1. Luke i. 80.

1. John vi. 31.
2. Heb. xi. 38.

DESERT [adj.]

ἐρημος, *adj.*, see above, No. 1.

Matt xiv. 13, 15.
Mark i. 45.
— vi. 31, 32, 35.

Luke iv. 42.
— ix. 10 (*ap.*), 12.
Acts viii. 26.

DESIRE [noun.]

1. ἐπιθυμία, a desire, yearning, longing; denoting the inward passion and mental desire, thus differing from ὁρεΐς, which combines the notion of the outward thing desired.
2. εὐδοκία, a being well pleased, delight in any person or thing; good-pleasure.
3. θέλημα, will, active volition, the act of willing.

1. Luke xii. 15 (*dative*) — 2 Cor. vii. 11, see D (*marg. heartily.*)
2. Rom. x. 1. 3. Eph. vi. 8, *marg. will.*
— xv. 23, see D (*great*) 1. Phil. i. 23.
— 2 Cor. vii. 7, see D (*earnest*) 1. 1 Thes. ii. 17.

DESIRE (EARNEST.)

ἐπιπόθησις, a longing for, desire after, earnest desire.

2 Cor. vii. 7.

DESIRE (GREAT.)

ἐπιποθία, earnest desire.

Rom. xv. 23.

DESIRE (VEHEMENT.)

ἐπιπόθησις, see "DESIRE (EARNEST)."

2 Cor. vii. 11.

DESIRE (-ED, -ETH, -ING) [verb.]

1. αἰρέω, to ask for something, require, demand, (*expressive of a petition from an inferior to a superior.*)

2. ἐξαίρω, to ask out and out, desire to have.

(a) *Mid.* to demand for one's self, (*No. 1 with ἐξ, out of, prefixed.*)

3. θέλω, to will, wish, desire, *implying the active volition and purpose, and expressive of the natural impulse or desire.*

4. παρακαλέω, to call hither or towards, to speak to; used of every kind of speaking to which is meant to produce a particular effect; to call some one hither, that he may do something, or to admonish, encourage, exhort, comfort or persuade him, (*appealing to the will rather than to the head or the heart.*)

5. ἐπιθυμέω, to fix the desire upon, desire earnestly, long for; denoting the inward affection of the mind rather than the external object.

6. ἐρωτάω, to ask as for information, to question as well as supplicate.

7. ἐπερωτάω, (*No. 6 with ἐπί, upon, prefixed,*) to ask at or of any one, require, demand.

8. ζητέω, to seek after, look for, to strive to find.

9. ἐπιζητέω, (*No. 8 with ἐπί, upon, prefixed,*) to seek earnestly or continuously.

10. ἐπιπόθεω, to desire upon, i.e. over and above, besides, to desire earnestly, long for.

11. ἀξιόω, deem worthy, regard as suitable, deem proper.

12. ὁρέγω, to reach or stretch out; in *N.T.* only *Mid.*, to stretch one's self, reach after a thing, hence, long after, try to gain with special reference to object desired.

13. ζηλόω, to have zeal for, i.e. for or against any person or thing; to be zealous towards in a good or bad sense.

8. Matt. xii. 46, 47.
5. — xiii. 17.
7. — xvi. 1.
4. — xviii. 32.
1. — xx. 20.
8. Mark ix. 35.
1. — x. 53.
1. — xi. 24.
1. — xv. 6, 8.
8. Luke v. 39.

6. Luke vii. 36.
3. — viii. 20.
8. — ix. 9.
5. — x. 24.
6. — xiv. 32.
5. — xvi. 21.
5. — xvii. 22.
5. — xx. 46.
5. — xxii. 15.
2a. — 31.

1. Luke xxiii. 23.

6. John xii. 21.

1. Acts iii. 14.

1. — vii. 46.

4. — viii. 31.

1. — ix. 2.

4. — 34.

1. — xii. 20.

9. — xiii. 7.

1. — 21, 28.

6. — xvi. 39.

6. — xviii. 20.

4. — xix. 31.

6. — xxiii. 20.

1. — xxv. 3, 15.

4. — xxviii. 14.

11. — 22.

13. 1 Cor. xiv. 1.

4. — xvi. 12. (mostly.

— 2 Cor. v. 2, see D ear-

4. — viii. 6.

3. 2 Cor. xi. 12.

2. 2 Cor. xii. 4.

4. — 13.

5. Gal. iv. 9, 20, 31.

3. — vi. 12, 13.

1. Eph. iii. 15.

9. Phil. iv. 17 twice.

1. Col. i. 9.

— 1 Thes. iii. 6, see D

greatly.

3. 1 Tim. i. 7.

4. — ii. 1, marg. (text,

exhort.)

12. — iii. 1 ist.

5. — 12nd.

— 2 Tim. i. 4, see D greatly.

5. Heb. vi. 11.

12. — xi. 14.

— Jas. iv. 2, see D to have.

5. 1 Pet. i. 13.

10. — ii. 2.

1. 1 John v. 15.

5. Rev. ix. 6.

DESIRE EARNESTLY.

10. 2 Cor. v. 2.

DESIRE GREATLY.

10. 1 Thes. iii. 6.

10. 2 Tim. i. 4.

DESIRE TO HAVE.

13. Jas. iv. 2.

DESIROUS.

θέλω, see "DESIRE," No. 3.

Luke xxiii. 8.

2 Cor. xi. 32.

DESIROUS (BE.)

John xvi. 19.

DESIROUS OF (BE AFFECTIONATELY.)

ἠμείρομαι, to have a strong affection for, yearning after.

1 Thes. ii. 8 (G~) (ἠμείρομαι, same meaning, G L T Tr A N.)

DESIROUS OF VAIN GLORY.

κενόδοξος, vain-glorious, i.e. full of empty pride and ambition.

Gal. v. 26.

DESOLATE.

1. ἔρημος, (adj.) deserted, desolate, waste.

2. ἐρημώω, to make desolate, lay waste.

3. μονώω, to leave alone.

(a) Pass. to be left alone, as a widow, to be solitary, i.e. childless.

1. Matt. xxiii. 38 (om. I.).

1. Luke xiii. 35 (om. G L T).

1. Acts i. 20. (Tr A N.)

1. Gal. iv. 27.

3a. 1 Tim. v. 5.

2. Rev. xvii. 16.

DESOLATE (MAKE.)

2. Rev. xviii. 19.

DESOLATION.

ἐρήμωσις, a making desolate, a laying waste, (non occ.)

Matt. xxiv. 15.

Luke xxi. 20.

Mark xiii. 14.

DESOLATION (BRING TO.)

ἐρημώω, to make desolate, lay waste.

Matt. xii. 25.

Luke xi. 17.

DESPAIR (IN)

ἐξαπορέομαι, to be wholly without resource, to despair utterly, (non occ.)

2 Cor. iv. 8, marg. altogether without help of means.

DESPAIR (-ED) [verb.]

2 Cor. i. 8.

DESPISE (-ED, -EST, -ING.)

1. καταφρονέω, to think down upon or against any one; hence, to think slightly of, (non occ.)

2. περιφρονέω, to think round about a thing, turn over in the mind, speculate about; then, to pass over or beyond in thought, i.e. to neglect, overlook, (non occ.)

3. ἀθετέω, to displace, set aside, disregard.

4. ἐξουθενέω, to set out at nought, treat as contemptible.

5. ἀτιμάζω, not to hold in honour, esteem lightly, dishonour.

6. ὀλιγωρέω, to care little for, careless about.

7. { λογίζομαι, to count, reckon, calculate, consider, } be counted for nothing.
{ εἰς, unto, for, }
{ οὐδέν, nothing, }

1. Matt. vi. 24.
1. — xviii. 10.
3. Luke x. 16 & 17.
1. — xvi. 13.
4. — xviii. 9.
7. Acts xix. 27.
1. Rom. ii. 4.
4. — xiv. 3.
4. 1 Cor. i. 28.
1. — xi. 22.
4. — xvi. 11.
4. Gal. iv. 14.

3. 1 Thea. iv. 8 twice, marg.
reject.
4. — v. 20.
1. 1 Tim. iv. 12.
1. — vi. 2.
2. Titus ii. 15.
3. Heb. x. 28.
1. — xii. 2.
6. — 5.
5. Jas. ii. 6.
1. 2 Pet. ii. 10.
3. Jude 8.

DESPISED.

ἀτιμος, without honour.

1 Cor. iv. 10.

DESPISER (-s.)

καταφρονητής, a despiser, contemner,
(from "DESPISE," No. 1.) (non occ.)

Acts xiii. 41.

DESPISER (-s) OF THOSE THAT
ARE GOOD.

ὑφιλάγαθος, without love to good men,
unfriendly, (non occ.)

2 Tim. iii. 3.

DESPITE UNTO (DO.)

ἐνυβρίζω, to use wanton insult towards
any one, (non occ.)

Heb. x. 29

DESPITEFUL.

ὑβριστής, outrageous in personal insults,
a wanton insolent man, (occ. 1 Tim.
i. 13.)

Rom. i. 30.

DESPITEFULLY (USE.)

1. ἐπηρεάζω, to use threats, threaten;
to treat with insult, (occ. 1 Pet.
iii. 6.)
2. ὑβρίζω, to use wanton insult, act
with insolence.

1. Matt. v. 44 (ap.) | 1. Luke vi. 28
2. Acts xiv. 5.

DESTITUTE.

1. ἀποστερέω, defraud of, to deprive of.
2. λείπω, to leave, forsake.

(a) *Pass.* to be left, forsaken of *any*
thing, i.e. destitute of.

1. 1 Tim. vi. 5 (pass.) | 2a. Jas. ii. 15 (part.)

DESTITUTE (BE.)

ὑστερέω, to be last, (of place, dignity or
condition, etc.) to be behind, hence
to lack, fail of a thing, come short
of.

Heb. xi. 37.

DESTROY (-ED, -EST.)

1. ἀπόλλυμι, to destroy utterly (*stronger*
form of ἔλλυμι, to destroy.) *Homer*
uses it chiefly of death in battle, to
kill; to lose utterly (the subject
being the sufferer.) The funda-
mental thought is not annihilation,
but ruin, loss, (as sheep, Matt. x. 6;
xv. 24, etc.; Luke xv. 4, 6, lost to
the fold-and to the shepherd; so the
lost son, Luke xv. 24,) to perish,
come to an end (as bread, John vi.
27; gold, 1 Pet. i. 7.)
2. λύω, to loose, loosen (*what is fast*),
i.e. unbind; to loosen, i.e. dissolve,
sever, break, demolish.
3. καταλύω, (No. 2 with κατά, down,
prefixed,) to loosen down, to dis-
solve, i.e. to disunite the parts of
any thing, spoken of buildings to
throw down, put an end to.
4. καταργέω, to render inactive, idle;
esp. of land to spoil, make useless,
void, abolish, make without effect.
5. ὀλοθρεύω, to destroy, slay, (non occ.)
6. ἐξολοθρεύω, (No. 5 with ἐξ, out of,
prefixed,) to destroy utterly, slay
wholly, (non occ.)
7. φθείρω, to spoil, corrupt, to bring
into a worse state, deprave, mar.
8. διαφθείρω, (No. 7 with διά, through,
prefixed,) to corrupt throughout or
entirely, decay wholly, perish.
9. πορθέω, to lay waste, ravage, destroy,
(occ. Gal. i. 13.)
10. καθαίρω, to take down (as from a
higher place); then, with the idea of
force, to pull down, overthrow, hence,
to conquer, cast down as kings from
their thrones.

1. Matt. ii. 13.
3. — v. 17 twice.
1. — x. 28.
1. — xii. 14.
1. — xxi. 41.
1. — xxii. 7.

3. Matt. xxvi. 61.
1. — xxvii. 20.
3. — 40.
1. Mark i. 24.
1. — iii. 6.
1. — ix. 22.

1. Mark xi. 18.
 1. — xii. 9.
 3. — xiv. 58.
 3. — xv. 29.
 1. Luke iv. 34.
 1. — vi. 9 (G) (ἀποστρέψω
 to kill outright, G)
 1. — ix. 56 (cp.)
 1. — xii. 47, 29.
 1. — xii. 47.
 1. — xii. 16.
 2. John ii. 19.
 1. — x. 10.
 4. Acts iii. 23.
 2. — vi. 14.
 9. — ix. 21.
 10. — xiii. 19 (part.)
 10. — xix. 27.
 4. Rom. vi. 6.
 1. — xiv. 15.
 3. — 20.

1. 1 Cor. i. 19.
 7. — iii. 17 1st.
 7. — 17 2nd, marg. de-
ste.
 4. — vi. 13.
 — x. 9, 10, see D (be)
 4. — xv. 26.
 — 2 Cor. iv. 9, see D (be.)
 9. Gal. i. 23.
 2. — ii. 18.
 4. 2 Thes. ii. 8.
 4. Heb. ii. 14.
 5. — xi. 28.
 1. Jas. iv. 12.
 — 2 Pet. ii. 12, see D (to
 be)
 2. 1 John iii. 8.
 1. Jude 5.
 8. Rev. viii. 9.
 8. — xi. 18 1st, 2nd, marg.
 corrupt.

1. Matt. vii. 13.
 4. Rom. iii. 16.
 1. — ix. 22.
 2. 1 Cor. v. 5.
 3. 2 Cor. x. 8.
 3. — xiii. 10.

1. Phil. iii. 19.
 2. 1 Thes. v. 8.
 2. 2 Thes. i. 9 (βλῆθις,
 "destructive, deadly, L.)
 2. 1 Tim. vi. 9.
 1. 2 Pet. ii. 1.

1. 2 Pet. iii. 16

DESTROYED (BE.)

ἀπόλλυμι, (*Mid. of "DESTROY," No. 1,*
which see,) to be destroyed, perish;
of persons, to be put to death; of
things, to be lost, ruined.

1 Cor. x. 9, 10.

2 Cor. iv. 9.

DESTROYED (TO BE.)

{ eis, unto, for,
 φθορά, a spoiling, corrupt- } for a
 ion, the bringing into a } spoiling.
 worse state,

2 Pet. ii. 12.

DESTROYER.

1. ὁλοθρευτής, a destroyer, (*from "DES-
 TROY," No. 5,*) (*non occ.*)
 2. Ἀπολλύων, (*part. of "DESTROY," No.*
1,) the Destroyer, Apollyon, (*non*
occ.)

1. 1 Cor. x. 10.

2. Rev. ix. 11, marg. (*text, Apollyon*)

DESTRUCTION.

1. ἀπώλεια, loss; *of things, waste, ruin;*
of persons, death, esp. by violence,
perdition.
 2. ὀλεθρός, ruin, death; *that which*
causes death, a ruin to others, (non
occ.)
 3. καθαίρεσις, a taking down, a pulling
 down, demolition, (*occ. 2 Cor. x. 4.*)
 4. συντριμμα, a breaking together, crush-
 ing; *hence, ruin, destruction, (non*
occ.)

DETERMINATE.

ὀρίζω, to bound, to make or set a bound-
 ary; *hence, to mark out definitely,*
i.e. to determine.

Acts ii. 23 (part.)

DETERMINE (-ED.)

1. κρίνω, to divide, separate; make a
 distinction, *hence, select; come to a*
decision; hence, to decide, to judge.
 2. ὀρίζω, see "DETERMINATE."
 3. βουλευόμεαι, to resolve in council. *In*
N.T. only Mid., to take counsel,
i.e. to consult, deliberate with one's
self or with another in council.
 4. ἐπιλύω, to let loose upon (*as dogs*);
of letters, to break open thereupon;
then, to solve, the idea of further
being implied, (occ. Mark iv. 34.)
 5. τάσσω, to order, set in order, arrange
 (*as soldiers*); *hence, to appoint.*

2. Luke xxii. 22.

1. Acts iii. 13.

— iv. 23, see D before.

2. — xi. 29.

5. — xv. 2.

3. — 37 (βούλομαι, to
 be willing, G & L T
 (8th ed.) Tr A & T)

2. — xvii. 26.

4. Acts xix. 29.

1. — xx. 16.

1. — xxv. 25.

1. — xxvii. 1.

1. 1 Cor. ii. 2.

1. — v. 3, marg. (*text,*
judge.)

1. 2 Cor. ii. 1.

1. Titus iii. 12.

DETERMINE BEFORE.

προορίζω, to mark out beforehand, to
 make or set a bound before.

Acts iv. 28.

DEVICE (-S.)

1. ἐνθύμησις, consideration, cogitation,
 supposition.
 2. νόημα, thought, i.e. that which is
 thought out, excogitated; *hence,*
purpose, project, device.

1. Acts xvii. 29.

2. 2 Cor. ii. 11.

DEVIL (-S.)

1. δαίμων, *Eng. demon or subordinate*
divinity. (non occ.)

2. δαίμονιον, *dīm.* of No. 1, (occ. Acts xvii. 18.)

[In classic Greek, these words were originally the same as θεός, God, but in what sense is not certain. From Homer downwards they answered to the Latin *numen*, and denoted general divine agency, the working of a higher power, and afterwards it came to denote a destructive power. In the Septuagint, δαίμονιον, is used in a bad sense, and in contrast to θεός, God, (Deut. xxxii. 17), and ἄγγελος, angel. In the New Test. the word is specially applied to evil spirits, which are viewed in their morally destructive influence. They appear as special powers of evil in the service of Satan (Matt. xii. 26-28) influencing the physical and psychical life of human beings. Probably they take possession of the place that belongs to the πνεῦμα (spirit), so that the action of the personal life is disturbed and deranged, hence, Plut. and Xen. use the verb διαμονάω, as meaning "to be deranged." Demoniacal violence essentially differs from Satanic influence wherein the man becomes like the demons the instrument of Satan himself.]

3. Διάβολος, Diabolus, the chief of the Demons, who are his angels, slanderous, calumnious, also as *subst.*, calumniator, accuser, traducer, (from διάβαλλω, to throw over, hence, accuse, malign.) Hence, the more general term of the enemy, the enemy of men, because he is the disturber of their connection with God. The Hebrew שָׂטָן, Satanās, Satan, is more generic than the Greek Διάβολος, the former describes his character as the antagonist and opposer of all good; the latter, describes his relation to the saints as their accuser and calumniator, (occ. 1 Tim. iii. 11; 2 Tim. iii. 3; Tit. ii. 3.)

3. Matt. iv. 1, 5, 8, 11. — 24, see De (be possessed of the.)
2. — vii. 22.
— viii. 16, 28, see De (be possessed with.)
1. — 81, (seized of the)
— 83, see De (be pos-

- Matt. ix. 32, see D (be possessed with a.)
2. — 33, 34 twice.
2. — x. 8.
2. — xi. 18.
— xii. 22, see D (be possessed with a.)
2. — 24 twice, 27, 28.

3. Matt. xiii. 39.
— xv. 22, see D (be vexed with a.)
2. — xvii. 18.
3. — xxv. 41.
— Mark i. 32, see D (be possessed with.)
2. — 34 twice, 39.
2. — iii. 15, 23 twice.
1. — v. 13 (om. G = L T (8th ed.) Tr A N.)
— 15, 16, 18, see D (be possessed with a.)
2. — vi. 13.
2. — vii. 26, 29, 30.
2. — ix. 38.
2. — xvi. 9 (ap.), 17 (ap.)
2. Luke iv. 2, 8.
3. — 5 (om. G = T Tr A N.)
3. — 6, 13.
2. — 33, 35, 41.
2. — vii. 33.
2. — viii. 2.
3. — 12.
1. — 29 (No. 2, L N.)
2. — 30, 33, 35.
— 36, see De (be possessed of this.)
2. — 38.
2. — ix. 1, 42, 49.

3. Luke x. 17.
2. — xi. 14 twice, 15 twice, 18, 19, 20.
2. — xiii. 22.
3. John vi. 70.
2. — vii. 20.
3. — viii. 44.
2. — 48, 49, 52.
2. — x. 20, 21.
3. — xiii. 2.
3. Acts x. 38.
2. — xlii. 10.
2. 1 Cor. x. 20 twice, 21 twice
3. Eph. iv. 27.
3. — vi. 11.
2. 1 Tim. iii. 6, 7.
2. — iv. 1.
3. 2 Tim. ii. 26.
3. Heb. ii. 14.
2. Jas. ii. 19.
3. 1 Pet. v. 8.
3. 1 John iii. 8 3 times, 10.
3. Jude 9.
3. Rev. ii. 10.
2. — ix. 20.
3. — xii. 9, 12.
1. — xvi. 14 (No. 2, G L T Tr A N.)
1. — xviii. 2 (No. 2, L Tr A N.)
3. — xx. 2, 10.

DEVIL (BE POSSESSED WITH A.)

δαίμονίζομαι, to be under the power of a δαίμων, (see "DEVIL," No. 1,) to be possessed by a δαίμων.

Matt. ix. 32; xii. 22. | Mark v. 15, 16, 18.

DEVIL (BE VEXED WITH A.)

Matt. xv. 22.

DEVIL (HE THAT HATH A.)

John x. 21 (part.)

DEVILS (BE POSSESSED OF THE.)

Matt. viii. 33. | Luke viii. 36 (om. G = L)

DEVILS (BE POSSESSED WITH.)

Matt. iv. 34; viii. 16, 28. | Mark i. 32.

DEVILISH.

δαίμωνώδης, demon-like (*adj.* of "DEVIL," No. 2,) (non occ.)

Jas. iii. 15.

DEVISE (-ED) (CUNNINGLY.)

σοφίζω, to make wise, i.e. skilful, expert.

(a) *Mid.*, to make wisely, devise skilfully or artfully. In Greek profane writers to deceive.

a. 2 Pet. i. 16 (part.)

DEVOTION.

οἰσθαῖμα, that for which awe is felt, an object of awe or worship, (occ. 2 Thes. ii. 4.)

Acta xvii. 23, marg. *god that one worshippeth.*

DEVOUR (-ETH, -ED.)

1. ἐσθίω, (*strengthened form, from obs. root ἔδω; Aor. 2, ἔφαγον, from obs. root φάγω,*) to eat, take food; hence, consume by eating.

2. κατασθίω, to eat down, swallow down, devour.

3. καταπίνω, to drink down, swallow down as by drinking, same as Eng., to swallow up.

2 Matt. xiii. 4, see D up.
2 ——— xxi. 14 (ap.)
— Mark iv. 4, see D up.
2 ——— xli. 40.
2 Luke viii. 5.
2 ——— xv. 30.
2 ——— xx. 47.

2, 3 Cor. xi. 20.
2 Gal. v. 15.
1 Heb. x. 27.
3 1 Pet. v. 8.
2 Rev. xi. 5.
2 ——— xii. 4.
2 ——— xx. 9.

DEVOUR UP.

2 Matt. xiii. 4.

2 Mark iv. 4.

DEVOUT.

1. εὐλαβής, taking well hold, i.e. carefully, circumspectly, hence, cautious, careful as to what is right in religion; avoidance through godly fear of doing anything contrary to right, the fulfilling of all the duties of piety and humanity, (*non occ.*)

2. εὐσεβής, reverence for God which shews itself in actions, practical piety of every kind, the energy of piety in the life, (*just as No. 1 is that piety which governs the soul,*) reverence well and rightly directed, (occ. 2 Pet. ii. 9.)

3. σέβομαι, to feel awe or fear before God and man (*esp. when about to do wrong, hence, to feel shame, be ashamed;*) to worship, honour.

1 Luke ii. 25
1 Acts ii. 5.
1 ——— viii. 2.

2 Acts x. 2, 7.
3 ——— xiii. 50 (part)
——— xvii. 17, see D person
2 Acts xxii. 12 (No. 1, L T Tr A N)

DEVOUT PERSON.

3 Acts xvii. 17 (part.)

DIE (-ED, -ETH, -ING) [verb.]

1. θνήσκω, to die, be dying of natural as of violent death.

2. ἀποθνήσκω, to die out, expire, become quite dead.

3. τελευτάω, to end, i.e. to finish, to complete; hence, to end one's life, to die.

4. δολύλλωμι, to destroy wholly, cause to perish, (*see "DESTROY," No. 1.*)

(a) *Mid., of persons, to be put to death.*

5. { εἰς, unto,
δῶλεια, destruction.

3 Matt. xv. 4
2 ——— xxii. 24, 27.
2 ——— xxvi. 35.

3 Mark vii. 10.

3 ——— ix. 44 (ap.), 46, 48.

2 ——— xii. 19, 20, 21, 32.

——— xiv. 31, see D with.

3 Luke vii. 2.

2 ——— xvi. 22 twice.

2 ——— xx. 28 1st.

2 ——— 28 2nd (y. be, L

T (8th ed.) Tr N.)

2 ——— 29, 30 (ap.), 31,

32, 36.

2 John iv. 49.

2 ——— vi. 50.

2 ——— viii. 21, 24 twice.

2 ——— xi. 16.

1 ——— 21 (No. 2, G & L

T (8th ed.) Tr N.)

2 ——— 26, 32, 37, 50,

51.

2 ——— xii. 24 twice, 33.

4 ——— xviii. 14 (No. 2, G &

L T (8th ed.) Tr N.)

2 ——— 32.

2 ——— xix. 7.

2 ——— xxi. 23 twice.

3 Acts vii. 15.

2 ——— ix. 37.

2 Acts xxi. 13.

2 ——— xxv. 11.

5 ——— 16 (om. G L T Tr

A N.)

2 Rom. v. 6, 7 twice, 8.

2 ——— vi. 9, 10 twice.

2 ——— vii. 9.

2 ——— viii. 13, 34.

2 ——— xiv. 7, 8 3 times, 9,

15.

2 1 Cor. viii. 11.

2 ——— ix. 16.

2 ——— xv. 3, 22, 31, 32, 36.

2 2 Cor. v. 14, 15 twice.

2 ——— vi. 9.

2 ——— vii. 3, see D with.

2 Phil. i. 21.

2 1 Thes. iv. 14.

2 ——— v. 10.

2 Heb. vii. 8.

2 ——— ix. 27.

2 ——— x. 28.

2 ——— xi. 18.

3 ——— 22 (part.)

2 Rev. iii. 2 (ἀποθνήσκω,

crst. αἰσῶν, G & N)

2 ——— viii. 9, 11.

2 ——— ix. 6.

2 ——— xiv. 13.

2 ——— xvi. 3.

DIE WITH.

συναποθνήσκω, (*No. 2 with σύν, together with, prefixed,*) to die with any one.

Mark xiv. 31.

2 Cor. vii. 3.

DIFFER (*things that*) [margin.]

{ τὰ, the things,
διαφέροντα, differing, (*from διαφέρω,*
see "DIFFER (FROM).")

Rom. ii. 18, text, *things that are more excellent*
Phil. i. 10, text, *things that are excellent*

DIFFER FROM.

διαφέρω, to bear or carry through; bear asunder, carry different ways, hence, to be different from.

1 Cor. xv. 41.

Gal. iv. 1.

DIFFER (MAKE TO.)

διακρίνω, to separate throughout, i.e., wholly, completely, *hence*, to make a distinction, to separate one from another.

1 Cor. iv. 7, marg. *distinguish*.

DIFFERENCE (-S.)

1. διαίρεσις, the act of dividing, division, (occ. 1 Cor. xii. 4, 6.)
2. διαστολή, a putting or drawing asunder, separation, distinction, (occ. 1 Cor. xiv. 7.)

2 Rom. iii. 22; x. 12. | 1. 1 Cor. xii. 5.

DIFFERENCE BETWEEN (BE.)

μερίζω, to part, divide into parts.

- (a) *Pass.*, to be divided, *hence*, be distinct.

a. 1 Cor. vii. 34.

DIFFERENCE (MAKE A.)

διακρίνω, to separate throughout or one from another, *hence*, to make a distinction.

- (a) *Mid. and Pass.* to separate one's self from.

a. Jude 22.

DIFFERENCE (PUT A.)

Acta xv. 9.
a. Rom. xiv. 23, marg. (text, *doubt*.)

DIFFERING.

διάφορος; different, i.e. diverse, various.

Rom. xii. 6.

DIG (-ED.)

1. ὀρύσσω, to dig, dig up *as soil*, (*non occ.*)
2. σκάπτω, to dig, delve (*akin to Eng. scoop*), (*non occ.*)

1. Matt. xxi. 33. | 2. Luke vi. 48.
1. ——— xxi. 18. | 2. ——— xiii. 8.
1. Mark vii. 1. | 2. ——— xvi. 8.

DIG DOWN.

κατασκάπτω, to dig down under, to undermine, *hence*, overthrow.

Rom. xi. 8.

See also, DEEP.

DIGNITY (-IES.)

δόξα, opinion, notion; seeming; reputation, renown *gen. in an honourable sense, then*, appearance, aspect *which commands recognition, equivalent to* splendour, brilliance, glory; manifestation of glory; angelic power *so far as their appearance is such as to command recognition.*

2 Pet. ii. 10. | Jude 8.

DILIGENCE.

1. σπουδή, speed, haste, as manifested in earnestness, diligence, zeal.
2. ἐργασία, work, labour; effort, occupation.

2. Luke xii. 58. | 1. Heb. vi. 11.
1. Rom. xii. 8. | 1. 2 Pet. i. 5.
1. 2 Cor. viii. 7. | ——— 10, see D (give)
— 2 Tim. iv. 9, 21, see D (do) | 1. Jude 3.

DILIGENCE (DO.)

σπουδάω, to make haste, *esp. as manifested in diligence, earnestness*; to do the utmost.

2 Tim. iv. 9, 21.

DILIGENCE (GIVE.)

2 Pet. i. 10.

DILIGENT.

σπουδαῖος, speedy, hasty, *esp. as shewn in earnest diligence*, (occ. 2 Cor. viii. 17.)

2 Cor. viii. 22 twice.

DILIGENT (BE.)

σπουδάω, see "DILIGENCE (DO)."

Titus iii. 12. | 2 Pet. iii. 14.

See also, FOLLOWER.

DILIGENTLY.

1. σπουδαῖως, speedily, i.e. earnestly, eagerly, (occ. Titus iii. 13.)
2. ἀκριβῶς, accurately, assiduously.
3. ἐπιμελῶς, carefully, sedulously, (*non occ.*)

4. *πυγμαῖ*, (*Dat. of πυγμή*), with the fist, i.e. thoroughly, in opposition to superficial. (Oft seems to be a translation of *πυκνῇ*), (*non occ.*)

- | | |
|-------------------------------|-------------------------------|
| — Matt. ii. 7, see inquire. | 2. Acts xviii. 25. |
| 2. — 8. | — 2 Tim. i. 17, see D (very.) |
| — 10, see inquire. | 1. Titus iii. 13. |
| 4. Mark vii. 3, marg. (text). | — Heb. xi. 6, see seek. |
| 3. Luke xv. 8. (oft). | — xii. 16, see look. |
| — 1 Pet. i. 10, see search. | |

DILIGENTLY (VERY.)

σπουδαιότερος, the more speedily (*comp. of No. 1*) with more diligence (*than could have been looked for; or perhaps, because I was in chains.*)

2 Tim. i. 17 (No. 1, L Tr M.)

DIMINISHING.

ἥττημα, a being inferior, a worse state, as compared with a former or better state; hence, diminution, (*occ. 1 Cor. vi. 7.*)

Rom. xi. 12, marg. decay or loss.

DINE (-ED.)

ἀπρωτῶ, to breakfast, i.e. to take any meal before the principal one or supper, (*non occ.*)

Luke xi. 37. | John xxi. 12, 13.

DINNER.

ἀπρωτον, breakfast, i.e. a Jewish meal which corresponded sometimes to our breakfast, sometimes to our dinner, but which was always taken before the principal meal of the day, which was *δεῖπνον*, supper, (*non occ.*)

Matt. xxii. 4. | Luke xiv. 12. | Luke xi. 33.

DIP (-ED, -ETH.)

1. *βάπτω*, to dip, to immerse; also to tinge, to dye, (*non occ.*)

2. *ἐμβάπτω*, (*No. 1 with ἐν, in, prefixed*) to dip into, (*non occ.*)

2. Matt. xxvi. 23.	1. John xiii. 26 1st (part)
2. Mark xiv. 30.	(No. 2, L.) [T Tr A M.]
1. Luke xvi. 24.	2. — 26 2nd (No. 1, L)
	1. Rev. xix. 13.

DIRECT [verb.]

κατευθύνω, to guide straight towards or upon any thing; then, gen. to guide, direct, (*occ. Luke i. 79.*)

1. Thes. iii. 11. | 2 Thes. iii. 5, marg. guide.

DISALLOW.

ἀποδοκιμάζω, to reject on scrutiny or trial.

1. Pet. ii. 4, 7.

DISANNUL (-ETH.)

1. *ἀθετέω*, to displace; hence, set aside, i.e. abrogate.

2. *ἀκυρώω*, to deprive of authority, hence, to cancel, (*occ. Matt. xv. 6; Mark vii. 13.*)

1. Gal. iii. 15.

2. Gal. iii. 17.

DISANNULLING.

ἀθέτησις, a displacement, a setting aside.

Heb. vii. 18.

DISCERN (-ED, -ING.)

1. *διακρίνω*, to separate or divide up, hence, to examine carefully, investigate, then, to determine, judge of, estimate.

2. *διακρίνω*, to separate throughout, i.e. wholly, completely, hence, to distinguish, make a distinction.

(a) to separate one's self from, i.e. to contend with, then, to contend with one's self, i.e. to hesitate, waver.

3. { *πρός*, towards, for, } for
διάκρισιν, a distinguish- } discrimina-
ing, discriminating. } ting.

4. *δοκιμάζω*, to assay, examine, prove or test metals to see if they are pure, hence, to scrutinize.

2. Matt. xvi. 3.	1. 1 Cor. ii. 14.
4. Luke xii. 56 twice.	1. — 15 twice, marg.
2a. Rom. xiv. 23, marg.	(text, judge.)
(text, doubt.)	2. — xi. 29.
	3. Heb. v. 14.

DISCERNER.

κριτικός, skilled in judging, capable of judging, (*non occ.*)

Heb. iv. 12.

DISCERNING.

διάκρισις, a distinguishing, discerning clearly, discriminating.

1 Cor. xii. 10.

DISCIPLE (-s.)

1. μαθητής, a learner, pupil: *In N.T. more than this, a follower, one who follows both the teacher and the teaching, (non occ.)*
2. μαθήτρια, a female pupil or disciple, (non occ.)

1. Matt. v. 1.
 1. — viii. 21, 23.
 1. — 25 (om. L^b T (8th ed.) Tr N.)
 1. — ix. 10, 11, 14 twice, 19, 37.
 1. — x. 1, 24, 25, 42.
 1. — xi. 1, 2.
 1. — xii. 1, 2, 49.
 1. — xiii. 10, 36.
 1. — xiv. 12, 16, 19 twice, 22, 26.
 1. — xv. 2, 12, 23, 32, 38, 86 twice.
 1. — xvi. 5, 13, 20, 21, 24.
 1. — xvii. 6, 10, 13, 16.
 1. — xviii. 1. (19.)
 1. — xix. 10, 13, 23, 25.
 1. — xx. 17 (om. T (8th ed.) Tr N.)
 1. — xxi. 1, 6, 20.
 1. — xxii. 16.
 1. — xxiii. 1.
 1. — xxiv. 1, 3.
 1. — xxvi. 1, 8, 17, 18, 19, 26, 35, 38, 40, 45, 56.
 — xxvii. 57, see D (be a.)
 1. — 64.
 1. — xxviii. 7, 8, 9 (ap), 13, 16.
 — 19, see D (make)
 1. Mark ii. 15, 16, 18 times.
 1. — iii. 7, 9. [23.]
 1. — iv. 34.
 1. — v. 81.
 1. — vi. 1, 29, 35, 41, 45.
 1. — vii. 2, 5, 17.
 1. — viii. 1, 4, 6, 10.
 1. — 14 (om. N^e E G I. T Tr A N.)
 1. — 27 twice, 33, 34.
 1. — ix. 14, 18, 28, 31.
 1. — x. 10, 13, 28, 24.
 1. — xi. 1, 14. (46.)
 1. — xii. 43.
 1. — xiii. 1.
 1. — xiv. 12, 13, 14, 16.
 1. — xvi. 7. [32.]
 1. Luke v. 30, 33.
 1. — vi. 1, 13, 17, 20, 40.
 1. — vii. 11, 18, 19.
 1. — viii. 8, 22.
 1. — ix. 1 (om. G T Tr (ἀποστόλους, apostles, N.)

1. Luke ix. 14, 16, 18, 40, 43, 54.
 1. — x. 23.
 1. — xi. 1 twice.
 1. — xii. 1, 22.
 1. — xiv. 26, 27, 33.
 1. — xvi. 1.
 1. — xvii. 1, 22.
 1. — xviii. 16.
 1. — xix. 29, 37, 39.
 1. — xx. 45 (ap).
 1. — xxii. 11, 39, 45.
 1. John i. 35, 37.
 1. — ii. 2, 11, 12, 17, 22.
 1. — iii. 22, 25.
 1. — iv. 1, 2, 8, 27, 31, 33.
 1. — vi. 3, 8, 11 twice (ap), 12, 16, 22^{1st} (ap), 22^{2nd} & 3rd, 24, 60, 61, 68.
 1. — xii. 3.
 1. — xviii. 81.
 1. — ix. 2, 27, 28 twice.
 1. — xi. 7, 8.
 — 16, see D (fellow)
 1. — 54.
 1. — xii. 4, 16.
 1. — xiii. 5, 22, 23, 35.
 1. — xv. 8.
 1. — xvi. 17, 20.
 1. — xviii. 1 twice, 2, 15 twice, 16, 17, 19, 25.
 1. — xix. 26, 27 twice, 38.
 1. — xx. 2, 3, 4, 8, 10, 18, 19, 20, 25, 26, 30.
 1. — xxi. 1, 2, 4, 7, 8, 12, 14, 20, 23, 24.
 1. Acts i. 15 (ἀδελφοί, brethren, G ~ L T Tr A N.)
 1. — vi. 1, 2, 7.
 1. — ix. 1, 10, 19, 25, 26 twice.
 2. — 36.
 1. — 38.
 1. — xi. 26, 29.
 1. — xiii. 52.
 1. — xiv. 20, 22, 28.
 1. — xv. 10.
 1. — xvi. 1.
 1. — xviii. 23, 27.
 1. — xix. 1, 9, 30.
 1. — xx. 1.
 1. — 7 (pl.) (ἡμῶν, we, G L T Tr A N.)
 1. — 30.
 1. — xxi. 4, 16 twice.

DISCIPLE (BE...)

μαθητεύω, (a) *trans. (followed by Acc., and therefore expressing some action implied in or consequent upon the state or quality,)* to make a μαθητής (a disciple), (occ. Acts xiv. 21.)

(b) *intrans. and followed by Dat.* to be a μαθητής (disciple.)

(b) Matt. xxvii. 57 (passive, was disciplined to, etc., L T (8th ed.) Tr N.)

DISCIPLES (-make) [margin.]

(a) Matt. xxviii. 19 (text, teach.)

DISCIPLE (FELLOW.)

συνμαθητής, a disciple together with another, (non occ.)

John xi. 16.

DISCOURAGED (BE.)

ἀθυμέω, to despond, be disturbed in mind, disheartened, (non occ.)

Col. iii. 21.

DISCOVER (-ED.)

1. ἀναφαίνομαι, to be shown, i.e. to have *any thing* pointed out to one's self, (occ. Luke xix. 11.)

2. κατανοέω, to perceive distinctly, discern clearly.

3. ἐλέγχω, to test, try, search out in an unfriendly way; then, to prove what is disputed, convince, convict, hence, reprimand, blame.

3. John iii. 20, marg. (text, 2. Acts xxvii. 39. reprove.)
 3. Eph. v. 13, marg. (text, reprove.)

1. Acts xxi. 3 (part.)

DISCREET.

σώφρων, of sound mind, used of one who follows sound reason and restrains his passions, hence, sober-minded.

Titus ii. 6.

DISCREET (be) [margin.]

σωφρονέω, to be σώφρων (of sound mind), to use sound judgment and moderation.

Titus ii. 6, text, sober-minded (be)

DISCREETLY.

βονεχῶς, understandingly, (from βονεχής, having understanding, (non occ.)

Mark xii. 34.

DISEASE (-s.)

1. νόσος, disease, sickness; confirmed disease.

2. νόσημα, a sickness, a disease, (non occ.)

3. *μαλακία*, incipient complaint, softness (*as opp. to καρτερία*, endurance), (*non occ.*)

4. *δωθένεια*, want of strength or energy, infirmity, feebleness.

3. Matt. iv. 23.

1. — ix. 35.

3. — x. 1.

1. Mark i. 34.

1. Luke iv. 40.

1. — vi. 17.

1. — ix. 1.

2. John v. 4 (*sp.*)

1. Acts xix. 12.

4. Acts xxviii. 9.

DISEASED (BE.)

1. { *ἐχω*, to have, } to be ill or in evil
 { *κακῶς*, badly, } case.

2. *δωθενέω*, to want strength, be infirm, weak, feeble.

1. Matt. xiv. 35.

2. John vi. 2.

1. Mark i. 32.

See also, BLOOD.

DISFIGURE.

ἀφανίζω, to cause to disappear, to put out of sight, hide.

Matt. vi. 18.

DISH.

τρίβλιον, a dish or bowl for eating or drinking.

Matt. xxv. 23.

Mark xiv. 20.

DISHONESTY.

αἰσχυνη, shame, the sense of disgrace, the feeling of shame which attends the performance of a dishonourable deed. *also*, the feeling which deters one from bad conduct through fear of being put to shame.

2. Cor. iv. 2, marg. *shame*.

DISHONOUR [noun.]

ἀτιμία, dishonour, disgrace, insult.

Rom. ix. 21.

1. Cor. xv. 43.

2. Cor. vi. 8.

2. Tim. ii. 20.

DISHONOUR (EST, -ETH.)

1. *ἀτιμάζω*, to dishonour, esteem lightly, contemn.

2. *κατασχύνω*, to bring down shame upon.

1. John viii. 48.

1. Rom. i. 24 (*mid.*)

1. Rom. ii. 23.

2. 1. Cor. xii. 4; 5.

DISMISS (ED.)

ἀπολύω, to let loose from, to let go.

Acts xv. 30 (*part.*); xix. 41.

DISOBEDIENCE.

1. *ἀπειθεια*, unwillingness to be persuaded, wilful unbelief that opposes itself to the gracious purpose of God.

2. *παρακοή*, that which has been heard amiss, neglect or refusal to hear, hence, the sin of omission, carelessness in ascertaining or regarding the rule of duty, (*non occ.*)

2. Rom. v. 19.

2. 2. Cor. x. 6.

1. Eph. ii. 2.

1. — v. 6, marg. *unbelief.*

1. Col. iii. 6.

2. Heb. ii. 2.

1. — iv. 11, marg. (*text, unbelief.*)

DISOBEDIENT.

1. *ἀπειθής*, unwilling to be persuaded, refusing belief and obedience, contumacious, (*non occ.*)

2. *ἀπειθέω*, not to suffer one's self to be persuaded, to refuse belief.

3. *ἀνυπότακτος*, unsubjected, insubordinate, refractory.

1. Luke i. 17.

1. Acts xxvi. 19.

1. Rom. i. 30.

2. — x. 21 (*part.*)

3. 1. Tim. i. 9.

1. 2. Tim. iii. 2.

1. Titus i. 16.

1. — iii. 3.

DISOBEDIENT (BE.)

2. Rom. xv. 31, marg. (*text, believe not.*)

2. Heb. xi. 31.

2. 1. Pet. ii. 7, 8.

2. 1. Pet. iii. 20.

DISORDERLY.

1. *ἀτακτος*, not keeping the ranks *as of soldiers*, not in one's place, out of order; hence, neglectful of duties.

2. *ἀτακτως*, (*adv. of above.*) disorderly.

1. 1. Thes. v. 14, marg. (*text, unruly*)

2. 2. Thes. iii. 6, 11.

DISORDERLY (BEHAVE ONE'S SELF.)

ἀτακτέω, to leave or break the ranks (*spoken of soldiers.*) to be out of one's place. be undisciplined, disorderly.

2. Thes. iii. 7.

DISPENSATION.

οικονομία, administration of a household, *Actively* the administrative activity of the owner or the steward; *passively*, that which is administered, (*Eng.* economy,) i.e. a disposition or arrangement of things, a scheme or dispensation, (occ. Luke xvi. 2, 3, 4.)

1 Cor. ix. 17.
Eph. i. 10.

Eph. iii. 2
Col. i. 25

DISPERSE (-ED.)

διασκορπίζω, to scatter throughout, i.e. abroad; disperse abroad.

Acts v. 37.

DISPERSE (-ED) ABROAD.

σκορπίζω, to scatter, disperse.

2 Cor. ix. 9.

DISPERSED (THE.)

{ *ὁ*, the,
διασκοπιά, dispersion,
(occ. James i. 1,
and 1 Pet. i. 1,) } the dispersion of
the *Gentiles*, i.e.
the countries
where the *Jews*
lay scattered.

John vii. 35.

DISPLEASED (BE MUCH.)

ἀγανακτέω, to be much pained (in body or mind.)

Mark x. 14, 41.

DISPLEASED (BE SORR.)

Matth. xxi. 15.

DISPLEASED WITH (BE HIGHLY.)

θυμομαχέω, to fight fiercely; have a hot quarrel.

Acts xii. 20 (part.), with *εἰμὶ*, to be (marg. bear an hostile mind intending war with.)

DISPOSED (BE.)

1. *βούλομαι*, to wish; denoting the inward predisposition from which the active will proceeds; to purpose, after deliberation and consideration of all the circumstances of the case.

2. *θέλω*, to will, denoting the natural active volition or impulse, and indicating a less formal purpose.

1. Acts xviii. 27 (part.) |

2. 1 Cor. x. 27.

DISPOSITION.

διαταγή, a disposing in order, as of troops; arrangement, (occ. Rom. xiii. 2.)

Acts vii. 53.

DISPUTATION (-S.)

1. *διάκρισις*, a distinguishing, a discerning clearly, a deciding.

2. *συνήγησις*, a joint-inquiry, and so a disputation.

2. Acts xv. 2 (om. G =) (*ζήτησις*, a seeking, G L T Tr A N.)

1. Rom. xiv. 1, marg. (with *eis*, unto, for,) to judge, (lit. for a deciding.)

DISPUTE (-ED, -ING.)

1. *διαλέγομαι*, to speak to and for, i.e. alternately, to converse with; hence, discuss, dispute.

2. *διαλογίζομαι*, to reckon through, complete or settle an account, hence, to take account of, consider.

3. *συνζητέω*, to seek or examine with, at the same time or together, to seek jointly, hence, dispute.

2. Mark ix. 33.

1. — 34.

— Acts vi. 9, see D with

3. — ix. 29.

1. Acts xvii. 17.

1. — xix. 8, 9.

1. — xxiv. 12.

— Rom. ix. 20, see D with

1. Jude 9.

DISPUTE WITH.

1. *συνζητέω*, see above, No. 3.

2. *ἀνταποκρίνομαι*, to answer again, reply against.

1. Acts vi. 9.

2. Rom. ix. 20, marg. (text, reply against.)

DISPUTER.

συνζητήτης, a joint inquirer; hence, disputer, (non occ.)

1 Cor. i. 26.

DISPUTING (-S) [noun.]

1. *διαλογισμός*, balancing or adjustment of accounts, computation; hence, reflection, cogitation.

2. συζήτης, a joint inquiry ; hence, disputation.

1 Acts xv. 7. | 2 Phil. ii. 14.

DISPUTINGS (PERVERSE.)

παραδιατριβή, useless disputation, idle occupation.

1 Tim. vi. 5, marg. *pullings one of another* (διαπατριβή, incessant quarrellings, G L T Tr A N.)

DISSEMBLE WITH.

συναποκρίνομαι, to play the hypocrite with any one, (non occ.)

Gal. ii. 13.

DISSENSION.

στάσις, a setting up, erection ; hence, an upstand, uproar ; of a popular commotion, insurrection ; in a private sense, controversy with idea of violence.

Acts xv. 2 ; xxiii. 7, 10.

DISSIMULATION.

ἀπόκρισις, answer, response as of an oracle ; gen. stage-playing, the playing a part, hence, Eng. hypocrisy.

Gal. ii. 13.

DISSIMULATION (WITHOUT.)

ἀντιόκριτος, (the above with *α*, negative, prefixed,) unfeigned, without hypocrisy.

Rom. xii. 9.

DISSOLVE (-ED.)

1. λύω, to loose, loosen *what is fast bound* ; dissolve, sever ; of buildings, demolish.

2. καταλύω, to loosen down, disunite the parts of anything, destroy.

2. 2 Cor. v. 1. | 1. 2 Pet. iii. 11, 12.

, separation,
iii. 22 ; x.

DISTRACTION (WITHOUT.)

ἀπερισπάτως, without drawing from around, hence, without distraction, (non occ.)

1 Cor. vii. 35.

DISTRESS [noun.]

1. ἀνάγκη, force, constraint, necessity.
2. στενοχωρία, a crowding into a narrow place, straitness of place, want of room, hence, straits, anguish.
3. συνοχή, a meeting, joining or holding together, a shutting up, hence, *metaph.* distress, (occ. 2 Cor. ii. 4.)

1. Luke xxi. 23.

3. — 25.

2. Rom. viii. 35. (*sity.*)

1. 1 Cor. vii. 26, marg. *neces-*

- 2. 2 Cor. vi. 4.

2. — xii. 10.

1. 1 Thea. iii. 7.

DISTRESS (-ED.)

στενοχωρέω, to crowd into a narrow place, to straiten as to room. In *N.T.* Pass. to be straightened, not able to turn one's self, distressed, (occ. 2 Cor. vi. 12.)

2 Cor. iv. 8.

DISTRIBUTE (-ED, -ING.)

1. διδίδωμι, to give or deliver through, as through various hands, from one to another ; deal out.
2. μεταδίδωμι, to give with any one, i.e. to share with, communicate.
3. μερίζω, to part, to divide into parts
4. κοινωνέω, to be partaker of or in any thing with any person, to share in common.

1. Luke xviii. 22 (*δίδωμι,*

give, L N.)

1. John vi. 11.

4. Rom. xii. 13.

3. 1 Cor. vii. 17.

3. 2 Cor. x. 13.

2. Eph. iv. 28, marg. (*text give.*)

DISTRIBUTE (READY TO.)

εὐμετάδοτος, readily imparting or sharing ; (non occ.)

1 Tim. vi. 18.

DISTRIBUTION.

1. κοινωνία, act of partaking with any person ; participation.
2. μερισμός, division, parting, separation.

1. 2 Cor. ix. 13.

2. Heb. ii. 4, marg. (*text, gift.*)

DISTRIBUTION (MAKE.)

διαδίδωμι, see "DISTRIBUTE," No. 1.

Acts iv. 35.

DITCH.

βόθυνος, any hole or pit dug in the ground, (occ. Matt. xii. 11.)

Matt. x. 7.

Luke vi. 39.

DIVERS.

1. ποικίλος, variegated, party-coloured.
Metaph. changing colour, and hence, various, divers.

2. τις, one, some one, a certain one.

1. Matt. iv. 24.

1. Mark i. 34.

2. — viii. 3.

1. Luke iv. 40.

2. Acts xix. 9.

1. 2 Tim. iii. 6.

1. Titus iii. 8.

1. Heb. ii. 4.

1. — xiii. 9.

1. Jas. i. 2.

DIVERS MANNERS (IN.)

πολυτρόπως, in many ways.

Heb. i. 1.

DIVERS PLACES (IN.)

{ κατά, down, throughout; used } from
distributively, from one to } place
another, } to
τόπους, places, } place.

Matt. xxiv. 7.

Luke xxi. 11.

Mark xiii. 8.

DIVERSE.

διάφορος, different, unlike, various.

Heb. ix. 10.

DIVERSITY.

1. διαίρεσις, act of taking apart, division as into parts, hence, distribution, (occ. 1 Cor. xii. 5.)

2. γένος, genus, class, sort, (opp. to εἶδος, species.)

1. 1 Cor. xii. 4, &

2. 1 Cor. xii. 28, marg. kind.

DIVIDE (-ED, -ETH, -ING.)

1. μερίζω, to part, divide into parts.

(a) *Mid.*, to divide any thing with another, to share with.

2. διαμερίζω, (No. 1 with δία; through, prefixed,) to divide through, i.e., completely, divide up.

3. διαίρῃω, to take apart, to separate; to take as into parts, distribute.

4. σχίζω, to split, rend, cleave as wood; to divide with violence.

5. ἀφορίζω, to set off by bounds, to limit off; to set off apart, separate.

6. διαδίδωμι, to give or deliver through (as through various hands from one to another in succession,) hence, to deal out.

1. Matt. xii. 25 twice, 20.

5. — xxv. 32.

1. Mark iii. 24, 25, 26.

1. — vi. 41.

2. Luke xi. 17, 18.

6. — 22.

1a. — xii. 12.

2. — 52, 53.

3. — xv. 12.

2. — xxii. 17.

— Acts xiii. 19; see D by lot.

4. — xiv. 4.

4. — xxii. 7.

1. 1 Cor. i. 13.

3. — xii. 11.

— 2 Tim. ii. 15, see D (rightly.)

— Rev. xvi. 19, see D (be.)

DIVIDE BY LOT.

κατακληροδοτέω, to give by lot to each.

Acts xiii. 19 (ap.), (κατακληρονομέω, to inherit completely, G L T T r A N.)

DIVIDE. (RIGHTLY.)

ὀρθοτομέω, to cut or divide aright (lxx. for ὀρθ., Prov. iii. 6; xi. 5, to make to go in the right paths.) (non occ.)

2 Tim. ii. 15.

DIVIDED (BE.)

γίνομαι, to become.

Rev. xvi. 19.

DIVIDER.

μεριστής, a divider, distributor, (non occ.)

Luke xii. 14.

DIVIDING ASUNDER.

μερισμός, act of partition, division or separation, (occ. Heb. ii. 4.)

Heb. iv. 12.

DIVINATION.

πύθων, Eng. Python. In Greek mythology the name of a serpent or dragon slain by Apollo, then, transferred to Apollo himself; later, spoken of diviners, soothsayers, held to be inspired by the pythian Apollo. They

appear to have been a kind of ventriloquists, the spirit being supposed to speak from the belly without motion of the lips.

Acts xvi. 16, marg. *pythia*.

DIVINE.

θεῖος, divine, what is God's; *esp.* what proceeds from Him, (occ. *with art.*, Acts xvii. 29.)

2 Pet. i. 3, 4.

DIVINE SERVICE.

λατρεία, service, *esp.* the service of God, and *with relation to sacrifice.*

Heb. ix. 1.

DIVISION. (-s.)

1. **σχίσμα**, that which is cloven or parted, a cleft, division, rent. *Eng.* schism.

2. **διχοστασία**, dissension, discord, (occ. Gal. v. 20.)

3. **διαμερισμός**, division disunion, (*non occ.*)

3 Luke xii. 51.
1 John vii. 43.
1 — ix. 16.
1 — x. 19.
2 Rom. xvi. 17.
1 1 Cor. i. 19.

2 1 Cor. iii. 3, marg. *faction*
(*om.* G = L T Tr A B.)
1. — xi. 18, marg. *schism.*
1. — xii. 25, marg. (text, *schism.*)

DIVORCE [verb.]

ἀπολύω, to let loose from, let go free.

Matt. v. 32.

DIVORCEMENT.

ἀποστασίον, defection, desertion, departure from.

Matt. xix. 7.

Mark x. 4.

DIVORCEMENT (WRITING OF.)

Matt. v. 31

DO (-ST, -TH, -ETH, -ING, DID.)

[See also, DONE (BE.)]

ποιέω, to make, *i.e.* to form, produce, *spoken of an external act as manifested in the production of something tangible, completed action; also, to*

do, expressing an action as continued or not yet completed; what one does repeatedly, continually, more like No. 2.

2. **πράσσω**, to do, to practice, *esp.* expressing it as continued or not completed, to do repeatedly, continuedly, habitually.

3. **ἐργάζομαι**, to work, to labour; *trans.* to form by labour, perform.

4. **κατεργάζομαι**, (*No. 3, with κατά, down, prefixed,*) to work out, bring about, accomplish, effect, be the cause or author of.

5. **ἐνεργέω**, to be in work, *i.e.* to be effective, operative, (*Eng.* energy,) to produce effect, operate.

6. **ἐπιτελέω**, to bring through to an end, to finish.

7. **ἔχω**, to have, to hold, *i.e.* to have and hold, *implying continued holding or possession.* It is also spoken of what one is said to have with himself, *i.e.* of any condition or circumstances in which one is, *etc.*

8. **κατατίθημι**, to put or lay down, deposit; to lay up for future use.

9. **προσφέρω**, to bear or bring to any place or person; to bring near, to offer, present to any one.

10. **πρός**, towards.

(a) *with Gen.* in favour of.

(b) *with Dat.* at, close by.

(c) *with Acc.* to, in reference to, in consideration of, with a view to.

1. Matt. i. 24.

1. — v. 19, 44, 46, 47 twice.

1. — vi. 1, 2 twice, 3 1st

(part.), 3 2nd.

1. — vii. 12 twice, 21, 22,

24, 26.

1. — viii. 9 twice.

1. — ix. 28.

1. — xii. 2 twice, 3, 13, 60.

1. — xiii. 26, 41, 58.

1. — xvii. 12.

1. — xviii. 35.

1. — xix. 16.

1. — xx. 5, 15, 32.

1. — xxi. 6, 15, 21, 23,

24, 27, 31, 36, 40.

1. — xxiii. 3 3 times, 5, 23.

1. — xxiv. 40.

1. — xxv. 40 twice, 45 twice.

1. — xxvi. 12, 13, 19.

1. — xxvii. 22, 23.

1. — xxviii. 15.

1. Mark ii. 24, 25.

1. — iii. 8, 33.

1. Mark v. 19, 20, 33.

1. — vi. 5, 20, 30.

1. — vii. 8 (ap.), 12, 13,

37.

1. — ix. 13, 39.

1. — x. 17, 35, 36, 51.

1. — xi. 3 (ap.), 5, 28 twice,

30, 33.

1. — xii. 9.

1. — xiv. 7, 8, 9.

1. — xv. 8, 13, 14.

1. Luke i. 42.

1. — ii. 27.

1. — iii. 10, 11, 12, 14, 19.

1. — iv. 23.

1. — v. 6 (part.)

1. — vi. 2 1st.

1. — 2 2nd (om. L T Tr

A.)

1. — 8.

1. — 10 (ἐκτείνω, stretch

forth, G = N.)

1. — 11, 23, 26, 27,

31 twice, 33, 40, 47, 49

— Luke vii. 4, see D (for.)

1. — 8 twice.
1. — viii. 21, 39 twice.
7. — ix. 10, 15, 45, 54 (ap.)
1. — x. 26, 28, 37.
1. — xi. 42.
1. — xii. 4, 17, 18, 43, 47.
6. — xiii. 52 (ἀποκαλύψαι
ἀποκ. off, perfect, L T
Tr A N.)
1. — xvi. 3, 4, 8.
1. — xvii. 9, 10 3 times.
1. — xviii. 18, 41.
1. — xix. 48.
1. — xx. 2, 8, 13, 15.
1. — xxi. 19.
2. — 23.
2. — xxiii. 15.
1. — 22, 31, 34 (ap.)
2. — 41.
1. — John ii. 5, 11, 18, 23.
1. — iii. 2 twice.
2. — 20.
1. — 21.
1. — iv. 29, 34, 39, 45.
64. — v. 16, 19 4 times, 20,
29 1st.
2. — 29 2nd.
1. — 30, 36.
1. — vi. 2, 6, 14, 28, 38.
2. — vii. 3, 4 twice, 17,
21, 31 twice, 51.
1. — viii. 28, 29, 38, 39,
40, 41, 44.
1. — ix. 16, 26, 31, 33.
1. — x. 26, 37, 38, 41.
1. — xi. 45, 46, 47 twice.
1. — xii. 15, 18, 37 (part.)
1. — xiii. 7, 12, 15 twice,
17, 27 twice.
1. — xiv. 10, 12 3 times,
13, 14, 31.
1. — xv. 5, 14, 15, 21,
24 twice.
9. — xvi. 2.
1. — 3.
1. — xvii. 4.
1. — xviii. 35.
1. — xix. 24.
1. — xx. 30.
1. — xxi. 25.
1. — Acts i. 1.
1. — ii. 22, 37.
2. — iii. 17.
1. — iv. 7, 16, 28.
2. — v. 35.
1. — vi. 8.
1. — vii. 6.
1. — ix. 6 1st (ap.), 62nd,
18, 36.
1. — x. 6 (ap.), 38, 39.
1. — xi. 30.
1. — xii. 8.
1. — xiv. 11, 15, 27.
1. — xv. 4, 17.
2. — 29.
7. — 36.
1. — xvi. 18.
2. — 28.
1. — 30.
2. — xvii. 7.
1. — xix. 14.
2. — 36.
1. — xxi. 23, 33 (with
δεν.)
1. — xxii. 10 twice, 26
(with μέλλω, lit. about
to do.)
8. — xxv. 9.
2. — xxvi. 9.
1. — 10.
1. — 20, 26, 31.
2. — Rom. i. 28, 32 1st.
1. — 32 2nd.
2. — ii. 1, 3 1st.
1. — 3 2nd.
4. — 9.

1. — 14.
1. — iii. 8, 12.
4. — vii. 15 1st.
1. — 15 2nd.
1. — 15 3rd, 16.
4. — 17.
1. — 19 1st.
2. — 19 2nd.
4. — 20.
1. — 21.
2. — ix. 11.
1. — x. 5.
1. — xii. 20.
1. — xiii. 3, 4 1st.
2. — 4 2nd.
1. — 1 Cor. v. 2 (No 2, G. T
Trm N.)
1. — 3.
1. — 1 Cor. vi. 18.
1. — vii. 36, 37, 38 twice.
2. — ix. 17.
1. — 23.
1. — x. 31 twice.
1. — xi. 24, 25.
1. — xiii. 10, see D
away.
1. — xv. 29.
1. — xvi. 1.
1. — 2 Cor. iii. 7, see done
away (ba.)
- 11, 14, see D
away.
2. — v. 10.
1. — viii. 10.
10. — xi. 5.
1. — 12.
1. — xiii. 7 twice.
1. — Gal. ii. 10.
1. — iii. 10, 12.
1. — v. 3.
1. — 17, see D (can.)
3. — 21.
3. — vi. 10.
1. — Eph. iii. 20.
1. — vi. 6, 8, 9.
4. — 13, marg. over-
come.
2. — 21.
5. — Phil. ii. 13.
1. — 14.
2. — iv. 9.
1. — 13, see D (can.)
1. — 14.
1. — Col. iii. 17, 23 1st.
3. — 23 2nd.
1. — 1 Thea. iv. 10.
2. — 11.
1. — v. 11, 24.
1. — 2 Thea. iii. 4 twice.
1. — 1 Tim. i. 1.
1. — i. v. 21.
1. — 2 Tim. iv. 5.
1. — Titus iii. 5.
1. — Philom. 14, 21.
1. — Heb. iv. 3, see D (we
have to.)
1. — vi. 8.
1. — vii. 27.
1. — x. 7, 9, 38 (part.)
1. — xiii. 6, 17, 19, 21.
1. — 21, marg. (text,
work)
1. — Jas. ii. 8, 12, 19.
1. — iv. 15, 17 twice.
1. — 1 Pet. ii. 23.
1. — iii. 11, 12.
1. — 2 Pet. i. 10 (part.), 19.
1. — 1 John i. 6.
1. — ii. 17, 29.
1. — iii. 7, 10 (ap.), 22.
1. — 3 John 5 1st.
3. — 5 2nd.
1. — 6, 10.
1. — Rev. ii. 5.
1. — xiii. 13, 14.
- xix. 10, } see D it
- xxii. 9, } not (thou),
1. — 14 (ap.)

DO AWAY.

καταργέω, to render inactive, idle, use-
less; *then*, to make useless or void;
hence, abolish, do away.

1 Cor. xiii. 10.

2 Cor. iii. 11, 14.

DO (CAN.)

1. ποιέω, see "DO," No. 1.

2. ισχύω, to be strong, prevail.

1. Gal. v. 17.

2. Phil. iv. 13.

DO (FOR...)

παρέχω, to hold beside or near to *any*
one, i.e. to present, offer, furnish,
supply.

Luke vii. 4.

DO IT NOT (THOU.)

μή, not, (*with Imperative.*)

Rev. xix. 10. xxii. 9.

DO (WE HAVE TO.)

ἡμῖν ὁ λογός, [is] our account.

Heb. iv. 13.

See also, CAN, COULD, DESPITE, DILIGENCE,
DONE, EVIL, GOOD, HAVE, MURDER, SACRI-
FICE, SERVICE, VIOLENCE, WELL, WHAT
[interrog.], WIT, WRONG.

DOCTOR (-s.)

διδάσκαλος, a teacher, instructor.

Luke ii. 46.

See also, LAW.

DOCTRINE (-s.)

1. διδαχή, teaching, process of teaching,
thing taught; *esp.* the act.

2. διδασκαλία, teaching, *esp.* the sub-
stance or result of teaching.

3. λόγος, word *spoken*, the speaking (*as*
a means, not *as a product*); the
word *as that which is spoken*, i.e.,
an exposition or account *which one*
gives.

- | | |
|----------------------|----------------------------|
| 1. Matt. vii. 28. | 1. 1 Cor. xiv. 6, 26. |
| 2. — xv. 9. | 2. Eph. iv. 14. |
| 1. — xvi. 12. | 2. Col. ii. 22. |
| 1. — xxii. 33. | — 1 Tim. i. 3, see teach. |
| 1. Mark i. 22, 27. | 2. — 10. |
| 1. — iv. 2. | 2. — iv. 1. |
| 2. — vii. 7. | 2. — 6, 13, 16. |
| 1. — xi. 18. | 2. — v. 17. |
| 1. — xii. 38. | 2. — vi. 1, 3. |
| 1. Luke iv. 32. | 2. 2 Tim. iii. 10, 16. |
| 1. John vii. 16, 17. | 1. — iv. 2. |
| 1. — xviii. 19. | 2. — 3. |
| 1. Acts ii. 42. | 2. Titus i. 9. |
| 1. — v. 28. | 2. — ii. 7, 10. |
| 1. — xiii. 12. | 3. Heb. vi. 1, marg. word. |
| 1. — xvii. 19. | 1. — 2. |
| 1. Rom. vi. 17. | 1. — xiii. 9. |
| 1. — xvi. 17. | 1. 2 John 9 twice, 10. |
| | 2. Rev. ii. 14, 15, 24. |

DOER (-s)

ποιητής, a maker of any thing (hence, Eng. poet, i.e. maker of a poem,) then gen. a doer, (occ. Acts xvii. 28.)

Rom. ii. 13.
Jas. i. 22, 23, 25; iv. 11.

See also, EVIL.

DOG (s)

1. κύων, a dog, pl. dogs.
2. κυνάριον, (dim. of No. 1.) a little dog, a puppy.
- | | |
|----------------------|-------------------|
| 1. Matt. vii. 6. | 1. Luke xvi. 21. |
| 2. — xv. 26, 27. | 1. Phil. iii. 2 |
| 2. Mark vii. 27, 28. | 1. 2 Pet. ii. 22 |
| | 1. Rev. xxii. 15. |

DOING [noun.]

1. ποίεω, see "DO," No. 1.
2. ποίησις, a making, a doing.
3. ἔργον, a work; labour, business, employment, deed, act, action.
- | | |
|-----------------------------------|---------------------------|
| 3. Rom. ii. 7 | 1. 2 Cor. viii. 11 (inf.) |
| 2. Jas. i. 25, marg. (text, deed) | |

DOING (IN.)

- | | |
|-----------------------|-------------------|
| 1. Gal. vi. 9 (part.) | 1. 1 Tim. iv. 16. |
|-----------------------|-------------------|

DOING (BE ONE'S.)

γίνομαι, to begin to be, come into existence, come to pass.

Matt. xxi. 42, } lit. from the Lord this came to pass.
Mark xii. 11, }

See also, EVIL, WELL.

DOMINION.

1. κράτος, strength, power in action, force, superiority.

2. κυριότης, lordship, dominion.

- | | |
|--|---|
| — Matt. xx. 25, see D over (exercise.) | 2. Col. i. 16. |
| — Rom. vi. 9, 14, see D over (have.) | 1. 1 Pet. iv. 11. |
| — vii. 1, see D over (have.) | 1. — v. 11. |
| — 2 Cor. i. 24. | 2. 2 Pet. ii. 10, marg. (text, government.) |
| 2. Eph. i. 21. | 2. Jude 8. |
| | 1. — 25. |
| | 1. Rev. i. 6. |

DOMINION OVER (EXERCISE.)

κατακυριεύω, to lord it against, i.e. over any one.

Matt. xx. 25.

DOMINION OVER (HAVE.)

κυριεύω, to be lord over any person or thing.

Rom. vi. 9, 14, vii. 1. | 2 Cor. i. 24.

DONE (SO BE IT.)

γίνομαι, to begin to be, implying origin, either from natural causes or through special agency; result and change of state, etc.

- | | |
|-------------------------|-------------------------|
| Matt. i. 22. | Luke xiv. 22. |
| — vi. 10. | — xxii. 42. |
| — viii. 13. | — xxiii. 8, 31, 47, 48. |
| — xi. 30, 31, 23 twice. | — xxiv. 21. |
| — xviii. 19, 31 twice. | John i. 28. |
| — xxi. 4, 21. | — xv. 7. |
| — xxvi. 42, 56. | — xix. 38. |
| — xxvii. 54. | Acts ii. 43. |
| — xxviii. 11. | — iv. 16, 21, 28, 30. |
| Mark iv. 11. | — v. 7. |
| — v. 14, 33. | — viii. 13. |
| — xiii. 30. | — x. 16. |
| Luke iv. 23. | — xi. 10. |
| — viii. 34, 35, 56. | — xii. 9. |
| — ix. 7. | — xiii. 12. |
| — x. 13 twice. | — xiv. 3. |
| — xi. 2 (ap.) | — xxi. 14. |
| — xiii. 17. | — xxiv. 2 (part.) |
| | Acts xxviii. 9 (part.) |

DONE AWAY (BE.)

καταργέω, to render inactive, idle, useless; hence, to spoil.

(a) Pass. to cease, be done away.

a. 2 Cor. iii. 7

See also, DEED, WELL.

DOOR.

θύρα, door, (*Germ.* thur, *Sans.* Dûar, *Eng.* door,) *whether of a room or a house. Metaph.* access, opportunity.

Matt vi. 6.	John xviii. 16 1st.
— xiv. 33.	— 16 2nd, 17, see D
— xv. 10.	— (that keepeth.)
— xviii. 60.	— xx. 19, 20.
— xviii. 2 (om. G - L	Acts v. 9, 19, 23.
T Tr A N.)	— xii. 6, 13.
Mark i. 33.	— xiv. 27.
— ii. 2.	— xvi. 20, 27
— xi. 4.	— xxi. 80.
— xiii. 29.	1 Cor. xvi. 9.
— xv. 46.	2 Cor. ii. 12.
— xvi. 3.	Col. iv. 3.
Luke xi. 7.	Jas. v. 9.
— xiii. 25 twice.	Rev. iii. 8, 20 twice.
John x. 1, 2, 7, 9:	— iv. 1.

DOOR KEEPER.

θυρωρός, a door keeper, porter, *male or female.*

John xviii. 16, 17, with art.

DOTE.

νοσέω, to be sick, ill, to ail, whether in body or mind, (*non occ.*)

1 Tim. vi. 4 (part.), marg. sick.

DOUBLE [adj.]

διπλούς, two-fold, double.

1 Tim. v. 17. | Rev. xviii. 6 twice.

DOUBLE [verb.]

διπλόω, to double; to repay two-fold, (*non occ.*)

Rev. xviii. 6.

DOUBLE-MINDED.

δίψυχος, double-minded, two-souled, (*non occ.*)

Jas. i. 8; iv. 8.

DOUDLE-TONGUED.

δίλογος, uttering the same thing twice, repeating, (*non occ.*)

1 Tim. iii. 8.

DOUBT (-ED, -ETH, -ING.)

1. διακρίνω, to separate throughout, *i.e.* wholly, completely.

(a) *Mid. and Pass.* to separate one's self from, *i.e.* contend with, *then*, to be in strife with with one's self, *i.e.* hesitate, waver.

2. διατάζω, to stand in two ways, be uncertain *as to which to take*, (*French balancer*), (*non occ.*)
3. ἀπορέομαι, to be without resource, to know not what to do.
4. διαπορέω, (*No. 3 with δια*, throughout, *prefixed*,) to be entirely without resource, to be in great doubt or perplexity.

2. Matt. xiv. 31.	1a. Acts x. 20.
1a. — xxi. 21.	1a. — xi. 12 (om. G - A.)
2. — xxviii. 17.	3. Acts xxv. 20, marg. <i>be doubtful.</i>
1a. Mark xi. 23.	— xxviii. 4, see D (no.)
— Luke xi. 20, see D (no.)	1a. Rom. xiv. 23, marg. <i>discern and put a difference between meats.</i>
— John x. 24, see D (make to.)	— 1 Cor. ix. 10, see D (no.)
3. — xiii. 22.	— Gal. iv. 20, see D (stand in.)
— Acts ii. 12, see D (be in.)	
4. — v. 24.	
4. — x. 17.	

DOUBT (BE IN.)

4. Acts ii. 12.

DOUBT (MAKE TO.)

{ ψυχὴν, the breath, vital breath, } hold
 { (Lat. anima,) the principle } up
 { of life, } our
 { αἵρω, to take up, lift up, raise, } lives.

John x. 21.

DOUBT (NO.)

1. ἄρα, still farther, beyond that; a particle marking a transition, or drawing a conclusion, therefore.
2. γάρ, (γέ, verily, compounded with No. 1,) the fact is, in fact, and when the fact is given as the reason or explanation, for; more extensive than the *Eng.* for, since it expresses the cause, reason, or motive of what has been previously affirmed.
3. πάντως, wholly, entirely; in every way, by all means.

1. Luke xi. 20. | 3. Acts xxviii. 4.
 2. 1 Cor. ix. 10.

DOUBT (STAND IN.)

ἀπορέομαι, see "DOUBT," No. 3.
 Gal. iv. 20, marg. *be perplexed.*

DOUBTFUL

διαλογισμός, computation, adjustment of accounts; *hence*, consideration, suspense, i.e. doubts.

Rom. xiv. 1, marg. *doubtful thoughts*.

DOUBT (be in) [margin.]

ἀπορτομαι, see "DOUBT," No. 3.

Acts xxv. 20, text, *doubt*.

DOUBTFUL MIND (BE OF.)

μετεωρίζω, to lift up on high, raise in the air. *In N.T. Mid. or Pass. to be fluctuating in mind (as if floating in the air,) (non occ.)*

Buke xli. 29, marg. *live in careful suspense*.

DOUBTING.

διαλογισμός, see "DOUBTFUL."

1 Tim. ii. 8.

DOUBTLESS.

δῆ, denotes the definiteness and certainty of an expression, serving to strengthen or limit the word to which it is attached; truly, indeed.

2 Cor. xii. 1 (ap.)

See also, YEA, YET.

DOVE.

περιστέρη, a dove or pigeon, (occ. Luke ii. 24.)

Matt. iii. 16.

— x. 16.

— xxi. 12.

Mark i. 10.

Mark xi. 16.

Luke iii. 22.

John i. 32.

— ii. 14, 16.

See also, TURTLE.

DOWN.

1. κατά, (*prep.*) down.

(a) *with Gen.* down from.

(b) *with Acc.* down towards.

2. κάτω, (*adv.*) downwards.

2. Matt. iv. 6.

1a. — viii. 32.

1a. Mark v. 13.

2. Luke iv. 6.

1a. — viii. 32.

2. John viii. 6 (ap.), 8 (ap.)

2. Acts xx. 9.

See also, BOW, BRING, CAST, COME, CUT, DIG, DRIVE, FALL, GET, GO, HANG, HEW, KNEEL, LAY, LET, LIE, PRESS, PULL, PULLING, PUT, REAP, RUN, SINK, SIT, STEP, STOOP, TAKE, THROW, THRUST, TREAD, TURN.

DOWN TO.

See, FOOT, HELL.

DRAG (-ING.)

σύρω, to draw, drag, haul, trail along *as a net*.

John xxi. 8.

DRAGON.

δράκων, a dragon, i.e. a large kind of serpent, (*so called from his sight which is very acute.*) *In the N.T. it is used for "that old serpent," the Devil.*

Rev. xii. 3, 4, 7 *twice*, 9, 13, 16, 17; xiii. 2, 4, 11; xvi. 13; xx. 2.

DRAUGHT.

1. ἀφεδρών, "draught," latrine, (*non occ.*)

2. ἄγρα, a hunting, catching. *In N.T. spoken only of fishing, a draught. (non occ.)*

1. Matt. xv. 17.

1. Mark vii. 19.

2. Luke v. 4, 9.

DRAW (-ETH, -EW, -AWN.)

1. ἐλκύω, } to draw, *esp. implying a certain attraction mentally or morally; also, to draw to a certain point.*

2. ἔλκω, } (*older form of same word.*)

3. σύρω, to draw, drag, or trail along *as a net; esp. with the notion of force and sometimes with violence.*

4. ἀντλέω, to bale out *bilge water*, bale the ship, (*from ἀντλος, a hold,*) *hence, draw out as wine or water.*

5. σπάω, to draw, i.e. to pull.

(a) *Mid.* to draw out, pull out, *as a sword.*

6. ἀρροσπάω, to draw from, pull away, *as from the scabbard.*

7. ἀναβιβάζω, to cause to ascend, make go up to a higher place; to draw a ship up on land, (*non occ.*)
8. γίνομαι, to begin to be, to become.
9. προβιβάζω, to cause to go towards, cause to advance out of, urge forward.

7. Matt. xlii. 48.
6. — xxvi. 51.
— Mark vi. 53, see D to the shore.
5a. — xiv. 47.
— Luke xxiii. 50, see D on.
— John if 8, see D out.
4. — 9.
4. — iv. 7.
— 11, see D with.
4. — 15.
8. — vi. 19.
1. — 44.
1. — xii. 32.
1. — xviii. 10.
1. — xxi. 6, 11.
— Acts v. 37, see D away,

Acts xi. 10, see D up.
3. — xiv. 19.
1. — xvi. 19.
— 27, see D out.
8. — xvii. 6.
9. — xix. 33 (συμβιβάζω to bear aloft, L T (8th ed.) Tr A N.)
— xx. 30, see D away.
2. — xxi. 30.
— Heb. x. 38, see D back.
— 39, see D back (of them who.)
— Jas. i. 14, see D away (be.)
3. — ii. 6.
3. Rev. xii. 4

DRAW AWAY.

1. ἀποσπᾶω, see "DRAW," No. 6.
2. ἀφίστημι, *trans.* to place away from, cause to depart, to make to revolt, move to revolt, or detach from another.

2. Acts v. 37.

1. Acts xx. 30.

DRAWN AWAY (BE.)

ἐξέλκομαι, (*No. 2. with ἐκ, out of, prefixed,*) to be drawn out, hurried away.

Jas. i. 14 (part.)

RAW BACK.

ὑποστellaω, to send or draw under or back. *In N.T. Mid.* to draw one's self back *esp. under cover, out of sight.*

Heb. x. 33

DRAW BACK (OF THEM WHO.)

ὑποστολή, a shrinking or drawing back under cover, or out of sight.

Heb. x. 39 (Gen.)

DRAW ON.

ἐπιφώσκω, to grow light upon, to dawn upon, (*occ. Matt. xxviii. 1.*)

Luke xxiii. 50.

DRAW OUT.

1. ἀντλήω, see "DRAW," No. 4.

2. σπᾶω, see "DRAW," No. 5a.

1. John ii. 8.

2. Acts xvi. 27.

DRAW TO THE SHORE.

προσπορεύω, to bring a ship to anchor at or near a place; to cast anchor, land at, (*non occ.*)

Mark vi. 53

DRAW UP.

ἀνασπᾶω, (*No. 5 with ἀνα, up, prefixed,*) to draw up, (*occ. Luke xiv. 5.*)

Acts xi. 10.

DRAW WITH (TO.)

ἀντλημα, what is drawn. *In N.T.* a bucket, i.e. any vessel for drawing water.

See also, NEAR, NIGH.

DREAM (-s) [noun.]

1. ὄναρ, a dream, a vision in sleep as *opp. to a waking vision and esp. a significant or prophetic dream, (non occ.)*
2. ἐνύπνιον, what comes in sleep, hence, a dream, a mere dream, (*non occ.*)

1. Matt. i. 20.

1. — ii. 12, 13, 19, 22.

1. Matt. xxvii. 19.

2. Acts ii. 17.

DREAM [verb.]

ἐνυπνιάζομαι, to dream, (*from No. 2, above,*) (*occ. Jude 8, part.*)

Acts ii. 17.

DREAMER (FILTHY.)

ἐνυπνιάζομαι, to dream.

Jude 8 (part.)

DRESSED (BE.)

γεωργέομαι, to be a γεωργός (a farmer), hence, to till, cultivate, (*non occ.*)

Heb. vi. 7

DRESSER.

See, VINEYARD.

DRIED (be) [margin.]

ξηραίνομαι, to be dried up, hence, dried as fruits.

Rev. xiv. 15, text, be ripe.

DRINK [noun.]

1. πόσις, a drinking, (the action being incomplete and in progress,) (non occ.)

2. πόμα, drink, i.e. the thing drunk, (non occ.)

1 John vi. 55.

1. Rom. xiv. 17.

2. 1 Cor. x. 4.

1. Col. ii. 16, marg. drinking.

2. Heb. ix. 10.

DRINK (STRONG.)

σίκερα, siked, i.e. any intoxicating liquor, (lxx. for שכר, Lev. x. 9; Deut. xxix. 6; Judges xiii. 4, 7, 14,) (non occ.)

Luke i. 15.

DRINK (-ETH, -ING, -ANK, -UNK, -UNKEN.)

πίνω, to drink, (non occ.)

Matt. vi. 25 (om. G = T (8th ed.) M), 31; xi. 18, 19; xxiv. 38, 49; xxvi. 27, 29 twice; 42; xxvii. 34 twice. Mark ii. 16 (om. L⁸ M); xiv. 23, 25 twice; xv. 23 (om. T Tr A N); xvi. 18 (ap.). Luke i. 15; v. 30, 33, 39; vii. 33, 34; x. 7; xii. 19, 29, 45; xiii. 26; xvii. 8 twice, 27, 28; xxii. 18, 30. John iv. 7, 9, 10, 12, 13, 14; vi. 53, 54, 56; vii. 37; xviii. 11. Acts ix. 9; xxiii. 12, 21. Rom. xiv. 21. 1 Cor. ix. 4; x. 4 twice, 7, 21, 31; xi. 22, 25, 26, 27, 28, 29 twice; xv. 32. Heb. vi. 7. Rev. xiv. 10; xvi. 6; xviii. 3.

DRINK OF.

Matt. xx. 22 twice, 23. | Mark x. 38 twice, 39 twice.

DRINK WITH.

συμπίνω, to drink together with another, (non occ.)

Acts x. 41.

DRINK (GIVE.)

ποτίζω, to let drink, to give to drink.

Matt. xxv. 35, 37, 42. | Rom. xii. 20.

DRINK (GIVE TO.)

Matt. x. 42.

— xxiii. 48.

Mark ix. 41.

— xv. 36.

DRINK (MAKE.)

Rev. xiv. 8.

DRINK (MAKE TO.)

1 Cor. xii. 13.

See also, DRUNK, WATER.

DRINKING [margin.]

πόσις, see "DRINK," No. 1.

Col. ii. 16, text, drink.

DRIVE (-ETH, -EN, -AVE, -OVE.)

1. ἐκβάλλω, to throw out, cast out with the idea of force.

2. ἐλαύνω, to drive, impel, urge on, as horses, etc.

3. ἀπελαύνω, to drive away from, (non occ.)

1. Mark i. 12.

2. Luke viii. 29.

1. John ii. 15, with ἐκ, out

3. Acts xviii. 16. [cf.

2. Jas. iii. 4.

DRIVE BACK [margin.]

ἀνακόπτω, to beat or drive back.

Gal. v. 7, text, hinder (ἐγκόπτω, to beat or drive on, G L T Tr A N.)

DRIVE OUT.

ἐξωθέω, to thrust out, expel, (occ. Acts xxvii. 39.)

Acts vii. 45.

DRIVE UP AND DOWN.

διαφέρω, to bear or carry through a place, to carry different ways, bear asunder, to be borne hither and thither.

Acts xxvii. 27 (part.)

DRIVE (LET.)

{ ἐπιδίδωμι, to give } lit. giving [her] up,
up, (here, part.), } we were being borne
φέρω, to bear or } along (or before it,
carry, } i.e. the wind.)

Acts xxvii. 15.

DRIVEN (BE.)

φερόμαι, to be borne or carried.

Acts xxvii. 17.

See also, WISN.

DROP -s. (GREAT.)

θρόμβος, a lump or piece, a clot or gout of blood. (non acc.)

Leuke xxi. 26 ap.

DROPSY WHICH HAD THE.

ὄψιστος, ὑδροπικ. HYDROPICAL.

Leuke xiv. 2

DROWN -ad.)

1. βυθίζω, to sink in the deep, i.e. to cause to sink.

2. καταβυθίζω, to sink down, swallow up, same as βυθ. to swallow up :) of the earth, to absorb : of the sea, to overwhelm.

2. Tit. vi. 2

2. Job vi. 20

DROWNED (BE.)

καταβυθίζω, to throw into the sea, Pass. to be plunged or drowned therein.

Mark viii. 6

DRUNK or **DRUNKEN** (BE.)

1. μεθύω, to be drunken with wine, from μεθύω, muddled wine, hence, from μεθύω, Eng. muddled.

2. μεθύσκω, to grow drunk marring the temperance. (non acc.)

1. Mark viii. 6

1. Job vi. 20

2. Tit. vi. 2

2. Rev. xvi. 2

DRUNK (BE MADE.)

1. Job vi. 20

DULL (HAVE WELL.)

1. Job vi. 20

DULL (BE.)

1. Job vi. 20

1. Job vi. 20

DRUNKENNESS.

μεθύω, strong drink : drunkenness ; (acc. to Pass. from Stas. mad, to be drunk or mad.) see under "DRUNK," (non acc.)

Leuke xxi. 26

Gal. v. 21

Rom. xiii. 13

DRY [adj.]

1. ἀνέσπρος, without water.

2. ξηρός, dry, withered, of trees, as opp. to green ; of land, as opp. to water.

1. Matt. xii. 31

2. Luke xxiii. 31

1. Luke xi. 24

DRY LAND.

2. Heb. xi. 29

DRY UP.

ξηραίνω, to dry, make dry.

Mark v. 29

Rev. xvi. 12

Mark xi. 20

DUE [noun.]

ὀφειλή, what is due, indebtedness, debt.

Rom. xiii. 7

DUE [adj.]

1. ἴδιος, own, one's own.

2. ὀφείλος, to owe, be indebted, esp. in a pecuniary sense.

2. 1 Cor. vii. 3 (part.) (ὀφειλή, what is due, instead of ἀπολαύσιμον εὐνοίας, due benevolence, G L T Tr A N.)

1. Gal. vi. 2

1. 1 Tim. ii. 6

1. Titus i. 3

DUE (BE.)

2. Matt. xviii. 34

See also, BORN, REWARD, REASON, TIME.

DULL

νέθρος, sluggish, slothful, lazy, esp. physically, (occ. Heb. vi. 12.)

Heb. v. 11

See also, HEARING.

DUMB.

1. ἄφωνος, voiceless, (*with reference to the voice.*)
2. ἄλαλος, speechless, (*with reference to the words,*) (*non occ.*)
3. κωφός, blunted, lame; *as to the tongue*, dumb.
4. σιωπᾶν, to be silent, still.

3. Matt. ix. 32, 33.
5. — xii. 21 twice.
3. — xv. 30, 31.
2. Mark vii. 37.
2. — ix. 17, 25.

4. Luke i. 20 (part.)
3. — xi. 14 twice.
1. Acts viii. 32.
1. 1 Cor. xii. 2.
1. 2 Pet. ii. 16.

DUNG [noun.]

σκύβαλον, dregs, refuse; (*prob. from κῠσι βάλλειν, to cast to the dogs.*)

Phil. iii. 8 (pl.)

DUNG [verb.]

{ βάλλω; to cast, throw.
κοπρία, dunghill, dung, manure, (*occ.*
Luke xiv. 35.)

Luke xiii. 9 (κόπριος, full of dung. *Altho*, instead of κοπρία, G L T Tr N.)

DUNGHILL

κοπρία, dunghill.

Luke xiv. 35.

DURE.

See, WHILE.

DURST.

See, DARE.

DUST.

1. κονιορτός, dust raised or stirred up, a cloud of dust, (*non occ.*)
2. χόος, (χόος), earth, *as dug out and thrown up*, heap of earth, *hence, gen.* loose earth, (*non occ.*)

1. Matt. x. 14.
2. Mark vi. 11.
1. Luke ix. 5.

1. Luke x. 11.
1. Acts xiii. 51.
1. — xxii. 23.

2. Rev. xviii. 19.

DUTY (BE ONE'S.)

ὀφείλω, to owe, to be indebted, *esp. in a pecuniary sense.*

Luke xvii. 10.

Rom. xv. 27.

DWELL (-EST, -ETH, -LT, -ING.)

1. οἰκέω, to inhabit, hold as one's abode, to house, (*from οἶκος, a house,*) (*non occ.*)
2. κατοικέω, (*No. 1 with κατέ, down, prefixed,*) to settle down in a fixed dwelling; to dwell fixedly in a place.
3. μένω, to remain, stay, abide, (*Lat. manes.*)
4. σκηνώνω, to tent, to pitch tent; *hence*, to dwell in tents, to tabernacle.
5. κάθημαι, to sit down, sit.

2. Matt. ii. 23.

2. — iv. 13.

2. — xii. 45.

— xxiii. 21, see D in.

Luke i. 65, see D round about.

2. — xi. 26.

2. — xiii. 4.

5. — xxi. 35.

4. John i. 14.

3. — 38, marg. abide.

3. — 40.

3. — vi. 56.

3. — xiv. 10, 17.

2. Acts i. 20 (with εἰμι, to be.)

2. — ii. 5.

— 9, see D in.

— 14, see D at.

— iv. 16, see D in.

2. — vii. 2, 4 twice, 48.

2. — ix. 22.

2. — 32, 35, see D at.

2. — xi. 29.

2. — xiii. 27.

2. — xviii. 24, 26.

— xix. 10, see D in.

— 17, see D at.

2. — xxii. 12.

3. — xxviii. 16, 30.

1. Rom. vii. 17, 19, 20.

1. — viii. 9.

1. Rom. viii. 11 1st.

— 11 2nd, see D in.

1. 1 Cor. iii. 10.

1. — vii. 12, 13.

— 2 Cor. vi. 16, see D in.

2. Eph. iii. 17.

2. Col. i. 19.

2. — ii. 6.

— iii. 16, see D in.

1. 1 Tim. vi. 16.

2. 2 Tim. i. 5, 14, see D in.

2. Heb. xi. 9.

2. Jas. iv. 5 (κατοικέω, to

take up a dwelling, L

Tr A N.)

— 1 Pet. iii. 7, see D with

2. 1 Pet. ii. 8, see D among.

3. 1 John iii. 17, 24.

5. — iv. 12, 13, 15, 16 twice.

3. 2 John 2.

2. Rev. ii. 13 twice.

2. — iii. 10.

2. — vi. 10.

2. — vii. 15.

2. — xi. 10 twice.

4. — xii. 12.

4. — xiii. 6.

2. — 8, 12, 14 twice.

2. — xiv. 6 (No. 5, G L.

T Tr A N.)

2. — xvii. 8.

4. — xxi. 3.

DWELL AMONG.

ἐγκατοικέω, (*No. 2, with ἐν, in, prefixed,*) to dwell fixedly in or among.

2. Pet. ii. 8.

DWELL AT.

κατοικέω, see "DWELL," No. 2.

Acts ii. 14; ix. 32, 35; xix. 17.

DWELL IN.

(*When not two separate words.*)

1. κατοικέω, see "DWELL," No. 2.
2. ἐνοικέω, to inhabit, dwell in.

2. Matt. xxiii. 21.

1. Acts ii. 9.

1. — iv. 16.

1. — xix. 16.

2. Rom. viii. 11 2nd.

2. 2 Cor. vi. 16.

2. Col. iii. 16.

2. 2 Tim. i. 5, 14.

DWELL ROUND ABOUT.

περιπατέω, to dwell around, (*non occ.*)

Luke i. 65.

DWELL WITH.

συνοικέω, to dwell together with, (*non occ.*)

1 Pet. iii. 7.

See also, STRANGER.

DWELLER AT (s.)

κατοικέω, see "DWELL," No. 2.

Acts i. 10 (part.)

DWELLER IN.

Acts ii. 9 (part.)

DWELLING [noun.]

ἀντιθήκη, a dwelling, habitation, (*non occ.*)

Mark v. 3.

DWELLING PLACE (HAVE NO CERTAIN.)

αστατέω, to be a wanderer, to have no fixed residence, wander without a home, (*non occ.*)

1 Cor. iv. 11.

DYING [noun.]

τέκνωσις, a putting to death, (*expressive of the action as incomplete and in progress,*) (*occ. Rom. iv. 19.*)

2 Cor. iv. 10.

DYING (BE A.)

ἀποθνήσκω, to die out, expire, become quite dead, (*the termination denoting the beginning or progress of the act.*)

Heb. xi. 21 (part.)

DYING (LIE A.)

Luke viii. 42.

E

EACH.

1. { ἑν, one,
κατὰ, by,
ἑν, one,
ἀνὰ, apiece, severally.

2. ἑκαστός, each, every one, (*i.e. of any number separately.*)

2. Acts ii. 3.

1. Rev. iv. 8 (*ag.*)

EACH ONE.

2. Luke xiii. 15.

See also, OTHER.

EAGLE (s.)

ἀετός, an eagle, (lex. for *אֵשֶׁר*.) (*The eagle feeds only upon fresh or living prey,*) (*non occ.*)Matt. xxiv. 28.
Luke xvii. 37.Rev. iv. 7.
— xii. 14.

EAR (s.)

(*Part of the body.*)

1. οὖς, an ear, in *pl. ears*, (*Lat. auris, Germ. ohr, Eng. ear.*)
2. ὅριον, (*dim. of No. 1*) an ear, esp. one of the ears.
3. ἀκοή, hearing, (*the action of hearing actively or passively,*) hence, that which hears, and that which is heard; hearing, report.

1. Matt. x. 27.

1. — xi. 15.

1. — xiii. 9, 15 twice, 16,

43.

2. — xxvi. 51.

— xxviii. 14, see E

(*come to one's.*)

1. Mark iv. 9, 23.

1. — vii. 16, 33.

3. — 35.

1. — viii. 18.

2. — xiv. 47 (ἀράριον, a

little ear, G¹ L T Tr

A N.)

1. Luke i. 44.

1. — iv. 21.

1. — viii. 8.

1. — ix. 44.

1. — xii. 3.

1. Luke xiv. 35.

1. — xxii. 50.

1. — 51.

2. John xviii. 10 (ἀράριον,

a little ear, T Tr A N)

2. — 20.

1. Acts vii. 51 57.

1. — xi. 22.

3. — xvii. 20.

1. — xxviii. 27 twice.

1. Rom. xi. 5.

1. 1 Cor. ii. 9.

1. — xii. 16.

3. 2 Tim. iv. 3, 4.

1. 1 Pet. iii. 12.

1. Rev. ii. 7, 11, 17, 29.

1. — iii. 6, 13, 22.

1. — xiii. 9.

EARS (COME TO ONE'S.)

{ ἀκούω, to hear, } to come to the ears of,
 pass. to be *i.e.* come before him
 heard, officially, be borne
 ἐπί, upon, witness of before.

Matt. xiviii. 14 (ὡς, *be*, instead of ἐνί, (*lit.*, *be heard by*), L Tr.)

See also, ITCHING.

EAR.

(Of corn.)

στάχης, an ear of grain.

Mark iv. 28 twice

EAR OF CORN

Matt. xii. 1.

Luke vi. 1.

Mark ii. 23.

EARLY.

1. πρωτ, early in the day, at morn (*from* πρό, before, cf. *Germ.* fruh, *Sans.* prāh-na, forenoon.)
2. πρωίος, early, the morning.
3. πρωίμος, (*a poetic and later form of* No. 2,) early, spoken of the early rain, (*non occ.*)
4. ὀρθριος, at day-break (*from* ὀρθρος, the rising time of the sun, man, and beast; *Lat.* orior, ortor, hortor,) (*non occ.*)

1. Mark xvi. 9 (*ap*)

4. Luke xxiv. 22 (ὀρθρινός, same meaning, L T Tr A N.)

2. John xviii. 28 (No. 1, G)

L T Tr A N.)

1. — xx. 1.

3. Jas. v. 7.

See also, MORNING.

EARNEST [noun.]

ἀρραβών, earnest-money, caution-money deposited in case of purchasers, *gen.* a pledge, (*Heb.* עֵרָבָר, (*non occ.*)

2 Cor. i. 22. v. 5

Eph. i. 14

EARNEST (adj.) [margin.]

ἐκτενής, extended, stretched out, hence, earnest, assiduous.

Acts xii. 5, text, without ceasing (*ἀετώς*, adv. of above, L T (8th ed.) Tr A N.)

See also, CARE, DESIRE, EXPECTATION, HEED.

EARNESTLY.

προσευχή, a prayer to God, (*here Dat. i.e. with prayer.*)

Jas. v. 17, marg. in his praying.

EARNESTLY (BEHOLD.)

ἀτενίζω, to fix the eyes intently upon.

Acts xxiii. 1.

EARNESTLY ON (LOOK.)

Acts iii. 12.

EARNESTLY UPON (LOOK.)

Luke xxii. 56.

EARNESTLY (MORE.)

ἐκτενέστερον, (*comp. of* ἐκτενώς, intently,) more intently.

Luke xxii. 44.

See also, CONTEND, COVET, DESIRE.

EARTH.

1. γῆ, the earth, land, (*i.e.* one of the four elements), the earth as opposed to heaven or to water, the earth, ground as cultivated
2. οἰκομένη, (*pres. part. FEM of* οἰκέω, to inhabit,) see *above* the earth, (*prop.* as inhabited by the Greeks; and later, by Greeks and Romans,) hence, the Roman Empire, hence, further, the whole earth considered as inhabited, cf. Heb. i. 6; ii. 5, etc., "WORLD."

1. Matt. v. 5, 13, 18, 35

1. — vi. 10, 19.

1. — ix. 34.

1. — x. 21.

1. — xi. 25.

1. — xii. 40, 42

1. — xiii. 51 twice

1. — xvi. 19 twice.

1. — xvii. 25.

1. — xviii. 18 twice, 19

1. — xviii. 30, 35.

1. — xxv. 18, 25.

1. — xxvii. 51.

1. — xxviii. 18.

1. Mark ii. 10.

1. — iv. 5 twice, 28, 31 1st,

31 2nd (*ap*)

1. — ix. 3

1. — xiii. 27, 31.

1. Luke ii. 14.

1. — v. 24.

1. — vi. 49.

1. — x. 21.

1. — xi. 2 (*ap*), 31.

1. — xii. 49, 51, 56.

1. — xvi. 17.

1. — xviii. 8.

1. — xxi. 25.

1. — xxii. 26.

1. — xxiii. 33, 35.

1. — xxiii. 44, marg. land

1. — xxiv. 5.

1. John iii. 31 twice.

1. — xii. 32.

1. — xvii. 4.

1. Acts i. 8.

1. — ii. 19.

1. — iii. 25.

1. — iv. 24, 26.

1. Acts vii. 49.
1. — viii. 33.
1. — ix. 4, 8.
1. — x. 11.
1. — — 12 (om. G → Tr A.)
1. — xi. 6.
1. — xiii. 47.
1. — xiv. 15.
1. — xv. 24, 28.
1. — xvi. 22.
1. — xvii. 14.
1. Rom. ix. 17, 28.
1. — x. 18.
1. 1 Cor. viii. 5.
1. — x. 26, 28 (ap.)
1. — xv. 47.
1. Eph. i. 10.
1. — iii. 15.
1. — iv. 9.
1. — vi. 3.
- Phil. ii. 10^{1st}, see E (in.)
- — 10^{2nd}, see E (under the.)
1. Col. i. 10, 20.
1. — iii. 2, 6.
- 2 Tim. ii. 20, see E (of.)
1. Heb. i. 10.
1. — vi. 7.
1. — viii. 4.
1. — xi. 13, 38.
1. — xii. 25, 26 twice.

1. Jas. v. 5, 7, 12, 17, 18.
1. 2 Pet. iii. 5, 7, 10, 13.
1. 1 John v. 8 (ap.)
1. Rev. i. 6, 7.
1. — iii. 10.
1. — v. 3 twice, 6, 10, 13 twice.
1. — vi. 4, 8 twice, 10, 13, 15.
1. — vii. 13 times, 2, 3.
1. — viii. 5, 7, 13.
1. — ix. 1, 3 twice, 4.
1. — x. 2, 5, 6, 8.
1. — xii. 4, 6, 10 twice, 18.
1. — xii. 4, 9, 12, 13, 16 twice.
1. — xiii. 8, 11, 12, 13, 14 twice.
1. — xiv. 3, 6, 7, 15, 16 twice, 18, 19 twice.
1. — xvi. 1, 2.
1. — — 14 (om. G L T Tr A B.)
1. — 18.
1. — xvii. 2 twice, 5, 8, 18.
1. — xviii. 1, 3 twice, 9, 11, 23, 24.
1. — xix. 2, 19.
1. — xx. 8, 9, 11.
1. — xxi. 1 twice, 24.

EARTH (IN.)

ἐπίγειος, upon the earth, extant in the earth.

Phil. ii. 10.

EARTH (OF.)

δοτράκινος, like earthenware, made of clay, earthen, (occ. 2 Cor. iv. 20.)

2 Tim. ii. 20.

EARTH (UNDER THE.)

καταχθόνιος, (from κατά, down, and χθών, the earth, ground, akin to Lat. humi,) under-ground, subterraneous.

Phil. ii. 10.

EARTHEN.

δοτράκινος, like earthenware, made of clay, (occ. 2 Tim. ii. 20.)

2 Cor. iv. 7.

EARTHLY.

1. { ἐκ, of, } of the
{ γῆ, see "EARTH," No. 1, } earth.
2. ἐπίγειος, upon the earth, terrestrial.

1. John iii. 31.

2. Jas. iii. 15.

2 Cor. v. 1.

EARTHLY THINGS.

2. John iii. 12, } neut. pl. with article.
2. Phil. iii. 19, }

EARTHQUAKE.

σεισμός, motion, shaking, shock; (from σείω, to move to and fro with idea of shock, concussion, (occ. Matt. viii. 24.)

Matt. xxiv. 7.
— xxvii. 54.
— xxviii. 2.
Mark xiii. 8.
Luke xxi. 11.

Acts xvi. 26.
Rev. vi. 12.
— viii. 5.
— xi. 13 twice, 19 (om. G →)
— xvi. 18 twice.

EARTHY.

χοϊκός, (from χόος, earth dug or thrown up,) of rubbish, of earth or clay, (non occ.)

1 Cor. xv. 47, 48, 49.

EASE (TAKE.)

ἀναπαύω, to cease or desist from labour, (constantly used in lxx. of resting on the Sabbath.) Here, Mid. to take this rest, enjoy repose, (the idea of previous toil and anxiety being prominent.)

Luke xii. 19.

EASED (BE.)

ἀνεύς, a letting loose, relaxation, hence, rest, (not from labour, but a relaxation of the strain of endurance, etc.)

2 Cor. viii. 13.

EASIER.

εὐκοπώτερος, (comp. of εὖ, well, and κόπος, labour,) that which is done by labour more easily, requiring less labour, (non occ.)

Matt. ix. 5.
— xix. 24.
Mark ii. 9.

Mark x. 25.
Luke v. 23.
— xvi. 17.

Luke xviii. 25.

EASILY.

See, BESET, PROVOKED.

EAST.

ἀνατολή, a rising, esp. of the sun, hence, the east, (same as Anglo Saxon, cf. east, easter, yeast,) (occ. Luke i. 78.)

Matt. ii. 1, 2, 9.
— viii. 11.
— xxiv. 27.

Luke xiii. 29.
Rev. vii. 2, } with ἡλίου,
— xvi. 12, } of the sun.
Rev. xxi. 13.

EASTER

Πάσχα, (*from Heb. פסח, a sparing, immunity, hence, פסח, to spare, pass over,*) the feast of the Passover.

Acts xii. 4.

EASY.

χρηστός, apt for use, useful; *of things*, better for *any* use, good to be done or be borne.

Matt. xi. 30.

EAT (-EN, -ETH, -ING, ATE.)

1. φάγω, (*an obsolete root furnishing some tenses for No. 2,*) to eat, consume, eat up. *This word seems to differ from No. 2 in idea, in that it combines both eating and drinking, while No. 2 is to eat as opp. to drinking.*

2. ἐσθίω, to eat, (*as opp. to πίνω, to drink,*) to consume, live upon.

3. τρώω, to feed. *As distinguished from No. 1 it denotes not so much the act of eating, as the enjoyment and object of eating. Hence, to feed, or feast. Used of several persons it means to mess together, (non occ.)*

4. γένομαι, to taste, hence, metaph. to experience.

5. βιβρώσκω, to eat, (*akin to βόρᾱ, eatage, food, and Lat. voro, to eat up, swallow.*)

6 μεταλαμβάνω, to take a part or share of anything with others; i.e. to partake of, share.

7. { νομή, the act of feeding;
metaph. a feeding,
eating, spreading,
(occ. John x. 9.) } to have
ἐχω, to have, } pasture.

1. Matt. vi. 25, 31.
2. — ix. 11.
2. — xi. 18, 19.
2. — xii. 1.
1. — 4 twice.
1. — xiv. 16, 20.
2. — 21.
2. — xv. 2.

1. Matt. xv. 20.
2. — 27.
1. — 32, 37.
2. — 38.
3. — xxiv. 38.
2. — 49.
1. — xxvi. 17.
2. — 21 (part.)

— Matt. xxvi. 26 1st, see eating (be).

1. — 26 2nd.

2. Mark i. 6.

2. — ii. 16 twice.

1. — 26 twice.

1. — iii. 20.

1. — v. 43.

1. — vi. 31, 36, 37 twice.

42, 44.

2. — vii. 2, 3, 4, 5, 28.

1. — viii. 1, 2, 8.

1. — 9 (om. G: T Trb

A N.)

1. — xi. 14.

1. — xiv. 12, 14.

2. — 18 1st (part.)

2. — 18 2nd, 22 1st (part.)

1. — 22 2nd (om. G L

T Tr A N.)

1. Luke iv. 2.

2. — v. 30, 33.

2. — vi. 1.

1. — 4 twice.

2. — vii. 33, 34.

1. — 36.

1. — ix. 13, 17.

2. — x. 7, 8.

1. — xii. 19, 22, 29.

2. — 45.

1. — xiii. 26.

1. — xiv. 1, 15.

— xv. 2, see E with.

2. — 16.

1. — 23.

1. — xvii. 18 twice.

2. — 27, 28.

1. — xxii. 8, 11, 15, 16.

2. — 30.

1. — xxiv. 43.

— John ii. 17, see E up.

1. — iv. 31, 32.

— 33, see E (aught

to.)

1. — vi. 5.

5. — 13.

1. — 23, 26, 31 twice.

49, 50, 51, 52, 53.

3. — 54 (part. with

art.)

3. — 56, 57.

1. — 58 1st.

3. — 58 2nd.

3. — xiii. 18.

1. — xviii. 23. [with.

— Acts i. 4, see E together.

6. Acts ii. 46.

1. — ix. 9.

4. — x. 10.

1. — 13, 14.

— 41, } see E

— xi. 3, } with.

1. — 7.

— xii. 23, see worms.

4. — xx. 11 (part.)

4. — xxiii. 12.

4. — 14.

1. — 21.

2. — xxvii. 35.

— 38, see E enough.

1. Rom. xiv. 21st.

2. — 2 2nd, 3 4 times,

6 3 times, 20.

1. — 21, 23.

— 1 Cor. v. 11, see E with.

— viii. 4, see eating.

2. — 7.

1. — 8 twice.

2. — 10.

1. — 13.

1. — ix. 4.

2. — 7 twice.

1. — x. 3, 7.

2. — 18, 25, 27, 28,

31.

1. — xi. 20.

— 21, see eating.

2. — 22.

1. — 24 (om. G L T

Tr A N.)

2. — 26, 27, 28,

29 twice.

1. — 33.

2. — 34.

1. — xv. 32.

— Gal. ii. 12, see E with.

— Col. ii. 16, see eating.

1. 2 Thes. iii. 8.

2. — 10, 12.

7. 2 Tim. ii. 17.

1. Heb. xiii. 10.

— Jas. v. 2, see moth.

1. — 8.

1. Rev. ii. 7, 14.

1. — 17 (om. G L T

Tr A N.)

1. — 20.

— x. 9, 10 1st, see E

up.

1. — 10 2nd.

1. — xvii. 16.

1. — xix. 18.

EAT ENOUGH.

κορέννυμι, to sate, to satisfy *as with food and drink*, (occ. 1 Cor. iv. 8.)

(a) *Pass. or Mid.* to be sated, to be full, i.e. to have eaten and drunk enough.

Acts xxvii. 38 (part.)

EAT TOGETHER WITH [margin.]
συναλίω, to gather together in a heap (*of things*). *In N.T. of persons, to meet together, (non occ.)*

Acts i. 4, text, be assembled together.

EAT UP.

κατεσθίω, (*No. 2, with κατά, down, prefixed,*) to eat down, swallow down.

John ii. 17.

Rev. x. 9, 10.

EAT WITH.

συνεσθίω, (No. 2 with συν, together with, prefixed,) to eat with *any one*; hence, *gen.* to associate with.

Luke xv. 2.
Acts x. 41.

Gal. ii. 12.

Acts xi. 3.
1 Cor. v. 11.

EAT. (AUGHT TO.)

φάγω, *see* "EAT," No. 1.

John iv. 33 (Inf.)

EATING (BE.)

ἐσθίω, *see* "EAT," No. 2.

Matt. xxvi. 26 (part.)

EATING [noun.]

1. βρῶσις, the act of eating.

2. φάγω, *see* "EAT," No. 1.

1 1 Cor. viii. 4.

2. 1 Cor. xi. 21 (Inf.)
Col. ii. 16, marg. (text, meat.)

EDGE (-s.)

1. στόμα, the mouth.

2. ὄφρυς, the eye-brow; then, from likeness of shape, the brow of a hill.

2 Luke iv. 29, marg. (text, brow.)

1 Luke xxi. 24.
1 Heb. xi. 34.

TWO EDGES (WITH.)

δίστομος, double-mouthed.

Rev. ii. 12.

See also, TWO.

EDIFICATION.

οἰκοδομή, the act or process of building a house, a building up. *In N.T. only metaphorically.*

Rom. xv. 2.
1 Cor. xiv. 3.

2 Cor. x. 8.
— xiii. 10

EDIFY (-ED, -ETH, -ING.)

1. οἰκοδομέω, to build a house, and then *gen.* to build, construct. *Metaph.* to build up, establish. (*Identical with Lat. ædes, a house, and fio, to construct.*)

2. οἰκοδομή, *see* "EDIFICATION."

1. Acts ix. 31.
1. 1 Cor. viii. 1.
1. — 10, marg. (text, embolden.)

1. 1 Cor. x. 23.
1. — xiv. 4 twice, 17.
2. Eph. iv. 29, marg. (text, edifying.)
1. 1 Thes. v. 11

EDIFY (THE THINGS WHEREWITH ONE MAY.)

{ τὰ, the things,
τῆς, of the,
οἰκοδομῆς, building up.

Rom. xiv. 19.

EDIFYING.

1. οἰκοδομή, *see* "EDIFICATION."

2. οἰκοδομία, building a house, (*the action incomplete and in progress.*) *Metaph.* edifying.

1. 1 Cor. xiv. 5, 12, 29.
1. 2 Cor. xiii. 19
1. Eph. iv. 12, 16.
1. — 29, marg. edify

2. 1 Tim. i. 4 (so Elsevir. ed. 1624) (οἰκονομία, management of a household, SGLTTRAN) (No 1G ~)

EFFECT (BECOME OF NO.)

καταργέω, to leave unemployed or idle, make useless, void, abolish. *In Pass.* to be done away.

Gal. v. 4 (pass.)

EFFECT (MAKE OF NONE.)

1. καταργέω, *see above.*

2. ἀκυρώω, to deprive of authority, (occ. Gal. iii. 17.)

3. κενώω, to make empty, vain, fruitless.

2. Matt. xv. 6.
2. Mark vii. 13.

1 Rom. iv. 14.
3 1 Cor. i. 17
1. Gal. iii. 17

EFFECT (MAKE WITHOUT.)

1. Rom. iii. 3.

EFFECT (TAKE NONE.)

ἐκπίπτω, to fall out of, as things from their places. *Metaph.* to fail.

Rom. ix. 8.

EFFECTUAL.

ἐνεργής, energetic, i.e. at work: active working, (occ. Heb. iv. 12.)

1 Cor. xvi. 9

Philem. 6

EFFECTUAL (BE)

ἐνεργέω, to be at work, be in active operation.

(a) *Mid.* to show one's self active, to be active, operate.

2 Cor. i. 6, marg. be wrought.

EFFECTUAL FERVENT.

Ja. v. 16 (part)

EFFECTUAL WORKING.

ἐνεργεῖα, *Eng.* energy, the being at work; power in action, energetic exercise, effectual operation.

Eph. iii. 7; iv. 16.

EFFECTUALLY.

See, WORK.

EFFEMINATE.

μαλακός, soft, (*Lat.* mollis); soft to the touch; hence, of things not subject to the touch, soft; gentle.

1 Cor. vi. 9.

EGG.

ὄν, an egg, (*Lat.* ovum; *Germ.* ey; *Anglo Saxon*, aeg), (*non occ.*)

Luke xi. 12.

EIGHT.

ὀκτώ, eight, (*Lat.* octo, *Sancr.* ashten.)

Luke ii. 21
— ix. 28.
John v. 2.

John xx. 26.
Acts ix. 33.
1 Pet. iii. 20.

EIGHTEEN.

{ ὀκτα, ten,
καί, and,
ὀκτώ, eight.

Luke xiii. 4, 11, 16.

EIGHTH.

ὀγδοος, eighth.

Luke i. 59.
Acts vii. 8.
Phil. ii. 5, see E day (the.)

2 Pet. ii. 5.
Rev. xvi. 11.
— xxi. 20.

EIGHTH DAY (THE.)

ὀκταήμερος, an eighth-day person or thing.

Phil. iii. 5.

EITHER.

ἢ, either, (*a disjunctive particle*), or; interrogative, whether.

Matt. vi. 24.

— xii. 32.

Luke vi. 42 (om. T Tr A

N.)

— xv. 8.

Luke xvi. 13.

Acts xvii. 21.

1 Cor. xiv. 6.

Phil. iii. 12.

1 Th. iii. 12.

EITHER SIDE (ON.)

{ ἐντεῦθεν, hence, } hence and thence;
καί, and, } i.e. on this side and
ἐντεῦθεν, hence, } that side.

John xix. 18.

Rev. xxii. 2 (ἐντεῦθεν, hence, ἐκεῖ, and, ἐκεῖθεν, thence, G L T Tr A) (ἐκεῖθεν καί, and hence, N.)

ELDER (-s) [noun.]

πρεσβύτερος, (*comp.* of πρέσβυς, old, which Döderlein derives from πρέω, πρέψω, and so strictly, one that is conspicuous or distinguished,) older, i.e. elder. In pl. aged men, elders, just like Anglo Saxon aldermen, i.e. eldermen. The word always implying dignity and wisdom.

[Among the Gentiles it was the name of dignity and official position—as Egyptians, Gen. i. 7; Moabites and Midianites, Num. xlii. 7; in Sparta, a political official title.

In the Jewish nation, persons who were apparently the deputies of the tribes and families according to the right of the first-born, 1 Kings viii. 1, 3. From among these, Moses at God's command chose seventy men who were no longer the representatives of the people, but who bore "with him the burden of the people," Num. xi. 16; Deut. xxvii. 1; cf. with Ex. xix. 7, and Josh. viii. 10.

With these is connected (not perhaps in historical continuity) the institution of the Sanhedrim, side by side with the institute of the elders revived throughout Israel in our Lord's time.

In the christian church they were men appointed (καθιστάναι, Titus i. 5) or chosen (χειροτονεῖν, Acts xiv. 23) everywhere (κατ' ἐκκλησίαν, Acts xiv. 23; κατὰ πόλιν, Titus i. 5.)

[The twenty-four elders in the Apocalypse are entirely different, in their standing before God, in their relation to Jesus and to John; in their appearance and their disappearance, in the essence and object of their worship, in their history and their destiny. They appear to be "Elders of the Priests." See Isa. xxxvii. 2; and Jer. xix. 1. The chief priests of the heavenly courses (for the earthly order of the temple was only a "pattern" of things in the heaven, Heb. viii. 5; ix. 23; 1 Chron. xxviii. 11—13.)

Their number, twenty-four, is the number of the earthly "pattern," 1 Chron. xxiv. 3—5. It was also the total number, 1 Chron. xxiii. 3, 4. Also the number of the prophets, 1 Chron. xxv. 31, and the porters of the tribe of Levi, 1 Chron. xxvi. 17—19. It is the number that reigns in the temple, 1 Chron. xxvii. 1—15, 25—31, in its constitution in the hands of God's king, after Eli and his sons were set aside through their failure.

They distinguish themselves from the Church or those redeemed by the Christ in Rev. v. 9, 10, (see "the critical readings" in *Ap.*) where, in verse 9, the word "us" should be omitted (G-L-T-A), and in verse 10, the words "us" and "we" should be "them" and "they," (G-L-T-Tr-A-ss.) Their robes are white (iv. 4), but not because washed in the blood of the Lamb, (cf. vii. 14.) They are also distinguished from the great multitude which is so washed. They are in heaven, but no mention is made of blood by which alone any can enter, even Christ Himself, Heb. ix. 7, 12, 25; x. 19; xiii. 11. They act as Priests before the great multitude appears (v. 8), but not afterwards. They are seen crowned and on thrones (iv. 4, θρόνοι) before

Jesus and the great multitude are seen, and they are not seen afterwards (xix. 4) when Jesus and the ransom-ed host leave heaven for earth. We never read of their reigning forever and ever, for they are angels and "unto angels hath He not put in subjection the world to come," (Heb. ii. 5.)

In the life of our Lord, the earthly elders formed the main body of His adversaries, Matt. xxi. 23, etc. Now these heavenly elders own the Lamb slain, as their worthy Lord. "There will be done on earth as it is in heaven."

The twenty-four elders in the Apocalypse therefore appear to be the heavenly "course" of angelic royal priests, ministering in heaven in relation to earth, (hence *the earth* is prominent in all their utterances, iv. 10, 11; v. 9, 10; xi. 18, 19, and xix. 2—4.) They are seen resigning their office when God's government is about to undergo change, and others more worthy—a new body of royal priests, *made* redeemed by blood—associated with the man Christ Jesus are to take their place.]

Matt. xv. 2.
— xvi. 21.
— xxi. 23.
— xxvi. 3, 47, 57.
— 59 (see G-L-T-A).
(8th ed.) Tr A-S.
— xxvii. 1, 3, 12, 20, 41.
— xxviii. 12.
Mark vii. 3, 5.
— viii. 31.
— xi. 27.
— xiv. 43, 53.
— xv. 1.
Luke vii. 3.
— ix. 22.
— xx. 1.
— xxii. 52.
— 66, see elders.
Acts iv. 5, 8, 23.
— vi. 12.
— xi. 30.
— xiv. 23.
— xv. 2, 4, 6, 22, 23.

Acts xvi. 4.
— xx. 17.
— xxi. 19.
— xxii. 5, see E (east of).
— xxiii. 14.
— xxiv. 1.
— xxv. 15.
1 Tim. v. 1, 17, 19.
Titus i. 6.
Heb. xi. 2.
Jas. v. 14.
1 Pet. v. 1, 14.
— 12nd, see E (Jas. an.).
2 John i.
3 John i.
Rev. iv. 4, 10.
— v. 5, 6, 8, 11, 14.
— vii. 11, 13.
— xi. 16.
— xiv. 3.
— xix. 4.

ELDER (ALSO AN.)

συμπρεσβύτερος, a fellow-elder.
1 Pet. v. 1.

ELDERS.

πρεσβυτέριον, an assembly of aged men, a council of elders, senate, (whence Eng. presbytery), (see 1 Tim. iv. 14.)
— Luke xxi. 66.

ELDERS (ESTATE OF.)

Acts xxii. 5.

ELDER [adj.]

1. πρεσβύτερος, see "ELDER (ALSO AN.)"
 2. μείζων, (comp. of μέγας, great, large,) greater, larger; of age, ὁ μείζων, the elder, (Lat. major natu.) In Rom. ix. 12, quoted from Gen. xxv. 23, where *lxx.* for *π*.

1. Luke xv. 25 | 2. Rom. ix. 12, marg. greater.
 1. 1 Pet. v. 5.

ELDER WOMAN.

1. 1 Tim. v. 2.

ELDEST.

πρεσβύτερος, elder, (see above.)

John viii. 9 (ap.)

ELECT [adj.]

ἐκλεκτός, chosen out, preferred, selected, (occ. "CHOSEN.")

Matt. xxiv. 22, 24, 31. | 1 Tim. v. 21.
 Mark xiii. 20, 22, 27. | 2 Tim. ii. 10.
 Luke xviii. 7. | Titus i. 1.
 Rom. viii. 33. | 1 Pet. i. 2.
 Col. iii. 12. | — ii. 6.
 2 John i. 13.

ELECTED TOGETHER WITH.

συνεκλεκτός, (ἐκλεκτός, see above, and σύν, together with,) chosen out, preferred, selected together with, (non occ.)

1 Pet. v. 13.

ELECTION.

ἐκλογή, a picking out, selection, then, selection made, that which is chosen, (hence, Eng. eclogue,) (occ. Acts ix. 15.)

Rom. ix. 11. | 1 Thes. i. 4.
 — xi. 5, 7, 23. | 2 Pet. i. 10.

ELEMENT (-s.)

στοιχείων, in pl., the outward religious rites and ceremonies of religion, as distinct from spiritual Christianity. In Greece, to-day, every mountain, tree and fountain has

its stocheion or divinity who has to be appeased and propitiated with outward acts and observances. Hence the word means ceremonialism, whether pagan or Jewish. Occurs in Church Epistles only Gal. iv. 3, 9 and Col. ii. 8, 20. Outside these, only in Heb. v. 12, 2 Pet. iii. 10, 12.

Gal. iv. 3. | Col. ii. 8, 20, marg. (text.
 — 9, marg. rudiment. | 2 Pet. iii. 10, 12 [rudiment])

ELEVEN.

ἑνδεκα, eleven, (non occ.)

Matt. xxviii. 16. | Luke xxiv. 9, 33.
 Mark xvi. 14 (ap.) | Acts i. 26.
 Acts ii. 14.

ELEVENTH.

ἐνδέκατος, eleventh, (non occ.)

Matt. xx. 6, 9. | Rev. xxi. 20.

ELI.

Ἠλί, Greek for *יהוה*, Eli, my God, (quoted from Ps. xxii. 2.)

Matt. xxvii. 46 twice.

ELIAS.

Ἠλίας, Elias, (Heb. for *יהוה* and *יהונם*, Elijah, i.e. my God is Jehovah.)

In all passages, except

Luke ix. 54 (ap.)

ELOI.

Ἐλωί, Eloi, (Aramaic *יהוה*, my God; quoted from Ps. xxii. 2, where the *lxx.* is ὁ θεός μου for Heb. *יהוה*, which in Matt. xxvii. 46, is ἡλί), (non occ.)

Mark xv. 34 twice.

ELOQUENT.

λόγιος, skilled in words or speech; gen. learned, (occurs first in Herodotus, who used the word esp. for one learned in history, chroniclers as opp. to Epic Poets.)

Acts xviii. 24.

ELSE.

1. ἐπεί, since, since if so, otherwise, since if otherwise.

2. { *ἔτι*, see No. 1, *ἔτι*, still farther beyond that, (*marking a transition or drawing a conclusion.*) } else by consequence, or since otherwise indeed.
3. { *εἰ*, if, } but if not, otherwise at least; (*εἰ μή*, introduces an incredible or untenable hypothesis.)
4. { *δὲ*, but, } if otherwise indeed or otherwise *μήγε*, not indeed, } at least indeed.
5. ἄλλος, the other, (*denoting generic distinction,*) the other (*different,*) one of two, (*stronger than ἄλλος.*)
6. καί, and, even.

4. Matt ix. 17.
8. Mark ii. 21, 22
4. Luke v. 27.
5. Acts xvii. 31

6. Matt ii. 15.
2. 1 Cor. vii. 14.
1. — xiv. 18
1. — xv. 29.

See also, OR

EMBOLDENED (BE.)

οικοδομῶ, to build a house, and then, *gen.* to build up, construct. *Metaph.* edify, establish, confirm.
1 Cor. viii. 10, *marg. edify.*

EMBRACE (-ED, -ING.)

1. ἀσπάζομαι, to draw to one's self, hence, to embrace, salute, *spoken of those who meet and separate; of things, to welcome, embrace.*
2. συμπεριλαμβάνω, to take around with something else, *i.e.* to embrace with, comprehend, include, (*non occ.*)
1. Acts xx. 1. | 1. Heb. xi. 13. | 2. Acts xx. 10.

EMERALD.

1. σμαράγδινος, of smaragdus, of emerald, (*non occ.*)
2. σμάραγδος, an emerald, a precious stone of a light green colour, (*non occ.*)
1. Rev. iv. 3. | — Rev. xxi. 19.

EMINENT PLACE [margin.]

ὑπεροχή, a prominent place, eminence, as a mound, a hill, *etc.*; also of authority or station, excellence, (*occ.* 1 Cor. ii. 1.)

1 Tim. ii. 2, text, authority.

EMPTY [adj.]

1. κενός, empty, (*opp. to πλήρης, full.*) *Metaph.* empty, vain.
2. σχολάζω, to have leisure, be free from labour; of place, to be vacant, unoccupied.

2. Matt. xii. 44 (part)
1. Mark xii. 3

1. Luke i. 63.
1. — xx. 10, 11

EMULATION (-S.)

ζήλος, zeal, fervour; in a good sense, ardour; in a bad sense, jealousy.

Gal. v. 20.

EMULATION (PROVOKE TO.)

παραζηλώω, to render miszealous, *i.e.*, to make jealous, provoke to jealousy.

Rom. xi. 14.

ENABLE (-ED.)

ἐνδυναμώω, to strengthen in, *i.e.*, to render strong, to impart strength to.

1 Tim. i. 12.

ENCOUNTER (-ED.)

συμβάλλω, to throw together; of persons, to throw one's self together with another, *i.e.* to meet with.

Acts xvii. 18.

END [noun.]

1. τέλος, the fulfilment or completion of any thing, (*Lat. effectus,*) *i.e.* its end or issue, (*not its cessation.*) It denotes strictly, not the ending of a departed state, but, the arrival at a complete or perfect one.
2. συντέλεια, a bringing to one end together; the combination of parts to one end, marking the unity, perfection, and accomplishment of a scheme, (*non occ.*)
3. πέρας, end, *i.e.*, extremity. *Metaph.* of what comes to an end, conclusion, termination.
4. ἔκβασις, a going out of, a way out of, hence, the issue or event of a matter.

1. Matt. x. 22.
 — xi. 1, see E (make an.)
 2. — xiii. 39, 40, 49
 1. — xxiv. 3.
 1. — 6. 13, 14.
 — 24, see E to the other (from one.)
 1. — xxvi. 58.
 — xxviii. 1, see E (in the.)
 2. — 20.
 1. Mark iii. 26.
 1. — xiii. 7, 13.
 1. Luke i. 33.
 — xviii. 1, see E that (to this.)
 1. — xxi. 9.
 1. — xxii. 37.
 1. John xiii. 1.
 — xiii. 37, see E (to this.)
 — Acts vii. 19, see E (to the.)
 — xiii. 47, see ends.
 — Rom. i. 11, } see E
 — iv. 16, } (to the.)
 1. — vi. 21, 22.
1. Rom. x. 4.
 3. — 18.
 — xiv. 9, see E & b (this.)
 1. 1 Cor. i. 8.
 1. — x. 11.
 1. — xv. 24.
 1. 2 Cor. i. 13.
 — ii. 9, see E (to this.)
 1. — iii. 13.
 1. — xi. 15.
 1. Phil. iii. 19.
 — 1 Thess. iii. 13.
 1. 1 Tim. i. 5.
 1. Heb. iii. 6 (ap.), 14.
 1. — vi. 8, 11.
 3. — 16.
 1. — vii. 3.
 2. — ix. 26.
 4. — xiii. 7.
 1. Jas. v. 11.
 1. 1 Pet. i. 9.
 — 13, see E (to this.)
 1. — iv. 7, 17.
 — 2 Pet. ii. 20, see E & b (last.)
 1. Rev. ii. 26.
 1. — xxi. 6.
 1. — xxi. 13.

END (IN THE.)

ὄψε, late, after a long time, (*Lat. sero*),
 late in the day, at evening, (*pp. to*
πρωτ.)

Matt. xxviii. 1.

END (MAKE AN.)

τελέω, to bring about, complete, fulfil,
 accomplish, (*Lat. perficere*), execute
 fully.

Matt. xi. 1.

END (THE LAST.)

{ τὰ, the things,
 ἔσχατα, the last, ex- } the last state,
 treme, uttermost, } (see Matt. xiii. 45,
 (of place or time,) } Luke xi. 23.)
 2 Pet. ii. 22.

END (TO THE.)

1. { εἰς, unto,
 τό, the, } (with an Inf. following,)
 with respect to, with a
 view to, (marking the
 object to which an action
 is directed.)
2. τελείως, completely, thoroughly, per-
 fectly.
 1. Acts vii. 19.
 1. Rom. i. 11.
 1. — iv. 16.
1. 1 Thess. iii. 13.
 2. 1 Pet. i. 13, marg.
 perfectly.

END (TO THIS.)

{ εἰς, unto, with a view to,
 τοῦτο, this.

John xxi. 37.

2 Cor. x. 2.

Rom. xiv. 9.

END THAT (TO THIS.)

{ ὑπὸς, towards,
 τό, the, } (with Inf. following,)
 respecting, marking
 the remote object, the
 subjective purpose of
 the agent, and the
 relation which one
 object has towards
 another.

Luke xxi. 1.

END TO THE OTHER (FROM ONE.)

{ ἀπὸ, from,
 ἄκρων, extremities,
 ἕως, unto,
 ἄκρων, extremities.

Matt. xxiv. 31.

ENDS.

ἔσχατος, the last, extreme, uttermost,
 (of place or time.)

Acts xiii. 47.

See also, WORLD.

END (-ED) [verb.]

1. τελέω, to bring about, complete, fulfil, (*Lat. perficere*), to perform, not merely to end, but, to complete and perfect.
2. συντελέω, to bring to one end together, bring quite to an end.
3. πληρόω, to make full, fill up, perform fully, accomplish, fulfil.

2 Matt. vii. 28 (No. 1, L | 2 Luke iv. 2 (part.)
 T Tr A N.) | 2. — 13 (part.)
 1. — x. 23, marg. (text, | 3. — vii. 1.
 go over) | 3. Acts xix. 21.
 2. Acts xxi. 27.

ENDED (BE.)

γίνομαι, to begin to be, implying origin;
 to take place, implying result;
 to be in progress, implying change of
 state or condition.

John xiii. 2.

ENDEAVOUR (-ED, -ING.)

1. σπουδάζω, to make haste, as manifested in diligence, earnestness, zeal; to do the utmost.

2. ζητώ, to seek after, look for, to strive to find ; to seek to *do*.
 3. φιλοτιμέομαι, to love honour, to be ambitious of *doing any thing*, to exert one's self, to strive *as from a love and sense of honour*.

2. Acta xvi. 10.

3. 2 Cor. v. 9, marg. (text, labour.)

1. Eph. iv. 3.

1. 1 Thes. ii. 17

1. 2 Pet. i. 15.

ENDING [noun.]

τέλος, see "END," No. 1.

Rev. i. 8 (om. G L T Tr A.).

ENDLESS.

1. ἀκατάλυτος, indissoluble, (*non occ.*)
 2. ἀπέραντος, unlimited, boundless ; which is not able to be passed, interminable, (*non occ.*)

1. Heb. vii. 16.

2. 1 Tim. i. 4.

ENDUED WITH (BE.)

ἐνδύω, to go in, enter in *as a garment*, to cause to go into a garment.(a) *Pass. or Mid.* to be clothed, to clothe one's self.

a. Luke xxiv. 49.

| Jas. iii. 13, see knowledge.

ENDURE (-ED, -ETH, -ING.)

1. μένω, stay, stand fast, continue, abide, (*Lat. manes.*)
 2. ὑπομένω, (*No. 1 with ὑπό, under, prefixed,*) to remain behind *after others have gone* ; *trans.* to remain under the approach or presence of any person or thing, *i.e.* to await the onset ; then, of persons in conflict, to keep one's ground, hold out, (*No. 2 is a brave bearing up against sufferings, No. 5 is a more tame and passive sufferance of them.*)
 3. φέρω, to bear, (*Lat. fero, Sans. bhri, Pers. ber, Germ. bahren, fahren, and Eng. bear,*) to bear or carry a load, to bear *with idea of motion* ; in *Pass.* to bear pain, misfortune, hardship.
 4. ὑποφέρω, (*No. 3 with ὑπό, under, prefixed,*) to bear or carry by being under, to bear up from underneath, support, sustain, (*occ. 1 Cor. x. 13.*)

5. ἀνέχομαι, to hold one's self upright, hold one's self up *against a thing*, hence, hold or sustain an equal mind, to bear patiently.

6. καρπένω, to be strong, staunch, or firm, (*non occ.*)

2. Matt. x. 22.

2. — xxiv. 13.

— Mark iv. 17, see time.

2. — xiii. 13.

1. John vi. 27.

8. Rom. ix. 22.

2. 1 Cor. xiii. 7.

— 2 Cor. i. 6, see enduring.

5. 2 Thes. i. 4.

— 2 Tim. ii. 3, see E hard-

ness.

2. — 10.

4. — iii. 11.

5. 2 Tim. iv. 3.

— 3, see afflictions

— Heb. vi. 15, see E

patiently.

2. — x. 32.

1. — 34.

6. — xi. 27.

3. — xii. 2, 3, 7.

8. — 20.

2. Jas. i. 12.

2. — v. 11.

1. 1 Pet. i. 25.

4. — ii. 19.

ENDURE HARDNESS.

κακοπαθῶ, to suffer evil, *esp. of the evils and hardships of soldiers.*

2 Tim. ii. 3 (συνκακοπαθῶ, suffer hardness with me, instead of σὺ οὖν κακοπαθῶ, thou therefore endure hardness, G L T Tr A N.)

ENDURE PATIENTLY.

μακροθυμέω, to be long-minded, long-suffering, forbearing.

Heb. vi. 15 (part.)

ENDURING.

ὑπομονή, a remaining behind or under, endurance, the patience of hope (Rom. viii. 25), which has faith and hope for its basis. In *Lxx.* used for ἡopes, hope, because it denotes the peculiar definiteness which hope attains in the economy of grace. (Used for ἐλπίς, hope, in Titus ii. 2, but ἐλπίς, 1 Cor. xiii. 13.)

2 Cor. i. 6.

ENEMY (-IES.)

1. ἐχθρός, passively, hated, odious, object of enmity, (*opp. of ἀγαπητός, beloved*) ; actively, opposite to, hating another and adverse to him ; as *subst* an enemy, adversary, (*occ. Matt. x. 36, Acts ii. 35.*)

2. { ἐχθρός, an enemy, } a man [that is]
 { (see above,) } an enemy.
 { ἄνθρωπος, a man, }

1 Matt v. 43, 44
1. — xiii. 25
2. — 28.
1. — 39
1. — xxii. 44
1 Mark xii. 36
1 Luke i. 71, 74
1. — vi. 27, 35.
1. — x. 19.
1. — xix. 27, 43
1. — xx. 43.
1 Acts xiii. 10.

1 Rom v. 10.
1. — xi. 28.
1. — xii. 20.
1. 1 Cor. xv. 25, 26.
1 Gal. iv. 16.
1 Phil. iii. 18.
1 Col. i. 21.
1. 2 Thes. iii. 15.
1 Heb. i. 13.
1. — x. 13.
1 Jas. iv. 4.
1 Rev. xi. 5, 12.

ENGRAFTED.

ἐμφυτός, adapted for inward growth (from ἐμφύω, to implant; the termination marking the idea of capability or adaptation both actively and passively, (non occ.)

Jas. i. 21.

ENGRAVE (-EN.)

ἐντυπώ, to carve in, cut in intaglio, (opp. to ἐκτυπώ, in relief,) (non occ.)

2 Cor. iii. 7

ENJOIN.

1. ἐντέλλομαι, to enjoin upon, to charge with, command.
2. ἐπιτάσσω, to set over, put in command; put upon one as a duty, to enjoin command.

2 Philom. 8.

1 Heb. ix. 20.

ENJOY.

- 1 { eis, unto, with a view to, (marking the immediate purpose,) } for the purpose of getting advantage or pleasure.
- 1 { ἀπόλαυσις, enjoyment, pleasure, i.e., the advantage got from a thing, }
2. τυγχάνω, to hit, esp. to hit a mark with an arrow; hence, gen. to hit upon, happen upon; of persons, to meet by chance; of things, to meet with, reach, gain, obtain a thing.

2 Acts xxiv 2 (part.)

1. 1 Tim. vi. 17

ENJOY THE PLEASURES.

{ ἔχω, to have, } to be having [sin's]
{ ἀπόλαυσις, enjoyment, } enjoyment.

Heb. xi. 23.

ENLARGE (-ED, -ING.)

1. μεγαλύνω, to make great, magnify.
2. πλατύνω, to make broad, widen, extend, (occ. Matt. xxiii. 5.)

1. Matt. xxiii. 5.

2. 2 Cor. vi. 11, 13.

1. 2 Cor. x. 15, magn. magnify.

ENLIGHTEN (-ING.)

φωτίζω, trans. to give light to, shine upon, intrans. to give light, to shine.

Eph. i. 18.

Heb. vi. 4

ENMITY.

ἐχθρα, (fem. of ἐχθρος, see "ENEMY,") enmity, hatred, (occ. Gal. v. 20.)

Luke xxiii. 12.

Rom. viii. 7.

Eph. ii. 15, 16.

Jas. iv. 4.

ENOUGH.

1. ἀρκετός, sufficient, (from ἀρκέω, see below), (occ. Matt. vi. 34; 1 Pet. iv. 3.)
2. ἰκανός, coming to, reaching to, and hence, sufficing, i.e. sufficient; of things, enough; of persons, competent.

1. Matt. x. 25.
— Luke xv. 17, see spare.

2. Luke xxii. 38

— Acts xvii. 38, see eat.

ENOUGH (BE.)

ἀρκέω, to ward off, keep off, hence (in N.T.), to aid, assist; then, by impl. to be strong enough and able to assist any one, hence, to suffice, be enough, (Lat. satis est.)

Matt. xxv. 9.

ENOUGH (IT IS.)

ἀπέχω, to hold off from; to have off or out, i.e., to have all that is one's due so as to cease from having any more, to have received in full.

(a) impers. it is sufficient, (Lat. sufficit.)

Mark xiv. 41.

ENQUIRE (-ED.)

1. πυνθάνομαι, to ask for information, enquire of or from any one.
2. ζητέω, to seek after, look for, to strive to find.

3. ἐπιζητέω, (*No. 2 with ἐπί, upon, prefixed,*) to seek earnestly or continually, enquire after.

4. συζητέω, (*No. 2 with σύν, together with, prefixed,*) to seek any thing with another, to seek together, *i.e.* to enquire of one another.

5. διαγινώσκω, to know throughout, *i.e.* accurately, to obtain an accurate knowledge of or insight into, (*with the idea of suffering one's self to be influenced thereby,*) (occ. Acts xxiv. 22.)

6. ἐξετάζω, to verify out, to examine, explore whether anything is true or not; *gen.* to seek out the truth by enquiry.

6. Matt. x. 11. 2. Ἰσάτ. xvi. 19.
4. Luke xxii. 23. 3. Acts xix. 39.
1. John iv. 52. 4. ——— xxiii. 15.
1 Acts xxiii. 20.

ENQUIRE DILIGENTLY.

1. ἀκριβέω, to know or do anything accurately; to enquire accurately or assiduously.

2. ἐκζητέω, (*No. 2 above, with ἐκ, out of, prefixed,*) to seek out, search out, (*as for anything lost.*)

1. Matt. ii. 7, 16. 2. 1 Pet. i. 10.

ENQUIRE FOR.

ζητέω, see "ENQUIRE," No. 2.

Acts ix. 11.

ENQUIRE HEREOF (*how to*) [marg.]

<p>{ εἰς, as to, τῆς, the, περί, concerning, τούτου, this, (ζητήσιν, enquiry,</p>	<p>as to the enquiry concerning this (person, <i>i.e.</i> Jesus or Paul, or this matter.)</p>
---	---

Acts xxv. 20 (εἰς, as to (om. T (8th ed.) Tr A^b N.)) (τούτων, these things, instead of τούτου, this, G^o L. T Tr A^b N.) (text, of such manner of questions.)

ENQUIRY FOR (MAKE.)

διερωτάω, to enquire through to the end or till the enquiry is successful, (*non occ.*)

Acts x. 17.

ENRICH (-ED.)

πλουτίζω, to make rich, enrich, (occ. 2 Cor. vi. 10.)

1 Cor. i. 5.

2 Cor. ix. 11

ENROLLED (*be*) [margin.]

ἀπογράφω, to write off, *i.e.* to copy; hence, to write down, (*lxx.* for כָּתַב, Jude viii. 14,) to inscribe as in a register.

Luko ii. 1 pass (text, be taxed.)
Heb. xii. 23, pass (text, be written.)

ENSAMPLE (-S.)

1. τύπος, a blow, that which is produced by a blow, the mark of a blow, impression; the impress of a seal, stamp of a coin, etc.; hence, that which forms the pattern or model after which a thing is made.

2. ὑπόδειγμα, that which is shown, a sign that which is shown to any one either for imitation or for warning.

1. 1 Cor. x. 11, marg. type (τυπικῶς, typically, L Tr A^b N.)
1. Phil. iii. 17

1. 1 Thes. i. 7.
1. 2 Thes. iii. 9.
1. 1 Pet. v. 3.
2. 2 Pet. ii. 6.

ENSUE.

διώκω, to cause to flee, hence, to pursue after as flying enemies, in order to find or overtake.

1 Pet. iii. 11

ENTANGLE (-ED, -ETH.)

παγιδεύω, to lay snares for, to trap, (*from παγίς, anything which fixes or holds fast, hence, a trap or snare.*)

Matt. xxii. 15.

ENTANGLE IN.

ἐμπλέκω, to braid in, interweave. *Mid.* to entangle or mix one's self up with, (*non occ.*)

2 Pet. ii. 20

ENTANGLE ONE'S SELF WITH.

2 Tim. ii. 4 (*Mid.*)

ENTANGLED WITH (BF.)

ἐνέχω, to have or hold in anything. *Pass.*
to be held in or by anything.

Gal. v. 1 (Pass.)

ENTER (-ED, -ETH, -ING.)

1. *ἐρχομαι*, to come or go; it denotes the act of coming or going, and is used of persons or things.
2. *εἰσέρχομαι*, (No. 1 with *εἰς*, unto, prefixed,) to come or go into.
3. *παρεἰσέρχομαι*, (No. 2 with *παρά*, beside, prefixed,) to come or go in beside so as to be present along with, (the idea of stealth being implied,) (occ. Gal. ii. 4.)
4. *εἰσπορεύομαι*, to pass into, to convey or transport one's self into.
5. *ἀναβαίνω*, to cause to ascend, to move to a higher place, come up, rise; spoken of thoughts which come up into one's mind, to spring up.
6. *ἐμβαίνω*, to go or move in; embark.
7. *εἰσεμι*, to go into, proceed into, enter.
8. *εἰσόδος*, way into any place, entrance; also, the act or power of entering.

2 Matt. v. 20.
2. — vi. 6.
2. — vii. 13, see E in.
2. — 21.
2. — viii. 5.
2. — 23 (part)
2. — ix. 1.
2. — x. 5, 11.
2. — xii. 4, 29.
2. — 45, } see E in.
2. — xv. 17, }
2. — xviii. 3, 8, 9.
2. — xix. 17, 23.
2. — 24 (om. T Tr^b A N.)
2. — xxiii. 13.
2. — xxiv. 36.
2. — xxv. 51, 23.
2. — xxvi. 41.
2 Mark i. 21 (om. G = T Tr^b A N.)
1. — 29.
2. — 45.
2. — ii. 1.
2. — iii. 1, 27.
2. — iv. 1.
2. — 19, see E in.
2. — v. 12, 13.
2. — 40, see E in.
2. — vi. 10.
2. — 56.
2. — vii. 15.
2. — 17.
2. — 18, 19.
2. — 24.
2. — viii. 10, 13.
2. — ix. 25, 43, 45, 47.
2. — x. 15, 23, 24, 25.
2. — xi. 2 (part)
2. — 11.

2 Mark xiii. 15.
2. — xiv. 35 (No. 1, T A N.)
2. — xvi. 5 (No. 1, T A)
2. Luke i. 40.
2. — iv. 38.
2. — v. 3.
2. — vi. 6.
2. — vii. 1, 6, 44.
2. — viii. 16, see E in.
2. — 30, 32, 33.
2. — ix. 4, 34, 52.
2. — x. 5, 8, 10, 38.
2. — xi. 26, 52 twice, see E in.
2. — xiii. 24 twice, see E in.
2. — xvii. 12 (part), 27.
2. — xviii. 17.
2. — 24 (No. 4, T Tr A)
2. — 25.
2. — xix. 1.
2. — 30 (part)
2. — xxi. 21.
2. — xxii. 3, 10^{1st} (part)
2. — 10^{2nd}, see E in.
2. — 40, 46.
2. — xxiv. 3, see E in.
2. — 26.
2. John iii. 4, 5.
2. — iv. 38.
2. — vi. 17, 22 (ap)
2. — N. 1.
2. — 2, 9, see E in.
2. — xiii. 27.
2. — xviii. 33.
2. — xxi. 3 (No. 6, G L)
4. Acts iii. 2 [T Tr N.]
2. — 8.
2. — v. 21.

4 Acts viii. 3.
2. — ix. 17.
2. — x. 24.
2. — xi. 8, 12.
2. — xiv. 22.
2. — xvi. 40.
1. — xviii. 7 (No. 2, L N)
2. — 19.
2. — xix. 30, } see E
2. — xx. 29, } in.
2. — xxi. 8.
2. — 26.
2. — xxiii. 16.
2. — xxv. 23 (part)
2. — xxvii. 2, see E into.
2. — xxviii. 8, see E in.
2. Rom. v. 12.
3. — 20.

5 1 Cor. ii. 9.
— 1 Thes. i. 9, see entering in.
2. Heb. iii. 11, 13.
2. — 19, see E in.
2. — iv. 1, 3 twice, 5, 6, 10, 11.
2. — vi. 19, 20.
2. — ix. 12, see E in.
2. — 24, 25.
2. — x. 19.
2. Jas. v. 4.
2. 2 John 7 (*ἐξέρχομαι*, to go out, G ~ LT Tr A N.)
2. Rev. xi. 11 [N].
2. — x. 8.
2. — xxi. 27.
2. — xxi. 14, see E in.

ENTER IN

(Where not two separate Greek words.)

2 Matt. vii. 13.
2. — xii. 45.
2. — xv. 17.
4. Mark iv. 19.
4. — v. 40.
4. Luke viii. 18.
2. — xi. 36 (No. 1, G ~ T A)
2. — 52 twice.
2. — xiii. 24 twice.

4. Luke xxii. 19.
2. — xxiv. 5.
2. John x. 2, 9.
2. Acts xix. 30.
2. — xx. 20.
2. — xxviii. 8.
2. Heb. iii. 19.
2. — iv. 6.
2. — ix. 12.
2. Rev. xxi. 14.

ENTER INTO.

(Where not two separate Greek words.)

ἐπιβαίνω, to go or move upon, to go upon shipboard.

Acts xxvii. 2.

ENTERING IN.

εἰσόδος, see "ENTER," No. 8.

1 Thes. i. 9.

ENTERTAIN (-ED.)

ξενίζω, to receive or entertain strangers, to receive as a guest.

Heb. xiii. 2^{1st} (2nd, see strangers.)

ENTICE (-ED, -ING.)

δολοῦμαι, to entice or catch by a bait.

Jas. i. 14.

ENTICING.

πειθός, apt for persuading, persuasive, winning.

1 Cor. ii. 4, marg. *persuadable* (*πειθός*, *Pitho*, Lat. *Suada*, the goddess of persuasion, G ~.)

ENTICING WORDS.

πιθανολογία, persuasive discourse.

Col. ii. 4.

ENTIRE.

ὁλόκληρος, whole in every part, fixed in all its parts, (occ. 1 Thes. v. 23.)

Jas. i. 4.

ENTRANCE.

εἵσόδος, see "ENTER," No. 8.

2 Pet. i. 11.

ENTRANCE IN.

1 Thes. ii. 1.

ENTREAT (-ED.)

1. ἐρωτάω, to ask, i.e. to interrogate; also, to ask, i.e. request, beseech, beg, (implying familiarity if not equality.)

2. παρακαλέω, to call to one's side, call near; every kind of calling to which is meant to produce a particular effect, e.g. exhortation, help, comfort, etc.

3. παραίτοιμαί, to ask near any one, i.e. at his hands to obtain by asking; also, to ask aside or away, to get rid of by asking, to entreat that something may not take place.

4. χράομαι, to use, make use of, of things; of persons, to use well or ill, to treat.

— Matt. xxii. 8, see spitefully.

2. Luke xv. 28.

— xviii. 32, see spitefully.

— xx. 11, see shamefully.

— Acts vii. 6, 18, see evil.

4. Acts xxvii. 3.

2. 1 Cor. iv. 13.

1. Phil. iv. 8.

— 1 Thes. ii. 2, see shamefully.

2. 1 Tim. v. 1.

3. Heb. xii. 19.

ENTREATED (EASY TO BE.)

εύπειθής, easily persuaded, compliant, (non occ.)

Jas. iii. 17.

ENTREATY.

παρακλήσις, a calling near, a summons to one's side; hence, an admonitory, encouraging, and consolatory exhortation, invitation, or entreaty.

2 Cor. viii. 4.

ENVIOUSLY [margin.]

φθόνος, see "ENVY," No. 1.

Jas. iv. 5, with πρὸς, towards (text, envy.)

ENVY (-IES) [noun.]

1. φθόνος, envy. *The word is always used in a bad sense; jealousy of another's success, depreciation of his worth, envy of his excellence, (associated by sound and sense, with φόβος (murder), as envy led to the first murder), (occ. Gal. v. 21.)*

2. ζήλος, zeal; gen. in a good sense, ardour, zeal for the cause of another, emulation to imitate superior worth; also, sometimes in a bad sense, heart-burning, jealousy.

1. Matt. xxvii. 18.

1. Mark xv. 10.

2. Acts v. 17, marg. (text, indignation.)

2. — xiii. 45.

1. Rom. i. 29.

1. Phil. i. 15.

1. 1 Tim. vi. 4.

1. Tit. iii. 3.

1. Jas. iv. 5, with πρὸς, towards (marg. enviously.)

1. 1 Pet. ii. 1.

ENVY (BE MOVED WITH.)

ζηλώω, to be zealous towards, i.e. for or against any person or thing; gen. for, and in a good sense.

Acts vii. 9.

— xvii. 5 (om. G T (not 8th ed.))

ENVY (-ETH, -ING) [verb.]

1. φθόνεω, to be φθόνος, (see "ENVY," No. 1,) (non occ.)

2. ζηλώω, see above.

2. 1 Cor. xiii. 4.

1. Gal. v. 26.

ENVYING (-S.)

1. φθόνος, see "ENVY," No. 1.

2. ζηλώω, see "ENVY," No. 2.

2. Rom. xiii. 13.

2. 1 Cor. iii. 3.

2. 2 Cor. xii. 20.

1. Gal. v. 21.

2. Jas. iii. 14, 15.

EPHESUS.

Ἐφεσος, Ephesus.

In all passages, except

Eph. i. 1 (om. ἐν Ἐφέσῳ, in Ephesus, Tr^b A^b N.)

EPHESUS (OF.)

Ἐφεσίνος, Ephesian; of Ephesus.

Rev. ii. 1 (ἐν Ἐφέσῳ, in Ephesus, G L T Tr A N.)

EPHATHATHA.

ἐφθαθά, Ephthatha, an Aramaean imperative, "be opened," from Heb. פתח, to open.

Mark vii. 34.

EPISTLE (-s.)

ἐπιστολή, what is sent to any one, hence, a letter.

Acts xv. 30.
— xliii. 33.

Rom. xvi. 22.

1 Cor. v. 9.

2 Cor. iii. 1, 2, 8.

2 Pet. iii. 1, 16.

2 Cor. vii. 8.

Col. iv. 16.

1 Thea. v. 27.

2 Thea. ii. 15.

— iii. 14, 17.

EQUAL [noun.]

συνηλικιώτης, one of like age, an equal in age, (non occ.)

Gal. i. 14, marg. equal in years.

EQUAL [adj.]

ἴσος or ἴσος, equal to, the same as, in appearance, size, strength, or number, etc., (occ. Acts xi. 17; Luke vi. 34; Mark xiv. 56, 59.)

Matt. xx. 12.

Luke xx. 36, see angels.

John v. 18.

Phil. ii. 6 (neut. pl.)

Rev. xxi. 16.

EQUAL (THAT WHICH IS.)

{ τὸ, the, what is
ἰσότης, equality, i.e. equal } equitable,
state or proportion, equity.

Col. iv. 1.

EQUALITY:

ἰσότης, equality, i.e. equal state or proportion; equity.

2 Cor. viii. 14 twice.

ERE.

ἔριν, (adv. of time,) before, sooner than.

John iv. 49.

ERR (-ED.)

1. πλανᾶω, to make to wander, cause to err, lead astray, esp. used of doctrinal error, or religious deceit.

2. ἀποπλανᾶω, (No. 1 with ἀπό, from, prefixed,) to cause to wander away from, lead astray from:

(a) Pass. to go astray from, swerve from.

3. ἀστοχέω, to miss the mark, to err.

1. Matt. xxii. 29.

1. Mark xii. 24, 27.

2. 1 Tim. vi. 10, marg. de

3. — 21. [seduced.]

8. 2 Tim. ii. 18.

1. Heb. iii. 10.

1. Jas. i. 16.

1. — v. 19.

ERROR (-s.)

1. πλάνη, a wandering, seduction from the truth.

2. ἀγνόημα, ignorance, involuntary error, (lex. for πλῆρω, Gen. xliii. 12,) (non occ.)

1. Matt. xxvii. 64.

1. Rom. i. 27.

2. Heb. ix. 7.

1. Jas. v. 20.

1. 2 Pet. ii. 18.

1. — iii. 17.

1. 1 John iv. 6.

1. Jude 11.

ESCAPE (-ED.)

1. φεύγω, to flee, take flight, (Lat. fuga, fugio.)

2. ἀποφεύγω, (No. 1 with ἀπό, away from, prefixed,) to flee away from, (non occ.)

3. διαφεύγω, (No. 1 with διά, through, prefixed,) to flee through, escape by flight, (non occ.)

4. ἐκφεύγω, (No. 1 with ἐκ, out of, prefixed,) to flee out of a place, escape.

5. ἐξέρχομαι, to go or come out of any place.

6. διασώζω, to save through, i.e. to bring safely through, as through danger, sickness, etc.

— Matt. xxii. 33, see E (can.)

4. Luke xxi. 36.

5. John x. 39.

8. Acts xxvii. 42.

— 44, see E safe.

6. — xxviii. 1 (part.)

6. — 4 (part.)

4. Rom. ii. 8.

1 Cor. x. 13, see E (may to.)

4. 2 Cor. xi. 33.

4. 1 Thea. v. 3.

4. Heb. ii. 3.

1. — xi. 34.

1. — xii. 25 (No. 4, I. Tr.)

2. 2 Pet. i. 4. (A. N.)

2. — ii. 18, 20 (part.)

ESCAPE (CAN.)

1. Matt. xxiii. 33, with ἀπό, away from.

ESCAPE SAFE.

6. Acts xxvii. 44 (pass.)

ESCAPE (WAY TO.)

ἐκβασις, a going out of, way out of, (occ. Heb. xiii. 7.)

1 Cor. x. 13.

ESCHEW.

ἐκκλίνω, to bend out, to turn aside or away from.

1 Pet. iii. 11.

ESPECIALLY.

μάλιστα, (*superl. of μάλα*, very, most of all.)

Acts xxvi. 3
Gal. vi. 14.

1 Tim. v. 17.
2 Tim. iv. 13.

ESPOUSE (-ED.)

ἀρμόζομαι, to be fitted or joined together, hence, to betroth, to be married to. (*non occ.*)

2 Cor. xi. 2.

ESPOUSED (BE.)

μνηστεύω, to ask in marriage, to woo. In N.T. only in Pass. to be asked in marriage, hence, to be betrothed, affianced.

Matt. i. 18

Luke i. 27. ii. 5.

ESTABLISH (-ED.)

- στηρίζω, to set fast, make fast, fix firmly.
- στερεώω, to make stable, strong, to strengthen.
- ἵστημι, (a) *trans.* to cause to stand, to place, set.
(b) *intrans.* to stand as *opp. to falling*
- βεβαιόω, to make steadfast, make remain in its place, make firm, immoveable, certain, fixed
- νομοθετέω, to make or give laws, establish as law, legislate, sanction by law.

— Matt. xviii. 16, see E. (be.)
2 Acts xvi. 5
1 Rom. i. 11.
3a — iii. 31
3a — x. 3

— 2 Cor. xiii. 1, see E. (be.)
1. 1 Thess. iii. 2.
3. Heb. viii. 6.
2a — x. 9.
5. — xxi. 9.

1 2 Pet. i. 15.

ESTABLISHED (BE.)

3b. Matt. xviii. 16.

3b. 2 Cor. xiii. 1.

ESTATE (YOUR.)

{ τὰ, the things,
περί, concerning,
ὑμῶν, you, } the things
concerning
you.

— Mark vi. 21, see chief.
— Acts xxii. 5, see elders.
— Rom. xii. 16, see low.

Col. iv. 8 (τὰ περί ὑμῶν, things concerning G & L Tr R)
— Jude 6, see first

ESTEEM (-ED, -ETH, -ING.)

- ἡγέομαι, to lead, i.e. go before, first; then, to lead out before to mind, i.e. to view, regard as being so and so, esteem, count, reckon.
- κρίνω, to divide, to separate, to separate from, select, hence, to come to a decision, to judge.
- λογίζομαι, to occupy one's self with reckonings or calculations; to reckon, to count; to take for, value, o esteem.
- τιμάω, to deem or hold worthy, hence to esteem, honour, respect; to treat with honour.

2 Rom. xiv. 5 twice.
3. — 14.
1 Phil. ii. 3.

1. 1 Thess. v. 13.
1 Heb. xi. 26 [honour]
4. 1 Pet. ii. 17, marg. (text)

ESTEEMED (BE LEAST.)

ἐξουθενέω, to set at nought, i.e. to despise, contemn.

1 Cor. vi. 4

See also, HIGHLY.

ETERNAL.

- αἰών, (*from αἶω, ἀήμι*, to blow, breathe,) the life that hastes away in the breathing of our breath, life as *transitory*; then, the course of life, time of life, and gen. life in its temporal form, then, the space of human life, an age. αἰών always includes a reference to the life, filling time or space of time, hence, the unbounded time past and future, in which the life of the world is accomplished; immeasurable time, (*Gen. pl. of ages.*)
- αἰώνιος, belonging to the αἰών, (see No. 1,) to time in its movement; constant, abiding, eternal.
(a) with ζωή, life.
- ἀίδιος, always existing, perpetual, (*adj. from αἰέ, always*), (*occ. Jude 6.*)

2a. Matt. xix. 16.
2a. — xxv. 46.
2. Mark iii. 29.
2a. — x. 17, 30.
2a. Luke x. 25.
2a. — xviii. 19.
2a. John iii. 15.
2a. — iv. 36.
2a. — v. 39.
2a. — vi. 54, 68.
2a. — x. 28.
2a. — xii. 25.
2a. — xvii. 2, 3.
2a. Acts xiii. 48.
3. Rom. i. 20.
2a. — ii. 7.
2a. — v. 21.
2a. — vi. 12.
2. 2 Cor. iv. 17, 18.

2. 2 Cor. v. 1.
1. Eph. iii. 11 (gen. pl.)
1. 1 Tim. i. 17.
2a. — vi. 12.
2a. — 19 (*δὲ*, *that*
which is really, G. I. T. Tr
(A. N.))
2. 2 Tim. ii. 10.
2a. — Titus i. 2.
2a. — iii. 7.
2. Heb. v. 9.
2. — vi. 2.
2. — ix. 12, 14, 15.
2. 1 Pet. v. 10.
2a. 1 John i. 2.
2a. — ii. 25.
2a. — iii. 15.
2a. — v. 11, 13, 20.
2. Jude 7.
2a. — 21.

EUNUCH (-s.)

εὐνοῦχος, bed-keeper, keeper of the bed-chamber; a eunuch, and sometimes a minister of the court, (*non occ.*)

Matt. xix. 12^{1st}, 2nd & 4th. | Acts viii. 27, 34, 36, 38, 39.

EUNUCH (MAKE)

εὐνοουχίζω, to make a εὐνοῦχος, (*see above.*)

(a) *Pass.* to be made a eunuch.

(b) *Metaph.* to live like a eunuch, i.e. in voluntary abstinence, (*non occ.*)

a. Matt. xix. 12^{3rd}. | b. Matt. xix. 12^{4th}.

EVANGELIST (-s.)

εὐαγγελιστής, a messenger of glad tidings, a proclaimer of the gospel story, of the facts of redemption, (*as distinct from προφήτης, who speaks of the revelation of God, and from διδάσκαλος, (who speaks about it.) (non occ.)*)

Acts xxi. 8. | Eph. iv. 11.
2 Tim. iv. 5.

EVEN. [noun.]

1. ὀψία, (*fem. of ὀσιος, late, as subst.*) late evening, the latter of the two evenings among Hebrews; first being from 3 p.m. to sunset, the latter after sunset. ὀψία appears to be used of both; sometimes perhaps (a) the former, and (b) the latter.

2. ὀψέ, (*adv.*) late, i.e. after long time, late in the day, late evening.

1a. Matt. viii. 16. | 1a. Mark iv. 35.
1b. — xx. 8. | 1b. — vi. 47.
1b. — xxvi. 20. | 2. — xi. 19.
1a. — xxvii. 57. | 1a. — xv. 42.
1b. John vi. 16.

EVEN (AT.)

2. Mark xiii. 35.

EVEN [adj.]

ὀρθός, upright, erect, i.e. straight, right.

Luke xix. 44, *see ground.*
Heb. xiii. 13, *marg. (text, straight.).*

EVEN [adv.]

1. καί, (*the conjunction of annexation, uniting things strictly co-ordinate, and; sometimes not merely annexing, but implying increase, addition, something more, also, or only emphasis, even.*)

2. δέ, (*the conj. of antithesis, to be carefully distinguished from No. 1, but, marking either a contrast to what has gone before; or an addition to it, moreover.*)

3. γάρ, (*a contraction of γὰρ ἄρα, verily then, hence, in fact, and when the fact is given as a reason, or explanation, for.*)

4. τε, (*a conj. of annexation, annexing with implied relation or distinction, and, also, annexing something added.*)

5. μὲν, (*a conj. of antithesis, truly, indeed, (often followed by δέ, but,) μὲν being the first thing, δέ the second, when referring to the different members of a proposition.*)

6. ἔτι, (*adv.*) any more, any longer, yet, still, even.

7. οὕτω or οὕτως, (*adv.*) thus, in this wise, so.

1. Matt. v. 46, 47.
— 48, *see E. as.*
— vi. 29, *see not.*
1. — vii. 12.
— 17, *see E. as.*
1. — viii. 27.
— ix. 18, *see now.*
— xi. 26, *see E. as.*
1. — xii. 8.
— 45, *see E. as.*
1. — xiii. 12.
— xv. 28, *see E. as.*
— xviii. 14, *see E. as.*
1. — 33.
— xx. 14.
— 28, *see E. as.*
— xxiii. 37, *see E. as.*
1. — xxv. 29.
— xxvi. 38, *see unto.*
1. Mark i. 27.
— iv. 25.
— 36, *see E. as.*
1. — 41.
1. — vi. 2.
— xi. 6, *see E. as.*
1. — xiii. 22.
— Mark xiv. 54, *see into.*
— Luke i. 2, *see E. as.*
6. — 15.
— vi. 33, *see E. (also.)*
1. — viii. 18, 25.
1. — ix. 54.
1. — x. 11.
— 21, *see E. as.*
— xii. 7, *see E. very.*
1. — 41, 57.
— xvii. 30, *see thus.*
1. — xviii. 11.
1. — xix. 26.
— 37, *see now.*
— 32, *see E. as.*
1. — 42.
1. — xx. 27.
1. — xxiv. 24 (*om. I. Tr*)
— John iii. 14, *see E. as.*
1. — v. 21.
— 23, *see E. as.*
— vi. 57, *see E. as.*
1. — viii. 25.
— x. 15, *see E. as.*
1. — xi. 23, 37.
— xii. 50, *see E. as.*

- John xiv. 31, see E so.
 — xv. 10, } see E
 — xvii. 14, 16, } as.
 — 18, see E so I
 also
 — 22, see E aa.
 — xx. 31, see E so I.
 — xxi. 26, see not.
 1. Acta v. 39.
 — xi. 6, see to.
 — 16, see E so.
 1. — xv. 6.
 1. — xxvi. 11.
 7. — xxvii. 25.
 1. Rom. i. 13.
 4. — 23, see E aa.
 2. — iii. 22.
 — iv. 6, see E aa.
 1. — v. 7, 14, 18, 21.
 1. — vi. 4.
 — 19, see E so.
 1. — viii. 23.
 1. — 84 (om. G — L^b T
 (8th ed.) Tr A^b M.)
 1. — ix. 24.
 2. — 30.
 — xi. 5.
 — 31, see E so.
 1. — xv. 3.
 1. — 6.
 — 1 Cor. i. 6, see E aa.
 1. — ii. 11.
 1. 1 Cor. iii. 5.
 — iv. 11, see present.
 1. — vii. 7.
 — 8, see E I.
 1. — ix. 14.
 — x. 33, see E I.
 — xi. 1, see E I also.
 — 5, see ma.
 1. — 12,)
 — 14, see not.
 — xii. 2, } see E
 — xiii. 12, } aa.
 — xiv. 7, see E (and.)
 1. — 12.
 1. — xv. 22, 24.
 1. — xvi. 1.
 1. 2 Cor. i. 3, 8.
 1. — 13 (om. G — L Tr
 A M.)
 — 14, see E aa.
 — iii. 15, see untq.
 — 18, see E aa.
 1. — vii. 14.
 1. — x. 7, 13.
 1. — xi. 12.
 1. Gal. ii. 16.
 — — iii. 6, see E aa.

1. Gal. iv. 3, 39.
 1. — v. 12.
 — Eph. i. 10, see E him.
 1. — ii. 3.
 1. — iv. 4, 32.
 1. — v. 12, 23, 29.
 — 33, see E aa.
 — Phil. i. 7, see E aa.
 1. — 15.
 2. — ii. 8.
 1. — iii. 15, 18.
 1. — iv. 16.
 1. Col. iii. 13.
 — 1 Thea. ii. 4, see E so.
 1. — 14.
 5. — 18.
 1. — 19.
 1. — iii. 4, 12, 13.
 1. — iv. 5, 13, 14.
 1. — v. 11, see E aa.
 1. 2 Thea. ii. 16 (θεός ὁ πατήρ
 ἡμῶν, God our Father,
 instead of θεός καὶ
 πατήρ ἡμῶν, God even
 our Father, G — L Tr
 A M.)
 1. — iii. 1.
 — 1 Tim. iii. 11, see E so.
 1. Titus i. 15.
 1. Philom. 19.
 — Heb. iv. 12, see to
 1. — vii. 4 (om. L Tr)
 1. — xi. 12, 19.
 1. Jas. ii. 17.
 1. — iii. 5.
 8. — iv. 14, marg. for
 (om. L Tr^b M.)
 — 1 Pet. iii. 6, see E aa.
 1. 2 Pet. i. 14.
 1. — ii. 1.
 — 1 John ii. 6, see E aa.
 — 9, see now.
 1. — 18.
 — 27, } see E
 — iii. 3, 7, } aa.
 — John iv. 3, see E
 (= and.)
 — 3 John 2, 3, } see E
 — Jude 7, } aa.
 1. — 23.
 — Rev. i. 7, see E so.
 1. — ii. 13 (om. G — Tr^b
 A^b M.)
 — 27, see E I.
 — iii. 21, see E I also.
 — xvi. 7, see E so.
 1. — xvii. 11.
 1. — xviii. 6.
 — xxi. 11, see like.
 — xxii. 20, see E so.

5. τρόπος, a turning, turn, hence, gen.
 manner, way.

(a) as adv. ὃν τρόπον, in what manner.

- | | |
|--|----------------------|
| 3. Matt. v. 48 (No. 1, L
T (8th ed.) Tr A M.) | 2. 1 Cor. i. 6. |
| 1. — xv. 23. | 2. — xi. 1. |
| 3. — xx. 23. | 1. — xii. 2. |
| 5a. — xxiii. 37. | 2. — xiii. 12. |
| 1. Mark iv. 36. | 4. 2 Cor. i. 14. |
| 2. — xi. 6. | 4. — iii. 18. |
| 2. Luke i. 2. | 2. Gal. iii. 6. |
| 2. — xix. 32. | 2. Phil. i. 7. |
| 2. John v. 23. | 1. Eph. v. 23. |
| 2. — xii. 50. | 2. 1 Thea. v. 17. |
| 2. — xv. 10. | 1. 1 Pet. iii. 6. |
| 2. — xvii. 14, 16, 22. | 2. 1 John ii. 6, 27. |
| 2. Rom. i. 23. | 2. — iii. 3, 7. |
| 4. — iv. 6. | 2. 3 John 2, 3. |
| | 1. Jude 7. |

EVEN HE.

(When not two Greek words.)

ἐκεῖνος, that, that one there, (the more
 remote, connected with the third per-
 son.) It is also employed as an
 emphatic demonstrative, he, (and in
 this case may refer to the nearer, as
 οὗτος, this, may refer to the remoter.)

John vi. 57

EVEN HIM.

(When not two Greek words.)

αὐτός, very, self, (always emphatic when
 used in the Nom. for the 3rd pers.)
 not He simply, but He himself.

Eph. i. 10.

EVEN I.

(When not two Greek words.)

ἐγώ, I, (when used in Nom. for 1st pers.
 is emphatic.)

1. Cor. vii. 8; x. 33. | Rev. ii. 27.

EVEN I ALSO.

(When not three Greek words.)

1 Cor. xi. 1. | Rev. iii. 21.

EVEN SO.

(When not separate Greek words.)

- οὕτω, οὕτως, see "EVEN," (adv.) No. 7.
- ναί, (adv.) affirming yes; yea, strongly
affirming.
- ὡσαύτως, in the same way, in like
manner as.

EVEN ALSO.

(When not two separate Greek words.)

1. 1 Cor. xi. 12

EVEN AS.

(When not two separate Greek words.)

- ὥς, as. In comparative sentences, as;
in objective, that; in final, in order
to; in causal, for the ground that.
- καθώς, like as, according as.
- ὥσπερ, (No. 1 strengthened by περ.)
wholly as, just as.
- καθάπερ, even as, truly as.

- 1 Matt. vii. 17.
2. — xi. 20.
1. — xii. 45.
1. — xviii. 14.
1. — xxiii. 25.
2 Luke x. 21.
1. John iii. 14.
1. — xiv. 31.
1 Acts xii. 15.

- 1 Rom. vi. 19:
1. — xi. 51.
1. 1 Cor. xi. 12
1. 1 Thes. ii. 4
3. 1 Tim. iii. 11.
2. Rev i. 7
2. — xvi. 7
2. — xxii. 20 (om. G L
T Tr A N.)

EVEN SO I.

(When not separate Greek words.)

καὶ ὡ, I, (when used in Nom. for 1st pers. is emphatic.)

John x. 15. xx. 21

EVEN SO I ALSO.

John xvii. 18.

EVEN VERY.

καί, see "EVEN," (adv.) No. 1.

Luke xii. 7.

EVEN (ALSO.)

Luke vi. 33.

EVEN (AND.)

1. ὁμως, at the same time, i.e. nevertheless, notwithstanding, yet even:

2. καί, see "EVEN," (adv.) No. 1

1. 1 Cor. xiv. 7.

2. 1 John iv. 3.

EVENING.

1. ἑσπέρα, evening, eventide, eve, (Lat. vesper), (occ. Acts iv. 3.)

2. ὀψία, see "EVEN," [noun] No. 1.

2 Matt. xiv. 15, 23.

2. — xvi. 2

1. Luke xxiv. 29.

1. Acts xxviii. 23.

EVENING (AT.)

{ οἴσσης, being, (part. of εἶμι, to) it
be, } being
{ ὀψία, late, } late.

John xx. 19.

EVENING (IN THE.)

{ ὀψία, late,
γενομένης, becoming, (part.
of γίνομαι, to become,) } evening,
begin to be, } arriving.

Mark xiv. 17.

EVENTIDE.

1. ἑσπέρα, see "EVENING," No. 1

2. { ὀψία, late, } the hour being
{ ὥρα, the hour, } late, (non occ.)

2. Mark xi. 11.

1 Acts iv. 3

EVER.

1. πάντοτε, always, at all times.

2. αἰών, see "ETERNAL," No. 1.

3. ἀεί, always, i.e. ever, continually, (hence, old Eng. "aye," ever.)

4. { εἰς, unto, into,
πάντα, all, } into all the
τοῦς, the, } ages.
αἰῶνας, ages,

— Matt. xxiv. 21, see nor.

3. Mark xv. 3.

1. Luke xv. 31.

— John iv. 39, } see that.

— x. 8.

1. — xviii. 20.

— Acts xxiii. 15, see of.

1. 1 Thes. iv. 17.

1. — v. 15.

1. 2 Tim. iii. 7.

2. Heb. vii. 24.

1. — 25.

4. Jude 25.

EVER (FOR.)

1. { εἰς, into, unto,
αἰῶν, age, } *with the article,
"ETERNAL," No. 1, } unto the age.

2. αἰώνιος, belonging to the αἰών, (see "ETERNAL," No. 2.)

3. { εἰς, into, unto,
ἡμέραν, a day, } unto [the] day
αἰῶνος, of eternity, } of
perpetuity.

4. { εἰς, unto, into,
τὸ, the, } unto the
διηκεῖς, carried } uninterrupted
through, contin- } continuance.
uous, unbroken,

1*. Matt. vi. 13 (pl.) (ap.)

1*. — xxi. 19.

1*. Mark xi. 14.

1*. Luke i. 33 (pl.)

1*. — 55 (G~) (for

αἰῶνος, until the age,

G.)

1*. John vi. 51, 58.

1*. — viii. 35 twice.

1*. — xii. 34.

1*. — xiv. 16.

1*. Rom. i. 23 (pl.)

1*. — ix. 5 (pl.)

1*. — xi. 36 (pl.)

1*. — xvi. 27 (pl.)

1*. 2 Cor. ix. 9.

2. Philem. 15.

1*. Heb. v. 6.

1*. — vi. 29.

1*. — vii. 17, 21.

4. — x. 12, 14.

1*. — xiii. 3 (pl.)

1*. 1 Pet. i. 23 (om. G L T

Tr A N.)

1. — 25.

1. 2 Pet. ii. 17 (om. G = L

T Tr A N.)

3. — iii. 18.

1*. 1 John ii. 17

1*. 2 John 2.

1. Jude 13.

EVER AND EVER (FOR.)

1. { εἰς, unto, into,
τοῦς, the (pl.),
αἰῶνας, ages, (see "ETERNAL," No. 1),
τῶν, of the (pl.) } αἰῶνων, ages.

2. { *εἰς*, unto, into,
τὸν, the (*sing.*),
αἰῶνα, age, (*see* "ETERNAL," No. 1),
τοῦ, of the (*sing.*),
αἰῶνος, age.
3. { *εἰς*, unto, into,
αἰῶνας, ages, (*see* "ETERNAL," No. 1),
αἰώνων, of ages.

1. Gal. i. 5.
1. Phil. iv. 20.
1. 1 Tim. i. 17.
1. 2 Tim. iv. 18.
1. Heb. i. 3.
1. — xiii. 21 (*om. τὸν αἰῶνων, of the ages, G = T.*)
1. 1 Pet. iv. 11.
1. — v. 11 (*om. τὸν αἰῶνων, of the ages, T.*)

1. Rev. i. 6 (*om. τὸν αἰῶνων, of the ages, T A N*) (*singular instead of singular instead of*)
1. — iv. 9, 10. (*plural*)
1. — v. 13, 14 (*ap.*)
1. — vii. 12.
1. — x. 6.
1. — xi. 15.
3. — xiv. 11.
1. — xv. 7.
1. — xix. 3.
1. — xx. 10.
1. Rev. xxii. 5.

EVERLASTING.

1. *αἰώνιος*, belonging to the *αἰών*, (*see* "ETERNAL," No. 1.)
(a) *with ζωή*, life.
2. *αἰδιος*, always existing, perpetual,
(*adj. from αἰ, always,*) (*occ. Rom. i. 20.*)

1. Matt. xviii. 8.
1a. — xix. 29.
1. — xxv. 41, 46.
1. Luke xvi. 9.
1a. — xviii. 30.
1a. John iii. 16, 36.
1a. — iv. 14.
1a. — v. 24.
1a. — vi. 27, 40, 47.
1a. — xii. 50.
1a. Acts xiii. 46.

- 1a. Rom. vi. 22.
1. — xvi. 26.
1a. Gal. vi. 8.
1. 2 Thea. i. 9.
1a. — ii. 16.
1a. 1 Tim. i. 16.
1. — vi. 16.
1. Heb. xiii. 20.
1. 2 Pet. i. 11.
2. Jude 6.
1. Rev. xiv. 6.

EVERMORE.

1. *πάντοτε*, always, at all times.

2. { *εἰς*, unto, into,
τὸ, the,
παντελής, very
end,
- i.e. absolutely, perfectly, (*by etymology it refers to completeness, but it may refer to duration where the context requires it,*)
(*non occ.*)

1. John vi. 24.
1. 1 Thea. v. 16.

2. Heb. vii. 25, marg. (text, to the uttermost.)

EVERMORE (FOR.)

1. { *εἰς*, unto, into,
τὸν, the,
αἰῶνα, age, (*see* "ETERNAL," No. 1.)

2. { *εἰς*, unto, into,
τοῦ, the (*pl.*),
αἰῶνας, ages, (*see* "ETERNAL," No. 1)
τῶν, of the (*pl.*),
αἰώνων, ages.
1. 2 Cor. xi. 31 (*pl.*) | 1. Heb. vii. 28.
2. Rev. i. 13.

EVERY.

1. *πᾶς*, *see* "ALL," No. 1. *Singular in all passages except those marked 1b.*
2. *ἕκαστος*, each, every one of any number separately.
3. *κατά*, down.
(a) *with Gen.* down from.
(b) *with Acc.* down upon, down along; of place or time, distributively, from one to another, (*e.g. κατ' ἑτος*, year by year.)
4. { *κατά*, from one to another, (*see* No. 3h), } from each
4. { *ἕνα*, one, } one[mouth]
4. { *ἕκαστος*, each, (*see* No. 2), } to another.

5. { *εἰς*, one, } each.
5. { *ἕκαστος*, each, (*see* No. 2), } one.

All passages are included here, except EVERY MAN and EVERY ONE; for which, see below.

1. Matt. iii. 10.
1. — iv. 4.
1. — vii. 17, 19.
1. — viii. 33, see E thing.

1. — ix. 35 twice.
1. — xii. 25 twice, 36
1. — xiii. 47, 52.
1. — xv. 18.
1. — xviii. 16.
1. — xix. 3.
1. — Mark i. 45, sec. E quarter (from.)

1. — ix. 49 (*ap.*)
1. — xvi. 15 (*ap.*)
1. — 20, see F where.

1. Luke ii. 23.
3. — 41.
1. — iii. 5 twice, 9.
1. — iv. 4 (*ap.*)
1. — 37.
2. — 40.
1. — v. 17.
2. — vi. 44.
1. — vii. 1, see E (throughout)

1. — 4, see E (out of.)
1. — ix. 6, see E where.

1. — x. 1.
1. — xi. 17.
2. — xvi. 6.
3. — 19.
1. — xix. 43, see E side (on.)

1. John i. 9.
1. — ii. 10.
1. — vii. 23, } see E
1. — xiii. 10, } whit.

1. John xv. 2 1st.
1. — 2 2nd, see E branch.
2. — xix. 23.
1. Acts ii. 5, 43.
1. — iii. 23, see E... which.

1. — v. 42, see E (in.)
1. — viii. 3, see E (int.)
1. — 4, see E where.

1. — x. 35.
2. — xiii. 27.
1. — xiv. 23, see E (in.)
1. — xv. 21 1st, see E (in.)

- 3&1. — 21 2nd.
1. — 36.
2. — xvii. 27.

1. — 30, see E where.
1. — xviii. 4.
1. — xx. 23, see E (in.)

1. — 31.
2. — xxi. 26.
1. — 26, see E where.

1. — xxii. 19, } see E
1. — xxvi. 11, } (in.)
1. — xxviii. 22, see E where.

1. Rom. ii. 9.
1. — iii. 9, 4, 19.
1. — vii. 22, marg. (text, whole.)
1. — xiii. 1, } (whole.)
1. — xiv. 5, 11 twice.

1. 1 Cor. i. 2.
1. — 6, see E thing.
1. — iv. 17 1st, see E where.
1. — 17 2nd.

1. — vi. 18.
1. — vii. 2, see E woman.

1. 1 Cor. xi. 3, 4, 5.
 2. — xii. 18.
 1. — xv. 30.
 2. — 33.
 1. 2 Cor. ii. 14.
 1. — iv. 2.
 — 8, see E side (on).
 — viii. 7, see E thing.
 1. — ix. 8.
 — 11, see E thing.
 1. — x. 5 twice.
 1. — xiii. 1.
 1. Gal. v. 8.
 1. Eph. i. 21.
 2. — iv. 7.
 1. — 14, 16 1st.
 5. — 16 2nd.
 — v. 24, see E thing.
 — 33, see E one in particular.
 1. Phil. i. 3, 4, 18.
 1. — ii. 9, 10, 11.
 — iv. 6, see E thing.
 — 12, see E where.
 1. — 21.
 1. Col. i. 10, 15, 23 3 times.
 1. 1 Thes. i. 8.
 2. — ii. 11.
 — v. 18, see E thing.
 2. 2 Thes. i. 3.
 1. — ii. 17.
 1. — iii. 6, 17.
 — 1 Tim. ii. 8, see E where.
 1. — iv. 4.

1. 1 Tim. v. 10.
 1. 2 Tim. ii. 27.
 1. — iv. 18.
 — Titus i. 5, see E (in).
 1. — 16.
 1. — iii. 1.
 1. Philom. 6.
 1. Heb. ii. 2.
 1. — iii. 4.
 1. — v. 1.
 1. — viii. 3.
 2. — ix. 19.
 3. — 25.
 3. — x. 9.
 1. — 11.
 1. — xii. 1, 6.
 1. — xiii. 21.
 1. Jas. i. 17 twice, 19.
 1. — iii. 7, 16.
 1. 1 Pet. ii. 13.
 1. 1 John iv. 1, 2, 3.
 1. Rev. i. 7.
 1. — v. 9, 13.
 1. — vi. 14, 15 1st.
 1. — 15 2nd (om. G = L T Tr M).
 1. — xiv. 6.
 1. — xvi. 3, 20.
 1. — xviii. 2 twice, 17.
 — xxi. 21, see E several.
 4. — xxii. 3 (om. eva, one, G L T Tr A M).

3. John xvi. 22.
 4. Acts ii. 6.
 3. — 8.
 6. — 45.
 3. — iv. 85.
 3. — xi. 29.
 3. Rom. ii. 5.
 1. — 10.
 1. — xii. 8 1st.
 3. — 8 2nd.
 5. — xiv. 5.
 3. 1 Cor. iii. 5, 8, 10, 18 twice.
 3. — iv. 5.
 3. — vii. 2, 7, 17, 20, 24.
 1b. — viii. 7.
 1. — ix. 25.
 3. — x. 24 (om. G L T Tr A M).

3. 1 Cor. xii. 7, 11.
 3. — xv. 23.
 3. 2 Cor. ix. 7.
 3. Gal. vi. 4, 5.
 3. Eph. iv. 25.
 3. Phil. ii. 4 twice.
 4. Col. iv. 6.
 1. Heb. ii. 9.
 3. — viii. 11 twice.
 3. Jas. i. 14.
 3. 1 Pet. i. 17.
 1. — iii. 15.
 3. — iv. 10.
 1. 1 John iii. 8.
 3. Rev. xx. 13.
 3. — xxi. 12.
 1. — 18.

EVERY MAN (HOW MUCH.)

{ τίς, who? } who...what?
 { τί, what? }

Luke xix. 15 (om. τίς, Tr M.)

EVERY ONE.

(When not separate words in the Greek.)

1. πᾶς, see "ALL," No. 1.
 2. ἅπας, see "EVERY MAN," No. 2.
 3. ἕκαστος, see "EVERY," No. 5.
 4. { κατά, from one to another, } from
 { see "EVERY," No. 3b, } one to
 { εἰς, one, } another.

1. Matt. vii. 8, 21, 26.
 3. — xviii. 35.
 1. — xix. 29.
 1. — xxv. 29.
 3. — xxvi. 22.
 1. Mark ix. 49.
 3. Luke ii. 3.
 1. — vi. 40.
 1b. — ix. 43.
 1. — xi. 4, 10.
 1. — xviii. 14.
 1. — xix. 20.
 1. John iii. 8, 20.
 3. — vi. 7.
 1. — 40.
 1. — xviii. 37.
 4. — xxi. 25.
 3. Acts ii. 38.
 3. — iii. 86.
 2. — v. 16.
 1b. — xvi. 26.
 1b. — xxviii. 2.
 1. Rom. i. 16.
 1. — x. 4.
 4. — xii. 5.
 3. Rom. xiv. 12.
 3. — xv. 2.
 3. 1 Cor. i. 12.
 3. — vii. 17.
 3. — xi. 21.
 3. — xiv. 26.
 3. — xvi. 2.
 1. — 10.
 3. 2 Cor. v. 10.
 1. Gal. iii. 10, 13.
 3. Eph. v. 33.
 3. 1 Thes. iv. 4.
 1. 2 Tim. ii. 19.
 1. Heb. v. 13.
 3. — vi. 11.
 1. 1 John ii. 29.
 1. — iv. 7.
 1. — v. 1.
 3. Rev. ii. 23.
 3. — v. 8.
 3. — vi. 11 (αὐτοῖς, unto them, G T Tr A) (αὐτοῖς ἐκδωκέναι, unto them severally, L Tr M A M).

EVERY BRANCH.

(When not separate words in the Greek.)

πᾶς, see "ALL," No. 1.

John xv. 2.

EVERY MAN.

(When not separate words in the Greek.)

1. πᾶς, see "ALL," No. 1.
 2. ἅπας, quite all, all together, all at once or at the same time.
 3. ἕκαστος, see "EVERY," No. 2.
 4. { εἰς, } see "EVERY," No. 5.
 { ἕκαστος, }
 5. ἀνά, (prep. up to or up by,) with numerals or measures of quantity or value, apiece; here ἀνὰ δηνάριον, a denarius apiece.
 6. { ἄν, a particle expressing } any one
 uncertainty, condition- } (who
 ality, possibility, } might be
 { τίς, any one, } needing.)

7. { τίς, who? } who...what?
 { τί, what? }

3. Matt. xvi. 27.
 3. — xx. 9, 10.
 3. — xxv. 15.
 2. Mark viii. 26.
 8. — xiii. 34.
 7. — xv. 24.
 1. Luke vi. 30.
 1. — xvi. 16.
 — xix. 15, see E M (how much).
 1. John vi. 45.
 3. — vii. 53 (ap.)

EVERY ONE IN PARTICULAR.

{ κατά, from one to another, } each one
 { see "EVERY," No. 3b, } by one,
 { εἷς, one, } i.e. indi-
 { ἕκαστος, each, see "EVERY," } vidualy.
 No. 5.

Eph. v. 33.

EVERY SEVERAL.

{ ἀνά, see "EVERY MAN," No. 5, } each one
 { εἷς, one, } separately.
 { ἕκαστος, each, see "EVERY," }
 No. 5, }

Rev. xxi. 21

EVERY THING.

(When not separate words in the Greek.)

πᾶς, see "ALL," No. 1.

(a) singular.

(b) plural.

b. Matt. viii. 33.

a. 1 Cor. i. 5.

a. 2 Cor. viii. 7.

a. 2 Cor. ix. 11.

a. Eph. v. 24.

a. Phil. iv. 6.

a. 1 Thea. v. 18.

EVERY WHERE.

(When not separate words in the Greek.)

1. πανταχοῦ, in every place, everywhere.

2. { ἐν, in, } in every (way or man-
 { παντί, every, } ner being understood.)3. { ἐν, in, } in every place.
 { παντί, every, }
 τόπος, place, locus, }

1. Mark xvi. 20 (ap.)

1. Luke ix. 6.

— Acts viii. 4. secqo.

1. — xvii. 30.

1. — xxi. 28 (πανταχῇ).

3. 1 Tim. ii. 8.

in every direction, &

L T Tr A M.)

1. Acts xxviii. 22

1. 1 Cor. iv. 17.

2. Phil. iv. 12.

EVERY WHIT

ὅλος, see "ALL," No. 2.

a. John vii. 23; a. xiii. 10.

EVERY WOMAN.

(When not separate words in the Greek.)

ἕκαστος, each, see "EVERY," No. 5.

1 Cor. vii. 2 (fem.)

EVERY (IN.)

κατά, see "EVERY," No. 3b.

Acts v. 42.

— xiv. 23.

— xv. 21 ist.

Acts xx. 23.

— xxi. 19.

— xxvi. 11, with ὡς(pl.)

Titus i. 5.

EVERY (INTO.)

Acts viii. 8.

EVERY (OUT OF.)

Luke viii. 1.

EVERY (THROUGHOUT.)

Luke viii. 1.

EVERY QUARTER (FROM.)

πανταχόθεν, from all sides.

Mark i. 45 (ἐκ παντοθεν, from every place, G. L T Tr A.)

EVERY SIDE (ON.)

1. πάντοθεν, from every place, hence, on every side.

2. { ἐν, in, } in every (way, man-
 { παντί, every, } ner or side.)

1. Luke xix. 43.

2. 2 Cor. iv. 8.

EVIDENCE.

ἔλεγχος, evidence, demonstration, proof,
 convincing argument, (occ. 2 Tim.
 iii. 16, ἐλεγμός, conviction, reproof,
 L T Tr A M.)

Heb. xi. 1.

EVIDENT.

1. δῆλος, plain, manifest, made known.
2. κατάδηλος, most evident, etc., (No. 1 with κατό, intensive,) (non occ.).
3. πρόδηλος, manifest beforehand, or manifest before all, conspicuous, (No. 1 with πρό, before, prefixed.)

1. Gal. iii. 11.

— Phil. i. 28, see token.

3. Heb. vii. 14.

2. — 15.

EVIDENTLY.

φανερώς, openly, i.e. clearly, manifestly,
 (occ. Mark i. 45; John vii. 10.)

Acts x. 8.

Gal. iii. 1, see set forth.

EVIL [noun and adj.]

1. πονηρός, causing or having labour, sorrow, pain; (denoting the more active form of evil,) hence, evil, malignant.

(a) with article, ὁ πονηρός, the Evil one, the active worker out of evil, with * prefixed denotes the translation by the adj. in English.

2. κακός, bad, generically, embracing every form of evil whether moral or physical, (hence No. 3.)

κακόν, (neut.) as subs., with * prefixed denotes the translation by the adj. in English.

3. κακία, badness, the evil habit of mind not restricted to malevolence, but gen. badness in its forms of meanness, cowardice, etc., but sometimes malice.

4. κακώς, (adv. of No. 2,) badly, ill, evil physically or morally.

5. φαῦλος, light, blown about by every wind, (with a moral reference opp. to ἀγαθός, good,) worthless, good for nothing, (like the old Eng. naughty from nought.)

With * denotes that it is translated by the English adjective.

6. { πονηρός, evil, see No. 1,
ῥῆμα, a word as uttered by } evil
the living voice; not } word
merely the word, but the } or
whole matter to which it } matter.
relates,

Every reference is included in this list, except EVIL SPEAKING and SPEAK EVIL, for which see under SPEAK.)

6. Matt. v. 11 (om. ῥῆμα, word, L T (8th ed.) Tr M)

1a. — 37, 39.

1*. — 45.

1a. — vi. 13.

1*. — 23.

1*. — 34.

1*. — vii. 11, 17, 18.

1. — ix. 4 (pl.)

1*. — xii. 24, 25 1st & 2nd.

— 35 3rd, see E

thing.

1*. — 39.

1*. — xv. 19.

1*. — xx. 15.

2*. — xxiv. 48.

2. — xxiv. 23.

— Mark iii. 4, see E (do.)

2*. — vii. 21.

1*. — 22.

— 23, see E thing.

2. — xv. 14.

1. Luke iii. 19.

1*. — vi. 9, see E (do.)

1*. — 22.

1. — 35.

1*. — 45 1st & 2nd.

— 45 3rd, see E (that

which is)

1*. — vii. 21.

1*. — viii. 2.

1a. — xi. 4 (ap.)

1*. — 13, 29, 34.

— xvi. 23, see E thing.

2. — xxiii. 22.

1*. John iii. 19.

5. — 20 (pl.)

5. John v. 29 (pl.)

1*. — vii. 7.

— xvii. 15, see E (tha.)

4. — xviii. 23 1st.

2. — 23 2nd.

— Acts vii. 6, 19, see E

entreat.

2. — ix. 13 (pl.)

— xiv. 2, see E affected

(make.)

— xviii. 14, see E

doing.

1*. — xix. 12, 13, 15, 16.

4. — xxiii. 5.

2. — 9.

— Rom. i. 30, see E thing.

2. — ii. 9.

2. — iii. 8 (pl.)

2. — vii. 19, 21.

3. — ix. 11 (No. 5, G & L

T Tr A & C.)

— xii. 9, see E (that

which is)

2. — 17 twice, 21 twice.

2*. — xiii. 3.

— 4 1st (see E (that

which is)

2. — 4 2nd.

2*. — xiv. 20.

2. — xvi. 19.

— 1 Cor. x. 6, see E thing.

2. — xiii. 5.

2*. — xv. 23.

— 2 Cor. vi. 8, see report.

2. — xiii. 7.

1*. Gal. i. 4.

1*. Eph. v. 16.

1*. — vi. 13.

2*. Phil. iii. 2.

2*. Col. iii. 5.

2. 1 Thea. v. 15 twice.

1. — 22.

1a. 2 Thea. iii. 8.

1*. 1 Tim. i. vi. 4.

2. — 10 (pl.)

— 2 Tim. ii. 9, see E doer.

1*. — iii. 13.

2. — iv. 14 (pl.)

1*. — 18.

2*. Titus i. 12.

— ii. 8, see E thing.

1*. Heb. iii. 12.

2. — v. 14.

1*. — x. 22.

2. Jas. i. 13 (pl.) (marg.

evils.)

1* Jas. ii. 4.

2. — iii. 8.

5*. — 16.

1*. — iv. 10.

— 1 Pet. ii. 12, 14, see E

doer.

2. — iii. 9 twice, 10, 11,

13 (pl.)

— 16, see E doer.

— 17, see E doing.

— iv. 15, see E doer.

1*. 1 John iii. 12.

— 3 John ii. 1st, see E (that

which is)

— 11 2nd, see E

(do.)

— Rev. ii. 2, see E (they

which are.)

EVIL DOING.

1. ἀδίκημα, an injustice, a wrong, a crime.

2. κακοποιέω, ("EVIL," No. 2 prefixed to ποιέω, to do, to do evil, practice sin.

1. Acts xxiv. 23.

2. 1 Pet. iii. 17 (part.)

EVIL DOER.

1. κακοῦργος, an evil-worker, } see
2. κακοποιός, an evil-doer, } "MALE-
FACTOR."

1. 2 Tim. ii. 9.

2. 1 Pet. ii. 12, 14.

2. 1 Pet. iii. 16 (ap.)

2. — iv. 15

EVIL ENTREAT.

κακώ, to affect with κακός, (see "EVIL," No. 2,) physically, to ill use, maltreat, to harm; morally, to exasperate.

Acts vii. 6, 19.

EVIL THING (-a.)

1. πονηρός, see "EVIL," No. 1.

2. κακός, see "EVIL," No. 2.

3. φαῦλος, see "EVIL," No. 5.

1. Matt. xii. 35, } (neut.

1. Mark vii. 23, } pl.)

2. Luke xvi. 25, } (pl.)

2. Rom. i. 30, } (neut.

2. 1 Cor. x. 6, } pl.)

3. Titus ii. 8 (neut.)

EVIL DO.

(Where not two separate words in the Greek.)

κακοποιέω, to do evil, practice sin, ("EVIL," No. 2 with ποιέω, to do.)

Mark iii. 4.

Luke vi. 9.

3 John 11.

EVIL (THAT WHICH IS.)

1. *πονηρός*, see "EVIL," No. 1, } (a) with
 2. *κακός*, see "EVIL," No. 2, } article.

1a. Luke vi. 45.
 1a. Rom. xii. 9.

2a. Rom. xiii. 4.
 2a. 3 John 11.

EVIL (THE.)

- { *ὁ*, the,
 { *πονηρός*, see "EVIL," No. 1.

John xvii. 15.

EVIL (THEY WHICH ARE.)

κακός, see "EVIL," No. 2:

Rev. ii. 2 (ph.)

EVIL AFFECTED (MAKE.)

κακῶς, see "EVIL ENTREAT."

Acts xiv. 2.

See also, SPEAK and SPEAKING.

EXACT [verb.]

πράσσω, to do, expressing an action continued, not completed, to do, i.e., to exercise, practice. Then in ref. to a person, to do to or in respect to any one, (in N.T.) only of harm or evil, also, in the sense of to do a person, i.e. to get money from any one.

Luke iii. 13.

EXALT (-ED, -ETH.)

ὑψώω, to raise high, elevate, lift up, (spoken of the brazen serpent, and of Jesus on the cross.) Metaph. to elevate, i.e. to dignity, etc., to exalt.

Matt. xi. 23.
 — xiii. 12 twice.
 Luke i. 52.
 — x. 15.
 — xiv. 11 twice.

Luke xviii. 14 twice.
 Acts ii. 33.
 — v. 31.
 — xiii. 17.
 2 Cor. xi. 7.

1 Pet. v. 6.

EXALT HIGHLY.

ὑπερυψώω, to make high above, raise high aloft; only used metaph. to highly exalt over all, (non occ.)

Phil. iii. 9.

EXALT ONE'S SELF.

1. *ἐπαίρω*, to take up, raise up (as a sail or one's hands, etc.)

(a) *Mid.* to lift up one's self, raise up as against any thing. Metaph. to be lifted up, become elated.

2. *ὑπεραίρω*, to lift up over or above any thing.

(a) *Mid.* to lift up one's self over others, or over-much, become conceited, arrogant, etc.

1a. 2 Cor. x. 5.

1a. 2 Cor. xi. 20.
 2a. 2 Thes. ii. 4.

EXALTED ABOVE MEASURE (BE.)

2a. 2 Cor. xii. 7^{1st}, 7^{2nd} (ap.)

EXALTED (IN THAT HE IS.)

{ *ἐν*, in,
 { *τῷ*, the,
 { *ὑψέ*, uplifting,
 { *αὐτοῦ*, of him, } his up- } in his
 { lifting, } uplifting.

Jan. i. 9.

EXAMINATION.

ἀνάκρισις, a dividing or separating up, hence, examination.

Acts xxv. 26.

EXAMINE (-ED, -ING.)

1. *ἀνακρίνω*, to separate or divide up, hence, to examine carefully, investigate.

2. *ἀντάζω*, to examine thoroughly, inquire strictly, esp. by scourging or torture, (*ἑρασμός*, is used of torture in 2 Macc. vii. 37.) (non occ.)

3. *δοκιμάζω*, to prove by test, put to the proof, examine; esp. metals, etc., by fire, and of other things by use; to examine, judge of, estimate, hence, approve by trial.

4. *πειράζω*, to make trial; of actions. to attempt, try; of persons, to put to the test, in a good or bad sense.

1. Luke xxiii. 14.

1. Acts iv. 9.

1. — xii. 10.

2. — xxii. 24.

2. — 29, marg. torture.

1. Acts xxiv. 8.

1. — xxviii. 18 (part.)

1. 1 Cor. ix. 3.

3. — xi. 28.

4. 2 Cor. xiii. 3.

EXAMPLE.

1. δείγμα, that which is shown, a sample, specimen, example, (*non occ.*)
2. ὑπόδειγμα, (*No. 1 with ὑπό, under, prefixed,*) that which is shown under or before the eyes, i.e. plainly.
3. τύπος, anything produced by repeated blows, hence, a mark or impression made by a hard substance on one of softer material; then, a model, pattern, exemplar in the widest sense, (*Eng. type.*)
4. ὑπογραμμός, a writing-copy, hence, a pattern, etc., for imitation, (*non occ.*)

- Matt. i. 19, see E (make a public)
 2 John xiii. 15.
 - Rom. xv. 5, see E of (after the)
 3 1 Cor. x. 6, marg. figure

3 1 Tim. iv. 12.
 2 Heb. iv. 11.
 2 — viii. 6.
 2 Jas. v. 10.
 4 1 Pet. ii. 21.
 1 Jude 7

EXAMPLE OF (after the) [margin.]

κατά, down.

(a) with Gen. down from.

(b) with Acc. down upon, over against, hence, according to, (*some standard of comparison being stated or implied.*)

b Rom. xv. 5, text, according to.

EXAMPLE (MAKE A PUBLIC.)

παραδειγματίζω, to make an example of near or beside others, hence, to expose to public shame as an example to others, (*occ. Heb. vii. 6.*)

Matt. i. 19 (δειγματίζω, to make an example (G ~ L T Tr A).)

EXCEED.

1. ὑπερβάλλω, to throw or cast over or beyond, (*i.e. beyond a certain limit.*) Also to throw beyond or farther than another, to surpass in throwing, hence gen., to surpass, excel, exceed.
2. περισεύω, to be over and above, to be over a certain number or measure, hence, to abound, exceed.

2. Matt. v. 20 (with πλεον, more.)
 2 Cor. iii. 9.

1. 2 Cor. ix. 14.
 1 Eph. i. 19.
 1 — ii. 7.

EXCEEDING.

1. λίαν, much very, exceedingly.

2. σφόδρα, vehemently, eagerly, very much.

3. { ὁ, the, } here, Dative case,
 { θεός, God, } to God.

4. { κατά, } exceedingly
 { ὑπερβολή, } super-eminently.

2. Matt. ii. 10.

1. — 16.

1. — iv. 5.

1. — viii. 26.

2. — xvii. 23.

2. — xxvi. 22.

1. Mark ix. 3.

1. Luke xxiii. 8.

3. Acts vii. 20, marg. to God.

4. Rom. vii. 13.

— 2 Cor. iv. 17, see E (far more.)

— 1 Pet. iv. 13. } see joy.

— Jude 24,

2. Rev. xvi. 21.

EXCEEDING (FAR MORE.)

{ κατά, according } in a surpassing man-
 to, ner, still surpassing,
 ὑπερβολή, a (referring here to the
 passing be- verb 'working out,'
 yond, surpass- not to the word 'eternal,'
 ing, which forbids
 εἰς, unto, such a qualification;
 ὑπερβολή, a nor to 'weight,' which
 surpassing, is separated from it
 by the adjective.)

2 Cor. iv. 17.

See also, ABUNDANT, ABUNDANTLY GLAD, GREAT, JOYFUL, SORROWFUL, SORRY. (

EXCEEDINGLY.

1. περισσοτέρως, more abundantly, more, whether of number or degree.
2. σφόδρα, vehemently, eagerly, very much, (*neut. pl. of σφοδρός, eager, vehement.*)
3. σφοδρῶς, (*adv.*) vehemently, eagerly, very much.

4. { ὑπέρ, over; with Gen. } exceeding
 { (as here), above, } abundantly.
 4. { ἐκ, from, out of, }
 { περισσοῦ, above the }
 { ordinary measure, }

5. { φόβον, fear, } a great fear.
 { μέγαν, great, }

2. Matt. xix. 25.

5. Mark iv. 41.

— xv. 14, see E (the more.)

— Acts xvi. 20, see trouble.

— Heb. xii. 21, see fear.

3. Acts xxvii. 18.

1. 2 Cor. vii. 18.

— Gal. i. 14, see E (more.)

4 1 Thes. iii. 10.

— 2 Thes. i. 3, see grow.

1. Gal. i. 14.

EXCEEDINGLY (MORE.)

EXCEEDINGLY (THE MORE.)

1. Mark xv. 14 (περισσῶς, *vehemently*, G L T (8th ed.) Tr A N.)

EXCEL. (-ETH.)

1. περισσεύω, to be over and above, to excel *in number or measure*.
2. ὑπερβάλλω, to throw or cast beyond a certain limit or goal; also to throw beyond or farther than another, hence, to surpass, exceed, excel.

1. 1 Cor. xiv. 12. | 2. 2 Cor. iii. 10.

EXCELLENCY.

1. ὑπερβολή, a throwing or casting beyond, hence, a surpassing, supereminence, excellence.
2. ὑπέρχω, (a) *trans.* to hold over.
(b) *intrans.* to hold one's self over, i.e. to be over, jut out over or beyond; also, to hold one's self above, i.e. to be superior, excel.
3. ὑπεροχή, (from No. 2,) a prominence, eminence; of things, superiority, excellence, (occ. 1 Tim. ii. 2.)

3. 1 Cor. ii. 1. | 1. 2 Cor. iv. 7.
2b. Phil. iii. 8 (part.)

EXCELLENT.

μεγαλοπρεπής, becoming to a great man, magnanimous; of things, magnificent, (non occ.)
2 Pet. i. 17.

EXCELLENT (MORE.)

1. διαφορώτερος, (comp. of διάφορος, diverse, various, distinguished,) more distinguished.
2. πλείων, more, (the usual comp. of πολύς, much,) properly of number, but also of magnitude and in comparison expressed or implied.
3. { κατά, according to, } more excellent
{ ὑπερβολή, see "EX- }
{ CCELLENCY," No. 1, } or surpassing.

2. 1 Cor. xii. 31. | 1. Heb. viii. 4
1. Heb. i. 4. | 2. — xi. 4

EXCELLENT (MOST.)

κράτιστος, (superl. of κράτος, power in effect, force, superiority,) most ex-

cellent, most noble, (used in addressing persons of rank and authority.)

Luke i. 3. | Acts xxiii. 29.

EXCELLENT (THINGS THAT ARE.)

{ τὰ, the things, } the things
{ διαφέροντα, different, dis- } that are
{ crepant, & } different.

Phil. i. 10, marg. differ.

EXCELLENT (THE THINGS THAT ARE MORE.)

Rom. ii. 8, marg. differ.

EXCEPT.

1. { εἰ, (for εἰ ἂν,) in } in case...not (the
case, if perhaps } condition refer-
(assuming the } ring to future
hypothesis as a } time.) * followed
possibility or un- } by the Aorist
certainty with } subj. which may
the prospect of } be rendered by
decision), } the fut. perfect.
{ μὴ, not, }
† followed by the Subj. pres.

2. { εἰ, in case, if pos- } in case...not (as-
sibly, (more de- } suming an incred-
cisive and less } ible or untenable
uncertain than } hypothesis.)
{ εἰ, }
{ μὴ, not, }

3. { ἐκτός, without, besides, } except the
except, } case if or
{ εἰ, in case, } see No. 2, { unless in-
{ μὴ, not, } deed.

4. { εἰ, in case, (see } except perhaps,
above), } unless perchance
{ ἢ μὴ, not, } or unless in some
{ τι, some or any } respect, (non
respect, } occ.)

5. παρεκτός, near by without, i.e. on the outside, without.

6. πλὴν, more than, over and above, hence, besides, except.

1^o. Matt. v. 20. | 1^o. John iii. 2.
1^o. — xii. 29. | 1^o. — 3. 5.
1^o. — xviii. 3. | 1^o. — 27.
2^o. — xix. 9 (sp.) | 1^o. — iv. 48.
2^o. — xxiv. 22. | 1^o. — vi. 44, 53.
1^o. — xxvi. 42. | 1^o. — 65.
1^o. Mark iii. 27. | 1^o. — xii. 24.
1^o. — vii. 3, 4. | 1^o. — xv. 4 (voice).
— xiii. 20, see E that. | 2^o. — xix. 11.
4. Luke ix. 18. | 6. Acts viii. 1.

1^o. Acta viii. 31.1^o. — xv. 1.

— xxiv. 21, see E it

be.

5. — xxvi. 29.

1^o. — xxvii. 31.

2. Rom. vii. 7.

2. — ix. 29.

1^o. — x. 15.

4. 1 Cor. vii. 5.

3. — xiv. 5.

1^o. — 6, 7, 9.1^o. — xv. 30.

2. 2 Cor. xii. 13.

4. — xiii. 5.

1^o. 2 Thea. ii. 3.1^o. 2 Tim. ii. 5.1^o. Rev. ii. 5, 22.

EXCEPT IT BE.

ἢ, either, or.

Acts xxiv. 21.

EXCEPT THAT.

εἰ μή, see "EXCEPT," No. 2.

Mark xiii. 20.

EXCEPTED (BE.)

ἐκτός, without, beside, except, (*here lit., there is an excepting of the one who, etc.*)

1 Cor. xv. 27.

EXCESS.

1. ἀκρασία, incontinence, intemperance, (occ. 1 Cor. vii. 5.)

2. ἀνάχυσις, a pouring out upon, emptying out, (*non occ.*)

3. ἀσωτία, the life and character of an ἀσωτος (not to be saved, past hope,) profligacy, debauchery, (occ. Tit. i. 6; 1 Pet. iv. 4.)

1. Math. xxiii. 25 (G^o) | 3. Eph. v. 18. (ἀκρασία, injustice, G.) | — 1 Pet. iv. 3, see wine. 2. 1 Pet. iv. 4.

EXCHANGE (IN.)

ἀντάλλαγμα; that which is exchanged against anything, compensation, equivalent, *hence gen.*, price, (*non occ.*)

Math. xvi. 26.

Mark viii. 27.

EXCHANGER (-S.)

τραπέζιτης, a tabler, *i.e.* one who sat at a table and exchanged money, or received it on deposit, (*non occ.*)

Math. xxv. 27.

EXCLUDE (-ED.)

ἐκκλείω, to shut out, to exclude, (*non occ.*)

Rom. iii. 27 (pass.)

Gal. iv. 17.

EXCOMMUNICATE [margin.]

ἐκβάλλω, to throw or cast out; *gen. with the idea of force or impulse.*

John ix. 34 twice (text, cast out.)

EXCUSE [noun] [margin.]

πρόφασις, what is shown or appears before any one, *i.e.* show, pretence, pretext.

John xv. 22 (text, cloak.)

EXCUSE (MAKE.)

παραίτεομαι, to ask near any one, *i.e.* at his hands, to obtain by asking; to entreat that something may not be done, to ask aside or away, *hence*, to excuse one's self from an invitation.

Luke xiv. 18

EXCUSE (WITHOUT.)

ἀναπολόγητος, without apology or defence, (occ. Rom. ii. 1.)

Rom. i. 20.

EXCUSE (-ED, -ING.)

ἀπολογέομαι, to speak one's self off, *i.e.*, to plead for one's self, defend one's self before a tribunal.

Rom. ii. 15.

EXCUSE ONE'S SELF.

2 Cor. xii. 19.

EXCUSED (BE.)

παραίτεομαι, see "EXCUSE (MAKE)"

Luke xiv. 18, 19 (pass.)

EXECRATION (*bind with an oath of*) [margin.]

ἀναθεματίζω, to declare one to be ἀνάθεμα (accursed), to bind by a curse.

Acta xxiii. 12 (text, bind under a curse.)

EXECUTE (-ED.)

ποιέω, to make, bring about, effect; to do, execute, practice, (*e.g.* to do judgment, *i.e.* to act as a judge.

John v. 27.

Luke i. 8, see priest. Jude 15.

EXECUTIONER.

σπεκουλάτωρ, *Lat.* speculator or spiculator, (*from* spicula, a spear,) *Eng.* a pike-man, halberdier. *In Roman army forming the body-guard and acting as executioners, (non occ.)*

Mark vi. 27.

EXERCISE [noun.]

γυμνασία, gymnastic exercise, (*so called because practised nude or nearly so, see below, (non occ.)*)

1 Tim. iv. 8.

EXERCISE (-ED, -ETH.)

1. γυμνάζω, to practise gymnastic exercises, (*from* γυμνός, naked,) *hence, to train, accustom, (non occ.)*
2. ἀσκέω, to work up with skill, *as raw materials, hence, to exercise one's self in any thing, to endeavour, strive, (non occ.)*

3. ποιέω, *see "EXECUTE."*

— Matt. xx. 25, *see* authority and dominion.
— Mark x. 42, *see* authority and lordship.
— Luke xxiii. 25, *see* authority and lordship.

2. Acts xxiv. 16.
1. 1 Tim. iv. 7.
1. 1 Heb. v. 14.
1. — xii. 11.
1. 2 Pet. ii. 14.
3. Rev. xiii. 12.

EXHORT (-ED, -ETH, -ING.)

1. παρακαλέω, to call to one, call near, call for; *every kind of speaking to which is meant to produce a particular effect, e.g. exhortation, comfort, encouragement.*
2. παραινέω, to tell or speak of near, before or to any one; *hence, to recommend, warn, (occ. Acts xxvii. 9.)*
3. προτρέπω, to turn forward, *i.e. to propel, impel, morally.*

(a) *Mid.* to cause one to turn himself forward; *hence, to exhort, to morally impel him onward, (non occ.)*

1. Acts ii. 40.
1. — xi. 23.
1. — xiv. 22.
1. — xv. 32.
3a. — xviii. 27.
2. — xxvii. 22.

1. Rom. xii. 8.
1. 2 Cor. ix. 6.
1. 1 Thea. ii. 11.

1. — iv. 1.
1. — v. 11, *marg. (text, comfort.)*

1. 1 Thea. v. 14, *marg. (text, deprec.)*
1. 2 Thea. iii. 12, [*deprec.*]
1. 1 Tim. ii. 1, *marg. deprec.*
1. — vi. 2.

1. 2 Tim. iv. 2.

1. Titus i. 9.

1. — ii. 6, 15.

1. Heb. iii. 18.

— x. 25, *see* E one

another.

1. 1 Pet. v. 1, 12

1. Jude 3.

EXHORT ONE ANOTHER.

1. Heb. x. 25.

EXHORTATION.

παράκλησις, a calling near, a summons to one's side; *hence, an admonitory encouraging and consolatory exhortation, invitation or entreaty, (opp. to παραίτης, warning.)*

Luke iii. 18, *see* E (*in one's*)
Acts xiii. 15.
— xx. 2, *see* E (*give*)
Rom. xii. 8. [*much.*]
1 Cor. xiv. 8.

2 Cor. viii. 17.
1 Thea. ii. 8.
1 Tim. iv. 13.
Heb. xii. 5.
— xiii. 22.

EXHORTATION (GIVE MUCH.)

{ παρακαλέω, *see* "EX-
HORT," No. 1, } exhorting
{ λόγῳ, discourse, } [them] with
{ πολλῶ, much, } much
discourse

Acts xx. 2

EXHORTATION (IN ONE'S.)

παρακαλέω, *see* "EXHORT," No. 1.

Luke iii. 18 (*part*)

EXORCIST.

ἐξορκιστής, one who uses an oath, *i.e.* one who by adjuration professes to expel demons, (*Eng.* exorcist, *non occ.*)

Acts xix. 13.

EXPECT (-ING.)

1. ἐκδέχομαι, to receive from another, *hence, of kings, to succeed. In N.T. inactively to be about to receive from another, hence, to wait for.*
2. προσδοκάω, to watch toward or for anything, *hence, to look for, expect.*

2. Acts iii. 5.

1. Heb. x. 13.

EXPECTATION.

προσδοκία, a watching or looking for, expectation, (*in N.T. only of evil, occ. Luke xxi. 26.*)

Acts xii. 11.

EXPECTATION (BE IN.)

προσδοκάω, *see* "EXPECT," No. 2.

Luke iii. 15 (*part*) (*marg. εὐαγγελιστῶν*)

EXPECTATION (EARNEST.)

ἀποκαρδοκία, a looking away towards *any thing* with the head bent forward, (*from* ἀπό, from, κάρα, the head, and δοκεύω, to look.)

Rom. viii. 19.

Phil. i. 29.

EXPEDIENT (BE.)

συμφέρω, to bear or bring together, to contribute, to collect; *hence*, to be profitable, expedient, advantageous.

* *Intrans. and Impers.*

John xi. 50.*

— xvi. 7*.

— xviii. 14.* [*profitable*]1 Cor. vi. 12, marg. *be*

1 Cor. x. 23.

2 Cor. viii. 10.*

— xii. 1.*

EXPEL (-LED.)

ἐκβάλλω, to throw or cast out.

Acts xiii. 50.

EXPERIENCE.

δοκιμή, proof, trial; *either the state of being tried, a trying; or, the state of having been tried, tried, probity, approved integrity.*

Rom. v. 4 twice.

EXPERIMENT.

δοκιμή, *see above.*

2 Cor. ix. 13.

EXPERT.

γνώστης, a knower, *i.e.*, one who knows, (*non occ.*)

Acts xxvi. 3.

EXPIRE (-ED.)

1. πληρώω, to make full, fill up.

2. τελέω, to end, to finish.

1. Acts vii. 30 (*part. pass.*)2. Rev. xx. 7 (*μετά, after. instead of ὅταν τελευτήσῃ, whenever may be ended, Gr.*)

EXPOUND; (-ED.)

1. ἐκτίθημι, to place out (*as an infant that may perish*, *occ.* Acts vii. 21, *past.*)

(*a*) in *Mid.* to set forth, to expound, declare.

2. διερμηνεύω, to interpret fully, to thoroughly explain.

3. ἐπιλύω, to let loose upon, solve; explain farther.

3. Mark iv. 34.

2. Luke xxiv. 27.

1a. Acts xi. 4.

1a. — xviii. 26.

1a. Acts xxviii. 23.

EXPRESS.

See, IMAGE.

EXPRESSLY.

ῥητῶς, in express words, (*adv. of ῥητός, said or expressed in words.*)

1 Tim. iv. 1.

EXTORTION.

ἀρπαγή, the act of seizing upon or snatching away, plundering, pillage, (*occ.* Heb. x. 34; Luke xi. 39.)

Matt. xxiii. 25.

EXTORTIONER.

ἄρπαξ, (*adj. of above,*) ravenous, (*spoken of wild beasts, rapacious,* (*occ.* Matt. vii. 15.)

Luke xviii. 11.

!

1 Cor. v. 10, 11.

1 Cor. vi. 10.

EYE (-s.)

1. ὀφθαλμός, the eye, (*occ.* Acts i. 9, pl.)

2. ὄμμα, sight; the eye, (*No. 1 may be applied to the Deity, but No. 2 can only be applied with propriety to men.*)

3. τρυμαλίδ a hole, eye of a needle, (*from τρύω, to rub through,*) (*non occ.*)

4. τρύπημα, a hole, eye of a needle, (*from τρυπάω, to bore,*) (*non occ.*)

1. Matt. v. 29, 38.

1. — vi. 22 twice, 23

1. — vii. 3 twice, 4 twice.

5 twice.

1. — ix. 29, 30.

1. — xiii. 15 twice, 16.

1. — xvii. 8.

1. — xviii. 9 1st & 3rd.

— y 2nd, *see E* (with

one.)

4. — xix. 24.

1. — xx. 15, 33.

1. — 34 1st (No. 2, I. T

(8th ed.) Tr A.)

1. — 34 2nd (*omit,*

αὐτῶν vi ὀφθαλμοί,

their eyes, L T (8th ed.)

Tr A &c.)

1. Matt. xxi. 42.

1. — xxvi. 43.

1. Mark vii. 22.

1. — viii. 18.

2. — 23.

1. — 25.

1. — ix. 47 1st & 3rd.

— 47 2nd, *see E* (with

one.)

3. — x. 25.

1. — xii. 11.

1. — xiv. 40.

1. Luke ii. 30.

1. — iv. 20.

1. — vi. 20 41 twice,

42 4 times.

1. — x. 23

1. — xi. 34 twice.

1. Luke xvi. 23.
 1. — xviii. 13.
 3. — 25 (τρομα, a hole,
 LT Tr A N.)
 1. — xix. 42.
 1. — xxiv. 16, 31.
 1. John iv. 35.
 1. — vi. 5.
 1. — ix. 6, 10, 11, 14, 15,
 17, 21, 26, 30, 32.
 1. — x. 21.
 1. — xi. 37, 41.
 1. — xii. 40 twice.
 1. — xvii. 1.
 — Acts iii. 4, see fasten.
 1. — ix. 8, 18, 40.
 — xi. 6, see fasten
 — xiii. 9, see set.
 1. — xxvi. 18.
 1. — xxviii. 27 twice.

1. Rev. xxi. 4.

1. Rom. iii. 18.
 1. — xl. 8, 10.
 1. 1 Cor. ii. 9.
 1. — xii. 16, 17, 21.
 1. — xv. 52.
 1. Gal. iii. 1.
 1. — iv. 15.
 1. Eph. i. 18.
 1. Heb. iv. 13.
 1. 1 Pet. iii. 12.
 1. 2 Pet. ii. 14.
 1. 1 John i. 1.
 1. — ii. 11, 16.
 1. Rev. i. 7, 14.
 1. — ii. 18.
 1. — iii. 18.
 1. — iv. 6, 8.
 1. — v. 6.
 1. — vii. 17.
 1. — xix. 12.

EYE-SALVE.

κολλούριον, (*dim. of κολλύρα*, a coarse bread or cake,) a small cake. In N.T. Eng. collyrium, eye-salve, resembling the dough of the κολλύρα, (*non occ.*)

Rev. iii. 18.

EYE-SERVICE.

ὀφθαλμοδουλεία, eye-service, i.e. rendered only under or for the master's eye, (*non occ.*)

Eph. vi. 6.

Col. iii. 22.

EYE-WITNESS.

1. αὐτόπτης, self-beholding, i.e. an eye-witness, (*non occ.*)
 2. ἐπόπτης, a looker-on, spectator, hence eye-witness, (*non occ.*)

1. Luke i. 2.

2. 2 Pet. i. 16.

EYE (WITH ONE.)

μονόφθαλμος, one-eyed, having lost an eye.

Matt. xviii. 9.

Mark ix. 47.

F

FABLE.

μῦθος, anything delivered by word of mouth, and so in its widest sense word, speech, talk; then, the subject of speech or talk, a tale, story, legend. After Pindar, it always denotes fiction, fable, a mythic tale. In Attic Greek prose it usually denotes a legend of the early Greek times before the dawn of history.

1 Tim. i. 4.
— iv. 7.

2 Pet. i. 16.

2 Tim. iv. 4.
Titus i. 14.

1. Luke xxi. 35.
 1. — xxii. 64 (ap.)
 1. — xxiv. 5.
 2. John xi. 44.
 1. Acts vi. 15 twice.
 1. — vii. 45.
 1. — xvii. 20.
 1. — xx. 25, 38.
 — xxv. 16, see F to F
 1. 1 Cor. xiii. 12 twice.
 1. — xiv. 25.
 1. 2 Cor. iii. 7, 13, 18
 1. — iv. 6.
 1. — xi. 20.
 1. Gal. i. 22.
 1. — ii. 11.

1. Col. ii. 1.
 1. 1 Thes. ii. 17.
 1. — iii. 10.
 1. Jas. i. 23.
 1. 1 Pet. iii. 12.
 — 2 John 13, } see F to
 — 3 John 14, } F.
 1. Rev. iv. 7.
 1. — vi. 16.
 1. — vii. 11.
 1. — ix. 7.
 1. — x. 1.
 1. — xi. 16.
 1. — xii. 14.
 1. — xx. 11.
 1. — xxii. 4.

FACE TO FACE.

1. { κατὰ, used distributively, } face to
 { πρόσωπον, see No. 1 above, } face.
 2. { στόμα, mouth, }
 { πρὸς, towards, } mouth to mouth.
 { στόμα, mouth, }

1. Acts xxv. 16.

2. 2 John 12.

FACE (-s.)

1. πρόσωπον, the part towards, at or around the eye; hence, gen. the face, visage, countenance.
 2. ὄψις, the sight, faculty of seeing; then, the thing seen, appearance; hence, aspect, looks, i.e. the face or countenance.

1. Matt. vi. 16, 17.
 1. — xi. 10.
 1. — xvi. 3.
 1. — xvii. 2, 4.
 1. — xviii. 10.
 1. — xxvi. 39, 67.
 1. Mark i. 2.
 1. — xiv. 65.

1. Luke i. 76.
 1. — ii. 31.
 1. — v. 12.
 1. — vii. 27.
 1. — ix. 51, 52, 53.
 1. — x. 1.
 1. — xii. 56.
 1. — xvii. 16.

FACTION [margin.]

ἔχουστασία, a standing apart, dissension, discord.

1 Cor. iii. 3, text, division (om. G & LT Tr A N.)

FADE AWAY.

μαραίνω, to put out, to extinguish (*as fire.*)

(a) *Pass.* to go out, expire, die away, decay, (*non occ.*)

a. Jas. i. 11.

FADETH NOT AWAY (THAT.)

1. ἀμάραντος, (*adj. of above*) unfading.

2. ἀμαράντινος, (*adj. of ἀμάραντος, the proper name of the amarynth or everlasting flower,*) amaranthine.

1. 1 Pet. i. 4.

2. 1 Pet. v. 4.

FAIL.

1. ἐκλείπω, to leave out of or off, *i.e.* to relinquish, desert; to leave off, *i.e.* to fail, to cease, (*non occ.*)

2. ἐπιλείπω, to leave or forsake upon, *i.e.* in or during anything; hence, to fail, not to suffice, (*non occ.*)

3. πίπτω, to fall, fall to the ground, hence, to become void.

4. ἐκπίπτω, to fall out of, fall away from, fail.

5. καταργέω, to leave unemployed or idle; make useless, void, abolish; put an end to, to lay aside.

6. ὑστερέω, to be last, hindmost; hence, to come short of, not to reach, miss.

— Luke xii. 33, see F not (that.)

1. — xvi. 9.

2. — 17.

— xxi. 16, see F them (men's hearts)

1. — xxii. 32.

1. 1 Cor. xiii. 8 1st (No. 3. L Tr A M.)

5. — 8 2nd.

1. Heb. i. 12.

2. — xi. 32.

6. — xii. 15, with ἀπό, from (marg. fall from.)

FAILING THEM (MEN'S HEARTS.)

ἀποψυχόντων, swooning, ready to die, (*non occ.*)

οἱ ἄνθρωποι, the men, (*non occ.*)

Luke xxi. 26.

FAILETH NOT (THAT.)

ἀνέκλειπτος, (No. 1, with ἀ, not, prefixed,) unfailling.

Luke xii. 33.

FAIN (WOULD.)

ἐπιθυμέω, to fix the desire upon, desire earnestly, long for, *denoting the inward affection of the mind.*

Luke xv. 16.

FAINT (-ED.)

1. ἐκλύω, to loose out of, to set free from; to loosen out, relax, weary. *In N.T. only Pass. or Mid.* to be weary, exhausted, *esp. from failure of power,* (*non occ.*)

2. ἐκκακέω, to turn out a coward, *i.e.* to lose one's courage. *In N.T. gen.* to be faint-hearted, *esp. in view of trial or difficulty, or from moral weakness.*

3. κάμνω, to work one's self weary, be weary (or even sick), (*occ. Heb. xii. 3; Jas. v. 15.*)

1. Matt. ix. 36, with εἰμὶ, to be, marg. be tired and lay down (σπύλλω, to flay, laevate, G L T Tr A M.)

1. — xv. 32.

1. Mark viii. 3

2. Luke xviii. 1

2. 2 Cor. iv. 1, 10.

1. Gal. vi. 9.

2. Eph. iii. 13.

2. 2 Thes. iii. 13, marg. (text, be weary)

1. Heb. xii. 8, 5.

3. Rev. ii. 3.

FAIR.

ἀστέιος, of the town, (*from ἄστυ, and so like Lat. urbanus, from urbs,*) polite, *opp.* to ἄγροικος, (of the country, a countryman;) *esp.* clever, polished. *Of the external form, well-made.* (*See description of Moses, Ex. ii. 2; Jos. Ant. ii. 9, 6, 7,*) (*occ. Heb. xi. 23.*)

Matt. xvi. 2, see weather. Acts vii. 20.

Rom. xvi. 18, see speech as Gal. vi. 12, see show

FAIR HAVENS (THE.)

{ καλὸς, handsome, beautiful
{ λιμὴν, a haven, harbour, port.

Acts xxvii. 8.

FAITH.

1. πίστις, faith, *i.e.* firm persuasion, the conviction *which is based upon hearing, not upon sight, or knowledge; a firmly relying confidence in what we hear from God in His Word.*

2 *ἐλπίς*, hope, i.e. expectation of something future; a dearly cherished and apparently well-grounded expectation and prospect of some desired good.

- Matt. vi. 30, see F (little).
 1 Matt. viii. 10.
 — — — 26, see F (of little).
 1 — — — ix. 2, 22, 29.
 — — — xiv. 31, see F (of little).
 1 — — — xv. 28.
 — — — xvi. 8, see F (of little).
 1 — — — xvii. 20.
 1 — — — xxi. 21.
 1 — — — xxiii. 23.
 1 Mark ii. 5.
 1 — — — iv. 40.
 1 — — — v. 34.
 1 — — — x. 52.
 1 — — — xi. 22.
 1 Luke v. 20.
 1 — — — vii. 9, 50.
 1 — — — viii. 25, 48.
 1 — — — xii. 28, see F (little).
 1 — — — xvii. 5, 6, 19.
 1 — — — xviii. 8, 42.
 1 — — — xxi. 82.
 1 Acts iii. 16 twice.
 1 — — — vi. 5, 7.
 1 — — — 8 (*χάρις, grace*, G L T Tr A N).
 1 — — — xi. 24.
 1 — — — xiii. 8.
 1 — — — xiv. 9, 22, 27.
 1 — — — xv. 9.
 1 — — — xvi. 5.
 1 — — — xvii. 31, marg. (text, assurance).
 1 — — — xx. 21.
 1 — — — xxiv. 24.
 1 — — — xxvi. 18.
 1 Rom. i. 5, 8, 12, 17 3 times.
 1 — — — iii. 8, 22, 25, 27, 28, 30 twice, 31.
 1 — — — iv. 5, 9, 11, 12, 13, 14, 16 twice, 19, 20.
 1 — — — v. 1.
 1 — — — 2 (om. G — L^b Tr^b A).
 1 — — — ix. 30, 32.
 1 — — — x. 6, 8, 17.
 1 — — — xi. 20.
 1 — — — xii. 3, 6.
 1 — — — xiv. 1, 22, 23 twice.
 1 — — — xvi. 26.
 1 1 Cor. ii. 5.
 1 — — — xii. 9.
 1 — — — xiii. 2, 13.
 1 — — — xv. 14, 17.
 1 — — — xvi. 13.
 1 2 Cor. i. 24 twice.
 1 — — — iv. 13.
 1 — — — v. 7.
 1 — — — viii. 7.
 1 — — — x. 15.
 1 2 Cor. xiii. 5.
 1 Gal. i. 23.
 1 — — — ii. 16 twice, 20.
 1 — — — iii. 2, 5, 7, 8, 9, 11, 12, 14, 22, 23 twice, 24, 25, 26.
 1 — — — vi. 10.
 1 Eph. i. 15.
 1 — — — ii. 8.
 1 — — — iii. 12, 17.
 1 — — — iv. 5, 13.
 1 — — — v. 16, 23.
 1 Phil. i. 25, 27.
 1 — — — ii. 17.
 1 — — — iii. 9 twice.
 1 Col. i. 4, 23.
 1 — — — ii. 5, 7, 12.
 1 1 Thes. i. 3, 8.
 1 — — — iii. 2, 5, 6, 7, 10.
 1 — — — v. 8.
 1 2 Thes. i. 3, 4, 11.
 1 — — — iii. 2.
 1 1 Tim. i. 2, 4, 5, 14, 19 twice.
 1 — — — ii. 7, 15.
 1 — — — iii. 6, marg. see novica.
 1 — — — 9, 13.
 1 — — — iv. 1, 6, 12.
 1 — — — v. 8, 12.
 1 — — — vi. 10, 11, 12, 21.
 1 2 Tim. i. 5, 13.
 1 — — — ii. 18, 22.
 1 — — — iii. 8, 10, 15.
 1 — — — iv. 7.
 1 Titus i. 1, 4, 13.
 1 — — — ii. 2.
 1 — — — iii. 15.
 1 Philom. 5, 6.
 1 Heb. iv. 2.
 1 — — — vi. 1, 12.
 1 — — — x. 23.
 1 — — — 38.
 1 — — — xi. 1, 3, 4, 5, 6, 7 twice, 8, 9, 11, 13, 17, 20, 21, 22, 23, 24, 27, 28, 29, 30, 31, 33, 39.
 1 — — — xii. 2.
 1 — — — xiii. 7.
 1 Jas. i. 3, 6.
 1 — — — ii. 1, 5, 14 twice, 17, 18 3 times, 20, 22 twice, 24, 26.
 1 — — — v. 15.
 1 1 Pet. i. 5, 7, 9, 21.
 1 — — — v. 9.
 1 2 Pet. i. 1, 5.
 1 1 John v. 4.
 1 Jude 3, 20.
 1 Rev. ii. 13, 19.
 1 — — — xiii. 19.
 1 — — — xiv. 12.

FAITH (OF LITTLE)

ὀλιγόπιστος, little of faith, a word used only by our Lord; and by Him only as quoted below, to relate four different states of mind, viz., anxiety, fear, doubt, and forgetfulness. See the passages.

- Matt. vi. 30. | Matt. xiv. 31.
 — — — viii. 26. | — — — xvi. 8.
 Luke xii. 28.

FAITHFUL.

πιστός, prob. a verbal adj. from *πείθειν*, (to persuade, win by words influence,) hence it may be taken either actively or passively, according to the meanings of the verb. Pass, faithful, trusty, worthy of confidence; of persons, one on whom we may rely; of things, trustworthy, sure, firm, certain. Act. trusting, believing.

- Matt. xxiv. 45.
 — — — xxv. 21 twice, 23 twice.
 Luke xii. 42.
 — — — xvi. 10 twice, 11, 12.
 — — — xix. 17.
 Acts xvi. 15.
 1 Cor. i. 9.
 — — — iv. 2, 17.
 — — — vii. 25.
 — — — x. 13.
 Gal. iii. 9.
 Eph. i. 1.
 — — — vi. 21.
 Col. i. 2, 7.
 — — — iv. 7, 9.
 1 Thes. v. 24.
 2 Thes. iii. 3.
 1 Tim. i. 12, 15.
 — — — iii. 11.
 1 Tim. iv. 9.
 — — — vi. 2, marg. believing.
 2 Tim. ii. 2, 11, 13.
 Titus i. 6, 9.
 — — — iii. 8.
 Heb. ii. 17.
 — — — iii. 2, 5.
 — — — x. 23.
 — — — xi. 11.
 1 Pet. iv. 19.
 — — — v. 12.
 1 John i. 9.
 Rev. i. 5.
 — — — ii. 10, 13.
 — — — iii. 14.
 — — — xvii. 14.
 — — — xix. 11.
 — — — xxi. 5.
 — — — xxii. 6.

FAITHFULLY.

πιστός, see above.

3 John 5, neut.

FAITHLESS.

ἀπιστος, (ἀ, neg. prefixed to *πιστός*, see above,) not worthy of confidence, untrustworthy; not confident, distrustful. In N.T. Greek, faithless, of one who refuses to receive God's revelation of grace.

- Matt. xvii. 17. | Luke ix. 41.
 Mark ix. 19. | John xx. 27.

FALL [noun.]

1. *πτῶσις*, a fall, downfall. *Metaph.* downfall, ruin, (non occ.)
2. *παράπτωμα*, a falling aside as from right, truth, or duty; the particular special act of sin.

1. Matt. vii. 27. | 1. Luke ii. 34.
 2. Rom. xi. 11, 12.

FALL (-EN, -ETH, -ING, FELL.)

1. *πίπτω*, to fall, as from a higher to a lower place, fall down.
2. *ἐκπίπτω*, (No. 1, with *ἐκ*, out of, prefixed,) to fall out of.

3. ἐμπίπτω, (No. 1, with ἐν, in, prefixed,) to fall in or into.

(a) followed by εἰς, into.

4. καταπίπτω, (No. 1, with κατά, down, prefixed,) to fall down motionless, (comp. 1 Sam. xxviii. 20.)

5. ἐπιπίπτω, (No. 1, with ἐπὶ, upon, prefixed,) to fall upon. *In N.T. only of persons, to throw one's self upon, either as embracing, or in a hostile sense. Metaph. to fall upon or come over one.*

(a) followed by ἐπὶ, upon.

6. γίνομαι, to begin to be, i.e. to come into existence or into any state; to become, marking the result of any agency.

7. καταβαίνω, to come down, (βαίνω, being used of all kinds of motion.)

8. καταφέρω, to bear or carry down from a higher to a lower place. *In N.T. only Pass. to be borne down, thrown down, to fall. Metaph. to be borne down, oppressed.*

9. πταίω, to stumble, to fall.

— Matt. ii. 11, } see F

— iv. 9, } down.

1. — vii. 25, 27

1. — x. 29.

2a. — xii. 11.

1. — xiii. 4, 5, 7, 8.

1. — xv. 14, 27.

1. — xvii. 6, 15.

1. — xviii. 26, 29, see F

down.

1. — xxi. 44 twice (ap.)

1. — xxiv. 29.

1. — xxvi. 39.

— Mark iii. 11, see F down

before.

1. — iv. 4, 5, 7, 8.

1. — v. 22.

— 33, see F down

before.

— vii. 25, see F at.

1. — ix. 20.

2. — xiii. 25, with εἰς,

to be (No. 1, L T Tr A

N.)

1. — xiv. 35.

5a. Luke i. 12.

— iv. 7, see F down

before.

— v. 8, see F down at.

1. — 12.

1. — vi. 39 (No. 3, L T

Tr A.)

1. — 49 (συμπίπτω, to

fall together, T Tr A N.)

1. — viii. 5.

1. — 6 (No. 4, T Tr A)

1. — 7, 8.

1. — 13, see F away

1. — 14.

1. — 23, see asleep

— 28, 47, see F

down before.

— 41, see F down.

1. — x. 18.

— Luke x. 30, see F

among.

3a. — 38.

1. — xi. 17.

1. — xiii. 4.

3a. — xiv. 5 (No. 1, L T

A N.)

— xv. 12, see F to.

5a. — xv. 30.

1. — xvi. 21.

— xvii. 16, see F down

1. — xx. 18 twice.

1. — xxi. 24.

— xxii. 44, see F down

1. — xxiii. 30.

— John xi. 32, see F down

1. — xii. 24.

1. — xviii. 6.

0. Acts i. 18, part, see F

headlong.

— 25, see trans-

gression.

1. — 28.

— v. 5, 10, see F down.

— vii. 60, see asleep.

5a. — viii. 16.

1. — ix. 4.

— 13, see F from.

5a. — x. 10 (No. 6, G~L

T Tr A N.)

— 25, see F down.

5a. — 44 (No. 1, L)

5a. — xi. 15.

— xii. 7, see F off.

3a. — xiii. 11 (No. 1, L

T Tr A N.)

— 36, see sleep.

— xv. 16, see F down.

— xvi. 29, see F down

before.

5a. — xix. 17 (No. 1, L

Tr.)

— 35, see fall down

from Jupiter (which.)

8. Acts xx. 9 1st.

— 9 2nd, see F down.

5a. — 37.

1. — xxii. 7.

4. — xxvi. 14, part.

2. — xxvii. 17, 29.

— 32, see F off.

1. — 34 (ἀνδράγαυτοι, to

perish, G L T Tr A N.)

— 41, see F into.

— xxviii. 6, see F

down.

1. Rom. xi. 11, 22.

1. — xiv. 4.

5a. — xv. 8.

1. 1 Cor. x. 8, 12.

— xiv. 25, see F down.

— xv. 6, 18, see asleep.

— Gal. v. 4, see F from.

— Phil. i. 12, see F out.

2. Thea. ii. 3, see falling

away.

5a. 1 Tim. iii. 6, 7.

3a. — vi. 9.

1. Heb. iii. 17.

1. — iv. 11.

— vi. 6, see F away.

3a. — x. 31.

— xii. 15, see F from.

— 30.

— 1 Pet. i. 24, see F away.

9. 2 Pet. i. 10.

— 2 Pet. iii. 4, see asleep.

— 17, see F from.

— Jas. i. 9, see F into.

2. — 11.

1. — v. 12.

— Jude 24; see F (keep

from.)

1. Rev. i. 17.

2. — ii. 5 (No. 1, G L T

Tr A N.)

— iv. 10, } see F

— v. 8, 14, } down.

1. — vi. 13, 16.

1. — vii. 11.

1. — viii. 10 twice.

1. — ix. 1.

1. — xi. 11 (No. 5, G~

L T Tr A.)

1. — 13, 16.

— xiv. 8 1st.

1. — 8 2nd (om. Ab

N^{ss}.)

6. — xvi. 2.

1. — 19.

7. — 21.

1. — xvii. 10.

1. — xviii. 2 1st.

1. — 2 2nd (om. Tr Ab

N.)

— xix. 4, see F down.

1. — 10.

— xxii. 8, see F down.

"The following combinations are where these are not separate words in the Greek."

FALL AMONG.

περιπίπτω, to fall around any one so as to embrace; or to fall so as to be surrounded by any thing, (occ. Acts xxvii. 41; Jas. i. 2.)

Luke x. 30.

FALL AT.

προσπίπτω, to fall towards any thing, to strike against. *In N.T. with idea of purpose, to fall at, rush upon, dash against, (Matt. vii. 25.) Of persons, to fall down to or before any one.*

Mark vii. 25.

FALL AWAY.

1. ἐκπίπτω, see "FALL," No. 2.

2. παρπίπτω, to fall near by any one, so as to meet with; also, to fall aside so as to desert, (non occ.)

3. ἀφίστημι, (a) *trans.* to place away from, cause to depart.

(b) *intrans.* to separate one's self, depart, forsake.

5b. Luke viii. 13.

1. 1 Pet. i. 24.

2. Heb. vi. 6, part

FALL DOWN.

1. πίπτω, *see* "FALL," No. 1.
2. καταπίπτω, *see* "FALL," No. 4, (*occ.* Acts xxvi. 14.)
3. καταβαίνω, *see* "FALL," No. 7.

1. Matt. ii. 11.	1. Acts xv. 16.
1. — iv. 9.	1. — xx. 9.
1. — xviii. 28, 29.	2. — xxviii. 6.
1. Luke viii. 41.	1. 1 Cor. xiv. 25.
1. — xvii. 16.	1. Heb. xi. 30.
3. — xxii. 44 (<i>sp.</i>)	1. Rev. iv. 10.
1. John xi. 52.	1. — v. 8, 14.
1. Acts v. 6, 10.	1. — xix. 4.
1. — x. 25.	1. — xxii. 8.

FALL DOWN AT

προσπίπτω, *see* "FALL AT."

Luke v. 8.

FALL DOWN BEFORE.

1. προσπίπτω, *see* "FALL AT."
 2. {

προσκυνέω, to kiss towards <i>any one</i> , i.e. to kiss one's own hand and extend it towards a person, at the same time prostrating one's self, as a mark of respect and homage; <i>hence</i> , to worship, adore.	2. ενώπιον, in the presence of, before.
--	---
- | | |
|------------------|---------------------------------------|
| 1. Mark iii. 11. | 1. Luke iv. 7, marg. (text, |
| 1. — v. 33. | 1. — viii. 28, 47. (<i>worship</i>) |
| | 1. Acts xvi. 29. |

FALL DOWN FROM JUPITER

(WHICH.)

Διοπετής, (*from* Διός, *gen.* of Ζεύς, and
πίπτω, to fall,) fallen from Jupiter,
i.e. heaven descended.

Acts xix. 35.

FALL FROM.

1. ἐκπίπτω, *see* "FALL," No. 2.
 2. ἀποπίπτω, to fall from, (*non occ.*)
 3. {

ὕστερέω, to be last, behind,	} to fall behind
ἀπό, from,	
- | | |
|-----------------|--|
| 2. Acts ix. 18. | 1. 2 Pet. iii. 17. (<i>fall of</i> .) |
| 1. Gal. v. 4. | 3. Heb. xii. 15, marg. (text, |

FALL HEADLONG.

{ <div style="display: inline-block; vertical-align: middle;"> πρηνής, bending forward, prostrate, γενόμενος, becoming, (<i>see</i> "FALL," No. 6.) </div>	{ <div style="display: inline-block; vertical-align: middle;"> falling headlong. </div>
--	---

Acts i. 18.

FALL INTO.

(When not two words in the Greek.)

περιπίπτω, *see* "FALL AMONG."

Acts xxvii. 41.

Jan. i. 2.

FALL OFF.

ἐκπίπτω, *see* "FALL," No. 2.

Acts xii. 7. xxvii. 32.

FALL OUT.

ἐρχομαι, to come or go; move or pass
along.

Phil. i. 12.

FALL TO.

ἐπιβάλλω, to cast upon or over. *Impers.*
to fall upon or to, i.e. to pertain or
belong to *any one*; hence, as here,
τὸ ἐπιβάλλον, the portion which
falls (*to me*), i.e. *my* due share.

Luke xv. 12.

FALLING AWAY.

{ ἡ, the,	{ viz., the one foretold by
{ ἀποστασία,	{ him, 2 Thes. ii. 5, and by
{ apostacy,	{ our Lord, Matt. xxiv. 10-12.

2 Thes. ii. 3.

FALLING (KEEP FROM.)

{ φυλάσσω, to watch, <i>not to sleep</i> , keep	} watch; hence, to guard, to keep,
{ ἀπταιστος, not stumbling, <i>prop. of a</i>	
{ horse.	

Jude 24.

FALSE.

ψευδής, false, as *opp.* to *what is true*,
lying, deceiving, (*occ.* Rev. ii. 2;
xxi. 8.)

Acts vi. 13.

See also, ACCUSATION, ACCUSER, APOSTLE,
BRETHREN, CHRISTS, PROPHET, WITNESS.

FALSELY.

ψεύδω, to speak falsely, to lie to *any one*,
deceive by lying.

Matt. v. 11, part. (marg. *lying*) (*om.* G & L Trmh.)
1 Pet. iii. 16, } *see* accuse.
Luke iii. 14, }

FALSELY SO CALLED.

ψευδώνυμος, falsely named (*whence Eng. pseudonym.*)

1 Tim. vi. 20

FAME.

1. φήμη, (*whence, Lat. fama, and Eng. fame,*) a voice from heaven, an ominous or prophetic voice. *Then, any voice or words; rumour, report, (non occ.)*
2. ἀκοή, hearing, *either the sense or faculty of hearing; the instrument of hearing, i.e. the ears; or that which is heard, as instruction or report.*
3. ἦχος, a ringing in the ears; a sound or noise of any sort.
4. λόγος, a word *as spoken, whether the act of speaking or the thing spoken, hence, talk, an account which one gives.*

2 Matt iv. 24.
1 — ix. 28.
— 31, see F (spread abroad one's)

4. Luke v. 15.

2 Matt. xiv. 1.
2 Mark i. 28.
1. Luke iv. 14.
3. — 37.

FAME (SPREAD ABROAD ONE'S.)

διαφημίζω, to rumour abroad, make known.

Matt. ix. 31

FAMILY.

πατριά, paternal descent, lineage. *In N.T. a family, as a subdivision of the Jewish tribe, and containing several households, (occ. Luke ii. 4; Acts iii. 25.)*

Eph. iii. 15.

FAMINE.

λιμός, failure, want *as of food. hence, hunger, famine.*

Matt. xxiv. 7.
Mark xiii. 8
Luke iv. 25.

Rev xviii. 8.

Luke xv. 14.
— xxi. 11.
Rom. viii. 35.

FAN

πτύον, winnowing shovel *with which grain is thrown up against the wind in order to cleanse it, (non occ.)*

Matt iii. 12.

Luke iii. 17

FAR.

1. μακρός, (*adj.*) long; *of space, i.e. from one point to another, and hence, far, far distant.*
 2. μακράν, (*adv.*) (*prop. acc. fem. of No. 1*), *strictly for μακράν ὁδόν, a long way, a great way; far off.*
 3. πόρρω, (*adv.*) forwards, far forwards, *hence, far off.*
 4. { πολλῷ, much, } much rather,
μαλλον, more, rather, } by far, far-far.
9. Matt. xv. 8. — Luke xx. 9, see country
— xvi. 23, see F from — xxi. 51, see F thus
(be it.) — xxiv. 29, see spent
— xxi. 33, } see 2 John xxi. 8.
— xxv. 14, } country 2. Acts xvii. 27.
Mark vi. 35, see day. — xxii. 21, see Phence.
3. — vii. 6, — Rom. xiii. 12, see spent
— viii. 8, see F (from.) — 2 Cor. iv. 17, see ex-
— xii. 1, see country. — coding
2. — 34. — Eph. i. 21, see above.
— xiii. 34, see journey — ii. 13, see F off.
2. Luke vii. 6. — iv. 10, see above
1. — xv. 13. 3. Phil. i. 23.
1. — xix. 12. — Heb. vii. 15, see more

FAR FROM (BE IT.)

{ ἱλεως, (*adj.*) of the gods, } here, God be
appeased, propitious: } propitious,
of men, cheerful; in } or
N.T. of God, propitious, } favourable
favourable, } to thee,
σοι, to thee, } [Lord.]

Matt. xvi. 22

FAR HENCE.

μακράν, see "FAR," No. 2.

Acts xxii. 21

FAR OFF.

Eph. ii. 13

FAR (FROM.)

μακρόθεν, from far.

Mark viii. 8

FAR (THUS.)

{ ἕως, unto, as long as, up to,
τούτου, this.

Luke xxii. 51

FARE (-ED.)

εὐφραίνω, to make merry, rejoice, *as connected with feasting.*

Luke xvi. 19.

FAREWELL or FARE YE WELL.

1. **ρῶννμι**, to strengthen, make firm.
In N.T. only imperat. pass. as a formula at the end of epistles like Lat. vale, i.e. fare-well, (non occ.)
2. **χαίρω**, to joy, rejoice, be glad.
Impert. (as here) as a word of salutation or greeting, joy to thee! joy to you! hail!

1. Acts xv. 29.
1. — xxiii. 30 (om. G → L T Tr A.)
2. 2 Cor. xiii. 11

FAREWELL (BID.)

ἀποτάσσομαι, to arrange one's self off, separate one's self from, i.e. to take leave of, bid farewell to.

Luke ix. 61 Acts xviii. 21.

FARM.

ἀγρός, a field, esp. a cultivated field.
Matt. xxii. 5.

FARTHER SIDE (THE.)

{ τὸ, the, } that beyond
 { πέραν, beyond, over, on } the other
 { the other side, } side.

Mark x. 1

FARTHING.

1. **ἀσάριον**, assarion, *dim. of Lat. as, Heb. שֶׁטֶל, a small as; a brass coin equal to one-tenth of a denarius or δραχμή, i.e. to about three farthings, (non occ.)*
2. **κοδράντης**, *Lat. quadrans, the fourth part of an "as" (No. 1), or one-fifth of a farthing, (non occ.)*

2. Matt. v. 26 2. Mark xii. 42.
1. — x. 29. 1. Luke xii. 6.

FASHION [noun.]

1. **σχῆμα**, outward figure, shape, mien, (*non occ.*)
2. **εἶδος**, thing seen, external appearance.
3. **πρόσωπον**, the part towards, at or around the eye, hence, gen. the face, countenance.
4. **τύπος**, a type, i.e. anything caused or produced by blows; a mark or impress made by a hard substance on a softer material; also, a model, pattern, exemplar, in the widest sense.

— Mark ii. 12, see F (on this.)
2. Luke ix. 29.
4. Acts vii. 44.
1. 1 Cor. vii. 31

1. Phil. ii. 8.
— — — iii. 21. see F like unto.
— 1 Pet. i. 14. see F one's self
3. Jas. i. 11

FASHION (ON THIS.)

οὕτως, thus, on this wise, in this manner.
Mark ii. 12.

FASHION ONE'S SELF ACCORDING TO.

συσχηματίζω, to give the same form with, (or outward figure), to conform to anything. *In N.T. only Mid. or Pass. to conform one's self, to be conformed to anything, (occ Rom. xii. 2.)*

1 Pet. i. 14.

FASHIONED LIKE UNTO.

σύμμορφος, having like form with, (*μορφή denoting form abstractedly, and σύν, denoting association.*)

Phil. iii. 21

FAST [noun.]

νηστεία, a fasting, fast, i.e. abstinence from food.

Acts xxvii. 9.

FAST' (-ED, -EST, -ING.)

νηστεύω, to fast, to abstain from eating. (*from νή, equal to negative un, and ἐσθίω, to eat.*)

Matt. iv. 2, part.
— vi. 16 twice.
— 17, part., 18
— ix. 14 twice, 15.
Mark ii. 18 1st, see F (use to.)

Mark ii. 18 2nd & 3rd, 19 1st:
19 2nd (ap.), 20
Luke v. 33, 34, 35.
— xviii. 12
Acts x. 30 (om. L T Tr A N)
— xiii. 3, 3, part

FAST (USED TO.)

{ ἦσαν, they were,
 { νηστεύων, fasting.

Mark ii. 18.

FAST [adj.]

See, HOLD, STAND, STICK.

FAST (MAKE.)

ἀσφαλίζω, to make firm, fixed, immoveable.

Acts xvi. 24.

FASTEN ON.

καθάπτω, to adapt, to fit down upon anything, whence, to bind or fasten on, (non occ.)

Acts xxviii. 3

FASTEN ONE'S EYES.

ἀρενίζω, to fix the eyes intently upon, gaze upon intently.

Luke iv. 20 (with εἰς, to be.)

Acts iii. 4; xi. 6, part.

FASTING.

1. νηστεία, a fasting, fast, i.e. abstinence from food, (occ. Acts xxvii. 9.)
2. νήστis, not having eaten, fasting, (non occ.)
3. ἄσιτος, without food.

2 Matt. xv. 32.

1. — xvii. 21 (ap.)

2. Mark viii. 3.

1. — ix. 29 (om. T Tr^{ms}

Μ).

1. Luke ii. 37.

1. Acts xiv. 23.

3. — xxvii. 33.

1. 1 Cor. vii. 5 (om. G L T

Tr A M).

1. 2 Cor. vi. 5.

1. — xi. 27.

FATHER (-s.)

πατήρ, father, [prob. to be derived from Heb. בֵּן, which is the simplest labial sound of the infant. Consequently it recurs in all the cognate tongues—Sanscr. pitri, Lat. pater, Germ. vater, Eng. father], (occ. Heb. xi. 23.)

* Spoken of God, as Creator, etc., and as distinguishing the first person of the ever-blessed Trinity.

Matt. ii. 22.

— iii. 9.

— iv. 21, 22.

— v. 16°, 45°, 48°.

— vi. 1°, 4°, 6° twice*,

8°, 9°, 14°, 15°, 18° twice*,

26°, 32°.

— vii. 11°, 21°.

— viii. 21.

— x. 20°, 21°, 29°, 32°.

— xi. 25°, 26°, 27° 2 times.

— xii. 50°.

— xiii. 43°.

— xv. 4° twice, 5° twice,

18°.

— xvi. 17°, 27°.

— xviii. 10°, 14°, 19°.

— 35°.

— xix. 5, 19, 29 (ap.)

— xx. 23°.

— xxi. 31.

— xxiii. 9 1st, 9° 2nd,

30, 32.

— xxiv. 36°.

— xxv. 34°.

— xxvi. 29°, 39°, 42°.

— xxviii. 19°. [53°.

Mark i. 20.

— v. 40.

— vii. 10° twice, 11, 12.

— viii. 38°.

— ix. 21, 34.

— x. 7, 19, 29.

— xi. 19, 25°, 26° (ap.)

— xiii. 12, 32°.

— xiv. 36°.

— xv. 21.

Luke i. 17, 32, 55, 69, 82,

67, 72, 73.

— ii. 48, 49°.

— iii. 8.

— vi. 23, 26, 86°

— viii. 51.

— ix. 36°, 42, 59.

— x. 21° twice, 22° 3 times.

— xi. 2°, 11, 13°, 47, 48.

— xii. 30°, 32°, 53° twice

— xiv. 26.

— xv. 12° twice, 17, 18° twice,

20° twice, 21, 22, 27, 28,

29.

— xvi. 24, 27° twice, 30.

— xviii. 20.

— xxi. 29°, 42°.

— xxiii. 34° (ap.), 45°

Luke xxiv. 40°.

John i. 14°, 18°

— ii. 16°.

— iii. 36°.

— iv. 12, 30, 21°, 23° twice.

— v. 17°, 18°, 19°, 20°, 21°, 22°, 23°, 26°, 30°.

(om. G L T Tr A M).

36° twice, 37°, 43°, 45°.

— vi. 27°, 31°, 32°, 37°.

39°, (om. G L T Tr A

M), 42, 44°, 45°, 46° twice,

49, 57° twice, 58.

— vii. 22.

— viii. 16°, 18°, 19° 2 times,

27°, 28°, 29° (om. G L

T Tr A M), 38° 1st,

38 2nd, 39, 41st, 41° 2nd,

42°, 44° 3 times, 49°, 53,

54°, 56.

— x. 15° twice, 17°, 18°.

25°, 29° twice, 30°, 32°.

36°, 37°, 38°.

— xi. 41°.

— xii. 26°, 27°, 28°, 49°.

50°.

— xiii. 1°, 3°.

— xiv. 2°, 6°, 7°, 8°.

9° twice, 10° 3 times,

11° twice, 12° 13°, 16°.

20°, 21°, 23°, 24°, 26°.

28° twice, 31° twice.

— xv. 1°, 8° 9°, 10°.

15°, 16°, 23°, 24°.

26° twice.

— xvi. 3°, 10°, 15°, 16°

(ap.), 17°, 23°, 25°, 26°.

27°, 28° twice, 32°.

— xvii. 1°, 5°, 11°, 21°.

24°, 25°.

— xviii. 11°.

— xx. 17° 3 times, 21°.

Acts i. 4°, 7°

— ii. 33°.

— iii. 13°, 22 (ap.), 25.

— v. 30.

— vii. 2° twice, 4, 11, 12,

14, 15, 19, 20, 32, 38,

39, 44, 45° twice, 51, 52.

— xiii. 17, 32, 36.

— xv. 10.

— xvi. 1, 3.

— xxii. 1.

— 3, see F (of the.)

— 14.

— xxiv. 14, see F (of

xxvi. 6. (one's a.)

— xxviii. 8.

— 17, see F (of one's a.)

— 25.

Rom. i. 7°.

— iv. 1 (ὑποτάσσας, fore-

father, G L T Tr A M)

— 11, 12° twice, 16, 17,

— vi. 4°. [18.

— viii. 15°.

Rom. ix. 5, 10

— xi. 24.

— xv. 6°, &

1 Cor. i. 3°.

— iv. 15.

— v. 1.

— viii. 6°.

— x. 1.

— xv. 24°.

2 Cor. i. 2°, 8° twice.

— vi. 18°.

— xi. 81°.

Gal. i. 1°, 8°, 4°.

— 14, see F (of one's a.)

— iv. 2, 6°.

Eph. i. 2°, 3°, 17°

— ii. 18°.

— iii. 14°.

— iv. 6°.

— v. 20°, 31.

— vi. 2, 4, 23°.

Phil. i. 2°.

— ii. 11°, 22.

— iv. 20°.

Col. i. 2°, 3°, 12°.

— ii. 2° (op.)

— iii. 17°, 21.

1 Thes. i. 1° 1st, 1° 2nd (ap).

— ii. 11.

— iii. 11°, 18°.

2 Thes. i. 1°, 2°.

— ii. 16°.

1 Tim. i. 2°.

— 9, see F (mur-

derer of a.)

— v. 1.

2 Tim. i. 2°.

Tit. i. 4°.

Philem. 3°.

Heb. i. 1, 5°.

— iii. 9.

— vii. 3, see F (without)

— 10.

— viii. 9.

— xii. 7, 9 1st, 9° 2nd.

— xiii. 17°, 27°.

— ii. 21.

— iii. 9°.

1 Pet. i. 2°, 3°, 17°.

— 18, see F (received

by tradition from the)

2 Pet. i. 17°.

— iii. 4.

1 John i. 3°.

— ii. 1, 13 1st, 13° 2nd,

14, 15°, 16°, 22°, 23°.

— 24°.

— iii. 1°.

— iv. 14°.

— v. 7° (ap).

2 John 3° twice, 4°, 9°

Jude 1°.

Rev. i. 6°.

— ii. 27°.

— iii. 5°, 21°.

— xiv. 1°.

FATHER (MURDERER OF A.)

πατραλώας, a smiter of his father. (non occ.)

1 Tim. i. 9.

FATHER (WITHOUT.)

ἀπάτωρ, without father, (non occ.)

Heb. vii. 3.

FATHERS (OF ONE'S)

1. πατήρ, of a father, coming or inherited from him, descending from a father to a son, as *property or fortune*.
2. πατρικός, from one's fathers or ancestors, paternal, ancestral; used chiefly of hereditary friendships or friends, (non occ.)

[πάτριος is used of what is handed down from one's forefathers as manners and customs, etc.]

1. Acts xxiv. 14.

2. Gal. i. 14.

1. Acts xxviii. 17.

FATHERS (OF THE.)

πατέρες, see above, No. 1.

Acts xxii. 3.

FATHERS (RECEIVED BY TRADITION FROM THE.)

πατροπαράδοτος, handed or delivered down from one's fathers, (non occ.)

1 Pet. i. 18.

FATHER-IN-LAW.

πενθερός, a father-in-law, (non occ.)

John xviii. 13.

FATHERLESS.

ὀρφανός, Eng. orphan, bereaved (*prob. from Sanscr. rabh, Lat. rapis, Eng. reft*), (occ. John xiv. 18.)

Jan. i. 27.

FATHOM (-s) [noun.]

ὀργυιά, the length of the arms when stretched out, equal to six feet one inch, an Eng. fathom being six feet, (non occ.)

Acts xxvii. 28 twice.

FATLING.

σιτωτάς, fed up, fattened, (non occ.)

Matt. xxii. 4 (neut.)

FATNESS.

πιότης, fatness, fat, (non occ.)

Rom. xi. 17.

FATTED.

σιτευτός, fed (as with grain,) fattened, (non occ.)

Luke xv. 23, 27, 30.

FAULT (-s.)

1. αἰτία, an asking (from αἰτέω), then, a ground of accusation, cause; charge, whether true or false.
2. αἴτιον, (neut. with art. of αἴτιος, causing, occasioning,) the charge, accusation.
3. ἡττημα, a being inferior in a worse state, esp. as compared with a former state, a failure; in lxx. denotes defeat, (occ. Rom. xi. 12.)
4. παράπτωμα, a misfall, mishap; a falling aside as from duty, etc., hence, sin, but as the missing of the right, rather than a transgression of the law, with special reference to the subjective weakness of the person, rather than the objective sin.

— Matt. xviii. 15, see F (find) (tell one's)

— Mark vii. 2, see F (find)

2. Luke xxiii. 4, 14.

1. John xviii. 38.

1. — xix. 4, 6.

— Rom. ix. 19.

8. 1 Cor. vi. 7.

4. Gal. vi. 1.

— Heb. viii. 8, see F (find)

— ix. 14, see F (with-

out.)

4. Jas. v. 16 (ἀμαρτίας, sins,

L. T. Tr. A. N.)

— 1 Pet. ii. 20, see F (for

your)

— Rev. xiv. 5, see F (with-

out.)

FAULT (FIND.)

μέμφομαι, to blame, upbraid, find fault with.

Mark vii. 2 (om. G L T Tr A N.)

Rom. ix. 19.
Heb. viii. 8.

FAULT (TELL ONE'S.)

ἐλέγχω, to convict, show to be wrong, prove guilty.

Matt. xviii. 15.

FAULT (WITHOUT.)

ἄμωμος, without spot or blemish of sin, without blame.

Heb. ix. 14, marg. (text, without spot.)

Rev. xiv. 5.

FAULTS (FOR FOUR.)

ἀμαρτάνω, to miss, as a mark; err from, as a way; hence, to sin.

1 Pet. ii. 20, part.

FAULTLESS.

1. ἀμεμπτος, not blamed, without reproach.
2. ἁμωμος, with spot or blemish of sin.
1. Heb. viii. 7. | 2. Jude 24.

FAVOUR [noun.]

χάρις, grace, *objectively it denotes personal gracefulness, a. pleasing work, beauty of speech; subjectively it denotes an inclining towards, courteous or gracious disposition. On the part of the giver, kindness, favour; on the part of the receiver, thanks, respect, homage.*

Luke i. 30.
— ii. 52.

Acts xxv. 3.

Acts ii. 47.
— vii. 10, 46.

FAVOURED (HIGHLY.)

χαριτώ, to make χάρις (*in the subjective sense.*) to grace, *i.e. in Pass. as here, to be gracious or favoured, (occ. Eph. i. 6.)*

Luke i. 23, *pass. part (margin, graciously accepted or much graced.)*

FEAR [noun.]

1. φόβος, fear, terror, fright, dismay, hence, flight. *It denotes the outward manifestation rather than the sensation of fear. In a bad sense, it is the effect of the spirit of No. 2; in a good sense the fear of God.*
2. δειλία, moral cowardice, timidity, (*non occ.*)
3. ἀγών, contest, *esp. with the idea of peril or danger.*

1. Matt. xiv. 26.
1. — xxviii. 4, 8.
1. Luke i. 12, 65.
— 74, see F (with-
out.) (ia.)
— iii. 14, see F (put
out.)
1. — v. 26.
1. — vii. 18.
1. — viii. 37.
1. — xxi. 26
1. John vii. 13.
1. — xix. 38.
1. — xx. 19.
1. Acts ii. 43.
1. — v. 5, 11.
1. — ix. 31.
1. — xix. 17.
1. Rom. xiii. 13.
1. — viii. 15.
1. — xiii. 7 twice.
1. 1 Cor. ii. 8. (out.)
— xvi. 10, see F (with-
out.)

1. 2 Cor. vii. 1, 5, 11, 15.
3. Col. ii. 1, marg. (text, conflict.)
1. Eph. v. 21.
1. — vi. 5.
— Phil. i. 14, see F (with-
out.)
1. — ii. 12.
2. 2 Tim. i. 7.
1. Heb. ii. 15.
— xi. 7, see, F (bo
moved with.)
— xii. 28, see F (godly)
1. 1 Pet. i. 17.
— ii. 18.
— iii. 2. (ence.
— 15, marg. rever-
1. 1 John iv. 18 3 times.
— Jude 12, see F (without)
1. — 23.
1. Rev. xi. 11.
1. — xviii. 10, 15.

FEAR (BE MOVED WITH.)

εὐλαβέομαι, to act with caution, be circumspect, *resulting from salutary fear, to act with pious fear, (occ. Acts xxiii. 10.)*

Heb. xi. 7, marg. *be wary.*

FEAR (GODLY.)

εὐλάβεια, caution, circumspection, *then, cautious, cautious observance from salutary fear, reverence.*

Heb. xii. 28.

FEAR (put in) [margin.]

διασεῖω, to shake throughout (*trans.*) *i.e. to cause to shake violently, hence, to inspire terror.*

Luke iii. 14, text, *do violence to.*

FEAR (WITHOUT.)

ἄφοβος, (*ἀ, privative, and φόβος, see "FEAR," No. 1.*)

Luke i. 74.
1 Cor. xvi. 10.

Phil. i. 14.
Jude 12.

FEAR (-ED, -ETH, -ING.)

1. φοβέω, to strike with fear, scare, frighten. *Mid. or Pass. as here, to be put in fear, take fright, (see "FEAR," No. 1.)*
2. { φόβος, see "FEAR," No. 1.) } to have
{ ἔχω, to have, } fear.
3. εὐλαβέομαι, *see above, "FEAR (be moved with.)"*

1. Matt. i. 20.
1. — x. 26. [from]
1. — 28 1st (with ἀντ),
1. — 28 2nd, 31.
1. — xiv. 5.
1. — xxi. 26, 46.
1. — xxviii. 64.
1. — xxviii. 6
1. Mark iv. 41.
1. — v. 33.
1. — vi. 20.
1. — xi. 18, 32.
1. — xii. 12.
1. Luke i. 13, 30, 50.
1. — ii. 10.
1. — v. 10.
1. — viii. 60.
1. — ix. 34, 45.
1. — xii. 5 3 times, 7, 32.
1. — xviii. 2, 4.
1. — xix. 21.
1. — xx. 19.
1. — xxii. 2.
1. — xxiii. 40.
1. John ix. 22
1. — xii. 15.
1. Acts v. 36.

1. Acts x. 2, 22, 35.
1. — xiii. 10, 26.
1. — xvi. 33.
3. — xxiii. 10 (No. 1 G~
L Tr A~ M.)
1. — xxviii. 17, 24, 29.
1. Rom. xi. 20.
1. 2 Cor. xi. 3.
1. — xii. 20.
1. Gal. ii. 12
1. Col. iii. 22.
2. 1 Tim. v. 20.
1. Heb. iv. 1.
— v. 7, see F (in that
one.)
1. — xi. 27.
— xii. 21, see F (ex-
ceedingly.)
1. — xiii. 6.
1. 1 Pet. ii. 17.
1. 1 John iv. 18.
1. Rev. i. 17.
1. — ii. 10.
1. — xi. 18.
1. — xiv. 7
1. — xv. 4.
1. — xix. 5

FEAR EXCEEDINGLY.

{ ἐκφοβός, frightened out-
right or out of one's
senses,
εἰμί, to be, } *lit.* "fright-
ened, out-
right am
I."

Heb. xii. 21.

FEARETH (IN THAT ONE.)

{ ἀπό, from,
ἡ, the ("of him"
understood,) } *either* "from his
fear" (delivered
understood) or "on
account of his
devoutness."
εὐλαβεία, see
"FEAR (GODLY),"

Heb. v. 7, marg. for one's piety.

FEARFUL

1. δειλός, cowardly, timid, *esp.* the inward sensation of fear.
2. φοβερός, fearful, terrible, frightful, (*adj.* of "FEAR" [noun], No. 1.)

1. Matt. viii. 26.

1. Mark iv. 40.

— Luke xxi. 11, see F sight

2. Heb. x. 27

— 31, see F thing.

1. Rev. xxi. 8

FEARFUL SIGHT.

φόβητρον, something fearful, terrible
portent, (*non occ.*)

Luke xxi. 11.

FEARFUL THING.

φοβερός, *neut.* of No. 2 above.

Heb. x. 31

FEAST [noun.]

1. ἑορτή, a feast or festival. *Spoken of the Jewish feasts.*
2. δειπνον, the chief meal of the Jews, Greeks, and Romans taken at or towards evening, hence, *gen.* an evening banquet or feast in general.
3. δοχή, reception, as of guests, hence, a banquet, feast.

2. Matt. xxiii. 6.

1. — xxvi. 5.

1. — xxvii. 15.

2. Mark xii. 39

— xiv. 2, see F day

1. — xv. 6.

1. Luke ii. 41, 42.

3. — v. 29.

2. — xiv. 13.

2. — xx. 45.

1. — xxii. 1.

1. — xxiii. 17 (*ap.*)

— John ii. 8, see governor

— — 9 *1st*, see ruler.

— — 12nd, see governor

— — 23, see F day.

1. — iv. 45 twice.

1. — v. 1.

1. — vi. 4.

1. — vii. 2, 8 twice, 10,

11, 14, 37

— x. 22, see dedica-

tion.

1. — xi. 56

1. John xii. 12, 20

1. — xiii. 1, 29.

1. Acta. xviii. 21 (*ap.*)

— Jude 12 *2nd*, see F with.

— 1 Cor. v. 8, see F (keep the)

— 2 Pet. ii. 13, see F with.

— Jude 12 *1st*, see charity.

FEAST-DAY.

1. Mark xiv. 2

1. John ii. 23.

FEAST (KEEP THE.)

ἐορτάζω, to keep an ἑορτή, (*see* "FEAST," No. 1,) keep a festival, (*non occ.*)

1 Cor. v. 8, marg. *holysday*.

FEAST WITH [verb.]

συνευχάζω, to let be well fed together, to feast several together; or, (*a*) *Mid.* to feast with *any one*, to revel with, (*non occ.*)

a. 2 Pet. ii. 13, part

a. Jude 12, part

FEEBLE.

1. ἀσθενής, without strength or energy, infirm, feeble.
2. παραλύω, to loosen at or from the side (*i.e.* of things joined side by side), to disjoin; hence, to relax, enfeeble, (*only in N.T. perf. part. pass.*)

1. 1 Cor. xii. 22.

2. Heb. xii. 12

FEEBLE-MINDED.

ὀλιγόψυχος, of little soul, low-spirited, faint-hearted, (*non occ.*)

1 Thea. v. 14.

FEED (-ED, -ETH, -ING, FED.)

1. βόσκω, to pasture, to feed. *The word βόω, from which it is derived, contains the universal idea of nourishing, hence, it is applied to men. It refers to the special functions of providing food, (occ. Matt. viii. 33.)*
2. ποιμαίνω, to exercise the whole office of a ποιμήν (a shepherd), which involves not merely the feeding on grass (ποιύ, whence No. 2), but the entire leading, guiding, guarding, and folding of the flock.
3. τρέφω, to make firm, thick, or solid, then, to make thick or fat *by feeding*, and hence, to feed, make to grow or increase, nourish, bring up, rear.

4. χορτάζω, to feed or fatten in a *χόρτος* (an enclosed place or feeding place, *Lat.* hortus, *Eng.* court, garden), *gen.* to feed, fatten, fill, satisfy.

5. ψωμίζω, to feed by putting little bits into the mouth *as nurses do children*, hence, supply with food, (*occ.* 1 Cor. xiii. 3.)

2. Matt. ii. 6, marg. (text, rule.)

3. — vi. 26.

1. — viii. 30, mid.

9. — xxv. 37.

1. Mark v. 11, mid.

1. — 14.

1. Luke viii. 82, mid. 34.

8. — xii. 24.

1. — xv. 15.

4. — xvi. 21.

— xvii. 7, see F cattle.

1. John xxi. 15.

2. John xxi. 16.

1. — 17.

— Acts xiii. 18, marg. see

2. — xx. 25. (bear.

5. Rom. xii. 20.

— 1 Cor. iii. 2, see F with.

2. — ix. 7.

— 15, see F of.

— xiii. 8, see bestow.

2. 1 Pet. v. 2.

2. Jude 12.

2. Rev. vii. 17.

8. — xii. 6.

FEED CATTLE.

2. Luke xvii. 7.

FEED OF [margin.]

ἔσθιω, to eat, (*as opp. to πίνω*, to drink,) to consume, live upon, (*see "EAT," No. 2.*)

1 Cor. ix. 13, text, live of.

FEED WITH.

ποτιζω, to give to drink; *of plants*, to water.

1 Cor. iii. 2.

FEEL, FELT.

1. γινώσκω, to perceive, observe, obtain a knowledge of or insight into, become aware of.

2. πάσχω, to be affected by anything *from without*, to be acted upon, *either by good or evil; of good*, to experience; *of evil*, to suffer.

1. Mark v. 29.

2. Acts xxviii. 5.

FEEL AFTER.

ψηλαφάω, to touch, feel after, grope like a blind man, or as in the dark.

Acts xvii. 27.

FEELING (BE PAST.)

ἀπαλγέω, to put off the feeling of pain, cease from feeling pain at anything, (*non occ.*)

Eph. iv. 19.

FEELING OF (BE TOUCHED WITH THE.)

συμπαθεῖω, to feel or suffer with another, to be affected in like manner, (*occ.* Heb. x. 34.)

Heb. iv. 15.

FEIGN.

ὑποκρίνομαι, to be judged under, i.e. to represent another person by acting under a mask, hence, to personate, pretend, feign, (*non occ.*)

Luke xx. 20, part.

FEIGNED.

πλαστός, formed, fashioned, (*as the clay by the potter or marble by statuary*,) well-turned, (*non occ.*)

2 Pet. ii. 3.

FELLOW (-s.)

1. ἀνὴρ, a man, in relation to his sex and age, *Lat.* vir.

2. ἑταῖρος, a companion, comrade, messmate, (*only used by Matthew*, *occ.* xx. 13; xxiii. 12; xxvi. 50.)

3. μέτοχος, partaking. *As Subst.* a partaker, companion, partner, (*occ.* Luke v. 7; Heb. iii. 1, 14; vi. 4. xii. 8.)

2. Matt. xi. 16 (*ἑρεpos, the others, G ~ Tr N.*)

1. Acts xvii. 5
3. Heb. i. 9.

See also, BASE, CITIZEN, DISCIPLE, HEIR, HELPER, LABOURER, PESTILENT, PRISONER, SERVANT, SOLDIER, SUCH, THIS, WORK, WORKER, YOKE.

FELLOWSHIP

1. κοινωνία, act of partaking, sharing, i.e. participation, communion.

2. μετοχή, partnership, fellowship, (*non occ.*)

1. Acts ii. 42.

1. 1 Cor. i. 9.

— x. 20, see F with (have.)

2. 2 Cor. vi. 14.

1. — viii. 4.

1. Gal. ii. 9.

1. Eph. iii. 9 (*οἰκονομία, administration, G L T Tr A N.*)

1. Phil. i. 5.

1. — ii. 1.

1. — iii. 10.

1. 1 John i. 3 twice, 6, 7.

— Eph. v. 11, see F with (have.)

FELLOWSHIP WITH (HAVE.)

1. { κοινωνός, a partaker,
partner,
γίνομαι, to begin to
be, become, } to become a
partner.
2. συγκοινωνέω, to be a joint-partaker
with *others*, to share with *others* in
anything, (*occ.* Eph. v. 11; Phil.
iv. 14, part.)
1. 1 Cor. x. 20. | 2. Eph. v. 11.

FEMALE.

θηλυ, female, (*from* θάλλω, to thrive,
which from θηλή, the teat.)

Matt. xix. 4. | Mark x. 6.
Gal. iii. 28.

FERVENT.

1. ἐκτενής, extended, stretched or strained
out; *hence*, earnest, assiduous, (*occ.*
Acts xii. 5.)
2. ζέω, to boil, to be hot, of *water*; *hence*,
to be fervid, fervent, (*non occ.*)
- Acts xviii. 25, see F (be.) | — Jas. v. 16, see effectual
2. Rom. xii. 11, part. | 1. 1 Pet. iv. 8.
— 2 Cor. vii. 7, see F mind. | — 2 Pet. iii. 10, 12, see heat

FERVENT (BE.)

2. Acts xviii. 25.

FERVENT MIND.

ζήλος, zeal, fervour, (*from* No. 2 above,) *gen.* in a good sense.

2 Cor. vii. 7.

FERVENTLY.

ἐκτενῶς, intently, earnestly, (*adv.* of No.
1 above,) (*non occ.*)

Col. iv. 12, see labourer. | 1 Pet. i. 22.

FETCH.

See, COMPASS.

FETCH OUT.

ἐξάγω, to lead out, conduct out *as out of*
any place

Acts xvi. 37.

FETTER (-s.)

πέδη, a fether or shackle for the feet,
(*non occ.*)

Mark v. 4 twice.

Luke viii. 29.

FEVER.

πυρετός, fiery heat, *esp.* feverish heat,
hence, fever, (*non occ.*)

Matt. viii. 14, see F (sick
15. of)
Mark i. 30, see F (sick of.)

Mark i. 31.
Luke iv. 38, 39.
John iv. 38.

Acts xxviii. 8.

FEVER (SICK OF.)

πυρέσσω, to be feverish, be in a fever.

Matt. viii. 14, part.

Mark i. 30, part.

FEW.

ὀλίγος, little, (*as opp.* to πολὺς, much),
used of number or quantity. *Here*,
in plural, few.

Matt. vii. 14.

ix. 37.

xv. 34.

xx. 16 (*sp.*)

xxii. 14.

xxv. 21, 23, see F

things (a.)

Mark vi. 5.

viii. 7.

Luke x. 2.

xiii. 23.

Luke xii. 48, see F stripes.

Acts xvii. 4, 12

— xxiv. 4, see F words

(a.)

Eph. iii. 8, see F words (in.)

Heb. xii. 10.

— xiii. 22, see F words

(in.)

1 Pet. iii. 20.

Rev. ii. 14, 20, see F things

— iii. 4.

FEW STRIPES.

Luke xii. 48.

FEW THINGS (A.)

Matt. xxv. 21, 23, neut. pl. | Rev. ii. 14, 20, neut. pl.

FEW WORDS (A.)

συντόμως, concisely, briefly, (*adv.* of
σύντομος [*from* συντέμνω, to cut in
pieces,] cut up, cut short), (*non*
occ.)

Acts xxiv. 4.

FEW WORDS (IN.)

1. { διὰ, through, by means
of,
βραχείων, short, (*Lat.*
brev-is), of number,
few, } in few words,
with
brevity, (*non*
occ.)

2. { ἐν, in, } in brief or
ὀλίγῃ, little, } briefly.

2. Eph. iii. 3, marg. a little.
1. Heb. xii. 22.

FIDELITY.

πίστις, faith, (*see* "FAITH," No. 1.)

Titus ii. 10.

FIELD (-s.)

1. ἀγρος, a field, *esp.* a cultivated field, then of such fields in the aggregate, farms, villages, the country.
2. χώρα, space, which receives, contains, or surrounds anything, and hence, place, spot, country, land, province. Open country as opp. to city.
3. χωρίον, (*dim. of No. 2 in form, but not in sense,*) a particular place, landed property, estate, like Eng. "place."

1. Matt. vi. 29, 30.	— Luke vi. 1, see corn.
1. — xiii. 24, 27, 31, 36,	1. — xii. 28.
SS, 44 twice	1. — xv. 25.
1. — xxiv. 18, 40	1. — xvi. 7, 31.
1. — xxvii. 7, 8 twice, 10.	1. — xviii. 36 (<i>sp.</i>)
— Mark ii. 23. <i>see</i> corn.	2. John iv. 35
1. — xiii. 18	3. Acts i. 18, 19 twice.
— Luke ii. 8, see abide.	2. Jas. v. 4.

FIERCE.

1. ἀνήμερος, not tame, wild, savage, of persons, a country or plants, (*non occ.*)
2. σκληρός, dry, hard; the meaning being decided by the noun; hence, of winds, as here, violent.
3. χαλεπός, heavy, difficult; of things, perilous; of persons, fierce, furious, (*occ.* 2 Tim. iii. 1.)

3. Matt. viii. 28. [more.]	1. 2 Tim. iii. 3.
— Luke xxiii. 5, <i>see</i> F (be the)	2. Jas. iii. 4.

FIERCE (BE THE MORE.)

ἐπιωρύω, to strengthen upon, (*i.e.* in addition); hence, to be or grow stronger, to be more violent or fierce, (*non occ.*)

Luke xxiii. 5.

FIERCENESS.

θυμός, the soul, (*from the spirit which we breathe out,*) an intense passion or forcible exhalation of the mind, not necessarily implying passion or revenge.

Rev. xvi. 19.

Rev. xix. 15.

FIERY.

1. πῦρ, fire, here, Genit. of fire, (*low Germ.* fir; *high Germ.* feuer; Eng. fire.)
2. πυρόματι, to be set on fire, ignite; here, part. τὰ πυρωμένα, the ignited....

2. Eph. vi. 16, part.

1. Heb. x. 27.

FIERY TRIAL.

πύρωσις, a burning, lighting, kindling, (*occ.* Rev. xviii. 9, 18.)

1 Pet. iv. 12.

FIFTEEN.

δεκαπέντε, fifteen, (*non occ.*)

John xi. 18.

Gal. i. 18.

Acts xxvii. 28.

FIFTEEN (THREE SCORE AND.)

{ ἑβδομήκοντα, seventy, } seventy-five.
{ πέντε, five, }

Acts vii. 14.

[NOTE.]

This number refers here to "all his kindred" whom Joseph "sent" for and "called."

The numbers in Gen. xvi. refer similarly to those who are defined by them. Thus:—

Those who "came with Jacob," who "came out of his loins," (v. 26), ("besides Jacob's sons' wives") 66

Then, Jacob, and Joseph, and his two sons who were in Egypt (v. 27) 4

Making 70

The nine "besides" who "went down," in Acts vii. 14, are clearly those of the "kindred" who are *excepted* in Gen. xvi. 26; so that the complete statement would be as follows:—

"Went down," Souls,
"out of loins" (Gen. xvi. 26). 66
"besides" (Gen. xvi. 26), *i.e.*
the "kindred" of Acts vii. 14) 9

Total, "Kindred" (Acts vii. 14) 75

Jacob and the three already in Egypt (Gen. xvi. 27) . 4

Total, "Kindred" and issue in Egypt 79

—]

FIFTEENTH.

πεντεκαδέκατος, the fifteenth, (*non occ.*)

Luke iii. 1.

FIFTH.

πέμπτος, the fifth, (*non occ.*)

Rev. vi. 9.
— ix. 1.

Rev. xvi. 10.
— xxi. 20.

FIFTY.

πεντήκοντα, fifty, (*non occ.*)

Luke vii. 41.
— xvi. 6.
John viii. 57.

John xxi. 11.
Acts xiii. 20 (*ap.*)
— xix. 19, see thousand.

FIFTIES (BY.)

{ ἀνά, (*distributive*), } fifty by fifty.
{ πενήκοντα, fifty, }

Mark vi. 40 (*κατά*, instead of ἀνά, by *istics*, L T Tr A N)
Luke ix. 14.

FIG.

σύκον, a fig, (*non occ.*)

Matt. vii. 16.
Mark xi. 13.

Luke vi. 44.
Jas. iii. 12.

FIG (UNTIMELY.)

ὄλυνθος, a fig which grows under the leaves and does not ripen at the proper season but hangs upon the leaves during the winter: *Lat. grossus*, (*non occ.*)

Rev. vi. 18, marg. *green fig.*

FIG-TREE.

συκία or συκῆ, a fig-tree, (*non occ.*)

Matt. xxi. 19 twice, 20, 21.
— xxiv. 32.
Mark xi. 13, 20, 21.
— xiii. 28.

Luke xiii. 6, 7.
— xxi. 29.
John i. 49.
Jas. iii. 12.

Rev. vi. 13.

FIGHT [noun.]

1. ἀγών, place of assembly where games were celebrated, hence, place of contest, then, a conflict in the public games, and after, any contest.
2. ἀθλησις, a contest or combat, esp. of athletes, gen. a struggle, trial.
3. πόλεμος, the agitation and tumult of battle, hence, fight, battle, war.

1. 1 Tim. vi. 12.
2. 2 Tim. iv. 7.

2. Heb. x. 32.
3. — xi. 34.

FIGHT (FOUGHT) [verb.]

1. ἀγωνίζομαι, to be a combatant in the public games, then, to contend as with an adversary.
2. πολεμέω, to war, make war, fight.
3. πυκτεύω, to fist, to box, to fight as a boxer, (*non occ.*)
4. μάχομαι, to fight as in war or battle, hence, gen. to strive, contend, quarrel.

1. John xviii. 36.
— Acts v. 39, } see Faginat
— xxiii. 9, } God.
3. 1 Cor. ix. 26. } beasts.
— xv. 32, see F with

1. 1 Tim. vi. 12.
1. 2 Tim. iv. 7.
4. Jas. iv. 2.
2. Rev. ii. 16.
2 — xii. 7 twice.

FIGHT AGAINST GOD.

1. θεομαχέω, to fight or contend against God, (*non occ.*)
2. θεομάχος, a fighting against God, a contending with God, (*non occ.*)

2. Acts v. 39.

1. — xxiii. 9 (*om. G L T Tr A N*)

FIGHT WITH BEASTS.

θηριομαχέω, to fight with wild beasts like condemned persons in the public spectacles.

1 Cor. xv. 32.

FIGHTING.

μάχη, a fight, a battle, gen. strife, controversy.

2 Cor. vii. 5.

| Jas. iv. 1, marg. *brawling*.

FIGURE.

1. παραβολή, a placing side by side for the purpose of comparison, representation or similitude.
2. τύπος, a blow, then, that which is produced by the blow, the mark of a blow, impression; hence, model, pattern, exemplar in the widest sense.
3. αντίτυπος, resisting a blow or impression, then, that which receives the mark or impress, [hence, No. 2 is the thing prefiguring, No. 3 is the thing prefigured, while ὑποτύπωσις is simply delineation, outline,] (*occ.* 1 Pet. iii. 21.)

2. Acts vii. 43.
2. Rom. v. 14.
— 1 Cor. iv. 6, see transfer.

1. Heb. ix. 9.
1. — xi. 19.
3. — 24.
— 1 Pet. iii. 21, see F (like)

FILL (-ED, -ETH, -ING.)

1. πληρώω, to fill, make full, to fulfil.
Pass. to be filled or full. *Intrans.* to be complete.
(a) *with Acc.* of the thing filled.
(b) *with Gen.* of what it is filled with.
(c) *with Dat.* of "FILLER."
(d) *Acc. with eis,* up to.
(e) *Hebrew Idiom, Acc.* of what it is filled with.
2. συμπληρώω, (No. 1 *with σύν*, together with, *prefixed*.) to fill up altogether, to fill wholly or completely.
3. τίμπλημι, to fill, fill up. *Pass.* to become full of, be satisfied, have enough of.
(b) *with Gen.* of what filled with.
4. ἐμπίμπλημι, (No. 3 *with ἐν*, in, *prefixed*.) to fill in, *i.e. Eng.* to fill up, make quite full, satiate.
5. χορτάζω, to feed with grass or hay, to fodder, (*prop. used of beasts*), *gen.* to feed, fill with food.
6. γεμίζω, to fill or load.
7. κεράννυμι, to mix, to mingle as wine with water, etc.; hence, *gen.* to compound for drinking.

5. Matt. v. 8.
- ix. 16, see F up.
5. — xiv. 20.
5. — xv. 33, 37.
- xxiii. 34, see F up.
1. — xxvii. 48.
- Mark ii. 21, see F up.
5. — vi. 42.
5. — vii. 27.
5. — viii. 8.
- xv. 36, see F full.
2. Luke i. 16, 41.
4. — 53.
3. — 67.
- 1b. — ii. 40.
- 1b. — iii. 5.
3. — iv. 28.
3. — v. 7, 26.
3. — vi. 11.
5. — 21.
2. — viii. 23.
5. — ix. 17.
5. — xiv. 23.
6. — xv. 16.
6. John ii. 7 twice.
4. — vi. 12.
6. — 13.
5. — 26.
- 1b. — xii. 3.
- 1a. — xvi. 6.
3. — xix. 29 (*ap.*)
- 1a. Acts ii. 2.
- 3b. — 4.
3. — iii. 10.

3. Acts iv. 8, 31.
- 1a. — v. 3.
3. — 17.
- 1a & b. — 28.
3. — ix. 17.
3. — xiii. 9, 46.
- 1b. — 52.
4. — xiv. 17.
3. — xix. 39.
- 1c. Rom. i. 29.
- 1a & b. — xv. 13.
- 1b. — 14.
4. — 24.
- 1c. 2 Cor. vii. 4.
- 1d. Eph. iii. 19.
- 1a. — iv. 10, marg. *fulfil.*
- 1c. — v. 18.
- Phil. i. 11, see F with (be.)
5. — iv. 12.
- 1c. Col. i. 9.
- 24, see F up.
- 1c. — iv. 12, marg. (*text, complete*) (ἐληφοσώω, *fully persuaded*, G & L T Tr A B.)
- 1 Thess. ii. 13, see F up.
- 1b. 2 Tim. i. 4.
5. Jas. ii. 16.
6. Rev. viii. 5.
- xv. 1, see F up.
6. — 8.
7. — xviii. 6 twice.
5. — xix. 21.

FILL FULL.

6. Mark xv. 36.

FILL UP.

1. πληρώω, see "FILL," No. 1.
2. ἀναπληρώω, (No. 1 *with ἀνά*, up, *prefixed*.) to fill up as a chasm or a measure, etc.
3. ἀνταναπληρώω, (No. 2 *with ἀντί*, instead of, *prefixed*.) to fill up instead of, to make good, (*non occ.*)
4. τελέω, to bring about, complete, fulfil, accomplish, hence, to end, to perfect.

— Matt. ix. 16, see F up | (piece that.)
(which is put in to.) 3. Col. i. 24.
1a. — xxiii. 32. 2. 1 Thess. ii. 16.
— Mark ii. 21, see F up | 4. Rev. xv. 1.

FILL UP (WHICH IS PUT IN TO.)

πλήρωμα, that with which any thing is filled or of which it is full, the contents.

Matt. ix. 16.

FILLETH UP (PIECE THAT.)

Mark ii. 21.

FILLED WITH (BE.)

πληρώω, see "FILL," No. 1.

1c. Eph. v. 18. | 1b. Phil. i. 11, *pass.* (1c. All.)

FILTH.

1. περικάθαρμα, cleansings, *i.e.* that which is thrown away in cleansing. *Used in pl.* offscourings. [Used in Athens of worthless persons who in plague or famine or other visitations were reserved to be thrown into the sea in the belief that they would cleanse or wipe off the guilt of the nation,] (*non occ.*)
2. ῥύπος, dirt, filth, dirtiness, uncleanness, (*non occ.*)

1. 1 Cor. iv. 13. | 2. 1 Pet. iii. 21.

FILTHINESS.

1. αἰσχροτης, deformity, ugliness. *In N.T. metaph.* obscenity, whatever is offensive to Christian purity, (*non occ.*)
2. ἀκαθάρτης, uncleanness, filth. *Also moral* uncleanness, *i.e.* lewdness (*non occ.*)

3. *μολυμῶς*, a soiling, hence, defilement, stain.

4. *ρύπαρία*, dirt, filth, in the worst sense.

3. 2 Cor vii L
1. Eph. v. 4.
4. Jas. i. 21

2 Rev. xvii. 4 (τὰ ἀκάθαρα, the impurities, G L T Tr A N.)

FILTHY.

1. *αἰσχροῦς*, deformed, ugly. In N.T. *metaph.* indecorous, indecent, (elsewhere, "SHAME.")

2. *ἀσέλγεια*, excess, immoderation, intemperance in any thing, (in language or conduct.)

— Col. iii. 9, see F com-
munication.
— 1 Tim. iii. 3, } see
— Titus i. 7, } *lucro.*

1. Titus i. 11.
— 1 Pet. v. 2, see *lucro.*
2. 2 Pet. ii. 7.
— Jude 8, see *dreamer.*

FILTHY (BE.)

ρυπῶ, to make foul and filthy. *Mid.* pollute one's self.

Rev. xxii. 11 1st, part. (ὁ ρυπαρός, the filthy one, G Lb T Tr A N.)

Rev. xxii. 11 2nd, Imper. (ρυπαρόμενος, be filthy, G Lb) (ρυνάω, be foul, defile (mid.) L T Tr A N.)

FILTHY COMMUNICATION.

αἰσχρολογία, the licence of the ungoverned tongue, obscene language, but not limited to this, (non occ.)

Col. iii. 8.

FINALLY.

1. *λοιπὸν*, left, remaining.* With the article, the rest, as of time, henceforth, henceforward. Also, as to the rest, finally.

2. *τέλος*, an end, completion.* *Adverbially* with art. finally, at last.

1. 2 Cor. xiii. 11.
1*. Eph. vi. 10.
1*. Phil. iii. 1.

1*. Phil. iv. 8
1*. 2 Thes. iii. 1
2* 1 Pet. iii. 8.

FIND (-ETH, -ING, FOUND.)

1. *εὕρισκω*, to find, as without seeking, meet with, light upon. Also, to find as by search, hence, find out, discover.

2. *ἀνευρίσκω*, (No. 1 with ἀνά, up, prefixed,) to find out as by searching, (non occ.)

3. *καταλαμβάνω*, to take, receive as with eagerness. *Metaph.* to seize with the mind, and *Mid.* as here, to comprehend for one's self, gather, perceive.

1. Matt. i. 18.

1. — ii. 8.

1. — vii. 7, 8, 14.

1. — viii. 10.

1. — x. 39 twice.

1. — xi. 20.

1. — xii. 43, 44.

1. — xiii. 44, part. 40.

1. — xvi. 25, [part.

1. — xviii. 27.

1. — xviii. 13, 28.

1. — xx. 6.

1. — xxi. 2, 19.

1. — xxii. 9, 10.

1. — xxiv. 46.

1. — xxvi. 40, 43, 60 1st

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. — 60 2nd (cm G

1. John xix. 4, 6.

1. — xxi. 6.

1. — Acts iv. 21.

1. — v. 10, 22, 23 twice, 39.

1. — vii. 11, 46 twice.

1. — viii. 40.

1. — ix. 2, 33.

1. — x. 27.

1. — xi. 26, part.

1. — xii. 19.

1. — xiii. 6, 22, 28, part.

1. — xvii. 6, 23, 27.

1. — xviii. 2.

1. — xix. 1, 19.

1. — xxi. 2.

2. — 4.

3. — xxiii. 9.

1. — xxiv. 5, 12, 18, 20

3. — xxv. 25, part.

1. — xxvi. 6, 28 twice.

1. — xxviii. 14.

1. Rom. iv. 1.

1. — vii. 10.

1. — 18 (cm *Gm L T

1. — 21.

— ix. 19, see fault.

1. — x. 20.

— xi. 33. see F out

(past.)

1. 1 Cor. iv. 2.

1. — xv. 15.

1. 2 Cor. ii. 13.

1. — v. 3.

— vii. 14, see F (be

1. — ix. 4.

1. — xi. 12.

1. — xii. 20 twice.

1. Gal. ii. 17.

1. Phil. ii. 8.

1. — iii. 9.

1. 2 Tim. i. 17, 18

1. Heb. iv. 16.

— viii. 8, see fault

1. — xi. 6.

1. — xii. 17

1. 1 Pet. i. 7.

1. — ii. 22.

1. 2 Pet. iii. 14

1. 2 John 4.

1. Rev. ii. 2

1. — iii. 2.

1. — v. 4.

1. — ix. 6.

1. — xii. 8.

1. — xiv. 5.

1. — xvi. 20.

1. — xviii. 14, 21, 22, 24.

1. — xx. 11, 15

*The *how* must be omitted and the word "is" supplied before "not" Thus, "to perform that which is good is not (present)"

FIND (CAN.)

1. Luke xix. 46

FOUND (BE.)

γίνομαι, to begin to be, become, became

2. Cor. vii. 14

FINDING OUT (PAST.)

ἀνεξεχνίαστος, which cannot be explored.
Metaph. inscrutable, untraceable,
 (occ. Eph. iii. 8.)

Root. xi. 33.

FINE.

See, BRASS, FLOUR, LINEN.

FINGER (-S.)

δάκτυλος, a finger, (from Sans. root, dig, to show, point out, hence, Greek, δέικω and δείκνυμι, and Lat. digitus, and in-dic-are), (non occ.)

Matt. xxiii. 4.
 Mark vii. 33.
 Luke xi. 20, 46.

Luke xvi. 24.
 John viii. 6 (ap.)
 — xx. 25, 27.

FINISH (-ED.)

1. τελέω, to bring about, complete, fulfil, accomplish, hence, to end, to perfect.
2. ἀποτελέω, (No. 1 with ἀπό, away from prefixed.) to finish off, to perfect. In N.T. pass. to be perfected, completed, (non occ.)
3. ἐκτελέω, (No. 1 with ἐκ, out of, prefixed.) to finish out or off, complete fully, (non occ.)
4. ἐπιτελέω, (No. 1 with ἐπί, upon, prefixed.) to bring through to an end, finish, perform.
5. συντελέω, (No. 1 with σύν, together with, prefixed.) to bring to one end or terminate together; to end altogether, end fully, finish wholly, bring quite to an end.
6. τελειόω, to make perfect, consummate. (The word is used of inaugurating as king, to confirm in the kingdom, and so, of the consummation of the martyrs and glorification of the saints.)
7. $\left\{ \begin{array}{l} \tauὰ, \text{ the things,} \\ \piρὸς, \text{ towards or for,} \\ ἀπαρτισμόν, \text{ com-} \end{array} \right\} \left\{ \begin{array}{l} \text{the things or} \\ \text{resources neces-} \\ \text{sary for com-} \\ \text{pletion,} \end{array} \right\} \text{pletion (non occ.)}$
8. διανύω, to bring quite through to an end, complete, (non occ.)

1. Matt. xlii. 53.
1. — xix. 1.
1. — xxvi. 1.
7. Luke xiv. 28 (εἰς, unto, instead of τὰ πρὸς, G T Tr A N) (τὰ εἰς, the things unto, L G W.)
3. — 29, 30.
6. John iv. 34.
6. — v. 36.
6. — xvii. 4.
1. — xix. 30.
1. Rev. xx. 7, marg. to expire.

1. Acts xx. 24.
8. — xxi. 7, part.
5. Rom. ix. 28.
4. 2 Cor. viii. 6.
4. Phil. i. 6, marg. (text, perform.)
1. 2 Tim. iv. 7
- Heb. iv. 3, see F (be.)
2. Jas. i. 15, part.
1. Rev. x. 7.
1. — xi. 7.
1. — xx. 5
1. — xx. 5

FINISHED (BE.)

γίνομαι, to begin to be, to come into existence.

Heb. iv. 8.

FINISHER.

τελειωτής, a completer, a perfecter, who brings one through to the goal so as to win and receive the prize, (non occ.)

Heb. xii. 2.

FIRE.

1. πῦρ, fire, (low Germ. für; high Germ. feuer; Eng. fire.)
2. πυρά, any spot where fire is kindled; esp. a heap of fuel collected to be set on fire or actually burning; hence, a fire in this sense, a pyre, pyra, (non occ.)
3. φῶς, light, prop. the light of the sun, with the idea of shining, brightness, used as below of fire-light.

1. Matt. iii. 10.
1. — 11 (om. G —.)
1. — 12
1. — v. 22
1. — vii. 19
1. — xiii. 40, 42, 50.
1. — xvii. 15.
1. — xviii. 8, 9.
1. — xxv. 41.
1. Mark ix. 22, 43 (ap.), 44 (ap.), 45 (ap.), 46 (ap.).
1. — 47 (om. G — L T Tr)
1. — 48, 49. [A N.]
3. — xiv. 54.
1. Luke iii. 9, 16, 17.
1. — ix. 54.
1. — xii. 49.
1. — xvii. 29.
1. — xiii. 55.
3. — 56.
1. John xv. 6.
- xviii. 18, } see
- xxi. 9, } coals.
1. Acts ii. 3, 19.
1. — vii. 30.
2. — xxi. 2, 3.
1. — 6.
1. Rom. xii. 20.
1. 1 Cor. iii. 13 twice, 15
1. 2 Thea. i. 8.

1. Heb. i. 7.
1. — xi. 24.
1. — xii. 18, 29.
1. Jas. iii. 5, 6 tw.
- 6 twice, see F (not on.)
1. — v. 8.
1. 1 Pet. i. 7.
1. 2 Pet. iii. 7.
- 12, see F (be on)
1. Jude 7, 23.
1. Rev. i. 14.
1. — ii. 18.
1. — iii. 18.
1. — iv. 5
1. — viii. 5, 7
1. — 8 (om. G —.)
1. — ix. 17 lat.
- 17 2nd, see F (of)
1. — 18.
1. — x. 1.
1. — xi. 5.
1. — xii. 18.
1. — xiv. 10, 13
1. — xv. 2.
1. — xvi. 8.
1. — xvii. 10.
1. — xviii. 8.
1. — xix. 12, 20.
1. — xx. 9, 10, 14, 15.

1 Rev. xxi. 8.

FIRE (BE ON.)

πυρόομαι, to be set on fire, to be fired

2 Pet. iii. 12.

FIRE (OF.)

πύρινος, of fire, fiery, (*non occ.*)

Rev. ix. 17.

FIRE (SET ON.)

φλογίζω, to set on blaze, to set in flames, (*non occ.*)

Jan. iii. 6 twice.

See also, HELL.

FIRKIN (-s.)

μετρητής, one who measures or values.

Then, like ἀμφορεύς, (*Lat. metreta.*)

At Athens the usual liquid measure

containing 33½ English quarts or

8½ English gallons. (Eng "firkin"

equal to 9 gallons), (*non occ.*)

John ii. 6.

FIRM.

βέβαιος, steadfast, firm, sure.

Heb. iii. 6 (*ap.*)

FIRST.

1. πρῶτος, (*adj. as though the superlative of πρό, before,*) foremost, hence, first, the first, of place, order, time, or dignity, (*like Lat. primus.*)

2. πρῶτον or τὸ πρῶτον, (*neu. sing. of No. 1, used as adv.*) first, (*like Lat. primum,*) used of place, order, time, or rank.

3. πρότερον, (*a comp. without any posit. in use, answering to Lat. prior, and No. 1 being the superl.*) before others, prior.

4. μία, (*fem. of εἷς*), the numeral one.

5. ἀρχή, beginning, commencement.

— Matt. i. 25, see F born.

2. — v. 24.

2. — vi. 33.

2. — vii. 5.

2. — viii. 21.

1. — x. 2.

2. — xii. 29.

1. — 45.

2 Matt. xiii. 30.

2. — xvii. 10.

2. — 11 (*on. G = L T*

Tr A M.)

1. — 27.

1. — xix. 30 twice.

1. — xx. 8, 10, 16 twice.

1. — xxi. 28.

1 Matt. xxi. 31 (ὁ ὕστερος, he who afterwards [reputed, referring to v. 29] L Tr.)

1. — 36.

1. — xxii. 25, 38.

2. — xxiii. 26.

— xxvi. 17, see F day.

1. — xxvii. 61

— xxviii. 1, see F day.

2. Mark iii. 27.

2. — iv. 28.

2. — vii. 27

2. — ix. 11, 12.

1. — 35.

— x. 31 1st, see F (be)

1. — 31 2nd.

1. — xii. 20, 28, 30 (*ap.*)

2. — xiii. 10.

1. — xiv. 12.

— xvi. 2, } see F

— xvi. 9 1st, } day.

2. — 9 2nd (*ap.*)

— Luke i. 3, see F (from the very.)

1. — ii. 2.

— 7, see F born.

— vi. 1, see second.

2. — 42.

2. — ix. 59, 61.

2. — x. 5.

1. — xi. 26.

2. — 38.

— xii. 1, see F of all

1. — xiii. 30 twice.

1. — xiv. 14.

2. — 28, 31

1. — xvi. 5.

2. — xvii. 25.

1. — xix. 16.

1. — xx. 29.

2. — xxi. 9.

— xxiv. 1, see F day.

1. John i. 42 (No. 2, L Tr.)

1. — v. 4 (*ap.*)

1. — viii. 7 (*ap.*)

— x. 40, see F (*at.*)

— xii. 16, see F (*at the.*)

2. — xviii. 13.

1. — xix. 32.

— 39, see F (*at the.*)

— xx. 1, see F day.

1. — 4, 8.

— 19, see F day.

2. Acts iii. 26.

2. — vii. 12.

2. — xi. 26.

1. — xii. 10.

— xiii. 24, see preach.

2. — 46.

— xv. 14, see F (*at the.*)

1. — xvi. 12, marg.

(text, chief.)

— xx. 7, see F day.

1. — 13.

— xxvi. 4, see F (*at the.*)

2. — 20.

1. Acts xxvi. 23.

1. — xxvii. 43.

2. Rom. i. 8.

2. — 16 (*on. Lb.*)

3. — ii. 9, 10.

— viii. 23, see F fruits.

— 29, see F born.

1. — x. 19.

— xi. 16, see F fruits.

— 35, see give.

2. — xv. 24.

— xvi. 5, see F fruits.

— 1 Cor. xi. 18, see F of all.

2. — xii. 28.

1. — xiv. 30.

— xv. 3, see F of all.

— 20, 23, see F fruits.

1. — 45, 47.

2. — 46.

4. — xvi. 2.

— 15, see F fruits.

2. 2 Cor. viii. 5.

— 12, see F (*be.*)

— Gal. iv. 13, see F (*at the.*)

— Eph. i. 12, see trust.

2. — 9 (*on. G L T Tr*

1. — vi. 2. [A N.]

1. Phil. i. 5.

— Col. i. 15, 16, see F born.

2. 1 Thess. iv. 16.

2. 2 Thess. ii. 3.

1. 1 Tim. i. 10.

2. — ii. 1.

1. — 13.

2. — iii. 40.

2. — v. 4.

1. — 12.

2. 2 Tim. i. 5.

2. — ii. 6.

1. — iv. 16.

4. Titus iii. 10.

— Heb. i. 6, see F begotten.

— ii. 3, see begin.

3. — iv. 6.

5. — v. 12.

2. — vii. 2.

3. — 27.

1. — viii. 7, 13.

1. — ix. 1, 2, 6, 8, 15, 18.

1. — x. 9.

— xi. 28, } see F

— xii. 23, } born.

— Jaa. i. 16, see F fruit.

2. — iii. 17.

1. 1 Pet. iv. 17, see begin.

2. 2 Pet. i. 20.

2. — iii. 8.

1. 1 John iv. 19.

— Jude 6, see F estate.

— Rev. i. 5, see F begotten.

1. — 11 (*ap.*), 17.

1. — ii. 4, 6, 8, 19.

1. — iv. 1, 7.

1. — viii. 7.

1. — xiii. 12 twice.

— xiv. 4, see F fruits.

1. — xvi. 2.

1. — xx. 5, 6.

1. — xxi. 1 twice, 19.

1. — xxii. 13.

FIRST AT.

2 John x. 40.

FIRST (AT THE.)

2 John xii. 16.

2. — xix. 39.

2. Acts xv. 14.

5 Acts xxvi. 4. with

ἀνδ, from.

3. Gal. iv. 13.

FIRST (BE.)

1. πρῶτος, see "FIRST," No. 1.

2. *πρόκειμαι*, to lie before, to be laid or set before *any one*; to lie or be before *the mind of any one*, i.e. to be present to him.

1. Mark x. 31, pl. "are." | 2. 2 Cor. viii. 12.

FIRST DAY.

1. *πρῶτος*, see "FIRST," No. 1.

2. *μία*, see "FIRST," No. 4.

1. Matt. xxvi. 17.	1. Mark xvi. 9 (ap.)
2. — xxviii. 1.	2. Luke xxiv. 1.
2. Mark xvi. 2.	2. John xx. 1, 19.
2. Acts xx. 7.	

FIRST ESTATE.

- ἀρχή*, see "FIRST," No. 5.

Jude 5, marg. *principality*

FIRST (FROM THE VERY.)

- ἄνωθεν*, from above, (see under "ABOVE (FROM)," p. 21.)

Luke i. 3.

FIRST OF ALL.

1. *πρῶτον*, see "FIRST," No. 2.

2. { *ἐν*, among,
πρῶτος, first matters.

1. Luke xii. 1.	1. 1 Cor. xi. 18.
2. 1 Cor. xv. 3.	

FIRST BEGOTTEN.

- πρωτότοκος*, first-born, (*non occ.*)

Heb. i. 6. | Rev. i. 5.

FIRST BORN.

Matt. i. 25 (om. L T Tr A)	Col. i. 15, 18.
Luke ii. 7. (N)	Heb. xi. 28.
Rom. viii. 29.	— xii. 23.

FIRST FRUIT (-s.)

- ἀπαρχή*, an offering of first-fruits; *then*, an offering *generally*. In *N.T. pl.*, the first-fruits which were consecrated to God, (*non occ.*)

Rom. viii. 23.	1 Cor. xv. 20, 23.
— xi. 16, sing.	xvi. 15.
— xvi. 5.	Jas. i. 18.
Rev. xiv. 4.	

FISH (-ES) [noun.]

1. *ἰχθύς*, a fish, (*from ἵκω*, to go, and *θύω*, to rush impetuously), (*non occ.*)

2. *ὀψάριον*, a little fish, (*dim. of ὀψον*, whatever is eaten with bread, which later came to be applied particularly to fish), (*non occ.*)

1. Matt. vii. 10.	1. Luke xi. 11 twice.
1. — xiv. 17, 19.	1. — xxiv. 42.
— xv. 34, see F (little.)	— John vi. 9, see F (small.)
1. — 38.	2. — 11.
1. — xvii. 27.	1. — xxi. 6, 8.
1. Mark vi. 38, 41 twice, 43.	2. — 9, 10.
— viii. 7, see F (small.)	1. — 11.
1. Luke v. 6, 9.	2. — 13.
1. — ix. 13, 16.	1. 1 Cor. xv. 89.

FISH (LITTLE.)

- ἰχθύδιον*, *dim. of No. 1 above*, in form, but perhaps not in meaning.

Matt. xv. 34.

FISH (SMALL.)

1. *ἰχθύδιον*, see "FISH (LITTLE.,"

2. *ὀψάριον*, see "FISH," No. 2.

1. Mark viii. 7. | 2. John vi. 9.

FISHER (-s.)

- ἁλιεύς*, a fisher, fisherman, (*from ἅλς*, the sea.)

Matt. iv. 18, 19. | Mark i. 16, 17.
John xxi. 7, see cont.

FISHERMAN (-MEN.)

Luke v. 2.

FISHING (A.)

- ἁλιεύω*, to fish, catch fish.

John xxi. 3, inf.

FIT [adj.]

1. *εὖθετος*, well-situated, convenient, (*occ. Heb. vi. 7.*)

2. *καθήκω*, to come or reach down to. In *N.T. impers.* to suffice, be enough for a thing, it is becoming, fit, proper, (*occ. Rom. i. 28.*)

1. Luke ix. 62.	2. Acts xxii. 22, part.
1. — xiv. 35.	(ind. G T Tr A N)

FIT (-ED) [verb.]

- καταρτίζω*, to make fully ready, to put in full order, to make complete, esp. of what is broken, hence, to refit, repair.

Rom. ix. 22, marg. *make up*.
Heb. x. 6, marg. (text, *prepare*.)

1. 1 Cor. x. 18.
 1. — xv. 39^{1st} & 2nd.
 1. — 39^{3rd} (om. G L T Tr A N.)
 1. — 39^{4th} (om. G —.)
 1. — 50.
 1. 2 Cor. i. 17.
 1. — iv. 11.
 1. — v. 16 twice.
 1. — vii. 1, 5.
 1. — x. 2, 3 twice.
 1. — xi. 18.
 1. — xii. 7.
 1. Gal. i. 1d.
 1. — ii. 16, 20.
 1. — iii. 8.
 1. — iv. 13, 14, 23, 29.
 1. — v. 14, 16, 17 twice, 19, 24.
 1. — vi. 8 twice, 12, 13.
 1. Eph. ii. 3 twice, 11 twice, 15.
 1. — v. 29, 30 (ap.). 31.
 1. — vi. 5, 12

1. Phil. i. 22, 24.
 1. — iii. 3, 4 twice.
 1. Col. i. 22, 24.
 1. — ii. 1, 5, 11, 18, 23.
 1. — iii. 22.
 1. 1 Tim. iii. 16.
 1. Philem. 16.
 1. Heb. ii. 14.
 1. — v. 7.
 1. — ix. 13.
 1. — x. 20.
 1. — xii. 9.
 1. Jas. v. 8.
 1. 1 Pet. i. 24.
 1. — iii. 18, 21.
 1. — iv. 1 twice, 2, 6.
 1. 2 Pet. ii. 10, 18.
 1. 1 John ii. 1d.
 1. — iv. 2, 3 (ap.).
 1. 2 John 7.
 1. Jude 7, 8, 25.
 1. Rev. xvii. 16.
 1. — xix. 18 8 times, 21.

FLESHLY.

1. σάρξ, (*here the Gen. of No. 1 above.*)
 2. σαρκικός, fleshly, distinctive of the flesh, what attaches to the flesh in its corporeity, (*more abstract, and not so gross in its idea as σάρκινος, which denotes of flesh, fleshy; see below.*)

2. 2 Cor. i. 12. 1. Col. ii. 18.
 2. 1 Pet. ii. 11.

FLESHY.

σάρκινος, of flesh, fleshy, made of the material substance σάρξ. *Our Lord was σάρκινος, "of human flesh subsisting;" but not, σαρκικός, as other men, subject to fleshly lusts and appetites, (non occ.)*

2 Cor. iii. 3.

FLIGHT.

φυγή, flight, (*hence, Eng. fugue, fugitive, Lat. fuga*), (*non occ.*)

Matt. xxiv. 20.
 Mark xiii. 18 (om. G = L T Tr A N.)
 Heb. xi. 34, see turn.

FLOCK.

1. ποίμνη, a flock, esp. of sheep; but metaph. also of men, (*occ. John x. 16, where it is wrongly rendered "fold."*)
 2. ποιμνιον, (*prob. dim. of No. 1 being contraction of ποιμνιον*), a little flock, (*non occ.*)

29.
 1100

FLOOD (-s.)

1. κατακλυσμός, dashing down upon, an inundation, deluge, *spoken of Noah's flood, (non occ.)*
 2. πλήμμυρα, flood-tide, the flow of the sea, as opp. to the ebb; then, by implication any flood, (*non occ.*)
 3. ποταμός, a river, stream, (*from ποτάζω, to flow.*)

3. Matt. vii. 25, 27.
 1. — xxiv. 38, 39.
 2. Luke vi. 48.
 1. — xvii. 27.

1. 2 Pet. ii. 5.
 3. Rev. xii. 15 1st.
 — 15^{2nd}, see below.
 3. — 16.

FLOOD (CARRIED AWAY OF THE)

ποταμοφόρητος, borne or carried away by a river or flood, (*non occ.*)

Rev. xii. 15.

FLOOR.

ἄλων, a threshing-floor, where corn is trodden out, (*non occ.*)

Matt. iii. 12. 1. Luke iii. 17.

FLOUR (FINE.)

σεμίδαλις, the finest wheaten flour; *Lat. simila, similago, (non occ.)*

Rev. xviii. 13.

FLOURISH AGAIN.

ἀναθάλλω, to shoot up again, sprout, (*non occ.*)

Phil. iv. 10, marg. be revised.

FLOW.

ρέω, to flow, (*non occ.*)

John vii. 38.

FLOWER.

ἄνθος, a flower, (*non occ.*)

Jas. i. 10, 11. 1. 1 Pet. i. 24 twice.

FLOWER OF ONE'S AGE (PASS THE)

{ εἰμί, to be, } past or beyond the
 { ὑπέρακμος, be- } bloom of youth or
 yond the point, } flower of life.

1 Cor. vii. 36.

FLUX (BLOODY.)

δυσεντερία, dysentery, (*non occ.*)

Acta xxviii. 8

FLY (-ING.)

1. πετάομαι, (*a later form of No. 2,*) to spread the wings to fly, *hence, gen.* to fly, (*non occ.*)

2. πέτομαι, *same meaning, (non occ.)*

1. Rev. iv. 7 (No. 2, G L T Tr A N.) 2. Rev. xii. 14.
1. — xiv. 6 (No. 2, G L T Tr A N.) (Tr A N.)
1. — viii. 13 (No. 2, G L T Tr A N.) 1. — xix. 17 (No. 2, G L T Tr A N.)

FOAL.

υἱός, a son, (*strictly spoken only of man but, also sometimes in a wider sense.*)

Matth. xxi. 5.

FOAM (-ETH, -ING.)

ἀφρίζω, to froth, to foam at the mouth, (*non occ.*)

Mark ix. 18, 20.

FOAM OUT.

ἐπαφρίζω, (*the above with ἐπί, upon, prefixed,*) to foam upon, to foam out, (*non occ.*)

Jude 18.

FOAMETH AGAIN (THAT ONE.)

{ μετά, with,
ἀφροῦ, foam.

Luke ix. 39

FOE (-s.)

ἐχθρός, (*adj.*) *Pass.* hated, odious, object of enmity. *Act.* inimical, hostile. *As subst. with art.* an enemy, adversary; (*elsewhere, "enemy."*)

Matth. x. 36.

Acta ii. 35.

FOLD [noun.]

1. αὐλή, a court, a yard, any enclosed space in the open air, *hence, the court of an oriental house, and also, a sheep-fold.*

2. ποίμνη, a flock, *esp. of sheep.*

— John x. 1 see sheep-fold. 1. John x. 16:st.
2. John x. 16:nd.

FOLD UP.

ἐλίσσω, to roll up, fold up, as a garment to be laid away, (*occ. Rev. vi. 14.*)

Heb. i. 12.

FOLK.

See, IMPOTENT, SICK.

FOLLOW.

1. ἀκολουθῶ, to be an ἀκόλουθος (*following, attending, hence, as subst.* a follower, footman), to follow one, go with or after him. *Used esp. of soldiers, servants, and pupils, (occ. Rev. xviii. 5.)*

2. ἐξακολουθῶ, (*No. 1 with ἐκ, out of, prefixed,*) to follow out.

3. ἐπακολουθῶ, (*No. 1 with ἐπί, upon, prefixed,*) to follow upon, attend upon, accompany.

4. κατακολουθῶ, (*No. 1 with κατά down, prefixed,*) to follow down, i.e. to follow closely.

5. παρακολουθῶ, (*No. 1 with παρά, beside, prefixed,*) to follow side by side, to accompany, conform to.

6. συνακολουθῶ, (*No. 1 with σύν, together with, prefixed,*) to follow together with any one, to follow with.

7. διώκω, to cause to flee, *hence, to pursue after as flying enemies, pursue in order to find or overtake; metaph.* to follow earnestly after.

8. μιμνέμαι, to mimic, *but in a good sense, i.e. to imitate, follow as an example.*

9. γίνομαι, to begin to be, come into existence, come to be, become.

10. { δεῦτε, here! i.e. come! } come hither
{ ὀπίσω, behind, after, } after me.

11. { εἰμί, to be, } *lit. "which is after."*
{ μετά, after, }

10. Matth. iv. 19.

1. — 30, 23, 25.

1. — viii. 1, 10, 19, 23, 23.

1. — ix. 9 twice, 19, 27.

1. — x. 38.

1. — xii. 15.

1. — xiv. 13.

1. — xvi. 24.

1. — xix. 2, 21, 27, 28.

1. — xx. 29, 34.

1. Matth. xxi. 9.

1. — xxvi. 58.

1. — xxvii. 55.

11. — 62.

1. Mark i. 18.

— 86, see F after.

1. — ii. 14 twice, 15.

1. — iii. 7 (om. G—.)

1. — v. 24.

6. — 37 (No. 1, L.)

1. Mark vi. 1.
1. — viii. 34.
1. — ix. 38 twice (ap.)
1. — x. 21, 23, 32, part, 52.
1. — xi. 9.
1. — xiv. 13.
1. — 51 (No. 6, G & L T Tr A & L.)
1. — 54.
1. — xv. 41.
5. — xvi. 17 (ap.)
8. — 20 (ap.)
1. Luke v. 11, 27, 28.
1. — vii. 9.
1. — ix. 11, 23, 49, 57, 59, 61.
- xiii. 83, see following.
7. — xvii. 23.
1. — xviii. 22, 28, 43.
1. — xxii. 10, 39.
- 49, see F (that would.)
1. — 54.
1. — xxiii. 27.
6. — 49.
- 56, see F after.
1. John i. 37, 38, 40, 43.
1. — vi. 2.
- 22, see following
1. — viii. 12.
1. — x. 4, 5, 27.
1. — xi. 31.
1. — xii. 26.
1. — xiii. 36 twice, 37.

1. John xviii. 15.
1. — xx. 6.
1. — xxi. 19, 20, 22.
- Acts iii. 24, see F after.
1. — xii. 8, 9.
1. — xiii. 43.
4. — xvi. 17.
- xxi. 1, 18, see following.
1. — 56.
- xxiii. 11, see following.
- Rom. ix. 30, 31, } 230 F
- xiv. 19, } after.
1. 1 Cor. x. 4, mar. go with.
- xiv. 1, } see F
- Phil. iii. 12, } after.
7. 1 Thea. v. 15.
8. 2 Thea. iii. 7, 9.
3. 1 Tim. v. 10.
- 24, } see F
- vi. 11, } after.
7. 2 Tim. ii. 22.
7. Heb. xii. 14.
8. — xiii. 7.
- 1 Pet. i. 11, see F (that should.)
8. — ii. 21. (should.)
2. 2 Pet. i. 16, part.
2. — ii. 2, 15.
8. 3 John ii.
1. — Rev. vi. 8.
9. — viii. 7.
1. — xiv. 4, 8, 9, 13.
1. — xix. 14.

- 1 Cor. iv. 16.
- xi. 1.
- Eph. v. 1.
- Phil. iii. 17, see F together
- 1 Thea. i. 6.
- ii. 14.

- 2 Tim. iii. 10, see F of (be a diligent.)
- Heb. vi. 12.
- 1 Pet. iii. 13 (ἐπακολουθεῖς, emulations of, G & L T Tr A & L.)

FOLLOWER OF (be a diligent) [margin.]

παρακολουθεῖν, see "FOLLOW," No. 5.

2 Tim. iii. 10, text, know fully.

FOLLOWER TOGETHER.

σὺμμιμητής, a co-imitator, joint-imitator.

Phil. iii. 17.

FOLLOWING.

ἐπιών, coming upon or over one; of time, succeeding.

Acts xxiii. 11.

FOLLOWING (THE DAY.)

1. { τῇ, the, } with ἡμέρα, day,
ἐπιών, coming } understood, the suc-
upon, } ceeding or coming
day.
2. { τῇ, the, } the
ἐπαύριον, upon the morrow, } morrow.
3. { τῇ, the, } the day
ἐξῆς, in order, next, in } next in
order, } order.
4. { τῇ, the, } the
ἐχομένη, Mid. part. near } next
to, next, } day.

4. Luke xiii. 33.
2. John i. 44.

2. John vi. 22.
3. Acts xxi. 1.

1. Acts xxi. 18.

FOLLOW AFTER.

1. ἐπακολουθεῖν, see "FOLLOW," No. 3.
2. κατακολουθεῖν, see "FOLLOW," No. 4.
3. διώκω, see "FOLLOW," No. 7.
4. καταδιώκω, (No. 3 with κατά, down, prefixed,) to pursue closely, as an enemy; follow closely in order to find, (non occ.)
5. καθεξῆς, according to the order or succession, i.e. successively, consecutively, in connected order.
* With art.

4. Mark i. 36.
2. Luke xxiii. 63.
5. Acts iii. 24.
3. Rom. ix. 30, 31.

3. Rom. xiv. 19.
3. 1 Cor. xiv. 1.
3. Phil. iii. 12.
1. 1 Tim. v. 24.

3. 1 Tim. vi. 11.

FOLLOW (THAT SHOULD.)

{ μετά, after,
ταῦτα, these things.

1 Pet. i. 11.

FOLLOW (WHAT SHOULD.)

{ τὸ, the thing,
ἐσόμενον, about to be.

Luke xxii. 48.

FOLLOWER.

μιμητής, an imitator.

FOLLY.

1. ἄνοια, without understanding or sense (νοῦς), folly, (occ. Luke vi. 11.)
2. ἀφροσύνη, without mind (φρόνη), destitute of any sound principle, senselessness.

2. 2 Cor. xi. 2.

1. 2 Tim. iii. 9.

FOOD.

1. τροφή, nourishment, sustenance.
2. διατροφή, (No. 1 strengthened by διὰ, through,) sustenance, support, (non occ.)

3. βρώσις, eating, the act of eating.

1. Acts xiv. 17. | 2 1 Tim vi. 8.
3 2 Cor. ix. 10. | 1 Jas. ii. 15.

FOOL (-s.)

1. μωρός, dull, not acute; of the mind, dull, slow, (*Sans.* muhera, fool, from *Root*, muh, to be silly), (*lxx.* for בבל, Deut. xxxii. 6; *Is.* xxxii. 5, 6; *כסל*, Ps. xciv. 8.)
2. ἀφρων, without mind (φρήν), senseless, destitute of any sound principle.
3. ἄσοφος, without wisdom (σοφός), (*non occ.*)
4. ἀνόητος, unreflecting, never applying the νοῦς (mind) *id moral or religious truth.*

1. Matt. v. 22. | 1 1 Cor. iii. 18.
1. — xxiii. 17. | 1. — iv. 10.
1. — 19 (*om. G-- L*) | 2. — xv. 36.
T Tr A N. | 2 2 Cor. xi. 16 *twice*, 19.
2. Luke xi. 40. | — — — 23, *see F (as a.)*
2. — xii. 20. | 2. — xii. 6, 11.
4. — xxiv. 25. (*come a.*) | 3. Eph. v. 15
— Rom. i. 22, *see F (be)* | — 1 Tim. vi. 4, *see F (be a.)*

FOOL (AS A.)

παράφρονίω, to be aside from a right mind, deranged, (*non occ.*)
2 Cor. xi. 23, *part.*

FOOL (be a) [margin.]

τιφώω, to smoke, fume, surround with smoke, becloud.
1 Tim. vi. 4 (*pass.*) *text, be proud.*

FOOL (BECOME A.)

μωραίνω, to make dull, make foolish.
Rom. i. 22, *pass.*

FOOLISH.

1. μωρος, *see "FOOL," No. 1.*
2. ἀνόητος, *see "FOOL," No. 4.*
3. ἀνύετος, irrational in conduct, stupid.
4. ἀφρων, *see "FOOL," No. 2.*

1. Matt. vii. 26 | 2 Gal. iii. 1, 3.
1. — xav. 2, 3, 5 | — Eph. v. 4, *see F talking*
3. Rom. i. 21 | 2 1 Tim. vi. 9.
4. — ii. 20. | 1 2 Tim. ii. 23.
3. — x. 19. | 2 Tit. iii. 3.
— 1 Cor. i. 27, *see F (make)* | 1. — 9.
— — — 27, *see F thing.* | 4 1 Pet. ii. 15.

FOOLISH (MAKE.)

μωραίνω, to make dull or foolish.
1 Cor. i. 20

FOOLISH TALKING.

μωρολογία, foolish talking, (*non occ.*)
Eph. v. 4.

FOOLISH THING.

μωρός, *see "FOOL," No. 1.*
1 Cor. i. 27, *neut.*

FOOLISHLY.

{ ἐν, in, } in folly, in
ἀφροσύνη, *see "FOLLY,"* } imprudence.
No. 2, }

2 Cor. xi. 17, 21

FOOLISHNESS.

1. μωρός, *see "FOOL," No. 1.*
 2. μωρία, folly, foolishness, absurdity.
 3. ἀφροσύνη, *see "FOLLY," No. 2.*
- 3 Mark vii. 22. | 2 1 Cor. i. 25, *neut*
2 1 Cor. i. 18, 21, 23. | 2. — ii. 14.
2 1 Cor. iii. 19

FOOT, FEET.

1. πούς, the foot both of men and beasts, strictly the foot from the ankle downwards. (*Sanscr.* pad; hence, Lat. pes, pedis; Eng. pad, foot; Germ. fuss), (*non occ.*)
2. βάσις, a stepping, power to step or walk; then, that with which one steps, a foot; also, that on which one steps; hence, Eng. basis, (*non occ.*)

1. Matt. iv. 6. | 1. Luke viii. 35, 41
— v. 13, *see tread.* | 1. — ix. 5.
1. — vii. 6 | 1. — x. 39.
1. — x. 14. | 1. — xv. 22.
— — — xiv. 13, *see F (on.)* | 1. — xvii. 16.
1. — xv. 30. | 1. — xxiv. 39, 40 (*ap.*)
1. — xviii. 8 *twice.* | 1. John xi. 2, 32, 44.
1. — xviii. 29 (*om. "at* | 1. — xiii. 3 *twice.*
his feet," G L T Tr N.) | 1. — xiii. 5, 6, 8, 9
1. — xxii. 13 | 1. — 10 (*om. G-- T N.*)
1. — xxviii. 9. | 1. — 12, 14 *twice.*
1 Mark v. 22. | 1. — xx. 13.
1. — vi. 11. | 2 Acts iii. 7.
1. — vii. 25. | 1. — iv. 35, 37.
1. — ix. 45 *twice.* | 1. — v. 2, 9, 10.
1. Luke i. 79. | 1. — vii. 5, *see F on (act*
1. — iv. 11. | one a.)
1. — vii. 383 *times, 44twice.* | 1. — 33, 58.
1. — 46 (*om. G--*) [45. | 1. — x. 25.

1. Acts xiii. 25, 51.
 1. — xiv. 8, 10.
 1. — xvi. 24.
 1. — xxi. 11.
 1. — xxii. 3.
 1. — xxvi. 16.
 1. Rom. iii. 15.
 1. — x. 15.
 1. — xvi. 30.
 1. 1 Cor. xii. 15, 21.
 1. — xv. 23, 27.
 1. Eph. i. 22.
 1. — vi. 15.
 1. 1 Tim. v. 10.
 1. Heb. ii. 8.

- Heb. x. 29, see tread.
 1. — xii. 13.
 — Rev. i. 13, see F (garment down to the)
 1. — 15, 17.
 1. — ii. 13.
 1. — iii. 9.
 1. — x. 1, 21st.
 — 2nd, see F (calf)
 1. — xi. 2, see tread.
 1. — 11.
 1. — xii. 1.
 1. — xiii. 2.
 1. — xix. 10.
 1. — xxii. 8.

FOOT (GARMENT DOWN TO THE.)

ποδῖτης, reaching down to and touching the feet; (from ποῦς, ποδός, the foot, and ἄνω, to fit.) Used of the High Priests' garment, Ex. xxviii. 4, (non occ.)

Rev. i. 13.

FOOT (ON.)

πεζή, (dat. fem. of πεζός, on foot, used as adv.), on foot, but usually, by land, (occ. Mark vi. 33.)

Matt. xiv. 13.

FOOT ON (TO SET ONE'S)

{ βήμα, a step, } a foot-breadth, what
 { ποδός, of a foot, } the foot can stand on.

Acts vii. 5.

FOOTSTOOL

1. ὑποπόδιον, under-foot, hence, footstool.
 2. { ὑποπόδιον, footstool, } a footstool of
 { τῶν, of the, } his feet.
 { ποδῶν, feet, }

2. Matt. v. 35
 2. — xxi. 44 (ὑποπόδιον, under thy feet, G L T Tr A N)
 2. Mark xii. 36.

2. Luke xx. 43.
 2. Acts ii. 35.
 2. — vii. 49.
 2. Heb. i. 13.
 2. — x. 13.

1. Jas. ii. 3.

FOR.

(When "for" is not the translation of a case of the noun or part of another word, it is one of these following.)

1. εἰς, into, to, unto, with a view to; hence, with respect to a certain event, in order to, for.
 2. ὑπέρ, over and separate from; here only with Gen. on behalf of, as though bending over to protect, (the

opposite of No. 13); then, as the service rendered on behalf of another may often be in his stead, it comes to have this meaning, but is less definite than No. 8.

3. διὰ, through, implying separation, and disjunction.

(a) with Gen. through, by means of, by, (marking the instrument of the action.)

(b) with Acc. on account of, owing to, because of, (marking the ground or reason of the action.)

4. περί, around and separate from, here only with Gen. about, concerning, marking the object of the thought or discourse.

5. ἐπὶ, upon.

(a) with Gen. upon and proceeding from, as a pillar upon the ground.

(b) with Dat. upon and resting upon, marking the basis or foundation, and also the ethical basis, the occasion or cause of an action or emotion, also the moving principle or suggesting motive, about, for.

(c) with Acc. upon (with a view to superposition), motion to marking the intention, for, against.

6. πρὸς, towards, in the direction of.

(a) with Gen. hitherwards, belonging to the character of, conducive to.

(b) with Dat. near, hard by.

(c) with Acc. hitherwards (of literal direction), to; then, of mental direction, towards, against, in consideration of.

7. ἀπό, from (from the exterior), from, on account of, marking the cause or occasion.

8. ἀντί, over against (denoting opposition or equivalent), instead of, for, in return for, (in John i. 16, it denotes grace in the place of grace, i.e. continually renewed.)

9. ἐν, in (of time, place, or element.)

10. ἐκ, out of (opp. to No. 1), used of time, from, the future springing out of the present from, for.

11. ἄχρι, (adv. as prep.) unto, as far as, until, during.

12. *ἐνεκα*, (*prep. adv.*) because of, by reason of, on account of.
13. *κατά*, down, here only with *Acc.* down upon or along, over against, according to, in reference to some standard of comparison.
14. *ὥς*, as, like as, as it were.
15. *ὅ*, the, here with the *Inf.* marking the result or purpose.
16. *γάρ*, (*a contraction of γε*, verily, and *ἀρα*, therefore, further,) the fact is, in fact, (*having a more extensive meaning than the Eng. for, expressing the reason, cause, motive, principle, etc. of what has been previously said.*)
17. { *καί*, and, also, } and... in fact, or, { *γάρ*, see No. 16, } in fact...also.
18. *ὅτι*, introduces that which rests on a patent fact, that (*used in objective sentences as equivalent to the acc. with inf. and as a particle of explanation,*) because, inasmuch as, seeing that.
19. *διότι*, (*contraction for διὰ τοῦτο, ὅτι*) wherefore, on this account.
20. *ἐπειδὴ*, since truly, inasmuch as.
21. *καί*, and, also.
22. *δέ*, (*an adversative and disjunctive particle*), but, now, moreover, (*marking a contrast or antithesis sometimes otherwise concealed.*)

16. Matt. i. 20, 21.

10. — ii. 2, 5, 6.

4. — 8.

16. — 13, 20.

16. — iii. 2, 3, 9, 16.

16. — iv. 6, 10, 17, 18.

16. — v. 3, 4, 5, 6, 7, 8, 9.

— 10^{1st}, see F...make18. — 10^{2nd}.

— 11, see F...make

18. — 12^{1st}.16. — 12^{2nd}.

1. — 13.

16. — 16, 20, 29, 30.

18. — 34, 35 twice.

8. — 38 twice.

2. — 44.

18. — 45.

10. — 46.

12. — vi. 5.

10. — 7^{1st}.9. — 7^{2nd}.

16. — 8.

18. — 18 (ap.).

16. — 14, 16, 21, 24.

18. — 26.

4. — 28.

16. — 32 twice.

1. — 34^{1st}.10. — 34^{2nd}.

16. — vii. 2, 8, 12.

18. — 18.

16. — 25, 29.

1. — viii. 4.

17. Matt. viii. 9.

10. — ix. 5, 13, 16, 21, 24.

1. — x. 10^{1st}.16. — 10^{2nd}.

16. — 17.

— 18^{1st}, see F...make1. — 18^{2nd}.

16. — 19 (ap.), 20.

— 22, see F...make

16. — 23 (om. G...)

16. — 26, 35.

— 30, see F...make

16. — xi. 10 (om. Lb T

Trb A B M).

16. — 13, 18.

12. — 21, 23, 26, 29.

16. — 30.

16. — xii. 8, 33, 34, 37, 40.

18. — 42.

16. — 50.

16. — xiii. 12, 15.

18. — 16.

16. — 17.

— 21, see while.

7. — 44.

16. — xiv. 3^{1st}.— 3^{2nd}, see F...make

16. — 4.

— 9, see F...make

16. — 24.

7. — 25.

10. — xv. 2, 4, 10.

18. — 23.

16. — xvi. 2, 3.

18. Matt. xvi. 17, 23.

16. — 25^{1st}.— 25^{2nd}, see F...make

16. — 26, 27.

18. — xvii. 15^{1st}.16. — 15^{2nd}, 20.

8. — 27. (20.

16. — xviii. 7, 10, 11 (ap.).

18. — xix. 3.

— 5, see F...cause.

5b. — 9.

16. — 12^{1st}.— 12^{2nd}, see F...make

16. — 14, 22.

— 20, see F...make

16. — xx. 1.

10. — 2.

16. — 16 (ap.).

8. — 23.

16. — xxi. 20, 32.

14. — 46 (No. 1, G... L

T Tr A), see also take.

16. — xxi. 14.

4. — 16^{1st}.16. — 16^{2nd}, 28, 30.

16. — xxiii. 2.

16. — 4 (No. 22, G... L

T Tr A M).

— 5, see F to.

16. — 5, 9.

16. — 10 (No. 18, G... L

T Tr A).

18. — 18^{1st}.18. — 18^{2nd}.18. — 14^{1st}.

18. — 15.

16. — 17.

18. — 15.

16. — 19.

18. — 23, 25, 27.

16. — 30.

16. — xxiv. 5, 6, 7.

— 9, see F...take.

1. — 14.

16. — 21.

— 22, see F...make

16. — 24, 27.

16. — 28 (om. G... L T

Tr A M).

16. — 33.

18. — 42, 44.

18. — xxv. 8, 13.

16. — 14, 29, 35, 42.

16. — xxvi. 9, 10, 11, 12^{1st}6c. — 12^{2nd}.

1. — 18.

— 15, see covenant.

16. — 28^{1st}.4. — 28^{2nd}.1. — 28^{3rd}.

16. — 31, 43, 53.

17. — 73.

1. — xxvii. 10.

16. — 18^{1st}.8b. — 18^{2nd}.

16. — 19, 43.

16. — xxviii. 2.

7. — 4.

16. — 5, 6.

1. Mark i. 4, marg. *unta*.

16. — 16, 22.

18. — 27 (om. G... Tr A)

16. — 38.

4. — 44^{1st}.1. — 44^{2nd}.

8b. — ii. 4.

16. — 15.

8b. — 37 twice.

5b. — iii. 5.

16. — 10^{1st}.— 10^{2nd}, see F to.

16. — 21.

16. — 35 (om. L T Trb

A).

— iv. 17, see F...make

16. — 23, 25.

16. — 28 (om. L T Tr

A M).

16. Mark v. 8.

18. — 9.

16. — 23, 42.

1. — vi. 8, 11.

16. — 14, 17^{1st}.— 17^{2nd}, see F...make18. — 17^{3rd}.

16. — 18, 20.

— 26, see F...make

16. — 31.

16. — 36 (om. G... Lb

Tr A M).

16. — 43, 50, 52^{1st}.16. — 52^{2nd} (ΔΔΔΔ, but,

T Tr M).

16. — vii. 3.

16. — 8 (om. L T Tr A M).

16. — 10, 21.

16. — 25 (ΔΔΔΔ, but, T

Tr A M).

16. — 27.

8b. — 29.

16. — viii. 8 (No. 21, L

T Tr A M).

18. — 33.

18. — 35^{1st}.— 35^{2nd}, see F...make

18. — 36.

16. — ix. 6 twice, 31, 34.

— 39, 40, 41, 49.

6c. — x. 5.

— 7, see F...cause.

16. — 14, 22, 27 (ap.).

16. — 45^{1st}.8. — 45^{2nd}.

16. — xi. 13, 18.

16. — 28 (om. L T Trb

A M).

16. — 32.

4. — xii. 12^{1st}.16. — 12^{2nd}, 23, 25.

18. — 32.

16. — 36 (om. Lb T Trb

A M).

16. — 44.

16. — xiii. 6 (om. T Trbm

A M).

16. — 7 (om. T Trb A M)

16. — 8.

16. — 9^{1st} (om. T Trb A)— 9^{2nd}, see F...make1. — 9^{3rd}.

16. — 11.

— 18, see F...make

16. — 19.

— 20, see F...make

16. — 23, 33, 35.

16. — xiv. 5, 7.

1. — 9.

4. — 24 (No. 2, L T

Tr A M).

18. — 27.

16. — 40, 56.

17. — 70.

16. — xv. 10^{1st}.8b. — 10^{2nd}.

16. — xvi. 4.

22. — 8^{1st}.16. — 8^{2nd}.

19. Luke i. 18.

16. — 15, 18, 30.

18. — 37.

16. — 44^{1st}.9. — 44^{2nd}.18. — 45, marg. *that*.16. — 46^{1st}.

18. — 49, 68.

16. — 76.

9. — 77, marg. (text,

by.)

16. — ii. 10.

18. — 11.

5b. — 20.

15. — 31.

4. — 37.

18. — 30.

1. — 34 twice.

1. Luke iii. 3.
 16. — 8.
 4. — 19 twice.
 13. — iv. 6.
 16. — 8 (om. G L T Tr A N).
 16. — 10.
 11. — 13.
 18. — 32, 36.
 4. — 38.
 18. — 41, marg. *that*.
 15. — 43.
 1. — v. 4.
 18. — 8.
 16. — 9.
 4. — 14 1st.
 1. — 14 2nd.
 16. — 39.
 — vi. 4, see do.
 18. — 19, 20, 21 twice.
 10. — 23, see F..sake.
 13. — 24, 25 twice.
 16. — 26.
 2. — 28 (No. 4, T Tr A N).
 17. — 32, 38.
 17. — 34 (om. yap, T Tr A N).
 18. — 35.
 16. — 38, 43, 44 twice, 45, 48 (ap.).
 16. — vii. 5, 6.
 18. — 7.
 17. — 8.
 16. — 28 (om. T Tr A N).
 16. — 33.
 18. — 39.
 5c. — 44.
 18. — 47.
 6c. — viii. 13.
 16. — 17, 18.
 3b. — 19.
 18. — 23.
 16. — 29 twice.
 18. — 37.
 16. — 40.
 18. — 42.
 16. — 46.
 3b. — 47.
 1. — ix. 3, 5.
 18. — 12.
 1. — 13.
 16. — 14, 24 1st.
 — 24 2nd, see F..sake.
 16. — 25, 26.
 18. — 38.
 16. — 44, 48, 50 1st.
 2. — 50 2nd.
 16. — 56 (ap.).
 1. — 62 (om. L T Tr A N).
 10. — x. 7.
 18. — 13, 21.
 16. — 24.
 — xi. 8, see day.
 17. — 4.
 20. — 6.
 16. — 10.
 8. — 11.
 16. — 30.
 18. — 31, 32, 42, 43, 44, 46, 47, 48, 52.
 16. — xii. 12.
 18. — 15.
 1. — 19.
 18. — 24.
 4. — 26.
 16. — 30.
 18. — 32.
 16. — 34.
 18. — 40.
 16. — 52.
 5b. — xiii. 17.
 18. — 34, 31, 33.
 18. — xiv. 11, 14 1st.
 16. — 14 2nd.

18. Luke xiv. 17.
 16. — 24, 28.
 1. — 35 twice.
 16. — xv. 6, 9.
 11. — 24, 32.
 16. — xvi. 2.
 18. — 5, 8.
 16. — 13.
 18. — 15, 24.
 16. — 23.
 16. — xvil. 21, 24.
 5c. — xviii. 4.
 18. — 14.
 16. — 16, 23, 26.
 — 29, see F..sake.
 16. — 32.
 7. — xix. 3.
 18. — 4.
 16. — 5, 10, 21.
 16. — 26 (om. L^b Tr^b A N).
 4. — 37.
 18. — 43.
 16. — 48.
 16. — xx. 6, 19, 33, 36, 38.
 16. — xxi. 4, 8, 9.
 — 12, see F..sake.
 1. — 13.
 16. — 16.
 — 17, see F..sake.
 18. — 22.
 16. — 23.
 7. — 26 1st.
 16. — 26 2nd.
 18. — 28.
 16. — 35.
 16. — xxi. 2, 16, 18.
 2. — 19, 20.
 16. — 27.
 4. — 32.
 16. — 37 1st.
 17. — 37 2nd (om. yap, L^b Tr^b A N).
 7. — 45.
 17. — 52.
 16. — 71.
 16. — xxi. 8, 12, 15.
 3b. — 19, 23.
 6c. — 28 3 times.
 18. — 29, 31.
 16. — 34, 41.
 18. — xxi. 29, 39.
 7. — 41.
 1. — John i. 7.
 18. — 15.
 6. — 16.
 18. — 17, 30.
 16. — ii. 25.
 16. — iii. 2, 16, 17, 20, 24, 34 twice.
 16. — iv. 8, 9, 18.
 18. — 23.
 17. — 28.
 18. — 35.
 3b. — 39.
 18. — 42, 44, 46, 47.
 16. — v. 4 (ap.), 13, 19, 20, 21, 22, 28.
 18. — 28.
 6c. — 38.
 18. — 30.
 16. — 38, 39.
 16. — 46 twice.
 16. — vi. 4.
 — 27 1st & 2nd, see Labour.
 16. — 27 3rd, 33.
 18. — 38.
 2. — 51.
 16. — 55, 64, 71.
 16. — vii. 1, 4, 5.
 18. — 8.
 3b. — 13.
 18. — 29.
 16. — 39.
 18. — 52.
 18. — viii. 16, 16, 20.
 16. — 24.

18. John viii. 22.
 16. — 42.
 18. — 44.
 4. — ix. 21.
 16. — 22.
 1. — 39.
 18. — x. 4, 5.
 — 10, see F to.
 2. — 11.
 4. — 13.
 2. — 15.
 4. — 33 twice.
 2. — xi. 4.
 — 15, see F..sake.
 16. — 39.
 18. — 47.
 2. — 50, 51, 52.
 — 53, see F to.
 4. — xii. 6.
 16. — 8.
 — 9, see F..sake.
 — 18 1st, see F that cause.
 — 18 2nd, see F that cause.
 — 27, see F this cause.
 — 30, see F..sake.
 16. — 43, 47.
 18. — 49.
 16. — xiii. 11, 13, 15, 29.
 — 37, 38, } see F..sake.
 — xiv. 11, } sake.
 18. — 17, 28.
 16. — 30.
 18. — xv. 6.
 2. — 13.
 18. — 15 twice.
 — 21, see F..sake.
 4. — 22.
 16. — xvi. 7, 13.
 18. — 14.
 4. — 20.
 16. — 27.
 18. — xvi. 8.
 4. — 9 1st, 2nd & 3rd.
 18. — 9 2nd.
 — 19, see F..sake.
 4. — 20 twice.
 18. — 24.
 18. — xviii. 2.
 16. — 13.
 2. — 14.
 18. — 18.
 — 37, see F..cause.
 16. — xix. 6.
 18. — 20.
 4. — 24 1st.
 5c. — 24 2nd.
 16. — 31, 36.
 18. — 42.
 16. — xx. 9, 17.
 7. — xxi. 6.
 16. — 7/8.
 — 11, see all.
 18. Acts i. 5, 17.
 16. — 20.
 16. — ii. 15, 25 1st.
 18. — 25 2nd.
 16. — 34.
 1. — 38.
 16. — 39.
 6c. — iii. 10.
 16. — 28 (ap.).
 16. — iv. 8, 12, 16, 20.
 18. — 21 1st.
 5b. — 21 2nd.
 16. — 22, 27, 34.
 16. — v. 26, 84.
 18. — 88.
 2. — 41.
 16. — vi. 14.
 1. — vii. 5, 21.
 16. — 33, 40.
 16. — viii. 7.
 4. — 15.
 16. — 16, 21, 23.
 2. — 34.
 18. — 38.

— Acts ix. 11 1st, see enquiry.
 16. — 11 2nd.
 18. — 15.
 16. — 16 1st.
 — 16 2nd, see F..sake.
 1. — x. 4.
 18. — 14.
 19. — 20 (G~) (No. 18, G L T Tr A N).
 18. — 38.
 16. — 46.
 18. — xi. 8, 24.
 2. — xii. 5 (No. 4, G~ L T Tr A N).
 7. — 14.
 1. — xiii. 2.
 16. — 8.
 11. — 11.
 6c. — 15.
 16. — 27, 36.
 18. — 41.
 16. — 47 1st.
 2. — 47 2nd.
 1. — xiv. 26.
 5b. — xv. 14 (om. G~ L T Tr A N).
 16. — 21.
 2. — 26.
 16. — 28.
 7b. — 31.
 16. — xvi. 9, 28.
 — xvii. 15, see F to.
 16. — 20, 23, 28 twice.
 16. — xviii. 3 (ap.).
 16. — 15 (om. G~ L T Tr A N).
 16. — 18, 24.
 16. — xix. 8, see space.
 16. — 26, 32, 37.
 17. — 40 1st.
 4. — 40 2nd.
 16. — xx. 10, 13, 16 twice.
 27.
 16. — 29 (om. G~ L T Tr A N).
 5b. — 38.
 16. — xxi. 3.
 16. — 13 1st.
 2. — 13 2nd.
 16. — 22.
 2. — 26.
 18. — 29.
 5b. — 34, 35.
 16. — 36.
 — xxi. 5, see F to.
 7. — 11.
 18. — 15, 21.
 16. — 22, 28.
 16. — xxi. 5, 8, 11, 17, 1. — 30. [31].
 16. — xxiv. 5.
 4. — 21.
 — xxv. 8, see answer.
 16. — 11 (om. therefore, G~ L T Tr A N).
 — 16, see answer.
 16. — 37.
 2. — xxvi. 1 1st (No. 4, G~ L T Tr A N).
 — 1 2nd, see answer.
 5b. — 4.
 — 7, see F..sake.
 16. — 16.
 — 21, see F..same.
 — 24, see speak.
 16. — 26 3 times.
 16. — xxvii. 22, 23, 25, 34 twice.
 6a. — 34.
 16. — xxviii. 2.
 — 20 1st, see F... cause.
 — 20 2nd, see call.
 16. — 20 3rd (lit. No. 12 and 16, "for, on account of."

16. Acts. xxviii. 22, 27.
 1. Rom. i. 5 1st, marg. to the
 2. — 5 2nd.
 2. — 8 (No. 4, G~L
 T Tr A N.)
 16. — 9, 11, 16 twice, 17,
 18, 19, 20.
 — 20 1st, see F..
 cause.
 16. — 26 2nd.
 16. — ii. 1 twice, 11, 12,
 13, 14, 24, 25
 1. — 26.
 16. — 28.
 16. — iii. 3.
 — 6, see F then.
 16. — 7, 9, 20, 22, 23.
 3b. — 25.
 16. — iv. 2, 3 1st.
 1. — 3 2nd, 5.
 16. — 9 1st.
 1. — 9 2nd.
 16. — 13, 14.
 16. — 15 (No. 22, G~L
 T Tr A N.)
 1. — 22.
 — 23, see F.. saka.
 3b. — 24, 25 twice.
 16. — v. 6 1st.
 2. — 6 2nd.
 16. — 7 1st.
 2. — 7 2nd & 3rd, 8.
 16. — 10.
 — 12, see F that.
 16. — 13, 15, 16, 17,
 18.
 10. — vi. 5, 7, 10, 14 twice,
 19, 20, 21, 23.
 16. — vii. 1, 2, 5, 7, 8, 11.
 10. — 14 (No. 22, L~N)
 16. — 15 twice, 18 twice,
 19, 22.
 16. — viii. 2, 3 1st.
 4. — 3 2nd, marg. by a
 sacrifice for
 10. — 5, 6, 7, 13, 14, 15
 18, 19, 20, 22, 24 twice,
 26 1st.
 — 28 2nd, see pray.
 2. — 26 3rd (om. $\bar{\nu}\rho\epsilon\pi$
 $\eta\mu\acute{\omega}\nu$, for us, G~L T
 Tr A N.)
 2. — 27.
 1. — 28.
 18. — 29.
 2. — 31, 32, 34.
 — 36 1st, see F.
 saka.
 16. — 38.
 16. — ix. 3 1st.
 2. — 3 2nd.
 10. — 6.
 1. — 8.
 16. — 9, 11, 15, 17, 19,
 28.
 16. — 32 (om. G~L T
 Tr A N.)
 2. — x. 1.
 16. — 2, 3, 4 1st.
 1. — 4 2nd.
 16. — 5, 10, 11, 12 twice,
 13, 16.
 16. — xi. 1.
 — 11, see F to
 16. — 13 (No. 22, L T
 Tr A N.)
 16. — 15.
 0. — 17, marg. (text,
 among)
 16. — 21, 23, 24, 25.
 21. — 27.
 — 28 twice, see F..
 saka.
 16. — 29, 30, 32, 34.
 18. — 36.
 16. — xii. 3, 4.
 8. — 17.
 16. Rom. xii. 19, 20.
 16. — xiii. 1, 3, 4 1st.
 1. — 4 2nd.
 16. — 4 3rd & 4th
 5b. — 5 1st.
 — 5 2nd, see F.
 saka.
 16. — 6 1st.
 — 6 2nd, see F..
 cause.
 16. — 6 3rd, 8, 9, 11.
 — 14, see provision.
 16. — xiv. 3, 4, 6, 7, 8,
 9, 10, 11.
 2. — 15.
 10. — 17, 18.
 12. — 20.
 1. — xv. 2.
 16. — 3, 4 1st.
 1. — 4 2nd.
 2. — 8, 9 1st.
 — 9 2nd, see F.
 cause.
 16. — 18.
 16. — 24 (om. G), 26 1st
 1. — 26 2nd.
 10. — 27.
 — 30 1st, see F.. saka.
 3a. — 30 2nd.
 2. — 30 3rd.
 17. — xvi. 2.
 2. — 4.
 1d. — 18, 19
 1. — 26.
 5b. 1 Cor. i. 4.
 16. — 11.
 2. — 13 (No. 4, L Trm.)
 16. — 17, 18, 19, 21.
 20. — 22.
 16. — 26.
 16. — ii. 2, 8, 10, 11, 14.
 16. — 16.
 16. — iii. 2, 3 twice, 4, 9,
 11, 13, 17, 19 twice, 21.
 16. — iv. 4.
 6. — 6 1st, see F.. saka.
 2. — 6 2nd.
 16. — 7, 9 1st.
 18. — 7 2nd.
 — 10, see F.. saka.
 16. — 15 twice.
 16. — 17, see F cause.
 10. — 20.
 16. — v. 3.
 1. — 5.
 17. — 7 1st.
 2. — 7 2nd (om. $\bar{\nu}\rho\epsilon\pi$
 $\eta\mu\acute{\omega}\nu$, for us, G~L T
 Tr A N.)
 — 10, see F then.
 16. — 12.
 10. — vi. 16, 20.
 6c. — vii. 5 1st
 5b. — 5 2nd.
 16. — 7 (No. 22, G~L
 T Tr A N.)
 10. — 9, 14, 16, 22.
 3b. — 26.
 16. — 31.
 6c. — 35 twice.
 17. — viii. 5.
 16. — 8 (om. L T Tr A
 N.)
 3b. — 11.
 16. — ix. 2, 9.
 — 10 twice, see F.
 saka.
 16. — 15, 16 twice, 17, 19.
 — 23, see F.. saka.
 10. — x. 4, 5.
 6c. — 11.
 18. — 17 1st.
 — 17 2nd, 20.
 — 25 1st, see F.. saka.
 16. — 28 3rd (om. A V.
 to 1633) (ap.)
 1d. — 29.
 2. — 30.
 16. 1 Cor. xi. 5, 6, 7, 8.
 3b. — 9 twice.
 — 10, see F.. cause.
 3b. — 12.
 18. — 15 1st.
 8. — 15 2nd.
 1. — 17 twice.
 1d. — 18, 19, 21, 23.
 2. — xi. 24.
 16. — 26, 29.
 — 30, see F.. cause.
 18. — 31 (No. 22, G~L
 T Tr A N.)
 1d. — xii. 8, 12.
 17. — 13, 14.
 2. — 25.
 16. — xiii. 9 (No. 22, G~L)
 16. — 12 (om. G~L)
 16. — xiv. 2 twice.
 16. — 5 (No. 22, L T Tr
 A N.)
 17. — 8.
 16. — 9.
 16. — 14 (om. Lb Trb.)
 16. — 17.
 — 21, see F all that.
 1. — 22.
 16. — 31, 33, 34, 35.
 1d. — xv. 3 1st.
 2. — 3 2nd.
 16. — 9, 16, 21, 22, 25, 27.
 2. — 29 twice.
 1d. — 32, 34, 41, 52, 53.
 1. — xvi. 1.
 18. — 5, 7, 9, 10, 11.
 18. — 17.
 16. — 18.
 2. 2 Cor. i. 6 twice.
 16. — 8.
 2. — 11.
 16. — 12, 18, 19, 20.
 — 24 1st, see F that.
 16. — 24 2nd.
 16. — ii. 2, 4, 9.
 17. — 10 1st.
 — 10 2nd, see F.. saka
 16. — 11.
 18. — 15.
 6c. — 16.
 10. — 17.
 16. — iii. 6.
 3b. — 7.
 17. — 10.
 16. — 11, 14.
 16. — iv. 5 1st.
 — 5 2nd, see F.. saka
 18. — 6.
 16. — 11 1st.
 — 11 2nd, see F.. saka
 1d. — 15 1st
 — 16 2nd, see F.. saka
 16. — 17 1st.
 — 17 2nd, see mo-
 (ment)
 16. — 18.
 16. — v. 1, 2.
 17. — 4 1st.
 — 4 2nd, see F as
 1. — 5 (that.
 16. — 7, 10.
 16. — 12 (om. G~L T Tr
 A N.)
 16. — 13 1st.
 — 13 2nd, see F cause.
 16. — 14 1st.
 2. — 14 2nd.
 2. — 15 twice, 20.
 10. — 21 1st (om. G~L
 T Tr A N.)
 10. — vi. 2, 14, 16.
 16. — vii. 3.
 17. — 5.
 18. — 8 1st.
 16. — 8 2nd (om. Lb Trb.)
 6c. — 8 3rd.
 16. — 9, 10, 11
 — 12 1st & 2nd, see F
 cause.
 3. — 12 3rd
 5b. 2 Cor. vii. 13.
 18. — 14.
 18. — viii. 3.
 16. — 9 1st.
 — 9 2nd, see F.. saka.
 16. — 10, 12, 13.
 1. — 14 twice.
 2. — 16.
 18. — 17.
 16. — ix. 1, 2, 7.
 1. — 10.
 18. — 12.
 5b. — 13.
 2. — 14 1st.
 3b. — 14 2nd.
 5b. — 15.
 16. — x. 3, 4, 8 1st.
 1. — 8 2nd & 3rd
 18. — 10.
 16. — 12, 14 twice, 18.
 18. — xi. 2 twice, 4.
 16. — 5 (No. 22, L Trm.)
 16. — 9, 13, 14, 19, 20.
 16. — xii. 6 twice.
 2. — 8.
 16. — 9.
 — 10 1st, see F.
 saka.
 16. — 10 2nd, 11 twice, 13,
 14 twice.
 16. — 15, 19.
 16. — 20.
 16. — xiii. 4 1st.
 17. — 4 2nd.
 16. — 8 1st.
 2. — 8 2nd.
 16. — 9.
 2. Gal. i. 4 (No. 4, G L T Tr
 A N.)
 16. — 10 1st.
 16. — 10 2nd (om. G~L
 T Tr A N.)
 16. — 12, 13.
 6c. — ii. 5.
 19. — 8, 12.
 16. — 16 (No. 18, G~L
 T Tr A N.)
 16. — 18, 19.
 2. — 20.
 10. — 21.
 1. — iii. 6.
 16. — 10 twice.
 18. — 11.
 2. — 13 1st.
 16. — 13 2nd (No. 18, G~L
 L T Tr A N.)
 16. — 15, 21, 26, 27, 28.
 18. — iv. 12.
 16. — 15.
 18. — 20.
 16. — 22, 24, 25, 27 1st.
 18. — 27 2nd.
 16. — 30.
 16. — v. 5, 6, 13 1st.
 1. — 13.
 16. — 14, 17.
 18. — vi. 3, 5, 7.
 16. — 13, 15, 17.
 2. Eph. i. 16.
 9. — 17, marg. (text,
 in.)
 3b. — ii. 4.
 16. — 8, 10, 14.
 — 15, see F to.
 18. — 18.
 1. — 22.
 — iii. 1 1st, see F..
 cause.
 2. — 1 2nd, 13.
 — 14, see F.. cause.
 6c. — iv. 12 1st.
 1. — 12 2nd & 3rd.
 18. — 23.
 — 32, see F.. saka.
 2. — v. 2 1st.
 1. — 2 2nd.
 1d. — 5, 6, 9, 12, 13.

2. Eph. v. 20.
18. — 23.
2. — 25.
16. — 29.
18. — 30.

16. — 31, see F.. cause

16. — vi. 1.

18. — 12.

4. — 18.

2. — 19, 20.

1. — 22.

2. Phil. i. 4.

5b. — 5.

2. — 7.

16. — 8.

1. — 17.

16. — 19, 21

16. — 23 (No. 22, G L

T Tr A N.)

3b. — 24.

1. — 25.

9. — 26.

— 27, see striva.

18. — 29 1st.

— 20 2nd, see F..

sake.

16. — ii. 13, 20, 21

30. — 26.

16. — 27.

3b. — 30.

16. — iii. 3

3b. — 7, 5 twice

5b. — 12.

5c. — 14 (No. 1, L T

Tr A N.)

16. — 18, 20

16. — iv. 11

18. — 16

4. Col. i. 3 (No. 3, G L Tr

A.)

3b. — 5.

2. — 7

— 9 1st, see F..

cause.

2. — 9 2nd.

18. — 16 1st.

1. — 16 2nd.

18. — 19

2. — 24 1st

— 24 2nd, see F..

sake.

1. — 25.

16. — ii. 1 1st.

4. — 1 2nd (No. 2, L

T Tr A N.)

16. — 5.

18. — 9.

16. — iii. 3

— 6, see F.. sake

16. — 20.

16. — 24 (om. G L T

Tr A N.)

— 25, see recarva.

4. — iv. 3 1st.

3b. — 3 2nd.

2. — 12

16. — 13 1st

2. — 13 2nd.

4. 1 The. i. 2

13. — 5 1st.

— 5 2nd, see F..

16. — 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

16. — ii. 1, 3, 5, 9 1st.

16. — 3 2nd (om. G L

T Tr A N.)

13, see F.. cause

16. — 14 1st.

16. — 14 2nd.

6a. — 17.

16. — 19, 20

16. — iii. 3, 4.

— 5, see F.. cause.

18. — 8

16. — 9 1st

4. — 9 2nd

5b. — 9 3rd

— 9 4th, see F..

sake.

16. 1 The. iv. 2, 3, 7, 8, 14, 15.

18. — 16.

16. — v. 2

16. — 3 (No. 22, Lb

Trm) (om. G L Tr A N.)

18. — 7.

18. — 9

2. — 10.

— 13, see F.. sake.

8. — 15.

16. — 18.

4. — 25.

4. 2 The. i. 3.

2. — 4, 5

4. — 11

13. — ii. 8

16. — 7.

— 11, see F.. cause

4. — 13

4. — iii. 1.

16. — 2, 7 1st

13. — 7 2nd.

— 8, see nought.

16. — 10, 11.

— 1 Tim. i. 12, see F that.

— 16 1st, see F..

cause.

6c. — 16 2nd.

2. — ii. 1, 2.

16. — 3 (om. L T Trm

A N.)

16. — 5

2. — 6.

16. — 13.

16. — iii. 13.

18. — iv. 4.

16. — 5, 8, 10, 16.

16. — v. 4.

— 8, see provide.

9. — 10.

— 11, 15, 18.

— 23, see F.. sake.

16. — vi. 7, 10.

16. 2 Tim. i. 7.

3b. — 12 1st.

16. — 12 2nd.

18. — 16.

— ii. 10, see F.. sake.

16. — 11, 16.

16. — iii. 2, 6, 9.

6c. — 16 4 times.

16. — iv. 3, 6, 10, 11 1st.

1. — 11 2nd.

16. — 15.

— Titus i. 5, see F.. cause.

16. — 10.

— 11, see F.. sake.

16. — ii. 11

2. — 14.

16. — iii. 3, 9, 12.

1. — 14.

16. Philem. 7.

— 9, see F.. sake

4. — 10

16. — 15 1st.

6c. — 15 2nd.

16. — 22.

16. Heb. i. 5

3b. — 14.

16. — ii. 2, 5, 8.

3b. — 9 1st, marg. by.

2. — 9 2nd.

16. — 11 1st.

16. — 11 2nd.

16. — 16, 18.

16. — iii. 3, 4.

1. — 5

16. — 14, 16

17. — iv. 2.

16. — 3, 4, 8, 10, 12, 15.

16. — v. 1 1st.

2. — 1 2nd & 3rd.

— 2, see F that.

4. — 3 1st & 2nd.

2. — 3 (No. 4, G L L

T Tr A N.)

— 7, see recar.

17. — 12 1st.

3b. Heb. v. 12 2nd.

16. — 13 twice.

16. — vi. 4, 7.

3b. — 7, marg. (text,

by.)

16. — 10, 13, 16 1st.

1. — 16 2nd.

2. — 20.

16. — vii. 1, 10, 11, 12, 13,

14.

— 15, see F that.

16. — 17, 18 1st.

3b. — 18 2nd.

16. — 19, 21.

2. — 25.

16. — 26.

2. — 27 1st.

16. — 27 3rd, 28

16. — viii. 3.

10. — 4 (om. there-

fore, L T Tr A N.)

16. — 5, 7, 8.

18. — 10, 11, 12.

16. — ix. 2

2. — 7.

1. — 9.

16. — 13^f

— 15 1st, see F..

cause.

16. — 15 2nd.

16. — 16, 17, 19, 24 1st.

2. — 24 2nd.

— 26, see F then.

16. — x. 1.

— 2, see F then.

16. — 4.

4. — 6, 8.

— 10, see once.

2. — 12.

16. — 14, 15.

4. — 18.

10. — 23, 26 1st.

4. — 26 2nd

16. — 27, see looking.

18. — 30.

17. — 34.

16. — 36, 37.

16. — xi. 2, 5, 6

1. — 8

16. — 10 1st, 14, 16,

26, 27, 32.

4. — 40.

8. — xii. 2.

16. — 3, 6, 7, 10 1st.

6a. — 10 2nd.

5c. — 10 3rd.

6c. — 11.

8. — 16.

16. — 17 twice, 18, 20,

25.

17. — 29.

16. — xiii. 2, 5, 9, 11 1st.

4. — 11 2nd.

18. — 14, 16, 17 1st.

2. — 17 2nd.

16. — 17 3rd.

4. — 18 1st.

16. — 18 2nd.

17. — 22.

16. Jas. i. 6, 7, 11.

18. — 12.

16. — 13, 20.

18. — 23.

16. — 24.

16. — ii. 2, 10, 11, 13.

1. — 25.

16. — 26.

16. — iii. 2, 7, 16.

16. — iv. 14 1st.

17. — 14, marg. (text,

even) (om. L Tr A N.)

— 15, see F that

..ought to say.

16. Rev. xiii. 18.
 18. — xiv. 4.
 18. — 5 (om. G & L Tr
 A N.)
 18. — xv. 1, 4 3 times.
 18. — xvi. 6 1st.
 18. — 6 2nd (om. G L T
 Tr A) (Supp. whatsoever,
 [N.])
 10. — 10.
 16. — 14.
 18. — 21.
 8. — xvii. 14.
 18. — 17.
 18. — xviii. 3, 5, 7, 8.
 6b. — 9 (No. 5c, T Tr
 A N.)
 8b. — 10 1st.
 18. — 10 2nd, 11.

Sh. Rev. xviii. 15.
 18. — 17, 19, 20,
 28 twice.
 18. — xix. 2 twice, 6, 7.
 16. — 8, 10.
 8b. — xx. 4 twice.
 16. — xxi. 1.
 18. — 4 (om. L Tr b
 [Ab.])
 18. — 5.
 16. — 22, 23, 25.
 1. — xxii. 2.
 18. — 5.
 16. — 9 (om. G L T Tr
 A N.)
 18. — 10 (No. 16, G &
 T Tr A N) (om. G.)
 16. — 18 (δύο, I, G L
 T Tr A N.)

FOR ALL THAT.

οὕτω, thus, in this wise, so.

1 Cor. xiv. 31.

FOR...CAUSE.

1. { διὰ, through, } on this account, owing
 τοῦτο, this, } to this (marking the
 ground or reason.
2. { εἰς, into, to, unto, } with a view to this,
 τοῦτο, this, } in order to this.
3. { ἀντὶ, see "FOR," No. 7, } therefore,
 τοῦτο, this, } for this.
4. { τοῦτον, of this, } for the sake
 χάριν, adverbially used } of this, on
 with Gen. for the sake } account of
 of, on account of, } this.

5. ἕνεκα, see "FOR," No. 12.

6. ὅμιν, (Dat.) for you.

5. Matt. xix. 5.
 5. Mark x. 7.
 1. John xii. 18; 27.
 2. — xviii. 37.
 5. Acts xxvi. 21, with
 τοῦτον, of these
 1. — xxviii. 30.
 1. Rom. i. 26.
 1. — xiii. 6.
 1. — xv. 9.
 1. 1 Cor. iv. 17.
 1. — xi. 10, 30.

6. 2 Cor. v. 13.
 5. — vii. 12 twice.
 4. Eph. iii. 1, 14.
 8. — v. 31.
 1. Col. i. 9.
 1. 1 Thes. ii. 13.
 1. — iii. 5.
 1. 2 Thes. ii. 11.
 1. 1 Tim. i. 16.
 4. Titus i. 5.
 1. Heb. ix. 15.
 2. 1 Pet. iv. 6.

FOR...SAKE.

1. διὰ, see "FOR," No. 3.

(a) with Gen. see "FOR," No. 3a.

(b) with Acc. see "FOR," No. 3b.

2. { διὰ, see "FOR," No. 3b, } on account of
 ἡμᾶς, us, } owing to us.
3. { διὰ, see "FOR," No. 3b, } on account of
 ὑμᾶς, you, } owing to you.

4. { διὰ, see "FOR," No. 3b, } for the sake
 ἐκείνον, that one, em- } of him or
 phatic, } that one.

5. ἕνεκα, see "FOR," No. 12.

6. ὑπέρ, see "FOR," No. 2.

7. περί, see "FOR," No. 4.

8. ἐν, in, (of time, place, or element.)

9. χάριν, (used adverbially,) for the sake
 of, on account of.

5. Matt. v. 10, 11.
 5. — x. 18.
 1b. — 23.
 4. — 39.
 1b. — xiv. 9, 9.
 5. — xvi. 25.
 1b. — xix. 12.
 5. — 29.
 1b. — xxiv. 9, 22.
 1b. Mark iv. 17.
 1b. — vi. 17, 26.
 5. — viii. 35.
 3. — x. 29.
 5. — xiii. 9.
 1b. — 13, 20.
 5. Luke vi. 22.
 5. — ix. 24.
 5. — xviii. 39.
 1b. — xxi. 12.
 1b. — 17.
 5. John xi. 15.
 1b. — xii. 8.
 3. — 30.
 4. — xiii. 37, 38.
 1b. — xiv. 11.
 1b. — xv. 21.
 6. — xvii. 19.
 6. Acts ix. 16.
 7. — xxvi. 17.
 1b. Rom. iv. 23.

5. Rom. viii. 39.
 8. — xi. 28 twice.
 1b. — xiii. 5.
 1a. — xv. 80.
 8. 1 Cor. iv. 6.
 1b. — 10.
 2. — ix. 10 twice.
 1b. — 29.
 1b. — x. 25, 37.
 4. — 28 1st.
 2. 2 Cor. ii. 10.
 1b. — iv. 5, 11.
 3. — 15.
 3. — viii. 9.
 6. — xii. 10.
 9. Eph. iv. 32.
 6. Phil. i. 29.
 6. Col. i. 24.
 1b. — iii. 6.
 3. 1 Thes. i. 5.
 3. — iii. 9.
 1b. — v. 13.
 1b. 1 Tim. v. 23.
 1b. 2 Tim. ii. 10.
 9. Titus i. 11.
 1b. Philom. 9.
 1b. 1 Pet. ii. 13.
 1b. — iii. 14.
 1b. 1 John ii. 12.
 1b. 2 John 2.

6. 3 John 7.

FOR THAT.

(Where not two words in the Greek.)

1. ὅτι, see "FOR," No. 18.

2. διότι, see "FOR," No. 19.

3. εἰ, if, since, though.

4. ἐπεὶ, since, because, seeing that.

5. ἐπεὶδή, since truly, inasmuch as.

6. ἐπὶ, see "FOR," No. 5b.

1. John xii. 18.
 6. Rom. 5, 12, marg. in
 1. 2 Cor. i. 24. (whom.
 5. — v. 6 (ἐπὶ, on which
 (account) G L T Tr A N.)

1. 1 Tim. i. 12.
 4. Heb. v. 2.
 3. — vii. 15.
 2. 1 Pet. i. 24, marg.
 (text, for.)

FOR THAT...OUGHT TO SAY.

{ ἀντὶ, instead of,
 τοῦ λέγειν, saying.

Jam. iv. 15.

FOR THEN.

1. ἐπεὶ, since, because, seeing that.

2. { *ἐπεὶ*, see No. 1,
ἄρα, accordingly, (*marking*
a correspondence in point
of fact.) } else...
 by
 consequence.

1. Rom. iii. 6
 2. 1 Cor. v. 10.

1. Heb. ix. 26
 1. — x. 2.

FOR TO.

1. *ἵνα*, that, to the end that.
 2. *εἰς τὸ*, (*with Inf.*) unto the..., in
 order to, for to...
 3. *πρὸς τὸ*, (*with Inf.*) with a view to.

2. Matt. xxiii. 5.
 1. Mark iii. 10.
 1. John x. 10.
 1. — xi. 53.
 1. Acts xvii. 15.

1. Acts xxii. 5.
 2. Rom. xi. 11.
 1. Eph. ii. 15.
 1. Rev. ix. 15.
 1. — xii. 4.

See also, CALL, CAUSE, EVER, EVERMORE,
 HOPE, INTENT, LAY, LIE, LITTLE, LOOK,
 MAKE, PURPOSE, SEASON, SEEK, SEND,
 TARRY, TIME, WAIT.

FORASMUCH AS.

1. *εἰ*, if, since, though.
 2. *ἐπεὶ*, since, because, seeing that.
 3. *ἐπειδὴ*, since truly, inasmuch as.
 4. *ἐπειδὴπερ*, since verily, forasmuch as,
 (*non occ.*)

4. Luke i. 1.
 1. Acts xi. 17.

2. Acts xv. 24.
 2. 1 Cor. xiv. 12.
 2. Heb. ii. 14.

FORASMUCH AS... WAS.

ὥν, (*part. of εἰμί*, to be,) being.

Acts ix. 38

FORBEAR (-ING.)

1. *ἀνέχομαι*, to hold one's self upright,
hence, to bear up, hold up, hold out,
 endure; *then*, to bear with.
 2. *ἀνίημι*, to send up or forth, to let up,
 let go, relax, loosen; *hence*, to cease
 from.
 3. *φειδομαι*, to spare, *i.e.* to abstain from
 using or doing anything.

— 1 Cor. ix. 6, see F work-
 3. 2 Cor. xii. 6. (ing.)
 1. Eph. iv. 2.

2. Eph. vi. 9, marg. *moder-*
 1. Col. iii. 13. [*at.*]
 — 1 Thes. iii. 1, 5, see F (can.)

FORBEAR WORKING.

{ *μή*, not,
ἐργάζομαι, to work, labour.

1 Cor. ix. 6.

FORBEAR (CAN.)

στέγω, to cover, *hence*, conceal, (*here*
doubtless referring to the Apostle's
anxiety.)

1 Thes. iii. 1 part, 5 part.

FORBEARANCE.

ἀνοχή, a holding back, delay, *hence*, self-
 restraint, forbearance.

Rom. ii. 4; iii. 25.

FORBEARING [marg.]

ανεξίκακος, enduring under evils and
 injuries, (*non occ.*)

2 Tim. ii. 24, text, *patient*.

FORBID.

1. *κωλύω*, to cut off, to weaken, *hence*,
gen. to hinder, prevent, restrain.
 2. *διακωλύω*, (*No. 1 with διά*, through,
prefixed.) to hinder throughout,
 impede utterly, (*non occ.*)

2. Matt. iii. 14.
 1. — xix. 14.
 1. Mark ix. 58, 59.
 1. — x. 14.
 — Luke vi. 29, see F to take.
 1. — ix. 49, 50.
 1. — xi. 52, marg. (text,
to hinder.)
 1. — xviii. 16.
 1. — xxiii. 2.

1. Acts x. 47.
 1. — xvi. 6.
 1. — xxiv. 23.
 — xxviii. 31, see F
 (no man.)
 1. 1 Cor. xiv. 39.
 1. 1 Thes. ii. 16.
 1. 1 Tim. iv. 5.
 1. 2 Pet. ii. 16.
 1. 3 John 10.

FORBID (GOD.)

{ *μή*, not,
γίνεται, may it be, } may it not be.

Luke xx. 16.
 Rom. iii. 4, 6, 31.
 — vi. 2, 15.
 — vii. 7, 13.
 — ix. 14.

Rom. xi. 1, 11.
 1 Cor. vi. 15.
 Gal. ii. 17.
 — iii. 21.
 — vi. 14.

FORBID TO TAKE

κωλύω, see "FORBID," No. 1.

Luke vi. 29.

FORBIDDING (NO MAN.)

ἀκωλύτως, without hindrance, without
 restraint, (*non occ.*)

Acts xxviii. 31.

FOR

[302]

FOR

FORCE (*be gotten by*) [margin.]

βιάζομαι, to use force, to force, (*occ.* Luke xvi. 16.)

Matt. xi. 12, text, *suffer violence.*

FORCE (OF.)

βέβαιος, steadfast, firm, sure.

Heb. ix. 17.

FORCE (TAKE BY.)

ἀρπάζω, to seize upon, snatch away, carry off.

Matt. xi. 12. | John vi. 15.
Acts xxiii. 10.

FOREFATHER (-S.)

πρόγονος, earlier born, older. *In pl.* progenitors, ancestors, (*occ.* 1 Tim. v. 4.)

2 Tim. i. 3.

FOREHEAD (-S.)

μέτωπον, the space between the eyes, hence, the forehead.

Rev. vii. 3; ix. 4; xiii. 16; xiv. 1, 9; xvii. 5; xx. 4, xxii. 4.

FOREIGNER (-S.)

παρόικος, dwelling near, neighbouring. *In N.T. with art. as subst. a by-dweller or a foreigner who lives in a place without civil rights, but more prop. sojourner.*

Eph. ii. 19.

FOREKNOW (-KNEW.)

προγινώσκω, to know, perceive, learn or understand beforehand, to take note of before.

Rom. viii. 29; xi. 2.

FOREKNOWLEDGE.

πρόγνωσις, a perceiving beforehand; esp. in medicine, prognosis.

Acts ii. 23. | 1 Pet. i. 2.

FOREORDAIN.

1. προγινώσκω. *see* "FOREKNOW."
2. προτίθημι, to place or set before. *In mid. (as here,) to put forth on one's own part, display, set forth.*
2. Rom. iii. 25, marg. (text, *set forth.*)
1. 1 Pet. i. 20.

FOREPART.

πρόρα, the fore-part of a ship, a ship's head, prow, bow, (*occ.* Acts xxvii. 41.)

Acts xxvii. 30.

FORERUNNER.

πρόδρομος, one who comes to a place whither the rest are to follow, (*non occ.*)

Heb. vi. 20.

FORETELL.

1. προείπον, to say before, foretell.
2. προκαταγγέλλω, to announce or declare beforehand.
3. προλέγω, to tell before the event, to forewarn, (*occ.* Gen. v. 21; 1 Thes. iii. 4.)
1. Mark xiii. 23.
2. Acts iii. 24 (καταγγέλλω, to announce, G L T Tr A N.)
3. 2 Cor. xiii. 2.

FOREWARN (-ED.)

1. προείπον, to say before, foretell.
2. υποδείκνυμι, to show underhand or secretly, give a sight or glimpse of, to give to understand
2. Luke xii. 5. | 1. 1 Thes. iv. 6.

FORGET (-ETH, -ING, -GOTTEN.)

1. ἐπιλανθάνομαι, to forget upon, i.e., over, or in consequence of something else, (*occ.* Heb. xiii. 2.)
2. ἐκλανθάνομαι, to forget entirely, forget utterly, (*non occ.*)
3. { λήθη, forgetfulness, } to take a forgetfulness, forget, (*non occ.*)
 { oblivion, }
 λαμβάνω, to take, }
1. Matt. xvi. 5. | 1. Heb. vi. 10.
1. Mark viii. 14. | 2. — xii. 5.
1. Luke xii. 6. | 1. — xiii. 16.
1. Phil. iii. 13. | 1. Jas. i. 24.
3. 2 Pet. i. 9.

FORGETFUL.

ἐπιλησμονή, a forgetting, forgetfulness, (*non occ.*)

Jas. i. 25.

FORGETFUL (BE.)

ἐπιλανθάνομαι, *see* "FORGET," No. 1.
Heb. xii. 2.

FORGIVE (-ETH, -EN, -ING, -GAVE.)

1. ἀφίημι, to send away, dismiss, set free. *With Acc. of person*, to express the discharge or acquittal of a defendant, *whether the appellant is nonsuited by verdict or otherwise*, esp. to remit the punishment, where the guilty person is *dealt with as if he were innocent*.
2. χαρίζομαι, to do a person a favour, be kind to. *In the N.T. sense of χάρις*, it denotes, to be gracious to; *with Acc. of thing*, to give or bestow a thing willingly or graciously; hence, the meaning peculiar to the N.T. to graciously remit a person's debt or sin; hence, to pardon, forgive graciously.
3. ἀπολύω, to let loose from, to loosen, unbind; set at liberty, e.g. a debtor, hence, overlook, forgive.

1. Matt. vi. 12 twice, 14 twice, 15 twice.
 1. — ix. 2, 5, 6.
 1. — xlii. 31 twice, 32 twice.
 1. — xviii. 21, 27, 32, 35.
 1. Mark ii. 5, 7, 9, 10.
 1. — iii. 28.
 1. — iv. 12.
 1. — xi. 25 twice, 26 twice, (ap.)
 1. Luke v. 20, 21, 23, 24.
 3. — vi. 37 twice.
 — — vii. 42, see F (frankly.)
 2. — — 48.

1. Luke vii. 47 twice, 48, 49.
 1. — xi. 4 twice.
 1. — xli. 10 twice.
 1. — xvii. 8, 4.
 1. — xxiii. 34 (ap.)
 1. Acts viii. 22.
 1. Rom. iv. 7.
 2. 2 Cor. ii. 7, 10 3 times.
 2. — xii. 13.
 2. Eph. iv. 32 twice.
 2. Col. ii. 12.
 2. — iii. 18 twice.
 1. Jas. v. 16.
 1. 1 John i. 9.
 1. — ii. 12.

FORGIVE FRANKLY.

2. Luke vii. 42.

FORGIVENESS.

ἀφεσις, discharge, setting free; hence, remission, (*mostly in reference to the year of Jubilee*), remission of debt or punishment.

Mark iii. 29.
 Acts v. 31.
 — xiii. 38.

Acts xxvi. 18.
 Eph. i. 7.
 Col. i. 14.

FORM [noun.]

1. μορφή, form, abstractedly, without reference to any other object, (non occ.)
2. μόρφωσις, embodiment, form without substance, (non occ.)

3. τύπος, a blow, then, that which is produced by the blow; the mark of a blow, impression; hence, model, pattern, exemplar in the widest sense; figure, form, manner.
4. ὑποτύπωσις, delineation, outline, sketch, (occ. 1 Tim. i. 16.)
 1. Mark xvi. 12 (ap.) | 1. Phil. ii. 6, 7.
 2. Rom. ii. 20. | 4. 2 Tim. i. 13.
 3. — vi. 17. | 2. — iii. 5.

FORMED [verb.]

1. μορφήω, to form, give form to; sketch, figure. *Pass.* have shape or form, (non occ.)
2. πλάσσω, to form, mould, shape, (Lat. fingere,) strictly used of the artist who works in soft substances such as earth, clay, or wax; gen. to bring into shape or form, (non occ.)
 2. Rom. ix. 20. | 1. Gal. iv. 19, pass.
 2. 1 Tim. ii. 13.

FORMED (THING.)

πλάσμα, anything formed or moulded, esp. from wax or clay, an image, figure.

Rom. ix. 20.

FORMER.

1. πρῶτος, the first, foremost, of place or time.
2. πρότερος, before others, of place or time.
 (a) neut. πρότερον, used as adv. before, sooner, earlier.

1. Acts i. 1. | 2a. Heb. x. 32.
 2. Eph. iv. 22. | 2a. 1 Pet. i. 14.
 1. Rev. xxi. 4

FORNICATION.

1. πορνεία, fornication, (non occ.)
2. πόρνη, a harlot.

[Fornication seems to be used of the sin of Idolatry in the Church in N.T. as Adultery is of the same sin with the Jews.]

1. Matt. v. 32.
 1. — xv. 19.
 3. — xix. 9.
 1. Mark vii. 21.
 1. John viii. 41.
 1. Acts xv. 20, 29.
 1. — xxi. 23.

1. Rom. i. 29 (om. G L T Tr A M.)
 1. 1 Cor. v. 1 twice.
 1. — vi. 13, 18 1st.
 — — 18 2nd, see F (commit.)
 1. — vi. 2

— 1 Cor. x. 8, see F (commit.)

1. 2 Cor. xii. 21

1. Gal. v. 19.

1. Eph. v. 3.

1. Col. iii. 5.

1. 1 Thes. iv. 8.

— Jude 7, see F (give one's

self over to.)

— Rev. ii. 14, 20, see F

1. — 21 (commit.)

1. Rev. xix. 2

1. Rev. ix. 21.

1. — xiv. 8.

— xvii. 2 1st, see F

(commit.)

1. — 2nd, 4.

2. — 5, marg. (text,

harlots.)

1. — xviii. 9 1st.

— 3 2nd, 9, see F

(commit.)

FORNICATION (COMMIT.)

πορνεύω, to commit fornication, to play
the harlot.

1 Cor. vi. 18.

— x. 8.

Rev. xviii. 3, 9

Rev. ii. 14, 20

— xvii. 2

FORNICATION (GIVE ONE'S SELF OVER
TO.)ἐκπορνεύω, to be wholly given to fornication,
(non occ.)

Jude 7.

FORNICATOR (-s.)

πόρνος, a fornicator.

1 Cor. v. 9, 10, 11.

Heb. xii. 16

1 Cor. vi. 9.

FORSAKE (-ETH, -EN, -ING, -BOOK.)

1. καταλείπω, to leave behind, esp. of
persons dying or going into a far
country; to forsake, abandon.2. ἐγκαταλείπω, (No. 1 with ἐν, in, pre-
fixed,) to leave behind in any place
or state, leave in the lurch, desert.3. ἀφίημι, to send forth, discharge; to
let go, dismiss; pass on, pass by;
hence, to leave, quit, in various
senses.4. ἀποτάσσω, to arrange off, i.e. to assign
to different places. In N.T. only
Mid. to arrange one's self off, hence,
to separate one's self from.5. ἀποστασία, an apostasy, defection,
revolt.

3. Matt. xix. 27, 29.

8. — xxvi. 56

2. — xxvii. 40.

3. Mark i. 18.

8. — xiv. 60.

2. — xv. 34.

3. Luke v. 11.

4. — xiv. 83.

5. Acts xxi. 21, with ἀπό,
from.

2. 2 Cor. iv. 9.

2. 2 Tim. iv. 10, 16.

2. Heb. x. 25.

1. — xi. 27.

2. — xiii. 5.

1. 2 Pet. ii. 15.

FORSOMUCH AS.

καθότι, as, according as, because that,
inasmuch as.

Luke xix. 9.

FORSEWEAR ONE'S SELF.

ἐπιορκέω, to swear falsely.

Matt. v. 33.

FORTH.

ἐξω, out, without, (of place,) out of,
forth.

John xi. 43.

— xv. 6.

John xix. 4 twice, 5, 13.

Acts v. 34.

Acts ix. 40

See also, BREAK, BRING, BROUGHT, CALL,
CARRY, CAST, COME, CONDUCT, FRUIT, GIVE,
GO, HOLD, LAUNCH, LET, MANIFEST, ORDER,
PASS, PROCEED, PUT, REACH, SEND, SET,
SETTER, SHED, SHINE, SHOOT, SHOW, SPEAK,
STAND, STRETCH.

FORTHWITH.

1. εὐθέως, straightway, immediately.
2. εὐθύς, straight, (of direction); also
of time, like No. 1.
3. παραχρῆμα, with the thing itself, i.e.
at the very moment, on the spot,
immediately, i.e. directly after some-
thing else has taken place.

1. Matt. xxi. 5.

1. — xxvi. 49

1. Mark i. 29, 43 (No. 2, L

T Tr A N.)

1. — v. 13 (om. Lb Tr

2. John xix. 34.

3. Acts ix. 18 (om. G L T Tr

A N.)

1. — xii. 10

1. — xxi. 30.

FORTY.

τεσσαράκοντα, forty.

[As a typical number, it is the number
of probation, separation, or judg-
ment. Starting from Israel's wilder-
ness life, it was the measure of
God's judicial dealings (Ezck. iv. 6;
xxix. 11—15), and was to be the
measure of man's (Deut. xxv. 3.)
Moses' life of three periods of forty
years, and his personal wanderings,
were anticipatory of his association
with Israel. The number as con-
nected with God's judicial dealings
is repeated in the Book of Judges

(iii. 11, 30; v. 31; viii. 28; xiii. 1.) The two periods of forty days Moses was in the mount receiving the law are related to that breaking of the law which led to the forty years in the wilderness. Elijah too, the law's fearless asserter, spent forty days in the wilderness. The time of Nineveh's probation was forty days (Jonah iii. 4.) Our Lord's own wilderness temptation was also forty days; but the forty days after the resurrection point forward to the end of judicial dealings in resurrection life with Christ.]

Matt. iv. 2 twice.

Mark i. 13.

Luke iv. 2.

John ii. 20.

Acts i. 3.

— iv. 22.

— vii. 28, see F years

— 90, 36, 42.

— xiii. 18, see F years (of.)

Acts xiii. 21.

— xxiii. 18, 21.

2 Cor. xi. 24.

Heb. iii. 9, 17

Rev. vii. 4.

— xi. 2.

— xiii. 5.

— xiv. 1, 3.

— xxi. 17.

FORTY YEARS OLD.

{ τεσσαρακονταετής, forty years,
χρόνος, time.

Acts vii. 28.

FORTY YEARS (OF.)

τεσσαρακονταετής, forty years.

Acts xiii. 18.

FORWARD.

σπουδαίος, speedy, hasty, esp. as shown in earnest diligence, (occ. 2 Cor. viii. 22.)

2 Cor. viii. 17.

FORWARD (BE.)

1. θέλω, to will, wish, desire, implying the active volition and purpose, and expressing the natural impulse and desire.

2. σπουδάσω, to make haste, be zealous to do, esp. as manifested in diligence, earnestness; to do the utmost.

— Mark xiv. 35, see go.

— Acts xix. 33, see put.

1. 2 Cor. viii. 10, marg. be

2. Gal. ii. 10. [willing.

— 3 John 6, see bring.

FORWARDNESS.

σπουδή, speed, haste, as manifested in earnestness, diligence, zeal.

2 Cor. viii. 8.

FORWARDNESS OF MIND.

προθυμία, predisposition, alacrity of mind, eagerness, good-will, ready-kindness.

2 Cor. ix. 2.

FOSTER-BROTHER [margin.]

σύντροφος, nourished or nursed together.

Acts xiii. 1, text, which had been brought up with.

FOUL.

ἀκάθαρτος, strictly, in a leitical sense, impurified, i.e. unatoned; then, gen. impure, unclean.

Matt. xvi. 3, see weather.

Rev. xviii. 2.

Mark ix. 25.

FOUND, past tense of FIND.

See, BIND.

FOUND (-ED.)

θεμελιῶ, to lay the foundation of any thing, to found.

Matt. vii. 25.

Luke vi. 48 (ap.)

FOUNDATION.

1. θεμέλιος, placed or laid as a foundation, fundamental. Hence in N.T. as subst. foundation.

(a) Νεὺλ. τὸ θεμέλιον, in St. Luke's writings, foundation, (non occ.)

2. καταβολή, a casting down, hence, a laying down, the founding, the establishing, involving a reference to an intended continuation. In N.T. only in the phrase, κ. τοῦ κόσμου, beginning of the world, (except Heb. xi. 11.)

2. Matt. xiii. 35.

2. — xxv. 34.

1a. Luke vi. 48, 49.

2. — xi. 50.

1a. — xiv. 29.

2. John xvii. 24.

1a. Acts xvi. 26.

1. Rom. xv. 20.

1. 1 Cor. iii. 10, 11, 12.

2. Eph. i. 4.

1. — ii. 20.

1. 1 Tim. vi. 19.

— Heb. i. 10, see F of (lay the.)

2. — iv. 3.

1. — vi. 1.

2. — ix. 28.

1. — xi. 10.

2. 1 Pet. i. 20.

2. Rev. xiii. 8.

2. — xviii. 8.

1. — xxi. 14, 19 twice.

FOUNDATION OF (LAY THE.)

θεμελιῶ, to lay the foundation of any thing, to found.

Heb. i. 10.

FOUNTAIN

πηγή, a spring, a well, hence, fount, source, (occ. John iv. 6 twice, 11; 2 Pet. ii. 17.)

Mark v. 29.
Jas. iii. 11, 12 (ap.)
Rev. vii. 17.

Rev. viii. 10.
— xiv. 7.
— xvi. 4.

Rev. xxi. 6.

FOUR.

τέσσαρες, four, (*non occ.*)

[As a typical number, it is the number of the world. It is reproduced in everything earthly, (not by chance, but by the Divine constitution of things.) So we have—the four seasons; four points of compass, (Rev. vii. 1; Ezek. xxxvii. 9; Matt. xxiv. 31; Job. ix. 9); four divisions of people, (Rev. v. 9; vii. 9; x. 11; xiv. 6; xiii. 7); sons of Japheth divided (Gen. x. 5); sons of Ham divided (Gen. x. 20); sons of Shem (Gen. x. 31); the four great world-powers (Zech. i. 18); the four Gospels; the twelve Apostles divided into three fours, in each list headed respectively by Peter, Philip, and James. The same number reigns in the camp of Israel, in the Tabernacle and Temple so far as they relate to the world. See under the word "CHERUBIM."]

Matt. xv. 38, } see
— xvi. 10, } thousand.
— xxiv. 31.
Mark ii. 8.
— viii. 9, 20, see thou-
— sand.
— xiii. 27.
Luke ii. 37.
John iv. 35, see months.
— xi. 17.
— 39, see F days (hath
— been dead.)
— xix. 28.
Acts v. 36, } see
— vii. 6, } hundred
— x. 11.
— 30, see F days ago.
— xi. 6.
— xii. 4.

Acts xiii. 20, see hundred.
— xxi. 9, 23.
— 38, see thousand.
— xxvii. 29.
Gal. iii. 17, see hundred.
Rev. iv. 4 twice, 8, 8, 10.
— v. 6, 8 twice, 14 1st.
— 14 2nd, see F and
— twenty.
— vi. 1, 6.
— vii. 1 3 times, 2, 4, 11.
— ix. 13 (om. L Tr A B N).
— 14, 15.
— xi. 16.
— xiv. 1, 3 twice,
— xv. 7.
— xix. 4 twice.
— xx. 8.
— xxi. 17.

FOUR AND TWENTY.

είκοσιτέσσαρες, twenty four.

Rev. v. 14 (om. G L T Tr A N)

FOURFOLD.

τετραπλός, fourfold, quadruple, (*non occ.*)

Luke xix. 8.

FOURFOOTED BEAST.

τετράπους, fourfooted, quadruped.

Acts x. 12.

Rom. i. 23.

Acts xli. 6.

FOURSCORE.

ὀγδοήκοντα, eighty, (*non occ.*)

Luke ii. 37.

Luke xvi. 7.

FOURSQUARE.

τετράγωνος, four-cornered, (*non occ.*)

Rev. xxi. 16.

FOURTEEN.

δεκατέσσαρες, fourteen, (*non occ.*)

Matt. i. 17 3 times.

Gal. i. 1.

2 Cor. xii. 2.

FOURTEENTH.

τεσσαρεσκαιδέκατος, fourteenth, (*non occ.*)

Acts xxvii. 27, 33.

FOURTH.

τέταρτος, the fourth, (occ. Acts x. 30.)

Matt. xiv. 25.

Mark vi. 48.

Rev. iv. 7.

— vi. 7 twice.

Rev. vi. 8, see F part.

— viii. 12.

— xvi. 8.

— xxi. 19.

FOURTH PART.

Rev. vi. 8.

FOWL (-s.)

1. πετεινόν, able to fly, winged; *the general epithet of birds.*

2. ὄρνειον, a bird, fowl; *generally the carnivorous.*

1. Matt. vi. 26.

1. — xiii. 4.

1. Mark iv. 4, 32.

1. Luke viii. 6.

2. Rev. xix. 17, 21.

1. Luke xii. 24.

1. — xiii. 19.

1. Acts x. 12.

1. — xi. 6.

FOX (-es.)

άλόπηξ, a fox.

[Derived from ἀλωπός, cunning; or, by Eustathices and Bochart from ἀλάσθαι, to wander. Eng. word fox, and Germ. luchs, from the verb foxa, which in the Icelandic signifies to deceive.]

Matt. viii. 20.

Luke xiii. 32.

Luke ix. 58.

FRAGMENT (-s.)

κλάσμα, that which is broken off, a fragment, morsel, (occ. *pl.* Matt. xv. 37; Mark iv. 8.)

Matt. xiv. 20.
Mark vi. 43.

Mark viii. 19, 20.
Luke ix. 17.

John vi. 12, 13.

FRAME (-ED.)

καταρτίζω, to adjust or put in order again; to reform, restore; *involving the idea of positive defects which have to be repaired or adjusted.* (Meaning here, to the *αἰῶνες*, ages, which were "prepared," as in ch. x. 5.)

Heb. xi. 3.

FRAME TOGETHER (FITLY.)

συνάρμολογέω, to join together, to fit or joint together.

Eph. ii. 21.

FRANKINCENSE.

λίβανος, (from Heb. לבן, which is from לבן, white.) Frankincense, olibanum, a resinous substance produced from a tree growing in the east, particularly in Arabia. It is of a whitish colour, and the best kind nearly transparent, (*non occ.*)

Matt. ii. 11.

Rev. xviii. 13.

FRANKLY.

See, FORGIVE.

FRAUD (KEEP BACK BY.)

ἀποστερέω, to rob, despoil, bereave or defraud *one of a thing.*

Jas. v. 6.

FREE [adj.]

ἐλεύθερος, one who can go where he will, *hence*, free, at liberty.

Matt. xvii. 26.
John viii. 33, 36.
Rom. v. 15, 16, *see gift.*
— vii. 20.
— vii. 3.
1 Cor. vii. 21, 22.
— ix. 1, 19.

1 Cor. xii. 13.
Gal. iii. 28.
— iv. 26, 31.
Eph. vi. 8.
Col. iii. 11.
1 Pet. ii. 16.
Rev. xiii. 16.

Rev. xix. 18.

FREE (MAKE.)

ἐλευθερώ, to free, set at liberty, to save from thralldom.

John viii. 32, 36.
Rom. vi. 18, 22.

Rom. viii. 2.
Gal. v. 1.

FREE WOMAN.

ἐλεύθερος, *see* "FREE."

Gal. iv. 22, 23, 30.

FREE (-D) [verb.]

δικαίω, to bring forth a *δίκαιος*, (a just or righteous man,) to recognize, set forth as righteous, to justify.

Rom. vi. 7, *marg. justify.*

FREEDOM.

πολιτεία, the relation in which a citizen stands to the state, the condition or rights of a citizen, citizenship. (occ. Eph. ii. 12.)

Acts xxii. 28.

FREELY.

1. δωρεάν, (*Acc. of δωρεά, as adv.*) as a free gift, freely, *Lat. gratis.*
2. παρρησιάζομαι, to speak freely, openly or boldly.
3. { μετά, with,
παρρησία, free-spokenness.

1. Matt. x. 8 *twice.*

3. Acts ii. 29.

2. — xxvi. 26, *part.*

1. Rom. iii. 24.

— Rom. viii. 32, *see give.*

— 1 Cor. ii. 12, *see given.*

1. 2 Cor. xi. 7.

1. Rev. xxi. 6.

1. Rev. xxii. 17.

FREEMAN.

1. ἐλεύθερος, *see* "FREE"
2. ἀπελφύθερος, an emancipated slave, a freedman, (*non occ.*)

2. 1 Cor. vii. 22, *marg. (text, made free.)*

1. Rev. vi. 15.

FREQUENT (MORE.)

περισσότερος, more abundantly.

2 Cor. xi. 23.

FRESH.

γλυκύς, sweet to the taste. *Of water, fresh, (as opp. to πικρός, bitter),* (occ. Jas. iii. 11; Rev. x. 9, 10.)

Jas. iii. 12.

FRIEND (-s)

1. φίλος, loved, beloved, dear. Soon come to be used as subst. like Lat. amicus, a loved one, a friend, (now occ.)
2. δῖνος, a comrade, associate, companion, (freq. used as addressed to followers or servants,) more distant than No. 1. (see Matt. xi. 16.)

1. Matt. xi. 16.

2. Luke xii. 1.

3. John x. 1.

4. Mark x. 1.

5. Luke xii. 1.

6. John x. 1.

7. Mark x. 1.

8. Luke xii. 1.

9. John x. 1.

10. Mark x. 1.

11. Luke xii. 1.

12. John x. 1.

13. Mark x. 1.

14. Luke xii. 1.

15. John x. 1.

16. Mark x. 1.

17. Luke xii. 1.

18. John x. 1.

19. Mark x. 1.

20. Luke xii. 1.

21. John x. 1.

22. Mark x. 1.

23. Luke xii. 1.

24. John x. 1.

25. Mark x. 1.

26. Luke xii. 1.

27. John x. 1.

28. Mark x. 1.

29. Luke xii. 1.

30. John x. 1.

31. Mark x. 1.

32. Luke xii. 1.

33. John x. 1.

34. Mark x. 1.

35. Luke xii. 1.

36. John x. 1.

37. Mark x. 1.

38. Luke xii. 1.

39. John x. 1.

40. Mark x. 1.

41. Luke xii. 1.

42. John x. 1.

43. Mark x. 1.

44. Luke xii. 1.

45. John x. 1.

46. Mark x. 1.

47. Luke xii. 1.

48. John x. 1.

49. Mark x. 1.

50. Luke xii. 1.

51. John x. 1.

52. Mark x. 1.

53. Luke xii. 1.

54. John x. 1.

55. Mark x. 1.

56. Luke xii. 1.

57. John x. 1.

58. Mark x. 1.

59. Luke xii. 1.

60. John x. 1.

61. Mark x. 1.

62. Luke xii. 1.

63. John x. 1.

64. Mark x. 1.

65. Luke xii. 1.

66. John x. 1.

67. Mark x. 1.

68. Luke xii. 1.

69. John x. 1.

70. Mark x. 1.

71. Luke xii. 1.

72. John x. 1.

73. Mark x. 1.

74. Luke xii. 1.

75. John x. 1.

76. Mark x. 1.

77. Luke xii. 1.

78. John x. 1.

79. Mark x. 1.

80. Luke xii. 1.

81. John x. 1.

82. Mark x. 1.

83. Luke xii. 1.

84. John x. 1.

85. Mark x. 1.

86. Luke xii. 1.

87. John x. 1.

88. Mark x. 1.

89. Luke xii. 1.

90. John x. 1.

91. Mark x. 1.

92. Luke xii. 1.

93. John x. 1.

94. Mark x. 1.

95. Luke xii. 1.

96. John x. 1.

97. Mark x. 1.

98. Luke xii. 1.

99. John x. 1.

100. Mark x. 1.

101. Luke xii. 1.

102. John x. 1.

103. Mark x. 1.

104. Luke xii. 1.

105. John x. 1.

106. Mark x. 1.

107. Luke xii. 1.

108. John x. 1.

109. Mark x. 1.

110. Luke xii. 1.

111. John x. 1.

112. Mark x. 1.

113. Luke xii. 1.

114. John x. 1.

115. Mark x. 1.

116. Luke xii. 1.

117. John x. 1.

118. Mark x. 1.

119. Luke xii. 1.

120. John x. 1.

121. Mark x. 1.

122. Luke xii. 1.

123. John x. 1.

124. Mark x. 1.

125. Luke xii. 1.

126. John x. 1.

127. Mark x. 1.

128. Luke xii. 1.

129. John x. 1.

130. Mark x. 1.

131. Luke xii. 1.

132. John x. 1.

133. Mark x. 1.

134. Luke xii. 1.

135. John x. 1.

136. Mark x. 1.

137. Luke xii. 1.

138. John x. 1.

139. Mark x. 1.

140. Luke xii. 1.

141. John x. 1.

142. Mark x. 1.

143. Luke xii. 1.

144. John x. 1.

145. Mark x. 1.

146. Luke xii. 1.

147. John x. 1.

148. Mark x. 1.

149. Luke xii. 1.

150. John x. 1.

151. Mark x. 1.

152. Luke xii. 1.

153. John x. 1.

154. Mark x. 1.

155. Luke xii. 1.

156. John x. 1.

157. Mark x. 1.

158. Luke xii. 1.

159. John x. 1.

160. Mark x. 1.

161. Luke xii. 1.

162. John x. 1.

163. Mark x. 1.

164. Luke xii. 1.

165. John x. 1.

166. Mark x. 1.

167. Luke xii. 1.

168. John x. 1.

169. Mark x. 1.

170. Luke xii. 1.

171. John x. 1.

172. Mark x. 1.

173. Luke xii. 1.

174. John x. 1.

175. Mark x. 1.

176. Luke xii. 1.

177. John x. 1.

178. Mark x. 1.

179. Luke xii. 1.

180. John x. 1.

181. Mark x. 1.

182. Luke xii. 1.

183. John x. 1.

184. Mark x. 1.

185. Luke xii. 1.

186. John x. 1.

187. Mark x. 1.

188. Luke xii. 1.

189. John x. 1.

190. Mark x. 1.

191. Luke xii. 1.

192. John x. 1.

193. Mark x. 1.

194. Luke xii. 1.

195. John x. 1.

196. Mark x. 1.

197. Luke xii. 1.

198. John x. 1.

199. Mark x. 1.

200. Luke xii. 1.

201. John x. 1.

202. Mark x. 1.

203. Luke xii. 1.

204. John x. 1.

205. Mark x. 1.

206. Luke xii. 1.

207. John x. 1.

208. Mark x. 1.

209. Luke xii. 1.

210. John x. 1.

211. Mark x. 1.

212. Luke xii. 1.

213. John x. 1.

214. Mark x. 1.

215. Luke xii. 1.

216. John x. 1.

217. Mark x. 1.

218. Luke xii. 1.

219. John x. 1.

220. Mark x. 1.

221. Luke xii. 1.

222. John x. 1.

223. Mark x. 1.

224. Luke xii. 1.

225. John x. 1.

226. Mark x. 1.

227. Luke xii. 1.

228. John x. 1.

229. Mark x. 1.

230. Luke xii. 1.

231. John x. 1.

232. Mark x. 1.

233. Luke xii. 1.

234. John x. 1.

235. Mark x. 1.

236. Luke xii. 1.

237. John x. 1.

238. Mark x. 1.

239. Luke xii. 1.

240. John x. 1.

241. Mark x. 1.

242. Luke xii. 1.

243. John x. 1.

244. Mark x. 1.

245. Luke xii. 1.

246. John x. 1.

247. Mark x. 1.

248. Luke xii. 1.

249. John x. 1.

250. Mark x. 1.

251. Luke xii. 1.

252. John x. 1.

253. Mark x. 1.

254. Luke xii. 1.

255. John x. 1.

256. Mark x. 1.

257. Luke xii. 1.

258. John x. 1.

259. Mark x. 1.

260. Luke xii. 1.

261. John x. 1.

262. Mark x. 1.

263. Luke xii. 1.

264. John x. 1.

265. Mark x. 1.

266. Luke xii. 1.

267. John x. 1.

268. Mark x. 1.

269. Luke xii. 1.

270. John x. 1.

271. Mark x. 1.

272. Luke xii. 1.

273. John x. 1.

274. Mark x. 1.

275. Luke xii. 1.

276. John x. 1.

277. Mark x. 1.

278. Luke xii. 1.

279. John x. 1.

280. Mark x. 1.

281. Luke xii. 1.

282. John x. 1.

283. Mark x. 1.

284. Luke xii. 1.

285. John x. 1.

286. Mark x. 1.

287. Luke xii. 1.

288. John x. 1.

289. Mark x. 1.

290. Luke xii. 1.

291. John x. 1.

292. Mark x. 1.

293. Luke xii. 1.

294. John x. 1.

295. Mark x. 1.

296. Luke xii. 1.

297. John x. 1.

298. Mark x. 1.

1. Mark ii. 20.
1. — *iii* twice, *Stwice*, 22.
1. — *iv*. 23.
1. — *v*. 35.
— *vi*. 1, see *thence*.
— 2, see *whence*.
— 10, see *place*.
2. — 14.
2. — 16 (*om. ex vespov*,
from the dead, T Trb
A N.)
1. — *vii*. 1, 4, 6.
— 15, see *without*.
1. — 17.
— 18, see *without*.
— 21, 23, see *within*.
— 24, see *thence*.
2. — 31.
1. — 33.
— *viii*. 4, see *whence*.
1. — 11.
1. — *ix*. 9 *1st* (No. 2, L.)
2. — 9 *2nd*, 10.
— *x*. 1, see *thence*.
1. — 6.
2. — 20.
1. — *xi*. 12.
— 20, 30, 31.
3a. — *xii*. 2.
2. — 25.
1. — 34.
1. — *xiii*. 19.
2. — 27.
1. — *xiv*. 35, 36.
3a. — 43.
1. — 52 (*om. an' avrov*,
from them, G - Lb T Tr
N.)
— *xv*. 20, see *take*.
1. — 30, 32.
— 35, see *top*.
2. — *xvi*. 3 (No. 1, L Tr.)
1. — 8.
1. Luke i. 2.
2. — 15.
4a. — 26 (No. 1, L Tr A N.)
1. — 38.
3a. — 45.
— 50, see *generation*.
1. — 52.
2. — 71 twice, 78, see
3a. — *ii*. 1. [*high*.]
1. — 4, 15, 36.
1. — 37 (*om. Tr A*)
(No. 2, N.)
1. — *iii*. 7.
2. — 22.
1. — *iv*. 1.
— 9, see *hence*.
1. — 13, 42.
1. — *v*. 3, 8, 13, 35.
1. — *vii*. 6.
1. — *viii*. 18, 37.
3a. — 49 (No. 1, L.)
1. — *ix*. 5.
2. — 7.
1. — 33, 37, 39, 45.
1. — 54 (No. 2, L.)
2. — *x*. 7, 18.
1. — 21, 30, 42.
1. — *xi*. 4 (*ap.*).
— 7, see *within*.
2. — 16, 31.
1. — 50, 51.
2. — *xii*. 36.
1. — 58.
1. — *xiii*. 15, 16, 27.
1. — 29 (*om. G - Lb T*
Trb A N.)
1. — *xvi*. 3.
1. — 18 (*om. G -*).
1. — 21.
— 26, see *thence*.
— 26, see *hence*.
1. — 80.
2. — 31.
2. — *xvii*. 7.
1. Luke xvii. 20.
— *xviii*. 21, see F my
youth up.
1. — 34.
1. — *xix*. 24, 26 *1st*.
1. — 26 *2nd* (*om. an'*,
avrov, from him, Lb
T A N.)
1. — 39, 42.
2. — *xx*. 4, 5, 35.
1. — *xxi*. 11.
1. — *xxii*. 41, 42, 43 (*ap.*),
45.
1. — *xxiii*. 5, 49.
2. — 55.
1. — *xxiv*. 2, 9, 13.
2. — 46, 49.
1. — 51.
3a. John i. 6.
2. — 19, 32.
2. — *ii*. 22.
1. — *iii*. 2.
2. — 3, 7, see *above*.
2. — 15, 27.
— 31 *1st*, see *above*.
2. — 31 *2nd*.
2. — *iv*. 11, see *whence*.
2. — *v*. 24.
3a. — 34, 41, 44.
2. — *vi*. 23, 31, 32 twice, 33.
2. — 35 (No. 1, L Tr A.)
2. — 41, 42, 50, 51, 53,
64.
— 66, see *time*.
3a. — *vii*. 29.
2. — *viii*. 23 twice, 42.
1. — 44.
2. — *ix*. 1.
— 29, 30, see *whence*
1. — *x*. 5, 18.
2. — 32.
1. — *xi*. 53.
2. — *xii*. 1, 9, 17, 27, 38, 82.
1. — 36.
1. — *xiii*. 3.
2. — 4.
— *xv*. 5, see *severed*.
3a. — 26 twice.
1. — 27.
1. — *xvi*. 22.
3a. — 27.
3a. — 23 (No. 2, L Tr A.)
1. — 30.
3a. — *xvii*. 8.
2. — 15.
2. — *xviii*. 3.
1. — 28.
— 36, see *hence*.
— *xix*. 11, see *above*.
— 12, see *thence*-
forth.
2. — 23.
1. — 27.
2. — *xx*. 1, 9.
1. — *xxi*. 8.
2. — 14.
1. Acts i. 4, 11, 12 *1st*.
6. — 12 *2nd*.
1. — 22 twice.
2. — 25 (No. 1, L Tr
A N.)
2. — *ii*. 2.
1. — 40.
— 46, see *house* to
house.
2. — *iii*. 2, 15.
1. — 19.
— 23, see F among.
1. — 24, 26.
2. — *iv*. 2, 10.
1. — *v*. 38, 11.
— *vii*. 4, see *thence*.
— 39, see *thrust*.
1. — *xiii*. 10, 26, 33.
1. — *ix*. 3 (No. 2, L Tr
A N.)
1. — 8.
3a. — 34.
1. Acts ix. 18.
1. — *x*. 17, 21 (*ap.*), 23.
37.
2. — 41.
— *xi*. 4, see *rehearse*.
2. — 5, 9.
1. — 11, 27.
2. — *xii*. 7.
1. — 10, 19.
2. — 25.
— *xiii*. 4, see *thence*.
1. — 8, 13 twice, 14,
20.
2. — 30.
1. — 31.
2. — 34.
1. — 39.
— 46, see *put*.
2. — *xiv*. 8.
1. — 15.
1. — 17, see *heaven*.
1. — 19.
— 26, see *whence*.
1. — *xv*. 1, 18.
— 19, see F among.
1. — 20 (*om. L T Tr A*
N.)
2. — 24, 29.
1. — 33, 35, 39.
1. — *xvi*. 11.
— 12, see *thence*.
2. — *xvii*. 5.
1. — 27.
2. — 31, 33.
— 33, see F among.
2. — *xviii*. 1.
1. — 2 *1st*.
2. — 2 *2nd* (No. 1, L T
Tr A N.)
1. — 5, 6, 16, 21.
1. — *xix*. 9, 12 twice.
1. — *xx*. 6, 9, 17, 18.
— 20, see *house* to
house.
1. — 26.
1. — *xxi*. 1 *1st*.
— 1 *2nd*, see *thence*.
1. — 7, 10.
3a. — *xxii*. 5.
2. — 6.
1. — 22, 29.
1. — 30 (*om. an' rov*
dequav, from his bond,
G L T Tr A N.)
2. — *xxiii*. 10, see *among*
1. — 21.
1. — *xxiv*. 18.
1. — *xxv*. 1, 7.
2. — *xxvi*. 4.
— 5, see *beginning*.
3a. — 10.
3a. — 12 (*om. G - L T*
Tr A N.)
— 13, see *heaven*.
1. — 17.
1. — 18.
2. — *xxvii*. 4, see *thence*.
1. — 21.
2. — 34 (No. 1, L Tr
A.)
— 43, see *keep*.
— *xxviii*. 15, 15, see
thence.
2. — 17.
1. — 23.
1. Rom. i. 7.
2. — 17.
1. — 18, 20.
2. — *iv*. 24.
1. — *v*. 9, 14.
2. — *vi*. 4.
1. — 7.
2. — 9, 13, 17.
1. — 18, 22.
1. — *vii*. 2, 3.
2. — 4.
1. — 6.
2. — 24.
1. Rom. viii. 2.
2. — 11 twice.
1. — 21, 35, 39.
2. — *ix*. 3.
1. — *x*. 7, 9.
2. — *xi*. 15.
1. — 26.
1. — *xv*. 19.
7. — 22.
1. — 31.
1. 1 Cor. i. 3.
2. — *v*. 2, see also F
among.
— 13, see F among.
1. — *vii*. 10, 27.
2. — *ix*. 19.
1. — *x*. 14.
1. — *xiv*. 36.
2. — *xv*. 12, 20.
— 41, see *differ*.
2. — 47.
2. 2 Cor. i. 2.
2. — 10.
2. — *iii*. 1.
1. — 18.
2. — *v*. 2.
1. — 6.
2. — 8.
— *vi*. 17, see F among.
1. — *vii*. 1.
1. — *xi*. 3, 9 *1st*.
— 9 *2nd*, see *burden*-
some
1. — *xii*. 8.
2. Gal. i. 1.
1. — 3.
2. — 4.
1. — 6.
2. — 8, 15.
2. — *ii*. 12.
2. — *iii*. 13.
— *iv*. 1, see *differ*.
1. — 21.
1. Eph. i. 2.
2. — 9.
1. — *iii*. 20, see also
world.
2. — *iv*. 16.
1. — 31.
2. — *v*. 14.
2. — *vi*. 8.
1. — 23.
1. Phil. i. 2, 5.
2. — *iii*. 20.
1. — *iv*. 15.
3a. — 18.
1. Col. i. 2.
2. — 13, 18.
1. — 28, 26 twice.
2. — *ii*. 12, 19.
1. — 20.
2. — *iv*. 16.
1. 1 Thes. i. 1 (*ap.*), 8, 9.
2. — 30 *1st* & *2nd*.
4. — 10 *3rd*.
1. — *ii*. 17.
1. — *iii*. 6.
1. — *iv*. 3, 16.
1. — *v*. 22.
1. 2 Thes. i. 2, 7, 9 twice.
3a. — *ii*. 2.
1. — 13 (*avayxov*, *first*-
fruits, instead of *an'*
apxv, from the *begin*-
ning, L Tr A.)
1. — *iii*. 2, 3, 6.
1. 1 Tim. i. 1.
— 6, see *swerve*.
— *iv*. 1, see *depart*.
— *v*. 13, see *house* to
house.
1. — *vi*. 5 (*ap.*).
1. 2 Tim. i. 2, 3.
— 15, see *turn*.
2. — *ii*. 8.
1. — 19, 21.
1. — *iii*. 15.
1. — *iv*. 4, 18.

1. Titus i. 4.
1. — 14, see turn.
1. — ii. 14.
1. Philom. 3.
1. Heb. iii. 12.
1. — iv. 3, 4, 10 twice.
1. — v. 1, see F among.
2. — 7.
1. — vi. 1, 7.
1. — vii. 1.
2. — 6.
- 24, see *Fonce to*
- another:
1. — 26.
1. — viii. 11.
1. — ix. 14.
1. — x. 22.
1. — xi. 15.
2. — 19 1st.
- 19 2nd, see
- whence.
1. — xii. 15, many (text
- of.)
1. — 25.
1. — Jas. i. 17 1st, see above.
1. — 17 2nd, 27.
- iii. 15, 17, see above
- iv. 1, see whence.
1. — 7.
1. — v. 19.
2. — 20 twice.
2. 1 Pet. i. 8.
1. — 12.
2. — 18, 21.
1. — iii. 10.
- 3a. 2 Pet. i. 17 1st.
- 4a. — 17 2nd.
2. — 18.
- ii. 8, see day to day
- (from)
2. — 21 (ap.)
1. — iii. 4.
1. 1 John i. 1, 7, 9.
1. — ii. 7 1st.
1. — 7 2nd (om. ἀπ'
- ἀρχῆς, from the be-
- ginning, G = L T Tr
- A N.)

1. 1 John ii. 13, 14.
2. — 19.
1. — 20, 24 twice.
1. — iii. 8, 11.
2. — 14.
1. — 17.
1. — iv. 21.
1. — v. 21.
- 3a. 2 John 3 twice, 4.
1. — 5, 6.
1. Jude 14.
1. Rev. i. 4 twice, 5 1st.
1. — 5 2nd (No. 2, L
- Tr N.)
- ii. 5, see whence.
1. — iii. 12.
1. — vi. 4 (No. 2, G L T
- Tr A N) (ex. om. G =.)
1. — 16 twice.
1. — vii. 2.
1. — 17 (G ~) (No. 2,
- G L T Tr A.)
2. — viii. 10.
2. — ix. 1.
1. — 6.
2. — 13.
2. — x. 1, 4, 8.
2. — xi. 11, 12.
1. — xii. 14.
1. — xiii. 8.
2. — 13.
2. — xiv. 2.
1. — 3, 4.
1. — 13 twice, 18.
2. — xv. 8 twice.
1. — xvii. 8.
2. — xviii. 1, 4.
1. — 14 twice.
2. — xx. 1.
1. — 9 (om. ἀπὸ τοῦ
- θεοῦ, from God, G =
- L T Tr A N.)
1. — 11.
1. — xxi. 2.
1. — 4 (No. 2, L T
- Tr A N.)
1. — 10.
1. — xxii. 10.

FROM AMONG.

1. ἀπό, see "FROM," No. 1.
2. ἐκ, see "FROM," No. 2.
3. { ἐκ, from,
- { μέσου, the midst.

- | | |
|--------------------|--------------------|
| 3. Matt. xiii. 49. | 3. Acts xxiii. 10. |
| 2. Acts iii. 23. | 3. 1 Cor. v. 2. |
| 1. — xv. 19. | 2. — 13. |
| 3. — xvii. 33. | 3. 2 Cor. vi. 17. |

2. Heb. v. 1.

FROM ONE TO ANOTHER [marg.]

ἀπαρβατός, not passing from beside, in-

transmissible, inviolable.

Heb. vii. 24, text, *unchangeable*.

FROM MY YOUTH UP.

1. { ἐκ, see "FROM," No. 2, } from my
- { νεότης, youth, } youth.
- { μου, my, }

2. { ἐκ, see "FROM," No. 2, } from
- { νεότης, youth. } youth.
1. Matt. xix. 20 (om. G = L T Tr A N.)
2. Luke xviii. 21.

See also, FALL, FAR, HENCEFORTH.

FROWARD.

σκολιός, crooked, *metaph.* not straight-

forward, perverse.

1 Pet. ii. 18.

FRUIT (-s.)

1. καρπός, that which is dry and ripe,
- fruit, used of trees but also of the
- earth; and then *gen.* produce, result.
2. γέννημα, that which is born or pro-
- duced; of men, offspring; of trees,
- etc., fruit, produce.

- | | |
|-------------------------|------------------------------|
| 1. Matt. iii. 8. | 1. John xv. 2 3 times, 4, 5, |
| 1. — vii. 16, 17 twice, | 8, 16 twice. |
| 18 twice, 19, 20. | 1. Acts ii. 30. |
| 1. — xii. 33 3 times. | 1. Rom. i. 13. |
| 1. — xiii. 8. | 1. — vi. 21, 22. |
| — 23, see F (bear.) | — vii. 4, 5, see F |
| 1. — 26. | (bring forth.) |
| 1. — xxi. 19, 34 twice, | — viii. 23, see first F. |
| 41, 43. | 1. — xv. 28. |
| 2. — xxvi. 29. | — xvi. 5, see first F. |
| 1. Mark iv. 7, 8. | 1. 1 Cor. ix. 7. |
| — 20, 23, see F | — xv. 20, 23, } see |
| (bring forth.) | — xvi. 15, } first F |
| 1. — 29. | 2. 2 Cor. ix. 10. |
| 1. — xi. 14. | 1. Gal. v. 22. |
| 1. — xii. 2. | 1. Eph. v. 9. |
| 2. — xiv. 25. | 1. Phil. i. 11, 22. |
| 1. Luke i. 42. | 1. — iv. 17. [forth.] |
| 1. — iii. 8, 9. | — Col. i. 6, see F (bring |
| 1. — vi. 43 twice, 44. | 1. 2 Tim. ii. 8. |
| 1. — viii. 8. | 1. Heb. xii. 11. |
| — 14, see perfection | 1. — xiii. 15. |
| — 15, see F (bring | — Jas. i. 18, see first F. |
| forth.) | 1. — iii. 17, 18. |
| 1. — xii. 17. | 1. — v. 7, 18. |
| 2. — 18 (Trm) (οἶνος, | — Jude 19 1st, see wither. |
| wheat, Tr.) | — 12 2nd, see F (with- |
| 1. — xiii. 6, 7, 9. | ont.) |
| 1. — xx. 10. | — Rev. xiv. 4, see first F. |
| 1. John iv. 86. | — xviii. 14, see fruits |
| 1. — xii. 24. | 1. — xxii. 2 twice. |

FRUIT (BEAR.)

καρποφορέω, to bear καρπός (fruit.)

(a) *Mid.* to bear fruit to one's self, i.e. propagate one's self, increase.

Matt. xiii. 23.

FRUIT (BRING FORTH.)

Mark iv. 20, 23.

Luke viii. 15.

Rom. vii. 4, 5. [be

a. Col. i. 6, with εἰς to

FRUIT (WITHOUT.)

ἄκαρπος, unfruitful.

Jude 12.

FRUITS.

ὥπώρα, the part of the year between the rising of Sirius and of Arcturus, (acc. to the division of the year into seven seasons,) and so, not so much the Lat. autumnus, autumn, as the proper time for field and tree fruits to ripen. ὥπώρα also means the fruit itself, esp. tree-fruit.

Rev. xviii. 14.

FRUITFUL.

καρποφόρος, fruitbearing

Acts xiv. 17.

FRUITFUL (BE.)

καρποφορέω, to bear καρπός (fruit, see "FRUIT." No. 1.)

Col. i. 10.

FRUSTRATE.

ἀθετέω, to displace, set aside, disregard as a treaty or oath; to reject.

Mark vii. 9, } marg. (text, reject.)
 Luke vii. 30, }
 Gal. ii. 21

FULFIL (-ED, -ING.)

1. πληρώω, to make full, fill; then, to fulfil, perform fully, complete, accomplish.
2. ἀναπληρώω, (No. 1 with ἀνά, up, prefixed,) to fill up, complete, (stronger than No. 1.)
3. ἐκπληρώω, (No. 1 with ἐκ, from, out of, prefixed,) to fill out, fill quite up, complete in full, (non occ.)
4. τελέω, to bring about, complete, fulfil, accomplish, not to end a thing or state, but to bring about a complete and perfect one.
5. συντελέω, (No. 4 with σύν, together, prefixed,) to bring to one end together, bring quite to an end, finish, perfect.
6. τελειώω, to make perfect, consummate, bring to an accomplishment.
7. ποιέω, to make, to do, (expressing action either as completed or continued.)

8. πληροφορέω, to bear, or bring fully, to fill up the full measure.

- | | |
|--|-------------------------------|
| 1. Matt. i. 22. | 1. John xix. 36. |
| 1. — ii. 15, 17, 23 | 1. Acts i. 16. |
| 1. — iii. 15. | 1. — iii. 78. |
| 1. — iv. 14. | 1. — ix. 23. |
| 1. — v. 17. | 1. — xii. 25, part. |
| — — 18, see F (be.) | 7. — xiii. 22 |
| 1. — viii. 17. | 1. — — 25, 27 |
| 1. — xii. 17. | 4. — 29. |
| 2. — xiii. 14. | 3. — 33. |
| 1. — xxi. 4. | 1. — xiv. 26. |
| — — xxiv. 34, see F (be) | 4. Rom. ii. 27. |
| 1. — xxvi. 54, 56. | 1. — viii. 4. |
| 1. — xxvii. 9, 35 (ap.) | 1. — xiii. 8. |
| 1. Mark i. 15. | — — 10, see fulfilling |
| 5. — xiii. 4. | [noun.] |
| 1. — xiv. 49. | 1. 2 Cor. x. 6 |
| 1. — xv. 28 (ap.) | 1. Gal. v. 14. |
| 1. Luke i. 20, (πλήρης, to fill, G. v.) | 4. — 15. |
| — — — — — | 2. — vi. 2. |
| 6. — ii. 43, part. | 7. Eph. iii. 31. |
| 1. — iv. 21. | 1. — iv. 10, marg. (text, |
| 1. — xxi. 22 (πλήρης, to fill, G. L. T. Tr. A. N.) | 1. Phil. ii. 2. |
| — — — — — | 1. Col. i. 25, marg. preach |
| 1. — 24. | fully. |
| — — 32, see F (be.) | 1. — iv. 17. |
| 1. — xii. 16. | 1. 2 Thes. i. 11. |
| 1. — xxiv. 44. | 2. 2 Tim. iv. 5, marg. (text, |
| 1. John iii. 29. | make full proof.) |
| 1. — xii. 38. | 4. Jas. ii. 8. |
| 1. — xiii. 18. | 1. — 22. |
| 1. — xv. 25. | 1. Rev. vi. 11 |
| 1. — xvii. 12, 13 | 4. — xv. 8. |
| 1. — xviii. 9, 32. | 7. — xvii. 17 1st |
| 1. — xix. 24 | 4. — 17 2nd |
| 6. — 28. | 1. — xx. 3. |

FULFILLED (BE.)

γίνομαι, to begin to be, i.e. to come into any existence or state, to become, to enter upon any state or condition, to come to pass.

Matt. v. 18. > xiv. 34; Luke xxi. 32.

FULFILLING [noun.]

πλήρωμα, that with which any thing is filled or of which it is full, the contents, fulness, filling.

Rom. xiii. 10.

FULL [adj.]

1. πλήρης, full of, filled with; gen. full, complete, sufficient.
2. πληρώω, to make πλήρης (see No. 1), to fill, see "FULFIL," No. 1.
3. πλήρωμα, see "FULFILLING."
4. μεστός, full, filled (as with food,) sated.
5. μεστόω, to make μεστός (No. 3,) here Pass. to be filled with or full of, (non occ.)

6. κορίννυμι, to sate, satisfy, fill one with a thing. *Pass. (as here)* to be sated or glutted with a thing, have one's fill of it.

- | | |
|--|----------------------------------|
| — Matt. vi. 22, see light | 1 Act. vi. 3, 5, 8. |
| — — 23, see darkness | — — vii. 23, see F (be.) |
| — — xii. 48, see F (be) | 1 — — 55. |
| 1 — — xiv. 20. | 1 — — ix. 36. |
| 1 — — xv. 37. { of (be) | 1 — — xi. 24. |
| — — xiii. 25, 27, see F | 1 — — xiii. 10. |
| 4 — — 28. | — — xvii. 16, see <i>idola</i> . |
| 1. Mark iv. 28. | 1 — — xix. 28. |
| — — 37, see F (be) | 4. Rom. i. 29. |
| 1. — — vi. 43 (No. 3, T Tr A N). | — — — iii. 14, see F of (be) |
| — — — vii. 9, see well. | 4 — — xv. 14. |
| 1 — — viii. 19. | 6. 1 Cor. iv. 8, part. |
| 3 — — 20. | — Phil. ii. 26, see heaviness |
| — — — xv. 36, see fill. | — — — iv. 18. |
| — Luke i. 67, see time. | — Col. ii. 2, see assurance. |
| 1 — — iv. 1. | — 2 Tim. iv. 5, see proof |
| 1 — — v. 12. | — Heb. v. 14, see age. |
| — — — vi. 25, see F (be.) | — — — vi. 11, } see |
| — — — xi. 34 th , see light | — — — x. 23, } assurance |
| — — — 34 th 2nd, see darkness | 4. Jas. iii. 8, 17. |
| — — — 36 th 2nd, see light | — 1 Pet. i. 8, see glory. |
| — — — 39, see F of (be.) | 4. 2 Pet. ii. 14. |
| — — — xvi. 20, see sores | 2. 1 John i. 4, part. |
| 1. John i. 14. | 1. 2 John 8. |
| — — — (be) | 2 — — 12, part. |
| — — — vii. 8, see F come | — Rev. iv. 6, see F of. |
| — — — xv. 11, see F (be) | — — — 8, see F of (be) |
| 2 — — xvi. 24, part. | — — — v. 8, } see F of. |
| 4 — — xix. 29. | — — — xv. 7, } see F of. |
| 4 — — xxi. 11. | — — — xvi. 10, see darkness |
| 5. Acts ii. 13, part. | — — — xvii. 3, 4, } see |
| — — — 28, see F (make) | — — — xxi. 9, } F of. |

FULL (BE.)

- 1 πληρώ, see "FULFIL," No. 1.
(a) *Pass.*
- 2 ἐμπίπλημι, to fill in, make full.
(a) *Pass.* to be filled (*as with food,*)
with any person or thing.
- 3 γαμίω, to fill, load or freight.
(a) *Pass.* to be laden or freighted.
1a. Matt. xiii. 48 | 1a. John xv. 11
3a. Mark iv. 37 | 1a. Acts vii. 23
2a. Luke vi. 25 | 1a. Phil. iv. 18

FULL OF.

- γίμω, to be full, (*spoken strictly of a ship*) be stuffed with.
- (a) *Participle.*
- | | |
|-----------------|-------------------|
| a. Rev. iv. 6. | a. Rev. xv. 7. |
| a. — — v. 8. | a. — — xvi. 3, 4. |
| a. Rev. xxi. 9. | |

FULL OF (BE.)

Matt. xxii. 25, 27 | Rom. iii. 14.
Luke xi. 39. | Rev. iv. 8.

FULL (MAKE)

πληρω, see "FULFIL," No. 1.

Acts ii. 23

FULL COME (BE.)

John vii. 8, *passa*.

FULLER.

γναφεύς, a fuller (*Lat.* fullo,) *i.e.* a cloth carder or dresser, a clothes cleaner, (*from γνάφος*, the prickly teasel, a plant used by fullers to dress or clean cloth, hence, a carding comb,) (*non occ.*)

Mark ix. 3.

FULLY PREACH.

πληρώ, see "FULFIL," No. 1.

Rom. xv. 19. (text, *fulfil*)
Col. i. 25, marg. (text, *fulfil*)

FULLY.

See also, ASSURED, COME, KNOW, KNOWN, PERSUADED, RIPE.

FULNESS.

πλήρωμα, that with which any thing is filled or of which it is full, the contents, hence, fulness, filling.

John i. 16.	Eph. i. 10, 23.
Rom. xi. 12, 25.	— — — iii. 19.
— — — xv. 29.	— — — iv. 13.
1 Cor. x. 26, 28 (ap.)	Col. i. 19.
Gal. iv. 4.	— — — ii. 9.

FURLONG (-s.)

στάδιος, that which stands fast, hence, a fixed standard of length; a stade equal to 606 $\frac{1}{2}$ English feet, (*about one eighth of a Roman mile and one tenth of an English mile.*) Also a race-course, because the most noted (*Olympia*) was exactly a stade long. (*occ.* 1 Cor. ix. 24.)

Luke xxiv. 13.	John xi. 18.
John vi. 19.	Rev. xiv. 20.
Rev. xxi. 16.	

FURNACE.

κάμινος, an oven, furnace or kiln, (*for melting metals or baking earthenware; never a fire or stove for heating rooms,*) (*prob. from καίω*, to light, *Lat.* caminus. *Eng.* chimney,) (*non occ.*)

Matt. xiii. 42, 50. | Rev. i. 15.
Rev. ix. 2.

GAI

3. ~~reference~~ more forward for action.

- (五)
- 一、
二、
三、
四、
五、

1. Mark v. 35. 2. Mark vi. 1.
1. Luke xii. 71.

FURTHERANCE.

- προκοπή, a going forward, progress, advancement, (see. 1 Tim. iv. 15.)

FURTHERMORE.

1. *εἶτα*, of time, then, next; of rank, &c.
and so, then, accordingly.
2. $\left\{ \begin{array}{l} \tau\acute{o}, \text{ the,} \\ \lambdaογ\acute{o}\varsigma, \text{ remain-} \\ \text{ing,} \end{array} \right\} \begin{array}{l} \text{used of time.} \\ \text{in future, for the} \\ \text{rest, as to what} \\ \text{remains.} \end{array}$
2. 1 Thes. iv. 1. 1. Heb. xii. 9

GADARENES (-g.)

- name,) Gen. xv. 21; Deut. vii. 1;
Josh. xxiv. 1.

1. Mark v. 1 (No. 2, G^o L T Tr N), (No. 3, A)
1. Luke viii. 26 (No. 2, G^o L T Tr A), (No. 3, N.)
1. ——— 37 (No. 2, L T Tr A), (No. 3, N.)

GAIN (-s) [noun.]

1. ἐργασία, work, daily labour, business.
2. κέρδος, gain, profit, advantage.
3. πορισμός, a providing, procuring, a source or means of making money, gain, (non occ.)

- | | |
|-----------------------------|----------------------------|
| 1. Acts xvi. 16, 19. | 2. Phil. i. 21. |
| 1. — xix. 24. | 2. — iii. 7. |
| — 2 Cor. xii. 17, 18, see G | 3. 1 Tim. vi. 5, 6. |
| of (make a.) | — Jas. iv. 13, see G (get) |

GAIN (GET.)

- κερδαίνω, to derive profit or advantage from.

Jan. iv. 18.

GAIN OF (MAKE A.)

πλεονεκτέω, to have or claim more than another, *esp. in a bad sense*, to claim more than one's due, to be greedy or grasping, to over-reach.

2 Cor. xii. 17, 18.

GAIN (-ED) [verb.]

1. κερδαίνω, *see* "GAIN (GET)."
2. ἐργάζομαι, to work, labour, (*prop. of husbandry, but also of manual labour,*) to work, do, perform, then to work out, earn by working, trade, traffic.
3. προσεργάζομαι, (*No. 2 with πρὸς, towards, prefixed,*) to work out there-to, to do something besides another, hence, to make or earn in addition, (*non occ.*)
4. ποιέω, to make, *i.e.* to form, produce, bring about, cause (*of action completed,*) also to do (*of action incom-
pleted.*)

1. Matt. xvi. 26.
1. — xviii. 15.
1. — xxv. 17, 20, 22.
1. Mark viii. 36.
1. Luke ix. 25, part.
— xix. 15, *see* trading

3. Luke xix. 16.
4. — 18.
1. Acts xxvii. 21.
1. 1 Cor. ix. 19, 20 twice,
21, 22. [*work.*]
2. 2 John 8, marg. (*text*),

GAINSAY (-ING.)

1. ἀντιλέγω, to contradict, *i.e.* to say against, utter, recount, relate against.
2. ἀντεῖπον, to speak against or in answer, gainsay, (*occ. Acts iv. 14.*)

2. Luke xxi. 15.
1. Rom. x. 21.
1. Titus ii. 9, marg. (*text, answer again*)
— Jude 11, *see* gainsaying.

GAINSAYER.

ἀντιλέγω, *see* "GAINSAY," No. 1; here the participle.

Titus i. 9.

GAIN SAYING [noun.]

ἀντιλογία, contradiction.

Jude 11.

GAIN SAYING (WITHOUT.)

ἀναντιρρήτως, without objection, (*non
occ.*)

Acts x. 29.

GALL.

χολή, gall, bile, *gen.* anything extremely bitter, (*used by lxx. for πικρῇ, worm-wood, Prov. v. 4, and frequently for πικρῇ, deadly, bitter poison, Jer. viii. 14.,*) (*non occ.*)

Matt. xxvii. 34.

Acts viii. 23.

GALLINGS ONE OF ANOTHER
[margin.]

παρδιατριβή, useless, vain or perverse disputings, (*non occ.*)

1 Tim. vi. 5, text, *perverse disputings, (διαπατριβή, continual friction, G L T Tr A N.)*

GANGRENE [margin.]

γάγγραινα, a gangrene, an eating sore, ending in mortification (*when it becomes σφάκελος,*) (*non occ.*)

2 Tim. ii. 17, text, *conker.*

GARDEN.

κήπος, a garden, orchard or plantation, (*not a flower-garden,*) (*non occ.*)

Luke xiii. 19. | John xix. 41 twice.
John xviii. 1, 26.

GARDENER.

κηπουρός, a keeper of a garden, *gen.* a gardener, (*non occ.*)

John xx. 15.

GARLAND (-s.)

στέμμα, materials for crowning, a wreath, garland, chaplet, (*non occ.*)

Acts xiv. 13.

GARMENT.

1. ἱμάτιον, a piece of dress, *esp.* an outer garment (*opp. to No. 4.*) in *pl.* raiment, clothes.

2. ἐνδυμα, anything put on.

3. ἐσθῆς, clothing, (*like ἐσθῆς, gen. applied to what is ornate or splendid*) (*non occ.*)

4. χιτῶν, the inner vest, a woollen shirt or frock (*worn next the body.*)

1. Matt. ix. 16 twice, 20, 21 | 1. Matt. xxiii. 5 (*om. G—
L — xiv. 36. L T Tr A N.*)
1. — xxi. 8. | 1. — xxvii. 35 twice (*ap.*)
2. — xxii. 11, 12. | 1. Mark ii. 21.

- I. Mark v. 27
 1. — vi. 56
 1. — v. 50
 1. — xi. 7, 8.
 1. — xiii. 16
 1. — xv. 24
 — xvi. 5, see G (long)
 1. Luke v. 36 ^{twice}
 1. — viii. 44
 1. — xix. 35
 1. — xxii. 36

- J. Luke xxi. 4.
 1. John xiii. 4, 12.
 1. — xix. 23
 1. Acts ix. 39.
 1. — xii. 8
 1. Heb. i. 11.
 1. Jas. v. 2
 1. Jude 23.
 — Rev. i. 13, see foot
 1. — iii. 4
 1. — xvi. 19

GARMENT (LONG.)

στολή, equipment, fitting out, *esp.* equipment in clothes, dress: *then*, a piece of dress, a robe.

Mark xvi. 5.

GARNER.

ἀποθήκη, any place wherein to lay up a *thing*, a barn, magazine, storehouse.

Matt. iii. 12.

Luke iii. 17.

GARNISH (-ED.)

κοσμέω, to order, set in order, adorn, garnish; prepare.

Matt. xii. 44.
 — xiii. 29

Luke xi. 25.
 Rev. xxi. 19.

GARRISON (KEEP WITH A.)

φρουρέω, to keep watch or guard, to watch.

2 Cor. xi. 32.

GATE (-S.)

1. πύλην, a gate, gateway; the gate-tower, gate-house.
2. πύλη, one wing of a pair of double gates, *hence usu. in pl.* a gate, the gates (*of a town, as opp. to No. 3.*)
3. θύρα, a house-door or door of a room, (*Germs. thur, Sanscrit dūr, Eng. door.*)
4. προβατικός, of or belonging to cattle, (*esp. sheep.*)

- 2 Matt. vii. 13 ^{1st}.
 2. — 13 ^{2nd} (om. L^{ts} & N).
 2. — 14 (om. L^b).
 2. — vii. 15
 2. Luke vii. 12
 1. — xiii. 24 (G^o). (No. 3, G L T Tr A N.)
 1. — xvi. 20.
 4. John v. 2, marg. (text, *sheep market.*)
 3. Acts iii. 2

- 2 Acts iii. 10
 2. — ix. 24
 1. — x. 17
 2. — xii. 10
 1. — 13, 14 ^{twice}
 1. — xiv. 13.
 2. Heb. xiii. 12.
 1. Rev. xxi. 12 ^{1st}, 12 ^{2nd},
 (*cp.*) 13 4 times, 15,
 21 ^{twice}, 25
 1. — xxii. 14

GATHER (-ED, -ETH, -ING.)

1. συνάγω, to lead together, gather together, *gen.* to bring together, join in one.

2. ἐπισυνάγω, to collect and bring to a place, assemble.
3. συλλέγω, to collect, gather, *of persons* to call together. *Pass.* to come together, assemble.
4. τρυγᾶω, to gather in ripe fruits, gather in the vintage or harvest, (*non occ.*)
5. συντρίβω, to twist up together, roll into a mass, *then, gen.* to collect, combine, (*non occ.*)

For "GATHER TOGETHER" and "GATHER-ED TOGETHER (BE)," see below.

1. Matt. ii. 4, part
 1. — iii. 12.
 1. — vi. 26
 3. — vii. 16.
 1. — xii. 30.
 — xiii. 28, 29, see G up
 1. — 30.
 3. — 40, 41.
 1. — 47.
 3. — 49.
 2. — xiii. 87
 1. — xxv. 24, 26
 1. — xxvii. 27
 1. Luke iii. 17.
 3. — vi. 44 ^{1st}

4. Luke vi. 44 ^{2nd}.
 1. — xi. 23.
 — 29, see G thick together (ba.)
 1. John iv. 36
 — vi. 12, see G up.
 1. — xi. 47.
 1. — xv. 6.
 — Acts xvi. 10, see assuredly
 — xvii. 5, see company
 5. — xxviii. 3, part.
 — Eph. i. 10, see G together in one.
 4. Rev. xiv. 18, 19.
 1. — xvi. 14.

GATHER TOGETHER.

1. συνάγω, see "GATHER," No. 1.
 2. ἐπισυνάγω, see "GATHER," No. 2
 3. συλλέγω, see "GATHER," No. 3.
 4. συναθροίζω, to gather together, assemble, *esp. of soldiers.*
3. Matt. xiii. 30.
 1. — xiii. 10.
 2. — xiii. 37
 2. — xiv. 31
 2. Mark i. 33.
 2. — xiii. 27
 2. Luke xii. 1.
 2. — xiii. 34
 1. — xv. 13

4. Luke xxiv. 33, part.
 (*ἀθροίζω, collected, L T*
 1. John vi. 13 (Tr A N.)
 1. — xi. 52
 4. Acts xii. 12
 1. — xiv. 27
 1. — xv. 30, part.
 — Eph. i. 10, see G in one
 1. Rev. xvi. 16.

1. Rev. xx. 8.

GATHER TOGETHER IN ONE.

ανακεφαλαίωμα, to comprehend several things under one head, to reduce under one head, to reunite for one's self under one head, (*occ. Rom. xiii. 9.*)

Eph. i. 10

GATHER UP.

1. συνάγω, see "GATHER," No. 1.
 2. συλλέγω, see "GATHER," No. 2.
2. Matt. xiii. 28, 29, part. | 1. John vi. 12.

GATHERED TOGETHER (BE.)

1. συνάγω, *Pass. or Mid.*, to be gathered together, assembled, be come together.

2. σύνειμι, to go or come together.

- | | |
|------------------------------|--|
| 1. Matt. xiii. 2. | — Luke xi. 29, see G thick together (be.) |
| 1. — xviii. 20. | 1. — xvii. 37 (επισυνάγω, see gather, No. 2, T Tr) |
| 1. — xxii. 41, part. | 1. Acts iv. 6, 27. [A N.] |
| 1. — xxiv. 28. | 1. — xz. 8. |
| 1. — xxvii. 17, part. | 1. 1 Cor. v. 4, part. |
| 1. Mark ii. 2. | 1. Rev. xix. 19. |
| 2. Luke viii. 4, pres. part. | |

GATHERED THICK TOGETHER (BE.)

ἐπαθροίζομαι, to collect together to, or upon, to crowd together upon, (*non occ.*)

Luke xi. 29, part.

GATHERING (-s) [noun.]

λογία, a collection, as of money, (*occ. ver. 1.*)

1 Cor. xvi. 2

GATHERING TOGETHER.

ἐπισυναγωγή, a gathering together upon or unto, (*occ. Heb. x. 25.*)

2 The. ii. 1.

GAY.

λαμπρός, bright, brilliant, radiant.

Jas. ii. 3.

GAZE (-ING) UP.

ἐμβλέπω, to look upon, view with stead-fastness and attention, (see "BEHOLD," Nos. 7 and 8.)

Acts i. 11.

GAZING STOCK (MAKE A.)

θεατρίω, to be an actor in the theatre; also, to bring upon the theatre, to present as a spectacle, (*non occ.*)

Heb. x. 33, part.

GENDER (-ETH.)

γεννάω, to beget, of men; to bear, of women; bring forth.

Gal. iv. 24.

2 Tim. ii. 23.

GENEALOGY (-IES.)

γενεαλογία, a tracing of one's genealogy, the making a pedigree, tracing a family. (*Eng.*, genealogy), (*non occ.*)

1 Tim. i. 4.

Titus iii. 9.

GENERAL.

See, ASSEMBLY.

GENERATION (-s.)

1. γενεά, birth; race, descent; offspring. *It denotes an age or generation from the point of view of race, (as αἰών does from that of duration.)*

2. γέννημα, that which is produced, as a child, fruits of the earth; hence, progeny, offspring.

3. γένεσις, an origin, source; birth, manner of birth.

4. γένος, race, descent; genus; hence, a people or nation.

- | | |
|-----------------------------|----------------------------------|
| 3. Matt. i. 1. | — Luke i. 50, see G to G (from.) |
| 1. — 17 4 times. | 2. — iii. 17. |
| 1. — xi. 16. | 1. — vii. 31. |
| 2. — xii. 34. | 1. — ix. 41. [50, 51.] |
| 1. — 39, 41, 42, 45. | 1. — xi. 29, 30, 31, 32. |
| 1. — xvi. 4. | 1. — xvi. 8. |
| 1. — xvii. 17. | 1. — xvii. 25. |
| 2. — xxiii. 33. | 1. — xxi. 32. |
| 1. — 30. | 1. Acts ii. 40. |
| 1. — xxiv. 34. | 1. — viii. 33. |
| 1. Mark viii. 12 twice, 38. | 1. — xiii. 36, marg. |
| 1. — ix. 19. | 1. Col. i. 26. |
| 1. — xiii. 30. | 1. Heb. iii. 10. |
| 1. Luke i. 48. | 4. 1 Pet. ii. 9 |

GENERATION TO GENERATION (FROM.)

{ *eis*, unto,
γενεάς, generations,
γενεών, of generations.

Luke i. 50 (*eis* γενεάς καὶ γενεάς, unto generations and generations, G & T Tr A) (*eis* γενεάν καὶ γενεάν, unto generation and generation, G & N.)

GENTILE (-s.)

1. ἔθνος, host, multitude, people, (*prob. from ἔθος, custom, usage, manners, etc.,*) a number of people living together bound together by like habits and customs; then *gen.* people, tribe, nation, with reference to the connection with each other rather than the separation from others by descent, language or constitution.

In the following passages only *πλ. ἔθνη* *or τὰ ἔθνη*, Gentiles. *In the O.T.* those who are not of Israel, *and in the N.T.* those who are neither of Israel nor of the Church, *see* 1 Cor. x. 32. (*The Church being composed of those who are called out of both.*)

[The Gentiles or the nations of the earth stand, in relation to God, in a peculiar position of their own, and their destiny is different from that of the Jew and the Church.]

2. Ἑλλην, Hellen [the proper name of the son of Deucalion, and then of his descendants Ἑλληνες, the early inhabitants of Thessalian Hellas.] *Afterwards a general name for all the Greeks; hence, in N.T.* Ἑλλην, a Greek, οἱ Ἑλληνες, the Greeks, *viz. as opp. to οἱ Βάρβαροι, (i.e. all who are not Greeks,) and as opp. to οἱ Ἰουδαῖοι (the Jews), all who are not Jews; and in this sense* Gentiles.

3. Ἑλληνίς, (*fem. of No. 2*), a female Greek, (*i.e. not a Jew.*)

- | | |
|---------------------------------------|---|
| 1. Matt. iv. 15. | 1. Rom. ii. 14, 24. |
| 1. — vi. 82. | 2. — iii. 9. |
| 1. — x. 5, 18. | 1. — 29 twice. |
| 1. — xii. 18, 21. | 1. — ix. 24, 30. |
| 1. — xx. 19, 25. | 1. — xi. 11, 12, 13 twice, 25 |
| 3. Mark vii. 26, marg. (text, Greek.) | 1. — xv. 9 twice, 10, 11, 12 twice, 16 twice, 18, 27. |
| 1. — x. 33, 42. | 1. — xvi. 4. |
| 1. Luke ii. 32. | 1. 1 Cor. v. 1. |
| 1. — xviii. 32. | 1. — x. 20 (om. G & L T |
| 1. — xxi. 24 twice. | 2. — 32. (Tymb A.) |
| 1. — xxii. 25. | 1. — xii. 2. |
| 2. John vii. 35 1st, marg. Greek. | 1. — 13, marg. Greek. |
| 2. — 35 2nd. | 1. Gal. ii. 2, 8, 12. |
| 1. Acts iv. 27. | 1. — 14 1st, see G (after the manner of.) |
| 1. — vii. 45. | 1. — 14 2nd, 15. |
| 1. — ix. 15. | 1. — iii. 14. |
| 1. — x. 43. | 1. Eph. ii. 11. |
| 1. — xi. 1, 18. | 1. — iii. 1, 6, 8. |
| 1. — xiii. 42 (om. G L T Tr A N.) | 1. — iv. 17. |
| 1. — 46, 47, 48. | 1. Col. i. 27. |
| 1. — xiv. 2, 5, 27. | 1. 1 Thes. ii. 16. |
| 1. — xv. 3, 7, 12, 14, 17, 19, 23. | 1. — iv. 5. |
| 1. — xviii. 6. | 1. 1 Tim. ii. 7. |
| 1. — xxi. 11, 19, 21, 25. | 1. — iii. 16. |
| 1. — xxii. 21. | 1. 2 Tim. i. 11. |
| 1. — xxvi. 17, 20, 23. | 1. — iv. 17. |
| 1. — xxviii. 28. | 1. 1 Pet. ii. 12. |
| 1. Rom. i. 13. | 1. — iv. 3. |
| 2. — ii. 9, } marg. | 1. 3 John 7 (ἔθνη, belonging to a nation or Gentile, G & L T Tr A N.) |
| 2. — 10, } Greek. | 1. Rev. xii. 2. |

GENTILES (AFTER THE MANNER OF.)

ἔθνηκῶς, in the manner of the Gentiles, *see No. 1, (non occ.)*

Gal. ii. 14.

GENTLE.

1. ἐπιεικής, fitting upon, *i.e.* fit, meet, suitable; *hence*, fair, reasonable, *esp. opp. to δίκαιος* (righteous), *i.e.*, not insisting on the letter of the law, considerate, forbearing, kind, fair, (occ. Phil. iv. 5; 1 Tim. iii. 3.)
2. ἡπιος, gentle, mild; soothing, assuaging, (*non occ.*)
- | | |
|---|-------------------|
| 2. 1 Thes. ii. 7 (νήπιος, child-like, L N.) | 1. Titus iii. 2. |
| 2. Tim. ii. 24. | 1. Jas. iii. 17. |
| | 1. 1 Pet. ii. 18. |

GENTLENESS.

1. ἐπιείκεια, reasonableness, fairness; considerateness, forbearance; the not insisting on just rights.
2. χρηστότης, usefulness as of persons towards others; *hence*, goodness that shows itself in benevolence, kindness.
- | | |
|-----------------|----------------|
| 1. 2 Cor. x. 1. | 2. Gal. v. 22. |
|-----------------|----------------|

GERGESENE.

Γεργεσηνός, a Gergesene, (*see* "GADARENE," No. 3.)

Matt. viii. 28 (G) (Γερασηνός, *see* Gadarene, No. 2, G & L), (Γαδαρηνός, *see* Gadarene, No. 1, G & L Tr A N), Γαδαρηνός, prob. a mistake for Γαδαρηνός, N.)

GET (GOTTEN.)

1. ἔξειμι, to go or come out, (*esp. out of the house,*) *here*, to get out upon the land.
2. εὐρίσκω, to find, find out, discover.
3. κτάομαι, to procure for one's self. acquire.
4. ἐμβαίνω, to step in, go or come into, enter.
- | | |
|-------------------------------------|--------------------------------------|
| 3. Matt. x. 9, marg. text, provide. | 2. Luke ix. 12. |
| — xi. 12, <i>see</i> force. | 1. Acts xxvii. 43. (taga.) |
| 4. — xiv. 22. | — 2 Cor. ii. 11, <i>see</i> advance. |
| 4. Mark vi. 45. | — Jas. iv. 13, <i>see</i> gain. |
| | — Rev. xv. 2, <i>see</i> victory |

GET DOWN.

καταβαίνω, to step down, go or come down, descend.

Acts x. 20.

GET THEE.

ὑπάγω, to lead or bring under, (*as horses under a yoke,*) to lead or bring away

under. *In N.T. and later usage, to go away (under cover, strictly with the idea of stealth,) Gen. and Imp., go away, depart, begone.*

Matt. xvi. 23. | Mark viii. 33.
Luke iv. 8 (sp.)

GET THEE HENCE.

Matt. iv. 10.

GET OUT.

ἐξέρχομαι, to come or go out of any place, to come or go forth.

Luke xiii. 31. | Acts vii. 3
Acts xxi. 18.

GOTTEN FROM (BE.)

ἀποσπᾶω, to draw from, draw away, *here, Pass. in Mid. sense, to withdraw one's self, depart, go away.*

Acts xxi. 1, part.

GHOST.

[For HOLY GHOST, see HOLY.]

πνεῦμα, the wind, the breath breathed forth, the living principle (*predicated of man and beast,*) breathing as the sign and condition of life, breath.

(For fuller meaning see under "SPIRIT.")

Matt. xxvii. 50. | John xix. 30.

GHOST (GIVE UP THE.)

1. ἐκπνέω, to breathe out, expire, die, (*non occ.*)

2. ἐκψύχω, to breathe out, to go out, wax cold, become extinct.

1. Mark xv. 37, 39. | 2. Acts v. 5.
1. Luke xxiii. 46. | 2. — xii. 23.

GHOST (YIELD UP THE.)

2. Acts v. 10.

GIFT (-s.)

1. δῶρον, a gift, a present, an honorary gift; *esp. a votive offering to a god; so of gifts, offerings dedicated to God or His service,* (occ. Luke xxi. 4.)

2. δωρεά, a free-gift, a present, (*Lat., beneficium,*) (*non occ.*)

3. δῶρημα, that which is given, a free-gift.

4. δόμα, a gift, (*non occ.*)

5. δόσις, a giving, the act of giving, (occ. Phil. iv. 15.)

6. χάρισμα, a favour, kindness; that which is freely given, a gift of grace, *gen. the effect of God's gracious working, the positive blessing bestowed upon sinners; and also, in a special sense, a gift of grace imparted to an individual.* Χάρισμα, is the gift which requires χάρις (grace), that it may be rightly exercised, (occ. Rom. v. 15, 16.)

7. χάρις, free gift, free favour, (*see "GRACE," No. 1.*)

8. μερισμός, a dividing, division, distribution, (occ. Heb. iv. 12.)

9. ἀνάθημα, votive offerings, a thing devoted in honour of God.

1. Matt. ii. 11.
1. — v. 23, 24 twice.
4. — vii. 11.
1. — viii. 4.
1. — xv. 6.
1. — xxiii. 18, 19 twice.
1. Mark vii. 11.
4. Luke xi. 13.
1. — xxi. 1.
9. — 5.
2. John iv. 10.
2. Acts ii. 38.
2. — viii. 30.
2. — x. 45.
2. — xi. 17.
6. Rom. i. 11.
— v. 15^{1st}, see G (free)
2. — 15^{2nd}.
3. — 16^{1st}.
— 16^{2nd}, see G (free)
2. — 17 (om. G → L²).
6. — vi. 23.
6. — xi. 29.
6. — xii. 6.

6. 1 Cor. i. 7.
6. — vii. 7.
6. — xii. 4, 9, 28, 30, 31.
— xiii. 2, see prophecy
— xiv. 1, see spiritual
6. 2 Cor. i. 11.
7. — viii. 4.
2. — ix. 15.
1. Eph. ii. 8.
2. — iii. 7.
2. — iv. 7.
4. — 8.
4. Phil. iv. 17.
6. 1 Tim. iv. 14.
6. 2 Tim. i. 6. (*buton.*)
8. Heb. ii. 4, marg. *distri-*
1. — v. 1.
2. — vi. 4.
1. — viii. 3, 4.
1. — ix. 9.
1. — xi. 4.
5. Jas. i. 17.
6. 1 Pet. iv. 10.
1. Rev. xi. 10.

GIFT (FREE.)

6. Rom. v. 15, 16.

GIRD (-ED, -EST, -ING, GIRT.)

1. ζώννυμι or ζωννύω, to put on a girdle, to gird round the loins for conflict or service. Spoken of the long flowing robes of Orientals which are girded up while engaged in any business.

2. διαζώννυμι, (*No. 1 with διά, through, prefixed*), to gird throughout or quite round, i.e., firmly, (occ. John xxi. 7.)

2. John xiii. 4, 5.

1. John xxi. 18 twice.

GIRD ONE'S SELF.

περιζώννυμι, (*No. 1 with περί, around, prefixed,*) to gird around. *In N.T. Pass. or Mid., to gird one's self around.*

John xxi. 7

GIRD UNTO ONE'S SELF.

διαζώννυμι, *see above, No. 2.*

John xxi. 7

GIRD UP.

ἀναζώννυμι, (*No. 1 above, with ἀνά up, prefixed,*) to gird up as with a belt or girdle. *Here Mid., to gird up one's self, (non occ.)*

1 Pet. i. 13

GIRT (BE.)

περιζώννυμι, *see "GIRD ONE'S SELF."*

Rev. i. 13.

GIRT ABOUT (HAVE.)

Eph. vi. 14.

GIRDED ABOUT (BE.)

Luke xii. 35.

GIRDED (HAVE...)

Rev. xv. 6, with περί, around.

GIRDLE.

ζώνη, *Eng. zone or belt, girdle, [worn by both sexes among the Jews. often hollow, and served as a purse, as well as to gird up the long flowing dress], (occ. Matt. x. 9; Mark vi. 8.)*

Matt iii. 4.
Mark i. 6.

Acts xxi. 11 (twice).
Rev. i. 13.

Rev. xv. 6.

GIRT.

See, GIRD.

GIVE (-EN, -EST, -ETH, -ING, GAVE, GAVEST.)

1. δίδωμι, to give, present (*with implied notion of giving freely unforced; opp. to No. 2.*) Hence, in various

connections, to yield, deliver, supply, commit, etc.

2. ἀποδίδωμι, (*No. 1 with ἀπό, from, prefixed,*) to give away from one's self; i.e., give back, deliver over, yield, restore.

3. διαδίδωμι, (*No. 1 with διά, through, prefixed,*) to deliver through as through various hands, i.e., from one to another in succession, to give or hand over.

4. ἐπιδίδωμι, (*No. 1 with ἐπί, upon, prefixed,*) to give upon, i.e., in addition to. To give forth, i.e., from one's self upon or to another; or to give besides or in addition.

5. μεταδίδωμι, (*No. 1 with μετά, with, prefixed,*) to give with or part of, give a share; to impart, communicate.

6. παραδίδωμι, (*No. 1 with παρά, beside, prefixed,*) to give near, with or to any one, to give or hand over to another, deliver over.

7. χαρίζομαι, to do a person a favour, to be kind or gracious to, to give or bestow a thing graciously, (*the end in view must be inferred from the context.*)

8. παρέχω, to hold near to any one, to hold out near or towards any one, to present, offer.

9. δωρέω, to make a gift of.

10. παρεισφέρω, to bear or bring in therewith or thereunto, to bring forward therewith or along with.

11. τίθημι, to put, set, place, then gen., to bring a thing into a place, hence, to lay down and to give by so doing.

12. ἀπονέμω, to apportion, assign, share, (*non occ.*)

13. μαρτυρέω, to be a witness, to bear witness, testify, give testimony to, (*hence, Eng. martyr.*)

14. ποιέω, to make, form, produce, as of a completed action; to do, expressing an action continued or not completed.

15. χορηγέω, to be chorus leader, to lead out or furnish a chorus, hence, to furnish, supply, (*occ. 2 Cor. ix. 10.*)

16. *πρός*, towards, in the direction of.(a) *with Gen.*, in favour of, (occ. Acts xxvii. 34.)(b) *with Dat.*, at, close by.(c) *with Acc.*, towards, in reference to, with.

1. Matt. iv. 9.
 1. — v. 31, 42.
 1. — vi. 11.
 1. — vii. 6, 7.
 4. — 9, 10.
 1. — 11 twice.
 1. — ix. 8.
 1. — 24, see place.
 1. — x. 1, 8, 19 (ap.).
 1. — xi. 28, see rest.
 2. — xii. 36.
 1. — 39.
 1. — xiii. 11 twice, 12.
 1. — xiv. 7, 8, 9, 11, 16, 19.
 1. — xv. 36.
 1. — xvi. 4, 19; 26.
 1. — xvii. 27.
 1. — xix. 7, 11, 21.
 1. — xx. 4.
 2. — 8.
 1. — 14, 23, 28.
 1. — xxi. 23, 43.
 1. — xxii. 17.
 1. — xxiv. 29, 45.
 1. — xxv. 8, 15, 28, 29, 35, 42.
 1. — xxvi. 9, 15, 26, 27, 48.
 1. — 53, see G (presently).
 1. — xxviii. 10, 34.
 1. — xxviii. 12, 18.
 1. Mark ii. 26:
 1. — iv. 11.
 1. — 24, see G more.
 1. — 25.
 1. — v. 13, see leave.
 1. — 43.
 1. — vi. 2, 7, 22, 23, 25, 29 twice, 37 twice, 41.
 1. — vii. 6, 12, 37.
 1. — x. 21, 40, 45.
 1. — xi. 28.
 1. — xii. 9, 14, 15 twice.
 1. — xiii. 11, 24, 34.
 1. — xiv. 5, 11, 22, 23, 44.
 1. — xv. 23.
 1. — 37, 39, see ghost.
 9. — 45.
 1. Luke i. 32, 77.
 1. — iv. 6 twice.
 1. — 20, see G again.
 1. — vi. 4, 30, 38 twice.
 7. — vii. 21.
 1. — 44, 45.
 1. — viii. 10, 18, 55.
 1. — ix. 1, 13, 16.
 1. — x. 7, see G (such things as one).
 1. — 19, 35.
 1. — xi. 3, 7, 8 twice, 9.
 1. — 11 twice.
 1. — 13 twice, 29, 41.
 1. — xii. 32, 33, 42, 43, 51, 58.
 4. — xiv. 9.
 1. — xv. 12, 16, 29.
 2. — xvi. 2.
 1. — 12.
 1. — xvii. 18.
 1. — xviii. 12, see tithes.
 1. — 43.
 1. — xix. 8, 15, 23, 24, 26.
 1. — xx. 2, 10, 16, 22.
 1. — xxi. 15.
 1. — xxii. 5, 19 twice.
 1. — xxiii. 2.

- Luke xiii. 24, see sentence.
 1. — 46, see ghost.
 4. — xxiv. 30, 42.
 1. John i. 12, 17, 22.
 1. — iii. 16, 27, 34, 35.
 1. — iv. 5, 7, 10 twice, 12, 14 1st, 14 2nd (ap.), 15.
 1. — v. 26, 27, 36.
 1. — vi. 27, 31, 32 twice, 33, 34, 37, 39, 51 1st, 51 2nd (ap.), 52, 65.
 1. — vii. 19, 22.
 1. — ix. 24.
 11. — x. 11.
 1. — 28, 29.
 1. — xi. 32, 57.
 1. — xii. 5, 49.
 1. — xiii. 8, 15.
 4. — 26 1st (ἡ ὅτι βαπτίσας τὸν Ἰωάννην καὶ δόσω (No. 1) αὐτῷ, for whom I shall dip the sop and give it to him, instead of, ἡ ὅτι βαπτίσας τὸν Ἰωάννην ἐτίθεισάν (No. 4), to whom I shall give the sop when I have dipped it, L Tr A.)
 1. — 26 2nd, 29, 34.
 1. — xiv. 16, 27 3 times.
 1. — xv. 16.
 1. — xvi. 23.
 1. — xvii. 2 3 times, 4, 6 twice, 7, 8 twice, 9, 11, 12, 14, 22 twice, 24 twice.
 1. — xviii. 9, 11.
 1. — 14, see counsel.
 1. — xix. 9, 11.
 1. — 30, see G up.
 1. — 38, see leave.
 1. — xxi. 13.
 1. Acts i. 26, see G forth.
 1. — ii. 4, 19.
 1. — iii. 6, 16.
 1. — iv. 12.
 2. — 33.
 1. — v. 5, see ghost.
 1. — 31, 32.
 1. — vi. 4, see continually.
 1. — vii. 5 twice, 8, 10, 38.
 1. — 42, see G up.
 1. — viii. 9, see G out.
 1. — 18, 19.
 1. — ix. 41.
 14. — x. 2, part.
 1. — 43, see witness.
 1. — xi. 17.
 1. — xii. 22, see about.
 1. — 23 1st.
 1. — 23 2nd, see ghost.
 1. — xiii. 16, see audience.
 1. — 20 (ap.), 21.
 1. — 22, see testimony.
 1. — 34.
 1. — xiv. 3, see testimony.
 1. — 17.
 1. — xv. 8.
 1. — 12, see audience.
 1. — xvii. 16, see idolatry.
 1. — 25, part.
 3. — 31, marg. offer.
 2. — xix. 40 (No. 1 G ~).
 1. — xx. 2, see exhortation.
 1. — 32, 35.

- Acts xxi. 40, part., see license.
 1. — xxi. 32, see audience.
 1. — xxiv. 28.
 1. — xxvi. 10, see G against.
 1. — xxviii. 3, see liberty.
 7. — 24.
 1. Rom. i. 24, 26, see G up.
 1. — 28, see G over.
 1. — iv. 20.
 1. — v. 5.
 1. — viii. 32, see G freely.
 1. — xi. 8.
 1. — 35, see G first.
 1. — xii. 3, 8.
 5. — 8, marg. impart.
 1. — 13, see given to.
 1. — 19.
 1. — xiv. 12 (No. 2, L Tr Ab).
 1. — xv. 15.
 1. — 35, see G (the things that are freely).
 1. — iii. 6, 7, see increase.
 1. — vii. 5, see G one's self to.
 1. — x. 32, see offered.
 1. — xii. 3, see understand.
 6. — xiii. 3.
 1. — xvi. 1, see order.
 1. 2 Cor. i. 29.
 1. — iii. 6, see life.
 1. — vi. 8.
 1. — vii. 5, 10.
 1. — ix. 9.
 1. — x. 8.
 1. — xii. 7.
 1. — xiii. 10.
 1. Gal. i. 4.
 1. — ii. 5, see place.
 1. — 9 twice.
 6. — 20.
 7. — iii. 18.
 1. — 21 1st.
 1. — 21 2nd, see life.
 1. — 22.
 1. — iv. 15.
 1. Eph. i. 17, 22.
 1. — iii. 2, 7, 8.
 1. — iv. 7, 8, 11.
 1. — 19, see G over.
 1. — 27.
 5. — 28, marg. distribute.
 6. — v. 2, 25.
 1. — vii. 19.
 7. Phil. i. 29.
 7. — ii. 9.
 1. — iv. 15, see G [noun].
 1. Col. i. 25.
 1. 1 Thes. iv. 2, 8.
 1. 2 Thes. ii. 16.
 1. — iii. 16.
 1. 1 Tim. ii. 6.
 1. — iii. 2, see hospitality.

- 1 Tim. iii. 8, see wine.
 1. — 8, see given to (be).
 1. — iv. 13, see attendance.
 1. — 14.
 1. — 15, see G thyself wholly to.
 1. — v. 14.
 8. — vi. 17.
 1. 2 Tim. i. 7, 9, 14.
 1. — ii. 7, 25.
 1. — iii. 16, see inspiration.
 2. — iv. 8.
 1. — Titus i. 7, see lucra.
 1. — ii. 3, see given to.
 1. — 14.
 7. Philem. 22.
 1. Heb. ii. 13.
 1. — iv. 8, see rest.
 1. — vii. 2, see part.
 1. — 4.
 2. — 13, see attendance.
 1. — xiii. 17.
 1. Jas. i. 5.
 1. 1 Pet. i. 31.
 12. — iii. 7.
 16. — 15.
 2. — iv. 5.
 15. — 11.
 1. — v. 5.
 9. 2 Pet. i. 3, 4.
 10. — 5.
 1. — 10, see diligence.
 1. — iii. 15.
 1. 1 John iii. 23, 24.
 1. — iv. 13.
 13. — v. 10.
 1. — 11, 16, 20.
 14. Jude 3, mid.
 1. — 7, see fornication.
 1. Rev. i. 1.
 1. — ii. 7, 10, 17 twice, 21, 23, 26, 28.
 1. — iv. 9.
 1. — vi. 2, 4 twice, 8, 11.
 1. — vii. 2.
 1. — viii. 2, 8.
 1. — ix. 1, 3, 5.
 1. — x. 9.
 1. — xi. 1, 2, 3, 13, 18.
 1. — xii. 14.
 1. — xiii. 2, 4, 5 times, 7 1st (ap.), 7 2nd, 15.
 1. — xiv. 7.
 1. — xv. 7.
 1. — xvi. 6, 8, 9, 19.
 3. — xvii. 13 (διδάσκων, give (No. 1), instead of διδάσκοντες, shall give (No. 3), G L T Tr A M.)
 1. — 17.
 1. — xviii. 7.
 1. — xix. 7.
 1. — xx. 4.
 1. — 13, see G up.
 1. — xxi. 6.

GIVE AGAIN.

2. Luke iv. 20.

GIVE AGAINST.

καταφέρω, to bear or carry down, to bring down as with violence; also with *ψῆφον*, to give a vote, (implying alacrity or zeal,) bring against any one a vote.

Acts xxvi. 10.

GIVE FIRST.

προδίδωμι, to give beforehand, pay in advance, (*non occ.*)

Rom. xi. 35.

GIVE FORTH.

δίδωμι, see "GIVE," No. 1.

Acts i. 28

GIVE FREELY.

χαρίζομαι, see "GIVE," No. 7.

Rom. viii. 32.

GIVE MORE.

προστίθημι, to put to, to add.

Mark iv. 24 (*ap.*)

GIVE ONE'S SELF TO.

σχολάζω, to have leisure or spare time, have nothing to do; have leisure or opportunity for a thing; then, to devote one's time to a thing, (*occ.* Matt. xii. 44, *part.*)

1 Cor. vii. 2.

GIVE OUT.

λέγω, to say, see under "SAY."

Acts viii. 9.

GIVE OVER.

παράδιδωμι, see "GIVE," No. 6.

Rom. i. 28

Eph. iv. 19.

GIVE PRESENTLY.

παρίστημι, to place by or beside.

Matt. xxvi. 52.

GIVE THYSELF WHOLLY TO.

{ *ἑσθι*, be thou, (*Imp. of εἰμί*, to be.)
{ *ἐν*, in.

1 Tim. iv. 12.

GIVE UP..

1. δίδωμι, see "GIVE," No. 1.

2. παραδίδωμι, see "GIVE," No. 6.

2 John xix. 30.

2 Acts vii. 42

2 Rom. i. 24, 28.

1 Rev. xx. 12.

GIVETH (SUCH THINGS AS ONE.)

{ *τὰ*, the things, } *τί*, what [they
{ *παρά*, beside or by, } have] by *them*.

Luke x. 7.

See also, CHARGE, COMMANDMENT, DRINK, HEED, LIGHT, MARRIAGE, SUCK, THANKS.

GIVEN TO.

1. δάσκω, to make run, set in quick-motion, pursue.

2. δουλῶ, to make a slave of, enslave.

— Acts xvii. 16, see Idolatry

1 Rom. xii. 13, *part.*

— 1 Cor. ii. 12, see Below.

— 1 Tim. iii. 2, see Hospitality.

— 1 Tim. i. 2, see Wine.

— 8, see G to (be.)

— 2 Tim. iii. 16, see Inspiration.

— Titus i. 7, see Lucra.

2 Titus ii. 3, *part.*

GIVEN TO (BE.)

προσέχω, to hold to, bring to or near, of a ship; of the mind, to turn one's thoughts or attention to a thing, be intent upon it.

1 Tim. iii. 8.

GIVEN (THE THINGS THAT ARE FREELY.)

{ *τὰ*, the things, } the things
{ *χαρισθέντα*, (*part. of χαρίζομαι*, "GIVE," No. 7), } given - in-
favour.

1 Cor. ii. 12.

GIVER.

δότης, a giver, dispenser, (*non occ.*)

2 Cor. ix. 7.

GIVING [noun.]

δόσις, a giving, a gift, (*occ.* Jas. i. 17.)

Phil. iv. 15.

See also, LAW, THANKS.

GLAD (BE.)

1. χαίρω, to rejoice be delighted or pleased with, (*answering to the*

Germ., gern, to desire; *old high Germ.*, ger; and *Eng.*, eager,) not used in Greek writers.

2. ἀγαλλιάω, to leap or dance much, hence, to rejoice, exult.

— Matt v. 12, see G (be exceeding.)	2 Acts ii. 26.
1. Mark xiv. 11.	1. — xi. 23.
1. Luke xv. 32.	1. — xiii. 48.
1. — xxii. 6.	1. Rom. xvi. 19.
1. — xxiii. 8.	1. 1 Cor. xvi. 17.
1. John viii. 56.	— 2 Cor. ii. 2, see G (make)
1. — xi. 15.	1. — xiii. 9.
1. — xx. 20.	1. 1 Pet. iv. 13.
	1. Rev. xix. 7.

GLAD (BE EXCEEDING.)

2. Matt. v. 12.

GLAD (MAKE.)

εὐφραίνω, to cheer, delight, gladden.

2 Cor. ii. 2

See also, TIDINGS.

GLADLY.

1. ἡδέως, sweetly, *i.e.* with relish of eating, hence, with relish, with pleasure.
2. ἀσμένως, gladly, readily, joyfully.

1. Mark vi. 20.	2. Acts ii. 41 (om. G: L T
1. — xii. 37.	Tr A N.)
— Luke viii. 40, see Receive	1. 2 Cor. xi. 19.

GLADLY (MOST.)

ἡδιστα, (*Superl. of ἡδύς*, sweet,) most sweetly, *i.e.* with high relish.

2 Cor. xii. 9.

GLADLY (VERY.)

2 Cor. xii. 15.

GLADNESS.

1. χαρά, joy, delight.
2. ἀγαλλίασις, much leaping, or dancing; exultation, rejoicing, (occ. Luke i. 44; Jude 24.)
3. εὐφροσύνη, mirth, merriment, *esp. of a banquet*; good cheer, festivity, (*hence*, Euphrosyné, *one of the graces who presided at festive meetings*,) (occ. Acts ii. 28.)

1. Mark iv. 16.	1. Acts xii. 14.
2. Luke i. 14.	2. — xiv. 17.
2. Acts ii. 46.	1. Phil. ii. 29.

2. Heb. i. 9.

GLASS.

1. ἑσπित्रον, a mirror, looking-glass, (made usually of polished metal), (see Ex. xxxviii. 8 and Job xxxvii. 18,) (*non occ.*)

2. ὕαλος, anything transparent like water, *i.e.* any transparent stone or gem, as crystal, amber, *etc.*, hence, a convex lens of crystal; glass. (*This accords with the Greek origin of the word; but it is held by some to be Egyptian, which will agree with the place of its earliest manufacture,*) (*non occ.*)

1. 1 Cor. xiii. 12.	1. Jas. i. 23.
— 2 Cor. iii. 18, see Behold	2. Rev. xxi. 18, 21.

GLASS (OF.)

ὕαλινος, of or made of glass, (*see No. 2 above.*)

Rev. iv. 6; xv. 2 twice

GLISTER (-ING.)

ἐξαστράπτω, to flash as with lighting, (*non occ.*)

Luke ix. 29.

GLORIFY (-ED, -ING.)

δοξάζω, to think, be of opinion, to hold any one for anything; *in later Greek writers* to recognize, honour, praise; *in the lxx*, to invest with dignity, make any one important, to cause him honour by putting him into an honourable position. *Hence, the N.T. meanings* are, (1) to recognize, honour, praise; (2) to bring to honour, make glorious, glorify, *but strictly*, to give any one importance. (*When predicated of Christ it means that His innate glory is made manifest and brought to light.*)

Matt. v. 16.	John xii. 16, 23, 28 3 times.
— ix. 8.	— xiii. 31 twice, 32 1st
— xv. 31.	(sp.), 32 2nd & 3rd.
Mark ii. 12.	— xiv. 13.
Luke ii. 20.	— xv. 8.
— iv. 15.	— xvi. 14.
— v. 25, 26.	— xvii. 1 twice, 4, 5, 10.
— vii. 16.	— xxi. 19.
— xiii. 13.	Acts iii. 13.
— xvii. 15.	— iv. 21.
— xviii. 43.	— xi. 18.
— xxiii. 47.	— xiii. 48.
John vii. 39.	— xxi. 20.
— xi. 4.	Rom. i. 21

- * Rom. viii. 17, see G together
 ——— 30.
 ——— xv. 6, 9.
 1 Cor. vi. 20.
 2 Cor. ix. 13, part.
 Gal. i. 24.
 2 Thea. i. 10, 12, see G (be)
 ——— iii. 1.
 Heb. v. 5.
 1 Pet. ii. 12.
 ——— iv. 11, 14 (ap.), 16.
 Rev. xv. 4.
 Rev. xviii. 7.

GLORIFY (-IED) TOGETHER.

συνδοξάζω, (the above with *σύν*, together with, prefixed,) (implying union, co-existence, and association not necessarily local,) (non occ.)

Rom. viii. 17

GLORIFIED (BE.)

ἐνδοξάζομαι, (*δοξάζω*, see "GLORIFY," with *ἐν*, in, prefixed,) to cause to be *ἐν δόξῃ*, (in glory), i.e. to appear glorious.

2 Thea. i. 10, 12

GLORIOUS.

1. *δόξης*, (Gen. of *δόξα*, see "GLORY," No. 1,) of glory.

2. { *διὰ*, through, (as proceeding from,) through, } through
 { by means of, } glory.
δόξης, see No. 1,

3. { *ἐν*, in, (the sphere in which the subject dwells or is acting,) } in
δόξῃ, see No. 1, } glory.

4. *ἐνδοξος*, recognized, honoured, honourable, distinguished; (there is no example of the meaning glorious in Greek writers or the lxx, but see "GLORY," No. 1, and "GLORIFIED (BE)," (occ. 1 Cor. iv. 10.)

4. Luke xiii. 17.
 1. Rom. viii. 21.
 3. 2 Cor. iii. 7, 8. (made.)
 ——— 10, see G (be)
 2. ——— 11 tw.
 3. ——— 11 2nd
 1. 2 Cor. iv. 4.
 1. Phil. iii. 21.
 1. Col. i. 11.
 4. Eph. v. 27
 1. 1 Tim. i. 11.
 1. Titus ii. 13.

GLORIOUS (BE MADE.)

δοξάζομαι, (Pass. of *δοξάζω*, see "GLORIFY.")
 2 Cor. iii. 10.

GLORY [noun.]

1. *δόξα*, from the Trans., opinion, notion, (opp. to *ἐπιστήμη*), real knowledge of a matter;) from the Intrans., seeming (opp. to *ἀλήθεια*, what is

not concealed, truth;) in Prof. Gr. it denotes the recognition which any one finds, or which belongs to him, renown (differing from *τιμή*, honour, as recognition does from estimation.) Then from the meaning seeming comes appearance, form, aspect, viz., that appearance of a person or thing which attracts attention or commands recognition, looks like something, equivalent therefore to splendour, brilliance, glory.

In this sense *δόξα* denotes, the appearance of glory attracting the gaze, manifestation of glory (not the person or thing itself whose glorious appearance attracts attention, but the appearance which attracts attention), splendour, glory, brightness.

The *δόξα* of God, is, as explained by Philo, the unfolded fulness of the divine *δυνάμεις* (manifested powers); and coincides with His self-revelation. (In Ex. xxxiii. 18 Moses asks, "show me thy glory," and God replies, ver. 19, "I will make all my goodness pass before thee...and will be gracious to whom I will be gracious, and will show mercy," etc., cf. v. 22.) Hence as it comprises, all that God is for us for our good, the fulness of all that is good in Him, so is it the form in which He reveals Himself in the economy of salvation, and becomes the means (2 Pet. i. 3,) and the goal of the Christian vocation and hope (1 Pet. v. 10; 1 Thea. ii. 12,) for its disclosure belongs to the future and the close of the history of redemption.

2. *κλέος*, report, rumour; good report, fame, (in pl., the lays that were sung of the achievements of heroes,) (non occ.)

1. Matt. iv. 8.
 ——— vi. 2, see G (hava.)
 1. ——— 13 (ap.), 29.
 1. ——— xvi. 27.
 1. ——— xix. 28.
 1. ——— xxiv. 30.
 1. ——— xxv. 31 twice.
 1. Mark viii. 38.
 1. ——— x. 37.
 1. ——— xiii. 26.
 1. Luke ii. 9, 14, 32
 1. ——— iv. 6.
 1. ——— ix. 26, 31, 32.
 1. ——— xii. 27.
 1. ——— xvii. 18.
 1. ——— xix. 38.
 1. Luke xxi. 27.
 1. ——— xxiv. 26.
 1. John i. 14.
 1. ——— ii. 11.
 1. ——— vii. 18 twice.
 1. ——— viii. 50.
 1. ——— xi. 4, 40.
 1. ——— xii. 41.
 1. ——— xvii. 5, 22, 24.
 1. Acta vii. 2, 55.
 1. ——— xii. 23.
 1. ——— xxii. 11.
 1. Rom. i. 23.
 1. ——— ii. 7, 10.
 1. ——— iii. 7, 23.
 1. ——— iv. 20.

1. Rom. v. 2.
 1. — vi. 4.
 1. — viii. 18.
 1. — ix. 4, 23 twice.
 1. — xi. 36.
 1. — xv. 7.
 1. — xvi. 27.
 1. 1 Cor. ii. 7, 8.
 1. — x. 31.
 1. — xi. 7 twice, 15.
 1. — xv. 40, 41 4 times.
 1. — 49.
 1. 2 Cor. i. 20.
 1. — iii. 7, 9 twice.
 1. — 10th, see G (have).
 1. — 10th and 18 3 times.
 1. — iv. 6, 15, 17.
 1. — viii. 19, 23.
 1. Gal. i. 5.
 — v. 26, see G (desirous of vain.)
 1. Eph. i. 6, 12, 14, 17, 18.
 1. — iii. 18, 16, 21.
 1. Phil. i. 11.
 1. — ii. 11.
 1. — iii. 19.
 1. — iv. 19, 20.
 1. Col. i. 27 twice.
 1. — iii. 4.
 1. 1 Thes. ii. 6, 12, 20.
 1. 2 Thes. i. 9.
 1. — ii. 14.

1. 1 Tim. i. 17.
 1. — iii. 16.
 1. 2 Tim. ii. 10.
 1. — iv. 18.
 1. Heb. i. 8.
 1. — ii. 7, 9, 10.
 1. — iii. 3.
 1. — ix. 6.
 1. — xiii. 21.
 1. Jas. ii. 1.
 1. 1 Pet. i. 7.
 — 8, see G (full of).
 1. — 11, pl. 21, 24.
 1. — ii. 20.
 1. — iv. 13, 14.
 1. — v. 1, 4, 10.
 1. — 11 (om. ἡ δόξα καὶ, glory and, G—LT TrA).
 1. 2 Pet. i. 8, 17 twice.
 1. — iii. 18.
 1. Jude 24, 25.
 1. Rev. i. 6.
 1. — iv. 9, 11.
 1. — v. 12, 13.
 1. — vii. 12.
 1. — xi. 13.
 1. — xiv. 7.
 1. — xv. 8.
 1. — xvi. 9.
 1. — xviii. 1.
 1. — xix. 1.
 1. — xxi. 11, 23, 24, 26.

GLORY (DESIROUS OF VAIN.)

κενόδοξος, (κενός, empty, and δόξα, glory,) full of empty pride and ambition, vain-glorious, (non occ.)

Gal v. 26.

GLORY (FULL OF.)

δοξάζομαι, (Pass. of δοξάζω, see "GLORIFY,") here, part., glorified.

1 Pet. i. 8, part.

GLORY (HAVE.)

Matt. vi. 2.

2 Cor. iii. 10.

GLORY (-ING) [verb.]

1. καυχάομαι, to speak loud, be loud-tongued, boast or vaunt one's self.
2. κατακαυχάομαι, (No. 1 with κατά, down or against, prefixed,) to boast against one, exult over him.
3. καύχημα, a vaunt, a boast, the subject matter of boasting.

3. Rom. iv. 2.
 1. — v. 3.
 — xv. 17, see G (where of I may).
 1. 1 Cor. i. 29, 31 twice.
 — v. 6, } see the
 — ix. 15, } noun.

- 1 Cor. ix. 16, see G of (nothing to.)
 3. 2 Cor. v. 12.
 — vii. 4, } see the
 — xii. 11, } noun.
 1. Jas. i. 9, } marg. (text,
 2. — ii. 13, } rejoice.)

1

2 Jas. iii. 14.

GLORY OF (NOTHING TO.)

{ οὐ, not,
 { καύχημα, a matter of boasting.

1 Cor. ix. 16.

GLORY (WHEREOF I MAY.)

καύχησις, the act of boasting, a boasting.

Rom. xv. 17

GLORYING [noun.]

1. καύχημα, the subject matter, or theme of boasting.
2. καύχησις, the act of boasting.

1. 1 Cor. v. 6.

1. 1 Cor. ix. 15.

2. 2 Cor. vii. 4.

GLORYING (IN.)

καυχάομαι, see "GLORY," [verb] No. 1.

2 Cor. xii. 11, part. (om. G L T Tr A N.)

GLUTTONOUS.

φάγος, an eater, a glutton.

Matt. xi. 19.

Luke vii. 34.

GNASH (-ED, -ETH.)

βρύχω, to roar, howl, esp., the death cry of a wounded hero. (If the common form of the Attic βρύκω, then to bite, gnash, with the teeth,) (non occ.)

Acts vii. 54.

GNASH WITH.

τρίζω, of animals, to cry sharp and shrilly, squeak; the noise of gnashing or grinding of teeth; of a cart wheel, to creak, (non occ.)

Mark ix. 18.

GNASHING [noun.]

βρυγμός, a biting, a gnashing of the teeth, (non occ.)

Matt. viii. 12.
 — xiii. 42, 50.
 — xxii. 13.

Matt. xxiv. 51.
 — xxv. 30.
 Luke xiii. 28.

GNAT.

κύνωψ, a gnat or mosquito, Lat., culex, (non occ.)

Matt. xxiii. 24.

GNAW (-ED.)

μασσάομαι, to chew, gnaw, (*non occ.*)

Rev. xvi. 10.

GO (-EST, -ETH, -ING, GONE, WENT, WENTEST.)

1. πορεύω, to cause to pass over by land or water, transport. In N.T. only Pass., to transport one's self, i.e., pass from one place to another; (from πόρος, a passing, passage, from πείρω, to pierce through, having respect to the point to be reached.) (Cf. No. 11.)
2. ἐκπορεύομαι, (No. 1 with ἐκ, out of, prefixed,) to pass out of, go or come forth.
 - (a) followed by ἀπό, from, away from.
 - (b) followed by ἐκ, out of.
 - (c) followed by ἔξω, outside, without.
3. παραπορεύομαι, (No. 1 with παρά, beside, prefixed,) to pass near or by the side of any one, pass along by.
 - (a) followed by διά, through.
4. ἔρχομαι, to come or go, denoting the act as distinguished from the result.
5. ἀπέρχομαι, (No. 4 with ἀπό, away from, prefixed,) to come or go away from one place to another; hence, to go away, depart, set off.
6. ἐξέρχομαι, (No. 4 with ἐκ, out of, prefixed,) to come or go out of any place, come or go forth.
 - (a) followed by ἀπό, from, away from.
 - (b) followed by ἐκ, out of.
 - (c) followed by ἔξω, outside, without.
 - (d) followed by παρά, beside.
7. εἰσέρχομαι, (No. 4 with εἰς, into, prefixed,) to come or go into, to enter, enter into or among.
 - (a) followed by διά, through.
 - (b) followed by εἰς, into.
 - (c) followed by ἔσω, inside, within.
8. διέρχομαι, (No. 4 with διά, through, prefixed,) to come or go through, to pass through; of water, to pass over.
 - (a) followed by διά, through.
 - (b) followed by κατά, down.
9. προσέρχομαι, (No. 4 with πρὸς, towards, in the direction of, prefixed,) to come or go to or near to any place or person, to approach, draw near to.
10. παρέρχομαι (No. 4 with παρά, beside, prefixed,) to come or go near to or beside any person or thing, to go or pass near, pass along by.
11. ἄγω, to lead, lead along, (usually of persons. φέρω, to bear, being used of things,) here, only Mid. or reflexive, to lead on, to depart; with the pronoun, let us be leading on, having regard to the point of departure. (Cf. No. 1.)
12. ὑπάγω, (No. 11 with ὑπό, under, prefixed,) to lead or bring under, as horses under a yoke; also, to lead on or away under cover, with the idea of stealth, without noise or notice, hence, gen., to go away, depart so as to be under cover, out of sight.
13. ἀπέρμι, to go away from, depart, (*non occ.*)
14. εἰσεμι, to go into, enter.
 - (a) followed by εἰς, into.
15. ἀναβαίνω, to cause to ascend, to go up, climb up, mount, ascend, (from βαίνω, used of all motion on the ground, go, walk, tread, step, the direction being determined by the preposition prefixed; here by ἀνά, up or back.)
 - (a) followed by ἐπὶ, upon.
16. ἐμβαίνω, (No. 15 with ἐν, in, prefixed, instead of ἀνά, up), to go in, to enter, esp. a ship, etc., to embark.
 - (a) followed by εἰς, into.
17. μεταβαίνω, (No. 15 with μετά, in association with, prefixed, instead of ἀνά, up), to go or pass over from one place to another, to remove.
18. παραινέομαι, to become near, become present, i.e., approach, arrive.
19. περιπατέω, to walk round, walk about.
20. χωρέω, to give space, give way, find way, retire, retreat from.
21. { ὁδόν, a way,
ποιεῖν, to make, } to go forward

1. Matt. ii. 3.
 — 9, see G before.
 1. — 20.
 5. — 22.
 — iii. 5, see G out.
 — 16, see G up.
 — iv. 21, see G on.
 — 23, see G about.
 8. — 24.
 — v. 1, see G up.
 — 24, see G one's
 way.
 — 41 1st, see Compel
 12. — 41 2nd.
 — vii. 13, see G in.
 — viii. 4, see G one's
 way.
 1. — twice.
 — 13, see G one's
 way.
 5. — 19, 21.
 — 31, see G away.
 12. — 32 1st.
 5. — 32 2nd.
 — 33, see G one's
 way.
 12. — ix. 6.
 1. — 13.
 — 25, see G in.
 — 26, see G abroad.
 — 32, see G out.
 — 35, see G about.
 5. — x. 5.
 — 6, 7, part.
 — 11, see G thence
 — 23, see G over.
 — xi. 7, 8, 9, see G out
 1. — xii. 1.
 4. — 9.
 — 14, see G out
 6a. — 43.
 1. — 45.
 6a. — xiii. 1.
 16a. — 2.
 — 3, see G forth.
 — 25, see G one's
 way.
 5. — 28.
 4. — 36.
 12. — 44.
 5. — 46.
 4. — xiv. 12.
 — 14, see G forth.
 5. — 15.
 — 22, see G before.
 — 23, see G up.
 5. — 25 (No. 4, G. L
 T Tr N.)
 4. — 20.
 — 34, see G over
 7b. — xv. 11.
 20. — 17.
 6. — 21.
 — 29, see G up.
 5. — xvi. 21.
 — xvii. 21, see G out.
 1. — 27.
 — xviii. 11, see Going
 (be).
 — 12, 13, see Astray
 12. — 15.
 — 28, see G out.
 5. — 30.
 1. — 32.
 12. — xix. 21.
 — 23, see G away.
 8a. — 24 (No. 7, G T Tr
 A N.)
 — xx. 1, 3, see G out.
 12. — 4 1st.
 — 4 2nd, see G one's
 way.
 — 5, 6, see G out.
 12. — 7.
 — 14, see G one's
 way.
 — 17, 18, see G up.
 1. — xxi. 2, 6.

— Matt. xxi. 9, see G before
 7b. — 12.
 6c. — 17.
 12. — 28.
 5. — 29, 30.
 — 31, see G before.
 — 33, see Country.
 — xxii. 5, see G one's
 way.
 1. — 9.
 — 10, see G out.
 1. — 15.
 — 22, see G one's
 way.
 — xxiii. 13 twice, see
 G in.
 — xxiv. 1, see G out.
 — 26, } see G
 — xxv. 1, } forth.
 — 6, } see G out
 — 9, }
 1. — 9.
 5. — 10 1st, part.
 — 10 2nd, see G in
 1. — 16.
 5. — 18, 25.
 — 46, see G away
 1. — xxvi. 14.
 12. — 18, 24.
 — 30, see G out.
 — 32, see G before.
 5. — 38.
 — 39, see G farther
 — 40, 44, see G away
 11. — 46.
 7c. — 58.
 — 71, 75, see G out
 5. — xxviii. 5.
 7b. — 58.
 — 53, see G to.
 — 65, see G one's
 way.
 1. — 66.
 1. — xxviii. 7 1st.
 — 7 2nd, see G before
 1. — 9 (ap.).
 12. — 10 1st.
 5. — 10 2nd.
 — 16, see G away
 1. — 19.
 — Mark i. 5, see G out.
 5. — 20.
 — 35, see G out.
 11. — 38.
 — 44, see G one's
 way.
 — 45, see G out.
 — ii. 11, see G one's
 way.
 — 12, 13, see G forth
 3a. — 23 1st.
 21. — 23 2nd.
 7b. — 26.
 — iii. 6, see G forth.
 — 13, see G up.
 4. — 19.
 — 21, } see G
 — iv. 3, } out.
 — v. 13, 14, }
 12. — 19.
 5. — 24.
 6b. — 30.
 12. — 31.
 — vi. 1, see G out.
 — 6, see G round
 about.
 — 12, see G out.
 — 24, see G forth.
 5. — 27, 30, 37.
 — 45, see G before.
 — 51, see G up.
 — vii. 19, see G out.
 5. — 24.
 — 29 1st, see G one's
 way.
 6b. — 29 2nd.
 — 30, see G out.

7b. Mark viii. 26.
 — 27, see G out.
 5. — ix. 43.
 — x. 17, see G forth.
 — 21, see G one's
 way.
 — 22, see G away.
 7a. — 25 (St G. N.) (No
 8, G L T Tr A.)
 — 32 1st, see G up.
 — 32 2nd, see G before
 — 33, see G up.
 2a. — 46, part.
 — 52, } see G
 — xi. 2, 4, } one's way
 — 6, see Let.
 — 9, see G before.
 — 11, see G out.
 2a. — 19.
 — xii. 1, see Country.
 — 12, see G one's
 way.
 19. — 38.
 2b. — xiii. 1, part.
 — 15, see G down
 5. — xiv. 10, 12
 12. — 13.
 — 14, see G in
 — 16, see G forth
 12. — 21.
 — 26, see G out
 — 28, see G before.
 — 35, see G forward
 — 39, see G away
 11. — 42.
 9. — 45.
 — 68, see G out.
 — xv. 43, see G in.
 — xvi. 7 1st, see G
 one's way.
 — 7 2nd, see G before
 — 8, see G out.
 1. — 10 (ap.), 12, part
 (ap.).
 5. — 13 (ap.).
 1. — 15 (ap.).
 — 20, see G forth.
 7b. Luke i. 9.
 — 17, see G before
 1. — 39.
 — 76, see G before.
 — ii. 1, see G out.
 1. — 3.
 — 4, see G up.
 — 15 1st, see G away
 8. — 15 2nd.
 1. — 41.
 — 42, see G up.
 4. — 44.
 — 51, see G down.
 — iv. 14, see G out.
 7b. — 16.
 — 30, see G one's
 way.
 — 37, see G out.
 1. — 42.
 — v. 2, see G out.
 5. — 14.
 — 15, see G abroad.
 15a. — 19.
 1. — 24.
 — 27, see G forth.
 — vi. 1, see G through
 7b. — 4.
 — 12, see G out.
 6d. — 19.
 1. — vii. 6, twice, 11 1st.
 — 11, see G with.
 — 17, see G forth.
 — 22, see G one's
 way.
 — 24, 25, 28, see G
 out.
 7b. — 36.
 1. — 50.
 — viii. 1, see G
 throughout.
 6a. — 2.

— Luke viii. 5, see G out
 — 14, see G forth.
 16a. — 22 1st.
 — 22 2nd, see G over
 — 27, see G forth.
 — 31, see G out.
 6a. — 33.
 5. — 34 (om. G L T Tr
 A N.)
 — 35, see G out.
 — 37, see G up.
 — 39, see G one's
 way.
 12. — 42 (ap.).
 6a. — 46.
 1. — 48.
 — 51, see G in.
 6a. — ix. 5, part.
 8b. — 6.
 — 10, see G aside.
 5. — 12 (G. N.) (No. 1,
 G L T Tr A N.)
 1. — 13.
 — 28, see G up.
 1. — 51, 52, 53, part.
 — 56, 57 1st, part.
 5. — 57 2nd, 59, 60.
 — x. 3, see G one's
 way.
 17. — 7.
 — 10, see G out.
 — 30, see G down.
 — 34, see G to-
 1. — 37, 38.
 1. — xi. 5.
 — 14, see G out.
 6a. — 24.
 1. — 26.
 — 37, see G in.
 12. — xii. 53.
 — xiii. 22, see G
 through.
 1. — 32.
 4. — xiv. 1.
 — 3, see Let.
 1. — 10 1st.
 — 10 2nd, see G up
 6. — 18.
 1. — 19.
 — 21, 23, see G out.
 — 25, see G with.
 1. — 31.
 1. — xv. 4, 15, 19.
 — 28, see G in.
 1. — xvi. 30.
 10. — xvii. 7.
 1. — 11, 14 1st.
 12. — 14 2nd (lit. in
 their withdrawing.)
 — 19, see G one's
 way.
 5. — 23.
 6a. — 29.
 — xviii. 10, see G up.
 — 14, see G down.
 7a. — 25 (No. 8, L Tr. N.)
 — 31, see G up.
 — 39, see G before.
 7. — xix. 7.
 1. — 12, 23.
 12. — 30.
 — 32, see G one's
 way.
 1. — 36.
 7b. — 45.
 — xx. 9, see Country.
 1. — xxi. 8.
 — 37, see G out.
 — xxii. 4, see G one's
 way.
 1. — 8.
 5. — 13.
 1. — 22, 33, 39.
 — 47, see G before.
 — 62, see G out.
 — 68, } see Let
 — xxiii. 22, }
 — 52, see G unto.

1. Luke xxiv. 13, part.
with *εἰς* (lit. *unto*
going)
— 15, see G with.
5. — 24.
1. — 25 twice.
— 29, see G in.
— John i. 44, see G forth.
— ii. 12, see G down.
— 13, see G up.
12. — iii. 8.
8a. — iv. 4.
— 8, see G away.
12. — 16.
— 28, see G one's
way.
6h. — 30.
5. — 43.
4. — 45.
5. — 47.
— 50, see G one's
way.
— 51, see G down.
— v. 1, see G up.
— 4, see G down.
5. — vi. 1.
— 3, see G up.
— 16, see G down.
4. — 17.
12. — 21, [with.
— 22 1st, see G into
— 22 2d, see G away
5. — 66.
— 67, see G away.
5. — 68.
12. — vii. 2.
— 8 twice, 10 twice,
14, see G up.
— 19, 20, see G about
12. — 23.
1. — 25 twice.
1. — 33 (*ap.*)
— viii. 1 (*ap.*)
— 9, see G out.
1. — 11 (*ap.*)
12. — 14 twice.
— 21 1st, see G one's
way.
12. — 21 2nd, 22.
8a. — 50 1st.
— 59 2nd (*ap.*)
12. — ix. 7 1st.
— 7 2nd, see G one's
way.
5. — 11 1st.
12. — 11 2nd.
1. — x. 4.
— 9, see G in and
G out.
— 40, see G away
11. — xi. 7.
12. — 8.
1. — 11.
11. — 15, 16.
— 20, see Meek.
— 28, see G one's
way.
12. — 31 1st, see G out.
— 31 2nd, 44.
— 46, see G one's
way.
5. — 54.
— 55, see G up.
— xii. 11, see G away
— 13, see G forth.
5. — 19.
12. — 35.
12. — xiii. 3.
— 30, 31, see G out
12. — 33, 36 twice.
1. — xiv. 2, 3.
12. — 4, 5.
1. — 12.
— 25 1st, see G away
1. — 28 2nd.
12. — xv. 16.
— xvi. 5 1st, see G
one's way.
12. John xvi. 5 2nd.
— 7 twice, see G
away.
12. — 10, 16 (*ap.*), 17.
1. — 28.
— xviii. 1, 4, see G
forth.
5. — 6.
— 8, see G one's way
— 15, see G in with
— 16, see G out.
7b. — 28.
— 29, 38, see G out.
— xix. 4, see G forth
7b. — 9.
— 12, see Let.
— 17, } see G forth
— xx. 3, }
— 5, see G in.
7b. — 6.
— 8, see G in
— 10, see G away.
1. — 17.
12. — xxi. 3 1st.
4. — 3 2nd.
— 3 3rd, see G forth
— 11, see G up.
— 23, see G abroad
Acts i. 10, see G up.
1. — 11.
— 13, see G up.
— 21, see G in and
G out.
1. — 25.
— iii. 1, see G up.
14a. — 13.
— 13, see Let.
— iv. 15, see G Aside.
— 21, 23 1st, see Let
4. — 23 2nd.
1. — v. 20.
b. — 26, part.
— 40, see Let.
— vii. 15, see G down
— 40, see G before.
— viii. 4, see G every-
where.
— 5, see G down
1. — 26 1st.
— 26 2nd, see G down
1. — 27.
— 29, see G near.
1. — 36.
— 38, see G down.
1. — 39.
— ix. 1, see G unto
7b. — 6.
1. — 11.
— 15, 17, see G
one's way.
— 28, see G out.
— 29, see G about.
— 39, see G with.
— x. 9 1st, see Journey
— 9 2nd, see G up.
1. — 20.
— 21, see G down.
— 23, see G away
— 27, see G in.
— 38, see G about.
— xi. 3, see G in.
— 12, see G with.
5. — 22 (*om.* LT Tr N)
— xii. 9, 10, see G out
1. — 17.
— 19, see G down.
— xiii. 6, see G through
— 11, see G about
7b. — 14.
— 42, see G out.
7b. — xiv. 1.
— 25, see G down.
— xv. 2, see G up.
— 24, see G out.
— 33, see Let.
— 36, see G again.
— 38, see G with.
— 41, see G through

- Acts xvi. 3, see G forth
— 4, see G through
— 6, see G through-
1. — 7, } out.
6c. — 13.
1. — 16, part.
— 35, 36 1st, see Let
1. — 36 2nd.
6h. — 40.
— xvii. 2, see G in.
— 9, see Let.
13. — 10.
1. — 14.
1. — xviii. 6.
— 22 1st, see G up.
— 22 2nd, see G down
— 23, see G over all
7b. — xix. 8.
6a. — 12 (No. 2, G L T
1. — 21. (Tr A N)
1. — xx. 1.
— 2, see G over.
— 5, see G before.
— 10, see G down.
— 13 1st, see G before
— 13 2nd, see A foot.
1. — 22.
8. — 25.
— xxi. 2, see A board.
— 4, see G up.
— 5, see G one's way
— 12, 15, see G up.
— 16, see G with.
— 18, see G in.
— 31, see G about.
1. — xxii. 5, 10.
9. — 26.
— xxiii. 10, see G down
18. — 16.
— 19, see G aside.
1. — 23.
1. — 32 (No. 5, G ~ L
Tr A N).
— xxiv. 6, see G about
— 11, see G up.
— 25, see G one's
way. [with.
— xxv. 5, see G down
— 6, see G down.
— 9, see G up.
1. — 12, 20.
1. — xxvi. 12, part.
— 21, see G about.
— 31, see G aside.
1. — xxvii. 3.
— 28, see G further
or Little.
4. — xxviii. 14.
— 18, see Let.
1. — 26.
— Rom. iii. 12, see G out
of the way.

- Rom. x. 3, see G about
6. — 18.
1. — xv. 25.
6b 1 Cor. v. 10.
— vi. 1, 6, 7, see Iaw
— ix. 7, see Waifaro
— x. 4, see G with.
1. — 27.
1. — xvi. 4 twice, 6.
6 2 Cor. ii. 13.
6. — viii. 17.
— ix. 5, see G before
— Gal. i. 17 1st, see G up.
5. — 17 2nd.
— 18, } see G up
— ii. 1, 2, }
— Eph. iv. 26, see G down
— Phil. ii. 23, see G with
(how it will.)
— 1 Thes. iv. 6, see G be-
yond.
1. 1 Tim. i. 3, part
— 18, } see G
— v. 24, } before
— Heb. vi. 1, see G on.
— vii. 18, see G before
14a. — ix. 6.
— xi. 8 1st & 2nd, see
G out.
4. — 8 3rd.
— xiii. 12, see G forth.
— Jas. i. 24, see G one's
way.
— iv. 13 1st, see G to.
1. — 13 2nd.
— v. 1, see G to.
— 1 Pet. ii. 25, see Astray.
1. — iii. 19, 22.
— 2 Pet. ii. 15, see Astray.
12. 1 John ii. 11.
— 19, } see G out.
— v. 1, }
— 3 John 7, see G forth.
5. Jude 7.
1. — 11.
2b. Rev. i. 16.
— iii. 12, see G out.
— vi. 2, see G forth
— 4, see G out.
12. — x. 8.
5. — 0.
5. — xii. 17.
12. — xiii. 10.
12. — xiv. 4.
— xvi. 1, see G one's
way.
5. — 2.
— 14, see G forth.
12. — xvii. 8, 11.
2b. — xix. 15.
— xx. 8, see G out.
— 9, see G up.

The following combinations do not in-
clude those which are represented by
two or more separate Greek words. For
these see under *each* word respectively.

GO ABOUT.

1. *διέρχεται*, see "go," No. 8.
2. *ἐπιχειρέω* to lay hands upon, put one's
hand to a work, set to work at,
attempt.
3. *ζητέω*, to seek, seek for; search out,
enquire into, to seek to do.
4. *πειράζω*, to make proof or trial, make
an attempt.

5. *πειράω*, to attempt, undertake, endeavour; to make an attempt, try to do, (occ. Acts ix. 26.)

6. *περιάγω*, to lead round, to go about or round.

6. Matt. iv. 23.
6. — ix. 35.
3. John vii. 19, 20.
2. Acts ix. 29
1. — x. 38.

6. Acts xiii. 11.
3. — xxi. 31, part
4. — xxiv. 8.
5. — xxvi. 21
3. Rom. x. 3.

GO ABROAD.

1. *ἐξέρχομαι*, see "GO," No. 6.

2. *διέρχομαι*, see "GO," No. 8.

1. Matt. ix. 26. | 2. Luke v. 15
1. John xxi. 23.

GO AGAIN.

ἐπιστρέφω, to turn upon or towards, return.

Acts xv. 36

GO ASIDE.

1. *ἀναχωρέω*, to go back, recede, *spoken of those who flee*, to go away, depart, *withdraw for privacy*.

2. *ὑποχωρέω*, to give place covertly, withdraw one's self under cover, *without noise or notice*.

3. *ἀπέρχομαι*, see "GO," No. 5.

2. Luke ix. 10. | 1. Acts xxiii. 19.
3. Acts iv. 13. | 1. — xxvi. 31, part.

GO AWAY.

1. *ἀπέρχομαι*, see "GO," No. 5.

2. *ἐξέρχομαι*, see "GO," No. 6.

3. *πορευόμαι*, see "GO," No. 1.

4. *ὑπάγω*, see "GO," No. 12.

1. Matt. viii. 31, (G~),
(ἀποστρέλλω ἡμᾶς, καὶ
ὡς αἰσώγῃ, ὑπάγει οὗτος,
ἐπιστρέφον ἡμῖν ἀπελ-
εῖν, suffer us to go
away, G L T Tr A N.)

1. — xix. 22.
1. — xxv. 46.
1. — xxvi. 42, 44.
3. — xxviii. 16.
1. Mark x. 22.

1. Mark xiv. 39.
1. Luke ii. 15.
1. John iv. 8.
1. — vi. 22.
4. — 67.
1. — x. 40.
4. — xii. 11.
4. — xiv. 28.
1. — xvi. 7 twice.
1. — xx. 10.
2. Acts x. 23.

GO BEFORE.

1. *προάγω*, ("GO," No. 11, with *πρό*, before, *prefixed*,) to lead forth;

intrans., to go before, *of place*, to go in front, *of time*, to go first, precede.

2. *προέρχομαι*, (No. 4 with *πρό*, before, *prefixed*,) to go or come before or first of *time*, i.e., in front of *place*, or first of *time*.

3. *προπορεύομαι*, (No. 1 with *πρό*, before, *prefixed*,) to pass before, i.e., in front of *place*, or first of *time*.

1. Matt. ii. 9.

1. — xiv. 22.

1. — xxi. 9, 31.

1. — xxvi. 32.

1. — xxviii. 7.

1. Mark vi. 45.

1. — x. 32, part with ἦρ,
lit., was leading on be-
fore.

1. — xi. 9.

1. — xiv. 28.

1. — xvi. 7.

2. Luke i. 17.

3. — 76.

1. — xviii. 39 (*παρίγω*,
to lead along near,
Lm.)

2. — xxii. 47.

3. Acts vii. 40.

2. — xx. 5, 13.

2. 2 Cor. ix. 5.

1. 1 Tim. i. 18.

1. — v. 24.

1. Heb. vii. 18.

GO BEYOND.

ὑπερβαίνω, to go, walk, tread, step beyond, to overstep, go too far.

1. Thea. iv. 6.

GO DOWN.

1. *καταβαίνω*, to go, walk, tread or step down, descend from a higher to a lower place.

2. *κατέρχομαι*, to go or come down, denoting the act as distinguished from the result.

3. *ἐπίδω*, to sink upon, go down or set upon.

(a) followed by *ἐπί*, upon.

1. Mark xiii. 15.

1. Luke ii. 61.

1. — x. 30.

1. — xviii. 14.

1. John ii. 12.

1. — iv. 51, part.

1. — v. 4 (sp.)

1. — vi. 16.

1. Acts vii. 15.

2. Acts viii. 5.

1. — 26, 38

1. — x. 21.

2. — xii. 19.

1. — xiv. 25.

1. — xviii. 22

1. — xx. 10.

1. — xxiii. 10.

1. — xxv. 6.

3a. Eph. ii. 26

GO DOWN WITH.

συνκαταβαίνω, ("GO DOWN," No. 1 with *σύν*, together with, *prefixed*, imply *ing union or co-operation*.)

Acts xxv. 5.

GO EVERYWHERE.

διέρχομαι, see "GO," No. 8.

Acts viii. 4.

GO FARTHER.

1. *προβαίνω*, to go, step, walk forward, advance.
 2. *προέρχομαι*, see "GO BEFORE," No. 2.
- 2 Matt. xxvi. 39 (*προσέρχομαι*, see G, No. 9, G ~ T Tr)
1 Mark i. 19, part.

GO FORTH.

1. *ἐξέρχομαι*, see "GO," No. 6.
 2. *πορεύομαι*, see "GO," No. 1.
 3. *ἐκπορεύομαι*, see "GO," No. 2.
- | | |
|-----------------------------|-------------------|
| 1. Matt. xiii. 3. | 2. Luke viii. 14. |
| 1. — xiv. 14. | 1. — 27, part. |
| 1. — xxiv. 26. | 1. John i. 44. |
| 1. — xxv. 1. | 1. — xii. 13. |
| 1. Mark ii. 12, 13. | 1. — xviii. 1, 4. |
| 1. — iii. 6. | 1. — xix. 4, 17. |
| 1. — vi. 24. | 1. — xx. 3. |
| 8. — x. 17, part. | 1. — xxi. 3. |
| 1. — xiv. 16. | 1. Acts xvi. 3. |
| 1. — xvi. 20 (<i>ap.</i>) | 1. Heb. xiii. 13. |
| 1. Luke v. 27. | 1. 3 John 7. |
| 1. — vii. 17. | 1. Rev. vi. 2. |
3. Rev. xvi. 14 (*om.* G ~.)

GO FORWARD.

- προέρχομαι*, see "GO BEFORE," No. 2.
Mark xiv. 35 (*προσέρχομαι*, see G, No. 9, G ~ Tr.)

GO FURTHER.

- διώστημι*, to divide, place asunder, stand at certain distances or intervals.
Acts xxviii. 28, part.

GO WITH (HOW IT WILL)

- τά*, the things, } [the verb "see" in this
περί, concerning, } text meaning "to look
ἐμέ, me, } away from.]

Phil ii. 23.

GO IN.

1. *εἰσέρχομαι*, see "GO," No. 7.
 2. *εἰσεμι*, see "GO," No. 14.
- | | |
|-----------------------|------------------|
| 1. Matt. vii. 13. | 1. Luke xxiv. 27 |
| 1. — ix. 25. | 1. John x. 9. |
| 1. — xxiii. 13 twice. | 1. — xx. 5, & |
| 1. — xxv. 10. | 1. Acts i. 21. |
| 1. Mark xiv. 14. | 1. — ix. 6. |
| 1. — xv. 43. | 1. — x. 27. |
| 1. Luke viii. 51. | 1. — xi. 8. |
| 1. — xi. 37. | 1. — xvi. 2. |
| 1. — xv. 22. | 2. — xxi. 18. |

GO IN WITH.

- συνεωσέρχομαι*, ("GO," No. 7, with *σύν*, together with, *prefixed*, implying union and co-operation.)

John xviii. 15.

GO INTO WITH.

John vi. 22.

GO NEAR.

- προσέρχομαι*, see "GO," No. 9.

Acts viii. 20.

GO ON.

1. *προβαίνω*, see "GO FARTHER," No. 1.
 2. *φέρω*, to bear (as a burden,) then, to bear with the idea of motion, bear along.
- (a) *Μιδ.*, to bear one's self along, tend.
1 Matt. iv. 21. | 2a. Heb. vi. 1.

GO ONE'S WAY.

1. *ἀπέρχομαι*, see "GO," No. 5.
 2. *ὑπάγω*, see "GO," No. 12.
 3. *πορεύομαι*, see "GO," No. 1.
- | | |
|-------------------|-------------------|
| 2. Matt. v. 24. | 1. Luke viii. 39. |
| 2. — viii. 4, 13. | 2. — x. 3. |
| 1. — 33. | 3. — xvii. 19. |
| 1. — xiii. 25. | 1. — xix. 32. |
| 1. — xx. 4. | 1. — xxii. 4. |
| 2. — 14. | 1. John iv. 28. |
| 1. — xxii. 5, 22. | 3. — 50 twice. |
| 2. — xxvii. 65. | 2. — viii. 21. |
| 2. Mark i. 44. | 1. — ix. 7. |
| 2. — ii. 11. | 1. — xi. 28, 46. |
| 2. — vii. 29. | 2. — xvi. 5. |
| 2. — x. 21, 52. | 3. — xviii. 8. |
| 2. — xi. 2. | 3. Acts ix. 16. |
| 1. — 4. | 1. — 17. |
| 1. — xii. 12. | 3. — xxi. 5. |
| 2. — xvi. 7. | 3. — xxiv. 25. |
| 3. Luke iv. 30. | 1. Jas. i. 24. |
| 3. — vii. 22. | 2. Rev. xvi. 1. |

GO OUT.

1. *ἐξέρχομαι*, see "GO," No. 6.
 2. *ἀπέρχομαι*, see "GO," No. 5.
 3. *ἐκπορεύομαι*, see "GO," No. 2.
 4. *ἀποβαίνω*, to go, step, walk away from.
 5. *ἐξείμι*, to go out of or out from among.
 6. *σβέννυμι*, to quench, extinguish as a light or fire.
- (a) *Pres. Pass.*, to be going out

1. διέρχομαι, *see* "go," No. 8.
2. διαπεράω, to drive right through, to pass right across or through. a space, pass right over.
3. τελέω, to bring about, complete, fulfil, accomplish.
- (a) *Pass.*; to be brought about, bring to an end.

3. Matt. x. 23, *marg. end.* | 2. Matt. xiv. 34, *part.*
or *finish.* | 1. Luke viii. 22
1. Acts xx. 2, *part.*

GO OVER ALL.

διέρχομαι, *see* "go," No. 8.

Acts xviii. 23.

GO ROUND ABOUT.

περιάγω, ("go," No. 11 with περί, around, *prefixed.*) to lead round, lead about.

Mark vi. 6.

GO THENCE.

ἐξέρχομαι, *see* "go," No. 6.

Matt. x. 11.

GO UP.

1. ἀναβαίνω, *see* "go," No. 15.
2. ἐμβαίνω, *see* "go," No. 16.
3. προσαναβαίνω, (No. 1 with πρὸς, towards, *prefixed.*) to go up towards, (*non occ.*)
4. ἀνέρχομαι, ("go," No. 4 with ἀνά, up, *prefixed.*) (*non occ.*)
5. πορεύομαι, *see* "go," No. 1.

1. Matt. iii. 16.
1. — v. 1.
1. — xiv. 23.
1. — xv. 29.
1. — xx. 17, 18.
1. Mark iii. 13.
1. — vi. 51.
1. — x. 32, 33.
1. Luke ii. 4, 42.
3. — viii. 37.
1. — ix. 26.
2. — xiv. 10.
1. — xviii. 10, 31.
1. John ii. 13.
1. — v. 1.
4. — vi. 8.
1. — vii. 6 twice
1. — — 10 twice, 14.
1. — xi. 55

1. John xxi. 11.
5. Acts i. 10, *part.*
1. — — 13.
1. — — iii. 1.
1. — — x. 9.
1. — — xv. 2.
1. — — xviii. 22.
1. — — xxi. 4 (*ἐπιβαίνω*,
embark, J. T. Tr A N.)
1. — — — 12, 15.
1. — — xxiv. 11.
3. — — xxv. 9.
4. — Gal. i. 17 (*ἀναέρ-*
χομαι *see* G, No. 5, L
Trm A.)
4. — — — 18, *marg. re-*
turn.
1. — — — ii. 1, 2.
1. Rev. xx. 9

GO WITH.

1. συνέρχομαι, ("go," No. 4 with σύν, together with, *prefixed.*)
2. συμπορεύομαι, ("go," No. 1 with σύν, together with, *prefixed.*)

3. ἀκολουθῆναι, to go with, accompany, follow

- | | |
|------------------|-------------------------------|
| 2. Luke vii. 11. | 1. Acts xi. 12. |
| 2. — xiv. 25. | 1. — xv. 38. |
| 2. — xxiv. 15. | 1. — xxi. 16. [follow.] |
| 1. Acts ix. 39. | 3. 1 Cor. x. 4, marg. (text). |

GOING (BE.)

πορεύομαι, see "GO," No. 1.

Matt. xxviii. 11, part.

GOING OUT (be) [margin.]

σβέννυμι, see "GO OUT," No. 6.

Matt. xxv. 8, text; go out

GOAT (-s.)

1. ἔριφος, a kid, a young goat, (occ. Luke xv. 29.)
2. ἐρίφιον, (*dim. of No. 1.*) a young kid, (*non occ.*)
3. τράγος, a he-goat, (*non occ.*)

- | | |
|-------------------|-------------------------|
| 1. Matt. xxv. 32. | 3. Heb. ix. 12, 18, 19. |
| 2. — 33. | 3. — x. 4. |

GOATSKIN (-s.)

- | | |
|----------------------|-------------|
| { αἴγιος, of a goat, | { goat-skin |
| | |

Heb. xi. 37, pl.

GOD (-s.)

1. Θεός, God. *A name reclaimed from the heathen, and used in N.T. for the true God. Various derivations, ancient and modern, have been proposed, but it is nearly certain that its origin is from the East and comes from the Sanscrit root, DIU-S (pronounced dyus,) which means: (1) masc., fire, the sun, (2) fem., a ray of light, day,* (3) neut., the sky, heaven. DIV-S also means (1) as adj., brilliant, (2) as fem. subst., sky or heaven.*

[Wherever the Sun shines in the world he has been or is, worshipped as God, because he gives light to Heaven and life to earth; and heaven was in turn worshipped as the abode

of the Sun, but the object of adoration was Light and Life,* or heaven either as the abode of the Sun, or as personified. Then DIAUS was procreating or generative power dwelling in heaven. The Father of light and life. Hence came Lat., DEUS; Doric, ΣΔΕΥΣ, and ZEOΣ; Lacedæmonian, ΣΙΟΣ; Eolic, ΔΕΥΣ, or ZEΥΣ; and Attic, ΘΕΥΣ and ΘΕΟΣ. †

Θεός however, having lost the meaning of the one God came to mean "a God" only, one of the many gods. Hence it became necessary in N.T. gen., to distinguish it by the article, ὁ Θεός, the one supreme with whom is the fountain of life and light; and now, to know Him that hath called us out of darkness into His marvellous light, is "life eternal." He is "the fountain of life" and "in His light alone can we see light."

In the Septuagint the sing. Θεός, is (with a very few exceptions) the translation of the pl. אֱלֹהִים (Elohim) never the pl. Θεοι. It is also used frequently for יהוה Jehovah (see under "LORD.")

אֱלִ is from the root אָל or אִל which means, (1) to be strong, powerful; (2) to take precedence, be first, אָל† then means (1) a powerful man, (Ezek. xxxi. 11; xxxii. 21), (2) power, strength, (Gen. xxxi. 29), (3) God, as the mighty one, the one above all, the first, combining the idea of inspiring awe and adoration.

אֱלֹהִים, plural, is used (1) for all gods, (Ex. xii. 12; xviii. 11; 2 Kings xix. 18.) (2) angels, Ps. lxxxii. 1; xovii. 7), (3) Kings, Princes, etc., (Ps. lxxxii. 1, 6; Ex. xxi. 6), (4) in the

* Hence *supraior*, is from שָׁמַיִם, *supra* the "fountain of light and heat."

† Kindred with these is DIES-PITER, or DIU-PITER (Jupiter), i.e. Heaven-father; and from DIV proceeds the adj. DEVAS, Lat. Divus, i.e. one of DIV. (Heaven) traceable in the Eng. DIVINE. Hence also the old Icelandic TÍFI or TÍVI a god, and modern Icelandic DIF-IL a devil.

‡ It is also probably the root of ἥλιος, the Sun, and is to be traced in the Syr., and Sab., AL-OHO; Arab., ILAH; Chald., ELAH; and Samaritan ALAH.

* Hence Lat., Dies (fem.) day.

singular senso, the one God, Three in One.]

- * In the following references (*distinguished by the asterisk*), Θεός is used without the article, and denotes the conception of God, as an Infinite and perfect Being, one who is almighty, infinite, etc.

With the article (*i.e. in all passages not so distinguished*) ὁ Θεός denotes the God, the revealed God, the God of the Bible, and according to the context may denote, this God, our God, etc., the article marks the word as objective and definite, and also distinguishes the subject from the predicate.

Other combinations are also distinguished:

- (a) Κύριος ὁ Θεός, Lord the God, (like O.T. Jehovah-Elohim.)
 (b) υἱὸς Θεοῦ, Son, or a Son of God
 (c) Θεοῦ υἱός, God's Son, more emphatic, see Matt. xxvii. 54, etc.
 (d) ὁ υἱὸς τοῦ Θεοῦ, the Son of the (revealed) God, see Matt. xvi. 16; Acts xi. 20, etc.
 (e) υἱὸς τοῦ Θεοῦ, Son, or a Son of the (revealed) God, (the Deity being recognised, but the relationship not so fully admitted.)
 (f) Θεός, used of other Gods.

2. δαιμόνιον, see "DEVIL," No. 2.

1. Matt. i. 23.
 — ii. 12, 22, see *Warned*
 1. — iii. 9, 16.
 1a. — iv. 3.
 1*. — 4.
 1a. — 6.
 1a. — v. 7, 10.
 1b. — 9.
 1. — 31.
 1*. — vi. 24.
 1. — 30, 33 (om. L T M)
 1a. — viii. 29.
 1. — ix. 8.
 1. — xii. 4.
 1*. — 28 1a.
 1. — 28 2nd.
 1a. — xiv. 33.
 1. — xv. 3, 4, 6, 31.
 1d. — xvi. 16.
 1. — 23.
 1. — xix. 6, 17 (ap.)
 1. — 24 (τὸν ἐπαυρῶν, of the heavens, L T Tr A*)
 1*. — 26.
 1. — xxi. 12 (om. G - L Tr M.)
 1. — 31, 43.
 1. — xxi. 16.

- 1*. Matt. xxii. 21 1a
 1. — 21 2nd, 29.
 1. — 30 (om. G - L Tr)
 1. — (1* A*)
 1. — 31, 32 1st, 2nd, 3rd.
 1*. — 32 4th (om. L T Tr A M)
 1a. — 37.
 1. — xxi. 22.
 1. — xxi. 31, 63 1a.
 1d. — 63 2nd.
 1c. — xxvii. 40 (1b, L.)
 1. — 43 1a.
 1. — 43 2nd.
 1. — 46 twice.
 1c. — 64 (No. 1b, L T A)
 1a. Mark i. 1 (No. 1b, L T A)
 1. — (om. T M.)
 1. — 14, 15, 24.
 1. — 11, 7, 12, 26.
 1d. — 11. 11.
 1. — 35.
 1. — iv. 11, 26, 30.
 1a. — v. 7 1a.
 1. — 7 2nd.
 1. — vii. 8, 9, 13.
 1. — viii. 32.
 1. — ix. 1, 47.
 1. — x. 6 (om. L T Tr A M)

1. Mark x. 9, 14, 15, 18, 23, 24, 25.
 1. — 27 1st (No. 1*, T Tr A M)
 1. — 27 2nd (ap.)
 1. — xi. 22.
 1. — xii. 14, 17 twice, 24.
 1. — 26 1st & 2nd.
 1. — 26 3rd & 4th, 27 1st.
 1. — (No. 1*, L T Tr A)
 1*. — 27 2nd (om. G L Tr A)
 1. — 29, 30.
 1*. — 32 (om. G L T Tr A M)
 1. — 34.
 1. — xiii. 19.
 1. — xiv. 25.
 1. — xv. 34 twice.
 1b. — 39.
 1. — 43.
 1. — xvi. 19 (ap.)
 1. Luke i. 6, 8, 16, 19, 30, 30, 32.
 1b. — 35.
 1. — 37, 47, 64.
 1a. — 68.
 1*. — 78.
 1. — 11. 13.
 1. — 14.
 1. — 20, 28.
 1*. — 40, 52.
 1. — 111. 2.
 1c. — 6, 8.
 1. — 38.
 1a. — iv. 3.
 1. — 4 (ap.)
 1a. — 5.
 1d. — 9 (No. 1a, G L T Tr A M)
 1a. — 12.
 1. — 34.
 1d. — 43.
 1. — v. 1, 21, 25, 26.
 1. — vi. 4, 12, 20.
 1. — vii. 16 twice, 28, 29, 30.
 1. — viii. 1, 10, 11, 21.
 1a. — 26 (om. τοῦ Θεοῦ, of God, G -)
 1. — 39.
 1. — ix. 2, 11, 20, 27, 43, 60, 62.
 1. — x. 9, 11.
 1a. — 27.
 1. — xi. 20 1a.
 1. — 20 2nd.
 1. — 28, 42, 49.
 1. — xii. 0, 8, 9.
 1. — 20 (Κύριος, Lord, Lm.)
 1. — 21.
 1. — 24, 28.
 1. — 31 (αὐτοῦ, of Him or His, G - L T Tr A M)
 1. — xiii. 13, 18, 20, 28, 29.
 1. — xiv. 15.
 1. — xv. 10.
 1*. — xvi. 13.
 1. — 15 twice, 16.
 1. — xvii. 15, 18, 20 twice, 21.
 1. — xviii. 2, 4, 7, 11, 18, 16, 17, 19, 24, 26, 27, 29, 43 twice.
 1. — xix. 11, 37.
 1. — xx. 10, see *Forbidd*.
 1. — 11, 25 twice.
 1. — 36 (No. 1*, T Tr A M)
 1. — 37 1st.
 1. — 37 2nd & 3rd (No. 1*, L T Tr A M)
 1*. — 38.
 1. — xxi. 4 (om. T Tr A M)

1. Luke xxi. 31.
 1. — xxi. 16, 18, 49.
 1d. — 70.
 1. — xxi. 36, 40, 47, 51.
 1. — xxiv. 19, 53.
 1. John i. 1a.
 1*. — 1 2nd.
 1. — 2.
 1. — 6, 12, 13, 18.
 1. — 29.
 1d. — 34.
 1. — 36.
 1d. — 60.
 1. — 62.
 1*. — 111. 2 1a.
 1. — 22nd, 3, 5, 16, 17.
 1d. — 18.
 1*. — 21.
 1. — 33, 34 1st & 2nd.
 1. — 34 3rd (om. G - L T Tr A M)
 1. — 36.
 1. — iv. 10, 24.
 1. — v. 18 twice.
 1d. — 25.
 1. — 42.
 1. — 44 (om. Lb.)
 1. — vi. 27, 28, 29, 33.
 1. — 45 (No. 1*, L T)
 1. — 46.
 1d. — 60 (ὁ ἕως τοῦ Θεοῦ, the holy one of God, instead of ὁ Χριστός & υἱὸς τοῦ Θεοῦ, the Christ the holy one of God, L T Tr A M)
 1. — vii. 17.
 1. — viii. 40, 41. 42 twice, 47 3 times.
 1*. — 64.
 1. — ix. 8, 16, 24, 29, 31 1a.
 1. — 31 2nd, see *Worshipper*.
 1*. — 33.
 1d. — 36 (ὁ υἱὸς τοῦ ἀποστόλου, the Son of man, G - A M)
 1. — x. 38.
 1d. — 34, 35 1a.
 1. — 36 1a.
 1a. — 36.
 1. — xi. 4 1st.
 1d. — 4 2nd.
 1. — 22 twice.
 1d. — 27.
 1. — 40, 52.
 1. — xii. 43.
 1. — xiii. 3 1a.
 1. — 3 2nd, 31, 32 1a (ap.), 32 2nd.
 1. — xiv. 1.
 1. — xvi. 2.
 1. — 27 (Trm) (No. 1*, L) (ὁ πατήρ, the Father, Tr A)
 1*. — 30.
 1. — xvii. 8.
 1b. — xix. 7 (No. 1a, Bena and Elsevier.)
 1*. — xx. 17 twice.
 1. — 28.
 1d. — 31.
 1. — xxi. 19.
 1. — Acts i. 8.
 1. — 11, 17, 22 twice, 23, 24, 30, 32, 33, 36.
 1a. — 39.
 1. — 47.
 1. — 111. 8, 9, 18 twice, 15, 18, 21.
 1a. — 22.
 1. — 25, 26.
 1. — iv. 10, 19 twice, 21, 24 1a.
 1. — 24 2nd (om. L T Tr A M) (i.e. he that, instead of God which last.)

1. Acts iv. 31.
 1. v. 4.
 1. 29.
 1. 30, 31, 32
 1. 39 1st
 1. 39 2nd, see Fight
 1. vi. 2, 7, 11.
 1. vii. 2, 6, 7, 9, 17.
 1. 26, see God (to)
 or exceeding.
 1. 25.
 1. 32 twice (om. L
 T Tr A N).
 1. 35, 37.
 1f. 40.
 1f. 42.
 1f. 43.
 1. 45, 46 1st.
 1. 46 2nd (αἰσος, the
 house, L T Trm A N).
 1. 55 1st.
 1. 55 2nd, 56.
 1. viii. 10, 12, 14, 20,
 21.
 1. 22 (Κύριος, the
 Lord, G L T Tr A N)
 1d. 37 (ap.)
 1d. ix. 20.
 1. x. 2 twice, 3, 4, 15,
 22 1st.
 1. 22 2nd, see
 Warned.
 1. 28, 31, 33 1st
 1. 33 2nd (ἀνδρὶ
 Κυρίου, from the Lord,
 instead of ἀνδρὶ τοῦ
 Θεοῦ of God, G L T (ὄν
 by) Tr A N).
 1. 34, 38 twice, 40,
 41, 42, 46
 1. xi. 1, 9, 17 twice
 18 twice, 23.
 1. xii. 5.
 1f. 22.
 1. 23, 24.
 1. xiii. 5, 7, 16, 17, 21,
 23, 26, 30, 33, 36, 37,
 43.
 1. 44 (Κυρίου, the
 Lord, G L T Tr A N).
 1. 46.
 1f. xiv. 11.
 1. 15 (No. 1*, G L
 T Tr A N).
 1. 22, 26, 27.
 1. xv. 4, 7.
 1. 8.
 1. 10, 12, 14, 18
 (ap.), 19.
 1. 40 (Κυρίου, the
 Lord, G L T Tr A N)
 1. xvi. 14, 17, 25, 34.
 1. xvii. 13.
 1. 18.
 1. 23, see G that
 one worshippeth
 1. 23.
 1. 24, 29, 30.
 1. xviii. 7, 11, 13, 21.
 1. 26 (om. G L).
 1. xix. 8, 11.
 1. 20 (Κυρίου, the
 Lord, S E G L T Tr
 A N).
 1f. 26.
 1. xx. 21 (No. 1*, T Tr
 A N).
 1. 24.
 1. 25 (om. G L T Tr
 A N).
 1. 27.
 1. 28 (G L) (Κυρίου
 the Lord, G L T Tr A N).
 1. 32.
 1. xxi. 18.
 1. xxi. 8, 14.
 1. xxi. 1, 3, 4.
 1. 9, see Fight.

1. Acts xxiv. 14, 15, 16.
 1. xxi. 6, 8, 18, 20,
 22, 29.
 1. xxvii. 23, 24, 25, 35
 1f. xxviii. 9.
 1. 15, 23, 28, 31.
 1. Rom. i. 4.
 1b. 4.
 1. 7 twice.
 1. 8, 9, 10.
 1. 10, 17, 18.
 1. 19 twice, 21 1st.
 1. 21 2nd.
 1. 23, 24, 25, 26,
 28 twice.
 1. 30, see G (hater
 of).
 1. 32.
 1. ii. 2, 3, 4, 5, 11.
 1. 13 (om. the ar-
 ticle, Lb Trmb.)
 1. 16, 17, 23, 24,
 29.
 1. iii. 2, 3.
 1. 4 1st, see Forbid
 4 2nd.
 1. 5 1st.
 1. 5 2nd.
 1. 6 1st, see Forbid
 6 2nd, 7, 11.
 1. 18.
 1. 19.
 1. 21, 22.
 1. 23, 25 twice, 29,
 30.
 1. 31, see Forbid.
 1. iv. 2 (No. 1*, L T
 Tr A N).
 1. 5, 6.
 1. 17.
 1. 20 twice.
 1. v. 1, 2, 5, 8, 10, 11,
 15.
 1. vi. 2, see Forbid.
 1. 10, 11, 13 twice.
 1. 16, see Forbid.
 1. 17 (lit., χάρις
 τοῦ Θεοῦ, thanks to God.)
 1. 22, 23.
 1. vii. 4.
 1. 7, 13, see Forbid
 1. 22, 25 1st.
 1. 25 2nd.
 1. viii. 8.
 1. 7 1st.
 1. 7 2nd.
 1. 8, 9, 14 1st.
 1b. 14 2nd.
 1. 16 (with τέκνα,
 children).
 1. 17.
 1d. 19.
 1. 21.
 1. 27.
 1. 28, 31.
 1. 33 twice.
 1. 34, 39.
 1. ix. 5.
 1. 6, 8, 11, 14 1st.
 1. 14 2nd, see Forbid
 1. 16, 20, 22.
 1b. 26.
 1. x. 1.
 1. 2.
 1. 3 twice, 9.
 1. 17 (Χριστός,
 Christ, L T Tr A N).
 1. xi. 12, see Forbid
 2 twice.
 1. 4, see Answer.
 1. 11, see Forbid.
 1. 21.
 1. 22.
 1. 23, 29, 30, 32,
 33.
 1. xii. 1 twice, 2, 3.

1. Rom. xiii. 1 1st.
 1. 12 2nd (No. 1*, L
 T Tr A N).
 1. 2.
 1. 4 twice, 6.
 1. xiv. 3.
 1. 4 (ὁ Κύριος, the
 Lord, L T Tr A N).
 1. 6 twice, 11, 12,
 (Lb), 17, 18, 20, 22.
 1. xv. 5, 6.
 1. 7 (No. 1, L T
 Tr A N).
 1. 8.
 1. 9, 13, 15, 16.
 1. 17 (No. 1, L T
 Tr A N).
 1. 19 (G L) (ἁγία
 πνεύμα, Holy Spirit,
 instead of ἁγία Θεοῦ
 Spirit of God, G L T
 Tr A N).
 1. 30.
 1. 32 (Κύριος
 Ἰησοῦς, the Lord Jesus,
 L T Trm) (Ἰησοῦς Χριστός,
 Jesus Christ, N).
 1. 33.
 1. xvi. 20, 26.
 1. 27.
 1. I Cor. i. 1.
 1. 2.
 1. 3.
 1. 4 twice, 9, 14.
 1. 18.
 1. 20, 21 3 times.
 1. 24 twice.
 1. 25 twice.
 1. 27 1st, 27 2nd
 (ap.), 28.
 1. 30.
 1. ii. 1.
 1. 5, 7 1st.
 1. 7 2nd, 9, 10 twice,
 11 twice, 12 twice, 14.
 1. iii. 6, 7.
 1. 9 3 times.
 1. 10.
 1. 16 1st.
 1. 16 2nd, 173 times
 1. 19 (No. 1*, L A B)
 23.
 1. iv. 1.
 1. 5.
 1. 8, see Would.
 1. 9, 20.
 1. v. 13.
 1. vi. 9, 10.
 1. 11, 13, 14.
 1. 15, see Forbid.
 1. 19, 20 1st, 20 2nd
 (ap.)
 1. vii. 7.
 1. 15.
 1. 17 (transpose
 God and Lord, G L T
 Tr A N).
 1. 19.
 1. 24 (No. 1*, G L
 T Tr A N).
 1. 40.
 1. viii. 3.
 1. 4.
 1f. 5 twice.
 1. 6.
 1. 8.
 1. ix. 9.
 1. 21 (Θεοῦ, of God
 (and Χριστοῦ, of Christ)
 G L T Tr A N).
 1. x. 5, 13.
 1. 20, 31.
 1. 32.
 1. xi. 3.
 1. 7.
 1. 12, 13, 16, 22.
 1. xii. 8.
 1. 6, 18, 24, 28.

1. I Cor. xiv. 2 (No. 1* L T
 Tr A N).
 1. 18, 25 twice, 28,
 33, 36.
 1. xv. 9.
 1. 10 1st.
 1. 10 2nd.
 1. 15 twice, 24, 28.
 1. 34.
 1. 38.
 1. 50.
 1. 57.
 1. 2 Cor. i. 1 1st.
 1. 2nd.
 1. 2.
 1. 3 1st.
 1. 3 2nd.
 1. 4, 9.
 1. 12 (No. 1, L T
 Tr A N).
 1. 18.
 1c. 19.
 1. 20 1st.
 1. 20 2nd.
 1. 21.
 1. 23.
 1. ii. 14, 15.
 1. 17 1st.
 1. 17 2nd.
 1. 17 3rd (No. 1*,
 G L T Tr A N).
 1. iii. 3.
 1. 4, 5.
 1. iv. 2 twice.
 1f. 4 1st.
 1. 4 2nd, 6 1st.
 1. 6 2nd (ἀνδρὶ, of
 Hon, G L).
 1. 7, 15.
 1. v. 1, 5, 11, 13.
 1. 18.
 1. 19.
 1. 20 twice
 1. 21.
 1. vi. 1.
 1. 4, 7, 16 1st & 2nd
 1. 16 3rd.
 1. 16 4th.
 1. vii. 1.
 1. 6.
 1. 9, see God (ac-
 cording to).
 1. 12.
 1. viii. 1.
 1. 5.
 1. 16.
 1. ix. 7, 8.
 1. 11 (No. 1*, L B).
 1. 12, 13, 14, 15.
 1. x. 4, 5, 13.
 1. xi. 1, see Would.
 1. 7, 11, 31.
 1. xii. 2, 3.
 1. 19 (No. 1*, L T
 Tr A N).
 1. 21.
 1. xiii. 4 twice.
 1. 7, 11, 14.
 1. Gal. i. 1, 3.
 1. 4, 10, 13.
 1. 15, (om. G L Lb
 T Trmb A N).
 1. 20, 24.
 1. ii. 6.
 1. 17, see Forbid.
 1. 19.
 1d. 20 (Trm) (ὁ Θεός
 καὶ Χριστός, God and
 Christ, L T Tr).
 1. 21.
 1. iii. 6, 8, 11, 17, 18,
 20.
 1. 21 1st (Lb).
 1. 21 2nd, see Forbid
 1b. 26.
 1. iv. 4, 6.
 1. 7 (ap.), 8 1st.
 1f. 8 2nd.

1st. Gal. iv. 9 twice, 14.
 1. — v. 21.
 1st. — vi. 7.
 1. — 14, see Forbid.
 1. — 16.
 1. — Eph. i. 1, 2.
 1. — 3, 17.
 1. — ii. 4.
 1. — 8.
 1. — 10. [out.]
 1. — 12, see G (with-
 1. — 16, 19, 22.
 1. — iii. 2, 7, 9, 10, 19.
 1. — iv. 6.
 1d. — 13.
 1. — 18.
 1. — 24.
 1. — 30, 32.
 1. — v. 1, 2.
 1. — 5.
 1. — 6, 20.
 1st. — 21 (Χριστός,
 Christ, G L T Tr A N)
 1. — vi. 6, 11, 13.
 1st. — 17, 23.
 1st. Phil. i. 2.
 1. — 8, 8.
 1. — 11, 23.
 1. — ii. 6 twice.
 1. — 9.
 1. — 11.
 1. — 13 (No. 1st, G ~
 L T Tr A N)
 1. — 15 (with τέκνα,
 children).
 1. — 27.
 1st. — iii. 3 (genitive in-
 stead of dative, G ~ L
 T Tr A N, lit. by the
 Spirit of God, instead
 of God in the Spirit.)
 1st. — 9.
 1. — 14, 15, 19.
 1. — iv. 6, 7, 9, 18, 19,
 20.
 1st. Col. i. 1, 2.
 1. — 3, 6, 10, 15,
 25 twice, 27.
 1. — ii. 2, 12, 19.
 1. — iii. 1, 3, 6.
 1. — 12 (No. 1st, L)
 1. — 15 (Χριστός,
 Christ, G L T Tr A N)
 1. — 17.
 1. — 22 (G ~ Χύπος
 the Lord, G L T Tr A N)
 1. — iv. 3, 11, 12.
 1st. 1 Thes. i. 1st, 12nd (ap.)
 1. — 2, 8.
 1. — 4.
 1. — 8, 9 1st.
 1. — 9 2nd.
 1. — ii. 2 twice, 4 1st.
 1. — 4 2nd (No. 1st,
 L b T Tr A N)
 1. — 5.
 1. — 8, 9, 10, 12
 13 1st & 2nd.
 1. — 13 3rd.
 1. — 14.
 1. — 15.
 1. — iii. 2, 9 twice, 11, 13
 1st. — iv. 1.
 1. — 3, 5, 7, 8.
 1. — 9, see Taught.
 1. — 14.
 1st. — 16.
 1. — v. 9.
 1. — 18.
 1. — 23.
 1. — 2 Thes. i. 1, 2.
 1. — 3, 4, 5 twice
 1. — 6, 8.
 1. — 11, 12.
 1. — ii. 4 1st.
 1. — 4 2nd.
 1st. — 4 3rd (om. G L
 T Tr A N)

1st. 2 Thes. ii. 4 4th.
 1. — 11, 13.
 1. — 16 (Lb)
 1. — iii. 5.
 1st. 1 Tim. i. 1, 2, 11, 17.
 1. — ii. 3, 5 twice.
 1st. — iii. 5, 15 twice.
 1st. — 16 (G ~, who, G
 L T Tr A N, being the
 relative to an omitted
 though easily recogni-
 zed antecedent, viz.,
 Christ, Elliott.)
 1. — iv. 3.
 1. — 4, 5, 10.
 1. — v. 4, 5 (Lb), 21.
 1. — vi. 1.
 1. — 11 (No. 1st, L
 Tr A N)
 1. — 13, 17.
 1st. 2 Tim. i. 1, 2.
 1. — 3, 6, 7.
 1st. — 8.
 1. — ii. 9, 15, 19, 25.
 1. — iii. 4, see G (lover
 of).
 1. — 16, see Inspira-
 tion.
 1. — 17.
 1. — iv. 1.
 1st. Titus i. 1 twice.
 1. — 2.
 1. — 3, 4, 7, 16
 1. — ii. 5.
 1. — 10.
 1. — 11.
 1. — 13.
 1. — iii. 4.
 1. — 8 (No. 1st, G ~
 L T Tr A N)
 1st. Philem. 3.
 1. — 4.
 1st. Heb. i. 1.
 1. — 6, 8.
 1. — 9 twice.
 1. — ii. 4.
 1. — 9.
 1. — 13, 17.
 1. — iii. 4, 12.
 1. — iv. 4, 9, 10, 12
 1d. — 14.
 1. — v. 1, 4, 10, 12
 1. — vi. 1.
 1. — 3.
 1. — 5.
 1d. — 6.
 1. — 7, 10, 13, 17.
 1. — 18.
 1. — vii. 1.
 1. — 3.
 1. — 19, 25.
 1. — viii. 5, see Admon-
 ished.
 1. — 10.
 1. — ix. 14 1st.
 1. — 14 2nd.
 1. — 20, 24.
 1. — x. 7.
 1. — 9 (om. G L T
 Tr A N)
 1d. — 12, 21.
 1. — 29.
 1. — 31.
 1. — 36.
 1. — xi. 3.
 1. — 4 1st.
 1. — 4 2nd (Dat. in-
 stead of Gen., L)
 1. — 5 twice, 6 (art.,
 T b)
 1. — 7, see Warned.
 1. — 10, 16 1st.
 1. — 16 2nd.
 1. — 19, 25, 40.
 1. — xii. 2, 7, 15.
 1. — 22, 23.
 1. — 28, 29.
 1. — xiii. 4, 7, 15, 16, 20.

1st. Jan. i. 1, 5.
 1. — 13 1st (No. 1st, L
 T Tr A N)
 1. — 13 2nd.
 1. — 30.
 1. — 27 (No. 1st, L)
 1. — ii. 5, 19, 23 1st.
 1st. — 23 2nd.
 1. — iii. 9 1st (Κύριος, the
 Lord, G ~ L T Tr A N)
 1st. — 9 2nd.
 1. — iv. 4 twice, 6, 7, 8.
 1st. 1 Pet. i. 2.
 1. — 3.
 1st. — 5, 21 twice, 23.
 1st. — ii. 4.
 1. — 5 (No. 1st, L T Tr
 A N)
 1st. — 10.
 1. — 12, 15.
 1st. — 16 (Θεοῦ δούλοι,
 God's servants, instead
 of δούλοι Θεοῦ, servants
 of God, L T Tr A N)
 1. — 17.
 1st. — 19, 20.
 1. — iii. 4.
 1. — 5 (εἰς Θεόν, in God
 instead of εἰς τὸν Θεόν
 upon God, L T Tr A N)
 1. — 15 (Χριστός, Christ
 i.e. Christ (as) Lord,
 instead of the Lord
 God, G ~ L T Tr A N)
 1. — 17, 18, 20, 21, 22
 1st. — iv. 2, 6, 10, 11 1st.
 1. — 11 2nd & 3rd, 14,
 16, 17 twice, 19.
 1. — v. 2, 5, 6, 10, 12.
 1. 2 Pet. i. 1, 2.
 1st. — 17, 21 (No. 1st, L)
 1. — ii. 4.
 1. — iii. 5, 12.
 1. 1 John i. 5.
 1. — ii. 5, 14, 17.
 1st. — iii. 1, 2, with τέκνα,
 children.
 1d. — 8.
 1. — 9 twice, 10 twice.
 1. — 16 (om. S G L T
 Tr A N)
 1. — 17, 20, 21.
 1. — iv. 1, 2 twice, 3, 4,
 6 times, 7 3 times, 8 twice,
 9 twice, 10, 11.
 1st. — 12 1st.
 1. — 12 2nd.
 1d. — 15 1st.
 1. — 15 2nd, 16 4 times,
 20 twice, 21.
 1. — v. 1, 2 twice, 3, 4.
 1d. — 5.
 1. — 9 twice.
 1d. — 10 1st.
 1. — 10 2nd (υἱός, the
 Son, G ~ L)
 1. — 10 3rd, 11.
 1d. — 12 (om. A. V. 1611
 to 1629)
 1d. — 13 1st (ap.)
 1d. — 13 2nd.
 1. — 18 twice, 19
 1d. — 20 1st.
 1. — 20 2nd.
 1st. 2 John 3, 9.
 1. — 10, 11, see G
 speed.
 1. 3 John 11 twice.
 1st. Jude 1.
 1. — 4 1st.
 1st. — 4 2nd (om. G L T
 Tr A N)

1st. Jude 21, 23.
 1. Rev. i. 1, 2, 6, 9.
 1. — ii. 7 (add μου, my,
 G T A N)
 1d. — 18.
 1. — iii. 1.
 1. — 2 (add μου, my,
 G L T Tr A N)
 1. — 12 4 times, 14
 1. — iv. 5.
 1a. — 8.
 1. — v. 6, 9.
 1. — 10 (om. τῷ Θεῷ
 ἡμῶν, unto our God, A.)
 1. — vi. 9.
 1st. — vii. 2.
 1. — 3, 10 (ap.), 11,
 12, 15, 17
 1. — viii. 2, 4
 1. — ix. 4 (om. G ~.)
 1. — 13.
 1. — x. 7
 1. — xi. 1.
 1. — 4 (6 om. L) Κύριος
 the Lord, G L T Tr A N)
 1. — 11, 13, 16 twice.
 1a. — 17.
 1. — 19.
 1. — xii. 5, 6, 10 twice, 17
 1. — xiii. 6
 1. — xiv. 4, 5 (ap.)
 1. — 7 (Κύριος, the
 Lord, G ~.)
 1. — 10, 12, 19.
 1. — xv. 1, 2, 3 1st
 1a. — 3 2nd.
 1. — 7, 8.
 1. — xvi. 1
 1a. — 7
 1. — 9, 11, 14, 19, 21.
 1. — xvii. 17 twice
 1. — xviii. 5
 1a. — 8 (om. Κύριος, Τῷ
 Α N)
 1. — 20.
 1a. — xix. 1 (τοῦ Θεοῦ, of
 our God, instead of
 Κυρίου τῷ Θεῷ, unto
 the Lord our God, G L
 T Tr A N)
 1. — 4.
 1. — 5 (τῷ Θεῷ, to our
 God, instead of τὸν
 Θεόν, our God, L T Tr
 A N)
 1a. — 6.
 1. — 9, 10, 13, 15.
 1st. — 17 (τὸ μέγα τοῦ
 Θεοῦ, the great [supper]
 of God, instead of τοῦ
 μεγάλου Θεοῦ, [supper]
 of the great God, G L
 T Tr A N)
 1. — xx. 4, 6.
 1. — 9 (om. ἀπὸ τοῦ
 Θεοῦ, from God, G ~ L
 T A)
 1. — 12 (θρόνος, the
 throne, G L T Tr A N)
 1. — xxi. 2, 3 1st & 2nd.
 1st. — 3 3rd (om. θεὸς
 αὐτῶν, [and be] their
 God, G ~ T Tr N)
 1. — 4 (om. G T Tr
 A N)
 1st. — 7.
 1. — 10, 11
 1a. — 22
 1. — 23.
 1. — xxii. 1, 3.
 1a. — 5, 6.
 1. — 9, 18, 19

GOD (according to) [margin.]

{ κατὰ, according to,
Θεόν, God.

2 Cor. vii. 9, (text, after godly manner.)

GOD THAT ONE WORSHIPPETH
[margin.]

σέβασμα, an object of worship, anything
venerated.

Ac's xvii. 23, (text, Devotion.)

HATER OF GOD.

θεοστυγής, hating God.

Rom. i. 30.

LOVER OF GOD.

φιλόθεος, loving God; *subst.*, a lover of
God.

2 Tim. iii. 4.

GOD SPEED.

χαίρω, to joy, rejoice, be glad. *Inf.*, to
wish joy, bid, hail! salute, *like Eng.*
to send greeting.

2 John 10, 11, *Inf.*

GOD (to) [margin.]

Θεῷ, *Dat.* of Θεός, (see "GOD,") to God.

Acts vii. 20, (text, *Exceeding.*)

GOD (WITHOUT.)

ἄθεος, godless, impious.

Eph. ii. 12

GODDESS.

θεά, (*fem.* of Θεός, see "GOD," No. 1,) a
goddess, (*non occ.*)

Acts xix. 27.

35 (*om.* G L T Tr A N.)

— 37 (Θεός. God, G L T Tr A N.)

GODHEAD.

1. { τὸ, the thing,
θεῖον, pertaining to Θεός, } that
{ (see "GOD," No. 1.) what } which is
{ is God's, or proceeds } divine.
{ from him; divine, }

2. θεϊότης, divinity, (*the characteristic or*
property of Θεός), (*non occ.*)

3. θεότης, deity, the being in whom
θεϊότης, (*No.* 2.) of the highest
order resides, (*non occ.*)

1. Acts xii. 29.

2. Rom. i. 20.

3. Ro¹. ii. 9.

GODLINESS.

1. εὐσέβεια, godliness. [The opposite
of θρησκεία, religion. *Eusebeia*
relates to real, true, vital, and
spiritual relation with God: while
threskeia relates to the outward
acts of religious observances or
ceremonies, which can be per-
formed by the flesh. Our Eng.
word "religion" was never used
in the sense of true godliness.
It always meant the outward
forms of worship. In 1 Tim. iii.
16, the *Mystery*, or secret con-
nected with true Christianity as
distinct from religion. It is the
Gen. of relation. (*Occ.* Acts iii.
12.)]

2. θεοσίβεια, the fear of God, God-
fearing, (*non occ.*)

1. 1 Tim. ii. 2.

2. ——— 10.

1. ——— iii. 16.

1. ——— iv. 7, 8.

1. 1 Tim. vi. 3, 5, 6, 11.

1. 2 Tim. iii. 5.

1. Titus i. 1.

1. 2 Pet. i. 3, 6, 7.

1. 2 Pet. iii. 11.

GODLY.

1. Θεοῦ, (*Gen.* of Θεός, see "GOD," No. 1,)
of God.

2. { κατὰ, according to,
Θεόν, God, (see "GOD,") } according
{ No. 1.) } to God.

3. εὐσεβής, that reverence for God
which shews itself in actions,
(especially in worship,) pious,
devout, *used of one who is ruled*
in what he does or avoids by
reverence and godly fear, (*occ.*
Acts x. 2, 7; xii. 12.)

4. εὐσεβῶς, (*adv.* of No. 3,) piously,
religiously, (*non occ.*)

1. 2 Cor. i. 12.

— vii. 9, see G manner

(after a.)

2. ——— 10.

— 11, see G sort

(after a.)

1. 2 Cor. xi. 2.

1. 1 Tim. i. 4 (*om.* AV.

1611—1660, error.)

4. 2 Tim. iii. 12.

4. Titus ii. 12.

3. 2 Pet. ii. 9.

GODLY MANNER (AFTER A.)

κατὰ Θεόν, according to God.

2 Cor. vii. 9, marg. according to God

GODLY SORT (AFTER A.)

1. κατὰ Θεόν, according to God.

2. { ἀξίως, worthy,
τοῦ Θεοῦ, of God.

1. 2 Cor. vii. 11.

2. 2 John 6.

GOLD.

1. χρυσός, gold

2. χρυσίον, (*dim. of No. 1.*) gold, *prop.*, in small pieces or quantity; *esp.*, as wrought, any thing made of gold; hence, gold coin, money

1. Matt. ii. 11

1. — x. 9.

1. — xxiii. 16, 17 twice

2. Acts iii. 6

1. — xvii. 29

2. — xx. 33

1. 1 Cor. iii. 12

1. 1 Tim. ii. 9 (No. 2, L.)

— 2 Tim. ii. 20, see G (of.)

2. Heb. ix. 4

— Jas. ii. 2, see G ring

(with a.)

1. — v. 3.

2. 1 Pet. i. 7, 18

2. — iii. 3.

2. Rev. iii. 18

— — iv. 4, see G (of.)

1. — ix. 7 (G~) (χρυσός, golden, instead of χρυσίον, like to gold, G.)

— — 20, see G (of.)

1. — xvii. 4 (No. 2, G L

Tr A.)

1. — xviii. 12 (Tr A.)

1. — 16 (No. 8, G L

2. — xxi. 18, 21.

GOLD (OF.)

χρυσίος, golden, of gold.

2 Tim. ii. 20.

Rev. iv. 4; ix. 20.

GOLD RING (WITH A.)

χρυσοδακτύλιος, with ring of gold, having gold rings upon the fingers.

Jas. ii. 2

GOLDEN

χρυσέος, golden, of gold.

Heb. ix. 4 twice.

Rev. i. 12, 13, 20.

— ii. 1

— v. 8

— viii. 3 twice.

Rev. ix. 18.

— xiv. 14.

— xv. 6, 7.

— xvii. 4

— xxi. 15

GOMORRHA.

Γόμορρα, Gomorrah.

Matt. x. 15.

Mark vi. 11 (sp.)

Jude 7.

Rom. ix. 29.

2 Pet. ii. 6.

GONE.

See, GO.

GOOD [adj. and noun.]

1. ἀγαθός, worthy of admiration, admirable; hence, good, good of its kind. *The original idea of the word is so broad that it denotes in general, skilled either for good or evil; e.g., as used of thieves, it means cunning. Then it branches in two directions, from ability it passes to serviceableness and means good in relation to something else, i.e. what is of advantage, or that which is to advantage. Then the word was transferred to the moral sphere, what is morally good; hence the N.T. meaning, and its relation to δίκαιος, righteous, (only that in δίκαιος, the relation to the δίκη, or God's revelation is decisive, while) ἀγαθός denotes the inner harmonious perfection, which is its own standard and measure, and which primarily belongs to God.*

2. καλός, beautiful, referring to objects whose appearance has a certain harmonious perfection. καλός is to ἀγαθός, what the phenomenal is to the essence; hence, beautiful, pleasing, of objects perceived by the senses; acceptable, agreeable, well-fitted. Then, of a perfect inward nature manifesting and demonstrating itself in an outward shape, i.e., physically, exquisite, genuine, perfect in form and nature; morally, excellent, worthy of recognition, becoming, well-suited, beautiful, and in this sense, good. (As compared with δίκαιος, righteous; δίκαιος, expresses simply a legal judgment, while καλός, reflects the agreeable impression made by the good as it manifests itself.)

3. καλόν, (*neut. of No. 2.*) it agrees with, it is good, beneficial. (This must not be confounded with καλόν ἐστί, in the moral sense, denoting, it is right or proper.)

4. καλῶς, (*adv. of No. 2.*) well, fairly, beautifully.

5. χρηστός, useful, profitable, fit; of persons, useful towards others, hence, well disposed, actively beneficent in spite of ingratitude, good, gentle.

6 *χρησιότης*, -usefulness, as of persons towards others, benignity, the goodness of the divine attributesshowing itself in benevolence to man.

7. *βίος*, life in its manifestations, the means of living, the good things of life.

8. *εὖ*, well, (*with ποιεῖν*, Mark xiv. 7, to do good to.)

2. Matt. iii. 10.
 — v. 13, see G (be)
 4. — 16.
 4. — 44(ap.)
 1. — 45.
 1. — vii. 11 1st.
 — 11 2nd, see G thing
 1. — 17 1st.
 2. — 17 2nd.
 1. — 18 1st.
 2. — 18 2nd, 19.
 — viii. 30 see Way off
 — ix. 2, see Cheer.
 — 29, see Comfort.
 — xi. 26, see Seem.
 2. — xii. 33 twice.
 — 34, see G thing.
 1. — 35 1st & 2nd.
 — 35 3rd, see G thing
 2. — xiii. 8, 23, 24, 27, 37, 38, 43.
 — xiv. 27, see Cheer
 2. — xvii. 4.
 — xix. 10, see G (be.)
 1. — 16 1st (om. G = L T Tr A N.)
 — 16 2nd, see G thing
 1. — 17 twice (ap.)
 1. — xx. 15.
 1. — xxii. 10.
 1. — xxv. 21, 23.
 2. — xxvi. 10, 24.
 — Mark iii. 4, see G (do.)
 2. — iv. 8, 20.
 — vi. 50, see Cheer.
 2. — ix. 5, 54.
 1. — x. 17, 18 twice.
 — 42, see Think.
 — 49, see Comfort.
 2. — xiv. 6.
 8. — 7.
 2. — 21.
 — Luke i. 3, see Seem.
 — 53, see G thing.
 — ii. 10, see Tidings.
 — 14, see Will.
 2. — iii. 9 (om. L, b.)
 — vi. 9, see G (do.)
 4. — 27.
 — 38, 35, see G (do.)
 2. — 38, 43 twice.
 1. — 45 twice.
 1. — viii. 8.
 2. — 15 1st.
 1. — 15 2nd.
 — 48, see Comfort
 2. — ix. 33.
 — x. 21, see Seem.
 1. — 42.
 1. — xi. 13.
 2. — xiv. 34.
 — xvi. 25, see G thing
 1. — xviii. 18, 19 twice.
 1. — xix. 17.
 1. — xxiii. 50.
 — John i. 46, see G thing.
 2. — ii. 10 twice.
 1. — v. 29.
 1. — vii. 12.
 2. — x. 11 twice, 14, 32, 33.
 — xvi. 33, see Cheer.
 — Acts iv. 9, see Deal.
 1. — ix. 36.
 — x. 22, see Report.
 — 38, see G (do.)
 1. — xi. 24.
 — xiv. 17, see G (do.)
 — xv. 7, see Ago.
 — 25, 28, see Seem.
 — 39, see Think.
 — xviii. 18, see While
 — xxii. 12, see Report
 1. — xxiii. 1.
 — 11, see Cheer
 — xxvii. 22, 25, 26, see Cheer.
 1. Rom. ii. 10
 — iii. 8
 6. — 12.
 1. — v. 7.
 1. — vii. 12.
 2. — 16.
 — 18 1st, see G thing
 — 18 2nd, see G (that which is.)
 1. — 19.
 3. — 21.
 1. — viii. 23.
 1. — ix. 11.
 — x. 15, see G thing.
 — xi. 24, see Olive-tree
 1. — xii. 2, 21.
 1. — xiii. 3, 4.
 1. — xiv. 16.
 2. — 21.
 1. — xv. 2.
 — xvi. 18, see Words.
 2. 1 Cor. v. 6.
 2. — vii. 1, 8, 26 twice.
 5. — xv. 33.
 1. 2 Cor. v. 10.
 — vi. 8, see Report.
 1. — ix. 8.
 2. Gal. iv. 18 1st
 — 18 2nd, see G thing
 — vi. 6, see G thing.
 1. — 10.
 — Eph. i. 5, 9, see Pleasure
 1. — ii. 10.
 — iv. 28, see G (the thing which is.)
 1. — 29.
 — vi. 7, see Will.
 — 8, see G thing.
 1. Phil. i. 6.
 — 15, see Will.
 — ii. 13, see Pleasure
 — 19, see Comfort.
 — iv. 8, see Report
 1. Col. i. 10.
 — 1 Thea. iii. 4, see Think
 — 6 1st see Tidings.
 1. — 6 2nd.
 — v. 2, see G (that which is.)
 — 2 Thea. i. 11, see Pleasure
 1. — ii. 16, 17.
 1. 1 Tim. i. 5.
 2. — 8, 18.
 1. — 19.
 1. — ii. 10.
 2. — iii. 1.
 — 2 see Behaviour

2. 1 Tim. iii. 7, 13.
 2. — iv. 4, 6 twice.
 2. — v. 4 (om. Good and, G L T Tr A N.)
 2. — 10 1st.
 1. — 10 2nd.
 2. — 25.
 2. — vi. 12 twice, 13.
 — 18 1st, see G (do.)
 2. — 18 2nd, 19.
 2. 2 Tim. i. 14.
 2. — ii. 3.
 1. — 21.
 — iii. 3, see Despise.
 1. — 17.
 2. — iv. 7.
 — Titus i. 8, see G men (lover of.)
 1. — 18.
 — ii. 3, see G things (teacher of.)
 1. — 5.
 2. — 7.
 1. — 10.
 2. — 14.
 1. — iii. 1.

2. Titus iii. 8 twice.
 2. — 14, marg. honest.
 3. Heb. v. 14.
 2. — vi. 5.
 — ix. 11, } see G thing
 — x. 1, }
 2. — 24.
 — xi. 2, 39, see Report
 — xiii. 9, see G thing.
 — 16, see G (do.)
 2. — 18.
 1. — 21.
 1. Jas. i. 17.
 — ii. 3, see G place (in a.)
 2. — iii. 13
 1. — 17.
 3. — iv. 17
 2. 1 Pet. ii. 12.
 1. — 18.
 1. — iii. 10, 11, 14 twice, 21.
 2. — iv. 10
 7. 1 John iii. 17.
 — 3 John 11, see G (do.)
 — 12, see Report.

GOOD (BE.)

1 *ισχύω*, to be strong, to have physical ability; also to have efficacy, force or value; avail.

2. *συνφέρω*, to bear or bring together, collect; *Intrans.*, to bring together for any one, i.e., to contribute, conduce; *here Intrans. and impers.* it is conducive, it is profitable.

1 Matt v. 13.

2 Matt xix. 14

GOOD (DO.)

1. *ἀγαθοποιέω*, to do good, (from *ποιέω*, to make, to do, to practice, and *ἀγαθός*, see "good," No. 1.)

2. *ἀγαθοεργέω*, to work good, (*ἀγαθός* see "good," No. 1, and obsolete *ἐργω*, to work, labour,) (*non occ.*)

3. *εὐεργετέω*, to work well, do well to, confer benefits, (*non occ.*)

4. *εὐποιέω*, well doing, i.e. a doing well to, beneficence.

1 Mark iii. 4.

1. Luke vi. 9, 33 twice,

35.

3. Acts x. 38.

1 Acts xiv. 17 (No. 2, G ~

L T Tr A N.)

2. 1 Tim. vi. 18.

4. Heb. xiii. 16

1 3 John 11.

GOOD (THAT WHICH IS.)

1. { *τὸ, the,*
ἀγαθόν, good thing, (see "GOOD," No. 1.)

2. { *τὸ, the*
καλόν, good thing. (see "GOOD," No. 2.)

1. Luke vi. 45.
1. Rom. vii. 13 twice.
2. — 18.
1. — xii. 9.
1. — xiii. 3.

1. Rom. xvi. 19.
1. 1 Thea. v. 15.
2. — 21.
1. 1 Pet. iii. 13.
1. 3 John 11.

GOOD (THE THING WHICH IS.)

{ τὸ, the,
{ ἀγαθόν, good thing, (see "GOOD," No. 1.)

Eph. iv. 23.

GOOD PLACE (IN A.)

καλῶς, (adv. of καλός, see "GOOD," No. 2.) handsomely; well, pleasantly.

Jas. ii. 3, marg. well or seemly.

GOOD MEN (LOVER OF.)

φιλάγαθος, loving good, (φίλος, loving or loved, and ἀγαθός, see "GOOD," No. 1.) loving what is good, (non occ.)

Titus i. 8, marg. things.

GOOD THINGS (TEACHER OF.)

καλοδιδάσκαλος, adj., teaching what is good, (καλός, see "GOOD," No. 2, and διδάσκαλος, a teacher,) as subst. teacher of good, (non occ.)

Titus ii. 3.

GOOD THING.

1. ἀγαθόν, neut. of "GOOD," No. 1.
2. καλόν, neut. of "GOOD," No. 2.

1. Matt. vii. 11.
1. — xii. 34, 35.
1. — xix. 16.
1. Luke i. 53.
1. — xvi. 25.
1. John i. 46.
1. Rom. vii. 18.

1. Rom. x. 15
2. Gal. iv. 18
1. — vi. 6.
1. Eph. vi. 8
1. Philom. 6.
1. Heb. ix. 11
1. — x. 1.

2. Heb. xiii. 9.

GOODLY.

1. καλός, see "GOOD," No. 2.
2. λαμπρός, shining, bright, radiant; of clothing, gay or sumptuous.

1. Matt. xiii. 45.
1. Luke xxi. 5.

2. Jas. ii. 2.
2. Rev. xviii. 14.

GOODMAN.

οἰκοδεσπότης, a house-master, head of a family.

Luke xxii. 11.

GOODMAN OF THE HOUSE.

οἰκοδεσπότης, see above.

Matt. xx. 11.
— xxiv. 43.

Mark xiv. 14.
Luke xii. 39.

GOODNESS.

1. ἀγαθωσύνη, goodness and kindness, the quality of him who is ruled by and aims at the good, moral worth, and sterling goodness apart from attractiveness.
2. χρηστότης, the goodness of the Divine attributes; in God, benevolence to man; in human agents, that benevolence and sweetness of disposition which finds its sphere in our inter course with one another, hence, goodness in its attractiveness.
3. χρηστός, well disposed, actively beneficent in spite of ingratitude, morally good.

2. Rom. ii. 4 1st.
3. — 4 2nd, neut.
2. — xi. 22 3 times.

1. Rom. xv. 14.
1. Gal. v. 22.
1. Eph. v. 9.

1. 2 Thea. i. 11.

GOODS.

1. { τὰ, the things, } the things present;
1. { ὑπάρχοντα, ex- } in hand, to any one;
isting or pre- } as possessions, pro-
sent, } perty, substance.
2. ὕπαρξις, being, existence; then, the being to any one, possession, property, etc., (occ. Heb. x. 34.)
3. ἀγαθός, see "GOOD," No. 1, here, neut. plural.
4. οὐσία, (part. of εἶμι, to be,) entity, essence; then, what is to any one, i.e. what he has, as substance, property, (occ. Luke xv. 13.)

1. Matt. xxiv. 47.
1. — xxv. 14.
— Luke vi. 30, see G (they).
1. — vi. 21.
3. — xii. 13, 19.
4. — xv. 12

1. Luke xvi. 1
1. — xix. 8.
2. Acts ii. 45.
1. 1 Cor. xiii. 3.
1. Heb. x. 34.
— Rev. iii. 17, see G (be increased with.)

GOODS (BE INCREASED WITH.)

πλουτέω, to be rich, to be rich in anything, to abound.

Rev. iii. 17.

GOODS (THY.)

{ τὰ, the things, } thy things or
 { σά, thy } possessions.

Luke vi. 20.

GORGEOUS.

λαμπρός, shining, bright, radiant, hence
 by implication, splendid, sumptuous.

Luke xxiii. 11.

GORGEOUSLY APPARELLED (THEY
WHICH ARE.)

{ οἱ, the persons, } those
 { ἐν, in, } who are
 ἱματισμῷ, clothing, raiment, living in
 ἐνδόξῳ, splendid, glorious, splendid
 ὑπάρχοντες, being, remain- clothing.
 ing, living in any state
 or place.

Luke vii. 25

GOSPEL.

εὐαγγέλιον from Homer to Plutarch, the
 reward for a good message. Later
 Greek writers use it in the sense
 simply of good message. As τὸ δι-
 δασκάλιον denoted primarily what
 was taught (doctrina), and then
 later, in the pl., the fees paid for
 instruction (merces docendi); so
 reversely εὐαγγέλιον denoted pri-
 marily the reward paid for a good
 message, and then the good message
 itself. The lxx. use it in the latter
 sense only (except perhaps 2 Sam.
 iv. 10 and xviii. 22).

In N.T., good news, and always in a
 special sense. As ἐπαγγελία denotes
 the promise of salvation, so εὐαγ-
 γέλιον denotes the news of the actual
 fulfilment of the promise of salva-
 tion, i.e. the news of salvation.

- (a) with βασιλεία, kingdom.
- (b) with Θεός, God.
- (c) with Χριστός, etc., Christ.
- (d) with εἰρήνη, peace.
- (e) with σωτηρία, salvation.
- (f) with χάρις, grace.

1. Matt. iv. 23.
 — ix. 35.
 — xi. 5, see G preached
 to (have the)

a. Matt. xxiv. 14.
 — xxv. 13.
 c. Mark i. 1.
 ab. — 14.

Mark i. 15.
 — viii. 35.
 — x. 29.
 — xiii. 10.
 — xiv. 9.

xvi. 15 (ap.)
 Luke iv. 18, see G (preach
 the.)

— vii. 22, see G is
 preached to (the.)
 — ix. 6, see G (preach
 the.)

— xx. 1, see G (preach-
 the.)

Acts viii. 25, see G in
 (preach the.)

— xiv. 7, 21, see G to
 (preach the.)

— xv. 7.
 — xvi. 10, see G unto
 (preach the.)

f. — xx. 24.
 b. Rom. i. 1.

c. — 9.
 — 15, see G (preach
 the.)

c. — 16.
 — ii. 10. (the.)

— x. 15, see G of (preach
 the.)

— 18.
 — xi. 28.

b. — xv. 10.
 c. — 19.

— 20, see G (preach
 the.)

c. — 29 (om. G L T Tr
 A N.)

— xvi. 25.
 1 Cor. i. 17, see G (preach
 the.)

— iv. 15.
 a. — ix. 12.

— 14 twice.
 — 16 twice, see G
 (preach the.)

— 18^{1st}, see G (preach
 the.)

c. — 18^{2nd}.
 — 18^{3rd}, 23.

— xv. 1.
 c. 2 Cor. ii. 12

2 Cor. iv. 3.

c. — 4.
 — viii. 18.

c. — ix. 13.
 — x. 14.

— 18, see G (preach
 the.)

— xi. 4.
 b. — 7.

Gal. i. 6.
 c. — 7.

— 8, 9, see G.
 (preach.)

— 11.
 — ii. 2, 5, 7, 14.

— iii. 8, see G before
 (preach the.) (the.)

— iv. 13, see G (preach
 the.)

e. Eph. i. 13.
 — iii. 6.

d. — vi. 15.
 — 19 (om. Lb.)

Phil. i. 5, 7, 12, 17.
 c. — 27^{1st}.

— 27^{2nd}.
 — ii. 22.

— iv. 3, 15.
 Col. i. 5, 23.

1 Thes. i. 5.
 b. — ii. 2.

— 4.
 b. — 5, 9.

c. — iii. 2.
 c. 2 Thes. i. 8.

— ii. 14.
 b. 1 Tim. i. 11.

— 2 Tim. i. 8, 10.
 — ii. 8.

Philem. 13.
 Heb. iv. 2, see G preach-
 ed unto (the.)

— 6, see G is preach-
 ed to (the.)

1 Pet. i. 12, see G unto
 (preach the.)

— 25, see G (be
 preached by the.)

— iv. 6, see G is
 preached (the.)

b. — 17.
 Rev. xiv. 6.

GOSPEL BEFORE (PREACH THE.)

προεναγγελίζομαι, to proclaim before-
 hand a joyful message.

Gal. iii. 8.

GOSPEL (PREACH THE.)

εὐαγγελίζω, equivalent to εὐαγγέλια λέγειν,
 to bring a joyful message, speak
 good news.

- (a) Mid. with an impersonal object, to
 proclaim something (to somebody) as
 a divine message of salvation; with
 a personal object, to proclaim the
 divine message of salvation, with
 acc. of the person by proclaiming the
 message of salvation, to bring some
 one into relation to it, i.e. to evan-
 gelize him.

- (b) Pass. to be announced, to have
 the glad tidings announced to one.

a. Luke iv 8
a. — ix 6.
a. — xx 1.
a. Rom. i. 15.
a. — xv 20

a. 1 Cor. i. 17.
a. — ix. 16 twice.
a. — 18 part.
a. 2 Cor. x. 16.
a. Gal. iv 13

GOSPEL...(PREACH.)

a. Gal. i. 8, 9.

GOSPEL IN (PREACH THE.)

a. Acts viii. 25

GOSPEL OF (PREACH THE.)

a. Rom. x. 15, part (om. εὐαγγελισμένοις εἰσέγγιν τῶν.
preach the gospel of peace, L T Trub Ab M.)

GOSPEL TO (PREACH THE.)

a. Acts xiv. 7, with εἰμί, to be.
a. — 21, part.

GOSPEL UNTO (PREACH THE.)

a. Acts xvi. 10. | a. 1 Pet. i. 12

GOSPEL (BE PREACHED BY THE.)

b. 1 Pet. i. 26.

GOSPEL IS PREACHED (THE.)

b. 1 Pet. iv. 6

GOSPEL IS PREACHED TO (THE.)

b. Luke vii. 23.
b. Heb. iv. 6, marg. (text, it.)

GOSPEL IS PREACHED UNTO (THE.)

b. Heb. iv. 2, with εἰμί, to be.

GOSPEL PREACHED TO (HAVE THE.)

b. Matt. xi. 5.

GOTTEN.

See, GET.

GOVERNMENT (-s.)

κυβέρνησις, a steering, piloting, direction, hence, a governing. *The idea being that of guidance rather than rule, (non occ.)*

2. κυριότης, dominion, lordship.

1. 1 Cor. xii. 28.
2. 2 Pet. ii. 10, marg. dominion.

GOVERNOR (-s.)

1. ἡγεμών, a leader, guide. *The general word for all governors whether proconsul, legate or procurator.*
2. ἡγέομαι, to go before, go first, lead the way, then to be leader, chief in war, etc., (*here the participle.*)
3. ἐθνάρχης, an ethnarch, i.e. ruler of a people, (*non occ.*)
4. εὐθύνω, to make straight, guide straight, i.e. to guide or steer a ship, (*here, part., the steersman,*) (*occ. John i. 23.*)
5. οἰκονόμος, a house-manager; one who had authority over the servants, etc., of a family as to their tasks and payments; also over the sons in respect to pecuniary matters as distinguished from tutors.

2. Matt. ii. 6 part.

1. — x 18. [15, 21.]

1. — xxvii. 2, 11 twice, 14.

1. — 23 (om. Tr A M.)

1. — 27.

1. — xxviii. 14.

— Luke ii. 2, } see G (be.)

— — iii. 1, } see G (be.)

1. — xx 20. (the feast.)

— John ii. 8, 9, see G of

2. Acts vii. 10 part.

1. — xxiii. 24, 26, 32.

1. — 34 (om. G L T Tr

A M.)

1. — xxiv. 1, 10

1. — xxvi. 30.

3. 2 Cor. xi. 32.

5. Gal. iv. 2.

4. Jas. iii. 4, part.

1. 1 Pet. ii. 14.

GOVERNOR (BE.)

ἡγεμονεύω, to go before, to go first; be a leader, chief. *Then to be a governor, as of a Roman province.*

Luke ii. 2, part; iii. 1, part.

GOVERNOR OF THE FEAST.

ἀρχιτρίκλινος, the master of a feast, i.e. the person who had the direction of an entertainment, arranging the guests, etc.

John ii. 8, 9.

GOVERNOR'S HOUSE [margin.]

πραιτώριον, the general's tent in a camp, then the house or palace of a governor of a province.

Matt. xxvii. 27, text, common text

GRACE.

- 1 χάρις, a kind, affectionate, pleasing nature and inclining disposition, *either in person or thing. Objectively it denotes, personal gracefulness, a pleasing work, beauty of speech, etc. Subjectively it means an inclining towards, courteous or gracious disposition, friendly willingness; on the part of the giver of a favour, kindness, favour; on the part of the receiver, thanks.*

[The word denotes specially, God's grace and favour manifested towards mankind or to any individual, which, as a free act is no more hindered by sin than it is conditional upon works. It is the grace of God, because it denotes the relation assumed and maintained by God towards sinful man. It is joined with Christ, because it is manifested in and through Him.]

2. εὐπρέπεια, beauty, gracefulness, (of outward appearance,) comeliness, (non occ.)

1. Luke ii. 40.
1. John i. 14, 16 twice, 17
1. Acts iv. 33.
1. — xi. 23.
1. — xiii. 43.
1. — xiv. 3, 26.
1. — xv. 11, 40.
1. — xviii. 27.
1. — xx. 24, 32.
1. Rom. i. 5, 7.
1. — iii. 24.
1. — iv. 4, 16.
1. — v. 2, 15 twice, 17, 20, 21.
1. — vi. 1, 14, 15.
1. — xi. 5, 6 1st 2nd & 3rd
1. — 6th (ap)
1. — xii. 3, 6.
1. — xv. 15.
1. — xvi. 20, 24 (ap.)
1. 1 Cor. i. 3, 4.
1. — iii. 10.
1. — x. 30, marg. *thanksgiving*.
1. — xv. 10 3 times.
1. — xvi. 23.
1. 2 Cor. i. 2, 12.
1. — 15, marg. (text, *benefit*).
1. — iv. 15.
1. — vi. 1.
1. — viii. 1, 6, 7, 9, 19
1. — ix. 8, 14.
1. — xii. 9.
1. — xiii. 14.
1. Gal. i. 3, 6, 15.
1. — ii. 9, 21.
1. — v. 4.
1. — vi. 15.
1. Eph. i. 2, 6, 7.

1. Eph. ii. 5, 7, 8.
1. — iii. 2, 7, 8.
1. — iv. 7, 29.
1. — vi. 24.
1. Phil. i. 2, 7.
1. — iv. 23.
1. Col. i. 2, 6.
1. — iii. 16.
1. — iv. 6, 18.
1. 1 Thess. i. 1.
1. — v. 23.
1. 2 Thess. i. 2, 12.
1. — ii. 16.
1. — iii. 18.
1. 1 Tim. i. 2, 14.
1. — vi. 21.
1. 2 Tim. i. 2, 9.
1. — ii. 1.
1. — iv. 22 (ap.)
1. Titus i. 4.
1. — ii. 11.
1. — iii. 7, 15.
1. Philom. 3, 25.
1. Heb. ii. 9.
1. — iv. 16 twice.
1. — x. 29.
1. — xii. 15, 23.
1. — xiii. 9, 25.
2. Jas. i. 11.
1. — iv. 6 twice.
1. 1 Pet. i. 2, 10, 13.
1. — iii. 7.
1. — iv. 10.
1. — v. 5, 10, 12.
1. 2 Pet. i. 2.
1. — iii. 18.
1. 2 John 3.
1. Jude 4.
1. Rev. i. 4.
1. — xxiii. 21.

GRACED (*much*) [margin.]

χαριτώ, *see* "FAVoured (HIGHLY.)"
Luke i. 28, text *highly favoured*.

GRACIOUS.

1. χάρις, *here the Gen. of* "GRACE," No. 1.
2. χρηστός, useful, *toward others, i.e., well-disposed, actively benevolent in spite of ingratitude.*

1. Luke iv. 22.

2. 1 Pet. ii. 3.

GRACIOUSLY [margin.]

See, ACCEPTED.

GRAFF IN

ἐγκεντρίζω, to prick in, to stick in *as spurs. In N.T. to ingraft.*

Rom. xi. 17, 19, 23 twice.

GRAFF INTO.

Rom. xi. 24 twice.

GRAIN

κόκκος, a kernel, grain, seed, (occ. John xii. 24.)

Matt. xiii. 31
— xvii. 20.
Mark iv. 31.

Luke xiii. 19.
— xvii. 6.
1 Cor. xv. 37.

GRANDMOTHER.

μάμμη, *strictly, a child's attempt to articulate mother (like our marima and similar forms in all languages) mother (also prob. like the Lat. mamma, the mother's breast) later, a grandmother, (non occ.)*

2. Tim. i. 5

GRANT (-ED.)

1. δίδωμι, *see* "GIVE," No. 1.
2. εἶπον, to say, to speak.
3. χαρίζομαι, *see* "GIVE," No. 7.

2. Matt. xx. 21
1. Mark x. 37.
1. Luke i. 74.
3. Acts iii. 14
1. — iv. 29.
1. — xi. 18.

1. Acts xiv. 3
1. Rom. xv. 5.
1. Eph. iii. 16
1. 2 Tim. i. 13
1. Rev. iii. 21.
1. — xix. 8.

GRAPE. (-s.)

σταφυλή, a grape, cluster of grapes,
(non occ.)

Matt. vii. 16 (pl. LITRAN.) | Luke vi. 44.
Rev. xiv. 18 (sing. G^W.)

GRASS.

χόρτος, an enclosed place, *but with the
notion of a feeding place, then gen.*
any feeding ground, *and afterwards,*
food, fodder, *esp. for cattle, hay,*
grass. (*From the same root comes*
Lat. hortus, and Eng. garden, court.)

Matt. vi. 30.
— xiv. 19.
Mark vi. 39.
Luke xii. 28.

John vi. 10.
Jas. i. 10, 11.
1 Pet. i. 24 3 times.
Rev. viii. 7.

Rev. ix. 4.

GRAVE [adj.]

σεμνός, venerable, reuerend. *In N.T.*
of things, honourable, reputable, of
persons, grave, dignified, (occ. Ph.
iv. 8.)

1. Tim. iii. 8. 11. | Titus ii. 2.

GRAVE [noun.]

1. μνημείον, a memorial, monument,
hence, a sepulchral monument, and
then a tomb, sepulchre.

[Among the Hebrews, *gen. caverns,*
closed by a door or stone often
decorated.]

2. μνήμα, a memorial, remembrance or
record of a person or thing, esp. a
memorial of one dead, a monument
in honour of the dead.

3. ἱδὼν, see "HELL," No. 2.

1. Matt. xxvii. 52, 53
1. Luke xi. 44.
1. John v. 8.
1. — xi. 17, 31, 38.
1. — xii. 17.

1. 1 Cor. xv. 35, marg. *hell*,
(θάνατος, death, L T Tr
A N.)
2. Rev. xi. 19. (*hell*.)
3. — xx. 13 marg. (text).

GRAVE-CLOTHES.

κειρίαι bands, or bandages for swathing
infants or dead bodies, (non occ.)

John xi. 44.

GRAVEN.

χόραγμα, something graven, sculptured;
a mark cut in or stamped, a stamp or
sign: also, sculptured work, as
idols, etc.

Acts xvii. 29. *das*.

GRAVITY.

σεμνότης, venerableness, gravity, dignity,
(occ. 1 Tim. ii. 2.)

1. Tim. iii. 4.

Titus ii. 7

GREAT.

1. μέγας, great, large, *of physical magni-
tude, also, of the measure, number,*
cost and estimation of things.

2. πολύς, many, numerous, *of number,*
quantity, amount.

(a) *with the article, the much, i.e. the*
abundance.

3. ικανός, coming to, reaching to, *and*
hence, sufficient; of things, enough;
of persons, competent; of number or
magnitude, abundant, great, much.

1. Matt. ii. 10.

2. — 18.

1. — iv. 16.

2. — v. 12.

1. — 19, 38.

— vi. 23, see G (how.)

1. — vii. 27.

— viii. 10, see G (so.)

1. — 24, 26.

— xiii. 46, see Prio.

2. — xiv. 14.

1. — xv. 28.

— 33, see G (so.)

— xx. 25, see G (they

that are.)

1. — 26.

2. — 29.

— xxi. 3, see G (very)

1. — xxii. 36, 38.

1. — xxiv. 21, 24.

2. — 30.

1. — 31.

2. — xxvi. 47.

1. — xxvii. 60.

1. — xxviii. 2, 8.

— Mark i. 35, see White.

2. — iii. 7, 8 1st.

— 8nd, see G things

(what.)

2. — iv. 1.

1. — 32, 37, 39.

1. — v. 11 (on. G -)

— 19, 20, see G things

1. — 42. [(how.)

— vii. 30, see G deal

(so much the more a.)

— viii. 1, see G (very)

2. — ix. 14.

— x. 42, see G ones

1. — 43. [of.

— 46, see G number

— 48, see G deal

(the more a.)

1. — xiii. 2.

2. — 26.

2. — xiv. 43 (on. Lb T

Tr A N.)

1. — xvi. 4.

1. Luke i. 15, 32.

— 49, see G thing.

— 58, see G (show.)

— ii. 5, see Child

1. — 10.

— 36, see Age

1. — iv. 25; 88.

2. — v. 6.

1. — 29 1st.

2. Luke v. 29 2nd

2. — vi. 17, 23, 35

1. — 49.

1. — vii. 9, see G (so.)

1. — 10.

1. — viii. 37.

— 39, see G things

(how.)

1. — ix. 48.

2. — x. 2.

— 13, see Ago

1. — xiii. 19 (on. G -

Lb Tr A N.)

1. — xiv. 16.

— 32, see Way off

— xv. 20, 1

1. — xvi. 26.

1. — xxi. 11 twice, 23.

2. — 27.

2. — xxi. 27.

— 44, see Drop.

1. — xxiv. 52.

2. John v. 3 (on. G = Lb

T Tr A N.)

2. — vi. 2, 5

1. — 18.

1. — vii. 37.

1. — xxi. 11.

1. Acts ii. 20.

1. — iv. 33 twice

1. — v. 5, 11.

2. — vi. 7

1. — 8.

1. — vii. 11.

1. — viii. 1, 2.

1. — 8 (No. 2, L T Tr

A N.)

— 9, see Gone (some.)

1. — 10.

— 27, see Authority

— ix. 10, see G things

(how.)

1. — x. 11.

1. — xi. 5.

2. — 21.

1. — 28.

2. — xiv. 1

1. — xv. 3

1. — xvi. 26

2. — xvii. 4.

1. — xix. 27, 28, 34, 35

2. — xxi. 40.

3. — xxii. 6.

2. — 28.

1. — xviii. 9.

2. — 10.

— 14, see Curse

2. Acts xxiv. 2, 7 (*ap*)
 2. — xxv. 23.
 1. — xxvi. 22.
 — xxviii. 6, see While
 2. — 29 (*ap*)
 1. Rom. ix. 2.
 — xv. 23, see Desire
 — 1 Cor. ix. 14, see G thing
 1. — xvi. 9.
 — 2 Cor. i. 10, see G (so.)
 2. — iii. 12.
 2. — vii. 4 twice
 2. — viii. 2, 22.
 — xi. 15, see G thing
 — Gal. iii. 4, see G things
 (so)
 2a. Eph. ii. 4.
 1. — v. 32.
 — Col. ii. 1, see G (very.)
 2. — iv. 13.
 2. 1 Thes. ii. 17
 2. 1 Tim. iii. 13
 1. — 16.
 1. — vi. 6
 1. 2 Tim. ii. 20
 1. Titus ii. 13.
 2. Philom. 7.
 — Heb. ii. 3, see G (so.)
 1. — iv. 14.
 — vii. 4, see G (how.)
 2. — x. 32.
 1. — 35.
 — xii. 1, see G (so.)
 1. — xiii. 20.
 — Jas. iii. 4, see G (so.)
 — 5th, see Mount.
 — 5th, see G (how.)
 — 1 Pet. iii. 4, see Price.
 — 2 Pet. i. 4, see G (ex-
 ceeding)

- 2 Pet. ii. 18, see Swelling
 — iii. 10, see Noise.
 1. Jude 6.
 — 16, see Swelling
 1. Rev. i. 10.
 1. — ii. 22.
 1. — vi. 4, 12.
 — 15, see G men.
 2. — vii. 9.
 1. — 14.
 1. — viii. 8, 10.
 1. — ix. 2 (κατομένης,
 burning, G so.)
 1. — 14. [17, 18, 19
 1. — xi. 8, 11, 12, 13, 15.
 1. — xii. 1, 3, 9, 12, 14
 1. — xiii. 2.
 — 5, see G thing.
 1. — 13, 16.
 1. — xiv. 2, 8, 19
 1. — xv. 1, 3.
 1. — xvi. 1, 9, 12, 14.
 1. — 17 (om. G — L A)
 1. — 18 twice, 19 twice,
 21 twice.
 1. — xvii. 1, 5, 6, 18.
 1. — xviii. 1, 2 (*ap*), 10.
 16.
 — 17, see G (so)
 1. — 18, 19, 21 twice
 — 23, see G men.
 1. — xix. 1, 2, 5.
 2. — 6.
 1. — 17, 18.
 1. — xx. 1, 11, 12.
 1. — xxi. 3, 10^{1st}
 1. — 10^{2nd} (om. G L
 T Tr A Nt.)
 1. — 12.

3. πόσος, (*interrogative pron.*) how great, of quantity.

3. Matt. vi. 23. 1. Jas. iii. 5. 2. Heb. vii. 4.

GREAT THINGS (HOW.)

ὅσος, (*relative pron.*) how great, of quantity; here, only in plural.

- Mark v. 19, 20. 1. Luke viii. 39 twice.
 Acts ix. 16.

GREAT MEN.

μεγιστᾶνες, the great, *Lat.* magnates, i.e., chiefs, nobles, princes, (Mark vi. 21.)

- Rev. vi. 15', xviii. 23.

GREAT NUMBER OF.

ικανός, see "GREAT," No. 3.

- Mark x. 46.

GREAT ONE (SOME.)

{ τις, a certain one, } some one great
 { μέγας, great, }

- Acts viii. 9

GREAT ONES

{ οἱ, the, }
 { μεγάλοι, great, (*masc. pl.*) }

- Mark x. 42

GREAT (SHOW.)

μεγαλύνω, to make great, magnify

- Luke i. 53

GREAT (SO.)

1. τοσούτος, (*demonstrative pron.*) so great, of quantity.

2. τηλικούτος, (*demonstrative pron.*) so great, of degree; (occ. Rev. xvi. 18.)

- | | |
|-------------------|-------------------|
| 1. Matt. viii. 10 | 2. Heb. ii. 3 |
| 1. — xv. 33. | 1. — xii. 1 |
| 1. Luke vii. 9. | 2. Jas. iii. 4. |
| 2. 2 Cor. i. 10. | 1. Rev. xviii. 17 |

GREAT THINGS (so) [margin]

τοσούτος, see "GREAT (SO)," No. 1, here neut. pl

- Gal. iii. 4 text, so many things.

(The following combinations are where there is not a Greek equivalent for each English word.)

GREAT DEAL (THE MORE A.)

{ πολλῶν, much,
 { μᾶλλον, more.

- Mark x. 48.

GREAT DEAL (SO MUCH THE MORE A.)

{ μᾶλλον, more,
 { περισσώτερος, exceeding abundantly.

- Mark vii. 36.

GREAT (EXCEEDING.)

μεγίστος, the greatest, (*superl.* of "GREAT," No. 1,) (*non occ.*)

2. Pet. i. 4.

GREAT (HOW.)

1. ἡλίκος, (*relative pron.*) how great of degree, (occ. Col. ii. 1.)

2. πηλίκος, (*dependent interrogative pron.*) how great of degree, (occ. Gal. vi. 11.)

GREAT (THEY THAT ARE.)

{ οἱ, the,
μέγαλοι, great, *masc pl.*

Matt. xx. 25

GREAT THING.

1. μέγα, *neut. of "GREAT," No. 1.*
2. τὰ μεγαλεῖα, great, glorious, wonderful things or works, (*occ. Acts ii. 11.*)

2. Luke i. 49 (No. 1, L T | 1. 1 Cor. ix. 11.
Tr A^c N^c) | 1. 2 Cor. xi. 15.
1. Rev. xiii. 6.

GREAT (VERY.)

1. πάμπολυς, (πᾶς, all and πολὺς, much) very much, vast, (*non occ.*)
2. πλείστος, (*Superl. of "GREAT," No. 2,*) the most, very great only of number.

(a) with art, the greatest [*part of the multitude.*]

2a. Matt. xxi. 8.
1. Mark viii. 1 (πάλιν πολλοῦ, again a great, instead of πάμπολλου, very large, G^c L T Tr A N.)

GREAT (WHAT.)

ἡλίκος, see "GREAT (HOW)," No. 1.
Col. ii. 1

GREAT THINGS (WHAT.)

ὅσος, see "GREAT THINGS (HOW)," here, *neut. pl.*

Mark iii. 8 (ἃ the what things, L^{cc}.)

GREATER.

1. μείζων, comparative of μέγας, see "GREAT," No. 1.
2. μειζότερος, (a double comparative of μέγας,) far greater.
3. πλείων, (comparative of πολός, see "GREAT," No. 2,) more.
(a) πλέον, *neut.*
4. περισσώτερος, (comparative of περισσός, over and above,) more abundant, esp. of number.

1. Matt. xi. 11^{twice}.
1. — xii. 6.
1. — xl. 42.
4. — xxiii. 14 (απ.)

1. Matt. xxiii. 17, 19.
1. Mark iv. 32.
1. — xii. 31.
4. — — 40.

1. Luke vii. 28^{twice}.

3. — xii. 31, 32.

1. — xii. 38.

4. — xx. 47.

1. — xxii. 27.

— John i. 50, see G thing.

1. — iv. 12.

1. — v. 20, 30.

1. — viii. 53.

1. — x. 29.

1. — xiii. 16^{twice}.

— xiv. 12, see G work

1. — 28.

1. — xv. 13, 20.

1. — xix. 11.

3a. Acts xv. 28.

1. Rom. ix. 12, marg. (text, *elder.*)

1. 1 Cor. xiv. 5.

— xv. 28, see G part (the.)

1. Heb. vi. 13, 16.

1. — ix. 11.

1. — xi. 26.

1. Jas. iii. 1.

1. 2 Pet. ii. 11.

1. 1 John iii. 20.

1. — iv. 4.

1. — v. 9.

2. 3 John 4.

GREATER PART (THE.)

{ ὁ, the,
πλείων, majority, (*pl.*)

1. Cor. xv. 6

GREATER THINGS.

μείζων, (*neut. pl.*), (*comp. of "GREAT," No. 1.*)

John i. 50.

GREATER WORK.

John xiv. 12.

GREATEST.

1. μέγας, see "GREAT," No. 1
2. μείζων, (*comp. of "GREAT," No. 1.*)

2. Matt. xiii. 32.

2. — xviii. 1, 4.

2. — xxiii. 11.

2. Mark ix. 34.

2. Luke ix. 46.

2. — xxii. 24, 26

1. Acts viii. 10.

2. 1 Cor. xiii. 13

1. Heb. viii. 11.

GREATLY.

1. λίαν, *adv.* much, very, exceedingly.
2. πολὺς, many, much, of number, quantity or amount.
3. σφόδρα, (*neut. pl. of adj.* σφοδρός, eager, vehement,) vehemently, greatly, very much.
4. μεγάλως, (*adv. of μέγας, see "GREAT," No. 1,*) greatly, much, (*non occ.*)
5. χαρά, joy; here, *dative*, with joy.

1. Matt. xxvii. 14.

3. — 54.

2. Mark v. 23, 33, pl.

— ix. 15, see Amazed

2. — xii. 27.

5. John iii. 29.

— Acta iii. 11, see Wondering

3. — vi. 7.

2. 1 Cor. xvi. 12, pl.

— Phil. i. 8, see Long.

4. — iv. 10.

— 1 Thes. iii. 6, } see

— 2 Tim. i. 4, } Desire

1. — iv. 15.

— 1 Pet. i. 6, see Rejoice.

1. 2 John 4.

1. 3 John 3.

GREATNESS.

μέγεθος, greatness, (*non occ.*)

Eph. i. 19.

GRECIAN.

Ἑλληνιστής, a Hellenist, *i.e.* a Jew by birth or religion who speaks Greek.

Acts vi. 1. — ix. 29.

— xi. 20, (Ἑλλην, see Gentile, No. 2, G L T Tr A 5)
(εὐαγγελιστής, evangelists, N.)

GREEDILY.

See, BUN.

GREEDINESS.

πλεονεξία, a having more, in *N.T.* *prop.* the will to have more; *the active sin of covetousness.*

Eph. iv. 19.

GREEDY.

See, LUCRE.

GREEK.

1. Ἑλλην, Greek, see "GENTILE," No. 2.
2. Ἑλληνίς, (*fem. of No. 1.*) a female Greek.
3. Ἑλληνικός, *adj.* Greek, Grecian.
4. Ἑλληνιστί, *adv.* in Greek, *i.e.*, in the Greek language.

2. Mark vii. 26, marg
Gentile.

1. John vii. 35 *1st*, marg
(text, *Gentile.*)

1. — xi. 20.

1. Acts xiv. 1, 3.

1. — xvii. 4.

2. — 12.

1. — xviii. 4.

1. — 17 (om. G = L T
Tr A N.)

1. — xix. 40, 17

1. — xx. 21.

1. — xxi. 28.

4. — 37.

1. Rom. i. 14, 16.

1. Rom. ii. 9, 10, marg (text
Gentile.)

1. — x. 12.

1. 1 Cor. i. 22.

1. — 23 (*ἔθνος*, see
Gentile, No. 1, G L T
Tr A N.)

1. — 24.

1. — x. 32, marg. (text,
Gentile.)

1. — xii. 13, marg. (text,
Gentile.)

1. Gal. ii. 3.

1. — iii. 29.

1. Col. iii. 11.

3. Rev. ix. 11.

GREEK (IN.)

4. John xix. 20.

GREEK (OF)

3. Luke xxiii. 38 (*ap.*)

GREEN.

1. χλωρός, the colour of young grass, *etc.*, *i.e.* pale green, and then *Gen.* pale, (*occ.* Rev. vi. 8; ix. 4.)

2. ὑγρός, wet, moist: of a tree, sappy, (*as opp. to ξηρός dry.*) (*non occ.*)

1. Mark vi. 39.

2. Luko xxiii. 31.

— Rev. vi. 13, see Fig.

— viii. 7.

GREEN THING.

1. Rev. ix. 4, neut.

GREET (-ETH.)

ἀσπάζομαι, to draw to one's self. Hence, to embrace, salute, spoken of those who meet and separate.

Rom. xvi. 8; 6, 8, 11.

1 Cor. xvi. 20 *twice.*

2 Cor. xiii. 12.

Phil. iv. 21.

Col. iv. 14.

1 Thes. v. 26.

2 Tim. iv. 21.

Titus iii. 16.

1 Pet. v. 14.

2 John 13.

3 John 14.

GREETING.

1. ἀσπασμός, salutation, greeting, *either oral or by letter.*

2. χαίρω, to joy, to rejoice, to be glad, *here, Inf.* to wish joy, to bid hail, *i.e.* to salute.

1. Matt. xxiii. 7.

1. Luke xi. 43.

1. Luke xx. 46.

2. Jas. i. 1.

GREETING (SEND.)

2. Acts xv. 23; xxiii. 26.

GRIEF

λυπή, grief, sorrow; *also*, cause of grief, grievance.

1. Pet. ii. 19, pl.

GRIEF (CAUSE.)

λυπέω, to grieve, afflict with sorrow

2. Cor. ii. 6.

GRIEF (WITH.)

στενάζω, to groan, to sigh (*of persons who are in distress.*)

Heb. xiii. 17, part.

GRIEVE (-ED.)

- 1 λιπέω, *see* "GRIEF (CAUSE.)"
- 2 συλλυπέω, (*No. 1. with σύν, together with prefixed,*) to grieve or afflict with another, to be grieved or afflicted with a person, or, to be grieved at the same time or along with some other emotion, (*non occ.*)

3. στενάζω, *see* "GRIEF (WITH.)"

- | | |
|----------------|---|
| 2 Mark iii. 5 | 1 Eph. iv. 30. (<i>grudge</i> .) |
| 1 2 Cor. ii. 5 | 3 Jas. v. 9, <i>margin</i> . (<i>text</i> .) |

GRIEVED (BE.)

- 1 λιπέω, *see* "GRIEF (CAUSE.)" *here, Mid. or Pass.*
- 2 διαπονέω, to labour through, to produce or effect with labour. *In N.T. only Mid. to pain or grieve one's self, to be indignant, (non occ.)*
- 3 ὀκνέω, to be slow, tardy, to delay, (*non occ.*)

- | | |
|----------------|---|
| 1 Mark x. 22 | 3 Acts ix. 38, <i>margin</i> . (<i>text</i> .) |
| 1 John xxi. 17 | 2 — xvi. 18. (<i>delay</i>) |
| 2 Acts iv. 2 | 1 Rom. xiv. 15. |
| | 1. 2 Cor. ii. 4. |

GRIEVED WITH (BE.)

προσοχθίζω, to be burdened or heavy laden with, to be grieved towards any one, to be sore vexed with, implying loathing, (*non occ.*)

Heb. iii. 10, 17

GRIEVOUS.

- 1 βαρύς, heavy, oppressive, hard to be borne; afflictive, violent. *Also, weighty, i.e. not to be made light of, severe.*
- 2 λυπή, grief, sorrow; *here, Gen., of sorrow.*
- 3 ὀκνηρός, slow, tardy; of persons, slothful; of things, tedious, (*occ. Matt. xiv. 26; Rom. xii. 11.*)
- 4 πονηρός, causing or having labour, sorrow, pain; hence, evil, in its active form, malignant.

- Matt. xxiii. 4, *see G to be borne*
 — Luke xi. 46, *see G to be borne*
 1 Acts xx. 29

- 1 Acts xxv. 7.
 3 Phil. iii. 1.
 2 Heb. xii. 11.
 1 1 John v. 3.
 4 Rev. xvi. 2.

GRIEVOUS TO BE BORNE.

δυσβάστακτος, hard to be borne, oppressive, (*non occ.*)

Matt. xxiii. 4 (*om. G — T Trb A' N*); Luke xi. 46

GRIEVOUSLY.

- 1 δεινῶς, greatly, vehemently, (*occ. Luke xi. 53.*)
- 2 κακῶς, badly, ill, evil.

1. Matt. viii. 6. | 2. Matt. xv. 22.

GRIND (-ING.)

ἄλθω, to grind as with a hand-mill, (*mostly done by female slaves.*) (*non occ.*)

Matt. xxiv. 41. | Luke xvii. 35

GRIND TO POWDER.

αικμάω, to winnow, as grain, which in the East is done by throwing it with a fork against the wind which scatters the straw and chaff. Hence, to scatter, disperse; to scatter to the winds, make chaff of anything, (*non occ.*)

Matt. xxi. 44 (*up.*) | Luke xx. 18.

GROAN.

1. στενάζω, to groan, to sigh, as of persons in distress.
2. ἐμβριμάσθαι, to be greatly perturbed in mind, deeply moved.

[The classical use of the word (snorting) can hardly be intended. Jesus could hardly have been indignant, or merely repressing what was passing in His own spirit: whatever it was, it was ἐν ἑαυτῷ, in Himself, and doubtless with the sin and death and the power of Satan before Him and knowing the great crisis that would by this act be brought on, Jesus could not have been otherwise than greatly perturbed in Himself, and deeply moved.]

- | | |
|--|---|
| 2. John xi. 33, 38 | 1. Rom. viii. 23. |
| — Rom. viii. 22, <i>see G together</i> | 1. 2 Cor. v. 2, 4. |
| 1 — 23 | 1 Jas. v. 9, <i>margin</i> . (<i>text</i> .) |
| | <i>grudge.</i> |

GROAN TOGETHER.

συστενάζω, (*No. 1 above with σύν, together with, prefixed,*) (*non occ.*)

Rom. viii. 22.

GROANING.

στεναγμός, a groaning, a sighing, *as of the distressed*, (non occ.)

Acts vii. 34.

Rom. viii. 26.

GROSS (WAX.)

παχύνω, to make fat, *Pass. (as here) to become fat and thick*, (non occ.), [quoted from Is. vi. 10.]

Matt xiii. 15.

Acts xxviii. 27.

GROUND [noun.]

1. γῆ, the earth *as part of the creation, as given up to man and standing in relation to heaven which is the dwelling place of God. Also, earth, or land in contrast to water.*
2. ἔδαφος, base, bottom; of a ship, the hold; of a room, the floor: the ground, (non occ.)
3. ἐδραιωμα, basis, foundation; what is fixed, settled, stationary.
4. χώρα, space *which receives, contains, or surrounds anything, and so, place, spot in which one is, or where anything takes place; esp., the country, as opp. to town, and hence land as cultivated.*
5. ὑπόστασις, *see "SUBSTANCE," No. 3.*

1. Matt x. 29 (om. G.).
1. — xiii. 8, 23.
1. — xv. 35.
1. — Mark iv. 5, *see Stony.*
1. — — 8.
1. — 16, *see Stony.*
1. — 20, 26.
1. — xviii. 6.
1. — ix. 30.
1. — xiv. 85.
1. Luke viii. 8, 15.
4. — xii. 16.
1. — xiii. 7.
1. — xiv. 18, *see G (piece of).*

1. — Luke xix. 44, *see G (lay ever with the.)*
1. — — xxii. 44 (ap.) [of.]
1. — John iv. 6, *see G (parcel)*
1. — — viii. 6 (ap.), 8 (ap.)
1. — ix. 6, *see G (oralic)*
1. — — xii. 24.
1. — — xviii. 6, *see G (to the)*
1. Acts vii. 33.
2. — xvii. 7.
1. — Eph. iii. 17, } *see*
1. — Col. i. 23, } *the verb*
3. 1 Tim. iii. 5, *marg. stay.*
5. Heb. xi. 1, *marg. (text, substance.)*

GROUND (LAY EVEN WITH THE.)

ἐδαφίζω, to beat level and form like a threshing-floor or pavement: to level with the earth, (non. occ.)

Luke xix. 44.

GROUND (ON THE.)

χαμαί, on the earth, on the ground, (*belonging to same root as Lat. humi.*)

John x. 6

GROUND (TO THE.)

John xviii. 6.

GROUND (PARCEL OF.)

χωρίον, place, spot; *like Eng. "place," i.e. field, farm, possession.*

John iv. 5.

GROUND (PIECE OF.)

ἀγρος, a field, *esp. a cultivated field.*

Luke xiv. 18.

GROUNDED [verb.]

θεμελιώω, to lay the foundation of anything, to found.

Eph. iii. 17.

Col. i. 23.

GROW (-ETH, GREW, GROWN.)

1. αὐξάνω, to increase, to augment; *here Pass., to receive, increase i.e. to grow, grow up.*
2. γίνομαι, to begin to be, to become.
3. ἐρχομαι, to come or go.

1. Matt. vi. 28. [gather.]
1. — xiii. 30, *see G to-*
1. — 32. [G up.]
2. — xxi. 19. [G up.]
1. — Mark iv. 7, 27, 32, *see*
3. — v. 26.
1. Luke i. 80.
1. — ii. 40.
1. — xii. 27 (ap.)
1. — xiii. 19.
2. Acts v. 24, opt
1. — vii. 17.
1. — xii. 24.
1. — xiii. 20.
1. Eph. ii. 21.
1. — iv. 15, *see G up.*
- 2 Thes. i. 3, *see G exceedingly.*
1. 1 Pet. ii. 2.
1. 2 Pet. iii. 18.

GROW EXCEEDINGLY.

ὑπεραυξάνω, (No. 1 with *ὑπέρ*, over, prefixed,) to over-grow, i.e. to increase exceedingly, in good sense, (non occ.)

2 Thes. i. 3.

GROW TOGETHER

συναυξάνω, (No. 1 with *σύν*, together with, prefixed,) to grow or increase at the same time with anything else, to grow together in company, (non. occ.)

Matt. xiii. 30.

GROW UP.

1. αὐξάνω, *see "GROW," No. 1.*
2. ἀναβαίνω, to cause to ascend: of plants, to spring up.

3 *μηκύνω*, to make long, in *N.T.* *μῆλ.*,
to lengthen one's self, i.e., grow up,
spoken of plants.

2. Mark iv. 7
3. ——— 27.

2. Mark iv. 32
1. Eph. iv. 15.

GRUDGE (an inward) [margin.]

ἐνέχω, to have in *anything*, to have in
one's self, as a *disposition, etc.*,
towards any one. In *N.T.* *unfavourable*,
(occ. Luke xi. 53; Gal. v. 1.)

Mark vi. 19, text, have a quarrel.

GRUDGE [verb.]

στενάζω, to groan or sigh, of persons in
distress, etc., also from impatience,
ill-humour, i.e., to murmur, etc.

Jas. v. 9, marg. groan or grieve

GRUDGING.

γογγυσμός, uttering in a low voice,
murmuring, i.e., the expression of
sullen discontent.

1 Pet. iv. 9, pl. (sing, G ~ L T Tr A N.)

GRUDGINGLY.

{ *ἐκ*, out of.
{ *λύπη*, sorrow.

2 Cor. ix. 7

GUARD.

Sec, EXECUTIONER, CAPTAIN.

GUEST

ἀνάκειμαι, to be laid up, as offerings or
dead bodies; in later usage to re-
cline as at table, *then*, to be a guest.

Matt. xxii. 10 & 11, part

GUEST (BE.)

καταλύω, to loosen down, i.e., to unbind;
hence, of travellers, to halt, for rest,
put up for the night, and *then, gen.*,
to lodge, take lodging.

Luke xix. 7, pass.

GUEST-CHAMBER.

κατάλυμα, a place where one puts up,
lodging-place. In the East, a *menzil*,
khan, caravanserai.

Mark xiv. 14

Luke xxii. 11.

GUIDE (-s) [noun.]

ὁδηγός, way-leader, i.e., a leader, guide,
(occ. Matt. xv. 14.)

Matt. xxiii. 16, 24.

Rom. ii. 19.

Acts i. 16.

GUIDE (be the) [marg.]

ἡγέομαι, to lead, go before, go first, lead
the way, *hence*, be chief or ruler.

Heb. xiii. 7, 17 *verbo. text*, have the rule over.

GUIDE [verb.]

1. *ἡγέομαι*, see "GUIDE (BE THE)."

2. *κατευθύνω*, to guide straight towards or
upon *anything*, i.e., to guide, direct
on one's way or journey to a place.

3. *ὁδηγέω*, to lead the way, i.e., to lead,
guide.

2. Luke i. 79

3. John xvi. 13.

3. Acts viii. 31.

1. Heb. xiii. 24, marg. (text, have the rule over.)

2. 2 Thes. iii. 5, marg.
(text to direct.)

— 1 Tim. v. 14, see House.

GUILE.

δόλος, a bait for fish, *hence*, any cunning
contrivance for deceiving or catch-
ing. In the abstract, wile, craft,
cunning.

John i. 47.

2 Cor. xii. 16

1 Thes. ii. 3.

1 Pet. ii. 1, 22.
— iii. 10. (L T Tr A N.)
Rev. xiv. 5 (*ψεύδος*, lie, G)

GUILTLESS.

ἀναίτιος, without accusation of crime,
guiltless, (occ. Matt. xii. 5.)

Matt. xii. 7.

GUILTY.

υπόδικος, under process, under sentence,
i.e., condemned, guilty.

Rom. iii. 19, marg. subject to judgment

GUILTY (BE.)

ὀφείλω, to owe, to be indebted, then,
(from the Aramaean and by impl.)
to fail in duty, be delinquent.

Matt. xxiii. 8, marg. a debtor, or bound.

GUILTY OF.

ἐνοχος, held in, contained in, bound by,
hence, liable, subject to.

Matt. xxvi. 66.

Mark xiv. 64.

1 Cor. xi. 27

Jas. ii. 10.

GULF.

χάσμα a chasm.

Luke xvi. 26.

GUSH OUT.

ἐκχύνω, to pour out, pour forth.

Acts i. 18, pass.

H

HABIT [margin.]

ἔξῃς, a having possession; a being in a certain state, a permanent condition, *esp. as produced by practice*, a habit: skill as the result of practice and experience, (*non occ.*)

Heb v. 14, text use

HABITATION.

1. οἰκητήριον, a dwelling, habitation (*occ.* 2 Cor. v. 2.)
2. κατοικητήριον, (*No. 1 with κατά*, down, *prefixed*,) fit for inhabiting; *with art*, as *subst.*, a dwelling-place, abode, (*implying more permanency than No. 1.*) (*non occ.*)
3. κατοικία, a dwelling, *i.e.*, a settlement, colony, *also*, the foundation of a colony, (*non occ.*)
4. ἐπαυλις, a fold, a stall; *then* a country-dwelling, cottage: *then, gen.*, house, (quoted from Ps. lxxix. 26, where lxx. for תיב,) (*non occ.*)
5. σκηνή, any covered or shady place, a booth, hut, tent, tabernacle.

6. Luke xvi. 9.
4. Acts i. 20.
3. — xvii. 26.

2. Eph. ii. 22.
1. Jude 6.
2. Rev. xviii. 2.

HAIL [noun.]

χάλασα, something let go, let fall; *hence*, hail, (*non occ.*)

Rev. viii. 7. xi. 19; xvi. 21 twice.

HAIL [verb.]

χαίρω, to joy, to rejoice, be glad; *In Imperat. (as here) as a word of salutation or greeting*, joy to thee, joy to you, *i.e.* hail. *Lat.* salve.

Matt. xxvi. 49.
— xxviii. 23.

John xix. 3.

Mark xv. 19.
Luke i. 28.

HAIL (ALL.)

Matt. xxviii. 9.

HAIR.

1. θρίξ, the hair, *both of man and beast of sheep*, wool; *of birds*, feathers, (*non occ.*)
2. κόμη, the hair, hair of the head, (*Lat.* coma), long hair, (*non occ.*)

1. Matt. iii. 4, pl.

1. — v. 36.

1. — x. 30.

1. Mark i. 6, pl.

1. Luke vii. 38, 44.

1. — xii. 7.

1. — xxi. 18.

1. John xi. 2, pl.

1. — xii. 8, pl.

1. Acts xxvii. 34.

— 1 Cor. xi. 14, 15^{1st}, see

H (have long)

2. — 15^{2nd}.

— 1 Tim. ii. 9, see Braided.

1. 1 Pet. iii. 3, pl. (*on. L.*)

1. Rev. i. 14.

— vi. 12, see H (of).

1. — ix. 8 twice, pl.

HAIR (HAVE LONG.)

κομᾶω, to let the hair grow long, wear long hair, (*non occ.*)

1 Cor. xi. 14, 15

HAIR (OF.)

τρίχιος, hairy, made of hair, (*non occ.*)

Rev. vi. 12.

HALE (ING) [verb.]

1. σύρω, to draw to drag, to haul, (*implying the use of some force.*)
2. κατασύρω, (*No. 1 with κατά*, down, *prefixed*,) to drag down, force along, (*non occ.*)

2. Luke xii. 58.

1. Acts viii. 3

HALF

ἡμισυ, half, (*non occ.*)

Mark vi. 23.
Luke x. 30, see Head.
— xix. 8.

Rev. viii. 1, see Hour.
— xi. 9, 11
— xii. 14

HALL

αὐλή, the open court before the house, court-yard, *surrounded with buildings* (*from ἀνέμι*, to blow, *the αὐλή*

being open to the air.) Afterwards, any court or hall; any dwelling, and later a country house.

Matt. xv. 16.

Luke xxii. 55.

HALL (COMMON.)

πραιτώριον, the house or palace of the governor of a province, whether a praetor or any other officer.

*Matt. xxvii. 27, marg. governor's house.

See also, JUDGMENT.

HALLOW·(-ED.)

ἀγιάζω, to make holy, sanctify; i.e., to set something into a state opposed to κοινόν (common); or, where the something is already κοινόν, to deliver it from that state and put it into a state corresponding to the revealed nature of God.

Matt. vi. 9.

Luke xi. 2.

HALT.

χωλός, lame, crippled in the feet.

Matt. xviii. 8.
Mark ix. 45.

Luke xiv. 21.
John v. 3.

HAND (-s.)

χείρ, the hand, or rather the hand and arm, (χείρ is the old Lat. form, hir. Prob. the root is to be found in the Sanscr. hri, to grasp and akin to αἰρῶ, ἀγρέω, ἀπράζω; Eng. grip, etc.)

Matt. iii. 2, see H (be at).

— 12.
— iv. 6.
— 17, see H (be at).
— v. 30.
— vi. 3, see Right.
— viii. 3, 15.
— ix. 18, 25.
— x. 7, see H (be at).
— xii. 10, 13, 49.
— xiv. 31.
— xv. 2, 20.
— xvii. 22.
— xviii. 8 twice.
— 28, see H on (lay).
— xix. 13, 15.
— xxi. 46, see H on (lay).
— xxii. 13.
— xxv. 41, see Left.
— xxvi. 18, see H (at).
— 23.
— 45 1st, see H (be at).
— 45 2nd.
— 46, see H (be at).
— 60, 51.

Matt. xxvi. 67, see Smite.

— xxvii. 24.
— 29, see Right.
Mark i. 15, see H (be at).
— 31, 41.
— iii. 1, 3, 5 twice.
— v. 23, 41.
— vi. 2, 5.
— vii. 2, 3, 5, 32.
— viii. 23 twice, 25.
— ix. 27, 31, 43 twice.
— x. 16.
— 37, 40, see Left.
— xiv. 41.
— 42, see H (be at).
— 46.
— 58, see H (made without).
— 65, see Strike.
— xvi. 18 (ap.)
Luke i. 1, see H (take in).
— 66, 71, 74.
— iii. 17.
— iv. 11, 40.
— v. 13.

Luke vi. 1, 6, 8, 10 twice.

— viii. 54.
— ix. 44, 62.
— xiii. 13.
— xv. 22.
— xv. 10.
— xxi. 12.
— 30, 31, see Nigh.
— xxii. 21, 53.
— xxiii. 46.
— xxiv. 7, 39, 40 (sp.), 50.
John ii. 13, see H (at).
— iii. 35.
— vii. 2, see H (at).
— 30, 44.
— viii. 20, see H on (lay).
— x. 28, 29, 39.
— xi. 44.
— 55, see Nigh.
— xiii. 3, 9.
— xviii. 22, see Strike.
— xix. 3, see Smite.
— 42, see Nigh.
— xx. 20, 25 twice, 27 twice.
— xxi. 18.
Acts ii. 23.

— 33, see Right.
— iii. 7.
— iv. 3, 28, 30.
— v. 12, 18.
— 31, see Right.
— vi. 6.
— vii. 25, 35, 41.
— 48, see H (made with).
— 50.
— viii. 17, 18, 19.
— ix. 8, see H (lead by the).
— 12, 17, 41.
— xi. 21, 30.
— xii. 1, 7, 11, 17.
— xiii. 3, 11 1st.
— 11 2nd, see H (some to lead by the).
— 16.
— xiv. 3.
— xvii. 24, see H (made with).
— 25.
— xviii. 6, 11, 26, 33.
— xx. 34.
— xxi. 3, see Left.
— 11 twice, 27, 40.
— xxii. 11, see H (lead by the).
— xxiii. 19.
— xxiv. 7 (ap.)
— xxvi. 1.
— xxvii. 19, see H (wit' one's own).
— xxviii. 3, 4, 8, 17.
Rom. viii. 31, see Right.

Rom. x. 21.

— xiii. 12, see H (be at).
1 Cor. iv. 12.
— xii. 15, 21.
— xvi. 21.
2 Cor. v. 1, see H (not made with).
— x. 16, see Ready.
— xi. 33.
Gal. ii. 9, see Right.
— iii. 19.
— vi. 11.
Eph. i. 20, see Right.
— ii. 11, see H (made by).
— iv. 28.
Phil. iv. 5, see H (at).
Col. ii. 11, see H (made without).
— iii. 1, see Right.
— iv. 18.
1 Thes. iv. 11.
2 Thes. ii. 2, see H (be at).
— iii. 17.
1 Tim. ii. 8.
— iv. 14.
— v. 22.
2 Tim. i. 6.
— iv. 6, see H (be at).
Philem. 19.
Heb. i. 3, see Right.
— 10.
— ii. 7 (ap.)
— vi. 2.
— viii. 1, see Right.
— 9.
— ix. 11, 24, see H (made with).
— x. 2, see Right.
— 31.
— xii. 2, see Right.
— 12.
Jas. iv. 8.
1 Pet. iii. 22, see Right.
— iv. 7, see H (be at).
— v. 6.
1 John i. 1.
Rev. i. 3, see H (at).
— 16.
— 17 (om. GLTTRAN).
— 20.
— ii. 1, } see Right.
— v. 1, 7, }
— vi. 5.
— vii. 9.
— viii. 4.
— ix. 20.
— x. 2, 5, 8, 10.
— xiii. 16.
— xiv. 9, 14.
— xvii. 4.
— xix. 2.
— xx. 1, 4.
— xxii. 10.

HAND (AT.)

ἐγγύς, near, spoken of place or time, (but more frequently of time;) nigh at hand.

Matt. xxvi. 15.
John ii. 13.
— vii. 2.

Phil. iv. 5.
Rev. i. 3.
— xxii. 10.

HAND (BE AT.)

1. ἐγγίξω, to bring near, cause to approach; usually intrans., to be near, approach.

2. ἐνίστημι, *In N.T. only fut. mid. and perf. art. Intrans., to stand in or upon, hence to stand near, be at hand.*

3. ἐφίστημι, *trans., to place upon or over, to set over. In N.T. only intrans., to place one's self upon or near.*

1. Matt. iii. 2.

1. — iv. 17.

1. — x. 7.

1. — xxvi. 45, 46.

1. Mark i. 15.

1. Mark xiv. 42.

1. Rom. xiii. 12.

2. 2 Thes. ii. 2.

3. 2 Tim. iv. 6.

1. 1 Pet. iv. 7.

HAND (LEAD BY THE.)

χειραγωγέω, *to lead by the hand, (non. occ.)*

Acts ix. 8; xxii. 11

HAND (SOME TO LEAD BY THE.)

χειραγωγός, *a hand-leader, one who leads by the hand, (non. occ.)*

Acts xiii. 11, p.

HAND (TAKE IN.)

ἐπιχειρέω, *to put one's hand to a work, set to work at, attempt, make an attempt on.*

Luke i. 1.

HAND (WITH ONE'S OWN.)

αὐτόχειρ, *doing with one's own hand, (non. occ.)*

Acts xxvii. 19.

HANDS ON (LAY.)

1. κρατέω, *to rule, hold sway, not merely to conquer, but, to hold the conquered in subjection.*

2. πιάζω, *to press, to hold fast, hence, to lay hold of, seize. In a judicial sense to arrest.*

1. Matt. xviii. 28.

1. Matt. xxi. 46.

2. John viii. 20.

HANDS (MADE BY.)

χειροποίητος, *made with hands, hence, artificial, external.*

Eph. ii. 11

HANDS (MADE WITH.)

Acts vii. 48; xvii. 24; Heb. ix. 11, 24.

HANDS (MADE WITHOUT.)

ἀχειροποίητος, *not made with hands, (non. occ.)*

Mark xiv. 58.

Col. ii. 11.

HANDS (NOT MADE WITH.)

2 Cor. v. 1.

HANDKERCHIEF (-S.)

σουδάριον, *a sweat-cloth, then, a. napkin or handkerchief.*

Acts xix. 12.

HANDLE (ED.)

1. ψηλαφάω, *to touch, to feel, to handle, esp., to grope, like a blind man or as in the dark.*

2. θιγγάνω, *to touch lightly, just touch. (The root θιγ, answers to the Lat. te-tig-i, Eng. touch, etc.)*

— Mark xii. 4, see Shame-fully. — 2 Cor. iv. 2, see Deceit-fully.

1 Luke xxiv. 39.

2 Col. ii. 21.

1. 1 John i. 1.

HANDMAID.

δούλη, *a female slave or servant (esp. of involuntary service,) (non. occ.)*

Luke i. 53.

HANDMAIDEN.

Luke i. 48.

Acts ii. 18.

HANDWRITING.

χειρόγραφον, *Eng. chirography, handwriting; also something written by hand.*

Col. ii. 14.

HANG (-ED -ETH.)

κρεμάννυμι, *to hang, hang up, let hang down.*

(n) *Mid. to be suspended, (non. occ.)*

Matt. xviii. 6.

— xxii. 40.

— xxvii. 5, see H one's self.

Mark ix. 42, see H about

(be) (be)

Luke xvii. 2, see H about

Luke xix. 48, see H on

— xxiii. 39.

Acts v. 39.

— x. 39.

a. — xxviii. 4

Gal. iii. 13.

Heb. xii. 12, see H down.

HANG DOWN.

παρίημι, to let drop beside or at the side, *hence*, to let pass by, pass unnoticed. *Here Pass.*, to be relaxed, slackened, *metaph.* for yielding, giving way, (*non occ.*)

Heb. xii. 12.

HANG ON [marg.]

ἐκπρέμαμαι, to hang from, *esp. of those who, listen to a person speaking*; to hang on the lips of any one.

Luke xix. 48, text be very attentive.

HANG ONE'S SELF.

ἀπάγχωμαι, to strangle one's self, (*non occ.*)

Matt. xxvii. 5.

HANGED ABOUT (BE.)

περίκειμαι, to lie around, encompass. *Here Pass.* to be laid or put round, and so, hung around.

Mark ix. 42

Luke xvii. 2.

HAPLY (IF.)

- | | | |
|------|--|---------------------------|
| 1. { | ei, if,
ἄρα, (cognate with ἄρω, to fit,
marking a correspondence
in point of fact) therefore,
accordingly, under these
circumstances, | if
accord-
ingly. |
| 2. { | ei, if,
ἀραγε, by consequence (more
emphatic than ἄρα, ἄbove,)) | if by
conse-
quence |

1. Mark xi. 18.

2. Acts xvii. 27

HAPLY (LEST.)

- μήποτε, lest ever, lest once.
- μήπως, lest in any way, lest by any means.

1. Luke xiv. 29.

2. 2 Cor. ix. 4.

1. Acts v. 39.

HAPPEN

- συμβαίνειν, to go with the feet close together, then to come together, as of things or events, to happen together, (*occ.* Acts 'xx. 19; xxi. 35.)

- γίνομαι, to begin to be, come into existence, as *implying origin*; also, as *implying result*, to take place, come to pass, become.

1. Mark x. 32.

1. Luke xxiv. 14.

1. Acts iii. 10.

2. Rom. xi. 25.

1. 1 Cor. x. 11.

— Phil. i. 12, see H unto

mo (the things which.)

1. 1 Pet. iv. 12.

1. 2 Pet. ii. 22.

HAPPENED UNTO ME (THE THINGS WHICH.)

{ τὰ, the things,
κατά, relating to,
ἐμέ, me.

Phil. i. 12

HAPPY.

μακάριος, happy, applied to men; also as applied to God, blessed, which it is elsewhere translated.

John xiii. 17.

Acts xxvi. 2.

Rom. xiv. 22.

1 Cor. vii. 40

1 Pet. iii. 14.

— iv. 14.

HAPPY (COUNT.)

μακαρίζω, to call happy, congratulate, (*occ.* Luke i. 48.)

John v. 11

HARD.

- σκληρός, dried up, i.e., dry, stiff, hard; of voices, harsh, of winds, fierce; of words, offensive; of things done, grievous.
- δύσκολος, difficult about one's food, i.e., hard to please, discontented, then it is applied to anything that is disagreeable, noting here the fastidiousness with which those who trust in riches receive the humbling truths of the gospel.

1. Matt. xxv. 24.

2. Mark x. 24.

1. John vi. 60.

1. Acts ix. 5 (ap.)

— xviii. 7, see Join.

1. Acts xxvi. 14.

— Heb. v. 11, see Uttered.

— 2 Pet. ii. 16, see Un-

derstood.

1. Jude 15.

HARDEN (-ED, -ETH.)

- παρώω, to make like πᾶρος (a kind of stone), then, gen., to make hard, callous.
- σκληρύνω, to make dry, hard or stiff: to make σκληρός, (see "HARD," No. 1.)

1. Mark vi. 52.
1. — viii. 17.
1. John xii. 40.
— Acts xix. 9, see H (ba.)
2. Rom. ix. 18.

2. Heb. iv. 7

1. Rom. xi. 7, marg. (text blind.)
2. Heb. iii. 8.
— 13, see H (ba.)
2. — 15.

HARDENED (BE.)

2. Acts xix. 9, pass.

2. Heb. iii. 13, pass.

HARDLY.

1. δυσκόλως, *adv. of HARD, No. 2, (non occ.)*
2. μόγεις, with labour, with pain, trouble or distress, (*non occ.*)
3. μόλις, with toil and moil.

1. Matt. xix. 23.

2. Luke ix. 39.

1. Mark x. 23

1. — xviii. 39.

3. Acts xxvii. 8.

HARDNESS.

1. πόρωσις, a hardening, induration, (*denoting the action incomplete and in progress, (non occ.)*)
2. σκληρότης, dryness, hardness resulting from dryness, (*non occ.*)

— Matt. xix. 8, see Heart.
1. Mark iii. 5, marg. *blindness.*

— x. 5, see Heart.

— 2 Tim. ii. 3, see Endure.

— Mark xvi. 14, see Heart.
2. Rom. ii. 5.
1. — iv. 8, } marg. (text,
1. — xi. 25, } *blindness.*)

HARLOT

πόρνη, (*fem. of πόρνος, from περνάω, to sell*) a harlot, (*occ. Rev. xviii. 1, 15, 16; xix. 2.*)

Matt. xxi. 31, 32.
Luke xv. 30.
1 Cor. vi. 15, 16.
Heb. xi. 32.

Jas. ii. 25.
Rev. xvii. 5 (*πορνεία, fornication, A Vm.*)
marg. *fornication.*

HARM [noun.]

1. κακός, bad, *generically, including every form of evil, moral and physical; in an active sense, causing evil, i.e., hurtful, baneful, (elsewhere translated "EVIL.")*
2. πονηρός, causing or having labour, sorrow, pain, *denoting the more active form of evil, hence, evil, malignant, (elsewhere translated "EVIL.")*
3. ἄτοπος, out of place, hence, unusual, strange; then, unnatural, disgusting, foul.

4. ἰβρίς, wanton violence arising from the pride of strength, passion or lust, etc. Used also of loss by the sea arising from its violence.

1. Acts xvi. 28.

1. Acts xxviii. 5.

4. — xvii. 21.

3. — 6.

2. Acts xxviii. 21.

HARM [verb.]

κακώ, to affect with evil, to do evil to any one.

1 Pet. iii. 13.

HARMLESS.

1. ἄκακος, without κακός, (*see "HARM," No. 1,*) void of evil, (*occ. Rev. xvi. 18.*)
2. ἀκέραιος, unmixed, pure, guileless, (*non occ.*)

2. Matt. x. 16, marg. *simple*
2. Rom. xvi. 19, marg. (text *sincere.*)

2. Phil. ii. 15, marg. *sincere.*
1. Heb. vii. 26.

HARP [noun.]

κιθάρα, the Lat. cithara, whence Eng. guitar. *Sept. for כנור, Gen. xxxi. 27; 1 Chron. ix. 11. Josephus describes the Heb. word (κινύρα,) as having ten strings and as struck with a key (Ant. vii. 12, 3), (non occ.)*

1 Cor. xiv. 7.
Rev. v. 8.

Rev. xiv. 2.
— xv. 2.

HARP (-ING) [verb.]

κιθαρίζω, to play upon the κιθάρα, (*see above, (non occ.)*)

1 Cor. xiv. 7.

Rev. xiv. 2.

HARPER (-S.)

κιθαρῳδός, one who plays and sings to a κιθάρα, (*see HARP, (non occ.)*)

Rev. xiv. 2. xviii. 22.

HARVEST.

θερισμός, harvest, harvesting, (*lex. for τρυφ, Jer. v. 17, (non occ.)*)

Matt. ix. 37, 38 *twice*
— xiii. 30 *twice*, 39.
Mark iv. 29.

Luke x. 2 *3 times*.
John iv. 35 *twice*.
Rev. xiv. 15.

HASTE [noun.]

σπουδῇ, speed, haste, *esp. as manifested in earnestness, diligence, zeal.*

Mark vi. 25

Luke i. 39.

HASTE (WITH.)

σπεύδω, *trans.* to urge on, to hasten. *In N.T. intrans.* to urge one's self on, to make haste, *having respect simply to time, (thus differing from σπουδάω).*

Luke ii. 16, part

HASTE (-ED, -ING) [verb.]

σπεύδω, *see* "HASTE (WITH.)"

Acts xx. 16.

2 Pet. iii. 12, marg. (text, *haste unto*.)

HASTE (MAKE.)

Luke xix. 5, 6

HASTE UNTO.

2 Pet. iii. 12, marg. *Haste*

HASTILY

ταχέως, quickly, speedily, (*gen. used of speed.*)

John xi. 31.

HATE (-ED, -EST, -ETH, -ING) [verb.]

μισῶ, to hate, *usually implying active ill-will in words and conduct, or a persecuting spirit. (In antithesis to αγαπάω) to love less, not to love, to slight.*

Matt v. 43, 44 (*sp. r*)

— vi. 24.

— x. 22.

— xxiv. 9, 10.

Mark xlii. 13

Luke i. 71.

— vi. 22, 27.

— xiv. 26.

— xvi. 13.

— xix. 14.

— xxi. 17.

John iii. 20

— vii. 7 twice.

— xii. 25

— xv. 18 twice, 19, 23,

24, 25

John xvii. 14

Rom vii. 15.

— ix. 13.

Eph. v. 29.

Titus iii. 3

Heb. i. 9.

1 John ii. 9, 11.

— iii. 13, 15.

— iv. 20

Jude 23.

Rev ii. 6 twice.

— 15 (ὁμοίως, in *likg manner*, instead of, *ο*μισῶ, *which thing I hate*, GLTTr A &.)

— xvii. 16.

2. στυγνῆτός, hated, abominated, horrid ; to be hated, hateful, (*a stronger word than No. 1, used of hatred shown, not merely felt.*)

2. Titus iii. 3.

1. 1. Rev. xviii. 2. *pass. part.*

HATER.

See, *GOD.*

HATRED.

ἔχθρα, enmity, (*as it is elsewhere translated.*)

Gal. v. 20

HAVE (-ING, -HAD, -HAST, -HATH.)

When not the auxiliary to other verbs.

1. ἔχω, to have, to hold, *i.e.* to have and hold, *implying present, continued having, or lasting possession.*
2. ἀπέχω, (*No. 1, with ἀπό*, away from, *prefixed*) to hold off from, *also*, to have off or out, *i.e.* to have all that is one's due, *so as* to cease from having *any more* ; to have received in full.
3. κατέχω, (*No. 1, with κατα*, down, *prefixed*) to have and hold fast, to hold firmly *Pass.* *as here*, to be held down.
4. γίνομαι, to begin to be, come into existence, *implying origin either from natural causes or special agency*, to be made, arise, come to pass, happen, come to have, become.
5. λαμβάνω, to take *as with the hand* to receive.
6. μεταλαμβάνω, (*No. 5, with μετά*, with, *prefixed*) to take a part or share of anything, *prop.* with others, then, to obtain.
7. ὑπάρχω, to begin, to be originally, *by birth or by primary and essential condition.* (*No. 4, implies change of state or condition*, while *No. 7, calls attention to the original condition*), hence, to possess.
8. ἀντιβάλλω, to throw in one's turn, *as a weapon*, then, *referring to words*, to converse, exchange words, (*non occ.*)

HATEFUL.

1 μισῶ, *see above; here, pass. part.*

9. εἶναι, to be, to exist, to have existence.

(a) ἐστί, (3rd. pers. sing. pres. tense) it is.

* with Dat. is to me, is to him, or for him.

† with Gen. of this...is, etc.

‡ with ἐν, in; is in; [i.e., if there is in you any, etc.]

(b) εἰσι, (3rd pers. pl. pres. tense) with Dat. there are to us, i.e., we have.

(c) ἦν, (3rd pers. sing. Imperfect tense) he, she, or it was.

* with Dat. there was, or were to us, or them, i.e., they had.

† with ἔχων, having (part. of No. 1), was having.

(d) ἔσται, etc. (Future) he, she, or it shall be, shall there be, or there shall be to him, or us, etc.

* with Gen., shall be theirs.

† with Dat., shall be to him, her, or them.

(e) οὖσα, (pres. participle fem.) with ἐν, in, being in, i.e., having.

1. Matt. iii. 4, 9, 14.
- iv. 24, see Palmy.
1. — v. 23.
- 40, see Let.
1. — 46.
1. — vi. 1.
- 2^{1st}, see Glory.
2. — 2^{2nd}, 5.
1. — 8.
2. — 16.
- 32, see Need.
1. — vii. 29.
1. — viii. 9, 20^{1st} & 3rd.
- 29, see H we to do with thee (what.)
1. — ix. 6.
- 13, see Will.
1. — 36.
- xi. 6, see Gospel.
1. — 15, 18.
- xii. 7^{2nd}, see Will.
1. — 10, 11.
1. — xiii. 5 twice, 6, 9, 12^{1st}.
- 12^{2nd}, see Abundance.
1. — 12^{3rd} & 4th, 21, 27, 43, 44, 46.
1. — xiv. 4, 17.
- 35, see Knowledge.
1. — xv. 30, 32, 34.
1. — xvii. 20.
1. — xviii. 8, 9.
4. — 12.
1. — 25^{1st} part, 25^{2nd}.
- 26, 29, see Patience.
- 33^{1st}, see Compassion.
- 33^{2nd}, see Pity.
1. — xix. 16 (ἐλθόντων, i.e. M.).
- 21^{1st}, see H (that one).

1. Matt. xix. 21^{2nd}.
- 9^{1st} — 22.
- 9^{2nd} — 27.
1. — xxi. 3, 21, 23.
1. — xxii. 12, 24, 25^{2nd}, 28.
- xxiii. 30 twice, see Been.
- xxv. 21, 23, see Been.
1. — 25, 28, 29^{1st}.
- 29^{2nd}, see Abundance.
1. — 30^{3rd} & 4th.
1. — xxvi. 7.
- 8, see Indignation.
1. — 11 twice, 65^{2nd}.
1. — xxvii. 16.
- 19, see H thou nothing to do with.
- 24, see Been.
1. — 43, see Will.
1. — 68.
1. Mark i. 22.
- 24, see H we to do with thee (what.)
- ii. 10, 17, 19 (ap.), 25.
1. — iii. 1, 3, 10^{2nd}, 15, 22, 26, 29, 30.
- iv. 5 twice, 6, 9, 17, 23, 25³ times, 40.
1. — v. 3.
- 7, see H I to do with thee (what.)
1. — 15 (om. G.)
- 9a — 25.
- 26^{3rd}, see H (that one).
2. — vi. 2, 5, 16.
1. — 13^{2nd}.
- 19^{1st}, see Quarrel.
- 31, see Leisure.

1. Mark vi. 34.
1. — 36, (τί φάγομαι, something to eat, instead of ἀρτους τι γὰρ φάγομαι οὐκ ἔχουσιν, bread, for they have nothing to eat, Gen. Lb T Tr A M.)
1. — 38.
- vii. 16, 25.
- 32, see Impediment.
1. — viii. 1, 2^{3rd}, 5, 7, 14^{2nd}, 16, 17 twice, 18 twice.
1. — ix. 17^{2nd}, 48, 45, 47, 50^{2nd}.
- 50^{3rd}, see Peace.
1. — x. 21 twice.
- 9^{1st} — 22.
1. — 23.
1. — xi. 3, 13, 22.
- 9^{2nd} — 23, 24.
1. — 25.
1. — xii. 6.
- 22 (om. ἔλαβον αὐτῇ καὶ ἔδωκεν αὐτῇ, had her and, Lb T Tr A M.)
1. — 23, 44.
1. — xiv. 8.
- 4, see Indignation.
1. — 7 twice.
- 51, see Cast.
- Luke i. 3, see Understanding.
- 9^{1st} — 7.
- 9^{2nd} — 14.
1. — iii. 8, 11³ times.
- iv. 16, see Been.
1. — 33.
- 34, see H we to do with (what.)
1. — 40.
1. — v. 24.
1. — vi. 8.
- 9a — 32, 33, 34.
1. — vii. 6, 33, 40.
- 9a — 41.
1. — 42, part.
- viii. 2, see Been.
1. — 8, 13, 18³ times, 27.
- 28, see H I to do with thee (what.)
- 9^{1st} — 42.
- 9^{2nd} — 43.
1. — ix. 3, 11.
- 9b — 13.
1. — 53^{1st} & 3rd.
- 9^{1st} — x. 39.
1. — xi. 5, 6, 36.
1. — xii. 4, 5^{2nd}, 17, 19.
- 9a — 24.
- 30, see Need.
- 33, 44, see H (that one).
1. — 60.
1. — xiii. 6, 11.
- 9^{1st} — xiv. 10.
1. — 18, 19.
- 28, see H sufficient.
- 33, see H (that one).
1. — 35.
1. — xv. 4, 8, 11.
- 17, see Spare.
- 31, see H (that ara)
1. — xvi. 1, 28, 29.
1. — xvii. 6, 7.
1. — xviii. 22 twice, 24.
1. — xix. 17 (with εἶπε), 24, 25, 26³ times, 31, 34.
1. — xx. 24, 28, 33.
1. — xxi. 4^{3rd}.
1. — xxii. 36 twice, 87.
8. — xxiv. 17.
1. — 39 twice, 41.
1. John ii. 8.

- John ii. 4, see H I to do with thee (what.)
- iii. 10, see Drunk.
1. — 15, 16, 29, 36.
- iv. 9, see Dealings.
1. — 11 twice, 17^{1st} & 3rd, with (have), 18 twice, 32, 44.
1. — v. 2.
3. — 4 (ap.)
1. — 5 (with ἐν in), 7, 24, 26^{1st} & 3rd, 26^{1st}, 38^{1st}, 39, 40, 42.
1. — vi. 9, 40, 47, 53, 54, 68.
1. — vii. 20.
1. — viii. 6 (ap.), 12, 26^{1st}.
- 37, see Peace.
1. — 41, 48, 49, 52.
- ix. 16^{1st}, see Been.
1. — 41.
1. — x. 10 twice, 16, 18^{1st} & 2nd, 20.
- 21, see Devil.
1. — xi. 6, 8 twice, 35, 36, 48.
1. — xiii. 8, 29^{1st} & 3rd, 35.
1. — xiv. 21, 30.
1. — xv. 13, 22^{2nd} & 3rd & 4th, 84.
1. — xvi. 12, 15, 21, 22, 33^{2nd} & 3rd.
1. — xvii. 5, 13.
1. — xviii. 10.
- 9a — 39.
1. — xix. 7, 10 twice.
- 11^{1st}, see H (can).
1. — 11^{2nd}, 18.
1. — xx. 81.
1. — xxi. 5.
1. Acts ii. 44, 45, 47.
7. — iii. 6^{1st}.
1. — 6^{2nd}.
- iv. 18, see Been.
- 9^{1st} — 32.
1. — 35.
7. — 37.
- v. 34, see Reputation.
- vii. 5, see H no (when as yet he).
- 9^{1st} — 44^{1st}.
- viii. 11^{1st}, see Regard.
- 9a — 21.
- 27^{1st}, see Change.
- ix. 6, see Will.
1. — 14, 21.
1. — xiii. 5.
- 9a — 15.
1. — xiv. 9.
- 26, see Been.
4. Acts xv. 2, part.
1. — 31.
- xvi. 3, see Will.
- xvii. 13, see Knowledge.
- 28^{1st}, see Being.
- 9a — xviii. 10.
1. — 18.
1. — xix. 13.
- 9a — 25.
1. — 38.
- 9^{1st} — xxi. 9.
- 9b — 23^{1st}.
1. — 23^{2nd}.
- xxii. 12, see Report.
1. — xxiii. 17, 18, 19, 29.
- 30, see Against.
- xxiv. 10^{2nd}, see Been.
1. — 15, 16, 19^{2nd}.
- 23, see Knowledge.
1. — 23.
6. — 25.
1. — xiv. 16^{1st}.
5. — 16^{2nd}.
1. — 19, 26^{1st}.

— Act xxv. 26^{2nd}, see Bring forth
— 26^{3rd}, see Had (be)
1. — 26^{4th}.
— xxvii. 16, see Work
1. — xxviii. 9, 19, 29^{2nd} (ap.)
— Rom. i. 10, see Journey
— 13^{1st}, see Will.
1. — 13^{2nd}.
1. — ii. 14^{twice}, 20.
1. — iv. 2.
1. — v. 1 (*ἵνα περὶ ὑμῶν*, let us have, instead of *ὑμεῖς* we have, GLMTTRAN)
1. — 2, pluperf.
— vi. 9, 14, see Dominion.
1. — 21, 22.
— vii. 1, see Dominion
1. — 2, see Husband.
1. — viii. 9, 23.
9a* — ix. 2.
9d† — 9.
1. — 21.
1. — x. 2.
1. — xii. 4^{twice}, 6.
1. — xiii. 3.
1. — xiv. 22^{twice}.
1. — xv. 4, 17, 23^{twice}.
1. — xvi. 2^{1st}, see Need
1. — i Cor. ii. 18.
4. — iv. 5.
1. — 7.
— 11, see Dwelling.
— place.
1. — 15.
1. — v. 1.
1. — vi. 1, 4, 19.
1. — vii. 2^{twice}.
— 4^{twice}, see Power
1. — 7, 12, 13, 25^{1st}, 28^{3rd}, 29^{twice}, 37^{1st} & 2nd, 40.
1. — viii. 1.
— 8^{1st}, marg., see More.
— 8^{2nd}, marg., see Less.
1. — 10.
1. — ix. 4, 5, 6.
9a* — 16.
1. — 17.
— x. 20, see Fellowship
— xi. 3, see Will.
1. — 4, 10.
— 14, 15, see Hair.
1. — 16, 22^{twice}.
— xii. 1, see Will.
1. — 12, 21^{twice}, 23, 24^{1st}
— 25, see Care.
1. — 30.
1. — xiii. 1, 23^{times}, 3.
1. — xiv. 26^{5times}.
1. — xv. 10, see Hope.
1. — 31, 34.
— xvi. 12, see Conve-
nient
1. — 2 Cor. i. 9.
— 12, see Conversa-
tion.
1. — 15.
— 24, see Dominion
1. — ii. 3^{1st}
— 3^{2nd}, see Confi-
dence
1. — 4, 13.
1. — iii. 4.
— 10, see Glory.
1. — 12, part.
1. — iv. 1^{1st}, part., 7, 18^{1st}
1. — v. 1, 12
1. — vi. 10.
1. — vii. 1, 5
— 16, see Confidence

1. 2 Cor. viii. 11, 12^{twice}.
— 16^{1st}, not in the Greek.
— 15^{2nd}, see Over.
— 15^{3rd}, not in the Greek.
— 15^{4th}, see Luck.
— ix. 5, see Notice.
1. — 8.
1. — x. 6, 15.
1. Gal. ii. 4.
— iii. 21, see Been.
1. — iv. 22, 27^{2nd}.
— v. 10, see Confidence
1. — vi. 4, 10.
— 13, see Circum-
cised.
1. Eph. i. 7. [tion.
— ii. 3, see Conversa-
1. — 12, 18.
1. — iii. 12.
1. — iv. 28.
1. — v. 5.
— 11, see Fellowship
1. — 27.
— vi. 14^{1st}, see Gird.
— 14^{2nd}, see H on.
1. Phil. i. 7, 23.
— 25, see Confidence
1. — 30.
1. — ii. 2, 20, 27^{2nd}.
— iii. 3, see Con-
fidence
1. — 4^{1st}.
— 4^{2nd}, see Trust.
1. — 9, 17.
2. — iv. 18^{1st}, marg.
have received.
1. Col. i. 14.
— 18, see Pre-emin-
ence
1. — ii. 1^{1st}.
— 19, see Ministered
1. — 23 (with *εἰς*,
are things having.)
1. — iii. 13.
1. — iv. 1, 13.
1. 1 The. i. 9.
1. — iii. 6.
1. — iv. 12.
— 13^{1st}, see Will.
1. — 13^{2nd}.
1. — v. 1.
— 2 The. ii. 12, see Pleasure
— iii. 1, see Course
— 4, see Confidence
1. — 9.
— 14, see Company
— 1 Tim. ii. 4, see Will.
1. — iii. 4, 7.
1. — iv. 8.
1. — v. 4, 12^{1st}, 16
1. — vi. 2, 8, 16^{1st}.
1. 2 Tim. i. 3.
1. — ii. 19.
1. — iii. 5.
— iv. 3, see Itching.
1. Titus i. 6.
1. — ii. 8.
1. Philom. 5, 7.
— 20, see Joy.
— 21, see Confidence
1. Heb. ii. 14.
1. — iii. 3^{2nd}
— iv. 13, see H to do
(with whom)
1. — 14, part, 15.
1. — v. 12^{1st}, 12^{2nd},
part., 14.
1. — vi. 18^{1st}, 19
1. — vii. 3, 5, 6, 24, 28.
1. — viii. 1^{2nd}, 3.
— 7, see Been.
1. — ix. 1, 4^{twice}.
1. — x. 1, 2
— 6, 8, see Pleasure
1. — 19, 34^{2nd}, 35,
36^{1st}.

— Heb. x. 38, see Pleasure
— x. 5^{3rd}, see Testi-
mony.
1. — 10, 15^{2nd}.
— 26, see Respect.
5. — 36.
1. — xii. 9.
1. — 28, marg. hold
— *that*
— xiii. 5^{1st}, see H
(such things as one)
— 7^{1st}, see Rule
1. — 10^{twice}, 14.
— 17, see Rule.
1. — 18.
1. Jas. i. 4.
1. — ii. 1.
— 3, see Respect
1. — 14^{twice}, 17, 18^{twice}
1. — iii. 14.
1. — iv. 2^{1st}.
— 2^{2nd}, see Desire.
1. — 2^{3rd}.
— v. 7, see Patience.
1. 1 Pet. ii. 12.
1. — iii. 16.
1. — iv. 8.
— 2 Pet. i. 15, see Remem-
brance.
1. — 19.
1. — ii. 14^{twice}
— 21^{1st}, see Been.
1. 1 John i. 3^{2nd}, 6, 7, 8.
1. — ii. 1, 7^{1st}
— 19, see Been.
1. — 23^{twice} (ap.), 28.
1. — iii. 3, 15, 17^{twice},
21.
1. — iv. 16^{2nd}, 17, 18, 21
1. — v. 10^{1st}, 12^{4times},
13^{2nd}, 14, 15.
1. 2 John 5, 9^{twice}, 12

1. 3 John 4.
— 9, see Pre-emin-
ence.
1. — 12, see Report.
1. — 13.
— Jude 16, see Admiration
1. — 19.
1. Rev. i. 16, 18
1. — ii. 3^{2nd}, 4^{1st}, 6, 7,
10, 11, 12, 14^{twice}, 15,
17, 18, 20, 24^{1st}, 25, 29
1. — iii. 1^{twice}, 4^{1st}, 6,
7, 8^{2nd}, 11, 13, 17, 22
1. — iv. 4, om. A L T Tr
AN
1. — 7, 8.
1. — v. 6, 8^{2nd}.
1. — vi. 2, 5^{2nd}.
1. — vii. 2
1. — viii. 3, 6, 9.
1. — ix. 3, 4, 8, 9, 10,
11^{twice}, 14, 17, 19.
1. — x. 2.
1. — xi. 6^{twice}.
1. — xii. 3, 6, 12^{twice}, 17
1. — xiii. 1, 9, 11.
— 14^{1st}, see Power
1. — 14^{2nd}.
— 15, see Power
1. — 17, 18.
1. — xiv. 1, 6, 11, 14, 17
18^{twice}.
1. — xv. 1, 2, 6^{1st}.
— 6^{2nd}, see Gird
1. — xvi. 2, 9.
1. — xvii. 1, 3, 4, 7, 9, 13
1. — xviii. 1, 19.
1. — xix. 10, 12, 16.
1. — xx. 1, 6^{twice}.
1. — xxi. 9, 11, 12^{twice}
14, 15, 23
9d* — xxii. 14.

HAVE (CAN.)

1 John xix. 11.

HAVE ON.

ἐνδύω, to go in, to envelope, to cause to go into a garment, i.e., to clothe, Mid., to clothe one's self, Pass., to be clothed.

Eph. vi. 14, Mid

HAVE SUFFICIENT

1 Luke xiv. 28

HAVE THOU NOTHING TO DO WITH.

{ μηδέν, nothing, } let nothing arise or
{ σοι, to thee, } happen between thee and, etc.

Matt. xxvii. 19.

HAVE I TO DO WITH THEE (WHAT.)

{ τί, what,
ἐμοί, to me,
καί, and,
σοί, to thee.

Mark v. 7.

John ii. 4.

Luke viii. 28.

HAVE WE TO DO WITH THEE (WHAT.)

{ τί, what,
ὑμῖν, to us,
καί, and,
σοι, to thee.

Matt. viii. 29

Luke iv. 34.

Mark i. 24.

HAVE TO DO (WITH WHOM.)

{ πρὸς, unto,
ὄν, whom,
ἡμῖν, to us,
ὁ λόγος, the account, } unto whom is
our account.

Heb. iv. 13.

HATH (SUCH THINGS AS ONE.)

{ τὰ, the things,
παρόντα, present.

Heb. xiii. 5.

HATH (THAT ONE.)

1. { τὰ, the things,
ὑπάρχοντα, present, in hand to any
one, i.e., possessions, substance.
2. { τὰ, the things,
παρά, beside and at, } the things
with, or, that
one has.
3. { τὰ, the things,
ἐμὰ, mine, } my possessions.

1. Matt. xix. 21, with σοῦ,

"thy"

2. Mark v. 26, with ἐαυτοῦ,

"she herself" (but αὐτοῦ,

"she," G L T Tr A.)

1. Luke xii. 33, with ὁμῶν,

"your" ["his"

1. — 44, with αὐτοῦ,

1. — xiv. 33, with ἐαυτοῦ,

3. — xv. 31. ["his own."

HAD (BE.)

γίνομαι, see "HAVE." No. 4

Acts xxv. 26 part

HAD NO (WHEN AS YET HE.)

{ οὐκ, not, } there not being to
ὄντος, being, } him, or, he not
αὐτῷ, to him, } having.

Acts vii. 5.

See also, COMPASSION and MERCY.

HAVEN.

λιμὴν, a harbour, haven, creek; a refuge
or retreat, rather than a landing
place (equivalent to ὄμιος), (non occ.)

Acts xxvii. 12 twice.

See, FAIR.

HAVOC OF (MAKE.)

λυμαίνομαι, to treat outrageously, esp.
of personal injuries; ravage as
savage beasts, destroy the sheep and
lay waste the fruits of the earth,
(non occ.)

Acts viii. 3.

HAY.

χόρτος, an enclosed place, (from the
same root comes Lat., chors, cohorts,
as also hortus, and Eng., garden,
also akin to χορός, cour, court.)
Hence always with the notion of
feeding place; then food, fodder, esp.
of cattle, grass, hay.

1 Cor. iii. 12.

HAZARD (-ED.)

παράδιδωμι, to give or hand over, to
another, to deliver up.

Acts xv. 26.

HE.

The pronoun "HE" is generally part of
the translation of the verb.

Very frequently it is the translation of
the prepositive article (ὁ).

(a) before nouns, adjectives, and nu-
merals, "he that is," etc., of which
there are upwards of 250 instances.

(b) before participles, "he that," or, "he which," of which there are 1200 instances, or

(c) before adverbs and prepositions, "he that is," "the things which are," etc., of which there are 279 instances.

When "HE" is not the translation of any of the above, but the equivalent of a separate Greek word, it is emphatic, and is the translation of one of these below.

1. ἐκεῖνος, the person there, that person. *Strictly it refers to what has gone immediately before, but when No. 2 and No. 1 refer to two things before mentioned, No. 1 belongs to the more remote, and is generally connected with the third person. Its use always marks special distinction either of credit or discredit.*
2. οὗτος, this, this person here, mostly used to refer to the latter of two objects, as being the nearer to the subject, and connected with the second person. *It is always emphatic.*
3. αὐτός, very, self, joined with each of the persons, with the third pers., not simply he, but he himself, he and no other. *Always emphatic.*
4. τίς, any one, a certain one, when emphatic, it denotes somebody important, something great.
5. ὁδε, this one, this one here, marking a closer relation than No. 2.

3. Matt. i. 21.
- iii. 11 1st, H that, see Coma.
- 11 2nd.
- v. 20, see Have.
- viii. 24.
- x. 38, see H that.
- xii. 3 2nd (om. G L T Tr A N.)
- xiii. 22 2nd, 23 2nd.
- xiv. 2.
- xv. 18, see H (and)
- xvi. 20 2nd.
- xx. 4, see H (and.)
- xxi. 27.
- xxiii. } see H
- xxv. 17 1st, } that.
- 17 2nd (om. G L T Tr A B N.)
- xxvii. 58.
3. Mark i. 8.
- ii. 25 1st (om. G L Tr N.)
- 25 3rd.
- iii. 13 2nd.
- 29, see H that.
- iv. 25 1st & 2nd, see H that.
- 27, 38.
- 2 & 3 — vi. 16 2nd (om. Ne 3, G L B T Tr N.)

3. Mark vi. 45 2nd, 47.
- vii. 36 2nd (om. L T Tr A N.)
- viii. 29.
- ix. 40, see H that.
- xii. 21 (ap.)
- xiv. 15.
3. Luke i. 17, 22 2nd.
- 32.
- ii. 28.
- iii. 15, 16.
- iv. 15, 30.
- v. 1, 14, 16, 17.
- vi. 8 1st, 20, 35.
- vii. 5 2nd.
- viii. 1, 22 1st, 37.
- 41 1st (No. 2, L Tr.)
- 54.
- ix. 51 2nd.
- x. 1, see H himself
- 38.
- xi. 7, see H (and.)
- 17, 28.
- xv. 14 2nd.
- xvi. 24 1st.
- 25 (where, here, G L T Tr A N.)
- xvii. 11 2nd, 16.
- xviii. 39 2nd.
- xix. 2 (No. 8, L Tr om. T N.)

3. Luke xix. 9.
- xxii. 12, see H (and)
- 41.
- xxiii. 2, see H himself.
- 9 2nd.
- 22 2nd, 35 2nd.
- xxiv. 21, 25, 28 1st.
1. John i. 18. (31.)
- 27 (om. αὐτός, εἰς τὸν, he it is, G L B T Tr A N.)
- 42.
- ii. 12 2nd.
- 21.
- 25.
- iii. 30.
- iv. 25 1st.
- 47 1st.
- v. 19 2nd, 35, 38, 46.
- vi. 6 2nd, 15, see H
- 29. (himself.)
- 42 (om. G L B T Tr A N.)
- 46 2nd.
- 57 2nd, see H (even)
- 71 2nd.
- vii. 4, see H himself
- 10.
- 11.
- 29, see H himself
- 35 1st.
- viii. 42, 44 1st.
- ix. 9 3rd, 11 1st, 12 1st.
- 21 2nd (om. T Tr)
- 21 3rd. (N.)
- 25 1st, 36 1st, 37.
- xii. 49.
- xiii. 25, 26 1st, 30.
- xiv. 10.
- 12 2nd, see H also
- 21 2nd, 26.
- xv. 26. (14 1st.)
- xvi. 8 2nd, 13 1st.
- xviii. 1 2nd.
- 17, 25.
- 30.
- xix. 21.
- 35 2nd, see H (and.)
- Acts ii. 34, see H himself
- 2 — iii. 10 (No. 3, G L T Tr A N.)
- 13 (No. 3, G L Tr A B) (om. L T N.)
- iv. 9.
- 35.
- v. 37, see H also.
- vii. 15.
- 36 1st.
- ix. 15, 20 2nd, 21 1st.
- x. 6 1st, 6 2nd (ap.)
- 32 1st, 36.
- 42 2nd (No. 2, G L L)

3. Acts xiv. 12.
- xvi. 33 2nd.
- xvii. 24.
- 25 2nd.
- xviii. 19 1st (should be "They.")
- 19 2nd.
- 19 3rd, see H himself.
- 20.
- xix. 22 2nd, see H himself.
- xx. 35.
- xxv. 4, 25, see H himself.
- xxviii. 6 2nd.
2. Rom. viii. 9.
- 32 1st, see H that
- 1 Cor. ii. 15 2nd, see H himself.
- iii. 15 2nd, see H himself
- vii. 13 (No. 2, G L T Tr A N.)
- 2 Cor. viii. 15 twice see H that.
- x. 7 2nd.
- 18.
3. Eph. ii. 14.
- iv. 11.
- v. 23, 27.
3. Col. i. 17, 18 twice.
- 2 Tim. ii. 12, see H also
- 13 1st.
3. Heb. i. 5 2nd.
- ii. 14 1st.
- 18 1st, see H himself
- iv. 10 2nd.
- v. 2, see H himself
- x. 28.
3. Jas. i. 13 2nd.
- 23.
- 25 1st (om. G L T Tr A N.)
3. 1 John i. 7.
- ii. 2.
- 6 3rd.
- 22 2nd.
- 25.
- iii. 3, 5, 7 2nd, 16.
- 24 2nd.
- iv. 10, 13 1st, 15.
- 17.
- 19 (6 3rd, I.)
2. 2 John 9 2nd.
- 3 John 10 2nd, see H himself.
3. Rev. iii. 20.
- xiii. 10 twice, see H that.
- xiv. 17.
- xvii. 11.
- xix. 12 2nd, see H himself.
- 15 2nd & 3rd.
- xxi. 7 2nd.

HE ALSO.

κακεῖνος, see "HE (AND)."

John xiv. 12. | Acts v. 37
2 Tim. ii. 12.

HE HIMSELF.

1. αὐτός, see "HE," No. 3.
2. { αὐτός, see "HE," No. 3, } this [man]
οὗτος, this, } himself.
3. ἑαυτός, one's self, himself, (reflexive of No. 1.)

1. Luke x. 1.
3. — xxiii. 2.
1. John vi. 6, 15.
1. — vii. 4.
1. Acts ii. 34.
1. — xviii. 19.
1. — xix. 22.

1. Rev. xix. 12.

3. Acts xxv. 4.
2. — 25.
1. 1 Cor. ii. 15.
1. — iii. 15.
1. Heb. ii. 18.
1. — v. 2.
1. 3 John 10.

HE THAT.

This is generally the translation of the art. with *preposition*. When it is not it is one of these following.

1. εἷ τις, if any one.
2. ὅς, *rel. pron.*, who, which, he who.
* with *άν*, a particle expressing possibility, uncertainty, or conditionality.
3. ὅσγε, who even, marking a greater in ref. to a less, (*non occ.*)
4. ὅστις, whosoever.

2. Matt. x. 38. | 2* Mark iv. 25 (*om. άν, L*)
4. — xxiii. 12. | 2. — ix. 40. (T Tr N.)
2* Mark iii. 28. | 3. Rom. viii. 32.

1. Rev. xiii. 10 twice.

...HE (AND.)

κάκεινος, (*No. 1 with καί, and, even, also, prefixed,*) and he (the person there.)

- Matt. xv. 18.
— xx. 4.
Luke xi. 7.

- Luke xxii. 12.
John vii. 29.
— xix. 35 2nd.

Acts xviii. 19.

HE (EVEN.)

John vi. 57.

See also, I, HIM, HIS, WE, YE, THEY, THEM, etc.

HEAD.

κεφαλή, the head of man or beast, the head or chief part of anything.

- Matt. v. 36.
— vi. 17.
— viii. 20.
— x. 30.
— xiv. 8, 11.
— xxi. 42.
— xxvi. 7.
— xxviii. 22, 30, 37, 39.
Mark vi. 24, 25, 27, 28.
— xii. 4. see II (wound in the)
— 10.
— xiv. 3.
— xv. 19, 29.
Luke vii. 38. (N)
— 44 (*om. Q 1. T Tr A*)
— 16.
— ix. 68.
— xii. 7.
— xx. 17.
— xxi. 18, 28.
John xiii. 9.
— xix. 2, 30.
— xx. 7, 12.

- Acts iv. 11.
— xviii. 6, 18.
— xxi. 24.
— xxviii. 34.
Rom. xii. 20.
1 Cor. xi. 3 3 times, 4 twice,
5 twice, 7, 10.
— xii. 21.
Eph. i. 22.
— iv. 15.
— v. 23 twice.
Col. i. 18.
— ii. 10, 19.
1 Pet. ii. 7.
Rev. i. 14.
— iv. 4.
— ix. 7, 17 twice, 19.
— x. 4.
— xii. 1, 3 twice.
— xiii. 1 twice, 3.
— xiv. 14.
— xviii. 3, 7, 9.
— xvi. 19.
— xix. 12.

HEAD (WOUND IN THE HEAD.)

κεφαλαιόω, to bring under heads, sum up briefly: so here they made short work of it. The word is nowhere used of wounding in the head, and a new sense should be not affixed without evident necessity, (*non occ.*)

Mark xii. 4.

HEADLONG (CAST DOWN.)

κατακρημνίζω, to cast down from a precipice, (*non occ.*)

Luke iv. 29.

HEADLONG (FALL.)

{ *πρηνής*, bending forward, } falling
{ *prostrate*, } headlong.
{ *γενόμενος*, becoming, }

Acts i. 18.

HEADY.

προπετής, falling forwards, prone, inclining forwards, in a bad sense, precipitate, sudden, headlong, hasty, violent, (*occ. Acts xix. 36.*)

2 Tim. iii. 4.

HEAL (-ED, -ING.)

1. *θεραπεύω*, to serve as a *θεράπων*, (an attendant, higher than *δούλος*, as implying free and honourable service;) to be an attendant, to do service; then, to take care of, esp. one's person, to dress, wash, etc., then, esp. to take care of the sick, tend them and treat them medically.

2. *ιάομαι*, to heal, to cure; *prop. of surgeons*; to cause to live, revive, or recover from illness.

3. *σώζω*, to save, to rescue, to preserve safe from danger, loss, or destruction.

4. *διασώζω*, to bring safely through danger or sickness.

5. { *εἰς*, unto, for,
{ *ἰασις*, healing.

1. Matt. iv. 22, 24.
1. — viii. 7.
2. — 8, 13.
1. — 36.
1. — ix. 35.
1. — x. 1, 8.

1. Matt. xii. 10, 15, 22.
2. — xiii. 15.
1. — xiv. 14.
1. — xv. 80.
1. — xix. 2.
2. — xxi. 14.

1. Mark i. 34.
1. — iii. 2, 10.
1. — 15 (om. T Tr A M)
8. — v. 23.
2. — 29.
1. — vi. 5, 19.
2. Luke iv. 18 (ap.)
1. — 23, 40
1. — v. 15
2. — 17
1. — vi. 7
2. — 17.
1. — 18.
2. — 19.
4. — vii. 3.
2. — 7.
1. — viii. 2.
5. — 86.
1. — 43.
2. — 47.
2. — ix. 2
1. — 6.
2. — 11, 42
1. — x. 9.
1. — xiii. 14 twice.

1. Luke xiv. 3.
2. — 4.
2. — xvii. 15.
2. — xxii. 51.
2. John iv. 47.
2. — v. 13 (ασθενέω, to be sick, G & T.)
2. — xii. 40.
2. Acts iii. 11 (αἰτός, he, instead of τοῦ ἰαθῆντος χωλοῦ, the lame man which was healed, G L T Tr A M.)
1. — iv. 14
5. — 30.
1. — v. 16.
1. — viii. 7
2. — x. 38.
8. — xiv. 9.
2. — xviii. 8, 27
1. — xxviii. 9
2. Heb. xii. 13.
2. Jas. v. 16.
2. 1 Pet. ii. 24.
1. Rev. xiii. 3, 12.

HEALING [noun.]

1. *θεραπεία*, voluntary service, attendance; care of the sick, and then, by implication, relief, healing.
 2. *ἰάμα*, healing, (the termination denoting the complete act; the result or product of the act, (non occ.))
 3. *ἰάσις*, healing, (the termination denoting the action as incomplete and in progress.)
1. Luke ix. 11. | 2. 1 Cor. xii. 9, 28, 30.
2. Acts iv. 22. | 1. Rev. xxii. 2

HEALTH.

σωτηρία, safety, deliverance, preservation from danger or destruction.

Acts xxviii. 34

HEALTH (BE IN.)

ὑγιαίνω, to be sound, healthy, or in health.

3 John 2

HEAP.

1. *σπεύω*, to heap one thing on another, to heap with something, (occ. 2 Tim. iii. 6.)
2. *ἐπισπεύω*, (No. 1 with *ἐπι*, upon, prefixed,) to heap up upon, to accumulate, (non occ.)

1. Rom. xii. 20. | 2. 2 Tim. iv. 8.
— Jas. v. 3, see Treasure.

HEAR (-EST, -ETH, -ING, HEARD.)

1. *ἀκούω*, to hear, *intrans.*, to have the faculty of hearing; *trans.*, to hear, perceive with the ears; to give ear, listen; to hear, i.e., to learn by hearing, be informed.

2. *εἰσακούω*, (No. 1 with *εἰς*, unto, prefixed,) to hear to, listen to, *Also* from the *Heb.*, to hear favourably, grant, (non occ.)

* Passive

3. *δικαίνω*, (No. 1 with *διά*, through, prefixed,) to hear through or throughout, to hear fully, (non occ.)

4. *ἐπακούω*, (No. 1 with *ἐπι*, upon, prefixed,) to hearken upon, i.e., to hear anything at or upon a particular place or occasion (non occ.)

5. *ἐπακρόαομαι*, to listen upon, or to, (non occ.)

- | | |
|---|---|
| 1. Matt. ii. 3 part, 9 part, 18, 23 part. | 1. Mark vii. 16, 26, 37 |
| 1. — iv. 12 part. | 1. — viii. 18. |
| 1. — v. 21, 27, 33, 38, 43 | 1. — ix. 7. |
| 2* — vi. 7. | 1. — x. 41 part, 47 part. |
| 1. — vii. 24, 28. | 1. — xi. 14, 18. |
| 1. — viii. 10 part | 1. — xii. 28, 29, 37. |
| 1. — ix. 12 part. | 1. — xiii. 7. |
| 1. — x. 14, 27. | 2. — xiv. 11 part, 58, 64. |
| 1. — xi. 2 part, 4, 5, 15 (om. T Tr A.) | 1. — xv. 35 part. |
| 1. — 16 2nd. | 2* Luke i. 13. |
| 1. — xii. 19, 24 part, 42. | 1. — 41, 56, 66 |
| 1. — xiii. 9 (om. T Tr A M.) | 1. — ii. 18, 20, 46, 47 |
| 1. — 9 2nd, 13, 14, 15, 16. | 1. — iv. 23, 28, part. |
| 1. — 17 3rd, 18, 19 part, 20, 22, 23, 43 1st (om. L T Tr A M.) | 1. — v. 1, 15. |
| 1. — 43 2nd. | 1. — vi. 17, 27, 47, 49. |
| 1. — xiv. 1, 18 part twice | 1. — vii. 3 part, 9 part. |
| 1. — xv. 10, 12. | 1. — 22 twice, 29. |
| 1. — xvii. 5, 6 part. | 1. — viii. 8 twice, 10, 12, 13, 14 part, 15, 18, 21, 50 part. |
| 1. — xviii. 15, 16. | 1. — ix. 7, 9, 35. |
| 1. — 17 twice, see H (neglect to.) | 1. — x. 16 twice, 24 3 times, 39. |
| 1. — xix. 22 part, 23 part | 1. — xi. 28, 31. |
| 1. — xx. 24 part, 30 part | 1. — xii. 3. |
| 1. — xxi. 16, 33, 45 part | 1. — xiv. 1, 25. |
| 1. — xxii. 7 part (om. ἀκούσας, when the King heard thereof, G & T Tr A M.) | 1. — xvi. 2, 14, 29, 31. |
| 1. — 22 part, 33 part, 34 part | 1. — xviii. 6, 22 part. |
| 1. — xxiv. 4. | 1. — 23 part, 26, 36. |
| 1. — xxvii. 13, 47 part. | 1. — xix. 11 part, 48. |
| 1. Mark ii. 17 part. | 1. — xx. 16 part. |
| 1. — iii. 8 part, 21 part. | 1. — xxi. 9, 38. |
| 1. — iv. 9 twice, 12 twice, 15, 16, 18, 20, 23 twice, 24 1st, 26 2nd (ap.), 33. | 1. — xxii. 71. |
| 1. — v. 27. | 1. — xxiii. 6 part, 8. |
| 1. — 36 (παράκούω, but Jesus overhearing, instead of as soon as Jesus heard, T Tr A M.) | — John i. 41, see H one speak. |
| 1. — vi. 2, 11, 14, 16 part, 20 1st part, 20 2nd, 29 part, 55. | 1. — 37, 40. |
| | 1. — iii. 8, 29, 32. |
| | 1. — iv. 1, 42, 47 part |
| | 1. — v. 24, 25 twice, 28, 30, 37. |
| | 1. — vi. 45, 60 1st part, 62nd. |
| | 1. — vii. 39, 40 part, 51. |
| | 1. — viii. 6, no Greek equivalent. |
| | 1. — 9 (ap.), 26, 40, 43, 47 twice. |
| | 1. — ix. 27 twice, 31 twice, 32, 35, 40. |

1. John x. 3, 8, 16, 20, 27.
 1. — xi. 4 part, 6, 20, 29, 41, 42.
 1. — xii. 13 part, 18, 29, 34, 47.
 1. — xiv. 24, 28.
 1. — xv. 16.
 1. — xvi. 13.
 1. — xviii. 21, 37.
 1. — xix. 8, 13 part.
 1. — xxi. 7 part.
 1. Acts i. 4.
 1. — ii. 6, 8, 11, 22, 33, 37 part.
 1. — iii. 22, 23.
 1. — iv. 4, 20, 24 part.
 1. — v. 5 twice, 11, 21 part, 24, 32 part.
 1. — vi. 11, 14.
 1. — vii. 12 part, 34.
 1. — 37 (om. αὐτοῦ ἀκούσατε, *Him shall ye hear*, G → L T Tr A N.)
 1. — 54 part.
 1. — viii. 6, 14, 30.
 1. — ix. 4.
 1. — 7, with Acc. of thing spoken.
 1. — 13, 21, 38.
 1. — x. 22.
 2^o — 31.
 1. — 33, 44, 46.
 1. — xi. 1, 7, 18 part.
 1. — xiii. 7, 44, 48 part.
 1. — xiv. 9, 14.
 1. — xv. 7, 24.
 1. — xvi. 14.
 1. — 25.
 1. — 38 part.
 1. — xvii. 8 part, 21, 32 1st part, 32 2nd.
 1. — xviii. 8, 26 part.
 1. — xix. 2, 5 part, 10, 26, 28 part.
 1. — xxi. 12, 20 part, 22.
 1. — xxii. 1, 2 part, 7.
 1. — 9, with Gen. of person speaking.
 1. — 14, 15, 26 part.
 1. — xxiii. 16 part.
 2. — 35.
 1. — xxiv. 4.
 1. — 22 part (G~), ἀκούσας ταῦτα, *heard these things* (om. G L T Tr A N.)
 1. — 24.
 1. — xxv. 22 twice.
 1. — xxvi. 3, 14, 29.
 1. — xxviii. 16 part, 22, 26, 27, 28.
 1. Rom. x. 14 twice, 18.
 1. — xi. 8 inf.
 1. — xv. 21.
 1. 1 Cor. ii. 9.
 2. — xiv. 21.
 4. 2 Cor. vi. 2.
 1. — xii. 4, 6.
 1. Gal. i. 13, 23.
 1. — iv. 21 (ἀναγνώσκω, *to know accurately*, Lm)
 1. Eph. i. 12 part, 15 part.
 1. — iii. 2.
 1. — iv. 21.
 1. Phil. i. 27, 30.
 1. — ii. 26.
 1. — iv. 9.
 1. Col. i. 4 part.
 1. — 5, see H before.
 1. — 8, 9, 23.
 1. — 1 Thes. ii. 13, see H (which...)
 1. 2 Thes. iii. 11.
 1. 1 Tim. iv. 16.
 1. 2 Tim. i. 13.
 1. — ii. 2.
 1. — iv. 17.
 1. Philem. 6.
 1. Heb. ii. 1, 2.
 1. — iii. 7, 16, 16 part.
 1. — iv. 2, 7.
 2^o — v. 7.
 1. — xii. 19.
 1. Jas. i. 19.
 1. — v. 11.
 1. 2 Pet. i. 18.
 1. 1 John i. 1, 3, 5.
 1. — ii. 7, 18, 24 twice.
 1. — iii. 11.
 1. — iv. 3, 5, 6 twice.
 1. — v. 14, 15.
 1. 2 John 6.
 1. 3 John 4.
 1. Rev. i. 3, 10.
 1. — ii. 7, 11, 17, 29.
 1. — iii. 3 (αμ.), 6, 13, 20, 22.
 1. — iv. 1.
 1. — v. 11, 13.
 1. — vi. 1, 3, 5, 6, 7.
 1. — vii. 4.
 1. — viii. 13.
 1. — ix. 13, 16, 20.
 1. — x. 4, 8.
 1. — xi. 12.
 1. — xii. 10.
 1. — xiii. 9.
 1. — xiv. 2 twice, 13.
 1. — xvi. 1, 5, 7.
 1. — xviii. 4, 22 twice, 23.
 1. — xix. 1, 6.
 1. — xxi. 3.
 1. — xxii. 8 twice, 17, 18.

HEAR BEFORE.

προακούω, to hear beforehand; *here, the Aorist*, to have heard of before, already, (*non occ.*)

Col. i. 5.

HEAR ONE SPEAK.

{ ἀκούω, to hear, } *lit.* one out of the
 { παρὰ, from be- } two who heard from,
 { side, } or as he stood beside
 { John and heard him.

John i. 41, part.

HEAR (NEGLECT TO.)

παρὰκούω, to hear beside, *esp.* to hear accidentally; *then*, to hear underhand, to overhear *something* from another; *then*, to hear imperfectly, hear wrong, misunderstand; *and lastly*, not to listen to, take no heed of, or pretend not to hear, (*non occ.*)

Matt. xviii. 17 twice.

HEARD (WHICH...)

ἀκοή, hearing, the sense of hearing, *then*, that which is heard.

1 Thes. ii. 13.

HEARER (-S.)

1. ἀκούω, to hear, *see* "HEAR," No. 1, (*here, participle.*)

2. ἀκροατής, a hearer.

2. Rom. ii. 13.
 1. Eph. iv. 29.

1. 2 Tim. ii. 14.
 2. Jas. i. 22, 23, 26.

HEARING.

1. ἀκοή, hearing, the thing heard.

2. διάγνωσις, knowledge throughout, *i.e.* thorough knowledge; *hence*, a distinguishing and deciding.

1. Matt. xiii. 14.

— 15, see II (be dull of.)

2. Acts xxv. 21, marg. judgment.

— 23, see H (place of.)

1. — xxviii. 26.

— Acts xxviii. 27, see H (be dull of.) [*report.*]

1. Rom. x. 16, marg. (text

1. — 17 twice.

1. 1 Cor. xii. 17 twice.

1. Gal. iii. 2, 5.

— Heb. iv. 2, see H (of.)

1. — v. 11.

1. 2 Pet. ii. 8.

HEARING (BE DULL OF.)

βαρέως, heavily, } *lit.* heavily they
 ἀκούω, to hear, } heard, (*quoted from*
 } Isaiah vi. 10, *where*
 } lxx. for דַּבְּכָר to
 } make heavy.)

Matt. xiii. 15.

Acts xxviii. 27.

HEARING (PLACE OF.)

ἀκροατήριον, place of hearing; among the *Greeks*, the lecture room; among the *Romans*, the place of trial, (non occ.)

Acts xxv. 23

HEARKEN (-ED.)

1. ἀκούω, see "HEAR," No. 1.

2. ὑπακούω, (No. 1 with ὑπό, under prefixed, implying concealment, or repression,) to hear with the idea of stealth, stillness or attention, used esp. of a porter or doorkeeper.

1. Mark iv. 9
1. — vii. 14
— Acts ii. 14, see H to.
1. — iv. 19
1. — vii. 2

2. Acts xii. 13, marg ask who was there.
1. — xv. 13. [unto
— xxvii. 21, see H
1. Jas. ii. 5.

HEARKEN TO.

ἐνωτίζομαι, to receive in the ear, i.e., to give ear to, (non occ.)

Acts ii. 14

HEARKEN UNTO.

πειθαρχέω, to obey a ruler or one in authority; hence, gen. to obey, (occ. Acts v. 29, 32; Titus iii. 1.)

Acts xxvii. 21

HEART (-S.)

1. καρδιά, the heart.

[As the corporeal organ of the body, it is the seat of life, which chiefly and finally participates in all its movements. Also as the seat and centre of man's personal life in which the distinctive character of the human manifests itself. Hence the significance of the heart as the starting point of the developments and manifestations of personal life, as well as the organ of their concentration and outgo.]

2. ψυχή, (from ψύχω, to breathe,) life in individual existence, the breath or life which exists in every living thing, hence, a living individual, life in distinct individual existence, and the whole man himself, (see under "SOUL.")

17 Matt. v. 8, 28.

1. — vi. 21
1. — ix. 4.
1. — xi. 29
1. — xii. 34.
1. — 35 (om. G L T Tr
A N)
1. — 40
1. — xiii. 15 twice, 19.
1. — xv. 8, 18, 19.
1. — xviii. 36.
1. — xix. 8, see H (hard
ness of)

1. — xxii. 37
1. — xxiv. 48.
1. Mark ii. 6, 8.
1. — iii. 6.
1. — iv. 16 (ap.)
1. — vi. 62.
1. — vii. 6, 19, 21
1. — viii. 17.
1. — x. 5, see H (hard-
ness of)
1. — xi. 23.
1. — xii. 30, 33.
1. — xvi. 14, see H (hard-
ness of)

1. Luke i. 17, 51, 66.
1. — ii. 19, 35, 61
1. — iii. 16.
1. — v. 22.
1. — vi. 45 1st.
1. — 45 2nd (ap)
1. — 45 3rd.
1. — viii. 12, 15.
1. — ix. 47.
1. — x. 27.
1. — xii. 34, 45.
1. — xvi. 15.
1. — xxi. 6, see Fail

1. — 14, 34.
1. — xxiv. 25, 32, 38
1. John xii. 40 twice.
1. — xiii. 2.
1. — xiv. 1, 27.
1. — xvi. 6, 22

— Acts i. 24, see H (which knoweth the.)
1. — ii. 26, 37, 46.
1. — iv. 32.
1. — v. 3, 4.

1. — 33, see Cut.
1. — vii. 23, 39, 51, 54
1. — viii. 21, 22, 37 (ap)
1. — xi. 23.
1. — xiii. 22.
1. — xiv. 17
1. — xv. 8, see H (which knoweth the.)
1. — 9.

1. Acts xvi. 14.
1. — xxi. 13
1. — xxviii. 27 twice.
1. Rom. i. 21, 24.
1. — ii. 5, 15, 29.
1. — v. 5.
1. — vi. 17.
1. — viii. 27.
1. — ix. 2.
1. — x. 1, 6, 8, 9, 10.
1. — xvi. 18.
1. 1 Cor. ii. 9.

1. — iv. 6.
1. — vii. 37 twice
1. — xiv. 25.
1. 2 Cor. i. 22.
1. — ii. 4.
1. — iii. 2, 3, 15
1. — iv. 6.
1. — v. 12.
1. — vi. 11.
1. — vii. 3.
1. — viii. 16
1. — ix. 7.
1. Gal. iv. 6.
1. Eph. iii. 17
1. — iv. 18.

1. — 32, see Tender
1. — v. 19.
1. — vi. 6.

2. — 6.
1. — 22.
1. Phil. i. 7.
1. — iv. 7.
1. Col. ii. 2.
1. — iii. 15, 16, 22.
1. — iv. 8.

1. 1 Thes. ii. 4, 17.
1. — iii. 13.
1. 2 Thes. ii. 17.
1. — iii. 6.
1. 1 Tim. i. 5.
1. 2 Tim. ii. 22.
1. Heb. iii. 8, 10, 12, 15.
1. — iv. 7, 12.
1. — viii. 10.

1. — x. 16, 22 twice.
1. — xiii. 9.
1. Jas. i. 26.
1. — iii. 14.
1. — iv. 8.

1. — v. 5, 8.
1. 1 Pet. i. 22
1. — iii. 4, 15.
1. 2 Pet. i. 19. [21.
1. — ii. 14
1. 1 John iii. 19, 20 twice.
1. Rev. ii. 23.
1. — xvii. 17.
1. — xviii. 7

HEART (HARDNESS OF.)

σκληροκαρδία, hardness of heart, (not found in Greek Authors,) (non occ.)

Matt. xix. 8

Mark x. 5.
Mark xvi. 14 (ap.)

HEART (WHICH KNOWETH THE.)

καρδιογνώστης, heart-knower, heart-searcher.

Acts i. 24; xv. 8.

HEARTILY.

1. { ἐκ, out of,
ψυχή, see "HEART," } out of the
No. 2, whole man.

2. ἐπιθυμία, what is directed towards anything, desire which attaches itself to (ἐπι-) its object, to covet.

2. Luke xxi. 15, dat. marg. (text, *desire*).
1. Col. iii. 23.

HEAT.

1. καύσων, burning, heat (*as of the sun*), or a scorching wind, (lxx. in Jer. xviii. 17; Ezek. xvii. 10; Job. xxvii. 21), the heat that burns, (occ. Jas. i. 11.)
2. καῦμα, the burning or heat produced, the result of burning.
3. θέρμη, warmth, heat, *as of the summer, or of the fire*, (non occ.)

1. Matt. xx. 12. — 2 Pet. iii. 10, 12, see H
1. Luke xii. 55. (with *fervent*.)
3. Acts xxviii. 3. 2. Rev. vii. 16.
— Jas. i. 11, see H (burning) 2. — xvi. 9.

HEAT (BURNING.)

1. Jas. i. 11.

HEAT (WITH FERVENT.)

καυσόματ, to be set on fire, to burn.

2 Pet. iii. 10, 12, pass. part.

HEATHEN.

1. ἔθνος, see "GENTILE," No. 1, (*only plural here.*)
2. { οἱ, the,
ἔθνικοι, people of the nations, (*other than Jews.*)

2. Matt. vi. 7. 1. 2 Cor. xi. 20.
— xviii. 7, see H man 1. Gal. i. 16.
1. Acts iv. 25. 1. — ii. 9.
1. Gal. iii. 8.

HEATHEN MAN.

ἔθνικός, a man of the nations, (*other than the Jews.*)

Matt. xviii. 17.

HEAVEN (-s.)

οὐρανός, heaven, the over-arching and all-embracing heaven beneath which is the earth and all that is therein.

[The plural is used more often than the singular, and there are many conjectures why. We can know nothing of such a matter but what is revealed (John iii. 12, 13.) We

read of τρίτου οὐρανοῦ, "the third heaven." Jewish fable cannot explain this, nor have we any need to go beyond the covers of God's word for its explanation.

We read in Gen. i. 1, "In the beginning, God created the heavens and the earth." Peter tells us (2 Pet. iii. 5, 6), that "The heavens were of old, and the earth standing out of the water and in the water: whereby the world (κόσμος), that then was, being overflowed with water, perished."

What succeeded is called (2 Pet. iii. 7), "The heavens and the earth which now are." John calls these (Rev. xxi. 1), "The first heaven and the first earth," i.e., the former, see ver. 4. These are "kept in store, reserved unto fire." In the day of the Lord "the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and all the works therein shall be burned up." Again, (ver. 12), "The heavens being on fire shall be dissolved."

What shall follow is called (2 Pet. iii. 13), "New heavens and a new earth;" and in Rev. xxi. 1, "A new heaven and a new earth." In Isaiah lxxv. 17, God says, "Behold I create new heavens, and a new earth." (See also Isaiah li. 16; lxxvi. 22.)

Thus we have *Three heavens*.

(1st) "The heavens were of old and the earth." "The world that then was," 2 Pet. iii. 5, 6.

(2nd) "The heavens and the earth which now are," 2 Pet. iii. 7.

(3rd) "The new heavens and the new earth," Isaiah lxxv. 17.

The origin, causes and progress of these changes make up the whole subject matter of the word of God!

* * Paradise was in the *First* heaven and earth, (Gen. ii.) It "perished" with them at the flood, and therefore is absent in the *Second*. It appears again in the *Third*, with its Tree of Life, Rev. ii. 7; xxii. 1,

2, 14. To this "Third heaven" and "Paradise" Paul was *caught away*, 2 Cor. xii. 2, 4, (not "up," see under "CATCH;") in "visions and revelations of the Lord," 2 Cor. xii. 1. One catching away—with a double revelation of the New heaven and the New earth, the whole earth being then a "Paradise."

In the light of this, we must in Luke xxiii. 43, place the comma after the words "to-day," which indeed is required by the absence of *ὅτι*. (Compare Luke xxii. 34, and Matt. xxi. 28, with Mark xiv. 30; Luke iv. 21; and xix. 9.) Thus the promise of Christ to the dying robber is *Future*, (see under "TO-DAY.")

For the expression "Kingdom of Heaven," see under KINGDOM.]

* The plural is rendered by the singular in those passages marked with an asterisk.

Matt. iii. 2*, 10, 17*

iv. 17*

v. 3*, 10*, 12*, 16*,

18

45* 19* twice, 20*, 34,

48* (*οὐρανός*, hea-

venly, instead of *iv*

τοῦ οὐρανοῦ, which is

in heaven, G-L T Tr A

N.)

vi. 1*, 9*, 10, 20,

vii. 11* 21* twice,

viii. 11*

x. 7*, 32*, 33*,

xi. 11*, 12*, 23, 25,

xii. 50*

xiii. 11* (om. G—)

24* 31*, 33*, 44*,

45* 47* 52*

xiv. 19*

xvi. 1, 17*, 19* 3 times

xviii. 1*, 3*, 4*, 10* twice,

14* 18* twice, 19*, 23*,

xx. 12*, 14*, 21, 23*,

xx. 1*

xxi. 25 twice,

xxii. 2*, 30,

xxiii. 9* (*οὐρανός*,

heavenly, instead of *iv*

τοῦ οὐρανοῦ, which is

in heaven, L T Tr A N.)

13*, 22,

xxiv. 29 twice, 30 twice,

31*, 35, 36*

xxv. 1*

xxvi. 64,

xxviii. 2, 18,

Mark i. 10, 11*

vi. 41,

vii. 34,

viii. 11,

x. 21,

xi. 25*, 26* (ap.), 30,

31,

xii. 25*,

xiii. 25 1st, 25* 2nd, 27,

31*, 32,

xiv. 62,

xvi. 19 (ap.)

Luke ii. 15,

iii. 21, 22,

iv. 25,

vi. 23,

ix. 16, 54,

x. 15, 18, 20*, 21

xi. 2* 1st (ap.), 2nd

(ap.), 16,

xii. 33,

xv. 7, 18, 21,

xvi. 17,

xvii. 24 twice, 20

xviii. 15, 22,

xix. 38,

xx. 4, 5,

xxi. 11, 26*, 33,

xxii. 43 (ap.),

xxiv. 51 (ap.)

John i. 32, 51,

iii. 13 1st & 2nd, 13 3rd

(ap.), 27, 31,

vi. 31, 32 twice, 33, 38,

41, 42, 50, 51, 58,

— xii. 28,

— xvii. 1,

Acts i. 10, 11 3 times,

ii. 2, 5, 19, 34,

— iii. 21,

— iv. 12, 24,

— vii. 42, 49, 55, 56,

— ix. 3,

— x. 11, 16,

— xi. 5, 9, 10

— xiv. 15,

— 17, see H (from.)

— xvii. 24,

— xxii. 6,

— xxvi. 13, see H (from)

Rom. i. 18,

— x. 6,

1 Cor. viii. 5,

— xv. 47,

2 Cor. v. 1, 2,

— xii. 2,

Gal. i. 10* (marg. the

heaven.)

— iii. 15*,

— iv. 10,

— vi. 9*,

Phil. ii. 10, see H (in.)

— iii. 20*,

Col. i. 5*, 16*, 20*, 23,

— iv. 1*,

1 Thes. i. 10*

— iv. 16,

2 Thes. i. 7,

Heb. i. 10,

— iv. 14,

— vii. 26,

— viii. 1,

— ix. 23, 24,

— x. 34* (om. G— L T Tr

A N.)

— xii. 23*, 25*, 26,

Jan. v. 12, 18,

1 Pet. i. 4*, 12,

— iii. 22,

2 Pet. i. 18,

— iii. 5, 7, 10, 12, 13,

1 John v. 7 (ap.)

Rev. iii. 12,

— iv. 1, 2,

— v. 3, 13,

— vi. 13, 14,

— viii. 1, 10,

Rev. viii. 13, see H (midst of)

— ix. 1,

— x. 1, 4, 5, 6, 8,

— xi. 6, 12 twice, 13, 15,

— 19 (Trb)

— xii. 1, 3, 4, 7, 8, 10, 12,

— xiii. 6, 13,

— xiv. 2,

— 6, see H (midst of)

— 7, 13, 17,

— xv. 1, 5,

— xvi. 11,

— 17 (om. G— L T Tr

A), Θεός, of God, instead

of οὐρανοῦ ἀπὸ τοῦ

θρόνου, of heaven from

the throne, N.)

— 21,

— xviii. 1, 4, 5, 20,

— xix. 1, 11, 14,

— 17, see H (midst of)

— xx. 1, 9, 11,

— xxi. 1 twice, 2

— 3 (θρόνος, the throne,

L T A N.)

— 10,

HEAVEN (FROM.)

οὐρανόθεν, from οὐρανός, from Heaven,
(non occ.)

Acts xiv. 17,

Acts xxvi. 18.

HEAVEN (IN.)

ἐπουράνιος, heavenly, what pertains to
or is in heaven; οἱ ἐπουράνιοι, here
denotes beings which come within
the heavenly order.

Phil. ii. 10.

HEAVEN (MIDST OF.)

μεσοεράννημα, mid-heaven, the midst of
the heavens.

Rev. viii. 13; xiv. 6; xix. 17.

HEAVENLY.

1. { ἐκ, out of, from, } of
οὐρανός, heaven, see under } heaven.
HEAVEN,
2. οὐράνιος, heavenly.
3. ἐπουράνιος, (No. 2, with ἐπί, upon, in,
heavenly, what pertains to, or is in
heaven.)

2. Matt. vi. 14, 26, 32,

— xv. 13,

3. xviii. 35 (No. 2, G~

L T Tr A N.)

2. Luke ii. 13,

— xi. 18,

— John iii. 12, see H thin.

2. Acts xxvi. 19,

3. 1 Cor. xv. 48 1st.

— 48 2nd, see H (they

that are.)

— 49,

— Eph. i. 3, see H

places

3. — 20 (No. 2, L.)

— iii. 10, } see H

— vi. 12, } places

3. 2 Tim. iv. 18,

3. Heb. iii. 1,

— vi. 4,

— viii. 5, } see H

— ix. 23, } things

3. — xi. 16,

— xii. 22,

HEAVENLY PLACES.

{ οἱ, the (masc.
pl.),
ἐπουράνιοι,
heavenlies,

the heavenly places, the places pertaining to heaven, in the domain of the heavenly. The phrase defines broadly and comprehensively the region and sphere where are our country, Phil. iii. 20; our High Priest; our Treasure, Matt. vi. 20, 21; our Affections, Col. i. 5; our Inheritance reserved, 1 Pet. i. 4, (occ. Eph. i. 20.)

Eph. i. 3, marg. *the things* | Eph. iii. 10, [high places]
— ii. 6. | — vi. 12, marg. (text),

HEAVENLY (THEY THAT ARE.)

{ οἱ, the [persons],
ἐπουράνιοι, heavenly, what pertains to
heaven.

1 Cor. xv. 49

HEAVENLY THINGS.

{ τὰ, the things (neut.),
ἐπουράνια, heavenly, (see above.)

John iii. 12, [H places.] | Heb. viii. 5
Eph. i. 3, masc. marg. (text) | — ix. 23

HEAVINESS

1. λύπη, grief, sorrow.
2. κατήφεια, a casting the eye downward, dejection, (*non occ.*)

1. Rom. ix. 2. | — Phil. ii. 26, see H (be
1. 2 Cor. ii. 1. | 2. Jas. iv. 9. [full of.]
— 1 Pet. i. 6, see H (be in.)

HEAVINESS (BE FULL OF.)

ἀδμονέω, to be troubled *or* in anguish;
to be in a state of great anxiety,
(occ. Matt. xxvi. 37; Mark xiv. 33.)

Phil. ii. 26.

HEAVINESS (BE IN.)

λυπέω, to give pain to, to pain, distress.
Pass. as here, to be sad, to mourn,
grieve.

1 Pet. i. 6, part.

HEAVY.

1. βαρέομαι, to be heavy, weighed down, oppressed.
2. βαρύς, heavy, as of burdens, hard to be borne.

— Matt. xi. 28, see Laden. | 1 Mk. xiv. 40 (καταβαρέομαι,
2 — xxiii. 4. [very] | same as No. 1, but more
— xxvi. 37, see H (be | emphatic, G~L T Tr),
1. — 43, part [very] | (καταβαρέομαι, N)
— Mark xiv. 33, see H (be | 1. Luke ix. 32, part

HEAVY (BE VERY.)

ἀδμονέω, see "HEAVINESS (BE FULL OF),"
occ. Phil. ii. 26.

Matt. xxvi. 37

Mark xiv. 33.

HEBREW

1. Ἑβραῖος, a Hebrew, from Heb. עִבְרִי passer over, *Prob.*, the same as ὑπέρ, over. In allusion to Abraham's immigration from the other side of the Euphrates, he was called, "Abram the Hebrew," Gen. xiv. 13. In lxx. ὁ περάτης, from πέραν, beyond, i.e., beyond the river. The title Hebrew is therefore their title of separation, and is never used without a special reference to them as distinct from other nations, either latent or expressed.

[Ἑλληνιστής, is a Hellenist, i.e., a Hebrew who has unlearned his own tongue and speaks Greek, and expresses a distinction within the nation, and not between that nation and any other (see "GRECIAN.") Ἰουδαῖος, is a Jew in his national distinction from Gentile. It came from the prominence of the single tribe of Judah, to be applied to all who returned from the captivity (see "JEW.") Ἰσραηλίτης, is the Israelite as the heir of the Theocratic privileges and the glorious vocation (see "ISRAELITE.") So we speak now of the Hebrew Tongue and the Jewish nation.]

2. Ἑβραῖς, the Hebrew language, i.e. the Hebrew Aramaean or Syro Chaldaic which was probably the vernacular language of the Palestinian Jews at the time of Christ.

1. Acts vi. 1. | 2. Acts xxvi. 14
2. — xxi. 40. | 1. 2 Cor. xi. 22.
2. — xxii. 2. | 1. Phil. iii. 5 twice.

HEBREW (IN.)

Ἑβραϊστί, Hebraicè, in Hebrew.

John xix. 20.

HEBREW (IN THE.)

John xix. 13, 17

HEBREW TONGUE (IN THE.)

John v. 2.

Rev. xvi. 16

Rev. ix. 11.

HEBREW (OF.)

Ἑβραϊκός, *adj.*, Hebrew.

Luke xxiii. 38 (*ap.*)

HEDGE [noun.]

φραγμός, a shutting up, fencing or hedging in, *also*, a hedge or fence.

Mark xii. 1.

Luke xiv. 23.

HEDGE ROUND ABOUT [verb.]

{ περιτίθῃμι, to put around,
φραγμός, a fence, (*see above.*)

Matt. xxi. 33.

HEED (TAKE.)

1. βλέω, to look, see, have the power of sight *applied to mental vision or consideration*, to consider, take to heart, *employed to express* a more intent, earnest, spiritual contemplation *than No. 2.*
2. ὁράω, to see, applied to bodily sight ; to see to, look to.
3. προσέχω, to hold to, bring to or near ; *used of the mind*, to turn one's mind, thought, or attention to a thing, be intent upon it.
4. σκοπέω, to look at or after a thing, to consider, examine, (*as No. 1 refers to universal contemplation, so No. 4 refers to particular.*)

3. Matt. vi. 1
2. — xv. 6.
2. — xviii. 10
1. — xxiv. 4
1. Mark iv. 24
2. — viii. 13.
1. — xiii. 9, 23, 33
1. Luke viii. 18.
4. — xi. 35.
2. — xii. 15.

1. Luke xxi. 8
2. Acts xxii. 26 (*om. G I. T*
TRAN, the sense being,
"What art thou going
1. 1 Cor. iii. 10. (*to do?*)
1. — viii. 9.
1. — x. 12.
1. Gal. v. 15.
1. Heb. iii. 12.
3. 2 Pet. i. 19.

HEED TO (GIVE.)

3. Acts viii. 10
3. 1 Tim. i. 4.

3. 1 Tim. iv. 1
3. Titus. 14

HEED TO (TAKE.)

1. Mark xiii. 9.
3. Luke xvii. 8.

3. Luke xxi. 34
3. Acts. 35
1. Col. iv. 17.

HEED TO (GIVE THE MORE EARNEST.)

{ περισσotέρω, more } more
abundantly, } abundantly to
προσέχω, *see above,* } be holding fast
No. 3, } unto.

Heb. ii. 1.

HEED UNTO (GIVE.)

1. προσέχω, *see above, No. 3.*
2. ἐπέχω, to have or hold upon, to direct upon, *spoken of the mind*, to pay attention to, mark.

2. Acts iii. 5.

1. Acts viii. 6

HEED UNTO (TAKE.)

1. προσέχω, *see above.*
2. ἐπέχω, *see above.*

1. Acts xx. 28.

2. 1 Tim. iv. 16

HEEL.

πτέρνα, the heel, (*non occ.*)

[Quoted from Ps. xli. 10, where the figure refers to circumventing, supplanting, *see* Gen. xxvii. 36 ; Jer. ix. 4 ; Hos. xii. 3.]

John xiii. 18.

HEIFER.

δάμαλις, a heifer of fit age to be tamed to the yoke, [here referring to the "red heifer" of Num. xix.], (*non occ.*)

Heb ix. 13

HEIGHT.

1. ὕψος, height ; the top, summit or crown.
2. ὕψωμα, high position, elevation.

2. Rom. viii. 39.

1. Eph. iii. 15
1. Rev. xxi. 16.

HEIR (-s.)

κληρονόμος, receiving a portion, *esp.*, *f*
an inheritance; as *Sub. t.*, an heir,
one who has a κλήρος, (a lot), (*not*
one to whom a κλήρος is allotted,
because it is derived from the active;
but) he who has the inheritance, *the*
stress being laid on the possession.

[Spoken emphatically of Christ, who
as the Son of ADAM is the heir of
universal dominion, Gen. i. 26, 28;
Ps. viii. 4—8; Heb. ii. 6—8; as
son of ABRAHAM, heir of the land,
Gen. xxii. 16—18; Heb. ii. 16;
Rom. iv. 13; as Son of DAVID, the
heir to the throne, Matt. i. 1, 6;
Luke i. 30—33; as Son of GOD the
heir of all, Heb. i. 1, 2; Acts x. 36.]

Matt. xxi. 38.
Mark xii. 7.
Luke xx. 13.
Rom. iv. 13, 14.
— viii. 17, and see H
(joint.)
Gal. iii. 29.
— iv. 1, 7.
— 30, see H (be)

Eph. iii. 6, see H (follow.)
Titus iii. 7.
Heb. i. 2.
— 11, see H of (be.)
— vi. 17.
— xi. 7.
— 9, see H with.
Jas. ii. 5.
1 Pet. iii. 7, see H together

HEIR (BE.)

κληρονομέω, to be a κληρονόμος, (*see*
HEIR.)

Gal. iv. 30.

HEIR OF (BE.)

Heb. i. 14.

HEIR TOGETHER.

συγκληρονόμος, a heir together with
another, (*non occ.*)

1 Pet. iii. 7.

HEIR WITH.

Heb. xi. 9.

HEIR (FELLOW.)

Eph. iii. 6.

HEIR (JOINT.)

Rom. viii. 17.

HELL.

1. γέεννα, Gehenna.

[Greek for גֵּהֶנֶם, Ghi-Hinnom, *or*
valley of Hinnom, Josh. xv. 8, where
was the scene of the Moloch worship
תֹּפֶת (Tophet, *i. e.*, abomination.)
2 Chron. xxxiii. 6; Jer. ii. 23; vii.
31; xix. 6, etc. Hence desecrated
by Josiah, 2 Kings xxiii. 10. The
name was not derived from the
worship of Moloch, but from the
later use of the burning of carrion,
by means of ever-burning fire, Jer.
xxxii. 40; Is. lxvi. 24. Probably
used by our Lord as a symbol, (*cf.*
Is. xxx. 33; lxvi. 24; Mal. iv. 1,
with Luke xvii. 29, 30; Matt. xiii.
40.) for the notion of a devouring
judgment fire, which was current
prior to the possible employ-
ment of Gehenna in this sense,
(Lev. x. 2; Num. xvi. 35; 2 Kings
i., etc.)]

2. ᾗδης, HADES. [This is a Heathen
word and comes down to us
surrounded with heathen tra-
ditions, which had their origin in
Babel, and not in the Bible, and
have reached us through Judaism
and Romanism.

As *Hades* (a word of human origin)
is used in the New Testament, as
the equivalent for the Hebrew
Sheöl (a word of Divine origin)
its meaning can be gathered, not
from human imagination, but
from its *Divine usage* in the Old
Testament. If we know this we
know all that can be known.
We therefore give a complete list
of all its *sixty-five* occurrences in
the Old Testament. We give the
list, complete, from the A.V., with
the R.V. variations, calling atten-
tion to the fact that the Ameri-
can R.V. does not translate the
word at all, but simply trans-
literates it thus: "Sheöl."

To enable the eye to help the understanding, we have given the three renderings in three different types; and have referred to the R.V. text and margin in the notes. In all cases where not otherwise noted, the R.V. text is the same as the A.V.

The variations are indicated as follows :

- * R.V. marg., Heb. *Sheol*.
- † R.V. pit; marg., Heb. *Sheol*.
- ‡ R.V. *Sheol*.
- § R.V. *Sheol*; marg., Or, *grave*.
- § R.V. marg., Or, *the grave*; Heb., *Sheol*.
- ~ R.V. *hell*; marg., Heb. *Sheol*.

ALL THE OCCURRENCES OF THE WORD שְׁאוֹל *Sheol*.

1. Gen. xxxvii. 35, I will go down into **the grave**.*
2. — xlii. 38,* then shall ye bring down my gray hairs with sorrow to **the grave**.
3. — xliv. 29,* with sorrow to **the grave**.
4. — xliv. 31,* with sorrow to **the grave**.
5. Num. xvi. 30,* they go down quick into the PIT.
6. — xvi. 33,* they went down alive into the PIT.
7. Deut. xxxii. 22,† shall burn unto the lowest **hell**.
8. 1 Sam. ii. 6,* He bringeth down to **the grave**.
9. 2 Sam. xxii. 6,‡ the sorrows (R.V. cords) of *hell* compassed me.
10. 1 King. ii. 6,* let not his hear head go down to **the grave** in peace.
11. — ii. 9,* his hear head bring thou down to **the grave**.
12. Job vii. 9,§ he that goeth down to **the grave**.
13. — xi. 8,§ deeper than *hell*; what canst thou know?
14. — xiv. 13,§ wouldst hide me in **the grave**.
15. — xvii. 13,§ **the grave** in my house.
16. — xvii. 16,§ they shall go down to the bars of the PIT.
17. — xxi. 13,§ in a moment go down to **the grave**.
18. — xxiv. 19,§ so doth **the grave** (consume) those that have sinned.
19. — xxvi. 6,§ *hell* is naked before him.
20. Ps. vi. 5,‡ in **the grave** who shall give thee thanks?
21. — ix. 17,* the wicked shall be turned (R.V. returned) into *hell*.
22. — xvi. 10,* thou wilt not leave my soul in *hell*.
23. — xviii. 5,‡ the sorrows (R.V. cords) of *hell* compassed me.
24. — xxx. 3,‡ thou hast brought up my soul from **the grave**.
25. — xxxi. 17,‡ let them be silent in **the grave**.
26. — xlix. 14,‡ like sheep are they laid in **the grave**.
27. — xlix. 14,‡ their beauty shall consume in **the grave**.
28. — xlix. 15,‡ God will redeem my soul from the power of **the grave**.
29. — lv. 15,‡ let them go down quick into *hell*. (A.V. marg., **the grave**.)
30. — lxxxvii. 13,‡ thou hast delivered my soul from the lowest *hell*. (A.V. marg., **the grave**.)
31. — lxxxviii. 3,‡ my life draweth nigh unto **the grave**.

* This being the first occurrence of the word *Sheol*, the R.V. gives a note in the margin, "Heb. *Sheol*, the name of the abode of the dead, answering to the Greek Hades, Acts ii. 27." This note is altogether wrong. (1) It is *interpretation* and *not translation*. (2) It prejudices the word from the outset, fixing upon it the word "*abode*," which has a technical meaning applicable only to the living: thus anticipating the conclusion, which cannot be arrived at until we have obtained all the evidence, and have it before us. (3) *Sheol* has nothing in it "answering to the Greek Hades." Hades must have the same meaning as *Sheol*; and must answer to that. It must have the meaning which the Holy Spirit put: upon it, and not the meaning which the heathen put on it.

32. Pa. lxxxix. 48,‡ shall he deliver his soul from the hand of **the grave**.
33. — cxvi. 3,‡ the pains of *hell* gat hold upon me.
34. — cxxxix. 8,‡ if I make my bed in *hell* thou art there.
35. — cxli. 7,‡ our bones are scattered at **the grave's** mouth.
36. Prov. i. 12,‡ let us swallow them up alive as **the grave**.
37. — v. 5,‡ her steps take hold on *hell*.
38. — vii. 27,‡ her house is the way to *hell*.
39. — ix. 18,‡ her guests are in the depths of *hell*.
40. — xv. 11,‡ *hell* and destruction are before the Lord.
41. — xv. 24,‡ that he may depart from *hell* beneath.
42. — xxxii. 14,‡ and shalt deliver his soul from *hell*.
43. — xxxvii. 20,‡ *Hell* and destruction are never full.
44. — xxx. 16,* **the grave**; and the barren womb.
45. Eccl. ix. 10,* no device, nor knowledge in **the grave**.
46. Song vii. 6,§ jealousy is cruel as **the grave**.
47. Isa. v. 14,§ *hell* hath enlarged herself.
48. — xiv. 6,§ *hell* from beneath is moved for thee (A.V. marg., **the grave**.)
49. — xiv. 11,* thy pomp is brought down to **the grave**.
50. — xiv. 16,* thou shalt be brought down to *hell*.
51. — xxviii. 15,* with *hell* are we at agreement.
52. — xxviii. 18,* your agreement with *hell* shall not stand.
53. — xxxviii. 10,* I shall go to the gates of **the grave**.
54. — — xiv. 14,* **the grave** cannot praise thee.
55. — lvii. 9,* and didst debase thyself even unto *hell*.
56. Ezek. xxi. 15,* he went down to **the grave**.
57. — xxxi. 16,* I cast him down to *hell*.
58. — xxxi. 17,* they also went down into *hell*.
59. — xxxii. 21,* shall speak to him out of the midst of *hell*.
60. — xxxii. 27,* are gone down to *hell* with their weapons.
61. Hos xiv. 14,* I will ransom them from **the grave**.
62. — xiii. 11,* **O grave**, I will be thy destruction.
63. Amos ix. 2,* though they dig into *hell*.
64. Jonah ii. 2, out of the belly of *hell* cried I. (A.V. marg., **the grave**.)
65. Hab. ii. 5, who enlargeth his desire as *hell*.

On a careful examination of the above list, a few facts stand out very clearly.

- (i.) It will be observed that in a majority of cases *Sheol* is rendered "the grave." To be exact, 54 per cent.; while "hell" is 41½ per cent.; and "pit" only 4½ per cent.

The grave, therefore, stands out on the face of the above list as the best and commonest rendering.

- (ii.) With regard to the word "pit," it will be observed that in each of the three cases where it occurs (Num. xvi. 30, 33; and Job xvii. 16), *the grave* is so evidently meant, that we may at once substitute that word, and banish "pit" from our consideration as a rendering of *Sheol*.

- (iii.) As to the rendering "hell," it does not represent *Sheol*, because both by Dictionary definition and by colloquial usage "hell" means

the place of future *punishment*. *Sheōl* has no such meaning, but denotes the *present state of death*. "The grave" is, therefore, a far more suitable translation, because it visibly suggests to us what is invisible to the mind, *viz.*, the state of death. It must, necessarily, be misleading to the English reader to see the former put to represent the latter.

- (iv.) The student will find that "THE grave," taken literally as well as figuratively, will meet all the requirements of the Hebrew *Sheōl*: not that *Sheōl* means so much specifically A grave, as generically THE grave.

Holy Scripture is all-sufficient to explain the word *Sheōl* to us.

- (v.) If we enquire of it in the above list of the occurrences of the word *Sheōl*, it will teach

(a) That as to *direction* it is down.

(b) That as to *place* it is in the earth.

(c) That as to *nature* it is put for the *state of death*. Not the *act of dying*, for which we have no English word, but the *state or duration of death*. The Germans are more fortunate, having the word *sterbend* for the act of dying.

Sheōl therefore means the *state of death*; or the *state of the dead*, of which the *grave* is a tangible evidence. It has to do only with the dead. It may sometimes be personified and represented as speaking, as other inanimate things are. It may be represented by a coined word, Grave-dom, as meaning the dominion or power of the *grave*.

- (d) As to *relation* it stands in *contrast* with the state of the living, see Deut. xxx. 15, 19, and 1 Sam. ii. 6-8. It is never once connected with the living, except by contrast.

(e) As to *association*, it is used in connection with mourning (Gen. xxxvii. 34, 35), sorrow (Gen. xlii. 38. 2 Sam. xxii. 6. Ps. xviii. 5; cxvi. 3), fright and terror (Num. xvi. 27, 34), weeping (Isa. xxxviii. 3, 10, 15, 20), silence (Ps. xxxi. 17; vi. 5. Ecc. ix. 10), no knowledge (Ecc. ix. 5, 6, 10), punishment (Num. xvi. 27, 34. 1 Kings ii. 6, 9. Job xxiv. 19. Ps. ix. 17, R.V. RE-turned, as before their resurrection).

(f) And, finally, as to *duration*, the dominion of *Sheōl* or the grave will continue until, and end only with, *resurrection*, which is the only exit from it (see Hos. xiii. 14, etc.; and compare Ps. xvi. 10 with Acts ii. 27, 31; xiii. 35).

If now the *eleven* occurrences of Hades in the New Testament be carefully examined, the following conclusions will be reached:—

a. *Hadēs* is invariably connected with *death*; but *never with life*: always with *dead* people; but never with the *living*. All in *Hadēs* will "NOT LIVE AGAIN," until they are raised from the dead (Rev. xx. 5). If they do not "live again" until after they are raised, it is perfectly clear that they cannot be *alive* now. Otherwise we do away with the doctrine of resurrection altogether.

β. That the English word "hell" by no means represents the Greek *Hadēs*; as we have seen that it does not give a correct idea of its Hebrew equivalent, *Sheōl*.

γ. That *Hades* can mean only and exactly what *Sheōl* means, *viz.*, the place where "corruption" is seen (Acts ii. 31. Compare xiii. 34-37); and from which, *resurrection* is the only exit.

- Matt. v. 22, see H fire. 2. Luke xvi. 23, see above, Note (3.)
 1. ——— 29, 30. | 2. Acts ii. 27, 31.
 1. ——— x. 28. | 2. 1 Cor. xv. 55, marg.
 2. ——— xi. 23. | (text, grave.)
 2. ——— xvi. 18. | 1. Jas. iii. 6.
 ——— xviii. 9, see H | — 2 Pet. ii. 4, see H (cast
 fire. | down to.)
 1. ——— xxiii. 15, 33. | 2. Rev. i. 18.
 1. Mark ix. 43, 45. | 2. ——— vi. 8.
 ——— ix. 47, see H fire. | 2. ——— xx. 13, margin,
 2. Luke x. 15. | 2. ——— 14. [grace.
 ——— xii. 5.

HELL-FIRE.

{ γεέννα, Gehenna (see
 “HELL” No. 1,) } the Gehenna
 { τοῦ, of the, } of fire.
 { πυρός, of fire, }

Matt. v. 22.

Mark ix. 47.

Matt. xviii. 9.

HELL (CAST DOWN TO.)

ταρταρώ, to cast into τάρταρος, (non occ.)

[τάρταρος is not Sheol or Hades, (No. 2) where all men go in death. Nor is it where the wicked are to be consumed and destroyed, which is Gehenna, (No. 1.) Not the abode of men in any condition. It is used only here, and here only of “the angels that sinned,” (see Jude 6.) It denotes the bounds or verge of this material world. The extremity of this lower air—of which Satan is “the prince,” (Eph. ii. 2,) and of which Scripture speaks as having “the rulers of the darkness of this world” and “wicked spirits in aerial regions.” τάρταρος is not only the bounds of this material creation, but is so called from its coldness.]

2 Pet. ii. 4.

HELM.

πηδάλιον, a rudder, (Acts xxvii. 40.)

Jas. iii. 4.

HELMET.

περικεφαλαία, (subst. from περικεφάλαιος, around the head,) a covering for the head, helmet, &c., (non occ.)

Eph. vi. 17.

1 Thes. v. 8.

HELP (-s) [noun.]

1. ἀντίληψις, the receiving of a fee; then a laying hold of *with a view to help*. In Biblical Greek it has a sense unknown in Classical Greek, viz. a rendering assistance, help, (non occ.)

2. βοήθεια, aid, succour, rescue; in pl., auxiliaries or means of help. (Heb. iv. 16.)

3. ἐπικουρία, aid, succour; an auxiliary or allied force, (non occ.).

3. Acts xxvi. 27.

1. 1 Cor. xii. 28.

2. ——— xxvii. 17.

— 2 Cor. iv. 8, see H (with-
out.)

HELP (without) [margin.]

See DESPAIR.

HELP [verb]

(-ED, -ETH, -ING, HOLPEN.)

1. βοηθῶ, to run to help, come to the rescue, to succour.

2. { εἰς, unto,
 βοηθεῖα, see “HELP,” } for succour.
 { No. 2, above, }

3. ἀντιλαμβάνομαι, to lay hold of with a view to help, to hold helpfully.

4. συλλαμβάνω, to take or lay hold of together, and so to help, aid.

5. συναντιλαμβάνω, to lay hold of a thing together with a person and so to assist that person.

6. συμβάλλω, to throw, send or strike together. In mid. as here, to throw together of one's own with others, i.e. to confer benefit, to contribute, and thus help.

1. Matt. xv. 25.

5. Rom. viii. 26, mid.

1. Mark ix. 22, 24.

— 1 Cor. xvi. 16, see H

3. Luke i. 54.

with.

4. ——— v. 7, mid.

— 2 Cor. i. 11, see H to-

5. ——— x. 40, mid.

gether.

1. Acts xvi. 9.

4. Phil. iv. 3, mid.

6. ——— xviii. 27.

2. Heb. iv. 16.

1. ——— xxi. 28.

1. Rev. xii. 16.

HELP TOGETHER.

συννπουργῶ, to join in serving or working under, to serve or work with any one as an underworker.

2 Cor. i. 11.

HELP WITH.

συνεργέω, to join or help in work, to co-operate with, to be a co-worker.

1 Cor. xvi. 16.

HELPER (-s.)

1. *Βοηθός*, succouring, rescuing. *As subst.* a helper, succourer, supporter, rescuer, (*non. occ.*)
2. *συνεργός*, working together in conjunction with. *As subst.* a fellow-labourer, a co-worker.

2. Rom. xvi. 3, 9. | 2. 2 Cor. i. 24.
1. Heb. xiii. 6.

HELPER (FELLOW.)

2. 2 Cor. viii. 23. | 2. 3 John 8.

HEM.

κράσπεδον, the edge, border, margin or hem of a thing, esp. of cloth, (elsewhere, BORDER.)

Matt. ix. 20. | Matt. xiv. 36.

HEN.

ὄρνις, a bird, a fowl. *In N. T. only of poultry*, the hen, (*non. occ.*)

Matt. xxiii. 37. | Luke xiii. 34.

HENCE.

1. *ἐνταῦθεν*, hence, thence, from this or that place.
2. *μετά*, (*with Acc. as here,*) after.

— Matt. iv. 10, see Get. 1. John ii. 16.
1. — xvii. 20 (*ἵδεν*, there, or thither, L T Tr A N.) 1. — vii. 3.
— Luke iv. 9, see H (from.) 1. — xiv. 31. 1. — xiv. 31.
1. — xiii. 31. 2. Acts i. 5.
1. — xvi. 26, see H (from.) 1. — xiii. 21, see Far.
1. Jas. iv. 1.

HENCE (FROM.)

1. Luke ix. 9.
1. — xvi. 26, (*ἵδεν*, there or thither, L T Tr A N.)
1. John xviii. 6.

HENCEFORTH (and FROM HENCEFORTH.*)

1. { *ἀπό*, from.
ἄρτι, now, just now.
2. { *τὸ*, the,
λοιπόν, remaining time, } in future.
3. *μηκέτι*, no more, no longer.

4. { *ἀπὸ*, from,
τὸν, the,
νῦν, now, } from the present.

1. Matt. xxiii. 39. — 2 Cor. v. 15, see H
4. Luke i. 43. (not.)
4. — v. 10. 4. — 16 1st.
4. — xii. 52. — 16 2nd, see H
1. John xiii. 19, marg. no more.
(text, now.) 2. Gal. iv. 17.
— xv. 15, see H...not. — Eph. iv. 14, see H no
3. Acts iv. 17. more.
4. — xviii. 6. — 17, see H...not.
— Rom. vi. 6, see H...not. 2. Heb. x. 13.
1. Rev. xiv. 13.

HENCEFORTH NO MORE.

1. *μηκέτι*, no more, no longer, no further, (*referring to what is matter of thought or supposition.*)
2. *οὐκέτι*, no more, no longer, (*referring to what is matter of fact.*)

2. 2 Cor. v. 16. | 1. Eph. iv. 14.

HENCEFORTH...NOT.

1. *μηκέτι*, (*see above, No. 1.*)
2. *οὐκέτι*, (*see above, No. 2.*)

2. John xv. 15. | 1. Rom. vi. 6.
1. Eph. iv. 17.

HENCEFORTH (NOT.)

μηκέτι, (*see above, No. 1.*)

2 Cor. v. 15.

HENCEFORWARD (NO...)

μηκέτι, no more, no longer, (*see above, No. 1.*)

Matt. xxi. 19.

HER.

1. *αὐτῆς*, (*gen. sing. fem.*) herself, demonstrative and emphatic.
2. *ἐαυτῆς*, of one's self, of her own self.
3. *ταύτην*, (*acc. fem. of οὗτος*,) this.

The word "HER" is generally the translation of No. 1, and is of too frequent occurrence to be quoted below.

— Matt. i. 6, see H...the wife. 2. Luke xiii. 34.
2. — xxiii. 37, (No. 1, T Tr A N.) — Acts vii. 21, see H own.
1. Luke i. 36, Dat. (om. L.) 2. 1 Cor. xi. 5 2nd, (No. 1, L T Tr A N.)
1. — ii. 22, (*αὐτῶν*, of them, their, G L T Tr A N.) — xiii. 5, see H own.
2. 1 Thes. ii. 7.
3. Rev. xii. 15, (No. 1, G L T Tr A N.)

2. { ἐκ, out of, from, } in consequence
 { τούτου, this, } of this.

1. 1 Cor. iv. 4.
 1. 1 John ii. 3, 5.
 1. — iii. 16, 19, 24.

1. 1 John iv. 2.
 2. — iv. 6.
 1. — 13.

HEREIN.

{ ἐν, in,
 { τούτῳ, this.

John iv. 37.
 — ix. 30.
 — xv. 8.

Acts xxiv. 16.
 2 Cor. viii. 10.
 1 John iv. 10, 17.

HEREOF.

αὐτῇ, (*fem. sing. of οὗτος*, this) this
 (*viz. this report.*)

Matt. ix. 26, marg. *this*. | Acts xxv. 20, see Question.
 Heb. v. 3, see Reason.

HERESY (-IES.)

αἵρεσις, a taking, *esp. of a town*; then, a
 taking *as of choice*, option; a
 preference, a chosen way *or plan*;
 later a philosophic principle, *or*
 set of principles, a sect *or school*,
 (elsewhere "SECT.")

Acts xxiv. 14.
 1 Cor. xi. 19, marg. *sect*.

Gal. v. 20.
 2 Pet. ii. 1.

HERETIC.

αἱρετικός, able to choose *or* select;
 then, one who acts from party
 spirit, a factious person. *Eng.*
 "heretic," (*non occ.*)

Tit. iii. 10.

HERETOFORE.

See SIN.

HEREUNTO.

{ εἰς, unto,
 { τούτῳ, this.

1 Pet. ii. 21.

HERITAGE.

κληρος, a lot, a casting lots; then,
 that which is assigned by lot, an
 allotment *or* portion of land,
hence, possessions, heritage.

1 Pet. v. 3.

HEROD.

Ἡρώδης, a name of four persons, Idu-
 mæans, successively put in power
 by the Romans over the whole *or*
 part of the Jewish nation.

(a) Herod the Great, son of Anti-
 pater, procurator of Galilee, B.C.
 41, died A.D. 2, aged 70, after 40
 years reign.

(b) Herod Antipas (Herod the
 Tetrarch) son of Herod the Great,
 and own brother to Archelaus.
 Married a daughter of Aretas,
 and dismissed her for Herodias,
 whom he induced to leave her
 husband, his brother Philip Herod.

(c) Herod Agrippa, the elder, oft.
 called only Agrippa, grandson of
 Herod the Great, died A.D. 44.
 Acts xii. 21.

(d) Herod Agrippa, the younger
 son of (c). It was before this
 one that Paul was brought.

a. Matt. i. 3, 7, 12, 13, 15,
 16, 19, 22.

b. — xiv. 1, 3, 6 twice.

b. Mark vi. 14, 16, 17, 18,
 20—22.

b. — viii. 15.

a. Luke i. 5.

b. — iii. 1, 19 twice.

b. — viii. 3.

b. — ix. 7, 9.

b. — xiii. 31.

b. Luke xxiii. 7 twice, 8, 11,
 12, 15.

b. Acts iv. 27.

c. — xii. 1, 6, 11, 19.

c. — 20, (*om. G L T*
Tr A N), 21.

b. — xiii. 1.

c. — xxiii. 35.

d. — xxv. 13, 22—24, 26.

d. — xxvi. 1, 2, 7, 19, 28,

32.

HERSELF.

1. αὐτή, self, she herself.

2. ἐαυτῆς, of herself, herself.

2. Matt. ix. 21.

2. Luke i. 24.

1. Heb. xi. 11.

2. Rev. ii. 20.

2. — xviii. 7.

2. — xix. 7.

HEW, HEWN.

λατομέω, to quarry *or* hew stones, (*non*
occ.)

Matt. xxvii. 60.

Mark xv. 46.

HEW DOWN.

ἐκκόπτω, to cut out, (*as a surgeon does*);
of trees to cut down, fell, *hence*.
 to cut off, destroy.

Matt. iii. 10.

Matt. vii. 19.

Luke iii. 9.

HEWN IN STONE.

λαξευρος, hewn in stone, (lxx. Deut. iv. 49.)

Luke xxiii. 53.

HIDE (-ETH, -DEN.)

Also HID, HIDDEN, the adjective.

1. κρύπτω, to hide, cover, cloak; conceal, keep secret, to keep covered for purposes of concealment
2. ἀποκρύπτω, (No. 1 with ἀπό, away from, prefixed) to hide away from any one.
3. ἐγκρύπτω, (No. 1 with ἐν, in, prefixed) to hide in anything by covering, (non occ.)
4. περικρύπτω, (No. 1 with περί, around, prefixed) to hide all around, hide wholly, (non occ.)
5. καλύπτω, to cover with a thing, to cover over so that no trace of it can be seen, (thus differing from No. 1) esp. to cover with a veil, (elsewhere, Cover.)
6. παρακαλύπτω, (No. 5 with παρά, beside, prefixed) to cover over or hide by putting anything beside or near an object; to veil, disguise, (non occ.)
7. κρυπτός, (adj. of No. 1,) covered for purposes of concealment.
8. ἀπόκρυφος, (adj. of No. 2,) hidden away from, (occ. Mk. iv. 32.)

- | | |
|------------------------------------|--------------------------|
| 1. Matt. v. 14. | 1. Luke xix. 42. |
| 1. — viii. 44 twice. | — John viii. 59, } see H |
| 7. — x. 26. | — xii. 36, } one's self. |
| 2. — xi. 25, (No. 1, L. T Tr A N.) | — Acts xxvi. 26, see H |
| 3. — xiii. 33, (No. 1, G N.) | (be.) |
| 2. — xxv. 18. | 2. 1 Cor. ii. 7. |
| 1. — 25. | — iv. 5, } see H |
| 7. Mark iv. 22. | — 2 Cor. iv. 2, } thing. |
| — vii. 24, see H (be.) | 5. — 3 twice. |
| 4. Luke i. 24. | 2. Eph. iii. 9. |
| 8. — viii. 17. | 2. Col. i. 26. |
| — 47, see H (be.) | 8. — ii. 3. |
| 6. — ix. 45. | 1. — iii. 3. |
| 2. — x. 21. | 1. 1 Tim. v. 25. |
| 7. — xii. 2. | 1. Heb. xi. 23. |
| 3. — xiii. 21 (No. 1, T Tr A.) | 5. Jas. v. 20. |
| 1. — xviii. 34. | 7. 1 Pet. iii. 4. |
| | 1. Rev. ii. 17. |
| | — vi. 15, 16. |

HIDE ONE'S SELF.

1. John viii. 59, } passive.
1. — xii. 36, }

HID (BE.)

λανθάνω, to escape notice, be unnoticed.

Mark vii. 24.

Acts xxvii. 26.

Luke viii. 47.

HIDDEN THING.

7. 1 Cor. iv. 5, } neuter.
7. 2 Cor. iv. 2, }

HIGH.

(See also PRIEST.)

1. ὑψηλός, high, elevated; on high, towering.
2. μέγας, great, esp. of bodily size; but also of importance, degree, and power, etc.
3. ἄνω, up, above, upwards.

- | | |
|--------------------------------|----------------------------|
| 1. Matt. iv. 8. | — Rom. xi. 20, see High- |
| 1. — xvii. 1. | minded. |
| — Mark v. 7, see H (most.) | — xii. 16, see H |
| — vi. 21, see Captain. | things. |
| 1. — ix. 2. | — xiii. 11, see Time. |
| — Luke i. 78, see H (from on.) | — 2 Cor. x. 5, see H |
| 1. — iv. 5 (ap.) | things. |
| — viii. 28, see H | — Eph. iv. 8, see H (on.) |
| (most.) | — vi. 12, see H places. |
| — xxi. 49, see H | 3. Phil. iii. 14. |
| (from on.) | — 1 Tim. vi. 17, see High- |
| 2. John xix. 31. | minded. |
| — Acts vii. 48, see H | — Heb. i. 3, see H (on.) |
| (most.) | — vii. 1, see H |
| 1. — xiii. 17. | (most.) |
| — xvi. 17, see H | 1. — 28. |
| (most.) | 2. — x. 21. |
| | 1. Rev. xxi. 10, 12. |

HIGH (ON.)

1. { ἐν, in,
ὑψηλός, high, [pl. prob. places.]
2. { ἐν, in,
ὑψος, height, } on high.

2 Eph. iv. 8. | 1 Heb. i. 3.

HIGH (FROM ON.)

- { ἐξ, out of, } from on high.
{ ὑψους, high, }

Luke i. 74; xxiv. 49.

HIGH (MOST.)

ὑψιστος, (superl.) highest, loftiest,
* applied to God.

Mark v. 7.

Luke viii. 28.

Acts vii. 48.*

— xvi. 17.

Heb. vii. 1.

HIGH PLACES.

{ οἱ, the, (pl.) } heavenly places.
 { ἐπουρανίοι, }

Eph. vi. 12, marg. heavenly places.

HIGH THINGS.

1. { τὰ, the things,
 { ὑψηλά, high things.
2. ὑψωμα, high position, height.
 2 Cor. x. 5.

See also PRIEST (HIGH.)

HIGHER.

1. ἀνώτερον, higher.
2. ὑπερέχω, to hold over a thing, as being superior and as protecting. Here, part. superior, or protecting.
 1. Luke xiv. 10. | 2. Rom. xiii. 1.

HIGHEST.

ὑψιστος, (superl.) highest, loftiest.

Luke i. 32, 35, 76. | Luke xiv. 8, see Room.
 — vi. 35. | — xx. 46, see Seat.

HIGHEST (IN THE.)

1. { ἐν, in,
 { τοῖς, the,
 { ὑψίστοις, highest, (pl.)
2. { ἐν, in,
 { ὑψίστοις, highest, (pl.)
 1. Matt. xxi. 9. | 2. Luke ii. 14.
 1. Mark xi. 10. | 2. — xix. 38.

HIGHLY.

Luke i. 28, see Favoured. | Acts xii. 20, see Dis-
 — xvi. 15, see H pleased.
 esteemed, (that which Bom. xii. 3, see Think.
 is.) Phil. ii. 9, see Exalt.
 1 Thes. v. 13, see H (very.)

HIGHLY ESTEEMED (THAT WHICH IS.)

{ τὸ, the,
 { ὑψηλός, lofty.

Luke xvi. 15.

HIGHLY (VERY.)

{ ἐπὲρ, over, above, beyond, } exceed-
 { ἐκ, out of, } ing
 { περισσοῦ, abundant, re- } abund-
 { maintaining over and above. } antly.

HIGH-MINDED (BE.)

1. τυφώω, to be τυφός, (smoke, vapour,) to be beclouded.
2. ὑψηλοφρονέω, to think lofty things, to be high-minded, haughty, (non occ.)
 2. Rom. xi. 20. | 2. 1 Tim. vi. 17.
 1. 2 Tim. iii. 4.

HIGHWAY (-s.)

1. ὁδός, a way, path, road, highway.
2. { διέξοδοι, ways out } the crossings of
 { through, pas- } the ways, or,
 { sages, } the crossways of
 { τῶν, of the, } the roads, (non
 { ὁδῶν, of roads, } occ.)
 2. Matt. xxii. 9. | — Mark x. 46, see H side
 1. — — 10. | (by the.)
 1. Luke xiv. 23.

HIGHWAYSIDE (BY THE.)

1. Mark x. 46.

HILL.

1. ὄρος, a mountain, hill.
2. ὄρεινός, (adj.) mountainous, hilly, (non occ.)
3. βουνός, a hill, heap, mound, height, (non occ.)
 1. Matt. v. 14. | 1. Luke iv. 29.
 2. Luke i. 39, 65. | 1. — ix. 37.
 3. — iii. 5. | 3. — xxiii. 30.
 — Acts xvii. 19, 22, see Mar's Hill.

HIM.

HIM is generally the translation of αὐτός, (very, self, he,) in some of its inflections. Sometimes there is no corresponding Greek word. Except in these cases it is the translation of one of these words following, in the passages below.

1. οὗτος, this, (the nearer person.) Here, the accusative, except * the Dative, and † the Gen.
2. ἑαυτοῦ, himself. *, the Dat.
3. ἐκεῖνος, that one there.

1. Matt. xxvii. 32.
2. Mark xiv. 33 (ἀντὺν,
L T Tr A N.)
1. Luke ix. 26.
2. — 47.
1. — xii. 5.
1. — xix. 19 (to him.)
1. — xx. 12, 13.
1. John v. 6.
1. — 38.
8. — 43.
1. — vi. 27.
1† — ix. 31.
1. — x. 3.
1. — xiii. 24, } (to him)
3. — 27.
1. — xxi. 21.
1. Acts ii. 23.
1. — iv. 10.
1. — v. 31.

1. Acts x. 40.
1. — 43 (to him.)
1. — xiii. 27.
1. — 39.
1. — xv. 38.
1. — xvi. 3.
1. — xvii. 23.
3. Rom. xiv. 14, 15.
1. 1 Cor. ii. 2.
1. — iii. 17 (ἀντὺν, him,
G ~ L.)
2. — xvi. 2.
— Eph. i. 10, see H
(ever.)
1. Phil. ii. 23.
1. Heb. xi. 12, neut. plur.
1. — 1 John ii. 4, 5.
1. Rev. v. 14 (ap.)
1† — xix. 20 (ἀντὺν,
him, G L T Tr A N.)

HIM (EVEN) (IN.)

{ ἐν, in,
ἀντὺν, him and no other, him alone.

Eph. i. 10.

HIMSELF.

1. ἐαυτοῦ, himself, *masc. sing.*

* *Accusative.*

† *Dative*

2. αὐτός, very, self, he *and no other*, he alone.

* *Accusative*

† *Genitive.*

‡ *Dative.*

2. Matt. vi. 4 (om. G - L
T Tr A N.)
2. — viii. 17.
1. — xii. 26.
1. — 45 twice.
1† — xiii. 21.
1. — xvi. 24.
1. — xviii. 4.
1. — xix. 12 twice.
1. — xxvii. 42.
2. — 57.
1. Mark iii. 26.
1. — v. 5.
1† — 30.
2. — vi. 17.
1. — viii. 34.
1. — xii. 83.
2. — 36.
1. — xv. 31.
2. Luke iii. 23.
2. — vi. 3.
1† — vii. 39.
1. — ix. 23, 25.
— x. 1, see H (he.)
1. — 29.
1. — xi. 18.
1. — 26.
1† — xii. 17.
1† — 21 (for himself.)
1. — xiv. 11 twice.
1. — xv. 17.
1† — xvi. 3.
1† — xviii. 4.
1. — 11, 14 twice.
1† — xix. 12 (for him-
self.)
2. — xx. 42.

- Luke xiii. 2, see H (he)
1. — 35.
1. — xxiv. 12 (ap.)
2. — 15.
1. — 27 (No. 2, G L
T Tr.)
2. — 36.
1. John ii. 24 No. 2, L T
Tr A N.)
2. — iv. 2, 12, 44, 53.
1. — v. 18.
2. — 19.
1. — 20.
1† — 28 twice.
2. — 37 (ἐκεῖνος, that
one there, Lw T Tr
A N.)
— vi. 6, 15, see H (he.)
1† — 61.
1. — vii. 4, see H (he.)
1. — 18.
1. — viii. 22.
1† — xi. 38.
1. — 51.
1. — xiii. 4.
1† — 32 (No. 2, T Tr)
1. — xvi. 13.
2. — 27.
1. — xix. 7.
1. — xxi. 1, 7.
1. Acts i. 3.
— ii. 34, see H (he.)
1. — v. 36.
1. — viii. 9.
2. — 13.
1. — 34.
1† — x. 17.

- 1† Acts xii. 11.
1. — xiv. 17 (No. 2, L
T Tr N.)
1. — xvi. 27.
— xviii. 19 } see H
— xix. 22 } (he.)
1. — 31.
2. — xx. 13.
— xxv. 4, 25, see H
(he.)
1. — xxviii. 16.
1† Rom. xiv. 7 twice, (to H)
1. — 12.
1. — 22.
1† — xv. 3.
— 1 Cor. ii. 15 } see H
— iii. 15 } (he.)
1. — 18.
1. — xi. 28.
1† — 29 (to H.)
1. — xiv. 4.
1† — 28 (to H.)
2. — xv. 28.
1† 2 Cor. v. 18 (to H.)
1† — 19 (unto H.)
1† — x. 7^{1st}.
1. — 7^{2nd} (with ἀπο,
from.)
1. — 18.
2. — xi. 14.
1. Gal. i. 4.
1. — ii. 12, 20.
1. — vi. 3, 4.
2. Eph. i. 5.
2† — 9.
1† — ii. 15, (No. 2, L T
Tr A N.)
2† — 16, marg. (text,
thereby.)
1. — v. 2, 25.

- 1† Eph. v. 27, (to H.)
1. — 33.
1. Phil. ii. 7, 8.
1† — iii. 21, unto H
(No. 2, L T Tr A N.)
2. Col. i. 20.
2. 1 Thess. iii. 11.
2. — iv. 16.
1. 2 Thes. ii. 4.
2. — 16.
2. — iii. 16.
1. 1 Tim. ii. 6.
1. 2 Tim. ii. 13, 21.
1. Titus ii. 14^{1st}.
1† — 14^{2nd} (unto H.)
1. Heb. i. 3 (om. L T Tr
A N.)
— ii. 18, } see H
— v. 2, } (he.)
1† — 3 (No. 2, L.)
1† — 4 (unto H.)
1. — 5.
1. — vi. 13.
1. — vii. 27.
1. — ix. 7.
1. — 14, 25.
2† — 26.
2. — xii. 3.
1. Jas. i. 24, 27.
2. 1 John ii. 6.
1. — iii. 3.
1† — v. 10 (No. 2, T
Tr A.)
1. — 18, (No. 2, T
Tr A.)
— 3 John 10, see H (he.)
— Rev. v. 14 (ap.)
— xix. 12, see H
(he.)
2. — xxi. 3.

HIMSELF (HE.)

1. αὐτός, very, self, he *alone*, he *and no other*.

2. ἐαυτοῦ, himself.

3. { αὐτοῦ, self, } this [man] himself.
{ τούτου, this. }

- | | |
|--------------------|-------------------|
| 1. Luke x. 1. | 2. Acts xxv. 4. |
| 2. — xiii. 2. | 3. — 25. |
| 1. John vi. 6, 15. | 1. 1 Cor. ii. 15. |
| 1. — vii. 4. | 1. — iii. 15. |
| 1. Acts ii. 34. | 1. Heb. ii. 18. |
| 1. — xviii. 19. | 1. — v. 2. |
| 1. — xix. 22. | 1. 3 John 10. |

1. Rev. xix. 12.

HINDER (-ED) [verb.]

1. ἐγκόπτω, to cut in, *hence*, (of an ἐγκοπή, a trench cut in the way of an enemy to impede him); to thwart, hinder, (Acts xxiv. 4.)
2. ἀνακόπτω, to beat back, *hence*, to check, restrain, (*non occ.*)
3. ἐκκόπτω, to cut out, (*as a surgeon does*); then, to beat off from a place; repulse of soldiers.

4. { ἔγκοπή, a cutting in, as
a trench in the way } to give a
of an enemy, hindrance.
{ δίδωμι, to give, }

5. κωλύω, to cut short, to restrain,
check, stop, prevent, forbid.

5. Luke xi. 52, marg. *for-* 2. Gal. v. 7, marg. *drive*
5. Acts viii. 36. [bid.] back, (No. 1, G L T Tr
1. Rom. xv. 22. A N.)
4. 1 Cor. ix. 12. 1. 1 Thes. ii. 18.
3. 1 Pet. iii. 7, (No. 1, G L T Tr A N.)

HINDER PART.

πρύμνα, the hindmost part of a ship,
the stern, poop, (*lat.*, puppis.)
(*occ.* Acts xxvii. 29.)

Acts xxvii. 41.

HINDER PART OF THE SHIP.

Mark iv. 38.

HIRE [noun.]

μισθός, wages, pay, hire; *gen.*, recom-
pense, reward.

Matt. xx. 8. | Luke x. 7.
Jas. v. 4.

HIRE (-ED) [verb.]

μισθώω, to let out for hire, farm out.
In Mid., as here, to have let to
one, to hire, to engage the services
of any one, contract, (*non occ.*)

Matt. xx. 1, 7.

HIRED HOUSE.

μισθωμα, that which is let out for hire,
hired, *as a house*, (*non occ.*)

Acts xxviii. 30.

HIRED SERVANT (-s.)

1. μισθωτός, one who is hired, a hired
servant, (*emphasis on servant*),
(*occ.* John x. 12, 13.)

2. μισθιος, (*adj.*) hired, *as subst.*, hired
ones, (*emphasis on hired*), (*non occ.*)

1. Mark i. 20. | 2. Luke xv. 17, 19.

HIRELING.

μισθωτός, (*see above*, No. 1.)

John x. 12, 13.

HIS.

(*see HIS OWN*, below.)

("His," is generally the translation of
αὐτός, No. 1. The following are the
exceptions.)

- αὐτός, self, he *and no other*, he alone.
- ἐαυτοῦ, of himself, etc.
- ἐκεῖνος, that one *there*.
- ἴδιος, belonging to any one, one's
own.
- ὁ, the definite article, the; *here*, the
Gen., τοῦ, of the (*one referred to*,
i.e. God,) hence, his.

(All passages not quoted are the translation
of No. 1.)

- | | |
|--------------------------|---------------------------------|
| 4. Matt. xxii. 5. | 2. Rom. v. 8. |
| — xxv. 15, see H | — 1 Cor. vii. 7, see H |
| several. | proper. |
| 2. Luke xi. 21. | 2. — 37. |
| 2. — xii. 47 (No. 1, L T | 3. — x. 28. |
| Tr A N.) | 2. 2 Cor. iii. 13, (No. 1, |
| 2. — xiii. 19. | L Tr A.) |
| 2. — xiv. 26 (No. 1, L T | 3. — viii. 9. |
| Tr N.) | 2. Gal. vi. 8. |
| 2. — xv. 5 (No. 1, T Tr | 2. Eph. v. 28, 33. |
| A N.) | 2. 1 Thes. ii. 11, 12. |
| 2. — 20, (No. 1, L T | 2. — iv. 4. |
| 2. — xvi. 5. [Tr N.) | 2. 2 Thes. ii. 6. |
| 2. — xix. 13. | 4. 1 Tim. vi. 15. |
| 4. John v. 18. | 3. 2 Tim. ii. 26. |
| 3. — 47. | 4. Titus iii. 7. |
| 3. — ix. 28. | 4. Heb. iv. 10 ^{2nd} . |
| — xix. 27, see H own | — 1 Pet. ii. 24, see H |
| home. | own self. |
| 5. Acts xvii. 28. | 3. 1 Pet. i. 16. |
| — xxiv. 23, see H | 4. 2 Pet. ii. 16. |
| acquaintance. | 2. Rev. x. 7. |

HIS OWN.

- ἴδιος, belonging to one, his own.
* τὰ ἴδια, *neut. pl., with article*,
one's things or own possessions.
- ἐαυτοῦ, of himself.

- | | |
|---|-------------------------------------|
| 1. Matt. ix. 1. | 1. Acts xx. 28. |
| 1. — xxv. 14. | 1. — xxv. 19. |
| 1. Mark xv. 20, (αὐτοῦ, | 1. — xxviii. 30. |
| his, I.) (om. G —) | 2. Rom. iv. 19. |
| 1. Luke ii. 3. | 1. — viii. 32. |
| 1. — vi. 44. | 1. — xiv. 4, 5. |
| 1. — x. 34. | 1. 1 Cor. iii. 8 th & 9. |
| 2. — xiv. 26. | 1. — vi. 18. |
| 1 st . John i. 11 st , neut. pl., | 1. — vii. 2. |
| lit., His own possessions. | 1. — 4. |
| 1. — 11 ^{2nd} , masc. pl., | 1. — ix. 7. |
| lit., His own people. | 2. — x. 24. |
| 1. — 41. | 1. — xi. 21. |
| 1. — iv. 44. | 1. — xv. 23, 38. |
| 1. — v. 43. | 2. Gal. vi. 4. |
| 1. — vii. 18. | 1. — 5. |
| 1. — viii. 44. | 2. Eph. v. 29. |
| 1. — x. 3, 4. | 2. Phil. ii. 4, pl. |
| 1. — xiii. 1. | 1. 1 Tim. iii. 4, 5. |
| 1. — xv. 19. | 1. — v. 9. |
| 1 st . — xvi. 32, marg. his | 1. 2 Tim. i. 9. |
| own home. | 1. Heb. vii. 27. |
| — xix. 27, see H own | 1. — xii. 12. |
| home. | 1. — xiii. 12. |
| 1. Acts i. 7, 25. | 1. Jas. i. 14. |
| 1. — ii. 6. | — 1 Pet. ii. 24, see H own |
| 1. — iv. 32. | self. |
| 1. — xiii. 36. | 1. 2 Pet. ii. 22. |

HIS ACQUAINTANCE.

1. Acts xxiv. 23, pl. masc.

HIS PROPER.

1. 1 Cor. vii. 7.

HIS SEVERAL.

1. Matt. xxv. 15, (with καθά.)

HIS OWN HOME.

1*. John xix. 27.

HIS OWN SELF.

αὐτός, himself and no other, he alone.

1 Pet. ii. 24.

HITHER.

1. ὧδε, (*demonst. adv.*) of manner, in this wise, so, thus; of state, so, as it is; of place, hither, here. (*The old Grammarians deny the usage of place in Homer, and refer it to manner.*)

2. ἐνθάδε, thither, hither; here.

1. Matt. viii. 29.

1. — xiv. 18.

1. — xvii. 17.

1. — xxii. 12.

1. Mark xi. 3.

1. Luke ix. 41 (om. G→)

1. — xiv. 21.

1. — xix. 27.

2. John iv. 15, 16.

1. — vi. 25.

1. John xx. 27 1st

— 27 2nd, see Reach

1. Acts ix. 21.

— x. 32, see Call.

2. — xvii. 6.

2. — xxv. 17.

1. Rev. iv. 1.

1. — xi. 12.

— xvii. 1, } see

— xxi. 9, } Come.

HITHERTO.

1. { ἕως, until, as long as, } until
αὔρι, now, even now, } now.

* [As used of the working of the Father and the Son it refers to the time when Sin broke God's rest, and He became a worker to redeem and deliver man from sin and its consequences.]

2. { ἄχρι, continuedly until, } until
during, until, } the
τοῦ, the, } present.
δὲυρο, here, i.e. to this } place or time.

1*. John v. 17.

1. — xvi. 24.

2. Rom. i. 13.

— 1 Cor. iii. 2, see H, not.

HITHERTO...NOT.

οὐπω, not even yet, not yet.

1 Cor. iii. 2.

HOISE UP.

ἐπαίρω, to raise up, *prop. of a sail*, to hoist up.

Acts xxvii. 40.

HOLD [noun.]

1. τήρησις, a watching or keeping, as with the eye; custody.

2. φυλακή, a watching or guarding, esp. by night; then, the place for guarding others in.

1. Acts iv. 3.

2. Rev. xviii. 2.

HOLD (-EN, -ING, HELD) [verb.]

1. κρατέω, to be strong, powerful; to have power or rule over; to have and hold in one's power, to be master of, and so, to hold, hold fast, to attain and maintain power over.

2. ἔχω, to have and hold, implying continued holding and lasting possession.

3. κατέχω, (No. 2, with κατὰ, down, prefixed,) to have and hold down, hence used in various senses, here, to have and hold fast, or firmly.

4. λαμβάνω, actively, to take, *prop. with the hand*; passively, to receive.

5. ποιέω, to make, to form.

6. ἦσαν, (3rd pers. pl. imperf. of εἶμι, to be,) they were.

— Matt. vi. 24, see H to.

— xii. 11, see H on

(lay.)

4. — 14, marg. take.

— xiv. 3, see H on

(lay.)

— xx. 31, see Peace.

2. — xxi. 26.

— xxvi. 48, see H

fast.

— 55, 57, see H on

(lay.)

— 63, see Peace.

— xxviii. 9, see H by.

— Mark i. 25, } see Peace.

— iii. 4, } see H on

(lay.)

— vi. 17, see H upon

(lay.)

1. — vii. 3, 48.

— ix. 34, } see Peace.

— x. 48, } see H on

(lay.)

— xiv. 51, see H on

(lay.)

— 61, see Peace.

5. — xv. 1.

— Luke iv. 35, see Peace.

— xiv. 4.

— xvi. 13, see H to.

— xviii. 39, } see

— xix. 40, } Peace.

— xx. 20, 26 1st, see

Take.

— 26 2nd, see Peace.

— xxii. 63, see H

(man that.)

— xxiii. 26, see H

upon (lay.)

1. — xxiv. 16.

— John x. 24, see Sus-

pense.

1. Acts ii. 24.

— iii. 11, part.

— Acts xi. 18, } see

— xii. 17, } Peace.

6. — xiv. 4.

— xv. 13, } see

— xviii. 9, } Peace.

3. Rom. i. 18.

3. — vii. 6.

— xiv. 4, see H up

(be.)

— 1 Cor. xiv. 30, see Peace.

— xv. 2, see H fast.

— Phil. ii. 16, see H forth.

2. Phil. ii. 29. — Heb. iv. 14, see H fast.
 1. Col. ii. 19. [fast. — vi. 18, see H upon
 — 1 Thes. v. 21, see H (lay.)
 3. 2 Thes. ii. 6, marg. — x. 23, } see H
 (text, withhold.) — xii. 28, } fast.
 1. — 15. 1. Rev. ii. 1.
 2. 1 Tim. i. 19. — 13, see H fast.
 2. — iii. 9. 1. — 14, 15.
 — vi. 12, 19, see H — 25, } see H
 on (lay.) — iii. 3, 11, } fast.
 — 2 Tim. i. 13, } see H
 — Titus i. 9, } fast.
 — Heb. iii. 6, } fast.
 3. — 14. (lay.)

HOLD BY.

1. Matt. xxviii. 9.

HOLD FAST.

1. κρατέω, (see above, No. 1.)
 2. ἔχω, (see above, No. 2.)
 3. κατέχω, (see above, No. 3.)
 4. ἀντέχομαι, in *N.T.* only mid., to hold before one against something, hold on by, cling to.
 5. τηρέω, to watch over, take care of, give heed to, watch narrowly.

1. Matt. xxvi. 48. 1. Heb. iv. 14.
 3. 1 Cor. xv. 2, marg. (text, 3. — x. 23.
 keep in memory.) 2. — xii. 28, marg. (text,
 3. 1 Thes. v. 21. have.)
 2. 2 Tim. i. 13. 1. Rev. ii. 13, 25.
 4. Tit. i. 9. 5. — iii. 3, (ap.)
 3. Heb. iii. 6. 1. — 11.

HOLD FORTH.

ἐπέχω, to have or hold upon, to hold out towards, to direct upon, to aim at and hit

Phil. ii. 16.

HOLD TO.

ἀντέχομαι, see "HOLD FAST," No. 4.

Matt. vi. 24. | Luke xvi. 13.

HOLD ON (LAY.)

1. κρατέω, see "HOLD," No. 1.
 2. ἐπιλαμβάνομαι, to take hold upon, in order to hold or detain to or for oneself.
 1. Matt. xii. 11. 1. Mark xii. 12.
 1. — xiv. 3. 1. — xiv. 51.
 1. — xxvi. 55, 57. 2. 1 Tim. vi. 12, 19.
 1. Mark iii. 21. 1. Rev. xx. 2.

HOLD UPON (LAY.)

1. κρατέω, (see above, No. 1.)
 2. ἐπιλαμβάνομαι, (see above, No. 2.)
 1. Mark vi. 17. | 2. Luke xxiii. 26.
 1 Heb. vi. 18.

HOLDEN UP (BE.)

ἵστημι, (a) *Trans.*, to cause to stand, to set, to place.

(b) *Intrans.*, to stand.

b. Rom. xiv. 4.

HELD (MEN THAT.)

{ οἱ, the men,
 { συνέχοντες, holding in constraint.
 Luke xxii. 63.

HOLE (-s.)

1. φωλεός, a hole, burrow, lurking place of animals, (non occ.)
 2. ὀπή, an opening, a fissure in the earth or rocks, (occ. Heb. xi. 38.)
 1. Matt. viii. 20. | 1. Luke ix. 58.
 2. Jas. iii. 11, marg. (text, place.)

HOLIEST.

ἅγια, holy, consecrated to God.

Heb. x. 19.

HOLIEST OF ALL.

1. ἅγια, (see above.)
 2. { ἅγια, holy,
 { ἁγίων, of holies.
 2. Heb. ix. 3. | 1. Heb. ix. 8.

HOLILY.

ὁσίως, piously, holily, i.e. as being pure from all crime, and religiously observant of every duty.

(Adv. of "HOLY," No. 2, which see)

1 Thes. ii. 10.

HOLINESS.

1. ἁγιασμός, sanctification, essential purity; the accomplishment of what is expressed in ἁγιάζω (see "H (be)") and the result of this action, in that it is contemplated as effected. (Elsewhere "Sanctification.")

2. *ἀγιοσύνη*, sanctity, marking the condition, the state or holy frame of mind in which the action of the verb *ἀγιάζω*, (see "H (be)") is evidenced and exemplified, (*non occ.*)
3. *ἀγιότης*, holiness, marking the abstract quality, (*non occ.*)
4. *δοσιότης*, holiness, or godliness, as manifested in the discharge of religious and social duties.
5. *εὐσεβεία*, piety, the good and careful cherishing of the fear of God, the distinctive title for that which embraces all Christian relations. (Elsewhere "Godliness.")

- | | |
|-------------------|------------------------------------|
| 4. Luke i. 75. | 2. 1 Thes. iii. 13. |
| 5. Acts iii. 12. | 1. — iv. 7. |
| 2. Rom. i. 4. | 1. 1 Tim. ii. 15. |
| 1. — vi. 19, 22. | — Tit. ii. 3, see H (as becometh.) |
| 2. 2 Cor. vii. 1. | 3. Heb. xii. 10. |
| 4. Eph. iv. 24. | 1. Heb. xii. 14. |

HOLINESS (AS BECOMETH.)

ἱεροπρεπής, becoming the sacred, (see "HOLY," No. 3.) as becoming to women who are consecrated or given and devoted to God.

Tit. ii. 3, marg. as becometh holy women.

HOLY.

(For HOLY GHOST, etc., see below.)

1. *ἅγιος*, from *ἄζομαι*, to have veneration and awe. *ἅγιος* is reverence and the object of it, hence *ἅγιος* is what belongs to the same, and denotes holy, sacred. As that could not be sacred which was polluted, purity becomes part of the meaning. *ἅγιος* is that which is sacred, and that only can be sacred which is not unclean. [Holiness was taught to the Jews by a series of comparisons, in which purity pervaded all the ceremonies of the Law.]
2. *δοσιος*, pure from all crime, the condition of one who has committed no crime, but religiously observes every duty and fulfils every obligation. [The *τὰ δοσια Δαβὶδ τὰ πιστὰ*, (the sure mercies of David, Acts xiii. 34, Is. lv. 3,) are the

religiously performed promises made to David, the faithfully fulfilled obligations.]

3. *ἱερός*, that which is consecrated or sacred, as given and devoted to God, irrespective of mind or morals, that which subserves a sacred purpose. (Hence, *τὸ ἱερόν*, is the Temple, *ἱερεύς*, is the priest, *τὰ ἱερά*, are the sacrifices.)

- | | |
|---------------------------------|---|
| 1. Matt. iv. 5. | 1. 1 Thes. v. 26. |
| 1. — vii. 6. | 1. — 27, (om. G L T Tr A N.) |
| 1. — xxiv. 15. | 2. 1 Tim. ii. 8. |
| 1. — xxv. 31, (om. G L T Tr N.) | 1. 2 Tim. i. 9. |
| 1. — xxvii. 53. | 3. — iii. 15. |
| — Mark i. 24, see H One. | 2. Titus i. 8. |
| 1. — vi. 20. | — ii. 3, see H women (as becometh.) |
| 1. — viii. 38. | 1. Heb. iii. 1. |
| — Luke i. 35, see H thing. | 2. — vii. 26. |
| 1. — 49, 70, 72. | — vii. 2, see H thing |
| 1. — ii. 23. | — ix. 12, 24, 25, see H place. |
| 1. — iv. 34, see H One. | 1. 1 Pet. i. 15 twice, 16 twice. |
| 1. — ix. 28. | 1. — ii. 5, 9. |
| 1. John xvii. 11. | 1. — iii. 5. |
| — Acts ii. 27, see H (be.) | 1. 2 Pet. i. 18. |
| — iii. 14, see H One. | 1. — 21, (ἀπὸ, from, T Trm A) lit., men speak from God. |
| 1. — iv. 27, 30. | 1. — ii. 21. |
| 1. — vi. 13. | 1. — iii. 2, 11. |
| 1. — vii. 33. | 1. John ii. 20, see H One. |
| 1. — x. 22. | 1. Jude 20. |
| — xiii. 34, see H thing | 1. Rev. iii. 7. |
| — 35, see H One. | 1. — iv. 8, 3 times. |
| 1. — xxi. 28. | 1. — vi. 10. |
| 1. Rom. i. 2. | 1. — xi. 2. |
| 1. — vii. 12 twice. | 1. — xiv. 10 (om. G — A.) |
| 1. — xi. 16 twice. | 2. — xv. 4 (No. 1, G —.) |
| 1. — xii. 1. | 1. xviii. 20. |
| 1. — xvi. 16. | 1. — xx. 6. |
| 1. 1 Cor. iii. 17. | 1. — xiv. 2, 10. |
| 1. — vii. 14, 34. | 1. — xxii. 6, (πνευμάτων τῶν, of the spirits of the, G L T Tr A N.) |
| 1. — ix. 13, see H thing. | 1. — 11 th . |
| 1. — xvi. 20. | 1. — 11 th , see H (be) |
| 1. 2 Cor. xiii. 12. | 1. — 19. |
| 1. Eph. i. 4. | |
| 1. — ii. 21. | |
| 1. — iii. 5. | |
| 1. — v. 27. | |
| 1. Col. i. 22. | |
| 1. — iii. 12. | |

HOLY ONE.

- | | |
|-----------------|-------------------|
| 1. Mark i. 24. | 1. Acts iii. 14. |
| 1. Luke iv. 34. | 2. — xiii. 35. |
| 2. Acts ii. 27. | 1. 1 John ii. 20. |

HOLY PLACE.

- | | |
|---------------------------|-----------------------------|
| 1. Heb. ix. 12, neut. pl. | 1. Heb. ix. 24, neut. sing. |
| 1. Heb. ix. 25, neut. pl. | |

HOLY THING (-s.)

- | | |
|--|---|
| 1. Luke i. 35, neut. sing. | 3. 1 Cor. ix. 13, neut. pl. with art. (τὰ ἱερά.) |
| 2. Acts xiii. 34, neut. pl. with art. (τὰ δοσια), marg. (text, mercies.) | 1. Heb. viii. 2, neut. pl., marg. (text, sanctuary) |

HOLY WOMEN (as becometh.)

[inargin.]

Titus ii. 3, see "HOLINESS."

HOLY (BE.)

ἀγιαζόμεαι, to be ἅγιος (*see* "HOLY," No. 1,) to be set into a state opposed to κοινόν (common, unclean,) or to be delivered from that state if already κοινόν, and be put into a state corresponding to the nature of God.

Rev. xxii. 11.

HOLY GHOST.

πνεῦμα, the wind, the breath breathed forth, the element of life, *predicated of man and beast, (see under the word "SPIRIT,"*) the life-principle springing from God, spirit, ἅγιον, *see* "HOLY," No. 1,

The Holy Spirit, God's Spirit, which manifests itself creatively, equipping Christ; and accomplishing God's saving work in man.

[Personality belongs to the Spirit in the same manner as to the Son (Matt. xxviii. 19), and the operations of the Spirit (as John xiv. 17, 26; xv. 26; xvi. 13), must be referred to the Holy Spirit, as the agent who accomplishes in and for man the work of divine redemption.]

The article is not used when the reference is to the gifts, operations, or manifestation of the Spirit in men. Nor when "the Spirit" is regarded subjectively. Nor when the disciples are said to be filled with the Spirit, to walk in or to receive the Spirit. (*Exceptions to this are only apparent.*)

* τὸ ἅγιον πνεῦμα, the Holy Spirit, spoken of as Himself, or regarded objectively.

† τὸ πνεῦμα τὸ ἅγιον, the Spirit, the Holy Spirit, (*very emphatic.*)

Matt. i. 18, 20.

— iii. 11.

— xli. 32†.

— xxviii. 19*.

Mark i. 8.

— iii. 29†.

— xli. 36†.

— xliii. 11†.

Luke i. 15, 35, 41, 67.

— ii. 25, 26†.

— iii. 16, 22†.

— iv. 1.

— xii. 10*, 12*.

John i. 33.

— vii. 39 (om. ἅγιον, holy,

G L T Tr A N.)

— xiv. 26†.

— xx. 22.

Acts i. 2, 5, 8*, 16†.

— ii. 4, 33*, (τὸ πνεῦ-

ματος τοῦ ἁγίου, of the

Spirit of the Holy One,

L T Tr A N.)

— 38*.

— iv. 8, 31.

— 31 (*, L T Tr A.)

Acts v. 3†, 32†.

— vi. 3 (om. ἅγιον, holy,

G L T Tr A N.)

— 5.

— vii. 51†, 55.

— viii. 15, 17.

— 18† (om. τὸ ἅγιον,

the Holy, L T Tr

A N.)

— 19.

— ix. 17, 31*.

— x. 38, 44†, 45*, (πνεύ-

ματος τοῦ ἁγίου, of the

Spirit of the Holy One,

L Tr.)

— 47†.

— xi. 15†, 16, 24.

— xii. 2†, 4† (om. both

articles, L T; om. the

2nd, Tr A N.)

— 9, 52.

— xv. 8†, 28*.

— xvi. 6*.

— xix. 2 twice, 6†.

Acts xx. 23†, 28†.

— xxi. 11†.

— xxviii. 25†.

Rom. v. 5.

— ix. 1.

— xiv. 17.

— xv. 13, 16.

1 Cor. i. 13 (om. ἅγιον,

holy, G L T Tr A N.)

— vi. 19*.

— xii. 3.

2 Cor. vi. 6.

— xiii. 14*.

1 Thes. i. 5, 6.

2 Tim. i. 14.

Tit. iii. 5.

Heb. ii. 4.

— iii. 7†.

— vi. 4.

— ix. 8†.

— x. 15†.

1 Pet. i. 12.

2 Pet. i. 21.

1 John v. 7* (ap.)

Jude 20.

HOLY SPIRIT.

Luke xi. 13.

Eph. i. 13†.

Eph. iv. 30†.

1 Thes. iv. 8†.

HOLYDAY.

ἑορτή, a feast, festival, (Lev. x. 9, Hos. ii. 11, Am. viii. 10; for פֶּסַח, Lev. xxiii. 2, Num. x. 10.)

1 Col. v. 8, marg., *see* Feast (keep the.)
Col. ii. 16.

HOME.

1. { εἰς, unto, } unto a or
οἶκον, a house, abode, } the
dwelling, (with spe- } house, or
cial reference to the } home.
inmates.)

2. { εἰς, unto, } unto their
τὰ, the, } own
ἰδία, one's own things, } (things or
homes.)

3. { ὁ, the, } their own
ἰδίος, one's own, } house
οἶκος, house, dwelling, } or
(see above, No. 1), } home.

— Matt. viii. 6, *see* H (at.)

1. Mark iii. 19, marg.

(text, unto a house.)

— v. 19.

1. Luke xv. 6.

— John xvi. 32, *see* H (to

his own.)

— xix. 27, *see* H (un-

to his own.)

— John xx. 10, *see* H (un-

to their own.)

— Acts ii. 46, *see* H (at.)

2. — xxi. 6.

— 1 Cor. xi. 34, } *see* H

— xiv. 35, } (at.)

— 2 Cor. v. 6, *see* H (be

at.)

3. 1 Tim. v. 4.

— Titus ii. 5, *see* H (keeper at.)

HOME (AT.)

1. { *ἐν*, in,
οἰκία, a house, a dwell-
ling (the dwelling-
house, *as distinct from*
the inmates, and from
all the property left
at a person's death), } in the
house.
2. { *ἐν*, in,
οἶκος, a house, a dwell-
ling (*having reference*
to the inmates), } in the
house
or
home.
3. { *κατὰ*, down, towards; *in*
ref. to time, at or in,
οἶκον, a house, or dwell-
ling, } at home.

1. Matt. viii. 6.
3. Acts ii. 46, marg. (text, from house to house.)
2. 1 Cor. xi. 34. 2. 1 Cor. xiv. 35.

HOME (BE AT.)

ἐνδημέω, to be among one's own people.

2 Cor. v. 6, part.

HOME (KEEPER AT.)

οἰκουρός, keeper or guard of a house.

Tit. ii. 5 (*οἰκουρός*, one who attends to domestic affairs,
G ~ L T Tr A N.)

HOME (TO HIS OWN.)

- { *εἰς*, unto,
τὰ, the,
ἴδια, one's own things, } unto one's
own place,
etc.

John xvi. 32, marg. (text, to his own.)

HOME (UNTO HIS OWN.)

John xix. 27.

HOME (UNTO THEIR OWN.)

- { *πρὸς*, towards, unto, } towards the
[house] of
ἐαυτοῦς, one's self, } one's self.

John xx. 10 (*πρὸς αὐτοῦς*, unto them, T Tr N.)

HONEST.

1. *καλός*, beautiful, comely, noble, (*see*
"GOOD," No. 2.)
2. *σεμνός*, revered, august, venerable;
grave, dignified, (*occ.* 1 Tim. iii.
8, 11; Tit. ii. 2.)

1. Luke viii. 15.
— Acts vi. 3, *see Report.*
— Rom. xii. 17, } *see H*
— 2 Cor. viii. 21, } thing.
1 Pet. ii. 12.
2. Phil. iv. 8, marg. *vener-*
able.
1. Tit. iii. 14, marg. (text,
good.)

HONEST THING.

καλόν, neut. of No. 1.

Rom. xii. 17.

2 Cor. viii. 21.

HONESTLY.

1. *εὐσχημόνως*, elegant in figure, mien,
and bearing; graceful, *hence*, with
propriety of outward conduct,
with seemly deportment, (*occ.*
1 Cor. xiv. 40.)
2. *καλῶς*, (*adv. of καλός*, *see* "GOOD,"
No. 2.)

1. Rom. xiii. 13, marg. *decently.*
1. 1 Thes. iv. 12.
2. Heb. xiii. 18.

HONESTY.

σεμνότης, claim to be venerated; gra-
vity, dignified seriousness, (*occ.*
1 Tim. iii. 8, 11, Tit. ii. 2.)

1 Tim. ii. 2.

HONEY.

μέλι, honey, (*lat.*, *mel*), *metaph. of any*
thing sweet, (*non occ.*)

Matt. iii. 4. Mark i. 6.
Rev. x. 9, 10.

HONEY-COMB.

{ *μελισσιος*, of bees, made by } (*non*
κηρίον, a honey-comb, [bees] *occ.*)

Luke xxiv. 42, (*ap.*)

HONOUR (-s) [noun.]

1. *τιμή*, a holding worth, an estimate
of the value or price of a thing;
hence, esteem, honour, respect;
intrinsic value, (*see* No. 2.)
2. *δοξά*, *from trans.*, opinion, notion;
from intrans., seeming; *denoting*
the recognition of worth, *as* No. 1
does the estimation of it. That
which attracts honour, *rather than*
the honour which is given, (*see*
"GLORY," No. 1.)

— Matt. xii. 57, { see H
— Mark vi. 4, (with-
out.)

1. John iv. 44.
2. — v. 41, 44 twice.
1. Acts xxviii. 10.
1. Rom. ii. 7, 10.
1. — ix. 21.
1. — xii. 10.
1. — xiii. 7.
1. 1 Cor. xii. 23, 24.
2. 2 Cor. vi. 8.
1. Col. ii. 23.
1. 1 Thes. iv. 4.
1. 1 Tim. i. 17.
1. — v. 17.
1. — vi. 1, 18.

1. 2 Tim. ii. 20, 21.
1. Heb. ii. 7, 9.
1. — iii. 5.
1. — v. 4.
1. 1 Pet. i. 7.
1. — ii. 7, marg. (text.
1. — iii. 7. [precious.
1. 2 Pet. i. 17.
1. Rev. iv. 9, 11.
1. — v. 13, 13.
1. — vii. 12.
1. — xix. 1, (om. G L
1. T Tr A N.)
2. — 7.
1. — xxi. 24, (om. G =
1. L T Tr A N.)
1. — 26.

HONOUR (WITHOUT.)

ἄτιμος, without τιμή, (see "HONOUR," No. 1.)

Matt. xiii. 57.

Mark vi. 4.

HONOUR (-ED, -ETH) [verb.]

1. τιμάω, to estimate or value at a certain price, to deem or hold worthy; to honour, (occ. Matt. xxvii. 9.)
2. δοξάζω, to think, be of opinion, hold any one for anything; hence, to recognise, honour, praise; bring to honour, make glorious; but strictly, to give anyone importance.

1. Matt. xv. 4, 5, 8.
1. — xix. 19.
1. Mark vii. 6, 10.
1. — x. 19.
1. Luke xviii. 20.
1. John v. 23 4 times.
1. — viii. 49.
2. — 54 twice.
1. — xii. 26.

1. Acts xxviii. 10.
2. 1 Cor. xii. 26.
1. Eph. vi. 2.
- Phil. ii. 29, marg., see Reputation.
1. 1 Tim. v. 3.
1. 1 Pet. ii. 17 1st marg. esteem.
1. — 17 2nd.

HONOURABLE.

1. εὐσχήμων, elegant in figure, mien, or bearing, decent, becoming; one of good condition or of reputable position, (opp. of ἀσχήμων.)
2. ἔνδοξος, recognised, honoured, honourable, distinguished, aristocratic, (opp. of ἄτιμος,) (occ. Lu. xiii. 17, Eph. v. 27.)
3. ἔντιμος, in honour, honoured, prized, (opp. of ἔκτιμος.)
4. τίμιος, valued, esteemed worthy, held in honour, of high price.

1. Mark xv. 43.
3. Luke xiv. 8.
1. Acts xiii. 50.

1. Acts xvii. 12.
2. 1 Cor. iv. 10. [(less.)
- xii. 23, see H

4. Heb. xiii. 4.

HONOURABLE (LESS.)

ἀτιμος, (the opp. of No. 2 above,) without honour.

1 Cor. xii. 23.

HOOK.

ἄγκιστρον, a fish-hook, (lxx. 2 K. xix. 28, Hab. i. 15, Ezek. xxxii. 3), (non occ.)

Matt. xvii. 27.

HOPE [noun.]

ἐλπίς, hope, i.e. expectation of something future. (1.) *Subjective*, a well-grounded expectation and a gladly and firmly held prospect of a future good. (2.) *Objective*, the expected good, that for which we hope. (lxx. for תַּקֵּה, Job. vi. 8, xiv. 7, xvii. 15, Ez. xxxvii. 11; עָוָה, Is. xxxi. 2; לָבַשׁ, Ps. iv. 9, xvi. 9,) (occ. Heb. x. 23.)

- Acts ii. 26.
- xvi. 19.
- xxiii. 6.
- xxiv. 15.
- xxvi. 6, 7.
- xxvii. 20.
- xxviii. 20.
- Rom. iv. 18 twice.
- v. 2, 4, 5.
- viii. 20, 24 3 times.
- xii. 12.
- xv. 4, 13 twice.
- 1 Cor. ix. 10 1st & 2nd.
- 10 3rd (ap.)
- xiii. 13.
- xv. 19, see H (have.)
- Gal. v. 5.
- Eph. i. 18.

- Eph. ii. 12.
- iv. 4.
- Phil. i. 20.
- Col. i. 5, 23, 27.
- 1 Thes. i. 3.
- ii. 19.
- iv. 13.
- v. 8.
- 2 Thes. ii. 16.
- 1 Tim. i. 1.
- Tit. i. 2.
- ii. 13.
- iii. 7.
- Heb. iii. 6.
- vi. 11, 12.
- vii. 13.
- 1 Pet. i. 3, 21.
- iii. 15.

1 John iii. 3.

HOPE (WE HAVE.)

{ ἐσμέν, we are, [hoping, } we have
{ ἡλπικότες, who have been } been
hoping, (implying the endurance
of the hope through our lives.)

1 Cor. xv. 19.

HOPE (-ED, -ETH, -ING) [verb.]

1. ἐλπίζω, to expect, to hope for any thing (elsewhere, "TRUST.")
- (a) with ἐπί, upon, * Dat. resting upon, † Acc. upon, by direction towards.
- (b) with ἐν, in.
- (c) with εἰς, unto, towards, (to direct hope towards.)

2. προελπίζω, (*No. 1 with πρό, before, prefixed,*) to hope for before.

- | | |
|---------------------------------|-------------------------------------|
| 1. Luke vi. 34. | 1. 1 Cor. xiii. 7. |
| — 35, see H for again. | 1. 2 Cor. viii. 5. |
| 1. — xliii. 8. | 2. Eph. i. 12, marg. (text, frust.) |
| 1. Acts xxiv. 26. | 1. Phil. ii. 23. |
| 1. — xvi. 7. | 1. 1 Tim. iii. 14. |
| — Rom. viii. 24, 25, see H for. | 1. Heb. xi. 1, see H for (thing.) |
| | 1st. 1 Pet. i. 13. |

HOPE FOR.

Rom. viii. 24, 25.

HOPE FOR AGAIN.

ἀπελπίζω, to hope out, *i.e.* to have done hoping, to despair. [*Here, with μηδεν, not despairing, i.e. without anxiety as to the result, or never despairing as to requital,*] (*non occ.*)

Luke vi. 35.

HOPED FOR (THINGS.)

ἐλπιζόμενοι, (*participle of "HOPE," No. 1.*), *lit.* "Faith is of things hoped for—a confidence."

Heb. xi. 1.

HORN (-s.)

κέρας, a horn, *of a beast. From the Heb. the symbol of strength,* (lxx. for קרן, Jer. xlviii. 25, Ps. lxxv. 11, etc.,) (*non occ.*)

- | | |
|-------------|-----------------------|
| Luke i. 69. | Rev. xii. 3. |
| Rev. v. 6. | — xiii. 1 twice, 11. |
| — ix. 13. | — xvii. 3, 7, 12, 16. |

HORSE.

ἵππος, a horse, (*non occ.*)

- | | |
|-----------------------|------------------------|
| Jas. iii. 3. | Rev. xiv. 20. |
| Rev. vi. 2, 4, 5, 8. | — xviii. 13. [21. |
| — ix. 7, 9, 17 twice. | — xix. 11, 14, 18, 19, |

- HORSEMEN.

1. ἵππεύς, a horseman, (*as opp. to πεζός, on foot,*) *pl.* cavalry, (*non occ.*)
2. ἵππικόν, of a horse, *or* horses, equestrian, (*opp. to πεζικός, belonging to a walker,*) *neut.* τὸ ἵππικόν, *collectively*, the horsemen, cavalry, *as in Eng.* the horse, (*non occ.*)

1. Acts xxiii. 23, 32. | 2. Rev. ix. 16, (No. 1 Gr.)

HOSANNA.

ὡσαννά, *interj.*, Hosanna, *a slight variation of the Heb. הוֹשַׁנְנָה, save now! succour now! be now propitious! used in Ps. cxviii. 25, which became a common form of wishing safety and prosperity to, as though to say, save and prosper, O Lord. Very different from the joyful acclamation, Hallelujah, (non occ.)*

Matt. xxi. 9 twice, 15. | Mark xi. 9, 10.
John xii. 13.

HOSPITALITY.

φιλοξενία, love to strangers, *hence*, hospitality.

Rom. xii. 13.

HOSPITALITY (GIVEN TO.)

φιλόξενος, loving strangers, *hence*, hospitable.

1 Tim. iii. 2.

HOSPITALITY (LOVER OF

Tit. i. 8.

HOSPITALITY (USE.)

1 Pet. iv. 9.

HOST [*of Guests.*]

1. ξένος, any person in a foreign city, with whom one has a treaty of hospitality for self and heirs confirmed by mutual presents and an appeal to Ζεύς. *Thus, both parties were ξένοι, and hence, ξένος denotes, in a pass. sense, the person who receives, the guest; and in an active sense, the host.*

2. πανδοχεύς, one who receives all, *hence*, the keeper of an inn, *or* caravanserai, (*see under "INN,"*) (*non occ.*)

2. Luke x. 35. | 1. Rom. xvi. 23.

HOST [*of Soldiers.*]

στρατιά, an army, (lxx. for מִצֵּבָה, 2 Sam. iii. 23, 1 K. xi. 15,) (*non occ.*)

Luke ii. 13. | Acts vii. 42.

HOSTILE MIND TENDING TO WAR WITH (bear a) [margin.]

{ εἰμί, to be,
θυμομαχῶν, fighting desperately,
having a hot quarrel.

Acts xii. 20, marg. (text, be highly displeased with.)

HOT.

ζεστός, boiled; boiling hot, hot, (*non occ.*)

1 Tim. iv. 2, see Sear. | Rev. iii. 15 twice, 16.

HOURL (-s.)

ῥα, (*Lat.* hora, *Eng.* hour,) season, time of blossoming, (ῥαῖος, blossoming; ἄωρος, unseasonable.) *It denotes originally* the season of the year, *then*, the time of the day, *and when reckoning by measured hours was practised*, the hour.

A definite and limited time, a specific period, a certain definite space of time, (*thus differing from καὶρός, which means the time, the opportune point of time, opportunity; but see under the words, "SEASON," "TIME," etc.*)

Matt. viii. 13.
— ix. 22.
— x. 19 (ap.)
— xv. 28.
— xvii. 18.
— xx. 3, 5.
— 6 (om. G = L T Tr A N.)
— 9, 12.
— xxiv. 36.
— 42 (ἡμέρα, day, L T Tr A N.)
— 44, 50.
— xxv. 13.
— xxvi. 40, 45, 55.
— xxvii. 45 twice, 46.
Mark xiii. 11, 32.
— xiv. 35, 37, 41.
— xv. 25, 33 twice, 34.
Luke vii. 21, see H (in that same.)
— x. 21, see H (in that.)
— xii. 12, see H (in the same.)
— 39, 40, 46.
— xx. 19, see H (the same.)
— xxi. 14, 53, 59.
— 59, see H after (the space of one.)
— xxiii. 44 twice.
— xxiv. 33.
John i. 39.
— ii. 4.
— iv. 6, 21, 23, 53 twice, 53
— v. 25, 28.

John vii. 30.
— viii. 20.
— xi. 9.
— xii. 23, 27 twice.
— xiii. 1.
— xvi. 21, 32.
— xvii. 1.
— xix. 14, 27.
Acts ii. 15.
— iii. 1.
— v. 7.
— x. 3, 9, 30 1st.
— 30 2nd (om. G = L T N.)
— xvi. 18, see H (the same.)
— 33.
— xix. 34.
— xxii. 13, see H (the same.)
— xxiii. 23.
1 Cor. iv. 11, see H (even unto this present.)
— viii. 7, see H (unto this.)
— xv. 30.
Gal. ii. 5.
Rev. iii. 3, 10.
— viii. 1, see H (the space of half an.)
— ix. 15.
— xi. 13 (ἡμέρα, day, G N.)
— xiv. 7.
— xvii. 12.
— xviii. 10, 17, 19.

HOURL (IN THAT.)

{ ἐν, in,
αὐτῇ, self very, } in this very hour,
{ τῇ, the, } in the selfsame
ῥα, hour, } hour.

Luke x. 21.

HOURL (THE SAME.)

1. { ἐν, in,
αὐτῇ, self, very, } in the same hour.
ῥα, hour,
2. { αὐτῇ, self, very, } (in) this hour,
τῇ, the, } at this very time.
ῥα, hour,

1. Luke xx. 19.

2. Acts xxii. 13.

HOURL (IN THE SAME.)

ἐν αὐτῇ τῇ ῥα, see "HOURL (IN THAT.)"
Luke xii. 12.

HOURL (IN THAT SAME.)

Luke vii. 21 (ἐκεῖ, that, instead of αὐτῇ, Lm T Tr A N.)

HOURL (UNTO THIS.)

{ ἕως, until,
ἄρτι, now, just now, } until now.
1 Cor. viii. 7.

HOURL (EVEN UNTO THIS PRESENT.)

{ ἄχρι, continuedly until, } until the
τῇ, the, } present
ἄρτι, now, just now, } hour.
ῥα, hour,
1 Cor. iv. 11.

HOURL AFTER (THE SPACE OF ONE.)

{ διαστάσης, being placed
asunder, separated, de- } one hour
ῥα, hour, [parted, } having
μίας, one, } elapsed.

Luke xxii. 59.

HOURL (THE SPACE OF HALF AN.)

ἡμίωρον, a half an hour, [in Rev. viii. 1,
not a period predicted: prob. referring to vv. 3 and 4, and intended to harmonise with the time usually occupied with the silent worship in the Temple, during the burning of the incense.] (*non occ.*)

Rev. viii. 1 (with, ὥς, about.)

HOUSE (-s.)

1. οἶκος, a house, a dwelling, with special reference to the inmates, the home.
2. οἰκία, a house, a dwelling, as distinct from the inmates, and from all the property left at a person's death.
3. οἰκητήριον, a habitation. [Used only of the resurrection bodies of men, (2 Cor. v. 2); and of the spirit-body of angels, (Jude 6.)]
4. δῶμα, the flat roof of a house, (1xx. for 22, Josh. ii. 6, 8; 1 Sam. ix. 25, 26; Ps. cxxix. 6; so also Josephus, Ant. xiii. 5, 3, Bell. ii. 21, 5, iv. 1, 4.)

2. Matt. ii. 11.
2. — v. 15.
2. — vii. 24, 25, 26, 27.
2. — viii. 14.
1. — ix. 6, 7.
2. — 10, 23, 28.
1. — x. 6.
2. — 12, 13, 14.
- 25, see H (master of the.)
1. — xi. 8.
1. — xii. 4.
2. — 25, 29 twice.
1. — 44.
2. — xiii. 1, 36, 57.
1. — xv. 24.
2. — xvii. 25.
2. — xix. 29.
- xx. 11, see H (goodman of the.)
1. — xxi. 13 twice.
2. — xxiii. 14 (ap.)
1. — 38.
2. — xxiv. 17.
- 43 1st, see H (goodman of the.)
2. — 43 2nd.
2. — xxvi. 6.
- 18, see Thy.
- xxvii. 27, see Governor.
2. Mark i. 29.
1. — ii. 1, 11.
2. — 15.
1. — 26.
1. — iii. 19, marg. home.
2. — 25 twice, 27 twice.
1. — v. 38.
2. — vi. 4, 10.
1. — vii. 17.
2. — 24.
1. — 30.
1. — viii. 3, 26.
1. — ix. 28.
2. — 33.
2. — x. 10, 29, 30.
1. — xi. 17 twice.
2. — xii. 40.
2. — xiii. 15 1st (om. eis τὴν οἰκίαν, into the house, Lb T N.)
2. — 15 2nd, 34, 35.
2. — xiv. 3.
- 14, see H (goodman of the.)
- xv. 16, see Pilate.
1. Luke i. 23, 27, 31, 40, 56, 69.
1. — ii. 4.
2. — iv. 38.
1. — v. 24, 25.
2. — 29.

1. Luke vi. 4.
2. — 48 twice, 49 twice.
2. — vii. 6.
1. — 10. [A N.]
2. — 36 (No. 1, L T T R)
2. — 37, 44.
2. — viii. 27.
1. — 39, 41.
2. — 51.
2. — ix. 4.
1. — 61.
2. — x. 5 1st.
1. — 5 2nd.
2. — 7 3 times.
1. — 38.
1. — xi. 17 twice, 24.
- xii. 39 1st, see H (goodman of the.)
1. — 39 2nd.
- xiii. 25, see H (master of the.)
1. — 35.
1. — xiv. 1.
- 21, see H (master of the.)
1. — 23.
2. — xv. 8, 25.
1. — xvi. 4, 27.
2. — xvii. 31.
1. — xviii. 14.
2. — 29.
1. — xix. 5, 9, 46 twice.
- xx. 24, see Store.
2. — 47.
2. — xxii. 10, 11.
1. — 54, (No. 2, T T R A N.)
1. John ii. 16 twice, 17.
2. — iv. 53.
1. — vii. 53 (ap.)
2. — viii. 35.
1. — xi. 20.
2. — 31.
2. — xii. 3.
2. — xiv. 2.
1. Acts ii. 2, 36.
- 46, see H to H (from.)
2. — iv. 34.
- v. 42, see H (in every.)
1. — vii. 10, 20, 42, 47, 49.
- viii. 3, see H (into every.)
2. — ix. 11, 17.
1. — x. 2.
2. — 6.
4. — 9 (since A.D. 1629 "house-top;" before then, house.)
2. — 17.

1. Acts x. 22, 30.
2. — 32.
2. — xi. 11.
1. — 12, 13, 14.
2. — xii. 12.
1. — xvi. 15, 31.
2. — 32.
1. — 34 1st.
- 34 2nd, see H (with all his.)
2. — xvii. 5.
2. — xviii. 7 twice.
1. — 8.
1. — xix. 16.
1. — xxi. 8.
- xxviii. 30, see Hired.
1. Rom. xvi. 5.
- 1 Cor. i. 11, see H (they which are of the.)
2. — xi. 22.
2. — xvi. 15.
1. — 19.
2. 2 Cor. v. 1 twice.
3. — 2.
1. Col. iv. 15.
1. 1 Tim. iii. 4, 5, 12, 15.
- v. 8, see H (of one's own.)
- 13, see H to H (from.)
- 14, see H (guide the.)
1. 2 Tim. i. 16.
2. — ii. 20.
2. — iii. 6.
1. Tit. i. 11.
1. Philem. 2.
1. Heb. iii. 2, 3, 4, 5, 6 twice.
1. — viii. 8 twice, 10.
1. — x. 21.
1. — xi. 7.
1. 1 Pet. ii. 5.
1. — iv. 17.
2. John 10.

HOUSE (GOODMAN OF THE.)

οἰκοδεσπότης, the master of a house or household, paterfamilias, house-master.

- | | |
|---------------|---------------|
| Matt. xx. 11. | Mark xiv. 14. |
| — xxiv. 43. | Luke xii. 39. |

HOUSE (MASTER OF THE.)

- | | |
|---------------|----------------|
| Matt. x. 25. | Luke xiii. 25. |
| Luke xiv. 21. | |

HOUSE (GUIDE THE.)

οἰκοδεσποτέω, to be master of a house or head of a family, to rule and guide a household, (non occ.)

- 1 Tim. v. 14.

HOUSE (OF ONE'S OWN.)

οἰκέος, belonging to an οἰκία, (see "HOUSE," No. 2,) hence, family, kindred, friends, and relations.

- 1 Tim. v. 8, marg. kindred.

HOUSE (THEY WHICH ARE OF THE.)

οἱ, the, masc. pl., the [friends.]

- 1 Cor. i. 11.

HOUSE (WITH ALL ONE'S.)

πανοικί, with all one's household, (1xx. for בית, Ex. i. 1.)

- Acts xvi. 34.

HOUSE TO HOUSE (FROM.)

1. { τὰς, the,
οἰκίας, houses, (see "HOUSE," No. 2.)

κατὰ, down towards; in
ref. to time, at, or in,
οἶκον, a house or dwell-
ing, (see "HOUSE," No. 1.) } at
home.

2. Acts ii. 46, marg.
at home.

2. Acts xx. 20.
1. 1 Tim. v. 13.

HOUSE (IN EVERY)

2. Acts v. 42.

HOUSE (INTO EVERY)

2. Acts viii. 3, pl.

HOUSEHOLD.

1. οἶκος, see "HOUSE," No. 1.

2. οἰκία, see "HOUSE," No. 2.

3. θεραπεια, a waiting on, service, atten-
dance, esp., of medical attendance;
then, collectively, the body of at-
tendants, a suite, retinue, (occ.
Lu. ix. 11, Rev. xxii. 2.)

— Matt. x. 25, 36, see H (of one's).
3. — xxiv. 46, (οἰκονομία, the household, L T Tr A.) (No. 2, N.)
3. Luke xii. 42.
— Acts x. 7, see H servant.

1. Acts xvi. 15.
— Rom. xvi. 10, which are of.)
1. 1 Cor. i. 16.
2. Phil. iv. 22.
1. 2 Tim. iv. 19.

HOUSEHOLD (OF ONE'S)

οἰκιακός, belonging to a house, or house-
hold affairs, (non occ.)

Matt. x. 25, 26.

HOUSEHOLD (THEY WHICH ARE OF)

{ οἱ, the, (persons,) } those of the
{ ἐκ, of, } [household.]
{ τῶν, the, }

Rom. xvi. 10, 11.

HOUSEHOLD-SERVANT.

οἰκέτης, an inmate of one's house, most
used of a house-slave, menial,
(elsewhere, "SERVANT.")

Acts x. 7.

HOUSE-HOLDER.

οἰκοδεσπότης, the master of a house or
household, paterfamilias, house-
master.

Matt. xiii. 27, 52; xx. 1; xxi. 33.

HOUSE TOP.

δῶμα, the flat roof of a house, (lxx. for
δω, Josh. ii. 6, 8; 1 Sam. ix. 25.
26; Ps. cxxix. 6. So also Jose-
phus, Ant. xiii. 5, 3; Bell. ii. 21.
5; iv. 1, 4.)

Matt. x. 27.

— xiv. 17.

Mark xiii. 15.

Acts x. 9 (A.D. 1629: prior to that date, "house.")

Luke v. 19.

— xii. 3.

— xvii. 31.

HOW.

1. πῶς (adv.) how? in what manner?
by what means? used in direct
and indirect questions with the
indicative, (an absolute question,)

* with the subjunctive, expressive
of deliberation and doubt,

† with the optative, expressive of a
wish,

2. ὡς, in which way, in what way.
In comparative sentences, as, like
as, about, as it were, according
as, how; in objective, that; in
final, in order to; in causal, for
on the ground that.

3. ὅτι, (conj. demonstrative, and causal
like, Eng.), that, used in objective
sentences as = the accusative with
infinitive, and as a particle of ex-
planation, because, inasmuch as,
seeing that. ὅτι, introduces that
which rests on a patent fact,

4. ὅπως, (rel. adv. of manner,) in what
manner, how; also in the manner
that, so that,

5. καθώς, according as, implying man-
ner; in a causal sense, even as,
when,

6. τίς, τί, who? which? what? why?
or as an exclamation, how!

— Matt. vi. 23, see H
great.

1. — 28.

3. — vii. 14, marg. (text,
because) (G ~) (No.
6, AV^m G L Tr.)

1. — 4.

— 11, see H much.

1*. — x. 19.

— 25, see H much.

— xii. 2, see H much.

1. — 4.

— 5, see H that.

4. — 14.

1. — 26, 29, 34.

— xv. 34, } see

— xvi. 9, 10, } Many.

— Matt. xvi. 11, see H it
it that?

— 12, 21, see H

that.

— xvii. twice, see

Long.

6. — xviii. 12.

— 21, see Off.

1. — xxi. 20.

— xxii. 12.

4. — 15.

1. — 43, 45.

1*. — xxiii. 33.

— 37, see Often.

1*. — xxvi. 54.

— xxvii. 13, see
Many things.

— Mark ii. 16, see H is it?

1. — 26 (om. Tr^b A^b.)

4. — iii. 6.

1. — 23.

1. — iv. 13.

2. — 27.

— 40, see H is it

1. — v. 16. [that?

— 19, 20, see Great.

— vi. 36, } see

— viii. 5, 19, 20 } Many

— 21, see H is it

1. — ix. 12. [that?

— 19 twice, see Long

— 21, see Long ago

1. — x. 23, 24.

1. — xi. 18.

2. — xii. 26 (No. 1, T

Tr A N.)

1. — 35, 41.

1^a. — xiv. 1, 11.

— xv. 4, see Many

3. — 58. [things.

6. — 62.

— ii. 49, see H is it?

2. — vi. (No. 1, L Tr^b.)

1. — 42.

— vii. 22, see H that.

1. — viii. 18.

— 39 twice, see

2. — 47. [Great.

— ix. 41, see Long.

1. — x. 26.

— xi. 18.

— 12, 24, see H

1^a. — xii. 11. [much.

1. — 27, 50.

— 56, see H is it

that?

— xiii. 34, see Often.

1. — xiv. 7.

— xv. 17, see Many.

— xvi. 2, see H is

it that?

1. — xviii. 24.

— xix. 15, see H

much.

1. — xx. 41, 44.

— xxi. 5.

1^a. — xxii. 2, 4.

2. — 61.

— xxiii. 55.

2. — xxiv. 6 (oca, what

things, L.)

— 20.

2. — 35.

1. John iii. 4, 9, 12.

3. — iv. 1.

— 9, see H is it

that?

1. — v. 44, 47.

— vi. 42, see H is it

that?

1. — 52.

— vii. 15.

1. — viii. 33.

— ix. 10, 15, 16, 19, 26.

1. — x. 24, see Long.

1. — xi. 36.

3. — xii. 19.

1. — 34.

— xiv. 5, 9.

6. — 22.

3. — 28.

1. Acts ii. 8.

1^a. — iv. 21.

— v. 9, see H is it?

— vii. 25, see H that.

1^a. — viii. 31 (with av.)

— ix. 13, see H

much.

— Acts ix. 16, see Great.

1. — 27 twice.

2. — x. 28, 36.

1. — xi. 13.

2. — 16.

1. — xii. 17.

— xiii. 32, see H that.

3. — xiv. 17.

5. — xv. 4.

— 7, see H that.

1. — 36.

2. — xx. 20.

— 35 1st, see H that

3. — 35 2nd.

— xxi. 20, see Many.

— xxv. 20, see H to

enquire heresof.

1. Rom. iii. 6.

— iv. 10.

1. — vi. 2.

— vii. 1, see H that.

1. — xiii. 32.

1. — x. 14 1st & 2nd

(No. 1^a, L T Tr A N.)

1. — 14 3rd (N) (No. 1^a,

L T Tr A N^b.)

1. — 15 1st (No. 1^a, L

T Tr A N.)

2. — 15 2nd.

2. — xi. 2, 33.

1 Cor. i. 26, see H that.

1. — iii. 10.

— vi. 3, see H much

more.

6. — vii. 16.

1. — 32, } (No. 1^a, L

1. — 33, } T Tr A

1. — 34, } N.)

— x. 1, see H that.

1. — xiv. 7, 9, 16.

— 26, see H is it?

1. — xv. 3, see H that.

1. — 12, 35.

2. 1 Cor. iii. 8.

2. — vii. 15.

— viii. 2, } see H

— xiii. 4, 5, } that.

Gal. i. 13.

1. — iv. 9.

3. — 13.

— vi. 11, see H large.

Eph. iii. 3, see H that.

6. — vi. 21.

2. Phil. i. 8.

— ii. 23, see Go.

1. Col. iv. 6.

1. 1 Thees. i. 9.

2. — ii. 10, 11.

1. — iv. 1.

2 Thees. i. 18, see Many

that?

1. — iii. 7. [things.

1. 1 Tim. iii. 5, 15.

— Philem. 16, see H much

3. — 19.

1. Heb. ii. 3.

— vii. 4, see H great.

— viii. 6, } see H

— ix. 14, } much.

— x. 29, }

— xii. 17, see H that.

3. Jas. ii. 22.

— 24, see H that.

— iii. 5, see H great.

1. 1 John iii. 17.

— iv. 20 (Tr^m) (ou,

not, L T Tr A N.)

— Jude 5, 18, see H that.

3. Rev. iii. 2.

— iii. 3.

— vi. 10, see Long.

— xviii. 7, see H

much.

2. *πηλίκος*, how great, how large, of size, (occ. Gal. vi. 11.)

3. *ἡλίκος*, how great, *esp. in expressions of wonder*, extraordinarily great. (occ. Col. ii. 1.)

1. Matt. vi. 23. | 2. Heb. vii. 4.
3. Jas. iii. 5.

HOW IS IT?

τί, see "HOW," No. 6.

Mark ii. 16 (om. T Tr A) | Luke ii. 49.
(*καὶ τί, wherefore, N.*) | Acts v. 9.
1 Cor. xiv. 26.

HOW IS IT THAT?

1. *πῶς*, see "HOW," No. 1.

2. *τί*, see "HOW," No. 6.

1. Matt. xvi. 11. | 1. Luke xii. 56.
1. Mark iv. 40 (ap.) | 2. — xvi. 2.
1. — viii. 21. | 1. John iv. 9.
1. John vi. 42.

HOW LARGE.

πηλίκος, how great, how large, of size. [Here in Dat. pl., "with what large letters," either on account of his unpractised hand or on account of his sight. The dim sight being prob. the thorn in the flesh. (Compare Acts ix. 9; xxiii. 1, 5; Gal. iv. 14—16.)]

Gal. vi. 11.

HOW MUCH.

1. *ὅσος*, how great, how much, how many, of magnitude, number, or time.

2. *πόσος*, how great, (correl. of No. 1.) of magnitude, number, or time.

3. *τίς, τί*, see "HOW," No. 6.

2. Matt. vii. 11. | 1. Acts ix. 13.
2. — x. 25. | 2. Philem. 16.
2. — xii. 12. | 1. Heb. viii. 6.
2. Luke xi. 12, 21. | 2. — ix. 14.
3. — xix. 15 (om. *τίς* Tr | 2. — x. 29.
A N, lit. what business | 1. Rev. xviii. 7.
they had done.)

HOW MUCH MORE.

{ *μήτις*, adv. interrog., is } to say no-
it? expecting a neg. } thing of, or
answer, } not so say
{ *γε*, at least, indeed, } then.

1 Cor. vi. 3.

HOW GREAT.

1. *πόσος*, how great, of magnitude, number, or time.

HOW THAT.

ὅτι, see "HOW," No. 3.

Matt. xii. 5.
— xvi. 12, 21.
Luke vii. 22, (om. L Tr^b M)
Acts vii. 25.
— xiii. 32.
— xv. 7.
— xx. 35.
Rom. vii. 1.
1 Cor. i. 26.

1 Cor. x. 1.
— xv. 3.
2 Cor. viii. 2.
— xli. 4.
— xlii. 5.
Gal. i. 13.
Eph. iii. 3.
Heb. xii. 17.
Jas. ii. 24.

Jude 5, 18.

HOW TO ENQUIRE HEREOF

[margin.]

{ εἰς, unto, as to, (om. T Tr A^b N.)
τήν, the [questioning.]
περί, concerning.
τούτου, this [man,] (τούτων, these
things, G ~ I T Tr A N.)

Acts xxv. 20, (text, of such manner of questions.)

HOWBEIT.

1. ἀλλά, but, marking opposition, interruption, or transition.
2. δέ, an adversative and distinctive particle, but, now, less emphatic than No. 1, marking an alithesis even though concealed.
3. μέντοι, yet, truly, certainly, nevertheless, however.

1 & 2. John vi. 23, (om. δέ, T Tr A^b), (οὐν, therefore, N.)
3. — vii. 13.
1. — 27.
1. Acts vii. 48.

1. 1 Cor. viii. 7.
1. — xiv. 20.
— xv. 46.
1. Gal. iv. 8.
1. 1 Tim. i. 16.
1. Heb. iii. 16.

HOWL.

ὀλολύζω, orig., to cry to the gods with a loud voice, whether in prayer or thanksgiving; then gen., to cry out. An onomatopoetic verb, ololuzo, Lat., ululare, Eng., howl, Heb., יָלַל, yālai, of which it is the translation in the lxx. Is. xiii. 6; xv. 3; Ezek. xxi. 12; Jer. iv. 8; (non occ.)

Jas. v. 1.

HUMBLE, [adj.]

ταπεινός, of place, lying low; of condition, brought down, humble, low. Exp. of rank, of low degree, lowly.

Jas. iv. 6.

1 Pet. v. 5.

HUMBLE (-ED) [verb.]

ταπεινῶω, to depress, lower; to humble, bring low,

(a) Middle, to humble one's self, be humbled.

Matt. xviii. 4.
— xxiii. 12.
Luke xiv. 11.

Luke xviii. 14.
2 Cor. xii. 21.
Phil. ii. 8.

HUMBLE ONE'S SELF.

a. Jas. iv. 10.

a. 1 Pet. v. 6.

HUMBLENESS OF MIND.

ταπεινοφροσύνη, lowliness of mind.

Col. iii. 12.

HUMILIATION.

ταπεινώσις, a lowering, humbling, abasing; lowliness.

Acts viii. 33.

HUMILITY.

ταπεινοφροσύνη, lowliness of mind.

Col. ii. 18, 23.

1 Pet. v. 5.

HUMILITY OF MIND.

Acts xx. 19.

HUNDRED.

ἐκατόν, a hundred, (non occ.)

[Typically, as a round number, it expresses indefinite magnitude, as does every multiple of ten.]

Matt. xviii. 12, 23.
Mark iv. 8, 20.
— vi. 37, see H (two).
— 40, see H (by).
— xiv. 5, see H (three).
Luke vii. 41, see H (five).
— xv. 4.
— xvi. 8, 7.
John vi. 7, see H (two).
— xii. 5, see H (three).
— xix. 31.
— xxi. 8, see H (two).
— 11.
Acts i. 15.
— v. 36, see H (four).
— vii. 6, see H (four).

Acts xii. 20, see H and fifty (four).
— xxiii. 23 twice, } see H
— xxvii. 37, } (two)
Rom. iv. 19, see H years old (an.)
1 Cor. xv. 6, see H (five).
Gal. iii. 17, see H (four).
Rev. vii. 4.
— ix. 16, see Thousand.
— xi. 3, } see H (two).
— xii. 6, }
— xiii. 18, see H three score and six (six).
— xiv. i, 3.
— 20, see H (six).

Rev. xxi. 17.

HUNDRED (TWO.)

διακόσιοι, two hundred, (non occ.)

Mark vi. 37.
John vi. 7.
— xxi. 8.

Acts xxiii. 23 twice.
— xxvii. 37.
Rev. xi. 3.

Rev. xii. 6.

HUNDRED (THREE.)

τριακόσιοι, three hundred, (*non occ.*)

Mark xiv. 5. | John xii. 5.

HUNDRED (FOUR.)

τετρακόσια, four hundred (*non occ.*)

* [The four hundred years in Acts vii. 6, refers to "*his seed*," i.e. Abraham's descendants, and is predicated of the *sojourning* and the *bondage*. It thus agrees with the prophecy, Gen. xv. 13, which refers also to being a *stranger* and *servant*, and is spoken of "*thy seed*." In Exod. xii. 40, a period of 430 years is mentioned, but this refers to "*the sojourning of the Children of Israel, who dwelt in Egypt*," and dates from the *call of Abraham* himself as distinguished from "*his seed*." The giving of the law was also 430

years from the "*promise*," Gen. xii. 3, and this agrees with Gal. iii. 17.]

Acts. v. 30.
— vii. 6.

Acts xiii. 20, see H and
fifty (four.)

* Gal. iii. 17.

HUNDRED AND FIFTY (FOUR.)

{ τετρακόσια, four hundred,
καὶ, and
πεντήκοντα, fifty.

Acts xiii. 20.

[NOTE.—If to the 450 years of the Judges be added 40 years in the wilderness, 40 for Saul's reign, 40 for David's reign, and 4 for the first four years of Solomon's, we have 574 years. But in 1st Kings vi. 1, it says:—"It came to pass in the 480th year after the children of Israel were come out of Egypt, &c." This is the *crux chronologorum*. To explain this,

(1) Some impugn the accuracy of Paul.

(2) Others impugn the accuracy of 1st Kings vi. 1.

(3) Others read Acts xiii. 19, 20, with critical emendations (see *op.*), but Alford treats this as an ancient attempt at meeting the difficulty. Moreover, it only increases it in other ways, both grammatically and chronologically. See *Alf. in loco*.

Adhering to Scripture we have—

	Years.	
1. Exodus to Spies (Nu. x. 11—13, and xiii. 17, 20.) Caleb being 40	2	
2. Spies to division of land (Jos. xiv. 6—10) Caleb being 85	45	
3. Div. of land to Captivity I. (to make up 450 years)	20	
4. Capt. I. (Jud. iii. 8) Cushan, Mesopotamia	40	
5. Othniel, younger brother of Caleb, Josh. xv. 17 (Judg. iii. 11)	40	
6. Capt. II. (Jud. iii. 14) Eglon, Moab	80	
7. Ehud and Shamgar (Jud. iii. 30, 31)	40	
8. Capt. III. (Jud. iv. 3) Jabin, Canaan	40	
9. Deborah and Barak (Jud. v. 31)	40	
10. Capt. IV. (Jud. vi. 1) Midianites	40	
11. Gideon (Jud. vii. 28)	40	
12. Abimelech (Jud. ix. 22)	3	
13. Tola (Jud. x. 2)	3	
14. Jair (Jud. x. 3)	3	
15. Capt. V. (Jud. x. 8) Philistines and Ammorites	6	
16. Jephthah (Jud. xii. 7)	7	
17. Ibzan (Jud. xii. 19)	10	
18. Elon (Jud. xii. 11)	8	
19. Abdon (Jud. xii. 14)	8	
20. Capt. VI. (Philistines)	40	
21. Eli (1 Sam. iv. 18)	40	
22. Capt. VII. (1 Sam. vii. 2) Philistines	10	
23. From Victory at Mizpeh to end of Samuel	10	
(To make up 480 of 1 Kings vi. 1, Josephus makes 12.)	40	
24. Saul's reign (Acts xiii. 21)	40	
25. David's reign (1 Kings ii. 11)	40	
26. Four years of Solomon (1 Kings vi. 37)	4	
27. Building of Temple (1 Kings vi. 38)	7	
28. Time of Furnishing it (1 Kings vii. 13—51)	3	
[Temple finished in eighth month of eleventh year, and dedicated in the seventh month. Therefore not the same year. See also 1 Kings ix. 1—10.]		
490		
The 480 years (dispensational) of 1 Kings vi. 1.		
The 50 years of Acts xiii. 19, 20.		
The 300 years of Judges xi. 26.		
The 181 years of Captivity deducted from dispensational reckoning.		

This period of 490 years or 70 hebdomads makes up the second period of "70 weeks" of years.

[The first is reckoned from the birth of Abraham (cf. Gen. xi. 31, and xii. 3, with Acts vii. 2-4.) to the Exodus (deducting the 15 years that Ishmael and "bondage" was in Abraham's house.)

The third is reckoned from the Dedication of the Temple to Nehemiah's return, deducting the 70 years captivity, during which time the land "kept her Sabbaths."

The fourth is reckoned from Nehemiah's return (20th year of Artaxerxes, B.C. 455) to the second advent (Dan. ix. 24-27), the crucifixion, or "cutting off of Messiah," being in A.D. 29, the end of the

"seven weeks" and the "threescore and two weeks." The present dispensation is therefore to be deducted from the fourth period of 70 hebdomads, during which time Israel is "Lo Ammi." (Is. liv. 7, 8.) The one hebdomad or week of seven years is still awaiting the fulfilment, in its two divisions of 3½ years (or 1,260 days, or 42 months), during which week God again deals dispensationally with Israel. (That the present dispensation is an interval not entering into subject matter of the prophecies, a Divine parenthesis to be deducted, seems to be implied in such passages as Is. xi. 4; Is. lx. 1, and Matt. iv. 14-16; Is. lxi. 1, 2, and Lu. iv. 18; Is. xl. 3, 4; Micah v. 2; Jer. xxxi. 10-17; Zech. ix. 9, 10.)]

HUNDRED (FIVE.)

πεντακόσιοι, five hundred (*non occ.*)

Luke vii. 41.

1 Cor. xv. 8.

HUNDRED (SIX.)

ἑξακόσιοι, six hundred (*non occ.*)

Rev. xiii. 18, see below.

Rev. xiv. 20.

HUNDRED THRESCORE AND SIX (SIX.)

χξς', 666. The number for which these letters stand, viz. (χ' = 600), + (ξ' = 60) + (ς' = 6).

Rev. xiii. 18 (ἑξακόσιοι (-α, Ν) six hundred, ἑξήκοντα, sixty, ἕξ, six, Λ Α Ν), (ἑξακόσιοι δεκα, ἕξ, 616, Lm.)

[NOTE.—It is "the number of the beast." It is not a beast, however, but a man, "the number of a man." The spelling out of a name by the numerical value of letters is unsatisfactory, as the number of such names is legion.

The number is clearly emblematic of Trinity—three numbers, and yet one number, that one a perfect number, but not the perfect one. [Seven is God's perfect number=ϞϞϞ, to be or become satisfied, filled; the number that satisfies God's work in nature, as in sound, in colours, and light.] Six (ϞϞ, with an unknown root) is a perfect number, the first and the only number that equals the sum of the three figures that will divide it, and these the first three digits, 1, 2, 3. But it just falls short of God's, as does everything human. The oldest man on record attained the age of 869 years—i.e., 90 (100 short of 1000), 60 (10 short of 70) and 9 (1 short of 10). Lamech, his son, through whom was promised blessing and rest, lived to 777 years.

666 is therefore the triple number of imperfection, the perfection of imperfection—"the number of a man"—the number of the things specially hateful to God, and which culminate in the perfection of wickedness, and which seem to peculiarly describe the "man of sin." It is connected with Babylon. "The image of the beast" (Rev. xiii. 14, 15) is mysteriously like the image of Babylon (Dan. iii. 1) in its numerical proportions—"three-score cubits, and the breadth thereof six cubits"—66—foreshadowing the union of the Antichrist and the False Prophet; whilst in the 600 not seen in the image of Nebuchadnezzar we have the Power of Satan assuming the Fatherhood of God. (Thus we have the Trinity of Hell, awful mimicry of the Holy Trinity!). As Nebuchadnezzar meant to deify himself by this image, so it is here; all who refuse to worship the image are in both cases killed, and the children of God suffer persecution. "The man of sin" is to show himself "that he is God," and he assumes the "name of blasphemy." Those who know the number of his name are those who will detect the blasphemy, and those who detect and resist the falsehood and blasphemy are described (Rev. xv. 2) as having "gotten the victory over the beast and over his image, and over his mark, and over the number of his name."

Thus the number points out the character and spirit of Antichrist, the future man who will yet be enthroned as God, and received by the world. He who has understanding, is to count this number.]

HUNDREDS (BY.)

{ ἀνὰ, with numerals, &c., } by hun-
apiece, separately, } dreds.
{ ἑκατόν, a hundred, }

Mark vi. 40, (κατὰ ἑκατόν, hundred by hundred, L T Tr A N.)

HUNDRED YEARS OLD.

ἑκατοναέτης, a hundred years old, (lxx. in Gen. xvii. 17.)

Rom. iv. 19.

HUNDREDFOLD.

1. ἑκατόν, a hundred,
2. ἑκατοναπλασιών, a hundredfold, centuple.

1. Matt. xiii. 8, 23.

2. — xix. 29 (πολλαπλασιών, manifold, LTTra)

2. Mark x. 30.

2. Luke viii. 8.

HUNGER [noun.]

λιμός, hunger, famine.

Luke xv. 17.

Rev. vi. 8.

2 Cor. xi. 27.

HUNGER (-ED) [verb.]

πεινᾶω, to be hungry, suffer hunger; to hunger after, long for.

Matt. v. 6.

— xxi. 18.

Luke iv. 2.

— vi. 21, 25.

Rev. vii. 16.

John vi. 35.

Rom. xii. 20.

1 Cor. iv. 11.

— xi. 34.

HUNGERED (BE AN.)

Matt. iv. 2.

— xii. 1, 3.

Matt. xxv. 35, 37, 42, 44.

Mark ii. 25.

Luke vi. 3.

HUNGRY.

πεινᾶω, see above.

Luke i. 53, part.

HUNGRY (BE.)

Mark xi. 12.

Phil. iv. 12.

1 Cor. xi. 21.

HUNGRY (VERY.)

πρόσπεινος, hungry, (*non occ. and not found elsewhere.*)

Acts x. 10.

HURT [noun.]

ὑβρις, wanton violence arising from pride of strength; then, injury arising from violence, esp. of loss at sea.

Acts xxvii. 10, marg. injury.

HURT [verb.]

1. ἀδικέω, to do wrong, to act unjustly ; *trans.*, to do *one* wrong, to wrong, injure, hurt.
2. βλάπτω, to disable, hinder ; damage, hurt, mar, (*opp. to No. 1.*) (*non occ.*)
3. κακώω, to affect with evil, *physically*, to do evil to *anyone*, to treat badly, maltreat, (*of persons.*)

2. Mark xvi. 18 (ap.)	1. Rev. ii. 11.
2. Luke iv. 35.	1. — vi. 6.
1. — x. 19.	1. — vii. 2, 3.
3. Acts xviii. 10.	1. — ix. 4, 10, 19.
1. Rev. xi. 5 twice.	

HURTFUL.

βλαβερός, disabling, weakening, impeding ; hurtful, noxious, disadvantageous, (*non occ.*)

1 Tim. vi. 9.

HUSBAND.

άνήρ, a man, an adult male person, (*Lat.*, vir, *Heb.*, זָכָר,) *spoken of man in various relations, where the context decides the meaning, e.g.* husband, soldier, &c.

Matt. i. 16, 19.	1 Cor. vii. 16, 34, 30 twice.
Mark x. 12.	— xiv. 35.
Luke ii. 36.	2 Cor. xi. 2.
— xvi. 18, (om. G →)	Gal. iv. 27.
Joh. i. 16, 17 twice, 18 twice.	Eph. v. 22, 23, 24, 25, 33.
Acts v. 9, 10. [bath.]	Col. iii. 18, 19.
Rom. vii. 2 ^{1st} , see H (which	1 Tim. iii. 2, 12.
— 2 ^{2nd} , 3 rd , & 4 th .	Tit. i. 6.
— 3 rd twice.	— ii. 4, see H (love
1 Cor. vii. 2, 3 twice, 4 twice,	— one's.)
10, 11 twice, 13, 14 1st.	— 5.
— 14 ^{2nd} (ἀδελφός, brother,	1 Pet. iii. 1, 5, 7.
(L T Tr A N.))	Rev. xxi. 2.

HUSBANDS (LOVE ONE'S.)

{ φιλανδρός, a lover of a husband,
husband-lover.
{ εἶναι, to be.

Tit. ii. 4.

HUSBAND (WHICH HATH.)

ἐπανδρος, under a husband.

Rom. vii. 2.

HUSBANDMAN.

γεωργός, tilling the ground ; *as subst.* a farmer, husbandman, (*non occ.*)

Matt. xxi. 33, 34, 35, 38,	Luke xx. 9, 10 twice, 14, 16.
40, 41.	John xv. 1.
Mark xii. 1, 2 twice, 7, 9.	2 Tim. ii. 6.
Jas. v. 7.	

HUSBANDRY.

γεώργιον, a tilled field, a farm : *also* cultivation, (*non occ.*)

1 Cor. iii. 9, marg. tillage.

HUSK.

κεράτιον, a little horn ; *hence*, the fruit or pod of the *κεραία*, (the carob or locust-tree, *Arab.*, kharoob.) [It is still sometimes eaten by the poor, but is usually given to swine to give the pork a sweet flavour. Common to Syria and S. Europe.] (*non occ.*)

Luke xv. 16.

HYMN.

ὕμνος, a song, *in Homer* only used of the music, *but later of the air and words*, a hymn or festive song in praise of God (lxx. Is. xlii. 10 ; 2 Ch. vii. 6 ; Ps. xl. 4.) (*non occ.*) *see under "PSALM."*

Eph. v. 19.

Col. iii. 16.

HYMN (SING AN.)

ὑμνέω, to sing, laud, sing of, tell of, praise, (lxx. Is. xii. 4 ; 2 Ch. xxix. 30.) (*occ.* Acts xvi. 25 ; Heb. ii. 12.)

Matt. xxvii. 30, part.

Mark xiv. 26, part.

HYPOCRISY.

ὑπόκρισις, a reply, answer, *e.p. as spoken in dialogue on the stage ; hence*, the playing a part on the stage, dissimulation.

Matt. xxiii. 28.

Mark xii. 15.

Luke xii. 1.

1 Tim. iv. 2

1 Peter ii. 1.

HYPOCRISY (WITHOUT.)

ἀνυπόκριτος, unfeigned (*opp. of ἀσυνε-*

Jas. iii. 17.

HYPOCRITE.

ὑποκριτής, one who answers, *esp. on the stage, hence, one who plays a part, a dissembler (non occ.)*

Matt. vi. 2, 5, 16.

— vii. 5.

— xv. 7.

— xvi. 3 (om. ὑποκριταί, O ye hypocrites, G = L T Tr A N*.)

— xlii. 18.

Matt. xlii. 13, 14 (ap),

15, 23, 25, 27, 29.

Mark vii. 6.

Luke vi. 42.

— xi. 44 (ap.)

— xlii. 56.

— xlii. 15.

HYSSOP.

ὑσσώπος, (Heb., חֲמוֹץ) Hyssop, a low plant or shrub, put in contrast with the cedar, as growing out of the wall or rocks. In N.T. used of a stalk or stem of hyssop; and also of a bunch of hyssop for sprinkling.

John xix. 29.

Heb. ix. 19.

I

I.

I is generally part of the verb, in Greek; thus, λέγω is I say, but if there be added to this the pronoun, thus, ἐγώ λέγω, I say, there is an emphasis designed, which is wanting in the former case. In the oblique cases the pronouns are more necessary, and therefore the emphasis is not so marked, but in the nominative they are regularly omitted, unless emphasis is intended.

The following passages are where the pronoun I in English is represented by the pronoun in the Greek as a separate emphatic word. In all passages or cases not cited below the pronoun I is only part of the verb in Greek.

1. ἐγώ, I, (*the pronoun of the first person*,) Lat., ego; Germ., Ich; Eng., I.) [In no instance is this pronoun used in the Greek where no emphasis is intended to be expressed. Where it is used, it could not have been omitted without affecting the sense. This emphasis may be manifest or latent; or it may be the consequence of antithesis.]

(a) μου, Genitive, of me, (*generally to be translated I, in consequence of the case being the result of government or construction.*)

(b) ἐμοί, Dative, to me, (*the result of construction, e.g. "there is to me" = "I have."*)

* μοί, another form of the Dative.

(c) ἐμέ, Accusative, me, (*the result of construction, gen., being the Acc. of the noun with inf. of the verb, e.g. "me to be" = "that I am."*)

* μέ, another form of the Accusative.

2. καὶ ἐγώ, even I, or I also, (*a contraction of καὶ, and, also or even, and ἐγώ, I.*)

— Matt. ii. 8, see I also.

1. — iii. 11 1st.

1a. — 11 2nd.

1. — 14. [39, 44.

1. — v. 22, 28, 32, 34,

1. — viii. 7, 9 1st.

1. — x. 16.

— 32, 33, see I also.

1. — xi. 10 (om. L^b).

1. — 28, see And.

1. — xlii. 27, 28.

1. — xiv. 27.

1c* — xvi. 13 (om. G —

L^b T Tr A N.)

1c* — 15.

— 18 1st, see I also.

1. — xviii. 33 (ὡς καὶ ἐγώ,

(No. 2.) as even I, in-

stead of ὡς καὶ ἐγώ,

even as I, L T Tr A N.)

1. — xx. 15 2nd, 22 1st,

22 2nd (ap.), 23 (ap.)

— xlii. 24 1st, see I

also.

— 24 2nd, see I in

likewise.

1. — 27 1st, 30.

1. — xxii. 32.

1. — xxiii. 34.

1. — xxiv. 5.

1. — xxv. 27.

1. — xxvi. 15, see And.

1. — 22, 25.

1c* — 32 1st.

1. — 33.

1c* — 35 1st.

1. — 39.

1. — xxviii. 20 2nd.

1. Mark i. 2 (om. L T Tr A.)

1a. — 7 1st

1. — 8.

— v. 7 1st, see I to do with thee (what have.)

1. — vi. 16, 50.

1c* — viii. 27, 29.

1. — ix. 25.

1c* — x. 36 (om. G — L

Tr A N*.)

1. — 38 twice, 39 tw. ce.

— xi. 29 1st, see I also.

1. — 33 1st.

1. — xii. 26.

1. — xlii. 6.

1. — xiv. 19 1st, 19 2nd

(ap.)

1c* — 28 1st.

1. — 29.

1c* — 31 1st

1. — 36, 58 1st, 62.

1. Luke i. 18 2nd, 19.

1. — ii. 48, see And.

1c* — 49.

1. — iii. 16 1st.

1a. — 16 2nd.

1c* — iv. 43 1st.

1. — vii. 8 1st.

1. — 27 (om. L T Tr

A N.)

— viii. 28 1st, see I to do with thee (what have.)

1. — 46.

1. — ix. 9 twice.

1c* — 18, 20.

1. Luke x. 3 (om. L T Tr A N.)
 1. — 35 1st.
 1c* — 35 2nd.
 1. — xi. 9, see And.
 1c* — 18.
 1. — 19.
 1c* — xiii. 33.
 1. — xv. 17.
 1. — 31, see I have (that).
 1. — xvi. 9, see And.
 1c* — xix. 5.
 1. — 22 2nd, 23.
 1c* — 27.
 1. — xx. 8, see I also.
 1. — 8 1st.
 1. — xxi. 8, 15.
 1c* — xxii. 15 2nd.
 1. — 27.
 1. — 29, see And.
 1. — 32.
 1a. — 53.
 1. — 70.
 1. — xxiii. 14.
 1. — xxiv. 39, see I myself.
 1. — 40, [self].
 1. John i. 20, 23, 26.
 1. — 27 (om. G = Lb Tr A N.).
 1. — 30.
 1. — 31 1st, see I (and).
 1. — 31 2nd.
 1. — 33, 34, see And.
 1. — ii. 4, see I to do with (what have).
 1. — iii. 28 2nd.
 1c. — 30.
 1. — iv. 14 1st, 26, 32, 38.
 1. — v. 7 2nd.
 1. — 17, see And.
 1. — 30 1st, 31, 34 1st, 38 1st.
 1. — 36 2nd (om. L T Tr A N.).
 1. — 43, 45.
 1. — vi. 20, 35.
 1. — 40 (om. Lb.).
 1. — 41, 44, 48, 51 1st & 2nd.
 1. — 53 (ap.), 54, [2nd].
 1. — 56, 57, see I (and).
 1. — 63, 70.
 1. — vii. 7, 8, 17, 29 1st, 34, 36.
 1. — viii. 11 (ap.), 12, 14 1st, 15, 16 1st & 3rd, 18, 21 1st, 22, 23 1st, 24 2nd.
 1. — 26 3rd, see And.
 1. — 29, 38 1st, 42 1st, 45, 49 1st, 50, 54, 55 1st, 54 2nd.
 1c. — ix. 4.
 1. — 9, 39.
 1. — x. 7 2nd, 9, 10, 11, 14.
 1. — 15 1st, see Even.
 1c* — 16 2nd.
 1. — 17 1st, 18 1st, 25 2nd.
 1. — 27, 28, see And.
 1. — 30, 34.
 1. — 38 2nd, see I (and).
 1. — xi. 25, 27, 42 1st.
 1. — xii. 26.
 1. — 32 1st, see And.
 1. — 46, 47 1st, 49 1st, 50 2nd.
 1. — xiii. 7, 14, 15 2nd, 18 2nd, 19 2nd.
 1. — 26, and see Give.
 1. — 33.
 1. — xiv. 3 3rd.
 1. — 4 (om. Lb.).
 1. — 6, 10 1st & 2nd, 11, 12 2nd & 3rd.
 1. — 14 (rouro, this I will do) [Lm.].
 1. — 16, 19, 20 1st.
 1. — 20 2nd, see And.
 1. John xiv. 21, 23 2nd, 28 1st.
 1a. — 28 2nd.
 1. — xv. 1.
 1. — 4, see And.
 1. — 5 1st.
 1. — 5 2nd, see And.
 1. — 9, see I (so.).
 1. — 10, 14, 16, 19, 20, 26.
 1. — xvi. 4 2nd, 7 1st & 2nd, 16 (ap.) [Ab.].
 1. — 17 (om. L T Tr A N.) (for which I, instead of Gr. *tye*, because I, N^b), 26, 27, 33.
 1. — xvii. 4 1st, 9 1st, 11 2nd, 12 2nd, 14 2nd, 16.
 1. — 18, see Even.
 1. — 19 (om. Lb T N.).
 1. — 21, see And.
 1. — 22, 23, 24 2nd, 25.
 1. — 26 2nd, see And.
 1. — xviii. 5, 6, 8 2nd, 20 1st & 2nd, 21 2nd, 26, 35.
 1. — 37 1st (om. T Tr A N.).
 1. — 37 2nd (om. Lb.).
 1. — 38.
 1. — xix. 6.
 1. — xx. 15, see And.
 1. — 21, see Even.
 1b* Acts iii. 6 1st.
 1. — vii. 7, 32.
 1. — ix. 5, 10, 16.
 1. — x. 30, 21.
 1. — 26, see I myself also.
 1. — xi. 5 1st.
 1c* — 15.
 1. — 17 1st.
 1c* — xiii. 25 1st (1c L T Tr A N.).
 1. — 23 2nd, 33, 41.
 1c* — xvi. 30.
 1. — xvii. 3, 23 3rd.
 1. — xviii. 6 1st, 10 1st.
 1b* — 10 2nd.
 1. — 15.
 1c* — 21 1st (ap.).
 1c* — xix. 21 1st.
 1. — xx. 22, 25 1st.
 1. — 26 2nd (just, I am, instead of *tye*, I, T Tr A N.).
 1. — 29.
 1. — xxi. 13.
 1b. — 37.
 1. — 39 1st.
 1. — xxi. 3.
 1b. — 6.
 1. — 8 1st, 13, see And.
 1b* — 17 1st.
 1c* — 17 2nd.
 1c* — 7 3rd.
 1. — 19 1st, see And.
 1. — 19 2nd, 21, 28 1st, 28 2nd.
 1. — xxi. 1, 6 1st, 12 1st.
 1a. — xxi. 16, see I myself.
 1. — 20.
 1c* — 21 2nd.
 1a. — 15.
 1. — 18, 20 1st.
 1. — 22, see I myself.
 1. — 25 1st.
 1. — xxvi. 9 1st, 10 2nd, 15 1st.
 2. — 29 2nd.
 1. — xxviii. 17 1st.
 1. — Rom. iii. 7, see I also.
 1b* — 10.
 1. — 14, 17.
 1. — 20 1st (om. G = L Trub Ab.)

1. Rom. vii. 20 3rd.
 1b. — 21 2nd.
 1. — 24.
 1. — 25, and see I myself.
 1b* — ix. 2.
 1. — 3, see I myself.
 1. — x. 19 2nd.
 1. — xi. 1.
 1. — 3, see And.
 1. — 13 2nd, 19.
 1. — xii. 19.
 1. — xiv. 11.
 1. — xv. 14, and see I myself.
 1c* — 16, 19.
 1. — xvi. 4, 22.
 1. 1 Cor. i. 12 2nd, 3rd, 4th, & 5th.
 1. — ii. 1 1st, see And.
 1. — 3.
 1. — iii. 1, 4 1st, 6.
 1. — iv. 15.
 1a. — 18.
 1. — v. 3 1st.
 1b* — 12.
 1. — vi. 12.
 1. — vii. 7 2nd, see I myself.
 1. — 8 2nd, see Even.
 1. — 10 2nd, 12, 23.
 1. — 40 2nd, see I (also).
 1. — ix. 6, 15 1st.
 1b* — 16 2nd.
 1. — 26 1st.
 1. — 27 3rd, see I myself.
 1. — x. 30 1st & 3rd.
 1. — 33, see Even.
 1. — xi. 1, see Even.
 1. — 23 1st.
 1. — xv. 9 1st, 10 4th, 11.
 1. — xvi. 10.
 1. 2 Cor. i. 23 1st.
 1. — ii. 2.
 1c* — 3 1st.
 1. — 10 1st & 2nd.
 1c* — 13 2nd.
 1. — vi. 17, see And.
 1c* — vii. 7.
 1. — x. 1, and see I myself.
 2. — xi. 16 2nd.
 1. — 18, 21 3rd, see I also.
 1. — 22 3 times, see I (so.).
 1. — 23 2nd, 29 2nd.
 1. — xii. 11 2nd, 13, and see I myself.
 1. — 15 1st, 16 1st.
 1. — 20 2nd, see And.
 1c* — 21 1st (No. 1a, L T Tr A N.).
 1. Gal. i. 12 1st.
 1. Gal. ii. 19 1st, 20 3rd.
 1. — iv. 12 2nd.
 2. — 12 3rd.
 1c* — 18.
 1. — v. 2, 10, 11 1st.
 1b. — vi. 14 1st.
 1. — 14 2nd, see And.
 1. — 17.
 1. — Eph. i. 15 1st, see I also.
 1. — iii. 1.
 1. — iv. 1.
 1. — v. 32.
 1c* — vi. 20 3rd.
 1c* Phil. i. 7, marg. me. ii. 18 2nd, see I also.
 1. — 24 2nd, see I myself.
 1. — 28 2nd, see And.
 1. — iii. 4 1st.
 1. — iv. 11 2nd.
 1c* — iv. 23, 25.
 1c* — iv. 4 2nd.
 1. 1 Thes. ii. 18.
 2. — iii. 5 1st.
 1. 1 Tim. i. 15.
 1. — ii. 7 1st.
 1. 2 Tim. i. 11.
 1. — 12 2nd, see I have committed unto him (that which).
 1. — iv. 1 (om. G L T Tr A N.).
 1. — 6.
 1. Tit. i. 5 2nd.
 1. Philom. 13, 19 1st.
 1. Heb. i. 5 1st.
 1. — ii. 13 1st.
 1. — v. 5.
 1a. — viii. 9 2nd.
 1. — 9 3rd, see And.
 1. — x. 30.
 1. — xii. 28.
 1. James ii. 18 1st, see And.
 1. 1 Pet. i. 16.
 1. 2 Pet. i. 17.
 1. 3 John 1 1st.
 1. 3 John 1.
 1. Rev. i. 8, 9, 11 (ap.), 17 3rd.
 1. — ii. 6, see I also.
 1. — 22 (om. G L T Tr A N.).
 1. — 27 2nd.
 1. — 27, see Even.
 1. — iii. 9 3rd (om. G = I).
 1. — 10, see I also.
 1. — 19 1st.
 1. — 21 2nd, see Even.
 1. — v. 4.
 1. — xvii. 7.
 1. — xxi. 2 (om. G L T Tr A N.).
 1. — 6 1st (om. G = I).
 1. — 6 2nd.
 1. — xxi. 8 1st, 13, 16 1st.

I ALSO

(when not two separate words in the Greek.)

káyó, contraction for *kai*, and, also, even, and *étyó*, I.

Matt. ii. 8.

— x. 32, 33.

— xvi. 18.

— xxi. 24.

Mark xi. 29 (om. T Tr

Luke xx. 3. [A.]

Rom. iii. 7.

2 Cor. xi. 18, 21.

Eph. i. 15.

Phil. ii. 19.

Rev. ii. 6.

— iii. 10.

I (ALSO.)

1 Cor. vii. 40.

I (so)

John xv. 9.

|

2 Cor. xi. 22 3 times.

I (IN LIKEWISE)

Matt. xxi. 24.

I MYSELF.

1. αὐτός, self, no other, alone.
2. { ἐγώ, I (see I, No. 1) } I and no other,
 { αὐτός, self, } I alone.
3. ἐμαυτοῦ, myself.

2. Luke xxiv. 39.
 1. Acts xxiv. 16.
 1. — xxv. 22.
 2. Rom. vii. 25.
 2. — ix. 3.

2. Rom. xv. 14.
 3. 1 Cor. vii. 7.
 1. — ix. 27.
 2. 2 Cor. x. 1.
 2. — xii. 13.

1. Phil. ii. 24.

I MYSELF ALSO.

{ κἀγώ, and, also, or } I also myself,
 even I, }
 { αὐτός, self, } I too myself.

I HAVE (THAT)

{ τὰ, the things, } my possessions.
 { ἐμα, mine, }

Luke xv. 31.

I HAVE COMMITTED UNTO HIM (THAT WHICH)

{ ἡ, the, }
 { παραθήκη, deposit, } my deposit.
 { μου, of me, }

2 Tim i. 12.

I TO DO WITH THEE (WHAT HAVE)

{ τί, what, }
 { ἐμοί, to me, }
 { καί, and, }
 { σοί, to thee. }

Mark v. 7.

John ii. 4.

Luke viii. 28.

IDLE.

ἀρπός, not working, *esp.*, not working
 the ground, living without labour;
hence, doing nothing, idle, (*occ.*
 Tit. i. 2; 2 Pet. i. 8.

Matt. xii. 36.

— xx. 3.

— 6^{1st} (*om.* G L T TrMatt. xx. 6^{2nd}.

Luke xxiv. 11, see I tales.

1 Tim. v. 13 1st time.

IDLE TALES.

λῆρος, silly talk, nonsense, (*non occ.*)

Luke xxiv. 11.

IDOL (-s.)

εἰδωλον, an image, a phantom; an
 image in the mind, and later, the
 image of a god, an idol.

Acts vii. 41.

— xv. 20.

— 29, see I (meat

offered to.)

— xvii. 18, see I (full of)

— xxi. 25, see I (thing

offered to.)

Rom. ii. 22.

1 Cor. viii. 1, see I (things

offered unto.)

— 4^{1st}, see (things

that are offered in

Sac. unto.)

— 4^{2nd}.— 7^{1st}.1 Cor. viii. 7^{2nd}, see I (thing

offered unto an.)

— 10^{1st}, see Idol's

temple.

— 10^{2nd}, I (thing

which is offered to.)

— x. 19^{1st} (*ap.*)— 19^{2nd}, see I (that

which is offered in

Sac. to.)

— xii. 2.

2 Cor. vi. 16.

1 Thes. i. 9.

1 John v. 21.

Rev. ii. 14, 20, see below.

Rev. ix. 20.

IDOL'S TEMPLE.

εἰδωλεῖον, an idol-temple, (*occ. only*
 1 Macc. i. 47, x. 83.)

1 Cor. viii. 10.

IDOLS (full of) [margin.]

κατεῖδωλος, given up to idols, full of
 idols.

Acts xvii. 16, (text, wholly given to idolatry.)

IDOLS (MEAT OFFERED TO)

εἰδωλόθυτον, idol-sacrifice, anything
 sacrificed to idols, the flesh of
 victims offered to idols which re-
 mained over, and was eaten or
 sold.

Acts xv. 29.

IDOLS (OFFERED IN SACRIFICE UNTO)

1 Cor. x. 28 (ἱεροθυτον, offered in sacrifice, G ~ L T Tr A N)

IDOLS (THAT WHICH IS OFFERED IN SACRIFICE TO)

1 Cor. x. 19.

IDOLS (THING OFFERED TO)

Acts xxi. 25.

IDOL (THING OFFERED UNTO AN)

1 Cor. viii. 7.

IDOLS (THING OFFERED UNTO)

1 Cor. viii. 1.

IDOLS (THING SACRIFICED UNTO)

Rev. ii. 14, 20.

IDOLS (THING THAT IS OFFERED IN SACRIFICE UNTO)

1 Cor. viii. 4.

IDOLS (THING WHICH IS OFFERED TO)

1 Cor. viii. 10.

IDOLATER.

εἰδωλολάτρης, idol-worshipper, (*occ. only in N.T. and Patristic Greek.*)

1 Cor. v. 10, 11.

— vi. 9.

— x. 7.

Eph. v. 5.

Rev. xxi. 8.

— xxi. 15.

IDOLATRY.

εἰδωλολατρεία, idol-worship, (*occ. only in N.T. and Patristic Greek.*)

1 Cor. x. 14.

Gal. v. 20.

Col. iii. 5.

1 Pet. iv. 3.

IDOLATRY (WHOLLY GIVEN TO.)

κατείδωλος, given up to idols, full of idols.

Acts xvii. 16, marg. full of idols.

IF.

1. *ἐάν*, if haply, if it so be that, (*strictly, εἰ*, [see No. 4,] if, and *ἂν*, haply, perchance.) [It differs from *εἰ*, (No. 4,) in that *εἰ*, expresses a condition which is merely hypothetical, i.e. a *subjective* possibility, while *ἐάν*, (No. 1,) implies a condition which experience must determine, i.e. an *objective* possibility, and refers therefore to something future,]

(a) *followed by the indicative mood*, expressing the condition simply, without reference to whether the event will decide it or not,

(b) *followed by the subjunctive mood*. This expresses a condition of uncertainty, with an assumption of some small amount of contingency or probability, where experience

will show whether the thing is really so or not, (John vii. 17.)

* *Present tense*,

† *Aorist tense*, which may be in most cases translated by the future perfect.

2. { *ἐάν*, if haply, } if also,
 (see above,) * with *subj. aorist*,
 { *καὶ*, and, also, } (see above.)

3. *ἐάνπερ*, if indeed, if now,

* with *subj. present*, (see above.)

4. *εἰ*, if, putting the condition simply, (for difference between *εἰ* and *ἐάν*, see above, No. 1.)

(a) *with the indicative mood*, (*present tense*), assumes the hypothesis as an actual fact, the condition being unfulfilled, but no doubt being thrown on the supposition, (1 Cor. xv. 16). With the *past tense*, the hypothesis is expressed as impossible or contrary to fact, (Rom. iv. 2.)

(b) *with the optative mood*, expressing mere assumption or conjecture, without any subordinate idea; an entire uncertainty—a supposed case, (Acts xvii. 27; 1 Pet. iii. 14.)

(c) *with the subjunctive mood*, like *ἐάν* with the *subj.*, (No. 1b,) except that *εἰ* puts the condition as depending on the event more decisively than *ἐάν*, (*ἐάν* representing the condition more doubtful, as depending on some accidental circumstance; "if possibly" or "perhaps," 1 Cor. ix. 11; xiv. 5.)

5. *εἴγε*, if at least, if indeed.

* *followed by indic.*, and spoken of what is taken for granted,

6. *εἴτε*, or *εἰ τε*, whether.

[It will be seen from the above that the two principal words translated "IF" are Nos. 1 and 4, (the others being a combination of these with other particles.) For an example of the importance of the difference between them, and their use with certain moods, note,

- (1) Acts v. 38, 39, "If this counsel

or this work be of men," (No. 1b*, a point which the result will decide.)
 "But if it be of God," (No. 4a, a case which I put.)

(2) John xiii. 17, "If ye know these things," (No. 4a, assuming the case as a fact,) "happy are ye if ye do them," (No. 1b*, a result which remains to be seen.)]

4a. Matt. iv. 3, 6.

1b† 9.

1b† v. 13.

1b* 23.

4a. 29, 30.

1b† 46, 47.

1b† vi. 14.

— 15, see If not.

1b† 22.

1b† 23^{1st}.

4a. 23^{2nd}, 30.

1b† vii. 9, } (om. L T

1b† 10, } Tr A N,

and *airgret* for

airgret, "whom his

son will ask.")

4a. 11.

1b* viii. 2.

— 10, see If (or.)

4a. 31.

1b† ix. 21.

1b* x. 13^{1st}.

— 13^{2nd}, see If not

4a. 25.

4a. xi. 14, 21, 23.

4a. xii. 7.

1b† 11, 26, 27, 28.

4a. xiv. 28.

1b* xv. 14.

— xvi. 24, see If any

1b† 26. [man.]

4a. xvii. 4.

1b* 20.

4a. xviii. 8, 9.

1b† 12, 13, 15 twice.

— 16, see If not.

1b† 17 twice, 19.

— 35, see If not.

4a. xix. 10, 17, 21.

1b† xxi. 3.

1b* 21^{1st}.

— 21^{2nd}, see If

(also.)

1b† 24, 25, 26.

1b† xxii. 24.

4a. 45.

4a. xxiii. 30.

1b† xxiv. 23.

4a. 24, see If it were

possible.

4a. 26, 43.

— 48, see If (but

and.)

4a. xxvi. 24, 39, 42.

4a. xxvii. 4.)

4a. 42 (om. G - T Tr

A N: lit. "He is.")

4a. 43.

1b† xxviii. 14.

1b† Mark i. 40.

1b† iii. 24, 25.

4a. 26.

— iv. 23, see If any

man.

1b† 26 (om. T Tr A

N: lit. "as a man

may cast.")

— v. 28, } see If but.

— vi. 56, }

1b† vii. 11.

— 16, see If any

man.

1b† Mark viii. 3.

— 23, see If ...

1b† 36 (om. and sub-

stitute inf. for subj.,

T A N.)

— ix. 22, see If any-

thing.

4a. 23.

— 35, see If any

man.

1b* 43, 45, 47.

1b† 50.

1b† x. 12.

1b† xi. 3.

4a. 13, and see If

happly.

— 25, see If ...

1b† 26.

1b† 31.

1b† 32 (om. G ~ L

T Tr A N: lit. "are

we to say.")

1b† xii. 19.

1b† xiii. 21.

4a. 22, and see If it

were possible.

4a. xiv. 21.

1b* 31.

4a. 35.

4a. xv. 44.

— xvi. 18, see I (and)

4a. Luke iv. 3.

1b† 7.

4a. 9.

1b† v. 12.

— 36, see If other-

wise.

4a. vi. 32.

1b* 33.

1b* 34 (No. 1b†, L

T Trm N.) (No. 1a,

G ~ L ~ Tr A.)

4a. vii. 39.

— ix. 23, see If any

man.

1b* x. 6^{1st}.

— 6^{2nd}, see If not.

4a. 13.

1b† xi. 12 (om. T Tr

A b N: lit. "whom his

son shall ask.")

4a. 18.

— 18, see If also.

4a. 19, 30, 36.

4a. xii. 26, 28.

1b* 38 (*xav*, for *kai*

idav, T Tr A N.)

4a. 39.

— 45, see If (but

and.)

4a. 49.

— xiii. 9^{1st}, see If

(and.)

— 9^{2nd}, see If not

(and.)

— 36, see If any

man.

1b† 34.

1b† xv. 8.

4a. xvi. 11, 12.

1b† Luke xvi. 30.

4a. 31.

1b† xvii. 3 twice, 4.

4a. 6.

— xix. 8, see If any

1b* 31. [man.]

1b† 40 (No. 1a, fut.,

L T Tr A N.)

4a. 42.

1b† xx. 5.

— 6, see If (but

1b† 23. [and.]

4a. xxii. 48.

1b† 67, 68.

4a. xxiii. 31, 35.

4a. 37 (om. L b.)

4a. 39 (*oxy*, art not

[*thou the Christ?*] L m

T Tr A N.)

4a. John i. 25.

4a. iii. 12^{1st}.

1b† 12^{2nd}.

4a. iv. 10.

1b* v. 31.

1b† 43.

4a. 47.

1b* vi. 51.

— 62, see If (and.)

4a. vii. 4.

1b† 17.

4a. 23.

1b* 37.

1b* viii. 16.

4a. 19.

— 24, see If not.

1b† 31, 36.

4a. 39, 42, 46.

1b† 51, 52.

1b* 54.

1b† 55, *xav* for *kai*

idav, L T Tr N.)

1b† ix. 22.

1b* 31.

— 33, see If not.

4a. 41.

1b† x. 9.

4a. 24, 35, 37, 38.

1b* xi. 9, 10.

4a. 12, 21, 32.

1b† 40, 48, 57.

1b† xii. 24.

1b* 26 twice.

1b† 32, 47.

— xiii. 8, see If not.

4a. 14, 17^{1st}.

1b* 17^{2nd}.

4a. 32 (ap.)

1b* 35.

— xiv. 2, see If not.

1b† 3.

4a. 7.

1b† 14.

1b* 15, 23.

4a. 28.

— xv. 6, see If not.

1b† 7, 10.

1b* 14.

4a. 18, 19, 20 twice.

— 22, 24, } see If

— xvi. 7^{1st}, } not.

1b† 7^{2nd}.

4a. xviii. 8, 23 twice.

— 30, see If not.

4a. 36.

1b† xix. 12.

4a. xx. 15.

1b* xxi. 22, 23, 25.

4a. Acts iv. 9.

1b* v. 38.

4a. 39.

4a. viii. 22, and see If

perhaps.

4a. 37 (ap.)

1b† ix. 2.

4a. xiii. 15.

4a. xvi. 15.

4b. xvii. 27, and see

If haply.

4a. Acts xviii. 14, 15.

4a. xix. 38, 39.

4a. xx. 16.

4a. xxiii. 9.

— xxiv. 19, see If ...

1b† 20, } see If any

1b* 20, } means.

4a. 20, } 11 twice.

1b* 20, } 11 twice.

4a. 20, } 11 twice.

1b* 20, } 11 twice.

— 32, see If not.

— 32, see If not.

— 32, see If not.

— 32, see If not.

— 32, see If not.

— 32, see If not.

— 32, see If not.

— 32, see If not.

— 32, see If not.

— 32, see If not.

— 32, see If not.

— 32, see If not.

— 32, see If not.

— 32, see If not.

— 32, see If not.

— 32, see If not.

— 32, see If not.

— 32, see If not.

— 32, see If not.

— 32, see If not.

— 32, see If not.

— 32, see If not.

—

— 1 Cor. xi. 34, see If any man.

1b† xii. 15, 16.

4a. — 17 twice, 19.

1b† xiv. 8, 8.

— 11, see If not.

1b* — 14.

1b† — 23.

1b* — 24.

6. — 27.

— 28, see If no.

1b† — 30.

4a. — 35.

— 37, 38, see If any man.

4a. — xv. 2, 12, 13, 14.

— 15, see If so be that.

4a. — 16, 17, 19, 20, 32 twice.

1b* xvi. 4, 7.

1b† — 10.

— 22, see If any man.

4a. 2 Cor. ii. 2.

— 5, 10, see If any thing.

4a. — iii. 7, 9, 11.

— iv. 3, see If (but.)

4a. — 14 (om. G — L T Tr A N.)

— vii. 14, see If any thing.

4a. — viii. 12.

1b† — ix. 4.

— x. 7, see If any man.

4a. — xi. 4.

— 15, see If also.

— 16, see If other wise.

4a. — 30.

1b† xiii. 2.

— Gal. i. 9, see If any man.

4a. — 10.

4a. — ii. 14, 17, 18, 21.

— iii. 4, see If yet.

4a. — 18, 21, 29.

4a. — iv. 7.

4a. — 15, and see If it had been possible.

1b† — v. 2.

4a. — vi. 11, 15, 18, 25.

2* — vi. 1, marg. at though.

— 3, see If a man.

5. Eph. iii. 2.

— iv. 21, see If so be that.

4a. Phil. i. 22.

— ii. 14 times, see If any.

— 17, see If (yea and.)

— iii. 11, see If by any means.

— 12, see If that.

— 15, see If any thing.

— iv. 4, see If any man.

— 8 twice, see If any

5. Col. i. 23.

4a. — ii. 20.

4a. — iii. 1.

1b* — 13.

1b† — iv. 10.

1b* 1 Thes. iii. 8 (No. 1a, T Tr A N*.)

4a. — 14.

1b* 2 Thes. i. 8.

— iii. 10, see If any man.

— 13, see If any man.

1b* — iv. 15.

— 1 Tim. i. 10, see If any thing.

1b* 1 Tim. ii. 5.

1b† — 15.

— iii. 1, 5, see If a man.

— v. 4, 8, see If any.

4a. — 10 5 times.

— 16, } see If any

— vi. 3, } man.

4a. 2 Tim. ii. 11, 12 twice,

13.

1b† — 21.

— 25, see If per-

adventure.

— Titus i. 6, see If any.

4a. Philem. 17, 18.

4a. Heb. ii. 2.

3* — iii. 6 (No. 1b*, Lb

T Tr A N.) (N has καὶ,

and γ, with e written

above α.)

1b† — 7.

3* — 14.

1b† — 15.

4a. — iv. 3, 5.

1b† — 7.

4a. — 8.

3* — vi. 3.

4a. — vii. 11.

4a. Heb. viii. 4, 7.

4a. — ix. 13.

1b* — x. 38.

4a. — xi. 15.

4a. — xii. 7 (eis, unto,

L T Tr A N: lit. "with

a view to discipline

are ye enduring, as to

sons is God dealing

with you."

4a. — 8.

— 10, see If so

much as (aud.)

4a. — 25.

1b* xiii. 23.

— James i. 5, 23, see If

any.

— 26, see If any

man.

1b† — ii. 2.

4a. — 8, 9, 11.

1b* — 15.

— 17, see If not.

— iii. 2, see If any

man.

4a. — 14.

4a. — iv. 11.

1b† — 15.

— v. 15, see If (and.)

1b† — 19.

4a. 1 Pet. i. 6, 17.

— ii. 3, see If so

be.

4a. — 19, 20 twice.

— iii. 1, see If any.

1b† — 13.

4b. — 14, 17.

— iv. 11 twice, see If

any man.

— 13, see If (but

and.)

4a. — 14, 16, 17, 18.

4a. 2 Pet. ii. 20.

1b† 1 John i. 6.

1b* — 7.

1b† — 8.

1b* — 9.

1b† — 10.

1b† — ii. 1.

1b* — 3, 15.

4a. — 19.

1b† — 24.

1b* — 29.

4a. — iii. 13.

1b* — 20.

— 21, see If not.

4a. — iv. 11.

1b* — 12.

1b† — 20.

4a. — v. 9.

1b* 1 John v. 14, } (av, L)

4a. — 15.

1b† — 16.

— 2 John 10, see If any.

1b† 3 John 10.

— Rev. iii. 3, see If not.

1b† — 20.

— xi. 5 twice, } see

— xiii. 9, } if any

— xiv. 9, } more.

1b† Rev. xxii. 18, 19.

The mood after *ei* in the following combinations is *Indicative*, unless otherwise indicated.

IF ALSO.

1. { *ei*, if (see "IF," No. 4a.) } and if
 { *καὶ*, and also, } (4a.)
2. { *ei*, if (see "IF," No. 4.) } but and
 { *δε*, but, } if.
 { *καὶ*, and also, }

2. Luke xi. 18.

1. 2 Cor. xi. 15.

IF ANY.

{ *ei*, if (see "IF" No. 4a.)
 { *τις*, any.

Acts xxiv. 20 (τι, what, G

L T Tr A N.)

— xxv. 5.

Rom. xiii. 9.

1 Cor. vii. 12.

— x. 27.

2 Cor. ii. 5.

Phil. ii. 14 times.

— iv. 8.

2 Thes. iii. 10.

1 Tim. v. 4, 8.

Tit. i. 6.

Jas. i. 5, 23.

1 Pet. iii. 1.

2 John 10.

IF ANY MAN.

ei τις, if any one, No. 4a. With* = No.

4b. With† = No. 4c.

Matt. xvi. 24.

Mark iv. 23.

— vii. 16.

— ix. 35.

Luke ix. 23.

— xiv. 26.

— xix. 8.

Rom. viii. 9.

1 Cor. iii. 12, 14, 15, 17, 18.

— vii. 36.

— viii. 2, 3.

— xi. 16, 34.

— xiv. 37, 38.

— xvi. 22.

2 Cor. v. 17.

— x. 7.

Gal. i. 9.

Phil. iii. 4.

2 Thes. iii. 14.

1 Tim. v. 16.

— vi. 3.

Jas. i. 26.

— iii. 2.

1 Pet. iv. 11 twice.

*Rev. xi. 5 (4a. G L T Tr)

(4a. N^{1st})

— xiii. 9.

— xiv. 9.

IF A MAN.

2 Cor. xi. 20 8 times.

Gal. vi. 3.

1 Tim. iii. 1, 5.

IF ANY THING.

Mark ix. 22.

2 Cor. ii. 10.

2 Cor. vii. 14.

Phil. iii. 15.

1 Tim. i. 10.

IF... AUGHT.

Mark viii. 23.

† Acts xxiv. 19.

Mark xi. 25.

IF BUT.

καὶ, and if, also if.

Mark v. 28.

Mark vi. 53.

IF BY ANY MEANS.

{ εἰ, if (see "IF," No. 4,) } * = No. 4c.
 { πῶς, how, in what way } if by any or
 or manner, } some means
 (non occ.)

* Acts xxvii. 12.
 Rom. i. 10.

Rom. xi. 14.
 Phil. iii. 11.

IF HAPLY.

1. { εἰ, if (see No. 4a,) } if accord-
 { ἄρα, accordingly, mark- } ingly.
 ing a correspondence }
 in point of fact, }
2. { εἰ, if (see No. 4a,) } if accord-
 { ἄραγε accordingly in- } ingly
 deed, } indeed.

1. Mark xi. 13.

2. Acts xvii. 27.

IF IT BE [HAD BEEN *; WERE †]
POSSIBLE.

1. { εἰ, if,
 { δυνατόν, possible, able.
2. { εἰ, if,
 { δύναιντο, they were able (optative.)

* Matt. xxiv. 24.*
 1. Mark xiii. 22.†

2. Acts xxvii. 39† (No. 1
 1. Rom. xii. 18. [G~])
 1. Gal. iv. 15*.

IF NOT.

1. { εἰ, if (see No. 1,) } * = 1b*.
 { μὴ, not (see "No," No. 2,) } † = 1b†.
2. { εἰ, if (see No. 4a,) } but if not in-
 { δέ, but, } deed.
 { μῆγε, not indeed, }
3. { εἰ, if (see No. 4a,) } if not.
 { μὴ, not (see "No," No. 2,) }

1* Matt. vi. 15.

1† — x. 13.

1* — xviii. 16, 35

2. Luke x. 6.

1* John viii. 24.

3. — ix. 33.

1* — xiii. 8.

2. — xiv. 2.

1* — xv. 6.

3. — 22, 24.

1* John xvi. 7.

3. — xviii. 30.

2. Acts xvi. 32.

1* Rom. xi. 23.

1* 1 Cor. viii. 8.

1* — ix. 16.

1† — xiv. 12.

1† Jas. ii. 17.

1† 1 John iii. 21.

1* Rev. iii. 3.

IF NO.

1† 1 Cor. xiv. 29.

IF OTHERWISE.

3. Luke v. 30.

3. 2 Cor. xi. 16.

IF PERADVENTURE.

μήποτε, lest at some time or other,
 (followed here by subjunctive.)

2 Tim. ii. 25.

IF PERHAPS.

{ εἰ, if (see No. 4a,) } whether.
 { ἄρα, accordingly, }

Acts viii. 22.

IF SOME.

{ εἰ, if (see No. 4a,) }
 { τις, some, certain.

Rom. xi. 17, pl.

IF SO BE THAT.

1. { εἴγε, if at least, if } if indeed also.
 indeed, }
 { καὶ, and, also, even, }
2. εἴτε, if indeed, if so be, assuming
 the supposition as true, whether
 justly or not.
3. { εἴτε, (see above, } if indeed after
 No. 2,) } all.
 { ἄρα, accordingly, }

2. Rom. viii. 9, 17.

3. 1 Cor. xv. 15.

1. 2 Cor. v. 5.

1. Eph. iv. 21.

IF THAT.

{ εἰ, if (see No. 4c,) }
 { καὶ, and, also, even.

Phil. iii. 12.

IF YET.

{ εἴγε, if at least, if indeed,
 { καὶ, and, also, even.

Gal. iii. 14.

IF (AND)

1. εἰ, if (see No. 1b*).
2. καὶ, and if.

2. Mark xvi. 18 (ap.)

2. Luke xiii. 9.

1. John vi. 62.

2. Jas. v. 15.

IF (ALSO)

2. Matt. xxi. 21.

IF (BUT)

1. { ἄλλά, but (*more emphatic than δὲ*),
εἰ, if (*see "IF," No. 4.*)
καὶ, also, even, } but if even.
2. { εἰ, if (*see "IF," No. 4.*)
δὲ, but, (*not so emphatic as ἄλλά*),
καὶ, and, even, also, } but if even.

1. 1 Cor. vii. 21. | 2. 2 Cor. iv. 3.

IF (BUT AND)

1. { εἰ, if (*see "IF," No. 1b†*),
δὲ, but. }
2. { εἰ, if (*see "IF," No. 1b†*),
δὲ, but,
καὶ, and, also, even. }
3. { ἄλλά, but (*more emphatic than δὲ*),
εἰ, if (*see No. 4c.*)
καὶ, and, also, even. }

1. Matt. xxiv. 48. | 1. Luke xx. 6.
1. Luke xii. 45. | 2. 1 Cor. vii. 11, 28.
3. 1 Peter iii. 14.

IF NOT (AND)

- { εἰ, if, (*see No. 4.*)
δὲ, but,
μῆγε, not indeed, not at least. }

Luke xiii. 9.

IF (NOW)

- { εἰ, if (*see No. 4.*)
καὶ, and, also, even, } if even.

1 Cor. iv. 7.

IF (OR)

- { καὶ, and, also, even,
εἰ, if (*see "IF," No. 1b†*). }

Matt. vii. 10, } (ἢ καὶ, or also, L T Tr A B.)
Luke xi. 11, }

IF SO MUCH AS (AND)

καὶν, and if, if also.

Heb. xii. 20.

IF (EVEN ALL ONE AS)

- { αὐτός, same,
ἐν, one, } one and the same.
καὶ, and, }

1 Cor. xi. 5.

IF (YEA AND)

- { ἄλλά, but,
εἰ, if (*see No. 4.*)
καὶ, and, also, even, } but if even.

Phil. ii. 17.

See also "AS."

IGNORANCE.

1. ἄγνοια, want of perception, (*non occ.*)
2. ἀγνοσία, a not knowing, (*occ. 1 Cor. xv. 34.*)

1. Acts iii. 17. | 1. Eph. iv. 18.
1. — xvii. 30. | 1. 1 Pet. i. 14.
2. 1 Pet. ii. 15.

IGNORANT.

1. ἀγνοέω, not to perceive or know; not to understand or comprehend.
2. ιδιώτης, a private person, one in a private station, not engaged in public affairs; one who has no professional knowledge, (*as we say a layman as to law or other subjects, etc., i.e. one who has no knowledge on such a subject as this,*) (*occ. 1 Cor. xiv. 16, 23; 2 Cor. xi. 6.*)

2. Acts iv. 13. | 1. 1 Cor. xii. 1, inf.
1. Rom. i. 13, inf. | 1. Heb. v. 2, part.

IGNORANT (BE)

1. Rom. x. 3. | 1. 1 Cor. xiv. 38 *twice*.
1. — xi. 25. | 1. 2 Cor. ii. 11.
1. 1 Cor. xi. 1. | 1. 1 Thes. iv. 13.

IGNORANT OF (BE)

λανθάνω, to escape notice, be unknown, unnoticed; to be hid *as to any one, i.e. from him*, to escape his knowledge or notice.

2 Pet. iii. 5, 8.

IGNORANTLY.

ἀγνοέω, *see "IGNORANT," No. 1.*

Acts xvii. 23, part. | 1 Tim. i. 13, part.

ILL [noun.]

κακός, bad, (*opp. to καλός, see "GOOD," No. 2.*) bad, generically of every form of evil.

- (a) *neuter, as subst., evil, ill, physical and moral.*

a. Rom. xiii. 10.

ILLUMINATE (-ED.)

φωτίζω, to shine, give light, *trans.*, to enlighten, light up, bring to light, throw light upon. *A word of later Greek, found principally in N.T. and lxx. The Hellenistic meaning is to enlighten; and the lxx., to instruct, teach.*

Heb. x. 32, part.

IMAGE.

εἰκών, (from εἶκοι, to be like, resemble, Jas. i. 6, 23,) that which resembles an object, *or which* represents it, hence, image, likeness.

- (a) εἰκών, denotes not merely the image but also the pattern, the original (*in opp. to σκιά*, the shadow,) which sets forth that likeness or resemblance which is meant to be found in the image, cf. Wisd. xiii. 13; Hos. xiii. 2; Gen. v. 3. *This supplies the simple explanation of the passages marked (a) and Eph. iv. 24 (non occ.)*

Matt. xxii. 20.

Mark xii. 16.

Luke xx. 24.

Rom. i. 23.

a. — viii. 29.

1 Cor. xi. 7.

— xv. 49 twice.

a. 2 Cor. iii. 18.

— iv. 4.

Col. i. 15.

a. Col. iii. 10.

Heb. i. 3, see I (ex-
press.)

a. — x. 1.

Rev. xiii. 14.

— 15 3 times.

— xiv. 9, 11.

— xv. 2.

— xvi. 2.

— xix. 20.

Rev. xx. 4.

IMAGE (EXPRESS)

χαράκτηρ, (from χαράσσω, to tear, cleave, cut in, engrave.) *Actively*, something engraved or impressed, and *esp.*, an instrument for marking, *e.g.* a stamp, but rarely used in this sense; *Passively*, a sign, mark, token, and hence, distinctive sign, trait, distinctive type or form, the image impressed as corresponding exactly with the original or pattern. In Heb. i. 3 this word is chosen instead of χάραγμα because it is not so narrow in sense. χάραγμα, is the thing

impressed; it does not denote the peculiar characteristic, and always suggests the passive relation of the subject spoken of. (See "MARK," No. 1). (non occ.)

Heb. i. 3.

IMAGINATION (-S.)

- λογισμός, reckoning or computing, (*esp. of arithmetic*), then, calculation, (*in the way of reasoning*).
- διαλογισμός, (No. 1, with διά, through, prefixed,) a reckoning through, balancing of accounts, calculation, reasoning through.
- διάνοια, a thinking over, meditation, reflecting; activity of thinking; *esp.*, moral reflection as the product of the heart.

3. Luke i. 51.

2. Rom. i. 21.

1. 2 Cor. x. 5, marg. reasoning.

IMAGINE.

μελετάω, to care for, to take care for any thing so as to be able to perform it, (*occ.* Mark xiii. 11; 1 Tim. iv. 15.)

Acts ix. 25.

IMMEDIATELY.

- εὐθύς, straight, direct, (*whether perpendicular or horizontal*.) Used of time, straightway,
- εὐθέως, (*adv. of No. 1*), immediately, directly, forthwith, at once.
- παραχρῆμα, with the thing itself, at the very moment, on the spot.
- ἐξαντὺς, from this, *e.g.* time, *i.e.* forthwith.

2. Matt. iv. 22.

2. — viii. 3.

2. — xiv. 31.

2. — xx. 34.

2. — xxiv. 29.

2. — xxvi. 74 (No. 1, Tr)

1. Mark i. 12.

1. — 28 (om. Tr^b N.)

2. — 31 (om. T Tr A N)

2. — 42 (No. 1, T Tr

A N.)

2. — ii. 8 (No. 1, L T Tr

2. — 12. [A N.]

2. — iv. 5 (No. 1, L T

Tr A N.)

2. — 15 (No. 1, T Tr

A N.)

2. — 16 (No. 1, L T

Tr A N.)

2. Mark iv. 17 (No. 1, T

Tr A N.)

2. — 29 (No. 1, T Tr

A N.)

2. — v. 2 (No. 1, T Tr^b

A N.)

2. — 30 (No. 1, T Tr

A N.)

2. — vi. 27 (No. 1, T Tr

A N.)

2. — 50 (No. 1, L T

Tr A N.)

2. — x. 52 (No. 1, L T

Tr A N.)

2. — xiv. 43 (No. 1, L

T Tr A N.)

3. Luke i. 64.

3. — iv. 39.

3. — v. 13.

3. Luke v. 25.
2. — vi. 49 (No. 1, T Tr A N.)
3. — viii. 44, 47.
2. — xii. 36.
3. — xiii. 13.
3. — xviii. 43.
3. — xix. 11.
3. — xxi. 60.
2. John v. 9.
2. — vi. 21.
2. — xiii. 30 (No. 1, L T Tr A N.)
2. — xviii. 27.

1. John xxi. 3 (om. G = L T Tr A N.)
3. Acts iii. 17.
2. — ix. 18, 34.
4. — x. 33.
4. — xi. 11.
3. — xii. 23.
3. — xiii. 11.
2. — xvi. 10.
3. — — 26.
2. — xvii. 10, 14.
4. — xxi. 32.
2. Gal. i. 16.
2. Rev. iv. 2.

IMMORTAL.

ἀφθαρτος, not liable to corruption.

[A word never joined with the Hebrew or Greek words for "Soul" or "Spirit," etc., in *O. & N.T.*, though they occur 1,644 times, (*viz.* πν̄, *spirit*, 400 times; ψν̄, *soul*, 752 times; πνεύμα, *spirit*, 385 times, and ψυχή, *soul*, 105 times. Predicated of only one Being—God.)] (*occ.* Rom. i. 23; 1 Cor. ix. 25, xv. 52; 1 Pet. i. 4, 23, iii. 4.)

1 Tim. i. 17.

IMMORTALITY.

1. ἀφθαρσία, incorruption, immortality.

[Not the inalienable possession of the human family since the fall. (see Gen. iii. 22, 23.) Now, it is restricted to those who "by patient continuance in well-doing seek for" it, (Rom. ii. 7), and received by them as a "gift," (Rom. vi. 23). A truth "brought to light" by the Gospel, 2 Tim. i. 10.] (*occ.* 1 Cor. xv. 42, 50, 53, 54; Eph. vi. 24; Titus ii. 7.)

2. ἀθανασία, immortality. [Expressly declared to be possessed by God alone, 1 Tim. vi. 16. Not to be "put on" by man until resurrection, when "mortality shall be swallowed up of life," 1 Cor. xv. 53, 54.] (*non occ.*)

1. Rom. ii. 7. | 2. 1 Tim. vi. 16.
2. 1 Cor. xv. 53, 54. | 1. 2 Tim. i. 10.

IMMUTABILITY.

ὁ, the.
ἀμετάβητος, not to be transposed, unalterable, without mutation or change, immovable, (*occ. ver.* 17.)

Heb. vi. 17.

IMMUTABLE.

ἀμετάβητος, *see above.*

Heb. vi. 18.

IMPART (-ED.)

μεταδίδωμι, to share in association
anyone, i.e. to impart, communicate.

Luke iii. 11.
Rom. i. 11.

Rom. xii. 8, marg. (text, 1 Thes. ii. 8. [*give.*])

IMPEDIMENT IN ONE'S SPEECH
(HAVE AN)

μογκάλος, speaking with difficulty, a stammerer, (lxx. for οἰκν̄, tongue-tied, Is. xxxv. 6.) *non occ.*

Mark vii. 32.

IMPENITENT.

ἀμετανόητος, without change of mind, impenitent.

Rom. ii. 5.

IMPLACABLE.

ἀσπονδος, without libation, league, or compact; without treaty; *then*, without respect for treaties or covenants, (*occ.* 2 Tim. iii. 3.)

Rom. i. 31 (om. G = L T Tr A N.)

IMPLEAD.

ἐγκαλέω, to call in, *esp.* a debt, and so to demand as one's due; hence, to bring an accusation against anyone, arraign.

Acts xix. 38.

IMPORTUNITY.

ἀναίδεια, shamelessness, want of modesty, impudence, (*non occ.*)

Luke xi. 8.

IMPOSED ON (BE)

ἐπείκειμαι, to lie upon, to be laid upon.

Heb. ix. 10.

IMPOSSIBLE.

1. ἀδύνατος, deficient in strength or power; *act.*, infirm, weak, feeble; *neut. and pass.*, impossible, unable.

2. ἀνένδεκτος, what is not able to be done, what cannot be, impossible, (*non occ.*)

- Matt. xvii. 20, see I | 2. Luke xvii. 1.
1. — xix. 26. [(be.) | 1. — xviii. 27.
1. Mark x. 27. | 1. Heb. vi. 4, 18.
— Luke i. 37, see I (be.) | 1. — xi. 6.

IMPOSSIBLE (BE)

ἀδυνατέω, to be ἀδύνατος, (*see above, No. 1.*)
to want strength, (*non occ.*)

Matt. xvii. 20. | Luke i. 37.

IMPOTENT.

1. ἀδύνατος, *see* "IMPOSSIBLE," No. 1.)
2. ἀσθενής, without strength, *esp. in body*; hence, sick, diseased.

2. Acts iv. 9. | 1. Acts xiv. 8.

IMPOTENT MAN.

ἀσθενέω, to want strength or health, to be infirm, weak, feeble; *here, the participle.*

John v. 7, part.

IMPOTENT FOLK.

John v. 3, part. pl.

IMPRISON.

φυλακίζω, to put in ward, imprison, throw into prison, (*non occ.*)

Acts xxii. 19.

IMPRISONMENT.

φυλακή, watch, guard; the act of keeping watch; *then, of persons set to watch, and collectively, guards*; then, the place where watch is kept, *i.e. watch-post, station*; then, imprisonment.

2. Cor. vi. 5. | Heb. xi. 36.

IMPUTE.

1. λογίζομαι, to occupy one's self with reckonings or calculations. To reckon or count; to reckon anything to a person, to put it to his account, *either in his favour or what he must be answerable for.*

2. ἐλλογέω, to reckon in; hence, to charge, (*occ. Philem. 18.*)

1. Rom. iv. 6, 8, 11, 22, 23, 24. | 1. 2 Cor. v. 19.
2. — v. 13. | 1. Gal. iii. 6, marg. (text, account.)
1. Jas. ii. 23.

IN.

The English word "IN" is frequently the translation of a case of the noun; these occurrences are not quoted below. Sometimes it is part of a verb or a phrase; these are generally indicated by cross references. When "IN" is the translation of a separate Greek preposition it is one of these words following:

1. ἐν, in, a being or remaining within, *with the primary idea of rest in any place or thing. Of place, in, within, among. Of time, on, upon.*
2. εἰς, into, unto, to, *implying motion to the interior, governing the Accusative.* * Acts ii. 27, 31, (*with Genitive,*) εἰς ᾗδου = unto (*the habitation or power of*) Hades.
3. ἐπί, upon, over.
 - (a) *with Gen., upon, as springing or proceeding from*; over, in the presence or time of.
 - (b) *with Dat., upon, as resting on*; upon, *i.e. in addition to.*
 - (c) *with Acc., upon, by direction towards*; with *implied motion*, up to; during, of time.
4. κατά, down.
 - (a) *with Gen., down from*; hence, against, in opposition to.
 - (b) *with Acc., down towards*, down upon or along; hence, throughout. *In ref. to time, at or in, correspondent with, according to, at the period of, over against.*
5. διά, through, from the notion of separation or disjunction.
 - (a) *with Gen., through, as proceeding from*; through, by means of. *In ref. to time, διά marks the passage through an interval, during, or after the lapse of.*

(b) *with Acc.*, through, as tending towards, on account of, or owing to.

6. *πρός*, towards, in the direction of.

(a) *with Gen.*, in favour of, (only in Acts xxvii. 34.)

(b) *with Dat.*, towards, resting in the direction towards,

(c) *with Acc.*, hitherwards, towards, against; of mental direction, in consideration of.

7. *ἐκ*, out of, from out of, motion from the interior.

8. *μετά*, with, in association with, (union of locality.)

(a) *with Gen.*, with and from, (separable connection,) together with, among.

(b) *with Acc.*, after.

9. *ἀπό*, from, (motion from the exterior), away from; hence, as marking esp. the cause or occasion, from, on account of.

10. *ἄχρι*, adv. of time, marking duration, continued, during.

11. *ἐσω*, adv. of place, in, within, (implying motion into a place.)

12. *περί*, around.

(a) *with Gen.*, around and separate from, about, concerning, on behalf of.

(b) *with Acc.*, around and towards; in reference to, about, of any object of thought.

13. *ὑπό*, under.

(a) *with Gen.*, beneath and separate from; by, marking the agent.

(b) *with Acc.*, under and towards, close upon.

4b. Matt. i. 20 1st.

1. — 20 2nd.

1. — ii. 1 twice, 2, 5, 9.

4b. — 12, 13.

1. — 16 twice, 18.

4b. — 19 1st.

1. — 19 2nd.

3a. — 22 1st (om. G ~ L

T Trb Ab N.)

4b. — 22 2nd, see Room

4b. — 23 3rd.

1. — 23

1. — iii. 1 twice, 3, 6, 12,

3a. — iv. 6. [17.]

2. Matt. iv. 13 1st.

1. — 13 2nd, 16 twice,

21, 23.

1. — v. 12, 15, 16.

1. — 18, see No.

1. — 19 twice.

— 20, see Case.

— 21, 22 3rd, see

Danger.

1. — 25, 28, 45.

1. — 48 (οὐρανός, hea-

venly, for ἐν τοῖς οὐρα-

νοῖς, in the heavens,

(G ~ L T Tr A N.)

1. Matt. vi. 1, 2 twice, 4 twice,

5 twice, 6 twice, 9.

3a. — 10 1st.

1. — 10 2nd.

1. — 18 twice, 20, 23, 29

1. — vii. 3 twice, 4, 11.

— 13 1st, see Enter.

— 13 2nd, see Go.

1. — 15, 21, 22 1st.

1. — viii. 10, 11.

1. — 13 (No. 9, L.)

1. — 24, 32.

1. — ix. 4, 10.

— 25, see Go.

1. — 33, 35.

2. — x. 9.

1. — 11, 15, 16, 17, 19,

20, 23.

1. — 27 1st & 2nd.

2. — 27 3rd.

1. — 28, 32, 33.

2. — 41 twice.

2. — 42 1st.

— 42 2nd, see No.

1. — xi. 1, 2, 6, 8 twice,

11, 16.

1. — 21 3 times, 23 twice,

24.

— 26, see Sight.

1. — xii. 5 twice.

— 6, see Place.

2. — 18 (No. 1, Tr)

(om. L T A N.)

1. — 19.

1. — 21 (om. G L T

Tr A N.)

1. — 32 twice, 36, 40 twice,

42. [41.]

— 45, see Enter.

1. — 50.

1. — xiii. 8, 10, 13.

3b. — 14 (om. G L T Tr

A N.)

1. — 19, 21, 24, 27, 30 1st.

2. — 30 2nd (om. G ~

Trb A.)

1. — 31, 32.

2. — 33.

1. — 34, 35, 40 2nd, 43,

44, 54, 57 3 times.

1. — xiv. 2, 3.

3b. — 8.

1. — 10.

3b. — 11.

— 24, see Midst.

1. — 33.

— xv. 9, see Vain.

— 17, see Enter.

1. — 32, 33.

— xvi. 3, see Morn-

ing.

1. — 17, 19 twice.

— 26, see Exchange

1. — 27, 28.

1. — xvii. 5, 22.

1. — xviii. 1, 2, 4.

3b. — 5.

2. — 6 1st.

1. — 6 2nd.

1. — 10 twice, 14.

3a. — 16.

1. — 18 twice, 19.

2. — 20 1st.

1. — 20 2nd.

1. — xix. 21, 28 1st.

3a. — 28 2nd.

— xx. 1, see Morning

1. — 3, 17, 21.

1. — xxi. 8 twice.

1. — 9 twice, 12, 14, 15.

— 18, see Morning.

3a. — 19.

1. — 22, 28, 32, 33,

41, 42 twice.

— xxii. 11, 12, see

Come.

1. — 15, 16, 28, 30 1st &

3rd, 36, 43.

3a. Matt. xxiii. 2.

1. — 6, 7.

1. — 9 (οὐρανός, hea-
venly, for ἐν τοῖς οὐρα-
νοῖς, in the heavens, L
T Tr A N.)

— 13 twice, see Go.

1. — 30 twice, 34, 39.

3b. — xxiv. 5.

— 7, see Divers

places.

1. — 14, 15, 16, 18, 19,

26 twice.

1. — 30 1st.

3a. — 30 2nd.

1. — 38 1st, 40, 45, 48,

50 twice.

1. — xxv. 4.

— 10, see Go.

1. — 18 (om. T Tr A°

[N.]

1. — 25, 31.

— 35, see Take.

1. — 36.

— 38, see Take.

1. — 39.

— 43 1st, see Take.

1. — 43 2nd, 44.

1. — xxvi. 6 twice, 13, 23,

29, 55 twice.

11. — 58, and see Go.

5a. — 61.

3a. — 64.

2. — 67, and see Spit.

1. — 69.

1. — xxvii. 5 (No. 2, T

Tr N.)

4b. — 19.

3c. — 29 (No. 1 G ~ L

T Tr A N.)

1. — 40.

3c. — 43 (No. 3b, L.)

2. — 51.

— 59, see Wrap.

1. — 60 twice.

1. — xxviii. 18 1st.

3a. — 18 2nd.

2. — 19.

1. Mark i. 2, 3, 4, 5, 9 1st.

2. — 9 2nd.

1. — 11, 13.

— 14, see Put.

1. — 19, 20, 23.

— 35, see Morning.

1. — 39 (No. 2, G L

T Tr A N.)

1. — 45 (No. 3b, T Tr

A N.)

2. — ii. 1 (No. 1, L T

Tr N.)

1. — 6, 8 2nd, 15, 20.

— 26, see Days of

(in the.)

— iii. 23.

— 29, see Danger.

1. — iv. 1, 2, 11, 15

(ap.), 17.

— 19, see Enter.

1. — 28.

— 29, see Put.

3a. — 31 1st, 31 2nd (ap.),

1. — 36.

3b. — 38 (G ~) (No. 1,

G L T Tr A N.)

1. — v. 5 twice, 13.

2. — 14 twice.

— 15, see Mind.

1. — 20, 27, 30 twice.

3b. — 33 (om. Lb T

Tr A N.)

2. — 34.

— 39, see Come.

— 40, see Enter.

1. — vi. 2, 4 twice.

2. — 8.

— 10, see Place.

1. — 11 (ap.), 14, 17.

— 22, 25 1st, see

Come.

5b. Mark vi. 25 2nd.
 1. — 37.
 3b. — 28.
 1. — 29, 47, 48, 51.
 3b. — 55.
 1. — 56.
 — vii. 7, see Vain.
 — viii. 1.
 3a. — 4.
 1. — 14, 26.
 — 37, see Exchange.
 1. — 38 twice.
 1. — ix. 33, 36 1st.
 3b. — 37, 39.
 1. — 41.
 2. — 42 (om. L T Tr mb A N.).
 1. — 50.
 1. — x. 10 (No. 2, G ~ L T Tr A N.).
 1. — 21.
 3b. — 24.
 1. — 30 twice, 32, 37, 52.
 — xi. 4, see In a place where two ways meet.
 2. — 8 1st (No. 1, L m.).
 1. — 8 2nd (ap.).
 2. — 9, 10 1st (ap.).
 1. — 10 2nd, and see Highest.
 1. — 15.
 — 20, see Morning.
 1. — 23, 25, 26 (ap.), 27.
 — xii. 11.
 3a. — 14.
 1. — 23, 25 2nd, 26 1st.
 3a. — 26 2nd.
 1. — 35, 38 3 times, 39.
 3b. — xiii. 6.
 — 8, see In divers places.
 2. — 9.
 1. — 11, 14.
 2. — 16.
 1. — 24, 25, 26.
 — 29, see Manner.
 1. — 32.
 1. — xiv. 3 twice.
 2. — 14, see Go.
 1. — 20.
 1. — 25.
 1. — 30 (om. L T Tr A N.).
 — 31, see Any.
 1. — 49.
 2. — 60.
 3a. — 62.
 1. — 66.
 3c. — xv. 1 (om. L T Tr A b N.).
 1. — 7.
 1. — 17, see In at.
 1. — 29 om. L T Tr A.).
 2. — 38.
 1. — 41.
 — 45, see Go.
 — 46 1st, see Wrap.
 1. — 46 2nd.
 — xvi. 2, see Morning.
 — 5, see Clothed.
 1. — 12 (ap.), 17 (ap.).
 — Luke i. 1 2nd, } see
 — 3, } Order.
 1. — 5, 6, 7, 8.
 1. — 15, see Sight.
 1. — 17, 18.
 — 19, see Presence.
 2. — 20.
 1. — 21, 22, 25, 26.
 — 29, see Come.
 1. — 31, 36, 39, 41.
 2. — 44 1st.

1. Luke i. 44 2nd.
 3b. — 47.
 1. — 66, 69, 75, 79, 80.
 1. — ii. 1, 7 2nd & 3rd, 8 1st, 11, 12 2nd.
 1. — 14, and see Highest.
 1. — 16, 19, 21, 23, 24, 25.
 2. — 27, see Bring.
 1. — 28.
 1. — 29, 31.
 1. — 38 1st, see Coming; and, In that instant.
 1. — 38 2nd (om. G ~ L T Tr A b N.), (lit. redemption of Jerusalem).
 1. — 43, 44, 46 twice, 51.
 1. — iii. 1, 2, 4 twice.
 1. — 15 1st, see Expectation and Suspense.
 1. — 15 2nd.
 1. — 17, 23, 22 2nd.
 1. — iv. 2, 5.
 3a. — 11.
 1. — 14, 15, 20, 21.
 1. — 23 1st (G ~) (No. 2, G L T Tr A N.).
 1. — 23 2nd, 24, 25 twice, 27 1st.
 — 27 2nd, In the time of.
 1. — 28, 33.
 1. — 44 (No. 2, T Tr A N.).
 1. — v. 7, 12.
 3a. — 18 1st.
 — 18 2nd, } see
 — 19, } Bring.
 1. — 22, 29, 35.
 2. — vi. 8.
 1. — 12 twice.
 3a. — 17.
 1. — 23 1st & 2nd.
 4b. — 23 3rd.
 1. — 41 twice, 42 3 times.
 2. — vii. 1.
 1. — 9.
 1. — 21, and see Hour.
 1. — 23, 25 twice, 28, 32.
 1. — 37 twice.
 — 45, see Come.
 2. — 50.
 1. — viii. 10, 13, 15.
 1. — 16, see Enter.
 2. — 27 twice.
 1. — 34 twice.
 2. — 48.
 — 51, see Go.
 1. — ix. 12, 26 1st, 31, 36.
 3b. — 48, 49.
 1. — 57.
 1. — x. 7, 12, 13 3 times, 20 twice.
 1. — 21 1st, and see Hour.
 1. — 21 3rd, see Sight.
 1. — 26.
 — 34, see Pour.
 1. — xi. 1.
 1. — 2 1st & 2nd (ap.)
 3a. — 2 3rd (ap.)
 7. — 6, marg. (text, out of).
 2. — 7.
 1. — 21.
 — 26, see Enter.
 1. — 31, 32.
 2. — 33 1st, and see Secret.
 — 33 2nd, see Come.

1. Luke x. 35.
 — 37, see Go.
 1. — 43 twice.
 — 52 twice, see Enter.
 1. — xii. 1, 3 1st & 2nd.
 6c. — 3 3rd.
 1. — 3 4th.
 1. — 12, and see Hour.
 1. — 15, 27, 28.
 1. — 29, see Suspense.
 1. — 33, 38 twice, 42, 45, 46, 52, 58.
 1. — xiii. 4 1st.
 1. — 4 2nd (om. Tr A).
 1. — 6, 10.
 — 11, see No.
 1. — 14 twice, 19.
 2. — 21.
 — 24 twice, see Enter.
 — 26 1st, see Presence.
 1. — 26 2nd, 28, 29, 35.
 2. — xiv. 8, 10 1st.
 1. — 10 2nd, see Presence.
 1. — 15. [seu.]
 — 21, see Bring.
 — 23, see Come.
 1. — xv. 4, 7.
 — 10, see Presence.
 4b. — 14 1st.
 — 14 2nd, see Want.
 1. — 21, see Sight.
 1. — 25.
 — 28, see Go.
 2. — xvi. 8.
 1. — 10 4 times, 11, 12.
 — 15, see Sight.
 1. — 23 3 times, 24 2nd, 25.
 1. — xvii. 6, 24 (ap.), 26 twice, 28, 31 3 times.
 3a. — 34.
 1. — 36 (ap.).
 1. — xviii. 2, 3.
 3b. — 9.
 — 17, see No.
 1. — 22, 30 twice.
 1. — xix. 17, 20, 30, 36.
 1. — 38 3 times, 42.
 — 43, see Keep.
 1. — 44, 47.
 1. — xx. 1.
 — 31, see Manner.
 1. — 33, 42.
 — 45, see Audience.
 1. — 46 twice.
 — xxi. 4, see I unto.
 1. — 6.
 3b. — 8.
 — 11, see In divers places.
 2. — 14 (No. 1, L T Tr A N.).
 1. — 19, 21 3 times, 23 1st.
 3a. — 23 2nd.
 1. — 25 1st, 27.
 1. — 37 2nd.
 2. — 37 3rd.
 — 38 1st, see Morning.
 1. — 38 2nd.
 — xxi. 6, see Absence.
 — 10, see Enter.
 1. — 16.
 2. — 19.
 1. — 20, 23, 30, 37.
 1. — 44 (ap.), 53, 55.
 — xxi. 4, 9.
 — 11, see Array.
 1. — 14, 19, 22, 29, 31 twice, 40, 43.
 — 45, see Midst.
 — 53 1st, see Wrap.
 1. — 53 2nd.
 — 53 3rd, see Hewn.

— Luke xxiv. 1, see Morning.
 — 3, see Enter.
 1. — 4, 6.
 6c. — 12 (ap.).
 1. — 18 1st (No. 2, G ~) (om. G T Tr A N.).
 1. — 18 2nd, 19, 27.
 — 29, see Go.
 1. — 35 twice, 36, 38, 44 1st.
 3b. — 47.
 1. — 49, 53.
 1. — John i. 1, 2, 4, 5, 10.
 2. — 18.
 1. — 23, 28, 45, 47.
 1. — ii. 1, 11, 14.
 1. — 19 (om. Tr b), 20 2nd, 23 1st.
 1. — 23 2nd (om. L b).
 2. — 23 3rd. [Tr.]
 1. — 25.
 — iii. 13 (ap.), 14.
 2. — 15 (No. 1, L m T Tr A) (3b. L).
 2. — 16, 18.
 1. — 21, 23.
 1. — iv. 14, 20 twice, 21, 23 1st, 24 1st, 31, 44, 53.
 — v. 2, see Hebrew.
 1. — 3.
 — 4, see Step.
 — 6, see Case.
 1. — 13, 14, 26 twice, 28 twice, 35, 38, 39, 42, 43 twice.
 2. — 45.
 1. — vi. 10 1st, 31.
 — 37, see No.
 1. — 45, 49, 53, 56 twice, 59 twice, 61.
 1. — vii. 1 twice, 4.
 2. — 5.
 1. — 9, 10, 18, 28, 37.
 1. — viii. 3 twice (ap.).
 — 4 2nd, see Act.
 1. — 5 (ap.), 9 (ap), 12, 17, 20 twice, 21, 24 twice, 31.
 — 33, see Bondage.
 1. — 35, 37, 44 twice.
 1. — ix. 3, 5.
 2. — 7.
 1. — 34.
 — x. 2, 9 1st, see Enter.
 — 9 2nd, see Go.
 1. — 23 twice.
 — 24, see Suspense.
 1. — 25, 34, 38 twice.
 1. — xi. 6, 9 2nd, 10 twice, 17, 20, 24.
 2. — 25, 26.
 1. — 30, 31, 38.
 2. — 52.
 1. — 56.
 1. — xii. 13, 25, 35.
 2. — 36.
 1. — 46, 48.
 1. — xiii. 1, 31.
 1. — 32 1st (ap.), 32 2nd.
 2. — xiv. 1 twice.
 1. — 2, 10 3 times, 11 twice, 13 twice, 14, 17, 20 3 times, 26, 30.
 1. — xv. 2, 4 4 times, 5 twice, 6, 7 twice, 9, 10 twice, 11, 16, 25.
 1. — xvi. 23 twice, 24, 25 twice, 26, 33 twice.
 1. — xvii. 10, 11 twice.
 1. — 12 1st (om. v. 4000, in the v. G ~ L T Tr A b).
 1. — 12 2nd, 1 21 3 times.
 1. — 23 1st & 2nd.
 2. — 23 3rd.

1. John xvii. 26 twice.
 --- xviii. 15, see Go.
 --- 16, see Bring.
 1. --- 20 1st & 2nd.
 1. --- 20 3rd, and see Secret.
 1. --- 26, 38.
 1. --- xix. 4, 6.
 3a. --- 13 1st.
 2. --- 13 2nd.
 --- 13 3rd, 17, see Hebrew.
 --- 18, see Midst.
 --- 20, see Hebrew.
 1. --- 41 twice.
 --- xx. 5 1st, see Look.
 --- 5 2nd, see Go.
 2. --- 7.
 --- 8, see Go.
 1. --- 12.
 2. --- 19.
 2. --- 25.
 2. --- 30 1st, see Presence.
 1. --- 30 2nd.
 1. Acts i. 7, 8 1st.
 1. --- 8 2nd (om. L Trb Ab.).
 1. --- 10.
 --- 11, see Manner.
 --- 13, see Come.
 --- 14, see Continue
 1. --- 15 twice.
 --- 18, see Midst.
 1. --- 20.
 --- 21, see Go.
 --- ii. 1, see One.
 --- 9 3 times, see Dwell, or Dwellers.
 1. --- 17, 18, 19 1st.
 3a. --- 19 2nd.
 1. --- 22.
 3b. --- 26.
 2. --- 27, 31.
 3b. --- 38 (No. 1 L Tr.)
 --- 42 1st, see Continue.
 1. --- 46.
 --- iii. 6.
 3b. --- 11.
 4b. --- 13.
 --- 16, see Presence.
 4b. --- 22.
 1. --- 26.
 2. --- iv. 3.
 1. --- 7, 12 (ap.).
 --- 18, see Dwell.
 3b. --- 17, 18.
 --- 19, see Sight.
 1. --- 24.
 1. --- v. 4 twice.
 1. --- 7, 10, see Come.
 --- 12, 18, 20.
 13b. --- 21, and see Morning.
 1. --- 22, 25 twice.
 3b. --- 28.
 1. --- 34 1st.
 --- 34 2nd, see Reputation.
 1. --- 37.
 3b. --- 40.
 1. --- 42 1st.
 --- 42 2nd, see In every house.
 1. --- vi. 1 twice, 7, 15.
 1. --- vii. 2 twice, 4, 5, 6.
 --- 7 1st, see Bondage.
 1. --- 7 2nd.
 1. --- 10, see Sight.
 1. --- 12 (No. 2 G~L T Tr & N.).
 1. --- 16, 17, 20 twice.
 --- 22 1st (supply iv, in. T Tr & R.).
 1. Acts vii. 22 2nd.
 1. --- 23 3rd (om. G ~ L T Tr & N.).
 1. --- 29, 30 1st & 2nd, 34, 35, 36 3 times, 38 3 times, 41 twice, 42 twice, 44, 45, see Bring.
 1. --- 48.
 1. --- viii. 8, 9.
 2. --- 16.
 --- 21 1st.
 --- 21 2nd, see Sight
 2. --- 23 1st.
 3a. --- 28.
 1. --- 33.
 1. --- ix. 10, 11.
 1. --- 12 1st (om. iv opduari, in a vision, L T Trb & N.).
 --- 12 2nd, see Come.
 1. --- 17, 20, 21, 25, 27 twice.
 1. --- 28, see Come.
 1. --- 29, 37 twice.
 3c. --- 42.
 --- 43.
 1. --- x. 1, 3 1st.
 1. --- 3 2nd, see Come.
 1. --- 17.
 --- 23, see Call.
 --- 25, see Come.
 --- 27, see Go.
 1. --- 30 twice.
 --- 31 1st, see Remembrance.
 --- 31 2nd, see Sight.
 1. --- 32, 35, 39 1st.
 1. --- 39 2nd (om. Lb Trmb).
 2. --- 43.
 1. --- 48.
 4b. --- xi. 1.
 1. --- 3, see Go.
 1. --- 5 twice, 13, 22, 26, 27.
 --- 28, see In the days of, or Days.
 1. --- 29.
 2. --- xii. 4.
 --- 5, 7.
 --- 14, see Run.
 --- 21, see Array.
 4b. --- xiii. 18.
 1. --- 17, 18, 19.
 2. --- 20.
 1. --- 33 2nd, 35, 40.
 1. --- 41 1st.
 --- 41 2nd, see No.
 --- 43, see Continue
 1. --- xiv. 1.
 3b. --- 11 1st, see In the speech of Lycaonia.
 --- 11 2nd, see Likeness.
 --- 14, see In among, or Run.
 1. --- 16 1st.
 --- 22, see Continue
 --- 23, see In every [church].
 1. --- xv. 21 1st, see In every city.
 1. --- 21 2nd.
 4b. --- 23.
 8a. --- 33.
 1. --- 35.
 4b. --- 36.
 5a. --- xvi. 3, 6.
 1. --- 12, 18.
 2. --- 24.
 --- 29, see Spring.
 1. --- 39, 36.
 --- xvii. 2, see Go.
 1. --- 11 1st.
 --- 11 2nd, see In that they.
 1. Acts xvii. 16, 17 twice.
 2. --- 21.
 1. --- 22 1st.
 4b. --- 23 2nd.
 1. --- 24, 28, 31 1st & 2nd.
 1. --- xviii. 4, 9, 10, 18.
 2. --- 21 (ap.).
 --- 23, see Order.
 1. --- 24, 26.
 2. --- xix. 5.
 1. --- 9.
 --- 10, see Dwell.
 1. --- 16, 21.
 2. --- 22.
 --- 27, see Danger.
 --- 30, see Enter, or In unto.
 1. --- 39.
 --- 40 1st, see Danger
 --- 40 2nd, see Call.
 10. --- xx. 6.
 1. --- 8.
 3a. --- 9.
 1. --- 10.
 --- 13, 14, see Take.
 1. --- 16.
 --- 19, see Wait.
 --- 23, see In every city.
 --- 29, see Enter, or In among.
 --- xxi. 18, see Go.
 1. --- 27, 29.
 1. --- 31, see Uproar.
 1. --- xxi. 3 1st & 3rd.
 1. --- 17 twice.
 1. --- xxi. 6 1st.
 1. --- 6 2nd, see Call.
 1. --- 9.
 2. --- 11.
 --- 18, 21, see Wait.
 1. --- 35.
 --- xxi. 3, see Place.
 1. --- 12 1st & 2nd.
 4b. --- 12 3rd.
 4b. --- 14 1st, "in the Law."
 1. --- 14 2nd, "in the prophets" (in edition of 1782 and some modern eds.) (om. AV. 1611 and L A.).
 1. --- 20 (om. iv & v, in me, L T Trb & N.).
 --- 21, see Call.
 2. --- 24.
 4b. --- xxv. 3.
 1. --- 5.
 3a. --- 6.
 --- 14, see Bonds.
 1. --- xvi. 10 1st.
 4b. --- 11, 13.
 2. --- 18.
 1. --- 21, 26.
 3c. --- xxvii. 20.
 1. --- 21, 27, 31.
 --- 35, see Presence.
 1. --- 37 2nd.
 --- 39, see Thrust.
 1. --- xxviii. 7.
 --- 8, see Enter.
 1. --- 9, 11 twice, 18, 31 1st.
 --- 30 2nd, see Come.
 1. Rom. i. 2, 7, 9 1st.
 3a. --- 9 2nd.
 1. --- 13, marg. (text, among).
 --- 15, see In me is (as much as).
 1. --- 18.
 1. --- 19, marg. to.
 1. --- 21, 27 twice.
 --- 32, see Pleasure.
 1. --- ii. 12.
 1. --- 14, see Contain.
 1. --- 15, 16.
 --- Rom. ii. 17, see Rest.
 1. --- 19, 20, 28, 29 1st.
 1. --- iii. 4.
 --- 9, see No.
 1. --- 16.
 --- 20, see Sight.
 1. --- 24, 25.
 1. --- iv. 10 4 times.
 3b. --- 18.
 3b. --- v. 2.
 1. --- 3, 5.
 4b. --- 6, marg. accord- ing to.
 --- 8, see In that.
 1. --- 11.
 1. --- 13, 17.
 --- vi. 1, see Continue.
 --- 10 twice, see In that.
 1. --- 4, 12 1st, 12 2nd (ap.).
 1. --- vii. 5 twice, 6 1st, 8, 17, 18 twice, 20.
 --- 22, see Delight.
 1. --- 23 twice.
 1. --- viii. 1, 2, 3 3 times, 4, 8, 9 3 times, 10.
 1. --- 11 twice, and see Dwell.
 2. --- 18.
 3b. --- 20.
 1. --- 37, 30.
 1. --- ix. 1 twice, 7, 17, 25, 26, 28 (ap.), 33.
 --- x. 6, 8 twice, 9.
 2. --- 14 1st.
 --- xi. 17, 19, see Graff.
 --- 22, see Continue.
 --- 23 1st, see Abide still.
 --- 23 2nd & 3rd, see Graff.
 --- 25 1st, see Con- ceits.
 --- 25 2nd, see Part.
 --- 25 3rd, see Come.
 2. --- 32.
 1. --- xii. 4, 5.
 --- 12 3rd, see Con- tinue.
 --- 17, see Sight.
 --- xiii. 4, see Vain.
 1. --- 9, 13 1st.
 1. --- xiv. 5, 17, 18, 22.
 3b. --- xv. 13.
 1. --- 13 twice.
 --- 15 1st, see Some sort.
 --- 15 2nd, see Mind.
 1. --- 23, 27, 28, 30, 31.
 1. --- xvi. 2 twice, 3.
 4b. --- 5.
 1. --- 7, 8, 9, 10, 11, 12 1st, 12 2nd (ap.), 13, 22.
 1. 1 Cor. i. 2 twice, 5 1st & 2nd, 6, 7, 8, 10 twice.
 2. --- 13, 15.
 1. --- 29, see Preserve.
 1. --- 30, 31.
 1. --- ii. 3 3 times, 4, 5 twice, 7, 11, 13.
 1. --- iii. 1, 16, 18, 19, 21.
 1. --- iv. 2, 6 2nd, 10, 15 twice, 17 3 times, 20 twice, 21 1st.
 --- v. 4, 5, 9.
 1. --- vi. 4, 11, 19, 20 1st, 20 2nd (ap.).
 1. --- vii. 15.
 1. --- 15, marg. (text, to.).
 1. --- 17, 18, 20, 22, 37, 39.
 --- viii. 4 1st, see Sac- rifice.

1. 1 Cor. viii. 4^{2nd}, 5^{1st}.
 3a. — 5^{2nd}.
 2. — 6.
 1. — 7, 10.
 1. — ix. 1, 2, 9.
 3b. — 10^{twice}.
 1. — 18, 24.
 1. — x. 2^{twice}, 5.
 1. — 8 (om. L Tr A N.).
 1. — 19, see Sacrifice.
 1. — 28, see Sacrifice.
 1. — xi. 11, 13, 18, 21, 22, 23.
 2. — 24, marg. for.
 1. — 25^{1st}.
 2. — 25^{2nd}.
 1. — 34, see Order.
 1. — xii. 6, 18, 25.
 — 27, see Par ticular.
 1. — 28.
 3b. — xiii. 6^{1st}.
 — 6^{2nd}, see Re- joice.
 — 9^{twice}, 10, see Part.
 1. — xiv. 10, 19^{twice}, 21.
 — 23, 24, see Come.
 1. — 25, 28, 33, 34, 35.
 4b. — 40.
 — xv. 2^{1st}, see Keep.
 — 2^{2nd}, } see Vain.
 — 10, }
 1. — 17, 18, 19^{twice}.
 — 22^{twice}, 23, 28, 31, 41, 42^{twice}, 43^{4times}, 52^{twice}.
 2. — 54.
 1. — 58^{1st}.
 — 58^{2nd}, see Vain.
 — xvi. 2, see Store.
 1. — 11, 13, 19^{1st}.
 4b. — 19^{2nd}.
 1. — 24.
 1. 2 Cor. i. 1.
 3b. — 4^{1st}.
 1. — 4^{2nd}.
 2. — 5.
 1. — 6, 8, 9^{1st}.
 3b. — 9^{2nd} & 3rd.
 2. — 10.
 1. — 12^{twice}.
 9. — 14^{1st}.
 1. — 14^{2nd} & 19, 20^{1st}, 20^{2nd} (ap.).
 2. — 21.
 1. — 22.
 1. — ii. 1.
 3c. — 3.
 1. — 10, 14^{twice}.
 — 15^{twice}.
 — 17^{1st}, see Sight.
 1. — 17^{2nd}, marg. of.
 1. — iii. 2, 3^{twice}, and see Write.
 1. — 7 (om. G = L T N.).
 1. — 9 (om. L Tr A N.).
 1. — 10.
 3b. — 14^{1st}.
 1. — 14^{2nd}.
 1. — iv. 2^{1st}.
 — 2^{2nd}, see Sight.
 1. — 4, 6^{twice}, 7.
 — 8, see Despair.
 1. — 10^{twice}, 11, 12^{twice}.
 1. — v. 1, 2, 4, 8.
 5a. — 10 (dñc. one's own, Lm, Tm.).
 — 11, 12^{1st}, 17, 19.
 — 20, see I ... stand.
 1. — 21.
 — vi. 1, see Vain.
 1. — 2^{2nd}, 3, 4^{5times}, 5^{6times}, 12^{twice}.

1. 2 Cor. vi. 16^{1st}.
 — 16^{2nd}, see Walk.
 1. — vii. 1, 3.
 3b. — 4, 7.
 1. — 9, 11^{2nd}.
 1. — 11^{3rd} (om. G → Lb T Tr A N.).
 1. — 12, see Sight.
 3b. — 13.
 1. — 14, 16^{twice}.
 2. — 15.
 1. — viii. 2.
 1. — 6. [20.
 1. — 7^{1st}, 4th, & 5th, 18.
 — 21^{twice}, see Sight.
 1. — 22^{1st}.
 2. — 22^{2nd}.
 1. — ix. 3^{1st}, see Vain.
 1. — 3^{2nd}, 4, 8, 11.
 3b. — 14.
 4b. — x. 1.
 1. — 3, 6, 14.
 2. — 16^{1st}.
 1. — 16^{2nd}, 17.
 2. — xi. 3.
 1. — 6^{3rd}, 9, 10^{twice}, 17, 23^{4times}, 25, 26^{7th}, 28th, 11th.
 1. — 27^{1st} (om. G → L T Tr A N.).
 1. — 27^{2nd}, 3rd, 4th, 45th.
 1. — 32, 33.
 1. — xii. 2^{twice}, 3, 5, 9^{twice}, 10^{5times}.
 — 11^{1st}, see Glory- ing.
 1. — 12^{1st}.
 1. — 12^{2nd} (om. L T Tr A N.).
 1. — 9.
 3a. — xiii. 1.
 1. — 3^{twice}.
 1. — 4 (om. Lm Trm N.), marg. with.
 1 Gal. i. 13, 14^{twice}, 16, 22, 24.
 — ii. 2, see Vain.
 — 4^{1st}, see Brought.
 — 4^{2nd}, see Come.
 1. — 4^{3rd}.
 — 6, see Confer- ence.
 — 8^{1st}, see Work.
 — 8^{2nd}, see Mighty.
 2. — 16.
 1. — 20^{twice}.
 1. — 21, see Vain.
 — iii. 4^{twice}, see Vain.
 1. — 8. [tinne.
 1. — 10^{1st}, see Con- 10^{2nd}.
 1. — 11, see Sight.
 1. — 12.
 2. — 17 (om. eis Xpō- rōv, in Christ, G = L T Tr A N.).
 1. — 19, 26, 28.
 — iv. 3, 9, see Bond- age.
 — 11, see Vain.
 1. — 14, 18, 19^{2nd}, 25^{1st}.
 — 25^{2nd}, see Bond- age.
 — 25^{2nd}, see Rank.
 1. — v. 6.
 2. — 10.
 1. — 14^{twice}.
 — 21, see Time.
 1. — vi. 1^{twice}.
 2. — 4^{twice}.
 1. — 6^{2nd}, 12, 13, 14, 15 (ap.), 17.
 1. Eph. i. 1, 3^{1st}, 3^{2nd} (om. Tt.).
 1. — 4^{twice}, 6, 7, 8, 9, 10^{1st}.
 2. — 10^{2nd}, see Gather.
 1. — 10^{3rd}.

1. Eph. i. 10^{4th} (ēvi, upon, L Tr A N.).
 1. — 10^{5th}, 11, 12, 13^{twice}, 15.
 3a. — 16.
 1. — 17, marg. for.
 1. — 18, 20^{twice}, 21^{twice}, 28.
 1. — ii. 2^{2nd}, 3^{2nd}, 4, 6^{twice}, 7^{twice}, 10^{twice}, 11^{2nd} & 3rd, 12, 13, 15^{3times}, 16.
 — 16, see In Him- self; or Thereby.
 1. — 21^{twice}, 22.
 — iii. 3^{1st}, see Few.
 1. — 3^{2nd}, 4.
 1. — 5 (om. G L T Tr A N.).
 1. — 6, 9, 10, 11, 12, 15.
 2. — 16.
 1. — 17^{twice}, 20.
 1. — iv. 2, 3, 4, 6.
 2. — 13, marg. into.
 1. — 15^{1st}, 16^{twice}, 17^{twice}, 18, 21, 24.
 1. — v. 2, 5, 8, 9.
 — 12, see Secret.
 1. — 19, 20, 21, 24.
 1. — vi. 1 (om. eis Kyrie, in the Lord, G → L Tr A N.).
 1. — 4, 5, 9, 10^{twice}, 12, 13, 18, 20, 21.
 1. — 24, marg. with.
 2. — 5.
 1. — 6, 7^{1st} & 2nd, 8, 9^{1st}.
 1. — 13^{1st}, marg. for.
 1. — 13^{2nd}, 14, 20^{twice}, 22.
 — 23, see Strait.
 1. — 24 (om. G = T N.).
 1. — 26, 27, 28.
 1. — 29, see Behalf.
 1. — 30^{twice}.
 1. — ii. 1, 5^{twice}, 6, 7, 10^{1st}, see Heaven (in.).
 — 10^{2nd}, see Earth (in.).
 1. — 12^{twice}, 13.
 1. — 15^{1st} (om. G = L T Tr A N.).
 1. — 15^{2nd}.
 2. — 16^{1st}.
 — 16^{2nd} & 3rd, see 2. — 19. [Vain.
 1. — 22.
 1. — 24, 29^{1st}.
 — 29^{2nd}, see Re- putation.
 1. — iii. 1, 3^{2nd} & 3rd, 4^{twice}, 6, 9, 14, 19, 20.
 — iv. 1, 2, 3^{twice}, 4, 6, 9, 10.
 — 11^{1st}, see In Re- spect of.
 1. — 11^{2nd}, 12, 15, 16, 19, 21.
 1. Col. i. 2, 4, 5^{twice}, 6^{3times}, 8, 9, 10^{1st}.
 2. — 10^{2nd} (G →) (rñ ēvnywage, by the full knowledge; for, eis rñv ēvnywage, unto the full knowledge, G T Tr A N.).
 1. — 12, 14, 16^{1st}.
 3a. — 16^{2nd}.
 1. — 18, marg. among.
 1. — 19.
 3a. — 20^{1st}.
 1. — 20^{2nd}, 22^{1st}.
 — 22^{2nd}, see Sight.
 — 23, see Continue.
 1. — 24^{twice}.

1. Col. i. 27, marg. amongst.
 1. — 28^{twice}, 29.
 1. — ii. 1, 2.
 1. — 3, (ēvi q̄, In whom) marg. where- in.
 2. — 5^{2nd}.
 1. — 6, 7^{1st}.
 1. — 7^{2nd}, (om. L T Tr A N.).
 1. — 9, 10, 11^{twice}, 12.
 1. — (om. G → T Tr N.).
 1. — 15.
 1. — 16^{1st} & 2nd, marg. for.
 1. — 16^{3rd}.
 1. — 18, 20, 23^{twice}.
 1. — iii. 3, 4, 7^{twice}.
 2. — 10.
 1. — 11, 15^{twice}.
 1. — 16^{1st}, see Dwell.
 1. — 16^{2nd} & 3rd, 17^{twice}, 18.
 4b. — 20, 22^{1st}.
 1. — 22^{2nd}.
 1. — iv. 1, 2.
 1. — 3, see Bonds.
 1. — 5, 7, 12^{twice}, 13^{twice}, 15^{1st}.
 4b. — 15^{2nd}.
 1. — 16, 17.
 1. 1 Thes. i. 1.
 3a. — 2.
 1. — 3^{2nd}, see Sight.
 1. — 5^{4times}, 6, 7, 8^{twice}.
 — 9, see Entering.
 — ii. 1^{1st}, see En- trance.
 — 12^{2nd}, see Vain.
 1. — 2, 3, 13, 14^{twice}.
 1. — 19, see Presence.
 1. — iii. 2.
 3b. — 7.
 1. — 8, 13.
 1. — iv. 4, 5, 6, 10.
 1a. — 14.
 1. — 16, 17^{1st}.
 2. — 17^{2nd}.
 1. — v. 2, 4, 12, 13, 18^{twice}.
 1. 2 Thes. i. 1, 4^{3times}, 8, 10^{3times}, 12^{twice}.
 9. — ii. 2.
 2. — 4.
 1. — 6.
 1. — 10 (rois dnoaa, for those who are per-ishing; for eis rois dnoaa, in them that perish, G → L T Tr A N.).
 1. — 12 (om. G → Lb T Tr A N.).
 1. — 17.
 1. — iii. 4, 6, 17.
 1. 1 Tim. i. 2, 4, 13, 14, 16.
 1. — ii. 2^{twice}.
 1. — 3, see Sight.
 1. — 7^{1st} (om. iv Xpōv, in Christ, G L T Tr A N.).
 1. — 9^{1st}, see Man- ner.
 1. — 9^{2nd}, 11, 12, 14.
 5a. — 15^{1st} (lit. dia rñv rekyvovnas, by means of the child-bearing, i.e., the Incarnation).
 1. — 15^{2nd}.
 1. — iii. 4, 9, 11, 13^{twice}, 15, 16^{3times}.
 1. — iv. 1, 2. [rish.
 — 6^{2nd}, see Nou-

3b. 1 Tim. iv. 10.

1. — 12 1st, 2nd, & 3rd.
1. — 12 4th (om. *iv*
πνεύματος, in Spirit,
G L T Tr A N.)

1. — 12 5th & 6th, 14.
— 16 1st, see Con-
tinue.

3c. — v. 5 1st.
— 5 2nd, see Con-
tinue.

— 6, see Pleasure.
1. — 17.
— vi. 9.

1. — 13, see Sight.
1. — 17 1st.
3a. — 17 2d.

1. — 17 3rd (*ἐν τῷ*
ἐπὶ τοῦ θεοῦ, instead of
ἐν τῷ θεῷ *τῷ κυρίῳ*, in
the living God, L T
Tr A N.) (AM. *ἐν τῷ*
θεῷ.)

1. — 18.
— 19, see Store.

1. 2 Tim. i. 1, 3, 5 3 times,
6 2nd, 9, 13 twice, 14, 15,
17, 18.

1. — ii. 1 twice, 7, 10, 20,
25.

1. — iii. 1, 12, 14, 15, 16.
— iv. 2, see Reason.

1. — 5.
3b. Titus i. 2, marg. *for*.
1. — 5 1st.

— 5 2nd, see In every
city.

1. — 5 3rd, 13.
1. — ii. 3.

12b. — 7 1st.
— 7 2nd, 9, 10, 12.

1. — iii. 1, see Mind.
1. — 3, 15.

4b. Philom. 2.
3a. — 6 1st.

1. — 6 2nd.
3b. — 7.

1. — 8, 10.
— 13 1st, see In ...

1. — 13 2nd, 16 twice,
20 twice, 23.

— Heb. i. 1 1st, see
Time.

— 12nd, see Man-
ner.

3a. — 2.
— 6, see Bring.

4b. — 10.
— ii. 6, see Place.

— 8 1st, see Sub-
jection.

1. — 8 2nd, 12.
3b. — 13.

4b. — 17 1st.
1. — 18.

1. — iii. 2, 5.
1. — 8 1st.

4b. — 8 2nd.
1. — 8 3rd.

1. — 11, 12 twice, 15, 17
— 19, see Enter.

1. — iv. 3.
— 4, see Place.

1. — 5.
— 6, see Enter.

1. — 7.
— 13, see Sight.

4b. — 15, and see All.
— 16, see Time.

1. — v. 6, 7 1st
— 7 2nd, see In that
he Feared.

1. — vi. 18.
5a. — vii. 9.

1. — 10.
— 19, see Bringing

1. Heb. viii. 1, 5, 9 twice.
3a. — 10, marg. upon.

1. — 13.
4b. — ix. 9.

3b. — 10, see Enter.
— 16, see Brought.

1. — 23.
3b. — 26.

1. — x. 3, 7.
3a. — 16 (No. 3c., L T
Tr A N.)

1. — 22, 32.
1. — 34 2nd (om. G L
T Tr A N.)

1. — 34 3rd (om. *iv* *οὐ-*
ρανίου, in the heavens,
G - L T Tr A N.)

1. — 38.
— xi. 9 1st.

1. — 9 3rd.
1. — 13, marg. ac-
cording to

1. — 16, 19.
1. — 26 (G -) (*Αἰγύπ-*
του, of Egypt, instead
of *Αἰγύπτου*, in
Egypt, G L T Tr A N.)

1. — 37 (also add *iv*
before "coat-skins.")

1. — 38 1st (No. 3b,
L T Tr A N.)

— xii. 9, see Subjec-
tion.

1. — 23.
— xiii. 3 1st, see Bonds

1. — 3 2nd, 4, 18,
21 1st & 2nd.

5a. — 23, and see Few
1. Jas. i. 6, 8.

1. — 9, and see In
that he is exalted.

1. — 10, and see In
that he is made low.

1. — ii. 2 1st, 23, 25, 27.
1. — 2 2nd, see Come.

1. — 2 3rd, 4, 5, 10, 16.
1. — iii. 2 2nd.

2. — 3.
— 7, see Sea.

1. — 14, 18.
1. — iv. 1, 5 2nd.

1. — 10, see Sight.
1. — 16.

— v. 5 1st, see Plea-
sure.

1. — 5 2nd, 14.
1. 1 Pet. i. 4, 5.

1. — 6, see Heavi-
ness.

2. — 8.
1. — 11, 14, 15, 17.

3a. — 20.
2. — 21 twice.

1. — 22.
1. — ii. 6 1st (om. L.)

1. — 6 2nd, 12, 22, 24.
— iii. 1, see Subjec-
tion.

1. — 4 1st.
— 4 2nd, see Sight.

— 5 1st, see Old
Time.

2. — 5 2nd (*ἐν τῷ* *θεῷ*,
instead of *ἐν τῷ* *θεῷ*,
G - L T Tr A N.)

— 5 3rd, see Sub-
jection.

1. — 15 twice, 16, 19, 20.
— iv. 1 2nd (om. G - L
T Tr A N.)

1. — 2, 3, 11.
— 15, see Busy-

1. — 19, [body].
— v. 2, see In you is
(as much as.)

1. 1 Pet. v. 6, 9 2nd, 14.
2. 2 Pet. i. 8 2nd.

1. — 12 2nd, 13 1st.
2. — 17.

1. — 18, 19 twice.
— ii. 1, 5, see Bond-

age.
1. — 10, 12, 13, 18.

1. — iii. 1.
3a. — 3.

5a. — 5.
— 7, see Store.

1. — 10 1st (om. *iv*
πύρι, in the night, G
L T Tr A N.)

1. — 10 2nd, 11, 14,
16 3 times, 18 1st.

1. 1 John i. 5, 6, 7 twice,
8, 10.

— ii. 4, 5 twice, 6,
8 twice, 9 twice, 10 twice,
11 twice, 14, 15 twice,
16, 24 1st, 2nd, & 3rd.

1. — 24 4th (om. L.)
1. — 27 twice, 28.

3b. — iii. 3.
1. — 5, 6, 9, 10, 14, 15,
17.

— 23, see Sight.
1. — 24 3 times.

1. — iv. 2, 3 1st (ap.),
3 2nd, 4 twice, 9, 12 twice,
13 twice, 15 twice, 16 3 times,
17 twice, 18 twice

1. — v. 7 (ap.), 8 1st
(ap.), 8 2nd

1. — 10, 11.
6c. — 14, marg. con-
cerning.

1. — 19, 20 twice
1. 2 John i. 2, 3, 4, 6, 7,
9 twice.

1. 3 John i. (*ἐν ἀληθείᾳ*,
marg. truly.)

1. — 3 2nd, 4.
— Jude 4, see Creep.

1. — 10, 12.
1. — 18 (No. 3a., G - L
T Tr A N.)

1. — 20, 21.
1. Rev. i. 4, 5, 9 1st

1. — 9 2nd (om. G L T
Tr A N.)

1. — 11 1st.
2. — 9 3rd, 10.

1. — 11 1st.
1. — 11 2nd (om. *ταῖς*
ἐν Ἀσίᾳ, which are in
Asia, G L T Tr A N.)

1. — 13.
1. — 15, 16 twice

3a. — 20 (No. 1, L.)
1. — ii. 1 twice

1. — 7, 12, 13.
3c. — 17.

1. — 18, 24.
1. — iii. 1, 4 twice, 5, 7,
12.

7. — 18.
— 20, see Come.

1. — 21 twice.
1. — iv. 1, 2 twice, 4, 6.

3c. — v. 1.
1. — 3, 6 twice, 13 1st.

3a. — 13 2nd.
1. — 13 3rd.

1. — vi. 5, 6.
2. — 15 twice.

— Rev. vii. 3.
1. — 9, 14, 15.

1. — 17, see Mst Est.
1. — viii. 1, 9.

3b. — ix. 4.
1. — 6, 10.

— 11 1st, see Ho-
brew.

1. — 11 2nd, 17, 19 1st,
19 2nd (ap.)

1. — x. 2, 7, 8, 9, 10.
— xi. 3, see Clothed.

1. — 5, see Manner.
1. — 6 (*τὰς ἡμέρας*,
during the days, in-
stead of *ἐν ἡμέραις*,
in the days, G L T Tr
A N.)

3a. — 8.
2. — 9.

1. — 12, 13, 15, 19 twice.
1. — xii. 1, 3, 7, 8, 10,
12.

2. — xiii. 6 1st
1. — 6 1st, 8.

— 13, 14, see Sight.
3a. — 16 1st.

3a. — 16 2nd, see G
L T Tr A N.)

3a. — xiv. 1.
1. — 5, 6.

3a. — 9 1st.
3c. — 9 2nd.

— 10 twice, see Pre-
sence.

1. — 13, 14, 17.
1. — xv. 1 twice, 5.

— 6, see Clothed.
1. — xvi. 3.

— 16, see Hebrew.
— 19, see Remem-
brance.

1. — xvii. 3, 4 2nd.
3c. — 17.

1. — xviii. 6, 7, 8.
1. — 10 (om. G L T Tr
A N.)

— 16, see Clothed.
3a. — 17 2nd.

1. — 19 1st, 22 3 times
1. — 23 1st (om. L A b.)

1. — 23 2nd.
1. — 24.

1. — xix. 1.
— 5, see Array.

1. — 14 1st.
— 14 2nd, see
Clothed.

1. — 17 twice.
3c. — xx. 1, 4.

1. — 6, 8, 12, 13 twice,
15.

1. — xxi. 8, 10.
1. — 14 (No. 3a., G L
T Tr A N.)

1. — 23 (om. G L T
Tr A N.)

1. — 24 (No. 5a., G L
T Tr A N.)

1. — 27 1st, see No.
1. — xxii. 2, 3.

3a. — 4.
— 14, see Enter.

3b. — 16 (No. 1, L
Tr^m) (om. G -)

1. — 18, 19.

IN AMONG.

eis, see "IN," No. 2.

Acts xiv. 14; xx. 29.

IN A PLACE WHERE TWO
WAYS MEET.

{ ἐπὶ, upon,
τοῦ, the,
ἀμφοδον, any road that leads } on the
round a place, a road } street.
round, a street,

Mark xi. 4.

IN AT.

eis, see "IN," No. 2.

Mark xv. 17.

IN DIVERS PLACES.

{ κατὰ, (see No. 4b,) } in various, or
used also distribu- } different
tively, from one to } places; place
another, } after place.
τόπους, (pl) places,

Matt. xxiv. 7.

Luke xxi. 11.

Mark xiii. 8.

IN EVERY CITY.

{ κατὰ, (see } in various or different
above,) } cities; city by city.
πόλιν, a city,

Acts xv. 21.

Tit i. 5.

Acts xx. 23.

IN EVERY CHURCH.

{ κατ' (see above,) } church by church;
ἐκκλησιαν, see un- } or in each church,
der "CHURCH," } or assembly.

Acts xiv. 23.

IN EVERY HOUSE

{ κατ' (see above,) } house by house;
οἶκον, house, } or in each house.

Acts v. 42.

IN HIMSELF [margin.]

{ ἐν, (see "IN," No. 1,) } on it, or by
in, } means of it,
αὐτῷ, himself or it- } [i.e. the cross,
self, } see Col. ii. 15.]

Eph. ii. 16, text, thereby.

IN ME IS (AS MUCH AS)

{ τὸ, the [ability, } the eagerness on my
or eagerness, } part; according to
κατ', according } my ability; or ac-
to, } cording as it de-
ἐμέ, me, } pends on me.

Rom. i. 15.

IN RESPECT OF.

κατὰ, (see "IN," No. 4b,) according to,
as to, as regards.

Phil. iv. 11.

IN...STEAD.

ὑπέρ, (with the Genitive,) over and
separate from, hence, on behalf of,
(as though bending "over" to as-
sist;) then, as a service rendered
on behalf of another is often in
his stead, it has this latter meaning,
(though not so definite as ἀντί.)

2 Cor. v. 20.

Philem. 13.

IN THAT.

1. ὅ, he (who [died, &c.])

2. ὅτι, that, because.

— Acts xvii. 11, see In |

2. Rom. v. 8.
1. — vi. 10.

IN THAT THEY.

οἷτινες, who; being such as, etc.

Acts xvii. 11.

IN THAT HE FEARED.

{ ἀπὸ, from, }
τῆς, the, } from his fear.
εὐλαβείας, fear,

Heb. v. 7, marg. for one's piety.

IN THAT HE IS EXALTED.

{ ἐν, in, }
τῷ, the, } in his uplifting.
ὁψεί, uplifting, }
αὐτοῦ, of him,

Jas. i. 9.

IN THAT HE IS MADE LOW.

{ ἐν, in, } in his be-
τῇ, the, } coming
ταπεινώσει, becoming low, } low.
αὐτοῦ, of him,

Jas. i. 10.

IN THAT INSTANT.

{ αὐτῇ, in that very, } in that very
τῇ, the, } hour, at that
ᾧ, hour, } very season.

Luke ii. 38.

IN THE DAYS OF.

ἐπὶ, *see* "IN," No. 3a.

Mark ii. 26.

Acts xi. 28.

IN THE SPEECH OF LYCAONIA.

Λυκαονιστί, *adv.* *Lycaonicè*, in the Lycaonic dialect.

Acts xiv. 11.

IN THE TIME OF.

ἐπὶ, *see* "IN," No. 3a.

Luke iv. 27.

IN UNTO.

eis, *see* "IN," No. 2.

Luke xxi. 4.

Acts xix. 30.

IN WHOM [margin.]

{ ἐφ', upon, [the ground of,] } because.
{ φ, which, }

Rom. v. 12 twice, text, for that.

IN YOU IS (as much as) [margin.]

{ τὸ, the (flock), } the [flock which
{ ἐν, in or among, } is] among you.
{ ὑμῶν, you, }

1 Pet. v. 2, text, which is among you.

INASMUCH AS.

1. καθό, according to what, in so far as.

2. { καθ', according to, } by as much as.
{ ὅσον, as much as, }— Phil. i. 7, *see* below.

2. Heb. vii. 20.

2. Heb. iii. 3.

1. 1 Pet. iv. 13.

INASMUCH AS...ARE.

ὅντας, (*part. of εἰμί*, to be,) being.

Phil. i. 7.

INCENSE.

θυμίαμα, that which is burnt as incense,
esp., in religious worship, (*occ.*
Rev. xviii. 13.)Luke i. 9, *see* 1 (burn).Rev. v. 8, marg. (text,
odour.)

10, 11.

Rev. viii. 3, (pl.) 4, (pl.)

INCENSE (BURN)

θυσιαῖν, to burn so as to produce smoke;
hence, and *esp.*, to burn as incense.

Luke i. 9.

INCLOSE.

συγκλείω, to shut up in conjunction
with another, enclose together.

Luke v. 6.

INCONTINENCY.

ἀκρασία, the character of an ἀκρατής,
(*see* below), *hence*, incontinence
(*Lat.*, impotentia,) *occ.* Matt. xxii'
25.

1 Cor. vii. 5.

INCONTINENT.

ἀκρατής, not having power or command
over a thing, (*Lat.*, impotens,) *esp.*,
without power or command over
one's self, or one's passions; un-
bridled.

2 Tim. iii. 3.

INCORRUPTIBLE.

ἀφθαρτος, incorruptible, immortal.

1 Cor. ix. 25.

1 Pet. i. 4, 23.

1 Cor. xv. 52.

INCORRUPTION.

ἀφθαρσία, incorruption, immortality.

1 Cor. xv. 42, 50, 53, 54.

Eph. vi. 24, marg. (text, sincerity.)

INCREASE [noun.]

αὔξησις, growth, enlargement, increase,
amplification, (*non* *occ.*)1 Cor. iii. 6, 7, *see* I (give
the.)

Eph. iv. 16.

Col. ii. 19.

INCREASE (GIVE THE)

αὐξάνω, (*see* "INCREASE," No. 1a.)

1 Cor. iii. 6, 7.

INCREASE (-ED, -ETH, -ING) [verb.]

1. αὐξάνω, to make large, increase (*like*
Lat., augeo,)(a) *trans.*, to give increase, cause to
grow, to enlarge,(b) *intrans.*, to receive increase, to
grow, grow up.2. περισσεύω, to be over and above
the number; to be more than
enough, remain over; abound
more and more, *hence*, increase.

3. *προκόπτω*, to beat or drive forwards *as if with repeated strokes*; hence, to forward a *work*, to further, push forwards. To make progress in any thing; advance, increase.

4. *προστιθῆμι*, to set, put, or lay unto or with *any person or thing*; to join to, add unto.

1b. Mark iv. 8 (pass. G ~

L T Tr A N.)

3. Luke ii. 52.

4. — xvii. 5.

1b. John iii. 30.

1b. Acts vi. 7.

— ix. 22, see Strength

2. — xvi. 5.

1a. 2 Cor. ix. 10.

1b. 2 Cor. x. 15, part.

1b. Col. i. 10.

1b. — ii. 19.

— 1 Thes. iii. 12, see I

(make to.)

— iv. 10, see I more

and more.

3. 2 Tim. ii. 16.

— Rev. iii. 17, see Goods.

INCREASE (MAKE TO)

πλεονάζω, to be more than enough.

Of things, to be abundant.

(a) *trans.*, to cause to abound, increase.

1 Thes. iii. 12 (optative.)

INCREASE MORE AND MORE.

{ *περισσεύω*, see
No. 2,
μᾶλλον, more,
rather, } to be overflowing,
or abounding
yet more.

1 Thes. iv. 10.

INCREDIBLE (THING)

ἄπιστος, not to be trusted; *of persons*, not trusty; *of things*, incredible.

Acts xxvi. 8.

INDEBTED (BE)

ὀφείλω, to owe, to have to pay an account for; to be indebted.

Luke xi. 4.

INDEED.

1. *μέν*, truly, indeed. *A conj. implying affirmation or concession.* The old neut of *μῆς*, *μία*, *μέν*, one, = the first thing; while *δέ*, a shortened form of *δύο*, denoting the second thing, is generally placed in opposition to it in an adversative sentence which sometimes has mentally to be supplied. When *μέν* stands by itself it always looks forward to

something antithetic or different. When not used with *δέ*, marked *.

2. *ἀληθώς*, truly, really, i.e. in truth, in very deed, certainly; *affirming the truth in opp. to falsehood.*

3. *ὄντως*, really, actually, verily, (from *ὄντος*, gen. of *ὢν*, part. of *εἰμί* to be) denoting therefore real existence.

4. *καί*, and, also, even.

1. Matt. iii. 11.

1. — xiii. 32.

1. — xx. 23.

1. — xxiii. 27.

1. — xxvi. 41.

1. Mark i. 8 (om. L^b T Tr

A N.)

5. — ix. 13.

1. — x. 39 (om. T Tr A

N.)

3. — xi. 32.

1. — xiv. 21.

1. Luke iii. 16.

1. — xi. 48.

1. — xxiii. 41.

3. — xxiv. 34.

2. John i. 47.

2. — iv. 42.

2. — vi. 55 twice, (*ἀληθώς*,

true, G ~ L T Tr A.)

2. John vii. 26.

2. — viii. 31.

3. — 36.

1. Acts iv. 16.

1. — xi. 16.

1. — xxii. 9.

1. Rom. vi. 11.

— viii. 7, see I

1* (neither.)

1* — xiv. 20.

1. 1 Cor. xi. 7.

1. 2 Cor. viii. 17.

— xi. 1, see I (and.)

1. Phil. i. 15.

— ii. 27, see I (for.)

1. — iii. 1.

1. Col. ii. 23.

— 1 Thes. iv. 10, see I

(and.)

3. 1 Tim. v. 3, 5, 16.

1. 1 Pet. ii. 4.

INDEED (AND)

1. { *καί*, and, even, also,
γάρ, truly then, verily } and in fact.
then, in fact, for,

2. { *ἀλλά*, but,
καί, and, even, also, } but indeed.

2. 2 Cor. xi. 1.

1. 1 Thes. iv. 10.

INDEED (FOR)

{ *καί*, } see "INDEED (AND.)" No. 1.
γάρ, }

Phil. ii. 27.

INDEED (NEITHER)

{ *οὐδέ*, neither,
γάρ, in fact.

Rom. viii. 7.

INDIGNATION.

1. *θυμός*, life in its activity and excitement. *In a physical sense*, breath, breath of life; then, of every out-go of life, spirit, courage, anger, wrath; impulse, longing, the mind as regards the passions, esp., its turbulent commotions.

2. *ὀργή*, force or impulse, excitement of feeling in general, the opposition of an involuntarily roused feeling, *less sudden in its rise than No. 1, but more lasting in its nature. No. 1 is the affection itself, No. 2 its active outgo. No. 1 is the heat of the fire, No. 2 is the flame bursting forth.*
3. *ζήλος*, zeal, fervour. *In a good sense, ardour, emulation to imitate superior worth; in a bad sense, jealousy of it, heartburning, envy.*
4. *ἀγανάκτησις*, physical pain and irritation; hence, vexation, annoyance, (*non occ.*)

— Matt. xx. 24, see I (be moved with.)
 — — xxvi. 8, } see I
 — Mark xiv. 4, } (have)
 — Luke xiii. 14, see I (with.)

1. Acts v. 17, marg. envy.
 2. Rom. ii. 8.
 4. 2 Cor. vii. 11.
 1. Heb. x. 27.
 3. Rev. xiv. 10.

INDIGNATION (BE MOVED WITH)

ἀγανακτέω, physically, to feel a violent irritation; hence, metaph., to be irritated, vexed, or annoyed.

Matt. xx. 24.

INDIGNATION (HAVE)

Matt. xxvi. 8. | Mark xiv. 4.

INDIGNATION (WITH)

Luke xiii. 14, part.

INEXCUSABLE.

ἀναπολόγητος, indefensible, without excuse or defence, (*occ. Rom. i. 20.*)

Rom. ii. i.

INFALLIBLE.

See PROOF.

INFANT (s.)

βρέφος, a new born babe.

Luke xviii. 15.

INFERIOR (BE)

ἡττώμαι, to be less or weaker than another, hence, to be unequal or inferior to him.

2 Cor. xii. 13.

INFERIOR (make) [margin.]

ἐλαττώω to make less or smaller, to lessen, diminish, damage.

Heb. ii. 7, text, lower (make.)

INFIDEL.

ἄπιστος, faithless, used of one who refuses to receive God's revelation of grace, (*occ. Luke xii. 46.*)

2 Cor. vi. 15. | 1 Tim. v. 8.

INFIRMITY (-IES.)

1. *ἀσθένεια*, want of strength, weakness; hence, feebleness, sickness.

2. *ἀσθένημα*, a weakness, a sickness. (*non occ.*)

3. *νόσος*, confirmed disease.

1. Matt. viii. 17.

1. Luke v. 15.

3. — vii. 21.

1. — viii. 2.

1. — xiii. 11, 12.

1. John v. 5.

1. Rom. vi. 19.

1. — viii. 28.

2. Rom. xv. 1.

1. 2 Cor. xi. 30.

1. — xii. 5, 9, 10.

1. Gal. iv. 13.

1. 1 Tim. v. 23.

1. Heb. iv. 15.

1. — v. 2.

1. — vii. 28.

INFORM (-ED.)

1. *ἐμφανίζω*, to show forth, manifest, make clear or plain.

2. *κατηχέω*, to resound; to sound a thing in one's ears, impress it upon one by word of mouth.

2. Acts xxi. 21, 24.

1. Acts xxv. 1, 5.

INGRAFTED.

ἔμφυτος, inborn, innate; implanted (*non occ.*)

Jas. i. 21.

INHABITANT (-S.)

κατοικέω, to dwell in, inhabit, esp., to have settled or be planted in a new place (*here particip.*)

Rev. xvii. 2, part. (Since Ed. 1762; before then, "Inhabiter of.")

INHABITER (-S.)

κατοικέω (see above.)

Rev. viii. 13, part.

INHABITERS OF.

Rev. xii. 12, part (om. G L T Tr A N.)

Rev. xvii. 2, part. (In Editions from 1611 to 1762.)

INHERIT (-ED.)

κληρονομέω, to be a κληρονόμος (receiver of a portion, *esp.*, of an inheritance), to get or obtain by lot; *esp.*, to receive a share of an inheritance, to inherit.

Matt. v. 5.
— xix. 29.
— xxv. 34.
Mark x. 17.
Luke x. 25.
— xviii. 18.
1. Cor. vi. 9, 10.

1. Cor. xv. 50 *twice*.
Gal. v. 21.
Heb. vi. 12.
— xii. 17.
1 Pet. iii. 9.
Rev. xxi. 7 (δώσω αὐτῷ, I will give to him, G~)

INHERITANCE.

- κληρονομία, that which constitutes one a κληρονόμος (receiver or possessor of a portion), the inheritance.
- κληρος, a lot, a die; *then*, that which is assigned by lot, an allotment or portion of land, a possession.

1. Matt. xxi. 38.
1. Mark xii. 7.
1. Luke xii. 13.
1. — xx. 14.
1. Acts vii. 5.
1. — xx. 32.
2. — xxvi. 18.
1. Gal. iii. 18. [tain an.]
— Eph. i. 11, see I (ob-)

1. Eph. i. 14, 18.
1. — v. 5.
2. Col. i. 12.
1. — iii. 24.
— Heb. i. 4, see I (obtain by.)
1. — ix. 15.
1. — xi. 8.
1. Pet. i. 4.

INHERITANCE (OBTAIN AN)

κληρώω, to choose by lot; *mid.*, to acquire by lot, to obtain, possess.

Eph. i. 11, *mid.*, (καλόμαι, to be called, G~L.)

INHERITANCE (OBTAIN BY)

κληρονομέω, *see* "INHERIT."

Heb. i. 4.

INIQUITY (-IES.)

- ανομία, violation of law; non-observance or transgression of the law, *whether unknown or wilfully violated*; lawlessness.
- παρνομία, (No. 1, with παρά, beside, prefixed,) a violation aside from law, contrary to law and custom, (*non occ.*)
- ἀδικία, the doing contrary to right, (*wider in sense than No. 1.*) wrong, injustice; *as done to others it is injury*; any impropriety which is repugnant to δίκαιον, *see* 1 John v. 17.
- ἀδίκημα, that which is done in ἀδικία, (No. 3.) the wrong, injustice, or injury that is done.

- πονηρία, evil-nature, bad state or condition, (*implying* the wicked act of the mind delighting in evil,) malignity.

1. Matt. vii. 23.
1. — xiii. 41.
1. — xxiii. 28.
1. — xxiv. 12.
3. Luke xiii. 27.
3. Acts i. 18.
5. — iii. 26.
3. — viii. 23.
1. Rom. iv. 7.
1. — v. 19, *twice*.

3. 1 Gor. xiii. 6.
1. 2 Thea. ii. 7.
3. 2 Tim. ii. 19.
1. Titus ii. 14.
1. Heb. i. 9.
1. — viii. 12.
1. — x. 17.
3. Jas. iii. 6.
2. 2 Pet. ii. 16.
4. Rev. xviii. 5.

INJURE (-ED.)

ἀδικέω, to do wrong, *lit.*, to be an ἀδικος, and act like one. *In a narrow sense*, to hurt, to injure; to act unjustly in a sense defined by the context.

Gal. iv. 12.

INJURIOUS.

ὕβριστής, a violent, overbearing person; a wanton, insolent man; a licentious, ungovernable man, outrageous in personal insults, (*occ.* Rom. i. 30.)

1 Tim. i. 13.

INJURY [margin.]

ὑβρις, wanton violence arising from pride of strength.

Acts xxvii. 10, text, *hurt*.

INK.

μέλαν, anything black, black pigment used as ink, (*non occ.*)

2 Cor. iii. 2.

3 John 13. 2 John 12.

INN.

- κατάλυμα, a loosening down, *e.g.* the pads and burdens of beasts, and the girdles and sandals of travellers; hence, used of the place where this was done, that part of the house of the host used for his guests; a lodging place (*occ.* Mark xiv. 14; Luke xxi. 10.)

- πανδοχεῖον, a place where all are received, *i.e.* in the East, a menzil, khan, or caravanserai; a house for the reception of strangers (*non. occ.*)

1. Luke ii. 7.

2. Luke x. 34.

INNER.

1. ἔσω, within, *with art (as here)*, the within.

2. ἐσώτερος (*comparative from No. 1*), inner, (*occ. Heb. vi. 19.*)

2. Acts xvi. 24.

1. Eph. iii. 16.

2. { *eis*, unto, } *with inf.* to the
 { τό, the, } end that; in order that.

1. Matt. viii. 24.

1. — xii. 22.

1. — xiii. 54.

1. — xv. 31.

1. — xxiv. 24.

1. — xxvii. 14.

1. Mark i. 27, 45.

1. Mark ii. 2, 12.

1. — iii. 10.

1. — ix. 26.

1. Luke xii. 1.

1. Acts v. 15.

1. 2 Cor. i. 8.

2. — viii. 6.

1. Gal. ii. 13.

INNOCENT.

ἀθῶος, not deserving punishment, guiltless, without fault, (*non occ.*)

Matt xxvii. 4 (*δικαίος*, righteous, G ~)
 — 24.

INSPIRATION OF GOD (GIVEN BY)
 θεόπνευστος, God-breathed, God-inspired.

2 Tim. iii. 16.

INNUMERABLE.

ἀνυρίθμυτος, without number, innumerable.

Luke xii. 1, *see*: Multitude. Heb. xi. 12.
 Heb. xii. 22, *see* Company.

INORDINATE.

See, AFFECTION.

INQUIRE.

See, ENQUIRE.

INQUIRY FOR (MAKE)

διερωτώ, to inquire through, *i.e.* to the end, or till the inquiry is successful, (*non occ.*)

Acts x. 17.

INSCRIPTION [margin.]

ἐπιγραφή, a writing upon, superscription.

Matt. xxii. 20, *text* superscription.

INSCRIPTION (WITH THIS)

{ ἐν, in, }
 { ᾧ, which, } on which was
 { ἐπεγέγραπτο, had }
 { been inscribed, } inscribed.

Acts xvii. 23.

INSOMUCH AS.

ὥστε, so that, *expressing result.*

Acts i. 19.

INSOMUCH THAT.

1. ὥστε, *see above.*

INSTANT [noun.]

ᾠρα, a time, season, (*see* "HOUR.")

Luke ii. 33.

INSTANT and EARNEST
 (margin) [adj.]

ἐκτενής, stretched out, extended, (*occ.*
 1 Pet. iv. 8.)

Acts xii. 5, *text*, without ceasing (*ἐκτενῶς*, adv.
 L Tr A N.)

INSTANT (BE)

1. ἐπικείμει, to lie upon, be laid upon; to press upon *as with entreaties*, be urgent.

2. ἐφίστημι, to place upon or over. *In N.T. only intransitive*, to stand upon, stand by or near, take one's position.

1. Luke xxiii. 23.

— Rom. xii. 12, *see* Continue.

2. 2 Tim. iv. 2.

INSTANTLY.

1. σπουδαίως, speedily, hastily, *implying earnestness*, (*occ.* Tit. iii. 13.)

2. { ἐν, in, } incessantly or
 { ἐκτένεια, ex- } with intensity,
 { tension, } (*non occ.*)

1. Luke vii. 4.

2. Acts xxvi. 7.

INSTRUCT (-ED, -ING.)

1. κατηχέω, to sound forth towards, or against *anyone*; hence, to teach, *esp.*, orally or by preaching.

2. μαθητεύω, to be a pupil, to be a disciple of.

3. *μνέομαι*, to be initiated, in a *thing*, (from *μνω*, to keep close, shut up); *hence*, to be instructed, (*non occ.*)
4. *παιδεύω*, to train up a child, implying discipline, education.
5. *συμβιβάζω*, to unite or knit together; *then*, to put together in reasoning, *and hence*, to demonstrate, prove, *and so*, teach or instruct.

2. Matt. xiii. 52.
— xiv. 8, see I before.
1. Luke i. 4.
1. Acts xviii. 25.

1. Rom. ii. 18.
5. 1 Cor. ii. 16.
3. Phil. iv. 12.
4. 2 Tim. ii. 25.

INSTRUCT BEFORE.

προβιβάζω, to put forward, instigate, (*occ.* Acts xix. 33.)

Matt. xiv. 8.

INSTRUCTION.

παιδεία, the training of a child, *including discipline and instruction, admonition, rewards and punishments.*

2 Tim. iii. 16.

INSTRUCTOR.

1. *παιδευτής*, a trainer of children, *implying a master, teacher, and chastiser.*
2. *παιδαγωγός*, a leader of a child. [Among the Greeks a servant whose business it was to attend on the boys of a family, watch over their behaviour, and particularly to lead them to and from school, etc. They were generally slaves, imperious and severe. The word is specially distinguished from *διδασκαλος* (teacher) by Xenophon and Plutarch, (*occ.* Gal. iii. 24, 25.)]

1. Rom. ii. 20.

2. 1 Cor. iv. 15.

INSTRUMENT (-s.)

ὄπλον, an instrument, implement with which anything is done, *as of an artisan; of war, weapons, etc.*

Rom. vi. 13^{1st} pl. marg., arms or weapons.
Rom. vi. 13^{2nd}.

INSURRECTION.

στάσις, a setting up, an uprising; *hence*, a popular commotion.

Mark xv. 7.

INSURRECTION AGAINST
(MAKE)

κατεφίστημι, to stand forth against *and by implication in a hostile sense*, to set or rush upon, (*non occ.*)

Acts xviii. 12.

INSURRECTION WITH (THAT
HAD MADE)

συστασιαστής, a companion in a popular rising, a fellow-insurgent, (*non occ.*)

Mark xv. 7. (*στασιαστής*, one who stirs up to sedition, L T Tr A N.)

INTEND.

1. *βουλομαι*, to be willing, to be disposed; the inward predisposition and wish, (formed after due deliberation,) from which the active volition proceeds, (*hence, never used of brutes.*)
2. *θέλω*, to will, have in mind, purpose, (*expressive of the active volition, or natural impulse or desire, apart from all deliberation.*) *θέλω*, may have a stronger meaning than *βουλομαι*, (No. 1,) just because natural impulses are stronger than reasonable resolves.
3. *μέλλω*, to be about to do *anything*, to be on the point of doing it.

2. Luke xiv. 28.

1. Acts v. 28.

3. — 35.

— Acts xii. 20, see War or Displeased.

1. Acts xii. 4.

3. Acts xx. 13.

INTENT (-s.)

1. *ἐννοια*, what is in the mind, idea, notion.
2. *λόγος*, the word, *as that which is spoken*; the exposition or account which one gives.

2. Acts x. 29.

1. Heb. iv. 12.

INTENT (FOR THAT)

{ *εἰς*, unto, with a } in order that, for
view to, } this purpose.
{ *τοῦτο*, this, }

Acts ix. 21.

INTO (EVEN)

{ ἕως, as far as,
ἔσω, within,
{ εἰς, into.

Mark. xiv. 54.

INTREAT (-ED) AND INTREATY.

See, ENTREAT, etc.

INTRUDE INTO.

ἐμβареύω, to step in, enter into; hence,
to frequent, haunt, (*non occ.*)

Col. ii. 18.

INVENTOR (-S)

ἐφευρετής, an inventor, (*non occ.*)

Rom. i. 30.

INVISIBLE.

ἀόρατος, unseen.

Col. i. 15, 16. | 1 Tim. i. 17.
Heb. xi. 27.

INVISIBLE THINGS (THE)

{ τὰ, the } neut., the unseen
{ ἀόρατα, unseen, } things

Rom. i. 20.

INWARD.

ἔσω, within, *adv. of place where.*

Mark vi. 19, see Grudge. | Rom. vii. 22,
2 Cor. vii. 15, see Affection.

INWARD MAN (THE)

{ ὁ, the,
{ ἔσωθεν, from within,

2 Cor. iv. 16, (ὁ ἔσω ἡμῶν, our inner [man], L T Tr M,
ὁ ἔσω(θεν) ἡμῶν, A.)

INWARD PART.

{ ὁ, }
{ ἔσωθεν, } see above.

Luke xi. 39.

INWARDLY.

1. ἔσωθεν, from within.

2. { ἐν, in,
{ κρυπτός, secret.

1. Matt. vii. 15. | 2. Rom. ii. 20.

IRON [noun.]

σίδηρος, iron, (*non occ.*)

1 Tim. iv. 2, see Sear. | Rev. xviii. 12.

IRON (OF)

σιδήρεος, of iron.

Rev. ii. 27.
— ix. 9.

Rev. xii. 5
— xix. 15.

IRON [adj.]

σιδήρεος, of iron.

Acts xii. 10.

IS.

(FORASMUCH AS-, HE-, SEEING THAT-,
SHE-, IT-, THAT-, THERE-, WHEN-,
WHICH-, WHILE-, WHO-.)

Sometimes there is no equivalent in
the Greek for this word.

Sometimes it is the translation of
the article with a noun, adj. or
numeral, *he that is*, etc. Or of the
article with a prep. or adv., *that*
which is, etc. Sometimes also after
nouns with defining words follow-
ing, the art. is commonly repeated,
and is then translated *who is*, etc.

Sometimes it is part of another verb,

When it is not any of these, then it
is the translation of one of these
following.

1. εἰμί, I am, *the ordinary state of*
*existence, * with pronoun ἔγω, I.*

(a) ἐστί, or ἐστίν, (3rd pers. sing.
pres.) he, she, or it is.

(b) ἐστέ, ye...are, * *with pronoun*
ὑμεῖς, you or ye.

(c) *subjunctive*, may be.

(d) εἶναι, to be, *Infinitive with Acc.*,
that...is.

* *with "that" understood.*

† *with διά τό, because of being...*

(e) ὄν, οὖσα, ὄν, being, (*participle*),
* *with Acc. of noun preceding*,
that...is; † with art. preceding,
who is, the one who is.

(f) *Imperfect*, he, she, it was.

2. *ἔναισι*, (*impers. of ἔνεμι*, to be in,) there does not exist, or there cannot be.
3. *γίνομαι*, to come into being, to be born, to become, to arise, to happen.
4. *ὑπάρχω*, to begin, to start, to begin to be, (*referring to original state or existence.*)
5. *ἀπέχω*, to keep off or away from.
6. *καθίστημι*, to set down, set. *Intrans.*, as *here*, to be set, to be come into a certain state.
7. *ἄγω*, to lead, lead along; lead towards a point, bring on.
8. *κειμαι*, to be laid.

1a. Matt. i. 20, 23.
 1a. — ii. 2.
 1a. — iii. 3, 11, 17.
 1a. — v. 3, 10, 34, 35 twice,
 48.
 1a. — vi. 13 (ap.)
 1a. — 21, 22, 25.
 1c. — 30, which I.
 1a. — vii. 9 (om. L Tr A.)
 1a. — 12.
 1a. — ix. 5, 15.
 1a. — x. 10 (om. L T Tr
 A N.).
 1a. — 11.
 1b* — 20.
 1a. — 24, 26, 37 twice, 38.
 1a. — xi. 6, 10, 11, 14, 16,
 30 2nd.
 1a. — xii. 6, 8, 23.
 1c. — 30 1st.
 1c. — 30 2nd.
 3. — 45.
 1a. — 48, 50.
 1a. — xiii. 19, 20, 22, 23,
 31, 32 twice, 33, 37, 38,
 39 twice, 44, 45, 47, 52,
 55, 57.
 1a. — xi. 2, 15, 28.
 1* — 27.
 5. — xv. 8.
 1a. — 26 (*ὅτι ἔστιν*, it
 is not lawful, for *ὅτι*
καλὸν, it is not
 good, L T A.).
 3. — xvi. 2, when ... I.
 1a. — xvii. 4, 5.
 1a. — xviii. 1, 4, 8, 9,
 14 1st.
 1a. — xix. 14, 24, 26.
 1a. — xx. 1.
 1c. — 4.
 1c. — 7 (ap.)
 1c. — 15 2nd, 23.
 1a. — xxi. 10, 11, 38,
 42 3rd.
 1a. — xxii. 8.
 1d. — 23, that ... I.
 1a. — 32.
 1a. — 39, 42, 45.
 1a. — xxiii. 8, 9 1st, 10
 (om. G ~), 16, 17, 18.
 1a. — xxiv. 6, 26.
 1c. — 28.
 3. — 32.
 1a. — 33, 45.
 3. — xxvi. 2.
 1a. — 18.
 1* — 22, 25.
 1a. — 26, 28, 38, 48, 66,
 68.

1a. Matt. xxvii. 6 2nd, 33,
 1a. — xxviii. 6. [37].
 1a. Mark i. 27 (ap.)
 1a. — ii. 9, 19, 28.
 1a. — iii. 17, 29, 33, 35.
 1a. — iv. 21, 26.
 1a. — 31 (No. 1e, L Tr
 A N.).
 1a. — 41.
 1a. — v. 41.
 1a. — vi. 3, 4, 15 1st.
 1a. — 15 2nd (om. Lb T
 Tr A N.).
 1a. — 16 1st (om. G Lb
 T Tr A N.).
 1a. — 35.
 1* — 50.
 5. — vii. 6.
 1a. — 15, 27, 34.
 1a. — ix. 5, 7, 21, 39, 40,
 42, 43, 45, 47, 49,
 1a. — x. 14, 34, 25, 29, 40.
 1d* — xii. 7, 11.
 1a. — 18, that I.
 1a. — 27.
 3. — 28 1st.
 1a. — 28 2nd.
 1a. — 29, 31, 32 twice,
 33, 35, 37.
 1b* — xiii. 2.
 1c. — 16 that I (om. L
 Tr A N.).
 1a. — 28 2nd.
 1a. — 29, 33.
 1a. — xiv. 14, 22, 24, 34,
 44, 60.
 1a. — xv. 22, 34, 43.
 1a. — xvi. 6.
 1a. Luke i. 36, 61, 63.
 1a. — ii. 11.
 1a. — iv. 22, 24.
 1a. — v. 21, 23, 34, 39.
 1a. — vi. 5, 30, 35, 36, 40,
 47, 48, 49.
 1a. — vii. 23, 27, 28 twice,
 39, 49.
 1a. — viii. 11 twice, 17.
 1a. — 25 1st (om. L T
 Tr A N.).
 1a. — 25 2nd.
 1a. — 26, 30.
 1a. — ix. 9, 33, 35, 38.
 4. — 48, that I.
 1a. — 50 twice, 62.
 1a. — x. 7 (om. L T Tr
 A N.).
 1a. — 22 twice, 29, 42.
 1d† — xi. 8.
 1a. — 23 1st, that I.
 1a. — 23 2nd.

3. Luke xi. 26.
 1a. — 29.
 1a. — 34 1st & 3rd.
 1c. — 34 2nd & 4th.
 1a. — xii. 1, 2, 6, 23.
 1c. — 28, which I.
 1a. — 34, 42.
 3. — 54.
 1a. — xiii. 18, 19, 21.
 1a. — xiv. 22 2nd.
 1c. — 32, while ... I.
 1a. — 35.
 3. — xv. 10.
 1a. — 31.
 1a. — xvi. 10 3rd & 4th.
 1a. — 15 2nd (om. All.)
 1a. — 17.
 1a. — xvii. 1, 21.
 1a. — xviii. 16, 25, 29.
 1a. — xix. 9 2nd.
 1a. — 46 2nd (*ὅτι*;
 shall be, Lm T Tr A.)
 (om. N.).
 1a. — xx. 2, 14, 17 1st.
 1d. — 27, that I.
 3. — 33.
 1a. — 38.
 1d. — 41, that I (om.
 G ~).
 1a. — 44.
 1a. — xxi. 30, 31.
 1a. — xxii. 11, 19, 38, 53,
 59, 64.
 1d. — xxiii. 2, that I.
 1a. — 15, 38 (ap.)
 1a. — xxiv. 6.
 7. — 21.
 1a. — 29.
 1* — 39.
 1c* John i. 18, which I.
 1a. — 19.
 1a. — 27 1st (om. G Lb
 T Tr A N.).
 1a. — 30 1st.
 1a. — 33, 34, 42, 47.
 1c. — iii. 4, when ... I.
 1a. — 6 twice.
 1a. — 8.
 1c. — 13, which ... I
 (ap.).
 1a. — 19, 29 1st.
 1a. — 31 1st & 3rd.
 1c. — 31 2nd.
 1a. — 31 4th (ap.)
 1a. — 33.
 1a. — iv. 10, 11, 18, 20,
 22, 23, 39, 34, 37, 42.
 1a. — v. 2, 10, 12, 25, 27,
 30, 31, 32 twice, 45.
 1a. — vi. 9, 14.
 1* — 20.
 1a. — 29, 31, 33, 39, 40,
 42 1st, 45.
 1c. — 46, which I.
 1a. — 50, 51, 55 twice,
 58, 60, 63, 70.
 1a. — vii. 6, 11, 12, 16,
 18 twice, 22, 25, 27 twice,
 28, 36, 40, 41.
 1a. — viii. 13, 14, 16, 17,
 19, 26, 29, 34, 39,
 44 twice.
 1c. — 47.
 1a. — 50, 54 3 times.
 1a. — ix. 4, 8, 9 twice, 12,
 16 1st, 17, 19, 20, 24,
 29, 30 twice, 36, 37.
 1a. — x. 1, 2, 13, 29 1st,
 34.
 1a. — xi. 4, 10.
 1a. — xii. 14, 31, 34, 35,
 50.
 1a. — xiii. 10, 16, 25, 26.
 1a. — xiv. 21.
 3. — 22.
 1a. — 24, 28.
 1a. — xv. 1, 12, 20.
 1a. — xvi. 17, 18, 33.

1a. John xvii. 3, 17.
 1a. — xviii. 36 twice, 38,
 1a. — xix. 35, 40.
 1a. — xx. 31.
 1a. — xxi. 7, 20, 24 twice.
 1a. Acts i. 7, 12.
 1a. — ii. 15, 16, 25, 29, 39.
 1a. — iv. 11, 12 1st (ap.),
 12 2nd, 36.
 1c. — v. 17, which I.
 1a. — vi. 2.
 1a. — vii. 33, 37, 38.
 1a. — viii. 10, 21, 26.
 1d. — 37, that I (ap.)
 1a. — ix. 15, 20, 21, 22.
 1a. — x. 4, 6, 28 1st, 34,
 35, 36, 42.
 1a. — xii. 15.
 1a. — xvi. 12.
 1a. — xvii. 3.
 1d. — 7, that I.
 4. — 24, seeing that
 ... I.
 1a. — xix. 35 1st.
 1c* — 35 2nd, that I.
 1a. — xx. 10, 35.
 1a. — xxi. 22, 28.
 1a. — xxii. 26.
 1d. — xxiii. 8, that I.
 1a. — 19.
 1a. — xxv. 14, 16.
 4. — xxvii. 34.
 1a. — xxviii. 4.
 1a. Rom. i. 9, 12, 16, 19, 25.
 1a. — ii. 2, 11, 28 1st.
 1a. — iii. 8, 10, 11 twice,
 12 twice, 18, 22.
 1a. — iv. 15, 16 4th.
 1c. — v. 13, when ... I.
 1a. — 14.
 1a. — vii. 3 1st.
 1d. — 3 2nd, that I.
 1a. — 14.
 1a. — viii. 9, 24, 34.
 1c. — ix. 5, who is (with
 art.)
 1a. — x. 1 (ap.), 8 twice,
 12 1st.
 3. — xi. 5.
 2. — 6 2nd (1st not in
 Greek.)
 1a. — 6 3rd & 4th (ap.)
 1a. — 23.
 1a. — xiii. 1, 4 1st & 3rd.
 1a. — xiv. 4 (*ὁυαρεῖ*, is
 powerful, for *ὁυα-
 ρός* *ἰσχυρὸς*, is powerful,
 G ~ L T Tr A N.).
 1a. — 17, 23.
 1c. — xvi. 1 1st, which I.
 1a. — 5 2nd.
 1c. I Cor. i. 2, which I.
 1a. — 18 twice, 25 twice.
 1a. — iii. 5, 7, 11, 13, 17,
 19.
 1a. — iv. 3, 4, 17.
 1a. — vi. 5 (*ἐν*, one, All.)
 1a. — 7, 16, 17, 18, 19.
 1a. — vii. 8 (om. All.)
 1a. — 9, 19 twice, 22 twice.
 4. — 26.
 1a. — 39, 40.
 1c. — viii. 10, which I.
 1a. — ix. 3, 16, 18.
 1a. — x. 16 twice, 19 1st
 (ap.), 19 3rd, 28.
 1a. — xi. 3, 5.
 4. — 7 1st, forasmuch
 as ... I.
 1a. — 7 2nd, 8, 13, 14,
 15.
 1a. — 20 (marg. com.),
 24, 25.
 1a. — xii. 6 (om. All.)
 1a. — 12, 14, 15, 16.
 1a. — xiv. 14, 15, 25, 26,
 33, 35. [58].
 1. — xv. 12, 13, 44 twice,

- 1a. 1 Cor. xvi. 15.
 1e. 2 Cor. i. 1, which I.
 1a. — 12.
 1a. — ii. 21st (om. G — L T Tr A N.)
 1a. — 3.
 8. — iii. 15.
 1a. — 17.
 1a. — iv. 3, 4.
 1a. — vii. 15.
 1a. — ix. 1.
 1d. — x. 7, 18.
 1a. 2 Cor. xi. 10.
 1e. — 31, which I.
 1a. — xii. 13.
 1a. — xiii. 5 (om. Lb T Tr A N.)
 1a. Gal. i. 7, 11.
 1a. — iii. 12, 16, 20 twice.
 1a. — iv. 1, 2.
 1f. — 15 (om. G = L T Tr A N.)
 1a. — 24, 25, 26 twice.
 1a. — v. 3, 22, 23.
 1e. — vi. 3, when I.
 1a. Eph. i. 1, 14, 18, 23.
 1e. — ii. 4, who I.
 1a. — 14.
 1a. — iii. 13.
 1a. — iv. 9, 10, 15.
 1e. — 18, that I.
 1a. — 21.
 1a. — v. 5, 10, 12, 13, 18, 23 1st.
 1. — 23rd (om. G = L T Tr A N.)
 1a. — 32.
 1a. — vi. 1, 2, 9 twice, 17.
 1a. Phil. i. 7.
 1a. — 8 (om. G — Lb T Tr A N.)
 1a. — 28.
 1a. — ii. 13.
 4. — iii. 20.
 1a. Col. i. 7, 15, 17, 18 twice, 24, 27.
 1a. — ii. 10.
 1a. — iii. 5, 14, 20, 25.
 1a. — iv. 9.
 1e. — 11, which I.
 1a. 1 Thes. ii. 13.
 1a. — iv. 3.
 1a. 2 Thes. i. 3.
 1a. — ii. 4, 9.
 1a. — iii. 3, 17.
 1a. 1 Tim. i. 5, 20.
 1a. — iii. 15, 16.
 1a. — iv. 8, 10.
 1a. — v. 4, 8.
 1d. — vi. 5, that I.
 1a. — 6, 10.
 1a. 2 Tim. i. 6, 12.
 1a. — ii. 17.
 1a. — iv. 11 twice.
 1a. Tit. i. 13.
 1a. Heb. ii. 6.
 1a. — iv. 13.
 1a. — v. 13.
 1a. — vii. 2, 15.
 3. — 18.
 1a. — viii. 6.
 1a. — ix. 15.
 2. — 22.

- 1a. Heb. xi. 1.
 1a. — 6nd.
 3. — 6rd.
 1a. — xii. 7 (om. L T Tr A N.)
 3. Jas. i. 12, when..
 1a. — 17^{1st}.
 2. — 17^{2nd}.
 1a. — 27.
 3. — ii. 10.
 1a. — 17, 19, 20, 26 twice.
 1a. — iii. 5.
 5. — 6.
 1a. — 17.
 1a. — iv. 4 1st.
 6. — 4^{2nd}.
 1a. — 12 1st.
 1a. — 14 (*corat*, it shall be, G N) (*coré*, ye are, L T Tr A) (om. N.)
 1a. — 16, 17.
 1a. 1 Pet. i. 25.
 1a. — ii. 15.
 1a. — iii. 4, 22.
 1a. — v. 12.
 1a. 2 Pet. i. 9.
 1. — 17.
 3. — 20.
 3. — ii. 20.
 1a. — iii. 4.
 1a. 1 John i. 5 3 times, 7, 8, 9, 10.
 1a. — ii. 2, 4 twice, 7, 8, 1d^o. — 9 1st.
 1a. — 9^{2nd}, 10, 11, 15, 16, 18 twice, 21, 22 3 times, 25, 27 twice, 29.
 1a. — iii. 2, 3, 4, 5, 7 twice, 8, 10, 11, 15, 20.
 1a. — iv. 3, 33 times, 4, 6, 7, 8, 10, 12, 15, 16, 17, 18, 20.
 1a. — v. 1, 3, 4, 5, 6 3 times, 9 twice, 11 twice, 14, 16, 17 twice, 20.
 1a. 2 John 6 twice, 7.
 1a. 3 John 11, 12.
 1et Rev. i. 4, which I.
 1et — 8, which I.
 1a. — ii. 7.
 1et — iv. 8, which I.
 1et — v. 2 (om. G = L T Tr A N.)
 1a. — 12.
 1a. — 13 (om. G = L T Tr A N.)
 1a. — ix. 19 (ap.)
 1a. — xiii. 10, 18 twice.
 1a. — xiv. 12.
 1a. — xvii. 8 1st & 2nd.
 1a. — 8^{3rd} (*kai pape-
 stas*, and shall be
 present, for *kai nep-
 istiv*, and : *et is*, G L
 T Tr A) (*kai palin
 papestiv*, and again is
 present, N.)
 1a. — 10, 11 3 times, 14,
 1a. — 18.
 1a. — xix. 8, 10.
 1a. — xx. 2, 12, 14.
 1a. — xxi. 8, 16 (om. A¹).
 1a. — xxii. 10. [17.]

ISLE.

νησος, see "ISLAND," No. 1.

Acts xiii. 6.

Rev. i. 9.

Acts xxviii. 11.

ISRAEL.

Ἰσραήλ, (Heb., יִשְׂרָאֵל, wrestler with God) the name given to Jacob, Gen. xxxii. 24, etc. In *N.T.* spoken only of his posterity (see below.)

In all places, except—

Acts iv. 8 (om. L T Tr A N.)

Acts xiii. 17 (om. G.)
 Rom. x. 1 (ap.)

ISRAELITE.

Ἰσραηλίτης, a descendant of Israel.

The grand title of the Jew as a member of the theocracy and heir of the promises, theocratic privileges and glorious vocation. Hence as the most honourable title, it was the word chosen by the Apostles in order to obtain an hearing, (see Acts ii. 22, iii. 12, xiii. 16; and Rom. ix. 4; Phil. iii. 5; 2 Cor. xi. 22.)

John i. 47.
 Rom. ix. 4.

Rom. xi. 1.
 2 Cor. xi. 22.

ISSUE [noun.]

1. ῥύσις, a flowing, (lxx. for רַחַץ) (*non occ.*)
2. σπέρμα, seed; hence, children.

— Matt. ix. 20, see Blood.

1. Mark v. 25.
 1. Luke viii. 43, 44.

ISSUE (-ED.) [verb.]

ἐκπορεύομαι, to go or come out of.

Rev. ix. 17, 18.

IT.

(When not part of the translation of a phrase, it is one of these following, and is emphatic.)

1. ἐκείνος, that, that one there (*the more remote or latter of two; always emphatic.*)
2. οὗτος, this, this one here (*the nearer or former of two.*)

(a) τοῦτο, *neut. sing., Nom. or Acc.*

(b) τούτου, *Gen. sing., masc. or neut.*

(c) ταύτη, *fem. sing., Dative.*

(d) ταύτην, *fem. sing., Acc.*

ISLAND.

1. νῆσος, an island, (*prob. from νέω, to float,*) (*non occ.*)

2. νησίον, (*dim. of No. 1*) a small island, (*non occ.*)

2. Acts xxvii. 16.

1. — 26.

1. Acts xxviii. 1, 7, 9.

1. Rev. vi. 14.

1. Rev. xvi. 20.

3. αὐτός, he, she, it (*demonst. pron.*),
self, very.

4. τὸ, the *thing*.

2a. Matt. xx. 11.

1a. Mark v. 43.

2. — vi. 16 (No. 3, G ~)

2a. — xiv. 5.

2a. Luke xviii. 36.

2b. John vi. 61.

3. — xii. 24.

2d. 1 Cor. vi. 13.

2c. Heb. xi. 2.

2a. — xiii. 17.

4. 2 Pet. ii. 22.

IT BE BUT (THOUGH)

ὅμως, yet still, nevertheless.

Gal. iii. 15.

ITCHING EARS (HAVE)

κνηθόμενοι, being
tickled, itching, } being tickled (*or*
τὴν, the, } itching) as to the
ἀκοήν, hearing, } ears (*or* hearing.)

2 Tim. iv. 3.

ITSELF.

1. αὐτός, he, she, it, self.

(a) αὐτή, *fem. sing., Nom.*

(b) αὐτό, *neut. sing., Nom. or Acc.*

(c) αὐτόν, *masc. sing. Acc.*

(d) αὐτῆς, *fem. sing. Gen.*

2. ἐαυτοῦ, of himself, herself, or itself,
etc.

(a) ἐαυτῆς, *fem. sing. Gen.*

(b) ἐαυτὴν, *fem. sing. Acc.*

— Matt. vi. 34, see I (of.)

2a. — xii. 25^{twice}.

2b. Mark iii. 24, 25.

2b. Luke xi. 17.

2. John xv. 4.

— xx. 7, see By

1a. — xxi. 25.

1b. Rom. viii. 16.

1a. Rom. viii. 21.

1b. — 28.

2. — xiv. 14, (No. 1, G

L T Tr N.)

1a. 1 Cor. xi. 14, (om. G ~)

— Eph. iv. 16, see I (of.)

1c. Heb. ix. 24.

1d. 3 John 12.

ITSELF (o

2a. Matt. vi. 34.

2. Eph. iv. 16.

IVORY (OF)

ἐλεφάντινος, made of ivory (*from* ἐλέφας,
the elephant.)

Rev. xviii. 12.

J.

JACINTH.

ιακίνθος, a hyacinth; a flower of deep
purple or reddish blue. *Then, a*
gem of like colour, (non occ.)

Rev. xxi. 20.

JACINTH (OF)

ιάκινθινος, hyacinthine; having the
colour of the hyacinth, (*non occ.*)

Rev. ix. 17.

JAILOR.

εσμοφύλαξ, a prison-keeper.

Acts xvi. 23.

JANGLING (VAIN)

ματαιολογία, vain or foolish talk, (*non*
occ.)

1 Tim. i. 6.

JASPER.

ἰασπς, jasper. [A stone of various
colours, but prob. the colour of
fire is intended (Ezek. i. 27; Deut.

iv. 24,) being like the sardius,
which two stones were the first
and last on the High Priest's
breastplate (Ex. xxviii. 17, 20),]
(*non occ.*)

Rev. iv. 3.

| Rev. xxi. 11, 18, 19.

JEALOUS OVER (BE)

ζηλώω, to be zealous towards, *i.e.* for
or against *any* person or thing;
then, to be jealous of.

2 Cor. xi. 2.

JEALOUSY.

ζήλος, any eager vehement passion,
esp., jealousy.

2 Cor. xi. 2.

JEALOUSY (PROVOKE TO)

παραζηλώω, to render mis-zealous, *i.e.* to
make jealous, provoke to jealousy.

Rom x. 19.

| 1 Cor. x. 22.

Rom. xi. 11.

JEOPARDY (BE IN)

κινδυνεύω, to be in danger or peril.

Luke viii. 23.

JEOPARDY (STAND IN)

1 Cor. xv. 30.

JERUSALEM.

Ἱερουσαλήμ, or Ἱεροσόλυμα, Jerusalem.
Heb., שְׁלוֹמִי, dwelling of peace.

In all passages, except—

Luke xxiv. 49, (om. G L T Tr A N.)

JESTING.

εὐτραπεία, the behaviour of the εὐτρά-
 πελος, (easily turning or changing,
of apes and persons.) wit, liveliness;
in a bad sense, jesting, ribald,
 tricky, dishonest, time-serving.

Eph. v. 4.

JESUS.

Ἰησοῦς, Jesus. [Heb. יְהוֹשֻׁעַ, i.e. *Je-
 hoshua* or *Joshua*, which in the
 lxx. and *N.T.* is constantly ex-
 pressed Ἰησοῦς. The Heb. is a
 compound of יָה, *Jah*, (for *Jehovah*.)
 and שָׁוָה, *to save*, and implies *Je-
 hovah the Saviour*. Hence applied
 to Christ, as He who was God,
 and thus able to "save his people
 from their sins."

[Jesus is the title of His humiliation.
 Whenever it occurs alone
 it brings before us the One who
 "humbled Himself and became
 obedient unto death, even the
 death of the cross." It is the
 personal name of the "Man of
 Sorrows," who suffered being in-
 carnate, and died being man.
 "Wherefore, God also hath highly
 exalted Him, and given Him a
 name which is above every name."
 Thus "CHRIST" becomes the
 name of His changed position, as
 raised from the dead, and exalted
 in glory. "Christ," (in the Epistles)
 as denoting *our* position, blessing,
 and standing before God., e.g. "in
 Christ," (never, in Jesus). "The
 Christ" (with the article gen. in
 the gospels) as the official desig-

nation of the One offered to Israel,
 for their then, but now, future
 blessing.) Hence in the *Gospels*
 (the record of His earthly life)
 "JESUS" occurs alone, 566 times,
 while "CHRIST," or "THE Christ,"
 occurs only 36 times. On the
 other hand, in the *Acts* and
Epistles "JESUS" occurs alone,
 only 29 times (16 of which are in
 the Acts, as being the transitional
 testimony to the crucified One),
 while "Christ" occurs 217 times.]

The combination of "Jesus Christ"
seems to place the emphasis on Jesus
as "the humbled One now glorified"
while "Christ Jesus" marks
Him as "the now glorified One
who was once humbled." *The*
combination with "Lord" ("the
Lord Jesus Christ") marks His
authority and power. For "God
hath made that same Jesus . . .
both LORD and CHRIST." Acts ii.
 36.]

* Jesus=Joshua, the son of Nun.

Matt. i. 1, 13.	Matt. xvi. 20 (om. G L T
18 (om. G - T Tr.)	21, 24. (Tr A N.)
21, 25.	xvii. 1, 4, 7, 8, 9.
ii. 1.	11 (om. G = L T Tr
iii. 13, 15, 16.	17, 18, 19. [A N.]
iv. 1, 7, 10. [A N.]	20 (om. L T Tr A N.)
12 (om. G = T Tr	22, 25, 26.
17. [A N.]	xviii. 1.
18 (om. G L T Tr	2 (om. T Tr A N.)
23 (om. L T Tr A.)	22. [26, 28.
vii. 28. [A N.]	xix. 1, 14, 18, 21, 23.
viii. 3 (om. L T Tr	xx. 17, 22, 25, 30, 32, 34.
4. [Tr A N.]	xxi. 1, 6, 11, 12, 16,
5 (αὐτός, he, G L T	21, 24, 27, 31, 42.
7 (om. L T Tr A N.)	xxii. 1, 18, 29.
10, 13, 14, 18, 20, 22.	37 (om. L T Tr A N.)
29 (om. G L T Tr	41.
34. [A N.]	xxiii. 1.
ix. 2, 4, 9, 10.	xxiv. 1.
12 (om. L T Tr	2 (ἀποκριθεὶς, he
A N.)	answering, L T Tr
15, 19, 22, 23, 27, 28.	4. [A N.]
x. 5. [30, 35.	xxvi. 1, 4, 6, 10, 17,
xi. 1, 4, 7, 25.	19, 26, 31, 34, 36, 49,
xii. 1, 15.	50 twice, 51, 52, 55, 57,
25 (om. L T Tr A	59, 63, 64, 69, 71, 75.
xiii. 1, 34. [N.]	xxvii. 1, 11 twice, 17,
36 (om. G = L T Tr	20, 22, 26, 27, 37, 46,
A N.)	50, 54, 55, 57, 58.
51 (ap.), 53, 57.	xxviii. 5, 9, 10, 16, 18.
xiv. 1, 12, 13.	Mark i. 1, 9, 14, 17, 24, 25.
14 (om. G = L T	41 (om. L T Tr A
Tr A N.)	N.)
16.	ii. 5, 8, 15, 17, 19.
22.) (om. G L T	iii. 7.
25.) Tr A N.)	v. 6, 7.
27, 29, 31.	13 (om. εὐθὺς ὁ
xv. 1.	Ἰησοῦς, forthwith Je-
16 (om. L T Tr A	sus, G = L T Tr A N.)
21, 28, 29. [N.]	15.
30, (αὐτός, his, G = L	19 (om. G = L T
T Tr A N.)	Tr A N.)
32, 34.	20, 21, 27, 30, 36.
xvi. 6, 8, 13, 17.	vi. 4, 30.

Mark vi. 34 (om. G L T Tr A N.)
 — vii. 27 (καὶ ἔειπεν, and he said, instead of ὁ δὲ Ἰησοῦς ἔειπεν, but Jesus said, L T Tr A N.)
 — viii. 1 (om. G L T Tr A N.)
 — 17 (om. T Tr A.)
 — 27, 39
 — ix. 2, 4, 5, 8, 23, 25, 27, 39
 — x. 5, 14, 18, 21, 23, 24, 27, 29, 32, 38, 39, 42, 47 twice, 49, 50, 51, 52 1st
 — 52nd (αὐτὸς, Him, G L T Tr A N.)
 — xi. 6, 7
 — 11 (om. G L T Tr A N.)
 — 14, } om. G L T Tr
 — 15, } A N.)
 — 22, 29, 33 twice
 — xii. 17, 24, 29, 34, 35, 41 (om. Lb T Tr A N.)
 — xiii. 2, 5
 — xiv. 6, 18
 — 22 (om. Lb T Tr A N.)
 — 27, 30, 48, 53, 55, 60, 62, 67, 72
 — xvi. 5, 15, 34, 37, 43, xvi. 6
 Luke i. 31
 — ii. 21, 27, 43, 52
 — iii. 21, 23
 — iv. 1, 4, 8, 12, 14, 34, 35
 — v. 8, 10, 12, 19, 22, 31, vi. 3, 9, 11
 — vii. 2, 4, 6, 9, 19
 — 22 (om. Lb T Tr A N.)
 — viii. 28 1st
 — 28 2nd (om. G →)
 — 30, 35 twice
 — 38 (om. G = Lb T Tr A N.)
 — 39, 40, 41, 45
 — 46 (om. G =)
 — 50
 — ix. 33, 38, 41, 42
 — 49 (om. G = T Tr A N.)
 — 47, 50, 58
 — 60 (om. G = Lb T Tr A N.)
 — 62
 — x. 21 (om. L Tr A N.)
 — 29, 30, 37
 — 39 (Κύριος, the Lord's, L T Tr A N.)
 — 41 (Κύριος, the Lord, Lb T Tr A N.)
 — xiii. 2 (om. Lb T Tr A N.)
 — 12, 14
 — xiv. 3
 — xvi. 13, 17
 — xviii. 16, 19, 22, 24, 37, 38, 40, 42
 — xix. 3, 5, 9, 35 twice
 — xx. 8, 34
 — xxii. 47, 48, 51, 52
 — 63 (αὐτὸς, Him, G L T Tr A N.)
 — xxiii. 8, 20, 25, 26, 28, 34 (ap.), 42
 — 43 (om. T Tr A N.)
 — 46, 52
 — xxiv. 3, 15, 19
 — 36 (om. G L T Tr A N.)
 John i. 17, 29, 36, 37, 38, 42

John i. 43 (om. δὲ Ἰησοῦς, after "following" and insert after "Philip and.") G L T Tr A N.)
 — 45, 47, 48, 50
 — ii. 1, 2, 3, 4, 7, 11, 13, 19, 22, 24
 — iii. 2 (αὐτὸς, Him, G L T Tr A N.)
 — 3, 5, 10, 22
 — iv. 1, 2, 6, 7, 10, 13, 16 (om. Lb T Tr A N.)
 — 17, 21, 26, 34, 44
 — 46 (om. G L T Tr A N.)
 — 47, 48, 50 twice, 53, 54
 — v. 1, 6, 8, 13, 14, 15, 16, 17, 19
 — vi. 1, 3, 5, 10, 11
 — 14 (om. T Tr A N.)
 — 15, 17, 19, 22, 24 twice
 — 26, 29, 32, 35, 42, 43, 53, 61, 64, 67
 — 70 (om. G =)
 — vii. 1, 6, 14, 16, 21, 28, 33, 37, 39
 — viii. 1 (ap.), 6 (ap.), 9 (ap.), 10 (ap.), 11 (ap.), 12, 14, 19
 — 20 (om. G L T Tr A N.)
 — 21 (om. G = L T Tr A N.)
 — 25, 28, 31, 34, 39, 42, 46, 54, 58, 59
 — ix. 3, 11, 14, 35, 37, 39, 41
 — x. 6, 7, 23, 25, 32, 34
 — xi. 4, 5, 9, 13, 14, 17, 20, 21, 23, 25, 30, 32, 33, 35, 38, 39, 40, 41, 44
 — 45 (om. L T Tr A.)
 — 46, 51, 54, 56
 — xii. 1, 3, 7, 9, 11, 12, 14, 16, 21, 22, 23, 30, 35, 36, 44
 — xiii. 1
 — 3 (om. G = Lb T Tr A N.)
 — 7, 8, 10, 21, 23 twice
 — 25, 26, 27, 29, 31, 36, 38
 — xiv. 6, 9, 23
 — xvi. 19, 31
 — xviii. 1, 2, 4, 5 1st
 — 5 2nd (om. Tr A.)
 — 7, 8, 11, 12, 15 twice
 — 19, 20, 22, 23, 28, 32, 33, 34, 36, 37
 — xix. 1, 5, 9 twice, 11, 13, 16 (ap.), 18, 19, 20, 23, 25, 26, 28, 30, 33, 38 1st & 2nd
 — 38 3rd (αὐτοῦ, his, L Tr A.) (αὐτοῦ, him, instead of τοῦ σώματος Ἰησοῦς, the body of Jesus, T N.)
 — 39 (αὐτὸς, him, L T Tr A.)
 — 40, 42
 — xx. 2, 12, 14 twice, 15, 16, 17, 19
 — 21 (om. T Tr A N.)
 — 24, 26, 29, 30, 31
 — xxi. 1, 4 twice
 — 5 (om. Lb.)
 — 7, 10, 12, 13, 14, 15, 17, 20, 21, 22, 23, 25
 Acts i. 1, 11, 14, 16, 21
 — ii. 22, 32, 36, 38
 — iii. 6, 13, 20
 — 36 (om. G L T Tr A N.)

Acts iv. 2, 10, 13, 18, 27, 30
 — 33 (add Χριστός, Lb N.)
 — v. 30, 40, 42
 — vi. 14
 — vii. 45
 — 55, 59
 — viii. 12, 16, 35, 37 (ap.)
 — ix. 5, 17 (om. G →), 27, 29 (om. L T Tr A N.)
 — 34
 — x. 36, 38
 — xi. 17, 20
 — xiii. 26, 33
 — xv. 11, 26
 — xvi. 18, 31
 — xvii. 3, 7, 18 (ap.)
 — xviii. 5, 28
 — xix. 4, 5
 — 10 (om. G L T Tr A N.)
 — 13 twice, 15, 17
 — xx. 21, 24, 35
 — xxi. 13
 — xxii. 8
 — xxv. 19
 — xxvi. 9, 15
 — xxviii. 23, 31
 Rom. i. 1, 3, 6, 7, 8
 — ii. 16
 — iii. 22, 24
 — 26 (om. G →)
 — iv. 24
 — v. 1, 11, 15, 17, 21
 — vi. 3, 11, 23
 — vii. 25
 — viii. 2, 11, 39
 — x. 9
 — xii. 14
 — xiv. 14
 — xv. 5, 6
 — 8 (om. G = L T Tr A N.)
 — 16, 17, 30
 — xvi. 3
 — 18 (om. G L T Tr A N.)
 — 20, 24, 25, 27
 1 Cor. i. 1, 2 twice, 3, 4, 7, 8, 9, 10, 30
 — ii. 2
 — iii. 11
 — iv. 15
 — v. 4 twice
 — 5 (om. A.) (add Χριστός, Lb Tr N.)
 — vi. 11 (add Χριστός, L Tr N.) (κύριος ἡμῶν, our Lord, Tr N.)
 — viii. 6
 — ix. 1
 — xi. 23
 — xii. 3 twice
 — xvi. 31, 57
 — xxi. 22 (om. Ἰησοῦς Χριστός, Jesus Christ, G = L T Tr A N.)
 — 23, 24
 2 Cor. i. 1, 2, 3, 14, 19
 — iv. 5 twice
 — 6 (om. L T Tr A.)
 — 10 twice, 11 twice, 14 twice
 — v. 18 (om. G = L T Tr A N.)
 — viii. 9
 — xi. 4, 31
 — xii. 5, 14
 Gal. i. 1, 3, 12
 — ii. 16 twice
 — iii. 1, 14, 22, 26, 28
 — iv. 14
 — v. 6
 — i. 14, 15 (ap.), 17, 18
 Eph. i. 1 twice, 2, 3, 5, 15, 17
 — ii. 6, 7, 10, 13, 20

Eph. iii. 1, 9 (ap.), 11, 14 (ap.), 21
 — iv. 21
 — v. 20
 — vi. 23, 24
 Phil. i. 1 twice, 2, 6, 8, 11, 19, 26
 — ii. 5, 10, 11, 19, 21
 — iii. 3, 8
 — 12 (om. G L T Tr A N.)
 — 14, 20
 — iv. 7, 19, 21, 23
 Col. i. 1, 2 (ap.), 3, 4
 — 28 (om. G L T Tr A N.)
 — ii. 6
 — iii. 17
 1 Thes. i. 1 1st, 1 2nd (ap.), 3, 10
 — ii. 14, 15, 19
 — iii. 11, 13
 — iv. 1, 2, 14 twice
 — v. 9, 13, 23, 28
 2 Thes. i. 1, 2, 7, 8, 12 twice
 — ii. 1, 14, 16
 — iii. 6, 12, 18
 1 Tim. i. 1 twice, 2, 12, 14, 15, 16
 — ii. 5
 — iii. 13
 — iv. 6
 — v. 21
 — vi. 3, 13, 14
 2 Tim. i. 1 twice, 2, 9, 10, 13
 — ii. 1, 3, 8, 10
 — iii. 12, 15
 — iv. 1
 — 22 (om. Ἰησοῦς Χριστός, Jesus Christ, T Tr N.)
 Tit. i. 1, 4
 — ii. 13
 — iii. 6
 Philem. 1, 3, 5
 — 6 (om. L T Tr A N.)
 — 9, 23, 25
 Heb. ii. 9
 — iii. 1
 — iv. 8* (marg. Joshua.)
 — 14
 — vi. 20
 — vii. 22
 — x. 10, 19
 — xii. 2, 24
 — xiii. 8, 12, 20, 21
 Jas. i. 1
 — ii. 1
 1 Pet. i. 1, 2, 3 twice, 7, 13
 — ii. 5
 — iii. 21
 — iv. 11
 — v. 10
 — 14 (om. G = L T Tr A.)
 2 Pet. i. 1 twice, 2, 8, 11, 14, 16
 — ii. 20
 — iii. 18
 1 John i. 3, 7
 — ii. 22
 — iii. 23
 — iv. 2, 3, 15
 — v. 1, 5, 6
 — 20 (om. G →)
 2 John 3, 7
 Jude i. 1 twice, 4, 17, 21
 Rev. i. 1, 2, 5
 — 9 1st (om. G →)
 — 9 2nd
 — xii. 17
 — xiv. 12
 — xvii. 6
 — xix. 10 twice
 — xx. 4
 — xxii. 16, 20, 21

JEW (-s.)

Ἰουδαῖος, Jewish, (lex. Ἰούδας and Ἰούδα, Judah,) *with art.*, one of the tribe or country of Judah, *later applied to all the inhabitants of Judæa, Palestine, and their descendants.* A Jew in his national distinction from a Gentile. *See under "HE-BREW."*

In all passages.

JEWS (AS DO THE)

Ἰουδαϊκῶς, Jewishly, in the Jewish manner, (*non occ.*)

Gal. ii. 14.

JEWS (LIVE AS DO THE)

Ἰουδαίῳ, to live like the Jews, follow their manners, customs, and rites, (*non occ.*)

Gal. ii. 14.

JEW'S RELIGION.

Ἰουδαϊσμός, Judaism, (*non occ.*)

Gal. i. 13, 14.

JEWISH.

Ἰουδαϊκός, Jewish, current among the Jews.

Tit. i. 14.

JEWRY.

Ἰουδαία, Judea, the territory of his tribe, but often employed in a wider sense; the kingdom of Judah. *After the captivity used of the whole of Palestine.*

Luke xxiii. 5.

| John vii. 1.

JOHN.

Ἰωάννης, John, (*Heb.*, יוחנן, Johanan, *i.e.* Jehovah given,) *a proper name, used of four persons in the N.T.*

In all passages, except—

Matt. iii. 14, (om. L T Tr^b A^b N.)

Mark vi. 16, (om. G.)

John i. 29 (om. G L T Tr A N.)

Rev. xxi. 2 (om. G L T Tr A N.)

JOIN FITLY TOGETHER.

συναρμολογέω, to fit or frame together, join together parts fitted to each other, (*occ.* Eph. ii. 21.)

Eph. iv. 16.

JOIN HARD TO.

συννομореύω, to border together, be contiguous with, (*non occ.*)

Acts xviii. 7, (with εἰμὶ, to be.)

JOIN ONE'S SELF.

κολλάω, to glue together. *In N.T. mid. or pass. aor.*, to adhere, cleave to; to become one's servant or follower.

Luke xv. 15.
Acts v. 13.

| Acts viii. 29.
— ix. 28.

JOIN ONE'S SELF TO.

προσκολλάω, (*the above, with πρὸς, towards, prefixed,*) to glue one thing to another, to become united with anyone.

Acts v. 38 (προσέλθω, to incline towards, to favour, G L T Tr A N.)

JOIN TOGETHER.

συνέγνυμι, to yoke together, *as animals,* (*non occ.*)

Matt. xix. 6.

| Mark x. 9.

JOINED (BE)

κολλάω, *see "JOIN ONE'S SELF."*

1 Cor. vi. 16, 17.

JOINED UNTO (BE)

προσκολλάω, *see "JOIN ONE'S SELF TO."*

Eph. v. 31.

JOINED TOGETHER (BE PERFECTLY)

καταρτίζω, to make fully ready, to make complete, *esp. of what is broken,* refit, repair, mend; *of persons,* restore, set right.

1 Cor. i. 10.

JOINT [noun.]

1. ἄρμος, a joint, (*non occ.*)
2. ἀφή, a ligature, *by which the different members of the body are connected*, (*non occ.*)

2. Eph. iv. 16.		2. Col. ii. 19.
		1. Heb. iv. 12.

JOINT [adj.]

See, HEIR.

JONAS, JONA.

Ἰωνᾶς, the father of Peter.

John i. 42, } (Ἰωάννης, John, L Tr.) (Ἰωάννης,
 — xxi. 15, 16, 17, } John, T A N.)

JOSEPH.

Ἰωσήφ, Joseph, (*Heb.*, יוסף, he will add,) a proper name of seven persons in the *N.T.*

In all passages, except—
 Luke ii. 33, (G~) (πατὴρ αὐτοῦ, his father, GT Tr A N.)
 — 43, (ap.)

JOSES.

Ἰωσῆς, Joses.

In all passages, except—
 Luke iii. 29, (Ἰησοῦς, Jesus, L T Tr A N.)
 Acts iv. 36, (Ἰωσήφ, Joseph, G ~ L T Tr A N.)

JOT.

ἰῶτα, iota, (*Heb.* yod י) the smallest Hebrew letter, (*non occ.*)

Matt. v. 18.

JOURNEY [noun.]

1. ὁδός, *in respect to place*, a way, road, etc.; *in respect of action*, a being on the way.
2. ὁδοιπορία, way-faring, journeying, (*occ.* 2 Cor. xi. 26.)

1. Matt. x. 10.		1. Luke ix. 3.
1. Mark vi. 8.		1. — xi. 6, marg. way.
1. Luke ii. 44.		2. John iv. 6.

1. Acts i. 12.

JOURNEY (BRING ON ONE'S)

προπέμπω, to send forth, send before or beforehand.

1 Cor. xvi. 6.		Titus iii. 13.
----------------	--	----------------

JOURNEY (BRING FORWARD ON ONE'S)

προπέμπω, (*see above.*)

3 John 6.

JOURNEY (GO ON ONE'S)

ὁδοιπορέω, to be on the way, to journey, to travel, (*non occ.*)

Acts x. 9, part.

JOURNEY (HAVE A PROSPEROUS)

εὐδοδομαι, to be led in a good way, to have a prosperous journey, (*occ.* 1 Cor. xvi. 2; 3 John 2^{twice})

Rom. i. 10.

JOURNEY (IN ONE'S)

διαπορεύομαι, to go or pass through a place.

Rom. xv. 24, part.

JOURNEY (MAKE ONE'S)

πορεύω, to cause to pass over *by land or water*, to transport. In *N.T.* only *mid.*, to transport one's self, to betake one's self, *i.e.* pass from one place to another.

Acts xxii. 6, part.

JOURNEY (TAKE ONE'S)

1. ἀποδημέω, to be absent from one's people or country; *hence*, to go abroad, travel into foreign countries.

2. πορεύω, *see* "J (MAKE ONE'S)"

1. Matt. xxv. 15.		1. Luke xv. 13.
2. Rom. xv. 24.		

JOURNEY (TAKING A FAR)

ἀπόδημος, gone abroad, absent in foreign countries, (*non occ.*)

Mark xiii. 34.

JOURNEY (-ED, -ING.) [verb.]

1. πορεύω, *see* "J (MAKE ONE'S)"
2. { πορεία, a going } making [his]
 away, journey,
 ποιέω, to make, } (*occ.* Jas. i. 11.)
3. ὁδεύω, to be on the way, to travel.

Luke x. 37, part.		1. Acts ix. 3.
2. — xiii. 22.		1. — xxvi. 12.

JOURNEY WITH.

συνοδοεῖν, (*No. 3 with συν, together with, prefixed*) to be on the way with any one, (*non occ.*)

Acts ix. 7.

JOURNEYING.

ὁδοιπορία, a journeying, wayfaring, (*occ. John iv. 6.*)

2 Cor. xi. 26.

JOY [noun.]

1. χαρά, delight, joy, gladness, (*from χαίρω, see "JOY," No. 1.*)
2. ἀγαλλίασις, exultation, great joy, *esp., with song and dance.*
3. εὐφροσύνη, mirth, merriment, *esp., of a banquet, (occ. Acts xiv. 17.)*

- | | |
|--------------------------------------|--|
| 1. Matt. ii. 10. | 1. 2 Cor. ii. 3. |
| 1. — xiii. 20, 44. | 1. — vii. 13. |
| 1. — xxv. 21, 23. | 1. — viii. 2. |
| 1. — xxviii. 8. | 1. Gal. v. 22. |
| 1. Luke i. 14. | 1. Phil. i. 4, 25. |
| 3. — 44. | 1. — ii. 2. |
| 1. — ii. 10. | 1. — iv. 1. |
| 1. — vi. 23, see Leap. | 1. 1 Thes. i. 6. |
| 1. — viii. 13. | 1. — ii. 19, 20. |
| 1. — x. 17. | 1. — iii. 9. |
| 1. — xv. 7, 10. | 1. 2 Tim. i. 4. |
| 1. — xxiv. 41, 52. | 1. Philem. 7 (<i>χαρίς, grace, G.</i>) |
| 1. John iii. 29. | 1. — 20, see J (<i>have</i>) |
| 1. — xv. 113 times. | 1. Heb. xii. 2. |
| 1. — xvi. 20, 21, 22, 24. | 1. — xiii. 17. |
| 1. — xvii. 3. | 1. Jas. i. 2. |
| 2. Acts ii. 28. | 1. — iv. 9. |
| 1. — viii. 8. | 1. 1 Pet. i. 8. |
| 1. — xiii. 52. | 1. — iv. 13, see J (<i>with exceeding</i>) |
| 1. — xv. 3. | 1. 1 John i. 4. |
| 1. — xx. 24 (<i>om. G & L</i>) | 1. 2 John 12. |
| 1. Tr A N. | 1. 3 John 4. |
| 1. Rom. xiv. 17. | — Jude 24, see J (<i>exceed.</i>) |
| 1. — xv. 13, 32. | |
| 1. 2 Cor. i. 24. | |

JOY (EXCEEDING)

2. Jude 24.

JOY (WITH EXCEEDING)

ἀγαλλιάω, to rejoice exceedingly, *esp., with song and dance.*

1 Peter iv. 13, part.

JOY (HAVE)

ὀνίνημι, in *N.T. only mid.*, to have profit or advantage, to enjoy help, to have the delight or advantage of being or doing so and so.

Philem. 20.

JOY (-ED, -ING.) [verb.]

1. χαίρω, to be delighted, *like German, gern, to desire, old high Germ., ger, i.e. eager, to rejoice, be pleased with.*
2. καυχάομαι, to speak loud, to be loud-tongued; *hence, to boast one's self of, or exult.*

- | | |
|--------------------|----------------------|
| 2. Rom. v. 11. | 1. Phil. ii. 17, 18. |
| 1. 2 Cor. vii. 13. | 1. Col. ii. 5. |
| | 1. 1 Thes. iii. 9. |

JOYFUL (BE EXCEEDING)

{ ὑπερπερισσεύομαι, to super-abound, greatly,
τη, with the,
χαρᾶ, delight, or joy.

2 Cor. vii. 4.

JOYFULLY.

1. { μετὰ, with,
χαρᾶς, joy.
2. χαίρω, *see "JOY," [verb] No. 1.*

2. Luke xix. 6, part. | 1. Heb. x. 34.

JOYFULNESS.

χαρά, delight, joy, gladness, (*from χαίρω, see "JOY," No. 1.*)

Col. i. 11.

JOYOUS.

χαρᾶς, (*Gen.*) of joy.

Heb. xii. 11.

JUDGE (-s.) [noun.]

1. κριτής, he who decides, a judge, umpire. The presiding judge; one who decides according to equity and common sense.
2. δικαστής, one who executes δίκη; a judge, or, rather, a juror, (*lower than, No. 1.*) one who decides according to law and justice.

- | | |
|------------------------------------|------------------------------|
| 1. Matt. v. 25 twice. | 2. Acts vii. 27, 35. |
| 1. — xii. 27. | 1. — x. 42. |
| 1. Luke xi. 19. | 1. — xiii. 20 (<i>ap.</i>) |
| 2. — xii. 14 (<i>No. 1, L T</i>) | 1. — xviii. 15. |
| Tr A N. | 1. 2 Tim. iv. 8. |
| 1. — 58 twice. | 1. Jas. ii. 4. |
| 1. — xviii. 2, 6. | 1. — iv. 11. |

1. Jas. v. 9.

JUDGE [verb.]

(-ED, -EST, -ETH, -ING.)

1. κρίνω, to divide, to separate (*akin to Lat., cerere, to sift*), to make a distinction, come to a decision, to judge, to pronounce final judgment. Not merely sentence of condemnation, but also a decision in any one's favour.
2. ἀνακρίνω, (No. 1, with ἀνά, *intens., prefixed*) to separate or divide up, investigate.
3. διακρίνω, (No. 1, with διά, through, *prefixed*) to separate throughout, i.e. wholly, completely, to distinguish.
4. { εἰς, unto, with a view to,
διάκρισις, the act of scrutinising.
5. κριτήριον, tribunal, the instrument or place of judgment; *here, diminutive and Genitive*, = "of [very small] judgment-seats."
6. ἡγέομαι, to lead out. *Then, to do so before the mind, i.e. to view, to regard as being so and so, to esteem or reckon.*

1. Matt. vii. 1, 2 twice.

J — xix. 28.

1. Luke vi. 37 twice.

1. — vii. 43.

1. — xii. 57.

1. — xix. 22.

1. — xxii. 34.

1. John v. 22, 30.

1. — vii. 24 twice, 51.

1. — viii. 15 twice, 16.

1. — 26, 50.

1. — xii. 47 twice, 48 twice.

1. — xvi. 11.

1. — xviii. 31.

1. Acts iv. 19.

1. — vii. 7.

1. — xiii. 46.

1. — xvi. 15.

1. — xvii. 31.

1. — xxiii. 3.

1. — xxiv. 6 (ap.)

1. — xxv. 9, 10, 20.

1. — xxvi. 6.

1. Rom. ii. 13 times, 3, 12,

16, 27.

1. — iii. 4, 6, 7.

4. — xiv. 1, marg. (text,

disputation.)

1. — 3, 4, 10, 13 twice.

2. 1 Cor. ii. 15, marg.

discern.

2. — iv. 3 twice, 4.

1. Rev. xx. 12, 13.

1. 1 Cor. iv. 5.

1. — v. 3, marg. deter-

mine.

1. — 12 twice, 13.

1. — vi. 2 1st & 2nd.

5. — 23rd.

1. — 3.

3. — 5.

1. — x. 15, 20.

1. — xi. 13.

3. — 31 1st.

1. — 31 2nd.

1. — 32, part.

2. — xiv. 24.

3. — 29.

1. 2 Cor. v. 14, part.

1. Col. ii. 16.

1. — 18, see J against.

1. 2 Tim. iv. 1.

1. Heb. x. 30.

6. — xi. 11.

1. — xiii. 4.

1. Jas. ii. 12.

1. — iv. 11 3 times, 12.

1. 1 Pet. i. 17.

1. — ii. 23.

1. — iv. 5, 6.

1. Rev. vi. 10.

1. — xi. 18.

1. — xvi. 5.

1. — xviii. 8.

1. — xix. 2, 11.

JUDGMENT (-s.)

1. κρίσις, separating, sundering; judgment, *esp.*, of judicial procedure; the act or time of pronouncing sentence.
2. κρίμα, the result or issue of the verb κρίνω; the decision arrived at, the sentence pronounced, *unfavourable to those concerned.*
3. κριτήριον, the tribunal, the instrument or place of judgment.
4. δικαίωμα, the product or result of δικαίω, (*see "JUSTIFY."*) the action by which a δίκαιος, (a right and just thing,) is set forth or brought about, *hence*, act of justice, legal statute.
5. δίκη, right, *as estab'lished custom or usage*; right, justice, a judicial process.
6. γνώμη, mind, *implying the sense of accord, assent*; *also*, opinion, judgment.
7. αἴσθησις, perception by the external senses; *hence*, power of discerning, (*non occ.*)
8. διάγνωσις, a knowing through, i.e. exact knowledge, in N.T. in a judicial sense, obtained by examination or trial.
9. ἡμέρα, day. [Here, (1 Cor. iv. 3.) "man's day," the day or time of man's judgment, in opposition to "the Lord's day," the day or period of the Lord's judgment. Compare Rev. i. 10, where the words occur describing the future scene into which John was transported by the Spirit, and which he records in the book of "The Revelation of Jesus Christ."]

1. Matt. v. 21, 22.

2. — vii. 2.

1. — x. 15.

1. — xi. 22, 24.

1. — xii. 18, 20, 36, 41, 42.

1. — xxiii. 23.

1. Mark vi. 11, (ap.)

1. Luke x. 14.

1. — xi. 31, 32, 42.

1. John v. 22, 27, 30.

1. — vii. 24.

1. — viii. 16.

1. — xii. 31.

1. — xvi. 8, 11.

1. — xviii. 28 1st, (see J

(hall of)

1. — 28 2nd, } see J

1. — xix. 9, } hall.

1. Acts v. d. 33.

2. — xv. 35, see J hall.

5. xxv. 1, (karadion, sen-

tence against, G ~ L

Tr & N.)

8. — 21, marg. (text,

hearing.)

— Rom. i. 28, see J (void

of)

4. — 32.

2. — ii. 2, 3.

— 5, see J (right-

eous)

— iii. 19, see J (sub-

ject to)

2. — v. 14.

2. — xi. 33.

3. 1 Cor. i. 10.

JUDGMENT AGAINST [margin.]

καταβασείω, to give the prize against any one.

Col. ii. 18, text, *beguile of one's reward.*

9. 1 Cor. iv. 3, marg. day.
 3. — vi. 4.
 6. — vii. 25, 40.
 1. — xi. 29 twice, marg.
 (text, damnation.)
 2. — 34, marg. (text,
 condemnation.)
 2. Gal. v. 10.
 7. Phil. i. 9, marg. sense.
 1. 2 Thes. i. 5.
 2. 1 Tim. iii. 6, marg.
 (text, condemnation.)
 1. — v. 24.
 — 2 Tim. iii. 8, see J (of
 no)
 — Tit. i. 16, see J (void of)
 2. Rev. xx. 4.

2. Heb. vi. 2.
 1. — ix. 27.
 1. — x. 27.
 1. Jas. ii. 13 twice.
 2. 1 Pet. iv. 17.
 2. 2 Pet. ii. 3.
 1. — 4, 9.
 1. — iii. 7.
 1. 1 John iv. 17.
 1. Jude 6, 15.
 1. Rev. xiv. 7.
 4. — xv. 4.
 1. — xvi. 7.
 2. — xvii. 1.
 1. — xviii. 10.
 1. — xix. 2.

JUDGMENT (HALL OF)

πραιτώριον, see below, "J. HALL."

John xviii. 28.

JUDGMENT (of no) [margin.]

ἄδοκιμος, unapproved, unworthy; spu-
 rious, that will not stand proof.

2 Tim. iii. 8, text, *reprobate*.

JUDGMENT (RIGHTEOUS)

δικαιοκρισία, just judgment, (*non occ.*)

Rom. ii. 5.

JUDGMENT (subject to) [margin.]

ὑπόδικος, under judicial process, under
 sentence, (*non occ.*)

Rom. iii. 19 twice, text, *guilty*.

JUDGMENT (void of) [margin.]

ἄδοκιμος, see "J. (OF NO)"

Rom. i. 28, } text, *reprobate*.
 Tit. i. 16, }

JUDGMENT HALL.

πραιτώριον, *Lat.*, prætorium, *i.e.* the
 general's tent in a camp. *Then*,
 the house or palace of the
 governor of a province. A præ-
 torian residence.

John xviii. 28, 33. | John xix. 9.
 Acts xxiii. 35.

JUDGMENT-SEAT.

βῆμα, a step, a raised place. *Then*, a
 tribune to speak from in a public
 assembly. *In the Roman Law-*
courts there were two, for plaintiff
and defendant. Then, the elevated
 seat of a judge, (*occ.* Acts vii. 5.)

[The βῆμα, or Tribunal of Christ,
 must be distinguished from "the
 throne of His [the King's] glory,"
 (Matt. xxv.): and also from the
 great white Throne of the Father
 (Rev. xx.). Before the *First*,
 "we," (2 Cor. v. 10) *i.e.* the
 Apostle, and all Christians, "ap-
 pear"—*i.e.* be made manifest;
 to "receive." We appear there
 as raised in incorruption and made
 like the Judge "as He is." Be-
 fore the *Second*, "all the nations"
 "shall be gathered," and separated
 and judged according to what
 they have rendered unto the
 "brethren" of Christ, "when the
 Son of Man shall come in His
 glory," (the Church or bride
 coming and sitting with Him,
 Rev. iii. 20, 21.). Before the
Third, stand "the dead" raised
 in the second Resurrection, after
 the thousand years, "the resur-
 rection of damnation." These
 are "judged," and "cast into the
 lake of fire." See under "RESUR-
 RECTION."]

2. κριτήριον, the instrument or place
 of judgment, the tribunal where
 sentence is pronounced

- | | |
|----------------------------|-------------------------|
| 1. Matt. xxvii. 19. | 1. Acts xxv. 6, 10, 17. |
| 1. John xix. 13. | 1. Rom. xiv. 10. |
| 1. Acts xviii. 12, 16, 17. | 1. 2 Cor. v. 10. |
| 2 Jas. ii. 6. | |

JUPITER (WHICH FELL DOWN FROM)

Διονετής, fallen from Jove, heaven
 descended, (*non occ.*)

Acts xix. 35.

JURISDICTION.

ἐξουσία, authority.

Luke xxiii. 7.

JUST.

1. δίκαιος, fulfilling all claims which
 are right and becoming. A right
 state, (*of which God and His word*
is the standard) so that no fault
 or defect can be charged. (*Used*
of God it refers to His doings as
answering to the rule which He
has established for Himself.)

Hence, of man it is just, conformity to God's revealed will. Also the act of God establishing a man as righteous.

2. ἔνδικος, fair, just. No. 1, characterises the person so far as the δίκη (right) is internal or inherent, while No. 2, so far as he occupies the due relation to it, (non occ.)

1. Matt. i. 19.
1. — v. 45.
1. — xiii. 40.
1. — xxvii. 19.
1. — 24 (om. G-Lb
T Tr^b A.)
1. Mark vi. 20.
1. Luke i. 17.
1. — ii. 25.
1. — xiv. 14.
1. — xv. 7.
1. — xx. 20.
1. — xxiii. 50.
1. John v. 30.
1. Acts iii. 14.
1. — vii. 52.
1. — x. 22.
1. — xxi. 14.

1. Acts xxiv. 15.
1. Rom. i. 17.
1. — ii. 13.
1. — iii. 8.
1. — 26.
1. — vii. 2.
1. Gal. iii. 11.
1. Phil. iv. 8.
1. Col. iv. 1.
1. Tit. i. 8.
1. Heb. ii. 2.
1. — x. 38.
1. — xii. 23.
1. Jas. v. 6.
1. 1 Pet. iii. 18.
1. 2 Pet. ii. 7.
1. 1 John i. 9.
1. Rev. xv. 3.

JUSTIFICATION.

- δικαίωμα, the product or result of making right and just. *It is also used for the deed by which one is set forth as righteous*,—the act of justification accomplished in the sinner.
- δικαίωσις, the action which establishes right, i.e. a sentence in

law, therefore also justification. The establishment of a man as just, by acquittal from guilt, (non occ.)

2. Rom. iv. 25.

1. Rom. v. 16.

JUSTIFIER.

δικαίω, see below. Here, participle.

Rom. iii. 26, part.

JUSTIFY.

δικαίω, to set forth as righteous, to justify by a judicial act. By a judicial decision to free a man from his guilt (which stands in the way of his being right) and to represent him as righteous.

- Matt. xi. 19.
— xii. 37.
Luke vii. 29, 35.
— x. 29.
— xvi. 15.
— xviii. 14.
Acts xiii. 39 twice.
Rom. iii. 13.
— iii. 4, 20, 24, 28, 30.
— iv. 2, 5.
— v. 1, 9.

- Rom. vi. 7, marg. (text, free.)
— viii. 30 twice, 33.
1 Cor. iv. 4.
Gal. ii. 16^{3 times}, 17.
— iii. 8, 11, 24.
— v. 4.
1 Tim. iii. 16.
Tit. iii. 7.
Jas. ii. 21, 24, 25.

JUSTLY.

δικαίως, justly, rightly, with strict justice.

Luke xxiii. 41.

1 Thes. ii. 10.

K

KEEP (-EST, -ETH, -ING, KEPT.)

- τηρέω, to watch over, take care of, keep an eye upon, observe attentively.
- διατηρέω, (No. 1, with διά, through, prefixed,) to have one's eye upon throughout, to watch carefully, keep with care, (non occ.)
- συντηρέω, (No. 1, with σύν, together with, prefixed,) to have one's eye upon in conjunction or with any one, to watch, keep together with any one.
- φυλάσσω, to watch, be sleepless,

esp., to keep watch and ward by night; to watch, guard, defend. Then, metaph., to preserve, maintain.

- (a) Mid., to keep one's self from or as to anything, to be on one's guard, watch one's self.
- διαφυλάσσω, (No. 4, with διά, through, prefixed,) to guard through, watch over, protect thoroughly, (non occ.)
- φρουρέω, to guard, keep with a military guard, to keep or guard with power, rather than with the eye, as Nos. 1 & 4.

7. ποιῶ, to make, *as with any external act*; to do, *expressing an action as continued, hence*, to perform, fulfil.

8. ἔχω, to have and hold.

9. κατέχω, (*No. 8, with κατά, down, prefixed,*) to have and hold fast, to hold firmly.

10. παρέχω, (*No. 8, with παρά, beside, prefixed,*) to hold near or towards anything, to offer.

11. ἄγω, to lead, conduct, bring. *Of time*, to pass, to spend, *then*, occur; *of a feast*, to hold, celebrate.

12. βόσχω, to pasture, to tend while grazing.

13. { κατέκειμαι, to lie } lie prostrate
down, upon.
ἐπί, upon,

14. κρατέω, to be strong, mighty, powerful; to hold fast, not to let go.

15. πράσσω, to do repeatedly, habitually; hence, to practice.

12. Matt. viii. 33.
— xiii. 35, see Secret.

11. — xiv. 6 (γίνομαι, to occur, G ~ L T Tr A)

1. — xix. 17. [N.]

4a. — 20.

7. — xxvi. 18.

— Mark iv. 22, see Secret.

3. — vi. 20, marg.

(text, observ.)

1. — vii. 9 (ἰσχυρῶς, stand, G ~)

14. — ix. 10.

4. Luke ii. 8.

3. — 19.

2. — 51.

5. — iv. 10.

9. — viii. 15.

4. — 29.

— ix. 36, see Close.

4. — xi. 21, 28.

4a. — xviii. 21.

8. — xix. 20.

— 43, see K from.

1. John ii. 10.

7. — vii. 19.

1. — viii. 51, 52, 55.

1. — ix. 16.

1. — xii. 7.

4. — 25.

1. — xiv. 15, 21, 23, 24.

1. — xv. 10^{twice}, 20^{twice}

1. — xvii. 6, 11, 12 1st.

4. — 12nd.

1. — 15.

— xviii. 16, 17, see Door.

— Acts v. 2, 3, see K back.

4. — vii. 53.

13. — ix. 33.

— x. 28, see Com-pany.

4. — xii. 4.

1. Acts xii. 5, 6.
— xv. 12, see Silence.

1. — 5, 24 (ap.)

2. — 29, part.

4. — xvi. 4.

1. — 23.

7. — xviii. 21 (ap.)

— xix. 38, see K (be)

— xx. 20, see K back.

4. — xxi. 24.

— 25, see K one's

10. — xxii. 2. [self.]

4. — 20.

4. — xxiii. 35.

1. — xxiv. 23.

1. — xxv. 4, 21.

— xxvii. 43, see K from.

4. — xxviii. 16.

15. Rom. ii. 25.

4. — 26.

— xvi. 25, see Secret.

— 1 Cor. v. 8, see Feast.

— 11, see Com-pany.

1. — vii. 37.

— ix. 27, see court-days.

9. — xi. 2.

— xiv. 28, 34, see Silence.

— xv. 2, see K in memory.

1. 2 Cor. xi. 9^{twice}.

— 32, see Garri-son.

6. Gal. iii. 23.

4. — vi. 13.

1. Ephes. iv. 3.

6. Phil. iv. 7.

4. 2 Thes. iii. 3.

1. 1 Tim. v. 22.

1. — vi. 14.

4. 1 Tim. vi. 20.

4. 2 Tim. i. 12, 14.

1. — iv. 7.

— Heb. iv. 9, see Sabbath.

7. — xi. 28.

1. Jas. i. 27.

1. — ii. 10.

— v. 4, see Fraud.

6. 1 Pet. i. 5.

— 2 Pet. iii. 7, see Store

1. 1 John ii. 3, 4, 5.

4. — v. 21.

1. 1 John iii. 22, 24.

1. — v. 2 (No. 7, G ~ L T Tr A.)

1. — 3, 18.

1. Jude 6, 21.

— 24, see Falling.

1. Rev. i. 3.

1. — ii. 16.

1. — iii. 8, 10^{twice}.

1. — xii. 17.

1. — xiv. 12.

1. — xvi. 15.

1. — xxii. 7, 9.

KEEP BACK.

1. νοσφίζω, to put apart. *In N.T. mid.*, to put apart for one's self, embezzle, (*occ.* Tit. ii. 10.)

2. υποστέλλω, to send or draw under; to shrink or draw back; to keep back, suppress, *from timidity, or clandestinely.*

1. Acts v. 2, 3.

2. Acts xx. 20.

KEEP FROM.

κωλύω, to cut off, weaken, *and hence gen.*, to hinder, prevent, restrain.

Acts xxvii. 43.

KEEP IN.

συνέχω, to hold or press together; shut up, *esp.*, of a city besieged.

Luke xix. 43.

KEEP IN MEMORY.

κατέχω, (*see above, No. 9.*)

1 Cor. xv. 2, marg. hold fast.

KEEP ONE'S SELF.

φυλάσσω, (*see above, No. 4.*)

Acts xxi. 25.

KEEP UNDER.

ὑποπιάζω, to strike under the eyes, hit and beat the face black and blue, (*Eng.* give a black eye), (*occ.* Luke xviii. 5.)

1 Cor. ix. 27 (ὑποπιάζω, to beat under, suppress, G ~)

KEEPER.

1. φύλαξ, (*noun, from "KEEP," No. 4.*) a watcher, keeper, guard, (*non occ.*)

KEE

[487]

KIN

2. τηρέω, (*see* "KEEP," No. 1,) (*here, participle.*)

2. Matt. xxviii. 4. — Acts xvi. 27, 36, *see* Prison.
1. Acts v. 23. — Titus ii. 5, *see* Home.
1. — xii. 6, 19.

KEEPING [noun.]

τήρησις, a watching, keeping, (*occ.* Acts iv. 3, v. 18.)

1 Cor. vii. 19. | 1 Pet. iv. 19, *see* Commit.

KEY (-s.)

κλείς, a key for locking and unlocking, (*non occ.*)

Matt. xvi. 19. — Rev. iii. 7.
Luke xi. 52. — ix. 1.
Rev. i. 18. — xx. 1.

KICK [verb.]

λακτίζω, to kick with the heel or foot. (*The word used in the proverb common among Greek authors, to kick against the pricks,*) (*non occ.*)

Acts ix. 5 (*ap.*) | Acts xxvi. 14.

KID.

ερίφος, a young goat, (*occ.* Matt. xxv. 32.)

Luke xv. 29.

KILL (-ED, -EST, -ETH, -ING.)

1. ἀποκτείνω, (*stronger form of* κτείνω, to kill, slay), to kill outright. *Of judges, to condemn to death; of the executioner, to put to death; i.e. to put an end to life.*

2. ἀναιρέω, to take up, take up and carry off; *then, to make away with; of men, to kill.*

3. θύω, to sacrifice, to kill and offer in sacrifice, *or to kill animals for a feast.*

4. φονεύω, to murder, (*occ.* Matt. xix. 18, xxiii. 35.)

5. θανατόω, to cause to die, put to death.

6. διαχειρίζομαι, to lay hands upon.

7. σφάζω, (or σφάττω), to slay by violence, slaughter, butcher; *used of slaying by cutting the throat.*

4. Matt. v. 21 *twice.*

1. — x. 28 *twice.*

1. — xvi. 21.

1. — xvii. 23.

1. — xxi. 35, 38.

3. — xxii. 4.

4. — xxiii. 31.

1. — 34, 37.

1. — xxiv. 9.

1. — xxvi. 4.

1. Mark iii. 4.

1. — vi. 19.

1. — viii. 31.

1. — ix. 31 *1st*, 31 *2nd*

(*part.*)

4. — x. 19 (*om. G* →)

1. — 34.

1. — xii. 5 *twice*, 7, 8.

3. — xiv. 12 *marg. sacrifice.*

1. Luke xi. 47, 48.

1. — xii. 4, 5.

1. — xiii. 31, 34.

3. — xv. 23, 27, 30.

4. — xviii. 20.

1. — xx. 14, 15.

2. — xxii. 2.

1. John v. 18.

1. — vii. 1, 19, 20, 25.

1. John viii. 22, 37, 40.

3. — x. 10.

1. — xvi. 2.

1. Acts iii. 15.

2. — vii. 23 *twice.*

2. — ix. 23, 24.

3. — x. 13.

2. — xii. 2.

2. — xvi. 27.

1. — xxi. 31.

2. — xxiii. 12.

2. — 15, 21, 27.

6. — xxv. 3.

5. Rom. viii. 36.

1. — xi. 3.

4. — xiii. 9.

1. 2 Cor. iii. 6.

5. — vi. 9.

1. 1 Thes. ii. 15.

4. Jas. ii. 11 *twice.*

4. — iv. 2.

1. — v. 6.

1. Rev. ii. 23.

7. — vi. 4.

1. — 8, 11.

1. — ix. 5, 18, 20.

1. — xi. 5, 7.

1. — xiii. 10 *twice*, 13.

KIN.

συγγενής, born with, *hence*, of the same stock, kindred.

Mark vi. 4 (*συγγενέων*, kinsfolk, T Tr.)

KIND [noun.]

1. γένος, race, descent; class, sort, genus, (*as opp. to* εἶδος, species.)

2. φύσις, physis, nature; *then, a nature as generated or produced, a kind.*

1. Matt. xiii. 47.

1. — xvii. 21 (*ap.*)

1. Mark ix. 29.

1. 1 Cor. xii. 10.

2. Jas. iii. 7, *marg. nature.*

1. Cor. xii. 28, *marg. (text, diversity.)*

1. — xiv. 10.

— Jas. i. 18, *see* K of (a)

KIND OF (Α)

τις, one, some, a certain; *with a noun, a kind of, a sort of.*

Jas. i. 18.

KIND [adj.]

χρηστός, good, gentle, benevolent, benign; actively beneficent in spite of ingratitude.

Luke vi. 35.

Eph. iv. 32.

KIND (BE)

χρηστεύομαι, to show one's self *χρηστικός* (*see above*), to be gentle, benign. (*non occ.*)

1 Cor. xiii. 4.

KINDLE (-ETH.)

1. ἀπτω, to put one thing to another; *hence, spoken of fire as applied to things, to put fire to.*
2. ἀνάπτω, (No. 1, with ἀνά, up, prefixed,) to light up, fire up, kindle, (non occ.)

2. Luke xii. 49.
 1. — xii. 55, part, (περίπτω, to light a fire all round, T Tr A N.)
 2. Acts xviii. 2, (No. 1, L Tr A N.)
 2. Jas. iii. 5.

KINDLY.

See, AFFECTIONED.

KINDNESS.

1. χρηστότης, benevolence, benignity; that sweetness of disposition, active beneficence in spite of ingratitude.
2. φιλανθρωπία, love of man, philanthropy, (occ. Tit. iii. 4.)
3. εἰσεβέω, to be pious towards any one.

2. Acts xxviii. 2. 3. 1 Tim. v. 4, marg. (text, show piety.)
 1. 2 Cor. vi. 6. 1. Tit. iii. 4. [K.]
 1. Eph. ii. 7. — 2 Pet. i. 7, see Brotherly
 1. Col. iii. 12.

KINDRED.

1. φυλή, a union of individuals into a community or state, *hence, a union formed among citizens, a class or tribe, (elsewhere translated tribe.)*
2. συγγένεια, sameness of stock, descent or family relationship, kins-folk.
3. γένος, genus, race, descent, family, kindred.
4. πατριά, paternal descent, lineage; family, (occ. Luke ii. 4; Eph. iii. 15.)
5. οἰκίος, belonging to the house, domestic.

2. Luke i. 61.
 4. Acts iii. 25.
 3. — iv. 6.
 2. — — vii. 3.
 3. — 13.
 3. — 14.
 3. — 19.
 5. 1 Tim. v. 8, marg. (text, of one's own house.)
 1. Rev. i. 7.
 1. — v. 9.
 1. — vii. 9.
 1. — xi. 9.
 1. — xiii. 7.

1. Rev. xiv. 6.

KING.

1. βασιλεύς, King, he who rules over the people, and is in possession of a dominion. *Used in the N.T. of kings of the earth.* * When used of God or Christ.
 [As Messiah, Jesus is designated βασιλεύς, He was prophesied of as K. in the O.T.; promised as K. in the N.T., Luke i. 32, 33; came as K., Matt. ii. 2; rejected as K., Luke xix. 14, (cf. Gen. xxxvii. 8, and Exod. ii. 14); died as K., Matt. xxvii. 37, etc. Now the King is hidden but will soon be revealed to fulfil the O.T. prophecies, and Luke i. 32, 33.]
2. βασιλεύω, to be king, to rule, to have kingship; *here, part. τῶν βασιλευόντων, of those who are kings.*

1. Matt. i. 6 1st.
 1. — 6 2nd (om. L T Tr A N.)
 1. — ii. 1.
 1. — 2.
 1. — 3, 9.
 1. — v. 35.
 1. — xi. 18.
 1. — xi. 8 (βασιλεως, royal, G N.)
 1. — xiv. 9.
 1. — xvii. 25.
 1. — xxi. 5.
 1. — xxi. 2, 7, 11, 13.
 1. — xxv. 31, 40.
 1. — xxvii. 11, 40, 37, 42.
 1. Mark vi. 14, 22, 25, 26, 27.
 1. — xiii. 9.
 1. — xv. 2, 9, 12, 18, 26, 31.
 1. Luke i. 5.
 — vii. 35, see K.'s court.
 1. — x. 24.
 1. — xiv. 31 twice.
 1. — xix. 33.
 1. — xxi. 13.
 1. — xxii. 25.
 1. — xxiii. 2, 3, 37, 38.
 1. John i. 40.
 1. — vi. 15.
 1. — xii. 13, 15.
 1. — xviii. 33, 37 twice, 39.
 1. — xix. 3.
 1. — 12.
 1. — 14, 15 1st.
 1. — 15 2nd.
 1. John xix. 19, 21 twice.
 1. Acts iv. 26.
 1. — vii. 10, 18.
 1. — ix. 15.
 1. — xii. 1, 20 1st.
 1. — 20 2nd, see K.'s country.
 1. — xiii. 21, 32.
 1. — xvii. 7.
 1. — xxv. 13, 14, 24, 26.
 1. — xxvi. 2, 7, 13, 18, 26, 27, 30.
 1. 2 Cor. xi. 32.
 1. — 1 Tim. i. 17.
 1. — ii. 2.
 1. — vi. 15 1st.
 2. — 15 2nd.
 1. Heb. vii. 1 twice.
 1. — 2 3 times.
 1. — xi. 53, 47.
 1. 1 Pet. ii. 13, 17.
 1. Rev. i. 5.
 1. — 6 (βασιλεία, a kingdom, instead of βασιλεὺς καὶ, Kings and G L T Tr A N.)
 1. — v. 10 (βασιλεία, a kingdom, G L T Tr A N.)
 1. — vi. 15.
 1. — ix. 11.
 1. — x. 11.
 1. — xvi. 13, 14.
 1. — xv. 3.
 1. — xvii. 2, 10, 12 twice.
 1. — 14 2nd, 18.
 1. — xviii. 3, 9.
 1. — xix. 16 1st.
 1. — 16 2nd, 13, 19.
 1. — xxi. 24.

KING'S COUNTRY.

βασιλικός, belonging to a king, the king's.

Acts xii. 20.

KING'S COURT.

βασιλειος, royal, belonging to or destined and suitable for the king, (occ. 1 Pet. ii. 9.)

Luke vii. 25, with art.

KINGDOM (-s.)

βασιλεία, the royal dominion, including the power and form of government, with the territory and the kingdom.

[The following important expressions are to be carefully distinguished:

(a) *βασιλεία τοῦ θεοῦ*, *the kingdom of God*, the sphere of God's rule, as being then present among the Jews in the person of Christ (Luke xi. 20, xvii. 21, marg.). *Then*, the sphere of Christ's workings; *now* the sphere of the Holy Ghost's workings (Rom. xiv. 17, 1 Cor. iv. 20.)

(b) *βασιλεία τῶν οὐρανῶν*, *the kingdom of the heavens*, as being the development of God's purpose. The kingdom to be introduced by the Messiah. The time when God's will shall be "done on earth as it is in heaven." *Then*, it was at hand; *now* it is in abeyance (Luke xix. 12-15.)

(c) *βασιλεία τοῦ Πατρὸς*, *the kingdom of the Father*. This seems to be for the heavenly people, while "the kingdom of the Son of Man" is for the earthly (Dan. vii. 13, 14; Matt. xxv. 31-46; Luke xxi. 36), and the two together form the heavenly and earthly aspect of the "world kingdom of our Lord and of His Christ," Rev. xi. 15. The one the sphere of the Father's glory, the other of the Son's rule. Will both cease or change when He "delivers up the kingdom to God, even the Father"? (1 Cor. xv. 24.)

(d) *ἡ βασιλεία τοῦ υἱοῦ τῆς ἀγάπης αὐτοῦ*, *the kingdom of the Son of His love*. The region of blessing of which Christ is the centre,

and into which all who are united to Him by faith are now translated. It involves the thought of position, as (e) does of display.

(e) *ἡ αἰώνια βασιλεία τοῦ Κυρίου ἡμῶν καὶ σωτῆρος Ἰησοῦ Χριστοῦ*, *the eternal kingdom of our Lord and Saviour Jesus Christ*, as distinguished from His earthly millennial kingdom. (d) is now present, (e) is still before us, into which they that are Christ's shall have an "abundant entrance."

- | | |
|--|---------------------------------|
| b. Matt. iii. 2. | a. Luke vi. 20. |
| — iv. 8. | a. — vii. 28. |
| — 17. | a. — viii. 1, 10. |
| — 23. | a. — ix. 2, 11, 27, 30, 32. |
| b. — v. 3, 10, 19 twice, 20. | a. — x. 9, 11. |
| — vi. 10. | a. — xi. 2, 17, 18. |
| — 18 (sp.) | a. — 20. |
| a. — 33. | a. — xii. 31. |
| b. — vii. 21. | a. — 32. |
| b. — viii. 11. | a. — xiii. 18, 20, 28, 29. |
| — 12. | a. — xiv. 15. |
| — ix. 35. | a. — xvi. 16. |
| b. — x. 7. | a. — xvii. 20 twice, 21. |
| b. — xi. 11, 12. | a. — xviii. 16, 17, 24, 25, 29. |
| b. — xii. 25, 26. | a. — xix. 11. |
| a. — 28. | a. — 12, 15. |
| b. — xiii. 11. | a. — xxi. 10 twice. |
| — 19. | a. — 31. |
| b. — 24, 31, 33. | a. — xxi. 16, 18. |
| — 38, 41. | a. — 29, 30. |
| c. — 43. | a. — xxii. 42. |
| b. — 44, 45, 47, 52. | a. — 51. |
| b. — xvi. 19. | a. John iii. 3, 5. |
| — 28. | a. — xviii. 36 3 times. |
| b. — xviii. 1, 3, 4, 23. | a. Acts i. 3. |
| b. — xix. 12, 14, 23. | a. — vii. 12. |
| a. — 24 (b, L T Tr A.) | a. — xiv. 22. |
| b. — xx. 1. | a. — xix. 8. |
| a. — 21. | a. — xx. 25. |
| a. — xxi. 31, 43. | a. — xxviii. 23, 31. |
| b. — xxii. 2. | a. Rom. xiv. 17. |
| b. — xxiii. 13. | a. 1 Cor. iv. 20. |
| — xxiv. 7 twice, 14. | a. — vi. 9, 10. |
| b. — xxv. 1. | a. — xv. 24, 50. |
| — 34. | a. Gal. v. 21. |
| c. — xxvi. 29. | a. Eph. v. 5. |
| a. Mark i. 14 (om. τῆς βασιλείας of the Kingdom, G = L ^o T Tr A N.) | d. Col. i. 13. |
| — 15. | a. — iv. 11. |
| — iii. 24 twice. | a. 1 Thes. ii. 12. |
| a. — iv. 11, 26, 30. | a. 2 Thes. i. 5. |
| — vi. 23. | a. 2 Tim. iv. 1, 18. |
| a. — ix. 1, 47. | Heb. i. 6. |
| a. — x. 14, 15, 23, 24, 25. | — xii. 23. |
| — xi. 10. | a. Jas. ii. 5. |
| a. — xii. 34. | e. 2 Pet. i. 11. |
| — xiii. 8 twice. | Rev. i. 9. |
| a. — xiv. 25. | — xi. 15. |
| a. — xv. 43. | a. — xii. 10. |
| Luke i. 33. | — xvi. 10. |
| — iv. 5. | — xvii. 12, 17. |
| a. — 43. | |

KINSFOLK (-s.)

συγγενής, born with, hence, kin, kindred, related; as *subst.*, a kinsman, relative.

Luke ii. 44, pl.

| Luke xxi. 10, pl.

KINSMAN, KINSMEN.

συγγενής, *see above.*Mark iii. 21, marg. (text,
one's friends.)
Luke xiv. 12 (ap.)John xviii. 28.
Acts x. 24.
Rom. ix. 3.
Rom. xvi. 7, 11, 21.

KISS [noun.]

φίλημα, a love-token, *esp., as given in salutation, hence, a kiss, (non occ.)*Luke vii. 45.
— xxii. 48.
Rom. xvi. 16.1 Cor. xvi. 20.
2 Cor. xiii. 12.
1 Thes. v. 26.

1 Peter v. 14.

KISS (-ED.) [verb.]

- φιλέω, to love, (*used of the passion of love*), to show one's love, *hence, to kiss, (elsewhere, "LOVE.")*
- καταφιλέω, (*No. 1, with κατά, down, prefixed*) to love tenderly, *hence, to kiss warmly, (stronger than No. 1) (non occ.)*

1. Matt. xxvi. 48.
2. — 49.
1. Mark xiv. 44.
2. — 45.2. Luke vii. 38, 35.
2. — xv. 20.
1. — xxii. 47.
2. Acts xx. 37.

KNEE.

γόνυ, the knee,

* *quoted from Isa. xlv. 23.*Matt. xxvii. 29, *see K*
(bow the)
Mark xv. 19.
Luke v. 8.Rom. xi. 4*.
— xiv. 11*.
Eph. iii. 14.
Phil. ii. 10*.

Heb. xii. 12.

KNEE (BOW THE)

γονυπετέω, to fall upon one's knees.

Matt. xxvii. 29.

KNEEL.

{ τίθημι, to place, }
 { τὰ, the, } *i.e. to kneel down.*
 { γόνατα, knees, }

Matt. xvii. 14, } *see K*
Mark i. 40, } down to.
— x. 17, *see K to.*
Luke xxii. 41.Acts vii. 80.
— ix. 40.
— xx. 38.
— xxi. 5.

KNEEL DOWN TO.

γονυπετέω, to fall upon one's knees.

Matt. xvii. 14.

Mark i. 40, (om. L T Tr^b Ab.)

KNEEL TO.

γονυπετέω, *see above.*

Mark x. 17.

KNIT.

δέω, to bind, to bind together *or to anything*, to bind around, to fasten.Acts x. 11 (om. G = L T Tr^b Ab^b N.) lit., "let down by four cords."

KNIT TOGETHER.

συμβιβάζω, to make come together, *i.e. to join or knit together, unite.*

Col. ii. 2, 19.

KNOCK (-ED, -ETH, -ING.)

κρούω, to knock, to rap, *as at a door for entrance, (non occ.)*Matt. vii. 7, 8.
Luke xi. 9, 10.
— xii. 36.Luke xiii. 25.
Acts xii. 13, part, 16.
Rev. iii. 20.

KNOW (-EST, -ETH, -ING; KNEW, -EST.)

- οἶδα, (*perf. of obsolete root εἶδω, like Lat., video; Germ., wiss-en; Eng., wit or wot. The verb ὁράω is used as present, εἶδον serves as aorist, and οἶδα as perfect.*) lit., I have perceived, or seen, *hence, to have knowledge of, to know. No. 2 implies an active relation, and self-reference of the knower to the object of knowledge, while No. 1 implies that the subject has simply come within the knower's sphere of perception or circle of vision: hence the force of the οὐκ οἶδα ὑμᾶς, (Matt. xxv. 12.) "you stand in no relation to me." In profane Greek, it denotes mediate knowledge, e.g. from hearsay.*

- γινώσκω, to perceive, observe, obtain a knowledge of or insight into. *It denotes a personal and true relation between the person knowing and the object known, i.e. to be influenced by one's knowledge of the object, to suffer one's self to be determined thereby: hence the force of οὐδέποτε ἔγνων ὑμᾶς, (Matt. vii. 23.) "I have never had a true and personal connection with you," (cf. verses 21, 22.)*

3. ἐπιγινώσκω, (No. 2, with ἐπί, upon, prefixed) to know thereupon, i.e. by looking on as a spectator, to give heed, to notice attentively, to know fully or well. It implies a more special recognition of the thing known than No. 2.

4. προγινώσκω, (No. 2, with πρό, before, prefixed) to perceive or apprehend beforehand, to know previously, to foreknow.

5. { γνωστόν, known, } it is known to
{ ἐστίν, it is, } us.
{ ἡμῖν, to us, }

6. ἐπίσταμαι, to fix one's mind upon, i.e. to understand, to know how to do anything, to know well, to have knowledge.

2. Matt. i. 25.
2. — vi. 3.
1. — 8, 32.
1. — vii. 11.
3. — 16, 20.
2. — 23.
1. — ix. 6.
2. — 30.
2. — x. 28.
2. — xi. 27 twice.
2. — xii. 7, 15, part.
- 16, see Known.
1. — 25.
2. — 33.
2. — xiii. 11.
1. — xv. 12.
3. — xvii. 12.
1. — xx. 22, 25.
1. — xxii. 16, 29.
2. — xxiv. 32, 33.
1. — 36.
2. — 39.
1. — 42.
2. — 43 1st.
1. — 43 2nd.
1. — xxv. 12, 13.
2. — 24.
1. — 26.
1. — xxvi. 2, 70, 72, 74.
1. — xxvii. 18.
1. — xxviii. 5.
1. Mark i. 24, 34.
- ii. 10.
- iii. 12, see Known.
2. — iv. 11 (om. G = L T Tr A N, lit., "has been granted.")
1. — 13 1st.
2. — 13 2nd.
1. — 27.
3. — v. 30.
1. — 33.
2. — 43.
1. — vi. 20.
3. — 33 (No. 1, L Tr A*.)
2. — 38, part.
2. — vii. 24.
2. — viii. 17.
2. — ix. 30.
1. — x. 19, 38, 42.
2. — xii. 12.
1. — 14.
1. — 15 (εἶδον, to see, G ~ T N.)
1. — 24, part.
2. — xiii. 28, 29.

1. Mark xiii. 32, 33, 35.
1. — xiv. 68, 71.
2. — xv. 10, 45, part.
3. Luke i. 4.
2. — 18, 34.
- ii. 15, see Known.
- 17, see Known abroad (make)
2. — 43.
1. — iv. 34, 41.
1. — v. 24.
1. — vi. 8.
2. — 44.
3. — vii. 37, part.
2. — 39.
2. — viii. 10, 17.
1. — 53.
2. — ix. 11.
1. — 33, 55 (ap.)
2. — x. 22.
1. — xi. 13, 17.
2. — xii. 2.
1. — 30.
2. — 39 1st.
1. — 39 2nd.
2. — 47, 48.
1. — xiii. 25, 27.
2. — xvi. 15.
1. — xviii. 20.
2. — 34.
1. — xix. 22.
1. — xx. 21.
2. — xxi. 20, 30, 31.
1. — xxii. 34, 57, 60.
3. — xxiii. 7, part.
1. — 34 (ap.)
3. — xxiv. 16.
2. — 18.
3. — 31.
2. — 35.
2. John i. 10.
1. — 26, 31, 33.
2. — 48.
1. — ii. 9 twice.
2. — 24, 25.
1. — iii. 2.
2. — 10.
1. — 11.
2. — iv. 1.
1. — 10, 22 twice, 25.
- 32, see K of.
1. — 42.
2. — 53.
2. — v. 6.
1. — 32.
2. — 42.
1. — vi. 6, 42, 61, part, 64.

1. John vii. 15.
2. — 17, 28.
1. — 27 1st.
2. — 27 2nd.
1. — 28 3 times, 29.
2. — 48, 51.
1. — viii. 14, 19 3 times.
2. — 28, 32.
1. — 37.
2. — 52, 55 1st.
1. — 55 2nd, 3rd, & 4th.
1. — ix. 12, 20, 21 twice, 24, 25 twice, 29 twice, 30, 31.
1. — x. 4, 5.
2. — 14 twice, 15 twice, 27, 38.
1. — xi. 22, 24, 42, 49.
2. — 57.
2. — xii. 9.
1. — 35, 50.
1. — xiii. 1, part, 3, 7 1st.
2. — 7 2nd.
1. — 11.
2. — 12.
1. — 17, 18.
2. — 28, 35.
1. — xiv. 4 1st.
1. — 4 2nd (om. Lb T Tr A N.)
1. — 5 twice.
2. — 7 1st.
2. — 7 2nd (No. 1, Tr A.)
2. — 7 3rd, 9, 17 twice, 20, 31.
1. — xv. 15 1st.
- 15 2nd, see Known (make)
2. — 18.
1. — 21.
2. — xvi. 3, 19.
1. — 30.
1. — xvii. 2.
2. — 4.
1. — 7.
2. — 8 (om. Lb N.)
1. — 21.
2. — 23, 25 3 times.
- xviii. 15, 16, see Known.
2. — xix. 4.
1. — 10.
1. — 28 (εἶδον, to see, G.)
1. — 35.
- xx. 2, 9, 13, 14.
1. — xxi. 4, 12, 15, 16, 17 1st.
2. — 17 2nd.
1. — 24.
2. Acts i. 7.
- 19, see Known.
- 24, see Hearts.
- ii. 14, see Known.
1. — 22.
- 28, see Known (make)
1. — 30.
2. — 36.
3. — iii. 10.
1. — 16.
- iv. 10, see Known.
1. — v. 7.
- vii. 13 twice, see Known (be made)
1. — 18.
2. — ix. 24.
3. — 30.
- 42, see Known.
2. — x. 28.
1. — 37.
1. — xii. 11.
3. — 14 part.
- xiii. 27, see K not.
- 38, see Known.
6. — xv. 7.

- Acts xv. 8, see Hearts.
- 18, see Known.
1. — xvi. 3.
2. — xvii. 19, 20.
6. — xviii. 25.
2. — xix. 15 1st.
6. — 15 2nd.
- 17, see Known.
6. — 25.
1. — 32.
3. — 34, part.
2. — 35.
6. — xx. 18.
1. — 22, 25, 29.
2. — 34.
2. — xxi. 24, 34.
2. — xxii. 14.
6. — 19.
3. — 24, 29, part.
2. — 30.
2. — xxiii. 28 (No. 3, L T Tr A N.)
6. — xxiv. 10, part.
- 22, see K to the uttermost.
3. — xxv. 10.
1. — xxvi. 3, part, 4.
4. — 5 (with αὐτοῦ, from the first.)
6. — 26.
1. — 27.
3. — xxvii. 39.
3. — xxviii. 1.
5. — 22.
- 28, see Known.
- Rom. i. 19, see Known (that which may be)
2. — 21.
3. — 32.
- ii. 4, see K not.
2. — 18.
2. — iii. 17.
1. — 19.
1. — v. 3.
- vi. 3, see K not.
2. — 6.
1. — 9, 16.
- vii. 1 1st, see K not.
2. — 1 2nd, 7 1st.
1. — 7 2nd, 14, 18.
1. — viii. 22, 26, 27, 28.
- ix. 22, see Known
- 23, (make)
2. — x. 19.
2. — xi. 34.
1. — xiii. 11.
1. — xiv. 14.
- xvi. 26, see Known (make)
1. 1 Cor. i. 16.
2. — 21.
1. — ii. 2.
2. — 8 twice.
1. — 11 1st.
1. — 11 2nd (No. 2, G ~ L T Tr A N.)
1. — 12.
2. — 14, 16.
1. — iii. 16.
2. — 20.
- iv. 4, see K by.
2. — 19.
1. — v. 6.
1. — vi. 2, 3, 9, 15, 16.
1. — vii. 16 twice. [19.
1. — viii. 1.
1. — 2 1st (No. 2, L T Tr A N.)
2. — 2 3rd & 4th, 3.
1. — 4.
1. — ix. 13, 24.
1. — xi. 3.
1. — xii. 2.
2. — xiii. 9, 12 1st.
3. — 12 2nd & 3rd.
2. — xiv. 7, 9.
1. — 11.
1. — xv. 68 part.

1. 1 Cor. xvi. 15.
1. 2 Cor. i. 7.
2. — ii. 4, 9.
2. — iii. 2.
1. — iv. 14.
1. — v. 1, 8, 11, 16 1st.
2. — 16 2nd & 3rd. 21.
- vi. 9, see K well.
2. — viii. 9.
1. — ix. 2.
1. — xi. 11, 31.
1. — xii. 2 twice, 3 twice.
3. — xiii. 5.
2. — 6.
1. Gal. ii. 16.
2. — iii. 7.
1. — iv. 8, part.
2. — 9 1st, part, 9 2nd.
1. — 13.
- Eph. i. 9, see Known
1. — 18. [(make)
- iii. 3, 5, 9, see Known (make)
2. — 19.
2. — v. 5 (ἵστε γινώσκοντες, ye know—taking note, instead of ἵστε γινώσκοντες, ye are knowing, G L T Tr A N.)
1. — vi. 8, 9.
- 19, see Known (make)
1. — 21 1st.
- 21 2nd, see Known
2. — 21. [(make)
1. Phil. i. 17, 19, 25.
2. — ii. 19, part, 22.
2. — iii. 10.
2. — iv. 5.
- 6, see Known (make)
1. — 12 twice, 15.
3. Col. i. 6.
- 27, see Known (make)
1. — ii. 1.
1. — iii. 24.
1. — iv. 1, 6.
2. — 8.
- 9, see Known (make)
1. 1 Thes. i. 4, 5.
1. — ii. 1, 2, 5, 11.
1. — iii. 3, 4.
2. — 5.
1. — iv. 2, 4, 5.
1. — v. 2, 12.
1. 2 Thes. i. 8.
1. — ii. 6.
1. — iii. 7.
1. 1 Tim. i. 8, 9.
1. — iii. 5, 15.
3. — iv. 3.
6. — vi. 4.
1. 2 Tim. i. 12, 15.
2. — 18.
2. — ii. 19.

KNOW BEFORE.

4. 2 Pet. iii. 17, part.

KNOW BY.

σύνοιδα, (No. 1 with συν, together with, prefixed) to know with *any one*, to know what others know, hence, to be witness, able to testify. *Here*, with ἐαυτῷ, to be compelled to testify against one's self.

1 Cor. iv. 4.

1. 2 Tim. ii. 23.
2. — iii. 1.
- 10, see K fully.
1. — 14, 15.
- iv. 17, see Known (be fully)
1. Titus i. 16.
1. — iii. 11.
1. Philem. 21.
2. Heb. iii. 10.
2. — viii. 11 1st.
1. — 11 2nd.
1. — x. 30.
2. — 34.
6. — xi. 8.
1. — xii. 17.
2. — xiii. 23.
2. Jas. i. 3.
2. — ii. 20.
1. — iii. 1.
1. — iv. 4.
6. — 14.
1. — 17.
2. — v. 20.
1. 1 Pet. i. 18, part.
1. — iii. 9 (ὅτι, because, instead of εἰδότες ὅτι, knowing that, G = L T Tr A N.)
1. — v. 9.
1. 2 Pet. i. 12, 14.
- 16, see Known
2. — 20. [(make)
1. — ii. 9.
2. — iii. 3.
- 17, see K before.
2. 1 John ii. 3 twice, 4, 5.
1. — 11.
2. — 13 twice, 14, 18.
1. — 20, 21 twice, 29 1st.
3. — 29 2nd.
2. — iii. 1 twice.
1. — 2, 5.
2. — 6.
1. — 14, 15.
2. — 19, 20, 24.
2. — iv. 2, 6 twice, 7, 8.
2. — v. 2. [(13, 16.
1. — 13, 15 twice, 18,
1. — 19, 20 1st.
2. — 20 2nd.
2. 2 John 1.
1. 3 John 12.
1. Jude 5, part, 10 1st.
6. — 10 2nd.
1. Rev. ii. 2, 9, 13.
2. — 17 (No. 1, G L T Tr A N.)
1. — 19.
2. — 23, 24.
1. — iii. 1.
3. — 3.
1. — 8.
2. — 9.
1. — 15, 17.
1. — vii. 14.
1. — xii. 12, part.
1. — xix. 12.

KNOW FULLY.

παρακολουθεῖν, to accompany side by side, to follow closely; *then*, to follow out closely in mind, trace out.

2 Tim. iii. 10, marg., be a diligent follower of.

KNOW NOT.

ἄγνοέω, not to know, to be unacquainted with, *then*, to be ignorant of, have no discernment or understanding of; also, to commit a fault from want of discernment or knowledge.

Acts xiii. 27, part.
Rom. ii. 4.Rom. vi. 3.
— vii. 1.

KNOW OF.

οἶδα, see "KNOW," No. 1.

John iv. 32.

KNOW TO THE UTTERMOST.

διαγινώσκω, ("KNOW," No. 2, with δι, through, prefixed) to know through-out, i.e. accurately fully, (see Acts xxiii. 15.)

Acts xxiv. 12.

KNOW WELL.

ἐπινυνώσκω see "KNOW," No. 3.

2 Cor. vi. 9.

KNOWLEDGE.

1. γνώσις, knowing, or recognition, the knowledge or understanding of a thing, the insight which manifests itself in the thorough understanding of the subjects with which it meets and in the conduct determined thereby; γνώσις differs from σοφία (wisdom) inasmuch as it requires existent objects, (occ. 1 Tim. vi. 10.)

2. ἐπίγνωσις, (No. 1 with ἐπί, upon, prefixed) clear and exact knowledge; more emphatic than No. 1, because it expresses a more thorough participation on the part of the knower, with the object of knowledge; a knowledge that has a powerful influence on the knower.

8. *σύνεσις*, intelligence, insight into *anything*, understanding, cleverness, as shown in quickness of apprehension; acuteness; the intelligent, penetrating consideration which precedes decision and action. *σύνεσις* is *used* of reflective thought, *σοφία*, (wisdom) of productive thought, (*elsewhere translated* "understanding.")

- Matt. xiv. 35, see K of (have)
 1. Luke i. 77.
 1. — xi. 52.
 — Acts iv. 13, see K of (take)
 — — xvii. 22, see K (have)
 — — xxiv. 8, see K of (take)
 — — 22, see K (have)
 2. Rom. i. 28, marg., with *εἶναι ἐν*, to acknowledge, lit., to hold in knowledge.
 1. — ii. 20. [ledge.]
 2. — iii. 20.
 2. — x. 2.
 1. — xi. 33.
 1. — x v. 14.
 1. 1 Cor. i. 5.
 1. — viii. 1 twice, 7, 10.
 1. — xii. 8. [11.]
 1. — xiii. 2, 8.
 1. — xiv. 6.
 1. — xv. 34, see K (not)
1. 2 Cor. ii. 14.
 1. — iv. 6.
 1. — vi. 6.
 1. — viii. 7.
 1. — x. 5.
 1. — xi. 6.
 2. Eph. i. 17, marg., *acknowledgement*.
 3. — iii. 4.
 1. — 19.
 2. — iv. 13.
 2. Phil. i. 9.
 1. — iii. 8.
 2. Col. i. 9, 10.
 1. — 11. 3.
 2. — iii. 10.
 2. 1 Tim. ii. 4.
 2. 2 Tim. iii. 7.
 2. Heb. x. 26.
 1. 1 Pet. iii. 7.
 2. 2 Pet. i. 2, 3.
 1. — 5, 6.
 2. — 8.
 2. — 11. 21 twice.
 1. — iii. 18.

KNOWLEDGE (ENDUED WITH)

ἐπιστήμων, (*part.* of "KNOW," No. 6,) (*non occ.*)

Jas. iii. 13.

KNOWLEDGE (HAVE)

1. *οἶδα*, see "KNOW," No. 1.
 2. *γινώσκω*, see "KNOW," No. 2.
 2. Acts xvii. 13. | 1. Acts xxiv. 22.

KNOWLEDGE OF (HAVE)

ἐπιγινώσκω, see "KNOW," No. 3.

Matt. xiv. 35, *part.*

KNOWLEDGE OF (TAKE)

ἐπιγινώσκω, see "KNOW," No. 3.

Acts iv. 13. | Acts xxiv. 8.

KNOWLEDGE (NOT)

ἄγνοσία, ignorance, *opp.* of *γνώσις* ("KNOW," No. 1), denoting a moral want or fault, wilful ignorance, (*occ.* 1 Pet. ii. 15.)

1 Cor. xv. 34.

KNOWN.

[for MAKE KNOWN, see below.]

1. *γνωστός*, known, capable of being known, knowable.

2. *φανερός*, visible, manifest; *hence*, known.

2. Matt. xii. 16.
 2. Mark iii. 12.
 — Luke ii. 17, see K abroad (make)
 1. John xviii. 15, 16.
 1. Acts i. 19.
 1. — ii. 14.
 1. — iv. 10. [(be made)
 — — vii. 13 twice, see K
1. Acts ix. 42.
 1. — xiii. 38.
 1. — xv. 18 (ap.)
 1. — xix. 17.
 1. — xxviii. 28.
 — Rom. i. 19, see K (that which may be)
 — 2 Tim. iv. 17, see K (be fully)

KNOWN (BE FULLY)

πληροφορέω, to bear *or* bring fully, *hence*, to give full assurance, to be fully assured *or* persuaded.

2 Tim. iv. 17.

KNOWN (BE MADE)

1. *ἀναγνωρίζομαι*, to make one's self known, (*non occ.*)

2. { *φανερός*, visible, manifest, known, } "became."
 γίνομαι, to become, } *or* "were made manifest."

1. Acts vii. 13 1st.

2. Acts vii. 13 2nd.

KNOWN (MAKE)

γνωρίζω, to make known, declare, reveal

- Luke ii. 15.
 — 17, see K abroad (make)
 John xv. 15.
 Acts ii. 28.
 Rom. i. 19, see K (that which may be)
 — ix. 22, 23.
- Rom. xvi. 26.
 Eph. i. 9.
 — iii. 3, 5, 10.
 — vi. 19, 21.
 Phil. iv. 6.
 Col. i. 27.
 — iv. 9.
 2 Pet. i. 16.

KNOWN ABROAD (MAKE)

διαγνωρίζω, (*the above*, with *διά*, through, *prefixed*) to make known throughout, *i.e.* everywhere.

Luke ii. 17, (*γνωρίζω*, (see above) L Tr A N.)

KNOWN (THAT WHICH MAY BE)

{ *τὸ*, the *thing*, that which [is]
 { *γνωστός*, known, capable of being known, knowable.

Rom. i. 19.

L

LABOUR [noun.]

1. κόπος, a beating; *then, as of the breast*, wailing, grief; *also*, the being beat out, weariness; *hence*, wearisome effort, toilsome labour.
2. ἔργον, work, labour, business, employment.

— John iv. 38^{1st}, see L
— on (bestow)
1. — 38^{2nd}.
1. 1 Cor. iii. 8.
1. — xv. 58.
1. 2 Cor. vi. 5.
1. — x. 15.
1. — xi. 23. [stow]
— Gal. iv. 11, see L (be-
2. Phil. i. 22.
— Phil. ii. 25, see L (com-
panion in)
1. 1 Thes. i. 3.
1. — ii. 9.
1. — iii. 5.
1. 2 Thes. iii. 8.
1. Heb. vi. 10 (om. G L
T Tr A N.)
1. Rev. ii. 2.
1. — xiv. 13.
— Rev. xvi. 6, see L (bestow)

LABOUR (BESTOW)

κοπιάω, (see "LABOUR," [verb] No. 1.)
Gal. iv. 11. | Rev. xvi. 6.

LABOUR ON (BESTOW)

κοπιάω, (see "LABOUR," [verb] No. 1.)
John iv. 38.

LABOUR (COMPANION IN)

συνεργός, working together in conjunc-
tion with, co-operating; *then, as*
subst., a co-worker, fellow-labourer.

Phil. ii. 25.

LABOUR (-ED, -ETH, -ING.) [verb.]

1. κοπιάω, to be beat out, *i.e.* to be weary, faint; *then*, to weary one's self *as with labour*, to toil.
2. ἐργάζομαι, to work, to labour *as at a trade*, to do business.
3. σπουδάζω, to speed, to make haste, *as manifested in diligence, earnestness, or zeal*; to give diligence, be in earnest.
4. φιλοτιμέομαι, to be ambitious *of doing anything*, to exert one's self *from love of honour*, to make it a point of honour *to do anything*.

1. Matt. xi. 28.
1. John iv. 38.
— vi. 27, see L for.
1. Acts xx. 35.
1. Rom. xvi. 12^{1st}, 12^{2nd}
(ap.)
1. 1 Cor. iv. 12.
1. — xv. 10.
1. — xvi. 16.
4. 2 Cor. v. 9, marg., en-
deavour.
1. Eph. iv. 28.
1. Phil. ii. 16.
— iv. 3, see L with.
1. Col. i. 1, 29.
— iv. 12, see L fer-
vently.
2. 1 Thes. ii. 9.
1. — v. 12.
1. 1 Tim. iv. 10.
1. — v. 17.
1. 2 Tim. ii. 6.
3. Heb. iv. 11.
1. Rev. ii. 3 (ap.)

LABOUR FERVENTLY.

ἀγωνίζομαι, to be a combatant in the
public games. *Hence*, to strive,
contend *as with a competitor*.

Col. iv. 12, marg., strive.

LABOUR FOR.

ἐργάζομαι, (see "LABOUR," No. 2.)

John vi. 27.

LABOUR WITH.

συναθλέω, to contend along with *any*
one, i.e. on his side; to render
mutual help in contesting, *oco*.
Phil. i. 27.)

Phil. iv. 3.

LABOURER.

ἐργάτης, a worker, labourer, *as in the*
fields.

Matt. ix. 37, 38. | Luke x. 2^{twice}, 7
— xx. 1, 2, 8. | 1 Tim. v. 18.
Jas. v. 4.

LABOURER (FELLOW)

συνεργός, a working together with, co-
operating; *then, as subst.*, a co-
worker.

Phil. iv. 3. | 1. Thes. iii. 2 (ap.)
Philem. i. 24.

LABOURER TOGETHER WITH.

συνεργός, *see above*.

1 Cor. 9.

LACK [noun.]

1. ἔσπτερημα, that which is wanting, hence, want, lack.
2. χρεία, occasion, use, usage, employment; then, from the phrase, "to have occasion," it signifies need, or necessity.

1. Phil. ii. 30.

2. 1 Thes. iv. 12.

LACK (HAVE)

ἐλαττωνέω, to make less, to diminish; then, intrans., to be less, in respect of quantity, to lack, fall short, (non occ.)

2 Cor. viii. 15.

LACK (-ED, -EST, -ETH.) [verb.]

1. ὑστερέω, to be last, behind, posterior; then, to come short of or fail of anything; hence, to want, be without.
- 2.λείπω, to leave, forsake; pass., to be left, forsaken of anything, i.e. to be destitute of.

1. Matt. xix. 20.

2. Luke xviii. 22.

1. Mark x. 21.

1. — xxii. 35.

Phil. iv. 10, see Opportunity.

LACKED (PART WHICH)

1. 1 Cor. xii. 24, part.

LACKETH (THAT)

ἐνδεής, in want, needy, destitute.

Acts iv. 34.

LACKETH (HE THAT)

(ὧ, he to whom [these things are],
μὴ, not,
(παρεσσι, present.

2 Pet. i. 9.

LACKING (WHICH IS)

ὑστέρημα, see "LACK," No. 1.

1 Cor. xvi. 17.

1 Thes. iv. 10.

2 Cor. xi. 9.

LAD.

παιδάρμιον, a little boy, (elsewhere,
"child.")

John vi. 9.

LADE (-ED, -EN.)

1. σωρεύω, to heap, heap up; to heap up with anything, (occ. Rom. xii. 20.)
2. φορτίζω, to burden, load, lay a burden upon anyone.

2. Luke xi. 46.

1. 2 Tim. iii. 6.

LADE WITH.

ἐπιτίθημι, to place or put upon, lay upon, lade or supply with.

Acts xxviii. 10.

LADEN (HEAVY)

φορτίζω, (see above, No. 2.)

Matt. xi. 28, pass. part.

LADING.

φόρτος, what is borne, i.e. a burden, load, of a ship, the freight, cargo, (non occ.)

Acts xvii. 10 (φορτίον, (dim. of above), G L T Tr A N.)

LADY.

κυρία, (fem. of κύριος, lord) lady, used as an honourable title of address, as in Eng. Also a Greek proper name, Kuria or Cyria, (non occ.)

2 John i. 5.

LAID.

See, LAY.

LAKE.

λίμνη, any standing water, pool, lake.

Luke v. 1, 2.

— viii. 22, 23, 33.

Rev. xix. 20.

— xx. 10, 14, 15.

Rev. xxi. 8.

LAMA.

λαμά or λαμμᾶ, lama, i.e. Heb., לַמָּה, why? or wherefore?

Matt. xxvii. 46.

Mark xv. 34.

LAMB (-S.)

1. ἀρνῆν, later ἀρνός, lamb, (non occ.)
2. ἀρνίον, (dim. of No. 1) a little lamb, or lamb. [Used in John xxi. 15; but elsewhere, (in the Apocalypse

only) of *Christ*, probably in contrast to *θήριον*, the (wild) beast. The lamb, (ῶς,) as if slain, the sacrificial scars, telling of the past sufferings, of present worthiness, and life, etc., and pointing to the cause and ground of future vengeance.]

3. ἀμνός, a lamb: *with art.*, the lamb, the well-known lamb, *provided by God*, (Gen. xxii. 8,) and *typified by the Paschal Lamb*, (*non occ.*)

1. Luke x. 3.	2. Rev. xii. 11.
3. John i. 29, 36.	2. — xiii. 8, 11.
2. — xxi. 15.	2. — xiv. i. 4 twice, 10.
3. Acts viii. 32.	2. — xv. 3.
3. 1 Pet. i. 19.	2. — xvii. 14 twice.
2. Rev. v. 6, 8, 12, 13.	2. — xix. 7, 9.
2. — vi. 1, 16.	1. — xxi. 9, 14, 22, 23, 37.
2. — vii. 9, 10, 14, 17.	2. — xxii. 1, 3.

LAME.

χωλός, lame, crippled in the feet.

Matt. xi. 5.	Luke vii. 22.
— xv. 30, 31.	— xiv. 13.
— xxi. 14.	Acts iii. 2.

LAME MAN.

Acts iii. 11, (αυτοῦ, he, instead of τοῦ ἰαθέντος χωλοῦ, the lame man which was healed, G L T Tr A N.)

LAME (THAT WHICH IS)

{ τὸ, the *thing*, } the lame member.
{ χωλός, lame, }

Heb. xii. 13.

LAMENT (-ED.)

1. θρηνέω, to weep aloud, wail, mourn.
2. κόπτω, to beat, to cut. *Here, mid.*, to beat *or* out one's self, *i.e.* the breast, as the expression of grief.

2. Matt. xi. 17.	1. John xvi. 20.
1. Luke xxiii. 27.	2. Rev. xviii. 9.

LAMENTATION.

1. θρῆνος, loud weeping, wailing, (*non occ.*)
2. κοπετός, beating of the breast; hence, lamentation, (*non occ.*)

1. Matt. ii. 18 (om. G=L T Tr A N.)
2. Acts viii. 2.

LAMP (-S.)

λαμπάς, a torch. *Eastern torches were fed with oil from a little vessel constructed for the purpose, the ἀγγεῖον of Matt. xxv. 4; (occ. John xviii. 3; Acts xx. 8.)*

Matt. xxv. 1, 3, 4,
7, 8.

Rev. iv. 5.
— viii. 10.

LAND (-S.) [noun]

1. γῆ, earth, land, in contrast with water and with heaven.
2. χώρα, space which receives, contains, or surrounds anything, and so, place, spot where one is, or anything takes place; place, country, (*esp.*, as *opp.* to the city.)
3. χωρίον, (*dim.*, in form, of No. 2, but not in sense) place, a field, farm, possession.
4. ἀγρός, a field, *esp.*, a cultivated field.
5. ξηρός, dry, with *art.*, the dry land as *opp.* to the sea.

1. Matt. ii. 6, 20, 21.	1. Luke xxiii. 44, marg.
1. — iv. 15 ^{twice}	(text, earth.)
1. — ix. 23.	1. John iii. 22.
1. — x. 15.	1. — vi. 21.
1. — xi. 24.	1. — xxi. 8, 9, 11.
1. — xiv. 34.	3. Acts iv. 34.
4. — xix. 29.	4. — 37.
5. — xxiii. 15.	3. — v. 3, 8.
1. — xxvii. 45.	1. — vii. 3, 4 twice, 6.
2. Mark i. 5.	1. — 11 (om. G=L T Tr A N.)
1. — iv. 1.	1. — 29, 33, 40.
1. — vi. 47, 53.	2. — x. 39.
4. — x. 29, 30.	1. — xiii. 17, 19 twice.
1. — xv. 33.	1. — xxvii. 39.
1. Luke iv. 25.	1. — 43, and see L
1. — v. 3, 11.	1. — 44. [(get to)
1. — viii. 27.	1. Heb. viii. 9.
1. — xiv. 35.	1. — xi. 9.
2. — xv. 14.	— 29, see Dry.
1. — xxi. 23.	

1. Jude 5.

LAND (GET TO)

{ ἐξείμι, to get out,
ἐπι, upon,
την, the,
γῆν, land.

Acts xxvii. 43.

LAND (-ED, -ING.) [verb.]

1. κατὰγω, to lead down; as a nautical term, to bring a ship down to land, then, to land.

2. *κατέρχομαι*, to go or come down, to descend, *either from a higher to a lower country, or from the high seas down to land.*

2. Acts xviii. 22. | 1. Acts xxi. 3 (No. 2, L T Tr A N.)
part.

1. Acts xxviii. 12.

LANE (-s.)

ὀύμη, (*from ῥύομαι*, to draw) a narrow street or lane of a city, (*occ.* Matt. vi. 12; Acts ix. 11, xii. 10.)

Luke xiv. 21.

LANGUAGE.

διάλεκτος, speech, manner of speaking peculiar to a particular people or nation, a language or dialect (*elsewhere*, "TONGUE.")

Acts ii. 6.

LANTERN (-s.)

φανός, a light, any kind of light, (*non occ.*)

John xviii. 3.

LAODICEAN.

Λαοδικεύς, a Laodicean.

Col. iv. 16.

Rev. iii. 14, (*ἐν Λαοδικείᾳ*, in Laodicea, AV^m, G L T Tr A N.) (*mark.*, in Laodicea.)

LARGE.

1. *μέγας*, great, large, *of physical magnitude.*

2. *ικανός*, coming to, reaching to, and hence, sufficing, sufficient.

2. Matt. xxviii. 12.

1. Mark xiv. 15.

— Rev. xxi. 16, see As.

1. Luke xxii. 12.

— Gal. vi. 11, see How.

LASCIVIOUS WAY [marg.]

ἀπώλεια, loss, destruction; *here, heresies* of destruction, *i.e.* destructive heresies.

2 Pet. ii. 2, (text, *pernicious way*.) (*ἀσέλγεια*, wanton, S^c G L T Tr A N.)

LASCIVIOUSNESS.

ἀσέλγεια, excess, immoderation in *anything*; hence, licentiousness, wantonness.

Mark vii. 22.

2 Cor. xii. 21.

Gal. v. 19.

Eph. iv. 19.

1 Pet. iv. 3.

Jude 4.

LAST.

1. *ἔσχατος*, the last, the extreme, the most remote; *with ref. to time*, that which concludes anything.

2. *ὑστερον*, at last, afterwards.

— Matt. xii. 45, see L state (the)
1. — xix. 39 twice.
1. — xx. 8, 12, 14, 16 twice.
— xxi. 37, see L of all.
2. — xxii. 27.
— xxvi. 60, see L (at the)
1. — xxvii. 64.
1. Mark ix. 35.
1. — x. 31 twice.
1. — xii. 6.
1. — 22 (adv., G ~ L Tr A N.)
— Luke xi. 26, see L state (the)
1. — xii. 59.
1. — xiii. 30 twice.
2. — xx. 32.
1. John vi. 39, 40, 44, 54.
1. — vii. 37.
1. John viii. 9 (ap.)
1. — xi. 24.
1. — xii. 48.
1. Acts ii. 17.
1. 1 Cor. iv. 9.
1. — xv. 8 (adv.), 26, 45, 52.
— Phil. iv. 10, see L (at the)
1. 2 Tim. iii. 1.
1. Heb. i. 2.
1. Jas. v. 3.
1. 1 Pet. i. 5, 23.
1. 2 Pet. iii. 3.
1. 1 John ii. 18 twice.
1. Jude 18.
1. Rev. i. 11 (ap.), 17.
1. — ii. 8, 19.
1. — xv. 1.
1. — xxi. 9.
1. — xxii. 13.

LAST (AT THE)

1. *ὑστερον*, at last, afterwards.

2. *ποτέ*, when, whenever, at any time.

— Matt. xxvi. 60.

2. Phil. iv. 10.

LAST OF ALL.

(*when only one Greek word.*)

ὑστερον, at last, afterwards.

Matt. xxi. 37.

LAST STATE (THE)

{ *τὰ*, the, } (*occ.*)
{ *ἔσχατα*, last things, } 2 Pet. ii. 20.)

Matt. xii. 45.

Luke xi. 26.

LATCHET.

ἱμᾶς, a thong, a strap of leather, *with which the sandal was bound to the foot*, (*occ.* Acts xxii. 25.)

Mark i. 7.

John i. 27.

Luke iii. 16.

LATE (OF)

νῦν, now, just now.

John xi. 8.

LATELY.

προσφάτως, recently, lately, newly, (*non occ.*)

Acts xviii. 2.

LATIN (IN)

Ῥωμαῖστί, in the Roman tongue, (*non occ.*)

John xix. 20.

LATIN (OF)

Ῥωμαϊκός, Roman, (*non occ.*)

Luke xxiii. 38 (*ap.*)

LATTER.

1. ὅψιμος, late, latter, as *opp. to earlier*, (*non occ.*)

2. ὕστερος, latter, last, (*non occ.*)

2. Tim. iv. 1.

1. Jas. v. 7.

— 2 Pet. ii. 20, see *End.*

LAUD.

ἐπαινέω, to praise upon, to applaud, repeat the praises of *any one*, (*occ.*)
1 Cor. xi. 2, 17, 22; Luke xvi. 8.)

Rom. xv. 11.

LAUGH (-ED.) [verb.]

γελᾶω, to laugh as in joy or triumph, (*non occ.*)

Luke vi. 21, 25.

LAUGH TO SCORN.

καταγελᾶω, (*the above, with κατά, down, prefixed*) to laugh down, to laugh at, deride, (*non occ.*)

Matt. ix. 24.

Luke viii. 53.

Mark v. 40.

LAUGHTER.

γέλως, laughter, as of joy or triumph, (*non occ.*)

Jas. iv. 9.

LAUNCH.

ἀνάγω, to lead up; as a nautical term, to lead a ship up or out, upon the sea.

Acts xxi. 1.

Acts xxvii. 2, 4, part.

LAUNCH FORTH.

Luke viii. 22.

LAUNCH OUT.

ἐπανάγω, (*the above, with ἐπὶ, upon, prefixed*) to lead up upon, to lead (*a ship*) up or out upon the sea put out to sea.

Luke v. 4.

LAW.

1. νόμος, anything divided out, what one has in use or possession: hence, usage, custom, right, ordinance; law as prescribed by custom or statute; then, in a special sense, the laws of state and equity committed to writing, (*the νόμοι was used of written laws as ἔθῃ was of the unwritten,*) hence, νόμος became the established name for law when set up in a state and recognised as a standard for the administration of justice.

In the Bible, ὁ νόμος (*i.e. with the art.*), signifies the law of the Israelites, the Divine law with its various enactments. When νόμος is used in this sense, without the art., stress is laid, not upon its historical impress or outward form, but upon the conception of law; not upon the law which God gave, but upon law as given by God, as the only one that is or can be. For law in the true sense, as the expression of the will of God, has but one historical embodiment.

* denotes νόμος, without the art.

2. ἀγορᾶιος, pertaining to the forum, forensic; hence, with some word understood, ἀγόραιοι ἄγοντες, forensic, or judicial days are held, i.e. there are public trials held in the forum.

1. Matt. v. 17, 18.

— 40, see L (sue at the)

1. — vii. 12.

— x. 35, see Daughter and Mother.

1. — xi. 13.

1. — xii. 5.

1. — xiii. 36, 40.

1. — xiv. 23.

1. Luke ii. 22.

1* — 23, 24.

1. — 27, 30.

— v. 17, see L (doctor of the)

1. — x. 26.

— xii. 53, see Daughter and Mother.

1. Luke xvi. 16, 17.

1. — xxiv. 44.

1. John i. 17, 45.

1. — vii. 19* (twice), 23, 49,

51.

1. — viii. 5 (*ap.*), 17.

1. — x. 34.

1. — xii. 34.

1. — xv. 25.

— xviii. 13, see

Father.

1. — 31.

1. — xix. 7.

— Acts v. 34, see L (doctor of)

1. — vi. 13.

1. — vii. 53.

1. — xiii. 15, 39.

1. Acts xv. 5, 24 (ap.)
1. — xviii. 13, 15.
2. — xix. 38, marg., court-days.
1. — xxi. 20, 24, 28.
1. — xxii. 3, 12.
1. — xxiii. 3 1st.
- 32nd, see L (contrary to the)
1. — 29.
1. — xxiv. 6 (ap.), 14.
1. — xxv. 8.
1. — xxviii. 23.
- Rom. ii. 12 1st & 2nd, see L (without)
1. — 12 3rd & 4th.
1. — 13 1st (om. art. L T Tr A N.)
1. — 13 2nd (om. art. G = L T Tr A N.)
1. — 14 1st.
1. — 14 2nd.
1. — 14 3rd & 4th.
1. — 15.
1. — 17 (om. art. G = L T Tr A N.)
1. — 18, 20.
1. — 23 1st.
1. — 23 2nd.
1. — 25 twice.
1. — 26, 27 1st.
1. — 27 2nd.
1. — iii. 19 twice.
1. — 20 twice, 21 1st.
1. — 21 2nd, 27 1st.
1. — 27 2nd, 28, 31 twice.
1. — iv. 13, 14.
1. — 15 1st.
1. — 15 2nd.
1. — 16.
1. — v. 13 twice, 20.
1. — vi. 14, 15.
1. — vii. 1 1st.
1. — 1 2nd.
1. — 2 1st.
1. — 2 2nd, 3, 4, 5, 6
- 7 1st.
1. — 7 2nd.
1. — 7 3rd.
1. — 8, 9.
1. — 12, 14, 16, 21, 22.
1. — 23 1st.
1. — 23 2nd & 3rd.
1. — 25 twice.
1. — viii. 2 twice, 3, and see L, could not do (what), 4, 7.
- ix. 4, see L (giving of the)
1. — 31 twice.
1. — 32 (om. ó νόμος, the law, G = L T Tr A N, i.e. works instead of the works of the law.)
1. Rom. x. 4.

LAW (ABOUT THE)

νομικός, pertaining or relating to law.

Tit. iii. 9.

LAW (CONTRARY TO THE)

παρانونόμω, to act aside from law, (non occ.)

Acts xxiii. 3, part.

LAW (DOCTOR OF), (D. O. THE)†

νομοδιδάσκαλος, a law-teacher, i.e. a

1. Rom. x. 5.
1. — xiii. 8, 10.
- 1 Cor. vi. 1, 6, 7, see L (go to)
1. — vii. 39 (om. νόμος, by the law, G L T Tr A N.)
1. — ix. 8, 9.
1. — 20 3rd mea.
- 21 1st, 2nd, & 3rd, see L (without)
- 21 4th, see L (under the)
- 21 5th, see L (without)
1. — xiv. 21, 34.
1. — xv. 56.
1. Gal. ii. 16 3 times, 19, 21.
1. — iii. 2, 5, 10 1st.
1. — 10 2nd.
1. — 11.
1. — 12, 13, 17.
1. — 18.
1. — 19, 21 1st & 2nd.
1. — 21 3rd, 23.
1. — 24.
1. — iv. 4, 5, 21 1st.
1. — 21 2nd.
1. — v. 3.
1. — 4.
1. — 14.
1. — 18, 23.
1. — vi. 2.
1. — 13.
1. Eph. ii. 15.
1. Phil. iii. 5, 6, 9.
- 1 Tim. i. 7, see L (teacher of the)
1. — 8.
1. — 9.
- Titus iii. 9, see L (about the)
1. Heb. vii. 5.
1. — 11, see L (receive)
1. — 12, 16. [(the)]
1. — 19, 28 twice.
1. — viii. 4.
1. — 10.
1. — ix. 19 (insert art. L Tr A N.)
1. — 22.
1. — x. 1.
1. — 8 (om. art. G → L T Tr A N.)
1. — 16.
1. — 28.
1. Jas. i. 25.
1. — ii. 8.
1. — 9, 10.
1. — 11, 12.
1. — iv. 11 4 times.
- 1 John iii. 4 1st, see L (transgress the)
- 4 2nd, see L (transgression of the)

teacher and expounder of the Jewish law, (occ. 1 Tim. i. 7.)

† Luke v. 17

| Acts v. 34.

LAW (GIVING OF THE)

γομοθεσία, lawgiving, legislation, the giving of a code of laws, (non occ.)

Rom. ix. 4.

LAW (GO TO)

1. κρίνω, to divide, to separate; to make a distinction, come to a decision, to judge. *In prof. Greek*, to call anyone to account, begin a lawsuit. (*Mid. or pass., occ. Matt. v. 40.*)

2. { κρίματα, lawsuits,
έχω, to have.

1. 1 Cor. vi. 1, 6.

| 2. 1 Cor. vi. 7.

LAW (RECEIVE THE)

νομοθετέω, to make or give laws, to establish as law. *Hence, in N.T. pass., to be legislated for, receive laws.*

Heb. vii. 14.

LAW (SUE AT THE)

κρίνω, see "L (GO TO)," No. 1.

Matt. v. 40.

LAW (TEACHER OF THE)

νομοδιδάσκαλος, see "LAW (DOCTOR OF)".

1 Tim. i. 7.

LAW (TRANSGRESS THE)

- { άνομία, lawlessness.
- { ποιέω, to do.

1 John iii. 4.

LAW (TRANSGRESSION OF THE)

άνομία, lawlessness, contempt of law.

1 John iii. 4.

LAW (UNDER THE)

έννομος, what is within the range of law, in the law, (occ. Acts xix. 39.)

1 Cor. ix. 20 (followed by χριστού, of Christ, instead of χριστός, to Christ, G = L T Tr A N.)

— 21.

LAW (WITHOUT)

1. *ἀνομος*, without law, lawless.
2. *ἀνόμως*, (*adv. of above.*)

2. Rom. ii. 12 twice. | 1. 1 Cor. ix. 21 4 times.

LAW COULD NOT DO (WHAT THE)

{ τὸ, the *thing*,
ἀδύνατος, impossible, } what was im-
{ τὸν, by the,
νόμου, law, } possible by
the law.

Rom. viii. 3.

LAWFUL.

ἐννομος, what is within the range of the law, based upon law, and governed and determined according to law, (*occ.* 1 Cor. ix. 21.)

Acts xix. 39, *marg.*, ordinary.

LAWFUL (ARE)

ἔστι, (*impers. verb*) it is possible, one can, *referring to moral possibility or propriety*; hence, it is right, it is permitted, one may.

Acts xvi. 21. | 1 Cor. vi. 12 twice.
1 Cor. x. 23 twice.

LAWFUL (IS)

Matt. xii. 2. | Mark ii. 24, 26.
Luke vi. 2.

LAWFUL (IT IS)

Matt. xii. 10, 12.

— xiv. 4.
— xix. 3.
— xx. 15.
— xxii. 17.
— xxvii. 6.
Mark iii. 4.
— vi. 18.
— x. 2.

Mark xii. 14.

Luke vi. 4, 9.

— xiv. 3.

— xx. 22.

John v. 10.

xviii. 31.

Acts xxii. 25.

2 Cor. xii. 4, *marg.*, it is possible.

LAWFUL (WAS)

Matt. xii. 4.

LAWFULLY.

νομίμως, lawfully, according to law and custom, (*non occ.*)

1 Tim. i. 8. | 2 Tim. ii. 5.

LAWGIVER.

νομοθέτης, a lawgiver, legislator.

Jas. iv. 12.

LAWLESS.

ἀνομος, without law, lawless.

1 Tim. i. 9.

LAWYER.

νομικός, pertaining or relating to law; of persons, skilled in the law.

Matt. xxii. 35.
Luke vii. 30.
— x. 25.

Luke xi. 45, 46, 52.
— xiv. 3.
Tit. iii. 13.

LAY (-ING, LAID, LAIN.)

1. *τίθημι*, to set, to place, to lay.
2. *κατατίθημι*, (*No. 1, with κατά*, down, *prefixed*) to set, put, or lay down, deposit.
3. *βάλλω*, to throw, to cast, *the force being modified by the context.*
4. *καταβάλλω*, (*No. 3, with κατά*, down, *prefixed*) to throw or cast down. *In mid.*, used of laying down as a foundation.
5. *κλίνω*, to incline, to recline, to bow or lay the head.
6. *ἀνακλίνω*, (*No. 5, with ἀνά*, up in, *prefixed*) to lay up in, (*esp. upon a triclinium, in order to take a meal.*)
7. *φέρω*, to bear, as a burden; to bear or bring as a charge against anyone.

— Matt. iii. 10, see L (be)
— vi. 19, 20, see Lup.
3. — viii. 14.

5. — 20.
— xii. 11, } see
— xiv. 3, } Hold.
— xviii. 18, see
Hands.
— xix. 15, see L n.
— xxi. 46, see Hantz.
— xxvi. 55, 57, see
Hold.

1. — xxvii. 60.
— Mark iii. 21, see Hold.
— v. 23, see L on.
— vi. 5, see L upon.
— 17, see Hold.

1. — 29, 56.
— vii. 8, see L aside.
3. — 30.
— xii. 12, } see
— xiv. 51, } Hold.
2. — xv. 46 (No. 1, L Tr
A N.)

1. — 47.
1. — xvi. 66.
— Luke i. 68, see L up.
6. — ii. 7.

— iii. 9, see L (be)
— iv. 40, see L on.
1. — v. 18.
1. — vi. 48.
5. — ix. 58.

— xi. 54, see L wait
for. (be)
— xii. 19, see L up

— Luke xii. 21, see Treas-
sure.
— — xiii. 13, see L
(on.)

1. — xiv. 29, part.
3. — xvi. 20.
— xix. 20, see L up
(be)

— 21, 22, see L
(down.)
— 44, see Ground.
— xxiii. 26, see Hold.

1. — 53 1st.
1. — 55.
— xxiv. 12, see L (be)
— John viii. 20, see
Hands.

— x. 15, 17, 18 twice,
see L down.

1. — xi. 34.
— 41, see L (be)
— xiii. 4, see Laside.
— 37, 38, } see L
— xv. 13, } down.

1. — xix. 41, 42.
1. — xx. 2, 13, 15.
— xxi. 9, see L there-
on (be)

1. Acts iii. 2.
— iv. 3, see L on.
— 35, see L down.

1. — 37.
1. — v. 2, 15.
— vi. 6, see L on.
1. — vii. 18.

- Acts vii. 58, see L down.
 — 60, see Charge.
 — viii. 17, 19, see L on.
 1. — ix. 37.
 — xiii. 3, see L on.
 1. — 29.
 — 38, see L unto.
 — xv. 23, } see L
 — xvi. 23, } upon.
 — xix. 6, }
 — xxiii. 29, see Charge.
 — 30, see L wait.
 7. — xxv. 7.
 — xxviii. 3, 8, see L on.
 1. Rom. ix. 33.
 — xvi. 4, see L down.
 1. 1 Cor. iii. 10, 11st.
 — 11nd, see L (be)
- 1 Cor. ix. 16, see L upon
 1. — xvi. 2. (be)
 — 2 Cor. xii. 14.
 — Col. i. 5, see L up (be)
 — 1 Tim. v. 22, see L on.
 — — vi. 12, see Hold.
 — 19th, see Store.
 — 19nd, see Hold.
 — 2 Tim. iv. 8, see L up (be)
 — 16, see Charge.
 — Heb. i. 10, see Foundation.
 4. — Heb. vi. 1, mid.
 — 18, see Hold.
 — xii. 1, see L aside.
 — Jas. i. 21, see L apart.
 — 1 Pet. ii. 1, see L aside.
 1. — 6. [L down.
 — 1 John iii. 16^{twice}, see Rev. xx. 2, see Hold.

LAY APART.

ἀποτίθεται, to put off from one's self, to lay aside.

Jas. i. 21.

LAY ASIDE.

1. ἀποτίθεται, (see above.)
 2. ἀφίημι, to send forth or away, let go from one's self; hence, to neglect, omit.
 3. τίθημι, to set, place, lay.
2. Mark vii. 8. | 1. Heb. xii. 1.
 3. John xiii. 4. | 1. 1 Pet. ii. 1.

LAY DOWN.

1. τίθημι, to set, place, lay.
2. ὑποτίθηναι, (No. 1, with ὑπό, under, prefixed) to set or put under, lay under, as the neck under the axe of the executioner, (occ. 1 Tim. iv. 6, mid.)
3. ἀποτίθεται, to put off from one's self, lay aside.

1. Luke xix. 21, 22. | 1. Acts iv. 35.
 1. John x. 15, 17, 18^{twice}. | 3. — vii. 58.
 1. — xiii. 37, 38. | 2. Rom. xvi. 4.
 1. — xv. 13. | 1. 1 John iii. 16^{twice}.

LAY ON.

1. ἐπιτίθηναι, to set, place, or lay upon.
2. ἐπιβάλλω, to throw or cast upon.

1. Matt. xix. 15. | 2. Acts iv. 3.
 1. Mark v. 23. | 1. — vi. 6.
 1. Luke iv. 40. | 1. — viii. 17, 19.
 1. — xiii. 13. | 1. — xiii. 3.
 1. — xxiii. 26. | 1. — xxviii. 3, 8.
 1. 1 Tim. v. 22.

LAY UNTO.

προστίθηναι, to set, put, lay unto, towards or with anything.

Acts xiii. 36.

LAY UP.

1. τίθημι, to set, place, lay. *Mid.*, to set or put for one's self, on one's own part.
 2. θησαυρίζω, to treasure up, lay up in store.
2. Matt. vi. 19, 20. | 1. Luke i. 66, mid.
 2. 2 Cor. xii. 14.

LAY UPON.

ἐπιτίθηναι, to set, place, lay upon.

Mark vi. 5.
 Acts xv. 28.

Acts xvi. 23, part.
 — xix. 6, part.

LAY WAIT.

{ ἐμβουλή, counsel upon or against,
 plot,
 { μέλλειν, to be on the point to,
 { ἔσεσθαι, to be about to be.

Acts xxiii. 30, (om. ἐν τῷ Ἰουδαίῳ, L T Tr A N, and om. μέλλειν, L T Tr A N,) i.e. "a plot was about to be laid," instead of, "how that the Jews laid wait."

LAY WAIT FOR.

ἐνεδρεύω, to lie in ambush for or against, (in war.)

Luke xi. 54, (om. G =)

LAID (BE)

κεῖμαι, to lie, and also to be laid.

Matt. iii. 10, | Luke xxiv. 12 (ap.)
 Luke iii. 9. | John xi. 41 (ap.)
 — xxiii. 53. | 1 Cor. iii. 11.

LAID THEREON (BE)

ἐπικεῖμαι, (the above, with ἐπί, upon, prefixed,) to lie upon, to be laid upon.

John xxi. 9.

LAID UP (BE)

1. κεῖμαι, to lie, to be laid.
2. ἀπόκειμαι, to be laid away, laid up, for preservation; to be in store for.

1. Luke xii. 19. | 2. Col. i. 5.
 2. — xix. 20. | 2. 2 Tim. iv. 8.

LAID UPON (BE)

ἐπικειμαι, to lie upon, be laid upon.

1 Cor. ix. 16.

LAYING AWAIT.

ἐπιβουλή, counsel upon or against, a plot.

Acts ix. 24.

LAYING ON

ἐπίθεσις, a placing upon, laying upon, as of hands.

Acts viii. 18. } 1 Tim. iv. 14.
Heb. vi. 2.

LEAD (-ETH; LED, -EST.)

1. ἄγω, to lead, conduct, (*used in a variety of modifications which are determined by the context.*)

2. ἀνάγω, (No. 1, with ἀνά, up to, prefixed) to lead up, to conduct up as from a lower to a higher place.

3. ἀπάγω, (No. 1, with ἀπό, away from, prefixed) to lead away, conduct away.

4. ὀδηγέω, to lead the way.

5. φέρω, to bear, to bear along, bear or bring forth.

- | | |
|----------------------------|-------------------------------|
| 3. Matt. vii. 13, 14. | 1. Acts viii. 32. |
| 4. — xv. 14. | — ix. 8, see Hand. |
| 1. Mark xiii. 11. | 5. — xii. 10. |
| 1. Luke iv. 1, 29. | — xxii. 11, see Hand. |
| 4. — vi. 39. | 1. Rom. ii. 4. |
| — xxi. 11, see Hand. | 1. — viii. 14. |
| 1. — xxii. 54. | 1. 1 Cor. xii. 2. |
| 2. — 66 (No. 3, T Tr A N.) | 1. Gal. v. 18. |
| 1. — xxiii. 1, 32. | — Eph. iv. 8, see Captive. |
| 1. John xviii. 28. | — 1 Tim. ii. 2, see Life. |
| | — 2 Tim. iii. 6, see Captive. |
| | 4. Rev. vii. 17. |

LEAD ABOUT.

περιάνω, to lead around or about.

1 Cor. ix. 5.

LEAD AWAY.

1. cγω, see "LEAD," No. 1.

2. ἀπαγω, see "LEAD," No. 3.

- | | |
|------------------------------|-----------------------------|
| 5. Matt. xxvi. 57. | 2. Luke xxiii. 26. |
| 2. — xviii. 2, 31. | 2. John xviii. 13 (No. 1, |
| 2. Mark i. 43, 53. | — L T Tr A ^b N.) |
| 2. — xv. 15. | 3. — xix. 16 (No. 1, G) |
| 2. Luke xiii. 15, see below. | (om. G — L T Tr A.) |
| | 1. 2 Tim. iii. 6. |

LEAD AWAY TO WATERING.

{ ἀπαγαγών, leading [it] away,
{ ποτίζει, giveth [it] drink.

Luke xiii. 15.

LEAD AWAY WITH.

συναπάγω, to lead off or away with any one.

2 Pet. iii. 17.

LEAD INTO.

1. εισάγω, to lead into, (*with eis, into.*)2. εισφέρω, to bear, bear along, (*with eis, into.*)

3. συναγω, to lead together with.

- | | |
|------------------|------------------------------------|
| 1. Matt. vi. 13. | 3. Rev. xiii. 10 (ἀνάγω, lead |
| 2. Luke xi. 4. | away, G ^{om.} L T Tr A N, |
| 1. Acts xxi. 37. | i.e. "is for," instead of, |
| | ["leadeth into."] |

LEAD OUT.

ἐξάγω, to lead out, conduct out from.

- | | |
|-----------------------------|----------------|
| Mark viii. 23 (ἐκφέρω, to | Luke xxiv. 50. |
| bring forth, T Tr A N.) | John x. 3. |
| — xv. 20 (ἀγα, to lead, L.) | Acts xxi. 38. |
| | Heb. viii. 9. |

LEAD UP.

1. ἀνάγω, to lead up, to conduct up.

2. ἀναφέρω, to bear upwards, carry up.

1. Matt. iv. 1. | 2. Mark ix. 2.

LEADER.

ὀδηγός, way-leader, i.e. a leader in the way, a guide.

Matt. xv. 14.

LEAF.

φύλλον, a leaf, (*non occ.*)

- | | |
|----------------|--------------------|
| Matt. xxi. 19. | Mark xi. 13 twice. |
| — xxiv. 32. | — xiii. 28. |
| | Rev. xxii. 2. |

LEAN (-ED, -ING.) [verb.]

1. ἀνάκειμαι, to be laid up; to recline as at table, upon a triclinium, where the one who was next was in the bosom of the other.

2. ἀνατίπτω, to fall upon or towards, i.e. to fall down, to lie down.

1. John xiii. 23. | 2. John xxi. 20.

LEAP (-ED, -ING.)

1. ἄλλομαι, to leap, jump, spring, (*occ.* John iv. 14.)
 2. σκιρτάω, to spring, bound, *used of horses, and the skip or frolic of goats*, (*occ.* Luke vi. 23.)
2. Luke i. 41, 44. | 1. Acts iii. 8^{2nd}.
 — vi. 23, see L for joy. | 1. — xiv. 10.
 — Acts iii. 8^{1st}, see L up. | — xix. 16, see L on.

LEAP FOR JOY.

2. Luke vi. 23.

LEAP ON.

ἐφάλλομαι, (*with ἐπι*) to leap, jump or spring upon, (*non occ.*)

Acts xix. 16.

LEAP UP.

ἐξάλλομαι, to leap out of, i.e. *from the place where one sat or was.*

Acts iii. 8.

LEARN (-ED, -ING.)

1. μανθάνω, to learn, *intellectually from others, or from study and observation*, to be informed, to understand, (*occ.* Acts xxiii. 27.)
2. παιδεύω, to train up a child, and hence, *gen*, to educate, discipline, instruct.

1. Matt. ix. 13.
 1. — xi. 29.
 1. — xxiv. 32.
 1. Mark xiii. 28.
 1. John vi. 45.
 1. — vii. 15.
 — Acts vii. 22, *see*
 Learned (be)
 1. Rom. xvi. 17.
 1. 1 Cor. iv. 6.
 1. — xiv. 31, 35.

1. Gal. iii. 2.
 1. Eph. iv. 20.
 1. Phil. iv. 9, 11.
 1. Col. i. 7.
 2. 1 Tim. i. 20.
 1. — ii. 11.
 1. — v. 4, 13.
 1. 2 Tim. iii. 7, 14^{twice}.
 1. Tit. iii. 14.
 1. Heb. v. 8.
 1. Rev. xiv. 3.

LEARNED (BE)

2. Acts vii. 22.

LEARNING [noun.]

1. γράμμα, the thing written, i.e. *something written or cut in with the stylus in the ancient manner of writing; hence, a letter, as of the alphabet. Here, only plural, letters; hence, learning.*
 2. διδασκαλία, teaching, instruction.
1. John vii. 15, marg. | 1. Acts xxvi. 24.
 (text, letters.) | 2. Rom. xv. 4.

LEAST.

1. ἐλάχιστος, the least, *in magnitude, number, or quality.*
2. μικρός, small, little, (*properly of magnitude.*)

1. Matt. ii. 6.
 1. — v. 19^{twice}.
 1. — xxv. 40, 45.
 1. Luke xvi. 10.

2. Acts viii. 10. [ed.
 — 1 Cor. vi. 4, see Esteem-
 1. — xv. 9.
 2. Heb. viii. 11.

LEAST (AT)

{ καί, and, } truly.
 { γέ, indeed, }Luke xix. 42, (om. L^b Tr A^b N) (om. καί, T.)

LEAST (AT THE)

κἂν, *for καί ἐάν*, and if, also if, even if although.

Acts v. 15.

LEAST (LESS THAN THE)

ἐλάχιστοτερος, (*superl. of No. 1*) far less, less than least, (*non occ.*)

Eph. iii. 8.

LEAST (THAT WHICH IS)

ἐλάχιστος, the least.

Luke xvi. 10.

LEAST (THAT THING WHICH IS)

ἐλάχιστος, the least.

Luke xii. 26.

LEATHERN.

δερμάτινος, made of skin, leathern, (*occ.* Mark i. 6.)

Matt. iii. 4.

LEAVE (GIVE) [noun.]

ἐπιτρέπω, to turn upon, direct upon, *but usually*, to commit or entrust to any one's care, refer a matter to a person, leave it to his arbitration; hence, to permit.

Mark v. 13.

John xix. 38.

LEAVE OF (TAKE)

1. ἀποτάσσομαι, (*mid.*) to arrange one's self off, separate one's self from, i.e. to take leave of, bid farewell.

2. ἀσπάζομαι, to draw to one's self;
hence, to embrace, salute, *spoken*
of those who meet or separate.

1. Acts xviii. 18, part.
2. — xxi. 6, part (ἀσπάζομαι, to tear one's self away,
L T Tr A N.)
1. 2 Cor. ii. 13.

LEAVE (-ETH, -ING, LEFT.) [verb.]

1. ἀφίημι, to send forth or away, to let
go from *one's self*, then, to let go
from *one's further notice, care, etc.*,
to leave, let alone.
2. ἀνίημι, to send up, or forth, to let
up, let go, relax, loosen.
3. καταλείπω, to leave down, to *one's*
heirs, leave behind so as to descend
to them; *gen.*, to leave behind, *but*
prop. at one's death; hence, to leave,
quit wholly, utterly forsake.
4. ἀπολείπω, (No. 3, with ἀπό, from, in-
stead of κατά, down, *prefixed*) to
leave away from *one's self*, to leave
behind.
5. ἐγκαταλείπω, (No. 3, with ἐν, in, *pre-*
fixed) to leave behind in, to leave
remaining.
6. ὑπολείπω, (No. 3, with ὑπό, under,
instead of κατά, down, *prefixed*) to
leave under, to leave behind, as
implying concealment.
7. παύω, to pause, cease, refrain from
anything.
8. ἐάω, to let, suffer, allow, permit;
spoken of things, to let be, leave
alone, desist.
9. ὑπολιμπάνω, (a *lengthened form* of
No. 6) to leave behind.

1. Matt. iv. 11.
6. — 13.
1. — 20, 22.
1. — v. 24.
1. — viii. 15.
— xv. 37, see L (be)
3. — xvi. 4.
1. — xviii. 12.
3. — xix. 5.
3. — xxi. 17.
1. — xxii. 22, 25.
1. — xxiii. 23, 38.
1. — xxiv. 2, 40, 41.
1. — xxvi. 44.
1. Mark i. 20, 31.
— viii. 8, see L (that
was)
1. — 13.
3. — x. 7.
— 28, 29.
1. — xii. 12.
8. — 19^{1st}. [22.
1. — 19^{2nd}, 20, 21 (ap.)
1. Mark xiii. 2, 34.
3. — xiv. 52.
1. Luke iv. 39.
7. — v. 4.
5. — 28.
1. — x. 30.
3. — 40.
1. — xi. 42.
1. — xiii. 35.
3. — xv. 4.
1. — xvii. 34, 35, 36 (ap.)
1. — xviii. 28, 29.
1. — xix. 44.
3. — xx. 31.
1. — xxi. 6.
1. John iv. 3, 28, 52.
3. — viii. 9 (ap.)
1. — 29.
1. — x. 12.
1. — xiv. 18, 27.
1. — xvi. 28, 32.
5. Acts ii. 27. (T Tr A N)
3. — 31 (No. 5, G - L

3. Acts vi. 2.
3. — xiii. 19.
1. — xiv. 17.
3. — xxi. 3.
7. — 32.
8. — xxiii. 32.
3. — xxiv. 27.
3. — xxv. 14.
8. — xxvii. 40, marg.
(text, commit.)
1. Rom. i. 27.
5. — ix. 29.
6. — xi. 3.
1. 1 Cor. vii. 13.

3. Eph. v. 31.
1. 1 Thim. iii. 1.
4. 2 Tim. iv. 13, 10.
3. Tit. i. 5 (No. 4, G - L
T Tr A N.)
— 5, marg. (see Un-
1. Heb. ii. 8. [done.)
3. — iv. 1.
1. — vi. 1.
2. — xiii. 5.
9. 1 Pet. ii. 21.
4. Jude 6.
1. Rev. ii. 4.
— xi. 2, see L out.

LEAVE OUT.

ἐκβάλλω, to throw out, cast out.

Rev. xi. 2, marg. cast out.

LEFT (BE)

περισσεύω, to be over and above, to
exceed in number or measure.

Mark xv. 37.

LEFT (THAT WAS)

περίσσευμα, what is more than enough,
left over.

Mark viii. 8.

LEAVEN [noun.]

ζύμη, leaven, sour dough. Hence, as
leaven causes to ferment and turn
sour, it is used in the sense of cor-
ruption, (non occ.)

- Matt. xiii. 33. | Luke xii. 1.
— xvi. 6, 11, 12. | — xiii. 21.
Mark xiii. 15^{1st} & 12c. | 1 Cor. v. 6, 7, 8^{twice}
Gal. v. 9.

LEAVEN (-ED, -ETH.) [verb.]

ζυμώω, to leaven, to make ferment,
hence, to corrupt, (non occ.)

- Matt. xiii. 33. | 1 Cor. v. 6, (δολω, to de-
Luke xiii. 21. | ceive, G ~)
Gal. v. 9.

LEBBÆUS.

Λεββαῖος, Lebbeus or Iæbbæus, the
name of the *Apostle Jude*.)

Matt. x. 3, (om. Λεββαῖος ὁ ἐπικληθεὶς, Lebbeus, whose
surname was, G - L Tr N.) (om. ὁ ἐπικληθεὶς
Θαδδαῖος, whose surname was Thaddæus, T A.)

LEFT [verb.]

Sec, LEAVE.

LEFT [adj.]

ἐσπερός, the left, (occ. 2 Cor. vi. 7.)

Matt. vi. 3.

Luke xxiii. 33.

LEFT FOOT.

εὐώνυμος, of good name, honoured ;
hence, of good omen, and used in
speaking of the left, instead of the
above, which was a word of ill omen,
since all omens on the left were re-
garded as unfortunate by the ancients.

Rev. x. 2.

LEFT (ON THE,) or (ON ONE'S)

1. ἀριστερός, left,
2. { ἐξ, of,
εὐώνυμων, see above, } on the left.
2. Matt. xx. 21, 23. | 2. Matt. xxvii. 38.
2. — xxv. 33. | 2. Mark xv. 27.
1. 2 Cor. vi. 7.

LEFT HAND (ON THE,) or (ON ONE'S)

2. Matt. xxv. 41.
2. Mark x. 37 (ἀριστερός, T Tr.)
2. Mark x. 40.

LEG.

σκέλος, the leg. (from the hip to the foot.)

John xix. 31, 32, 33.

LEGION.

λεγεών, legion, the largest division of
troops in the Roman army, varying
at different periods from 3,000 to
6,600. Used for an indefinitely
great number.

Matt. xxvi. 53.
Mark v. 9.

Mark v. 15.
Luke viii. 30.

LEISURE (HAVE)

εὐκαιρέω, to have a good season, have
leisure, have opportunity.

Mark vi. 31.

LEND.

1. δανείζω, to lend money, to loan.
2. κίχρημι, (from χράω) to furnish what
is needful.

1. Luke vi. 34^{twice}, 35. | 2. Luke xi. 5.

LENGTH.

μήκος, length, (non occ.)

Eph. iii. 18.

Rev. xxi. 16^{twice}.

LENGTH (AT)

πότε, when, whenever, at any time ;
future, one day, at last.

Rom. i. 10.

LEOPARD.

πάρδαλις, a panther, leopard, (non occ.)

Rev. xiii. 2.

LEPER (-s.)

λεπρός, scaly, scabby ; hence, one so
diseased, a leper, (non occ.)

Matt. vii. 2.
— x. 8.
— xi. 5.
Mark i. 40.

Mark xiv. 3.
Luke iv. 27.
— vii. 23.
— xvii. 12.

LEPROSY.

λέπρα, leprosy, in which the skin becomes
scaly, (non occ.)

Matt. viii. 3. | Mark i. 42.
Luke v. 12, 13.

LESS.

1. ἐλάσσων, less, minor, in quality or
age.
2. μικρότερος, smaller, less, opp. to
μέγας, large, of magnitude, quantity,
number, or time.

2. Mark iv. 31. | — Eph. iii. 8, see Least.
— 1 Cor. xii. 23, see Hon- | — Phil. ii. 28, see Sorrow-
ourable. | 1. Heb. vii. 7. [ful]

LESS (have the) [marg.]

ὕστερέω, to be last, behind ; of dignity,
to be inferior.

1 Cor. viii. 8, (text, be the worse.)

LESSER [marg.]

ἐλάσσων, less, minor, in quality, age, or
dignity.

Rom. ix. 12, (text, younger.)

LEST.

1. { ἵνα, that, to the end that, with } that
the emphasis on result, } not.
μή, not,
2. μήποτε, lest ever, lest perhaps,
whether indeed, if so be.
3. μή, not ; or elliptically, lest.
4. μήπως, lest in any way, that in no
way.
5. { εἰς, unto, with a } in order that...
view to, } [might] not.
τὸ, the,
μή, not,

- Matt. iv. 6, } see L at
 — v. 25, } anytime.
 2. — vii. 6.
 — xiii. 15, see L at
 2. — 29, (any time).
 — xv. 32.
 1. — xvii. 27.
 2. — xiv. 9.
 1. — xvi. 5.
 2. — xviii. 61.
 1. Mark iii. 9, (anytime).
 — iv. 12, see L at
 3. — xiii. 5, 36.
 2. — xiv. 2.
 1. — 38.
 — Luke iv. 11, see L at
 anytime.
 1. — viii. 12.
 2. — xii. 58.
 2. — xiv. 8, 12.
 1. — 29, and see L
 1. — xvi. 28. [happly].
 1. — xviii. 5.
 — xxi. 34, see L at
 anytime.
 1. — xxi. 46.
 1. John iii. 20.
 — v. 14.
 1. — xii. 35, 42.
 1. — xviii. 28.
 1. Acts v. 28 (om. *iva*, L
 Tr A^b N.).
 — 39, see L haply.
 3. — xiii. 40.
 2. — xiii. 10.
 3. — xvii. 17.
 4. — 29 (*μήπω*, *lest*
perchance, G ~ T Tr
 42. [A N.]).
 2. — xxviii. 27.
 4. Rom. xi. 21 (om. G ~ L
 Tr A^b N., i.e. *neither*
will He spare, etc.)
 1. — 25.
 1. — xv. 20.

1. 1 Cor. i. 15, 17.
 — viii. 9, see L by
 means.
 1. — 13.
 — ix. 12.
 — 27, see L that by
 any means.
 3. — x. 12.
 1. 2 Cor. ii. 3, 11
 — 7, see L per
 [haps].
 5. — iv. 4.
 1. — ix. 3.
 — 4, see L haply
 — 27.
 — xi. 3, see L by any
 means.
 3. — xii. 6.
 1. — 7th, 7th 2nd (ap.).
 4. — 20th time.
 3. — 21.
 1. — xiii. 10.
 — Gal. ii. 2, see L by any
 means.
 4. — iv. 11.
 3. — vi. 1.
 1. — 12.
 1. Eph. ii. 9.
 1. Phil. ii. 27.
 1. Col. ii. 4.
 3. — 8.
 1. — iii. 21.
 — 1 Thes. iii. 5, see L by
 some means.
 1. 1 Tim. iii. 6, 7.
 — Heb. ii. 1, see L at any
 time.
 2. — iii. 12.
 1. — 13.
 2. — iv. 1.
 1. — 11.
 1. — xi. 23.
 1. — xii. 3, 13.
 3. — 15th time, 16.
 1. Jas. v. 9, 12.
 1. Rev. xvi. 15.

LEST THAT BY ANY MEANS.

μήπως, see above, No. 3.

1 Cor. ix. 27.

LET (-ETH.)

1. ἀφίημι, to send forth or away, to let go from one's self, to let pass, permit, suffer.
2. ἔλω, to let, let be, leave alone; to suffer, allow.
3. ἔξεστι, (impers. of ἔξιμι) it is possible, one can; referring to moral possibility or propriety, it is lawful, it is permitted, one may.
4. ἐπιτρέπω, to turn upon, direct upon, turn to or towards; to commit or entrust to any one's care, to rely upon him, to give up; hence, to yield, and so, permit.
5. κατέχω, to have and hold down, to hold firmly, to restrain, repress.
 [In 2 Thes. ii. 7. *The restraining power is evidently the presence of the Holy Ghost in and with the Church.*
 ὁ κατέχων, he who restraineth, i.e. "until the one restraining at present may happen to be out of the midst."]]
6. κωλύω, to hinder, prevent.

1. Matt. vii. 4.
 1. — viii. 22.
 1. Mark vii. 27.
 — Luke ii. 28, see Depart.
 1. — vi. 42.
 1. — ix. 44, see Sink.
 1. — 60.
 4. — 61.
 1. John xi. 44.
 1. John xviii. 8.
 3. Acts ii. 21, marg. *may*.
 — xiii. 22, see De-
 part.
 — xvii. 15, see Drive.
 2. — 32.
 6. Rom. i. 13.
 5. 2 Thes. ii. 7.
 — Heb. ii. 1, see Slip.

LEST AT ANY TIME.

2. Matt. iv. 6.
 2. — v. 25.
 2. — xiii. 15.
 2. Mark iv. 12.
 2. Luke iv. 11.
 2. xxi. 34.
 2. Heb. ii. 1.

LEST BY ANY MEANS.

4. 1 Cor. viii. 9.
 4. Gal. ii. 2.
 4. 2 Cor. xi. 3.

LEST BY SOME MEANS.

4. 1 Thes. iii. 5.

LEST HAPLY.

1. (*iva*, that, to the end that, *μήποτε*, lest ever, lest perhaps.
2. *μήποτε*, see above, No. 2.
3. *μήπως*, lest in any way, that in no way.
 1. Luke xiv. 29.
 3. 2 Cor. ix. 4.
 2. Acts v. 39.

LEST PERHAPS.

μήπως, see above, No. 3.

2 Cor. ii. 7.

LET ALONE.

1. Matt. xv. 14.
 2. Mark i. 24, imperat.
 (om. *εα*, let us alone.
 G ~ L T Tr A N.)
 1. — xiv. 6.
 2. Acts v. 38 (No. 1, G ~ L T Tr A N.)
 1. Mark xv. 36.
 2. Luke iv. 34, marg. *away*.
 1. — xiii. 8.
 1. John xi. 48.
 1. — xii. 7.

LET BE.

- ἀφίημι, see "LET," No. 1.
 2. ἦρω, (imperat. of εἰμί, to be) let him, her, or it be, (non occ.)
 1. Matt. xxvii. 49.
 2. Jas. v. 12.
 2. 1 Cor. xvi. 22.

LET DOWN.

1. καθίημι, to send, or let fall, let down, (non. occ.)

2. χαλᾶω, to let go, relax, loosen; *hence*, to let down, to lower, (*occ.* Acts xxvii. 17.)

2. Mark ii. 4.
2. Luke v. 4, 5.
1. — 19.
1. Acts ix. 25.

1. Acts x. 11.
1. — xi. 5.
2. — xxvii. 30.
2. 2 Cor. xi. 33.

LET FORTH.

ἐκδίδωμι, to give out, to deliver out, place out, to give out on hire, let out.

Luke xx. 9.

LET GO.

1. ἀπολύω, to let loose from, loosen, unbind.

2. ἀφήμι, *see* "LET," No. 1.

2. Mark xi. 6.

1. Luke xiv. 4.

1. — xxii. 68 (om. μοι ἡ ἀπολύσῃς, *nie*, nor let me go, T Tr^b A^b N.).

4. — xxiii. 22.

1. John xix. 12.

1. Acts iii. 13.
1. — iv. 21, 23.
1. — v. 40.
1. — xv. 33.
1. — xvi. 35, 36.
1. — xvii. 9.
1. — xxviii. 18.

LET (HAVE)

ἀφήμι, *see* "LET," No. 1.

Matt v. 40.

LET OUT.

ἐκδίδωμι, *see* "LET FORTH."

Matt. xxi. 33, 41.

Mark xii. 1.

LETTER (-s.)

1. γράμμα, a picture, *lit.*, the written, *i.e.* something written or cut in with the stylus in the ancient manner of writing, a letter of the alphabet; *hence*, anything written, a writing, a bill, bond, note, letter.

2. ἐπιστολή, anything sent by a messenger, a message or commission, *whether verbal or in writing*; *most usually*, a letter, epistle.

1. Luke xxiii. 38 (ap.).
1. John vii. 15, pl. marg. learning.
2. Acts ix. 2.
2. — xxii. 5.
2. — xxiii. 25.
1. — xxviii. 21.
1. Rom. ii. 27, 29.

1. Rom. vii. 6.
2. 1 Cor. xvi. 3.
1. 2 Cor. iii. 6 *twice*.
2. — vii. 8.
2. — x. 9, 10, 11.
1. Gal. vi. 11.
2. 2 Thes. ii. 2.
— Heb. xiii. 22, *see* Write.

LEWD.

πονηρός, causing or having labour, sorrow, pain; *hence*, *gen.*, evil, malignant; bad, vicious.

Acts xvii. 5.

LEWDNESS.

ραδιούργημα, what is done easily, light-work, levity; *then*, in a bad sense, wickedness, recklessness, (*non occ.*)

Acts xviii. 14.

LIAR (-s.)

1. ψεύστης, one false, a deceiver, liar, (*non occ.*)

2. ψευδής, false, deceiving, lying, (*occ.* Acts vi. 13.)

1. John viii. 44, 45.
1. Rom. iii. 4.
1. 1 Tim. i. 10.
1. Tit. i. 12.
1. 1 John i. 10.

1. 1 John ii. 4, 22.
1. — iv. 20.
1. — v. 10.
2. Rev. ii. 2.
2. — xxi. 8 (No. I, L.)

LIBERAL.

ἀπλότης, simplicity, sincerity, candour, unaffectedness, simplicity *without a thought behind*.

2 Cor. ix. 13.

LIBERALITY.

1. ἀπλότης, *see* above.

2. χάρις, what causes joy; *hence*, a pleasing work, favour, kindness, benevolence.

2. 1 Cor. xvi. 3, marg. gift.

1. 2 Cor. viii. 2.

LIBERALLY.

ἀπλῶς, simply, *i.e.* in simplicity, with a readiness of heart, answering to the need without a second thought; simply, without a thought behind, freely, (*non occ.*)

Rom. xii. 8, with *ἐν* in: marg. simplicity.
Jas. i. 5.

LIBERTY.

1. ἐλευθερία, freedom to go where one will, liberty, (*non occ.*)

2. ἀνεις, a letting loose, relaxation, of chords or strings hitherto tight, drawn or strained; *hence*, rest from labour and anxiety.

3. ἀφεις, dismissal, deliverance; remission, forgiveness.

4. ἐξουσία, authority, the power to do anything, right, full-power.

5. *παρρησία*, the speaking all one thinks, free-spokenness, *as characteristic of a frank and fearless mind; hence, frankness, boldness.*

- | | |
|------------------------------|---------------------------------------|
| 3. Luke iv. 18. | 1. 2 Cor. iii. 17. |
| 2. Acts xxiv. 23. | 1. Gal. ii. 4. |
| — xxvi. 32, see L (set at) | 1. — v. 1, 13 twice. |
| — xxvii. 3, see L (give) | 5. Heb. x. 19, marg. (text, boldness) |
| 1. Rom. viii. 21. | — xiii. 23, see L (set at) |
| — 1 Cor. vii. 39, see L (at) | 1. Jas. i. 25. |
| 4. — viii. 9, marg. power. | 1. — ii. 12. |
| 1, — x. 29. | 1. 1 Pet. ii. 16. |
| | 1. 2 Pet. ii. 19. |

LIBERTY (AT)

ἐλεύθερος, one who can go where he will; *hence, free, at liberty.*

1 Cor. vii. 39.

LIBERTY (GIVE)

ἐπιτρέπω, see "LET," No. 4.

Acts xxvii. 3.

LIBERTY (SET AT)

ἀπολύω, to let loose from, loosen, unbind.

Acts xxvi. 32.

Heb. xiii. 23.

LICENSE.

τόπος, place; *met.*, opportunity, room.

Acts xxv. 16.

LICENSE (GIVE)

ἐπιτρέπω, see "LET," No. 4.

Acts xxvii. 3.

LICK (-ED.)

ἀπολείχω, to lick off, *i.e.* to lick clean, (*non occ.*)

Luke xvi. 21 (*ἐπιλείχω*, to lick over, L T Tr A N.)

LIE [noun.]

1. *ψῆδος*, falsehood, lying, a lie.
2. *ψέσμα*, a being false, falsehood.

- | | |
|--------------------|------------------------------------|
| 1. John viii. 44. | — 1 Tim. iv. 12, see L (speaking.) |
| 1. Rom. i. 25. | 1. 1 John ii. 21, 27. |
| 2. — iii. 7. | 1. Rev. xxi. 27. |
| 1. 2 Thes. ii. 11. | 1. Rev. xxi. 15. |

LIES (SPEAKING)

ψεύδολογος, speaking falsely, lying.

1 Tim. iv. 2.

LIE (-ED.) [to speak falsely.]

ψεύδω, to speak falsely, to lie to *any one*, to deceive.

Acts v. 3, see L to.

4. Rom. ix. 1.
2 Cor. xi. 31.
Gal. i. 20.
Col. iii. 9.

1 Tim. ii. 7. [cannot]
Tit. i. 2, see L (that)
Heb. vi. 18.
Jas. iii. 14.
1 John i. 6.
Rev. iii. 9.

LIE TO.

Acts v. 3.

LIE (THAT CANNOT)

ἀψευδής, incapable of falsehood, (*non occ.*)

Tit. i. 2.

LIE (-ETH, -ING, LAIN, LAY,)

[to rest, lay down.]

1. *κείμει*, to lie, *and also* to be laid, *esp.*, of a dead body.
2. *ἀνάκειμαι*, (*No. 1, with ἀνά*, up, *prefixed*) to be laid up.
3. *κατάκειμαι*, (*No. 1, with κατά*, down, *prefixed*) to lie down, to lie, to be recumbent, *gen.*, of the sick.
4. *βάλλω*, to throw, to cast. *Here, pass.*, to be cast, to be thrown down, to lie.
5. *βλέπω*, to use the eyes, to look.
6. *ἔχω*, to have and hold. *Here, with ἐν*, in, to be in, continue.

- | | |
|------------------------------|----------------------------|
| 4. Matt. viii. 6. | — John xi. 38, see L upon. |
| — ix. 2. | — xiii. 35, see L on. |
| — 38, see L down. | 1. — xx. 5, 6, 7, 12. |
| 1. — xxviii. 6. | — Acts xiv. 6, see Region. |
| 3. Mark i. 30. | — xiii. 16, see L in |
| — ii. 4. | — 21, wait for. |
| — v. 23, see Death. | 5. — xxvii. 12. |
| 2. — 40 (om. G Lb T Tr A N.) | — 29, see L on. |
| 1. Luke ii. 12, 16. | 3. — xxviii. 8, see Sick. |
| 3. — v. 25. | — Rom. xii. 28, see Much. |
| — viii. 42, see Dying. | — Eph. iv. 14, see L in |
| 3. John v. 3, 6. | wait (whereby one) |
| 6. — xi. 17. | 1. 1 John v. 10. |
| | 1. Rev. xxi. 16. |

LIE DOWN [marg.]

ρίπτω, to throw or cast with a sudden motion, hurl, jerk; *then*, to cast forth, scatter.

Matt. ix. 36 (text, scattered abroad.)

LIETH IN WAIT (WHEREBY ONE)

{ πρὸς, towards,
τὴν, the,
μεθοδεύων, method,
system, } with a view to
systematized
[error.]

Eph. iv. 14.

LIE IN WAIT FOR.

ἐνεδρεύω, to lie in wait for, *esp. in war*;
to lie in ambush against.

Acts xxiii. 16, see Lying. | Acts xxiii. 21.

LIE ON.

1. ἐπικείμεαι, to lie upon, be laid upon.

2. ἐπίπτω, to fall upon.

2. John xiii. 25 (ἀναπίπτω, lean back, G & L T Tr A N.)
1. Acts xxvii. 20.

LIE UPON.

ἐπικείμεαι, to lie upon, be laid upon.

John xi. 38, with ἐνί.

LIFE (LIVES.)

1. ζωή, life (*akin to ἄω, ἄημι, to breathe*
the breath of life) the perfect
and abiding antithesis to θάνατος,
(death.)

[ζωή, is life in all its manifesta-
tions, from the life of God down
to the life of the lowest vege-
table. It is necessarily active;
it cannot be inert. In its essence
or nature it is ever the same, and
different only in its developments
or manifestations. Each living
person or thing has that portion
of it which is needful for his or
its designed position or purpose.
Its one only source is God, who
is "the living One." We live
only in and by His life. He origi-
nates and sustains life in all by
giving it out of Himself. "In
Him we live and move, and have
our being."

ζωή, life, must not be confounded
with, or defined as "existence."
Existence applies to all created
things. Life is the property of
only some created things to whom
it has been communicated. What-

ever has life has existence; but
many things have existence which
have no life.

ζωή also must be distinguished from
βίος, (No. 3.) In profane and
classical literature ζωή is not the
nobler word, because the heathen
were ignorant of its true connec-
tion with sin and death.

ζωή, as used of the future life which
we have now in Christ, is "the
gift of God," (Rom. vi. 23); by
Christ, (John vi. 27, x. 28).
"He that hath the Son, hath life;
and he that hath not the Son hath
not life," (1 John v. 12); now
"hid with Christ in God," (Col.
iii. 3.)]

2. ψυχή, breath of animal life; one
manifestation of ζωή, viz. that
which is manifested in animals;
hence, life, animal life, the liv-
ing individual as such. [In one
passage (Is. x. 18), 'nephesh,'
or ψυχή, is applied to vegetable
life.]

3. βίος, life, i.e. the life which we live,
the life led; hence, manner of life,
period or duration of life, means
of living.

[ζωή is life as the gift of God, and
therefore is applied to every-
thing which has life. βίος is ap-
plied only to men, who not only
live, but lead lives; hence, the
difference between the words zo-
ology and biography. βίος is
used only of the lower life,
and has no such worthy use as
No. 1.]

4. πνεῦμα, wind, breath breathed forth.

[When not used for "wind," it ex-
presses immateriality, that which
cannot be apprehended by our
senses, and which is recognized
only by its operations or mani-
festations. It is seen in life, live-
liness, the activities of life, whether
these activities be mental, moral,
or physical. The πνεῦμα of God
is the source of life in all its mani-
festations. The withdrawal of
this πνεῦμα leaves θάνατος, (the
opposite of ζωή).]

2. Matt. ii. 20.
— iii. 8, see Amend-
ment.

2. — vi. 25 twice.
1. — vii. 14.

2. — x. 39 twice.
1. — xvi. 25 twice.

2. — xviii. 8, 9.
— xix. 16, see L

(eternal)
1. — 17.

— 29, see L (ever-
lasting)

2. — xx. 28.
— xxv. 46, see L

(eternal)
2. Mark iii. 4.

2. — viii. 35 1st.
2. — 35 2nd (om. G →)

1. — ix. 43, 45.
— x. 17, 30, see L

(eternal)
2. — 45.

1. Luke i. 75 (om. G L T
Tr A N) i.e. all our
days, instead of "all
the days of our life."

2. — vi. 9.
3. — viii. 14.

2. — ix. 24 twice, 56 (ap.)
— x. 25, see L (eter-
nal)

1. — xii. 15. [nal]
2. — 22, 23.

2. — xiv. 26.
2. — xvii. 33.

— xviii. 18, see L
(eternal)

— 30, see L ever-
lasting.

— xxi. 34, see L (of
this)

1. John i. 4 twice.
— iii. 15, see L (eter-
nal) [(everlasting)]

— 16, 36 1st see L
— 36 2nd. [lasting]

1. — iv. 14, see L (ever-
lasting) [(everlasting)]

— v. 24 1st, see L
— 24 2nd, 26 twice, 29.

1. — 39, see L (eter-
nal) [nal]

— 40.
— vi. 27, see L (ever-
lasting)

1. — 33, 35. [lasting]
— 40, 47, see L

(everlasting)
1. — 48, 51, 53.

— 54, see L (eter-
nal) [nal]

1. — 63.
— 68, see L (eter-
nal) [nal]

1. — viii. 12. [nal]
1. — x. 10.

2. — 11, 15, 17.
— 28, see L (eter-
nal) [nal]

1. — xi. 25.
2. — xii. 25 1st & 2nd.

2. — 25 3rd, see L
eternal.

— 50, see L ever-
lasting.

2. — xiii. 37, 38.
1. — xiv. 6.

2. — xv. 13.
— xvii. 2, see L

(eternal)
— 3, see L eternal.

1. — xx. 31.
1. Acts ii. 28.

1. — iii. 15.
1. — v. 20.

1. — viii. 33.
1. — xi. 18.

— xiii. 43, see L
(everlasting)

— 48, see L (eter-
nal) [nal]

2. — xv. 26.
1. — xvii. 25.

2. Acts xx. 10, 24.
— xvi. 4, see L

(manner of)
2. — xviii. 10, 22.

— Rom. ii. 7, see L (eter-
nal)

1. — v. 10, 17, 18.
1. — 21, see L (eter-
nal) [nal]

1. — vi. 4.
— 22, see L (ever-
lasting)

— 23, see L (eter-
nal) [nal]

1. — vii. 10.
1. — viii. 2, 6, 10, 38.

2. — xi. 3.
1. — 15.

2. — xvi. 4.
1. 1 Cor. iii. 22.

— vi. 3, see L (things
that pertain to this)

— 4, see L (of
things pertaining to
this)

— iv. 7, see L
(things without)

1. — xv. 19.
2 Cor. i. 8, see L (of)

1. — ii. 13 twice.
— iii. 6, see L (give)

1. — iv. 10, 11, 12.
1. — v. 4. [(the)]

— Gal. ii. 20, see L which
— iii. 21, see L (give)

— vi. 8, see L ever-
lasting.

1. Eph. i. 18.
1. Phil. i. 30.

1. — ii. 16.
2. — 30.

1. — iv. 3.
1. Col. iii. 3, 4.

— 1 Tim. i. 16, see L ever-
lasting.

— ii. 2, see L (lead
a)

1. — iv. 8.
— vi. 12, 19, see L

(eternal)
1. 2 Tim. i. 1, 10.

3. — iii. 10, see L (man-
ner of)

— Titus i. 2, see L (eter-
nal) [nal]

1. Heb. vii. 3, 16.
1. Jas. i. 12.

1. — iv. 14.
1. 1 Pet. iii. 7, 10.

3. — iv. 3 (om. *roû biou*,
of our life, G = L T Tr
A N.)

1. 2 Pet. i. 3. [A N.]
1. 1 John i. 1, 2 1st.

— 2 2nd, see L
(eternal)

3. — ii. 16.
— 25, see L (eter-
nal) [nal]

1. — iii. 14. [nal]
— 15, see L (eter-
nal)

— v. 11 1st, see L
(eternal)

1. — 13 2nd, 12 twice.
1. — 13, see L (eter-
nal) [nal]

1. — 16. [nal]
— 20, see L (eter-
nal)

— Jude 20, see L (eter-
nal) [nal]

1. Rev. ii. 7, 10. [nal]
1. — iii. 5.

1. — viii. 9.
1. — xi. 11.

2. — xii. 11.
4. — xiii. 8.

— 15, marg. breath.
1. — xvii. 8.

1. — xx. 12, 15.
1. — xxi. 6, 27. [19.]

1. — xxii. 1, 2, 14, 17,
19.

LIFE ETERNAL.

{ *ζωή*, see "LIFE," No. 1, } life eternal,
{ *αἰώνιος*, belonging to } or life ever-
the *αἰών*, constant, } lasting.
abiding, eternal, [This is the
gift of God to those who are "in
Christ." See John x. 10; x. 28,
v. 24; vi. 40, 47; xvii. 2; 1. John
v. 11, 12.]

Matt. xiv. 46.
John iv. 36.

John xii. 25.
— xvii. 3.

LIFE (ETERNAL)

Matt. xix. 16.
Mark x. 17, 30.

Luke x. 25.
— xviii. 18.

John iii. 15.
— v. 39.

— vi. 54, 68.
— x. 28.

— xvii. 2.
Acts xiii. 48.

Rom. ii. 7.
— v. 21.

Rom. vi. 23.
1 Tim. vi. 12.

— 19 (*ὁντως*, real,
instead of *αἰώνιος*,
eternal, GLTTrAN.)

Tit. i. 2.
— iii. 7.

1 John i. 2.
— ii. 25.

— iii. 15.
— v. 11, 13, 20.

Jude 21.

LIFE EVERLASTING.

Luke xviii. 30.
John xii. 50.

Gal. vi. 8.
1 Tim. i. 16.

LIFE (EVERLASTING)

Matt. xix. 29.
John iii. 16, 36.

— iv. 14.
Rom. vi. 22.

John v. 24.
— vi. 27, 40, 47

Acts xiii. 46.

LIFE (GIVE)

ζωοποιέω, to make alive, to vivify, en-
due with *ζωή*, (see "LIFE," No. 1.)

2. Cor. iii. 6, marg. quicken |

Gal. iii. 21.

LIFE (LEAD A...)

{ *βίος*, see "LIFE," } to lead a
No. 3, } life, (occ.
{ *διδάω*, to lead through, } Tit. iii. 3.)

1 Tim. ii. 2.

LIFE (MANNER OF)

1. *ἀγωγή*, a leading, guidance; train-
ing, education, tending; and in-
trans., mode of life.

2. *βίωσις*, way or mode of life, manner
or habit of life.

2. Acts xxvi. 4. |

1. 2 Tim. iii. 10.

LIFE (OF)

ζάω, (*akin to* αἶω, ἀημι, to breathe the breath of life) to live, *see* "LIFE," (verb) No. 1. *Here, infinitive.*

2 Cor. i. 8.

LIFE (OF THIS)

βιωτικός, fit for life; of or pertaining to βίος, (*see* "LIFE," No. 3) livelihood or living.

Luke xxi. 34.

LIFE (OF THINGS PERTAINING TO THIS)

βιωτικός, *see above.*

1 Cor. vi. 4.

LIFE (THINGS THAT PERTAIN TO THIS)

βιωτικός, *see above.*

1 Cor. vi. 3.

LIFE (THINGS WITHOUT)

{ τὰ, the things,
ἀψυχα, without ψυχή, (*see* "LIFE," No. 2.)

1 Cor. xiv. 7.

LIFE WHICH (THE,

ὃ, that which, *lit.*, in what respect.

Gal. ii. 23.

LIFE-TIME.

ζωή, (*see* "LIFE," No. 1.)

Luke xvi. 25.

LIFETIME (ALL THEIR)

{ διὰ, through,
παρὸς, all,
τοῦ, the [of them,] i.e. their,
ζήν, life, (*see* "LIFE," No. 1.)

Heb. ii. 15.

LIFT OUT.

ἐγείρω, to awaken, wake up, *esp.*, of the dead, to raise up; *then*, (*the idea of sleep being dropped*) to cause to rise up, set upright.

Matt. xii. 11.

LIFT UP (-ED, ING)

1. ἐπαίρω, to lift up upon, raise up, (No. 3, with ἐπ, upon, *prefixed.*)

2. ὑψώω, to heighten, elevate, exalt.

3. αἶρω, to take up, lift up.

4. ἐγείρω, *see* "LIFT OUT."

5. ἀνίστημι, to cause to stand up.

6. ἀνορθώω, to set upright, to erect again.

1. Matt. xvii. 8, part.

4. Mark i. 31.

4. — ix. 27.

1. Luke vi. 20.

1. — xi. 27.

— — xiii. 11, *see* L up

one's self.

1. — xvi. 23.

3. — xviii. 13.

1. — xviii. 13.

1. — xxi. 28.

1. — xxiv. 50.

2. John iii. 14 1st & 2nd

(om. Lm.)

1. John iv. 35.

1. — vi. 5, part.

— John viii. 7, 10, *see* L

up one's self.

2. — — 32, 34.

3. — xi. 41.

1. — xiii. 18.

1. — xvii. 1.

1. Acts ii. 14.

4. — iii. 7.

3. — iv. 24.

5. — ix. 41.

1. — xiv. 11.

1. — xxii. 22.

1. 1 Tim. ii. 8.

— — iii. 6, *see* Pride.

6. Heb. xii. 12.

2. Jas. iv. 10.

3. Rev. x. 5.

LIFT UP ONE'S SELF.

ἀνακύνω, to raise one's self up, to rise up from a stooping posture, (*occ.* Luke xxi. 28.)

Luke xiii. 11.

John viii. 7 (ap.), 10, part (ap.)

LIGHT (-s.) [noun.]

1. φῶς, light. *The opp. of* σκοτός, darkness. Light underived, absolute; *hence*, the light of the sun or day. *Used therefore of* God, *who* "is Light," (1 John i. 5) *and of* Christ, *who is* "the Light of the world," (John i. 4, 5, viii. 12), (*occ.* Mark xiv. 54; Luke xxii. 56.)

2. φωστήρ, a light, light-giver, *used only of* the light of the stars *and* reflected light, (*Lat.* luminaria); lxx. for נֹרֹת, light-holders (Gen. i. 14, 16), (*cf.* Wisd. xiii. 2.)

[In Rev. xxi. 11, it is the light reflected upon and from the Heavenly City by its "light," which was the Lamb, ver. 23.] (*non occ.*)

3. φωτισμός, a lighting, illumination, shining.

4. *λύχνος*, a portable hand lamp fed with oil; (*not a candle.*) [*Hence, used of men, whose light is kindled by another, burns for a season, and then is extinguished. See John v. 35.*]

5. *φάγος, φῶς*, (light) in its brightness or splendour, radiance, (*non occ.*)

6. *λαμπάς*, a torch, (lxx. Judg. vii. 16, 20.) [*Eastern torches were fed with oil from a sort of bottle, (the ἀγγεῖον of Matt. xxv. 4) constructed for the purpose. See Elphinstone's History of India, vol. i. p. 333. See under "LAMP."*]

1. Matt. iv. 16 twice.

1. — v. 14.

1. — 15, see L (give)

1. — 16.

4. — vi. 22 1st.

— 22 2nd, see L

(full of)

1. — 23.

1. — x. 27.

1. — xvii. 2.

5. — xxiv. 29.

5. Mark xiii. 24.

— Luke i. 79, see L to

(give)

1. — ii. 32.

1. — viii. 16.

5. — xi. 33 (No. 1, L

Tr A N.)

4. — 34 1st.

— 34 2nd, see L

(full of)

1. — 35.

— 36 1st & 2nd, see L

(full of)

— 36 3rd, see L

(give...)

1. — xii. 3.

4. — 35.

1. — xvi. 8.

1. John i. 4, 5.

1. — iii. 19 twice, 20 twice,

4. — v. 35 1st. [21.]

1. — 35 2nd.

1. — viii. 12 twice.

1. — ix. 5.

1. — xi. 9, 10.

— Rev. xxii. 5 2nd, see L (give)

1. John xii. 35 twice.

1. — 36 2 times, 46.

1. Acts ix. 8.

1. — xii. 7.

1. — xiii. 47.

1. — xvi. 29.

6. — xx. 8.

1. — xxii. 6, 9, 11.

1. — xxvi. 13, 18, 23.

1. Rom. ii. 19.

1. — xiii. 12.

— 1 Cor. iv. 5, see L (bring

to)

3. 2 Cor. iv. 4.

1. — 6 1st.

1. — 6 2nd, see L (give)

1. — vi. 14.

1. — xi. 14.

1. Eph. v. 8 twice, 13 twice.

1. — 14, see L (give)

2. Phil. ii. 15.

1. Col. i. 12.

1. 1 Thes. v. 5.

1. 1 Tim. vi. 16.

— 2 Tim. i. 10, see L

(bring to)

1. Jas. i. 17.

1. 1 Pet. ii. 9.

4. 2 Pet. ii. 19.

1. 1 John i. 5, 7 twice.

1. — ii. 8, 9, 10.

1. Rev. xviii. 23.

2. — xxi. 11.

4. — 23.

1. — 24.

1. — xxii. 5 1st.

LIGHT (GIVE)

1. *ἐπιφαίνω*, to shine upon, to appear unto, (*non occ.*)

2. *λάμπω*, to give *the* light of a torch, to shine as a torch, shine forth, beam.

3. *φωτίζω*, see "LIGHT (BRING TO)"

4. { *πρός*, towards, with a view } for the
to, [tion], shining
{ *φωτισμόν*, an illumina- } forth.

2. Matt. v. 15.

3. Luke xi. 36.

4. 2 Cor. iv. 6.

1. Eph. v. 14.

3. Rev. xxii. 5.

LIGHT TO (GIVE)

ἐπιφαίνω, to cause to appear upon or to, to show forth or before. *In N.T., mid.*, to show one's self upon or to, to appear upon or to.

Luke i. 79.

LIGHT (-ED.) LIGHTEN,* EN-LIGHTEN † (-ED, -ETH.)

1. *φωτίζω*, see "LIGHT (BRING TO)"

2. *ἄπτω*, to put one thing to another; *spoken of fire as applied to things, to set fire to, kindle, light.*

3. *καίω*, to burn, make burn.

3. Matt. v. 15.

2. Luke viii. 16, part.

2. — xi. 33, part.

2. — xv. 8.

1. John i. 9.

1. Eph. i. 18.†

1. Heb. vi. 4.†

1. Rev. xviii. 1.*

1. Rev. xxi. 23.*

LIGHT (-ING.) [verb.]

1. *ἐρχομενος*, coming.

2. *πίπτω*, to fall, fall upon.

1. Matt. iii. 16.

2. Rev. vii. 16.

LIGHT [adj.]

ελαφρός, light, not heavy, easy to bear, (*non occ.*)

Matt. xi. 30.

2 Cor. iv. 17.

LIGHT OF (MAKE)

ἀμελέω, not to care for, neglect.

Matt. xxii. 5.

LIGHT (BRING TO)

φωτίζω, to light, lighten; *intrans.*, to give light, to shine; *trans.*, enlighten, light up; *hence*, bring to light, make known, publish.

1 Cor. iv. 5.

2 Tim. i. 10.

LIGHT (FULL OF)

φωτεινός, shining, bright, (*occ.* Matt. xvii. 5.)

Matt. vi. 22.

Luke xi. 34, 36 twice.

LIGHTEN (-ETH.) [verb.]

(as to light.)

1. *φωτίζω*, see "LIGHT (BRING TO)"

2. ἀσπράττω, to lighten *as lightning*.

3. { εἰς, unto, with a view to, } for...
 { for, [ing, unveiling, } unveil-
 { ἀποκαλύψις, an uncover- } ing.

3. Luke ii. 32. | 1. Rev. xviii. 1.
 2. — xvii. 24. | 1. — xxi. 23.

LIGHTEN (-ED.) [verb.]
 (as to weight.)

κουφίζω, to lighten, *as a ship, by throw-
 ing things overboard, (non occ.)*

Acts xxvii. 38.

LIGHTEN THE SHIP.

{ ἐκβολή, a casting } making an over-
 { out, } throw [of the
 { ποίεω, to make, } cargo,] (non occ.)

Acts xxvii. 18.

LIGHTLY.

ταχύ, quickly, with haste.

Mark ix. 39.

LIGHTNESS.

ελαφρία, lightness, (*prop. in weight*)
 (non occ.)

2 Cor. i. 17.

LIGHTNING.

ἀστραπή, lightning, (*occ. Luke xi. 36.*)

Matt. xxiv. 27. | Rev. iv. 5.
 — xxviii. 3. | — viii. 5.
 Luke x. 18. | — xi. 19.
 — xvii. 24. | — xvi. 18.

LIKE [adj.]

1. ὅμοιος, like, resembling, (*gen., of ex-
 ternal form and appearance.*)

2. ὡς, in which way, in what way, and
 hence, *gen., as, so as.*

3. ὥσεί, (ὡς, as, and εἰ, if) as if, as
 though, as it were.

4. ἴσος, equal, (*spoken of measure, quan-
 tity, condition, etc.*)

5. { οὕτως, thus, } thus, as [*this man.*]
 { ὡς, as, }

3. Matt. iii. 16.

— vi. 8, see L (be)

2. — 29, see L (made)

1. — xi. 16.

— xii. 13, see L as.

1. — xiii. 31, 33, 44, 45,

47, 52.

1. — xx. 1.

— xxi. 24, see L wise.

— xxii. 2, see L (be)

1. — 39.

— xxiii. 27, see L

unto (be)

2. — xxviii. 3.

3. Mark i. 10 (No. 2, G L

T Tr A N.)

2. — iv. 31.

— vii. 8, 13, see L

things.

1. — xii. 31 (*om. xai*

ὁμοία, T A N, i.e. the

second is this, instead

of, and the second is

like, namely.)

— xiii. 29, see L

manner (in)

3. Luke iii. 22 (No. 2, L

T Tr A N.)

— vi. 23, see Man-

ner.

1. — 47, 48, 49.

1. — vii. 31, 32.

2. — xii. 27.

1. — 36.

1. — xiii. 18, 19, 21.

3. John i. 32 (No. 2, G L

T Tr A N.)

5. — vii. 46 (*ap.*)

1. — viii. 55.

1. — ix. 9.

— Acts i. 11, see Manner.

— ii. 3, see L as.

— iii. 22, } see L

— vii. 37, } unto.

2. — viii. 32.

4. — xi. 17.

1. — xvii. 29.

— xix. 25, see Occu-

pation.

— Rom. i. 23, see L to

(make)

— iv. 17, see L unto.

— Rom. vi. 4, see L as.

— ix. 29, see L

(made)

— 1 Cor. xvi. 13, see Men.

1. Gal. v. 21.

— Phil. iii. 21, see Fashion

— 1 Thes. ii. 14, see L

things.

— Heb. ii. 17, see L

(made)

— iv. 15, see L as.

— vii. 3, see L (be

made)

— James i. 6, 23, see L

(be)

— v. 17, see Passions.

— 1 Pet. iii. 21, see

Figure.

— 2 Pet. i. 1, see Pre-

cious.

1. 1 John iii. 2.

1. Jude 7.

1. Rev. i. 13.

3. — 14 (No. 2, G L

T Tr A N.)

1. — 15.

— ii. 18^{1st}, see L

unto.

1. — 18^{2nd}.

1. — iv. 3^{1st}.

1. — 3^{2nd} (ὁμοίως, in

like manner, G ~),

(*om. N.*)

1. — 6, 7 3^{times}.

1. — ix. 7^{1st}.

1. — 7^{2nd} (G ~),

(*χρῆστος, golden, in-*

stead of ὁμοίως χρῆστος,

like gold, G.)

1. — 10, 19.

1. — xi. 1.

1. — xiii. 2, 4, 11.

1. — xiv. 14.

1. — xvi. 13 (No. 2, G

L T Tr A; *ei ὥσεί,*

as if it were, N),

(No. 3, N²).

1. — xviii. 18.

2. — 21.

1. — xxi. 11^{1st}.

2. — 11^{2nd}.

1. — 18.

LIKE AS.

{ κατά, according } in Heb. iv. 15,
 { to [our], } after our simili-
 { ὁμοιότης, like- } tude, i.e. "ac-
 { ness, } cording to the
 { likeness of the way in which we }
 { are tempted." }

2. ὡς, see No. 2, above.

3. ὥσεί, see No. 3, above.

4. ὥσπερ, wholly as, just as.

2. Matt. xii. 13.

3. Acts ii. 3.

4. Rom. vi. 4.

1. Heb. iv. 15.

LIKE (BE)

1. ὁμοιόω, to make like; *here, pass., to*
be or become like, in form, con-
dition, or circumstances. Also, in
comparisons, to be likened.

2 εἶκω, to the image of, (*non occ.*)

L. Matt. vi. 8. | 1. Matt. xxii. 2.
2. Jas. i. 6, 23.

LIKE UNTO (BE)

παρομοιάζω, to be nearly like, to resemble.

Matt. xxiii. 27, (ὁμοιάζω, to be like, L Tr.)

LIKE (BE MADE)

ἀφορνιόμαι, to liken off, (*not* "made like.") *It is used by Plato of men who make error appear like truth; and by Aristotle, of making the forms of gods like men. It is contrasted with what precedes by δέ, but, and indicates the likeness of Melchisedec to another in his characteristics, (non occ.)*

Heb. vii. 3.

LIKE (EVEN)

ὥς, see "LIKE," No. 2.

Rev. xxi. 11.

LIKE MANNER (IN)

{ οὕτω, thus,
καί, also.

Mark xiii. 29. | Luke vi. 23, see Manner.
Acts i. 11, see Manner.

LIKE TO (MAKE)

ὁμοίωμα, something made like, a likeness, *in form, shape, or figure.*

Rom. i. 23.

LIKE (MADE)

ὁμοιώω, see "L (BE)"

Rom. ix. 29. | Heb. ii. 17.

LIKE THINGS.

1. ταῦτά, these *things*.
2. παρόμοια, nearly like *things*, similar *things*, (*non occ.*)

2. Mark vii. 8 (cp.), 13.
1. 1 Thes. ii. 14, (τὰ αὐτά, the same things, G L T Tr A N.)

LIKE UNTO.

1. ὥς, see "LIKE," No. 2.
2. κατέναντι, down over against, *i.e.* at the point over against; hence, before, in the sight of.

1. Acts iii. 23. | 2. Rom. iv. 17, marg.
1. — vii. 37, marg., as. | (text, before.)
1. Rev. ii. 18.

LIKE [verb.]

δοκιμάζω, to assay, prove, to try; to make trial of, put to the proof; then, in consequence of such trial, to approve, sanction.

Rom. i. 28.

LIKEMINDED.

ισόψυχος, of equal soul.

Phil. ii. 20, marg., so dear unto me.

LIKEMINDED (BE)

{ φρονέω, to mind or regard,
τὸ, the,
αὐτό, same thing.

Rom. xv. 5.

Phil. ii. 2.

LIKEN (-ED.)

ὁμοίω, to make like; to liken, to make to resemble any other objects of the same kind, compare, *pass.* to be likened, to be like.

Matt. vii. 24, 26.
— xi. 16.
— xiii. 24.
— xviii. 23.

Matt. xxv. 1.
Mark iv. 30.
Luke vii. 31.
— xiii. 20.

LIKENESS.

ὁμοίωμα, something made like, a likeness.

Rom. vi. 5.

Phil. ii. 7.

Rom. viii. 2.

LIKENESS OF (IN THE)

ὁμοιώω, see "LIKEN." Here, *part. pass.* made like.

Acts xiv. 11.

LIKEWISE.

1. ὁμοίως, in like manner, (from ὁμοιος, like, resembling.)

2. ὡσαύτως, in the same way, (ὡς, as, and αὐτως, the same.)
3. καὶ, and also.
4. οὕτως, thus, in this manner, on this wise.
5. παραπλησίως, coming alongside of, near to, nigh by, (*non occ.*)

4. Matt. xvii. 12.
3. — xviii. 35.
2. — xx. 5.
3. — 10.
— xxi. 24, see L (I in)
2. — 30, 36.
1. — xxii. 26.
3. — xxiv. 33.
2. — xxv. 17.
1. — xxvi. 35.
1. — xxvii. 41.
1. Mark iv. 16.
2. — xli. 21.
2. — xiv. 31.
1. — xv. 31.
1. Luke iii. 11.
3. — 14, with τε, and
1. — v. 33. [also.
1. — vi. 31.
1. — x. 32, 37.
2. — xiii. 3 (No. 1, L T
Tr N.) (N.)
1. — 5 (No. 2, T Tr A
— xiv. 33, see L (so)
4. — xv. 7, 10.
1. — xvi. 25.

3. Luke xvii. 10.
1. — 28, 31.
3. — xix. 19.
3. — xxi. 31.
2. — xxii. 20.
1. — 36.
1. John v. 19.
1. — vi. 11.
1. — xxi. 13.
3. Acts iii. 24.
1. Rom. i. 27.
4. — vi. 11.
2. — viii. 26.
1. 1 Cor. vii. 3, 4, 22.
3. — xiv. 9.
3. Col. iv. 16.
2. 1 Tim. iii. 8.
2. — v. 25.
2. Tit. ii. 3, 6.
5. Heb. ii. 14.
1. Jas. ii. 25.
1. 1 Pet. iii. 1, 7.
3. — iv. 1.
1. — v. 5.
1. Jude 8.
1. Rev. viii. 12.

LIKEWISE (I IN)

{ καὶ, and, also, } I also.
{ ἐγώ, I, }

Matt. xxi. 24.

LIKEWISE (so)

{ οὕτως, thus, in this manner,
{ οὖν, then, therefore.

Luke xiv. 33.

LILY (-IES.)

κρίνον, a lily, (*non occ.*)

Matt. vi. 28.

Luke xii. 27.

LIMIT (-ETH.) [verb.]

ὀρίζω, to bound, to make or set a bound-
ary; hence, mark out definitely.

Heb. iv. 7.

LINE.

κανών, a reed, rod, or staff; then, a
measuring-rod; hence, a standard
or rule of life and doctrine; Eng.,
canon.

2 Cor. x. 13, marg. (text, rule.)
— 16, marg., rule.

LINEAGE.

πατριά, paternal descent, lineage.

Luke ii. 4.

LINEN.

1. συνδών, sindon, a fine Indian cloth,
muslin; later, gen, fine linen.
2. λίνον, flax; then, what is made of
flax, linen, (*occ.* Matt. xii. 20.)

1. Mark xv. 46. | 1. Luke xxiii. 53.
2. Rev. xv. 6, (λίθος, a stone, L.)

LINEN CLOTH.

1. συνδών, see "LINEN," No. 1. [The
young man who wore the linen
cloth in Mark xiv. 51, 52, was
doubtless Lazarus, for the fol-
lowing reasons:—1. It was expen-
sive, and only used by the wealthy,
and Lazarus was rich, (John xii.
1-3.) 2. Thenights of the last week
were spent by Jesus at Bethany,
John xii. 1; Matt. xxi. 17, xxvi. 6.
On this night Lazarus would be
looking out for His return, and
would go as far as the Mount of
Olives to look down towards Jeru-
salem. He would see the torches
and hear the tumult in Gethse-
mane, and go down. 3. The
Jews tried to take him because
"the chief priests consulted that
they might put Lazarus also
to death," (John xii. 10.) They
would kill Lazarus, though not
His disciples. Hence the sup-
pression of the name of Lazarus
in the three other Gospels, written
during his life, and the mention
of him in John, written A.D. 90.]

2. δδόνιον, a piece of fine linen, a linen
bandage, (*non occ.*)

1. Matt. xxvii. 59. | 2. Luke xxiv. 12 (ap.)
1. Mark xiv. 51, 52. | 2. John xix. 40.
2. John xx. 5, 6, 7.

LINEN (FINE)

1. βύσσος, byssus, a fine yellowish flax
and the linen made from it, highly
prized by the ancients.
2. βύσσινος, byssine, made of byssus or
fine linen, (*non occ.*)

3. σινδών, *see* "LINEN," No. 1.

- | | |
|---------------------------|------------------------------|
| 3. Mark xv. 46. | 2. Rev. xviii. 16. |
| 1. Luke xvi. 19. | 2. — xix. 8 ^{1st} . |
| 1. Rev. xviii. 12 (No. 2, | 2. — 8 ^{2nd} , pl. |
| G L T Tr A N.) | 2. — 18. |

LINGER (-ETH.)

ἀργέω, not to labour, be inactive, be still, *hence*, to linger, (*non occ.*)

2 Pet. ii. 3.

LION.

λέων, a lion.

- | | |
|----------------|--------------|
| 2 Tim. iv. 17. | Rev. v. 5. |
| Heb. xi. 33. | — ix. 8, 17. |
| 1 Pet. v. 8. | — x. 3. |
| Rev. iv. 7. | — xiii. 2. |

LIP (-S.)

χέλος, a lip, (*occ.* Heb. xi. 12.)

- | | |
|---------------|-----------------|
| Matt. xv. 8. | 1 Cor. xiv. 21. |
| Mark vii. 6. | Heb. viii. 15. |
| Rom. iii. 13. | 1 Pet. iii. 10. |

LIQUID NARD [marg.]

Sec, SPIKENARD.

LIST (-ED, -ETH.) [verb.]

1. θέλω, to will, to wish, to desire, *implying active volition and purpose.*
2. βούλομαι, to will, to be willing, *implying mere passive willingness, or the inward predisposition and bent from which the active volition proceeds. Hence, never used of brutes.*

- | | |
|--------------------|-----------------|
| 1. Matt. xvii. 12. | 1. John iii. 8. |
| 1. Mark ix. 13. | 2. Jas. iii. 4. |

LITTLE.

1. μικρός, small, little, *opp.* of μέγας, great.
2. ὀλίγος, little, *opp.* of πολὺς, much.
3. ὀλίγον, *neut.* of No. 2, *used as adv.*
4. { πρὸς, for, } *i.e.* for some small
 { ὀλίγος, a little, } things, *rather than*
a little time. It is in contrast with
πρὸς πάντα, for all things.

- | | |
|--------------------------------|-----------------------------------|
| 2. Luke vii. 47 ^{1st} | 4. 1 Tim. iv. 8. |
| 3. — 47 ^{2nd} . | 2. — v. 23. |
| 1. — xii. 32. | 1. Jas. iii. 5 ^{1st} . |
| 1. — xix. 3. | 2. — 5 ^{2nd} (ἡλίος, how |
| 1. Joann vii. 33. | small a, L T Tr A N.) |
| 1. — xii. 35. | 1. Rev. iii. 8. |
| 1. 1 Cor. v. 6. | 1. — vi. 11 (om. G T |
| 2. 2 Cor. viii. 15. | Trb.) |
| 1. Gal. v. 9. | 1. — xx. 3. |

LITTLE (Δ)

1. μικρον, *neut.* of No. 1, *above*, as *adv.*
2. ὀλίγον, *neut.* of No. 2, *above*, as *adv.*

3. { ἐν, in, } in brief,
 { ὀλίγος, a little, } or briefly.

4. { βραχύ, short, } one small piece,
 { small, } or a certain small
 { τι, one, a cer- } degree, [*time.*
 { tain, } or a short space of

5. μετρίως, *measuredly*, *moderately*, *i.e.* with moderation. *Here, with οὐ*, not; *i.e.* beyond measure, (*non occ.*)

- | | |
|--------------------|--------------------------------|
| 1. Matt. xxvi. 39. | 5. Acts xx. 12. |
| 2. Mark i. 19. | 1. 2 Cor. xi. 1, 16. |
| 1. — xiv. 35, 70. | 3. Eph. iii. 3, marg. (text, |
| 2. Luke v. 3. | in few words.) [<i>while.</i> |
| 4. John vi. 7. | 4. Heb. ii. 7, marg., a little |

LITTLE SPACE (Δ)

βραχύ τι, *see* "LITTLE (Δ)," No. 4.

Acts v. 34.

LITTLE WHILE (Δ)

1. μικρόν, *neut.* of "LITTLE," No. 1.
2. { μικρόν, a little while
 { ὅσον, how short,
 { ὅσον, how short.
3. βραχύς, short, small, of time, distance, or quantity.
4. { βραχύ, } *see* "LITTLE," No. 4.
 { τι,

- | | |
|--------------------------------|----------------------------------|
| 3. Luke xxii. 58, <i>neut.</i> | 1. John xvi. 16 twice, 17 twice, |
| 1. John xiii. 33. | 18, 19 twice. [<i>a little.</i> |
| 1. — xiv. 19. | 4. Heb. ii. 7, marg. (text, |
| | 2. Heb. x. 37. |

LITTLE (for a) or A WHILE.
[marg.]

ὀλίγως, but a little, scarcely, all but, just.

2 Pet. ii. 18, text, clean.

LITTLE TIME (FOR Δ)

- { πρὸς, for,
 { ὀλίγος, a little,

1 Tim. iv. 8, marg. (text, little), *see* "LITTLE," No. 4.
 Jas. iv. 14.

LITTLE FURTHER (GO)

{ βραχὺ, short, small, } *lit.*, having
 { δίστημι, to place } moved a short
 { asunder, sepa- } distance fur-
 { rate, } ther.

Acts xxvii. 28.

LITTLE (NO)

{ οὐ, no, }
 { τυγχάνω, to happen. Here, } no com-
 { part. as adj.; happening, } mon,
 { as though anywhere or } no ordi-
 { at all times, i.e. chance, } nary.
 { casual, common; hence, }
 { with οὐ, }

Acts xxviii. 2.

LITTLE ONE.

μικρὸς, see "LITTLE," No. 1.

Matt. x. 42.

— xviii. 6, 10, 14.

Mark ix. 42.

Luke xvii. 2.

LITTLE (VERY)

ἐλάχιστος, *superl. of the old* ἐλαχὺς, but
 used as *superl. of μικρός*, ("LITTLE,"
 No. 1) the least.

Luke xix. 17.

See also, BOOK, CHILD, DAUGHTER,
 FAITH, FISH, SHIP.

LIVE (-ED, -EST, -ETH, -ING.) [verb.]

1. ζάω, to live (*akin to* αἶω, αἶμι, to breathe), to have ζωή (see "LIFE," No. 1). Not "to be happy," but to have life in all or any of its manifestations, from the life of God down to the lowest vegetable. Not "to exist," for a thing can exist without living. To live, is to have that peculiar property communicated by God to some parts only of his creation. *He originates and sustains all life by giving it out of Himself.* "In Him we live, and move, and have our being."
2. { ρὸ, the, } the living, i.e. living,
 { ζῆν, to live, } (*emphatic.*)
3. ζωογονέω, to bring forth alive; *pass.*, be born alive; to preserve alive, *occ.* Luke xvii. 33.)

4. ἀναστρέφω, to turn up, overturn, *mid.*, to turn one's self round, (Lat., versari), hence, to move about, sojourn, live with, pass one's time.
5. βιώω, to lead a life, pass one's life, (*non occ.*)
6. διάγω, to lead or bring through; of time, to pass or lead a life, (*occ.* 1 Tim. ii. 2.)
7. πολιτεύω, to be a πολίτης, (a citizen or free man) live in a free state, to live as a free and good citizen, (*occ.* Phil. i. 27.)
8. ὑπάρχω, to begin, to be present; with ἐν, or *Dat.*, implies a being or living in any state, place, or condition.

1. Matt. iv. 4.

1. — ix. 18.

1. — xvi. 16.

1. — xxii. 32.

1. — xxvi. 63.

1. Mark v. 23.

1. — xii. 27.

1. Luke ii. 36.

1. — iv. 4.

1. — vii. 25.

1. — x. 28.

1. — xii. 29, see L in

careful *sursummes.*

1. Luke xx. 38 twice.

1. — xxiv. 5.

1. John iv. 10, 11, 50, 51,

1. — v. 25. (53.)

1. — vi. 51 twice, 57 times,

58, 60 (ap.)

1. — vii. 38.

1. — xi. 25, 26.

1. — xiv. 19 twice.

3. Acts vii. 19, *pass.*

1. — xiv. 15.

1. — xvii. 28.

1. — xxi. 22.

7. — xxiii. 1.

1. — xxv. 24.

1. — xxvi. 5.

1. — xxviii. 4.

1. Rom. i. 17.

1. — vi. 2.

1. — 8, see L with.

1. — 10 twice.

1. — vii. 1, 2, part., 3,

part.

1. — viii. 12, 13 twice.

1. — ix. 26.

1. — x. 5.

1. — xii. 1.

1. — 18, see Peace-

ably.

1. — xiv. 7, 8 times, 9,

1. 1 Cor. vii. 39. [11.]

1. — ix. 13, see L of.

1. — 14.

1. — xv. 45.

1. 2 Cor. iii. 3.

1. — iv. 11.

1. — v. 15 twice.

1. — vi. 9, 16.

1. — vii. 3, see L with.

1. — xiii. 4 twice

1. — 11, see Peace.

1. Gal. ii. 14 1st.

1. — 14 2nd, see Jewa.

1. — 19, 20 4 times.

1. Gal. iii. 11, 12.

1. — v. 25.

1. — Eph. vi. 3, see L long.

2. Phil. i. 21.

1. — 22.

1. Col. ii. 20.

1. — iii. 7.

1. 1 Thes. i. 9.

1. — ii. 8.

1. — v. 10.

1. 1 Tim. iii. 15.

1. — iv. 10.

1. — v. 6 1st, see Plea-

sure or Delicately.

1. — 6 2nd, part.

1. — vi. 17 (om. *τῷ*

ζῶντι, the living, G-L

T Tr A N.)

— 2 Tim. ii. 11, see L with.

1. — iii. 12.

1. Titus ii. 12.

6. — iii. 3.

1. Heb. iii. 12.

1. — vii. 8, 25, part.

1. — ix. 14, 17.

1. — x. 20, 31, 38.

1. — xii. 9, 23.

4. — xiii. 18.

1. Jas. iv. 15.

1. 1 Pet. i. 23.

1. — ii. 4, 24.

5. — iv. 2.

1. — 6.

— 2 Pet. ii. 6, see Un-

4. — 18. [godly.]

1. 1 John iv. 9.

1. Rev. i. 18.

1. — iii. 1.

1. — iv. 9, 10.

1. — v. 14 (ap.)

1. — vii. 2.

1. — 17 (ζῶντες, of life,

G L T Tr A N, i.e.

"fountains of waters

of life," instead of

"fountains of living

waters.")

1. — x. 6.

1. — xiii. 14.

1. — xv. 7.

1. — xvi. 3 (ζῶντες, of life,

G L T Tr A, i.e. soul

of life.)

— xviii. 7, 9, see

Deliciously.

1. — xx. 4.

— 5, see L again.

LIVE AGAIN.

ἀναζάω, (No. 1, with ἀνα, up, or again, prefixed.)

Rev. xx. 5, (No. 1, G L T Tr A.)

LIVE IN CAREFUL SUSPENSE
[marg.]

μετεωρίζω, to be floating in the air, hence, to be lifted up, buoyed up, esp., with false hopes.

Luke xii. 29 twice, text, be of doubtful mind.

LIVE LONG.

{ οἰμί, to be,
μακροχρόνιος, long-timed, i.e. long-lived.

Eph. vi. 3.

LIVE OF.

ἐσθίω, to eat, take food.

1 Cor. ix. 13, marg., feed of.

LIVE WITH.

συνζάω, ("LIVE," No. 1, with σύν, together in conjunction with, prefixed) (non occ.)

Rom. vi. 8. | 2 Cor. vii. 3.
2 Tim. ii. 11.

LIVELY.

ζάω, see "LIVE," No. 1. Here part., i.e. living.

Acts vii. 38. | 1 Pet. i. 3.
1 Pet. ii. 5.

LIVING [noun.]

βίος, life, means of life.

Mark xi. 44. | Luke xv. 12, 30.
Luke viii. 43. — xxi. 4.

LIVING (WITH RIOTOUS)

{ ζάω, to live, (see "LIVE," No. 1); here, part. } living in debauchery,
ἀσώτως, dissolutely, } or living in riotous excess.
(from ἀσωρία, not saveable, incorrigible, debauchery), }

Luke xv. 13.

LO!

1. ἰδοὺ, (imperative of aor., mid. of εἶδον, to see) a particle serving to call attention, (elsewhere, "BEHOLD!")

2. ἰδε, (imperative of εἶδον, to see) used as an interjection, lo! behold!

- | | |
|--|--|
| 1. Matt. ii. 9. | 1. Luke xv. 29. |
| 1. --- iii. 16, 17. | 1. --- xvii. 21 1st. |
| 1. --- xxiv. 23. | 1. --- 21 2nd (om. T) |
| 2. --- xxv. 25. | 1. --- xviii. 28. |
| 1. --- xxvi. 47. | 1. --- xxiii. 15. |
| 1. --- xxviii. 7, 20. | 2. John vii. 26. |
| 1. Mark x. 28. | 2. --- xvi. 29. |
| 1. --- xiii. 21 1st (No. 2, T Tr A N.) | 1. Acts xlii. 48. |
| 1. --- 21 2nd (No. 2, L T Tr A N.) | 1. --- xxvii. 24. |
| 1. --- xiv. 42. | 1. Heb. x. 7, 9. |
| 1. Luke i. 44. | 1. Rev. v. 6 (om. καὶ ἰδοὺ, and lo! G L Tr A N.) |
| 1. --- ii. 9. | 1. --- vi. 5. |
| 1. --- ix. 39. | 1. --- 12 (om. G L T Tr A N.) |
| 1. --- xiii. 16. | 1. --- vii. 9 (om. L Tr ^b .) |

1. Rev. xiv. 1.

LOAF (LOAVES.)

ἄπρος, see "BREAD."

- | | |
|--------------------------------|--------------------------|
| Mark xiv. 17, 19 twice. | Mark viii. 5, 6, 14, 19. |
| --- xv. 34, 36. | Luke ix. 13, 16. |
| --- xvi. 9, 10. | --- xi. 5. |
| Mark vi. 39, 41 twice, 44, 52. | John vi. 9, 11, 13, 26. |

LOCUST (-s.)

ἀκρίς, a locust.

Matt. iii. 4. | Mark i. 6.
Rev. ix. 3, 7.

LODGE (-ED, -ETH.)

1. ξενίζω, to receive or entertain strangers, to receive as a guest.

* Pass., to be entertained as a guest.

2. κατασκηνώ, to plant down a tent, i.e. to pitch a tent; hence, to sojourn. Of birds, to haunt, (occ. Acts ii. 26.)

3. καταλύω, to loosen down, unbind, as the burdens from camels. Hence, of travellers, to halt for rest or for the night, to put up for the night.

4. αἰλιζομαι, to pass the time in the αὐλή, (an open court or yard) to encamp in the open air, bivouac, either by night or day, (occ. Luke xxi. 37.)

- | | |
|--------------------|---|
| 2. Matt. xlii. 32. | 2. Luke xlii. 19. |
| 4. --- xxi. 17. | 1. Acts x. 6 ^a , 18, 23, 32. |
| 2. Mark iv. 32. | 1. --- xxi. 16. |
| 3. Luke ix. 12. | 1. --- xxviii. 7 ^a . |

— 1 Tim. v. 10, see Stranger.

LODGING.

ξενία, guest-right, alliance of hospitality.
In *N.T.*, place for a guest, a lodging, (*non occ.*)

Acts xxviii. 23.

Philem. 22.

LOFT (THIRD)

τρίστεγος, three-roofed, *having* three floors or stories; τὸ τρίστεγον, the third floor, third story, (*non occ.*)

Acts xx. 9.

LOINS.

ὀσφύς, the loins, the lower region of the back, the lumbar region, as *opp.* to the shoulders and thighs.

Matt. iii. 4.
Mark i. 6.
Luke xii. 35.

Acts ii. 30.
Eph. vi. 14.
Heb. vii. 5, 10.

1 Pet. i. 13.

LONG [adj.]

See also, ALL, CLOTHING, GARMENT, HAIR, PATIENT, PATIENCE, ROBE, TIME.

1. πολὺς, many, much. *Of time*, much, long.
2. { ἐπὶ, upon, } *i.e.* very much at
{ πλείων, more, } length, further.
3. { οὐκ, not,
{ ὀλιγός, a little.

- | | |
|--------------------------|-----------------------|
| 1. Matt. xxv. 19. | 3. Acts xiv. 28. |
| — Luke xxiii. 8, see L | 2. — xx. 9. |
| season (of a) | — 11, see L while |
| 1. John v. 6. | 1. — xxvii. 14. [(a)] |
| — xiv. 9, see L (so) | 1. — xxvii. 21. |
| — Heb. iv. 7, see L (so) | |

LONG SEASON (OF A)

{ ἐξ, out of, of,
{ ἱκανόν, sufficing, abund- } for a long
ant, great, much. } time.

Luke xxiii. 8, ἐξ ἱκανῶν χρόνων, for a sufficient number of times, L Tr A N.

LONG (so)

τοσοῦτος, so great, so much. *Of time*, so much, so long.

John xiv. 9.

Heb. iv. 7.

LONG WHILE (A)

{ ἐφ', upon, } for a sufficient,
{ ἐνανόν, sufficing, } or long time.

Acts xx. 11.

LONG [adv.]

See AGO, AS, BEAR, LIVE, PATIENT, SUFFER.

LONG (HOW)

{ ἕως, until,
{ πότε, when? at what time?

Matt. xvii. 17 twice.
Mark ix. 19 twice.
— 21, see L ago (how)

Luke ix. 41.
John x. 24.
Rev. vi. 10.

LONG AGO (HOW)

{ πόσος, how great, how } How long
{ χρόνος, time, [much,] } a time.

Mark ix. 21.

LONG (-ED.) [verb.]

ἐπιποθέω, to desire upon, *i.e.* over and above, besides; hence, to desire earnestly.

Rom. i. 11.

LONG AFTER.

2 Cor. ix. 14.
Phil. ii. 26, part. with εἰμί, to be.

LONG AFTER (GREATLY...)

Phil. i. 8.

LONGED FOR.

ἐπιπόθητος, much desired upon, earnestly longed for, (*non occ.*)

Phil. iv. 1.

LONGER.

1. ἔτι, yet, still, *implying duration, accession, or addition.*

2. πλείων, more.

1. Luke xvi. 2.

2. Acts xviii. 20.

LONGER (ANY)

1. ἔτι, see No. 1. above.

2. *μηκέτι*, (No. 1, with *μή*, no, not, *prefixed*) no longer. (Here, with another negative, *μή*, strengthening the affirmative.)

2. Acts xxv. 21.

1. Rom. vi. 2.

LONGER (no)

1. *μηκέτι*, see above, No. 2.
2. *οὐκέτι*, no further, no more, no longer.

[No. 1 refers to what is matter of thought or supposition, while No. 2 refers to what is matter of fact.]

2. Gal. iii. 25.

1. 1 Thes. iii. 1, 5.

1. 1 Tim. v. 23.

1. 1 Pet. iv. 2.

LONGSUFFERING [noun.]

μακροθυμία, long before being angry, patient endurance, forbearance, (occ. Heb. vi. 12; Jas. v. 10.)

Rom. ii. 4.

— ix. 22.

2 Cor. vi. 6.

Gal. v. 22.

Eph. iv. 2.

Col. i. 11.

Col. iii. 12.

1 Tim. i. 16.

2 Tim. iii. 10.

— iv. 2.

1 Pet. iii. 20.

2 Pet. iii. 15.

LONGSUFFERING (BE)

μακροθυμέω, to be *μακροθυμία*, (see above) to be long before being angry, to endure or wait patiently.

2 Pet. iii. 9.

LOOK (-ED, -ETH, -ING.) [verb.]

(See below for words used in connection.)

1. *εἶδον*, to see; implying not the mere act of seeing, but the actual perception of the object, thus differing from No. 2, and referring to the mind and thought of him who sees, (the subject,) thus differing from No. 4.
2. *βλέπω*, to use the eyes, to see, look; used of the act of seeing, even though nothing is seen; to observe accurately with desire; hence, of mental vision; implying more contemplation than No. 4.
3. *ἀναβλέπω*, (No. 2, with *ἀνά*, up, *prefixed*) to look up.

4. *δράω*, to see, perceive with the eyes, look at, to see something, used of bodily sight, differing from No. 2 in the same way as No. 1 does; and differing from No. 1 in that it refers in thought to the object, while No. 1 refers to the subject.

5. *ἀφοραω*, (No. 4, with *ἀπό*, away from, *prefixed*) to look away from one thing so as to see another, look off from one thing unto another, (occ. Phil. ii. 23.)

6. *παρακίπτω*, to stoop down near by anything, to bend forward near in order to look at anything more closely.

7. *προσδοκάω*, to watch toward or for anything, to look for, expect, wait for.

3. Mark xvi. 4, part.

2. Luke ix. 62.

1. John vii. 52, *impera-*2. — xiii. 22. [*tive*]

3. — xix. 37.

2. Acts iii. 4.

7. — xxviii. 6, part.

5. Heb. xii. 2.

6. Jas. i. 25.

6. 1 Pet. i. 12.

1. Rev. iv. 1.

1. — vi. 8 (om. G =)

1. — xiv. 1, 14.

1. — xv. 5.

LOOK ABOUT ON.

περιβλέπω, (No. 2, above, with *περί*, round about, *prefixed*.)

Mark iii. 34, mid.

LOOK AT.

σκοπέω, to look, inspect, reconnoitre, behold, regard.

2 Cor. iv. 18, part.

LOOK DILIGENTLY.

ἐπισκοπέω, (the above, with *ἐπί*, upon, *prefixed*) to look upon, look after, see to, (occ. 1 Pet. v. 2.)

Heb. xii. 15.

LOOK EARNESTLY ON.

ἀρενίζω, to fix the eyes intently upon, gaze upon intently.

Acts iii. 12.

LOOK EARNESTLY UPON.

ἀρενίζω, see above.

Luke xxii. 58.

LOOK FOR.

1. προσδοκάω, *see* "LOOK," No. 7.
2. προσδέχομαι, to receive to *one's self*.
Of things future, to wait for, expect.
3. ἐκδέχομαι, (No. 2, with ἐκ, out of, or from, prefixed, instead of πρὸς, to or towards) to receive from *any quarter*, to look for (*being about to receive*), expect.
4. ἀπεκδέχομαι, (No. 3, with ἀπό, from, prefixed) to wait out, *i.e.* to wait long and patiently, to await ardently.

- | | |
|--------------------|----------------------------|
| 1. Matt. xi. 3. | 3. 1 Cor. xvi. 11. |
| 1. — xxiv. 50. | 4. Phil. iii. 20. |
| 2. Luke ii. 38. | 2. Tit. ii. 13. |
| 1. — vii. 19, 20. | 4. Heb. ix. 28. |
| 1. — xii. 46. | 3. — xi. 10. [part. |
| 2. Acts xxiii. 21. | 1. 2 Pet. iii. 12, 13, 14, |
| | 2. Jude 21. |

LOOK ON.

1. βλέπω, *see* "LOOK," No. 2.
2. εἶδον, *see* "LOOK," No. 1.
3. ἐπειδον, (No. 2, with ἐπί, upon, prefixed.)
4. ἀρενίζω, to fix the eyes intently upon, gaze upon intently.
5. θεάομαι, to contemplate earnestly, (*with the idea of desire and pleasure*) to see with regard and admiration.
6. θεωρέω, to be a spectator of, to behold *as with attention or wonder*, to look on or regard, (*as not being the act of an instant, but for a lengthened period.*)
7. σκοπέω, to look, inspect, reconnoitre, regard.

- | | |
|-------------------|---------------------|
| 1. Matt. v. 28. | 5. John iv. 35. |
| 2. Mark viii. 33. | 4. Acts x. 4, part. |
| 6. — xv. 40. | 1. 2 Cor. x. 7. |
| 3. Luke i. 25. | 7. Phil. ii. 4. |
| 2. — x. 32. | 1. Rev. v. 3, 4. |

LOOK OUT.

ἐπισκέπτομαι, to look at *as though to select*, to look out, seek out.

Acts vi. 3.

LOOK ROUND ABOUT.

περιβλέπω, (*see* "L. ABOUT ON.") *Here, mid.*

- | | | |
|-------------|-------------|-------------|
| Mark v. 32. | Mark x. 23. | Mark ix. 8. |
|-------------|-------------|-------------|

LOOK ROUND ABOUT ON OR UPON.

περιβλέπω, *see above.*

- | | | |
|---------------|--------------|--------------------|
| Matt. iii. 5. | Luke vi. 10. | Mark xi. 11, part. |
|---------------|--------------|--------------------|

LOOK STEADFASTLY.

ἀπενίζω, *see* "L. ON," No. 4.

- | | | |
|-------------|-----------------|--------------|
| Acts i. 10. | 2 Cor. iii. 13. | Acts vi. 15. |
|-------------|-----------------|--------------|

LOOK TO.

1. βλέπω, *see* "LOOK," No. 2.
 2. ὁράω, *see* "LOOK," No. 4.
- | | |
|--------------------|--------------|
| 2. Acts xviii. 15. | 1. 2 John 3. |
|--------------------|--------------|

LOOK UPON (ΤΟ)

ὁρασις, the sight, *sense of seeing. Then, aspect, external form, in appearance.*

Rev. iv. 3.

LOOK UP.

1. ἀναβλέπω, ("LOOK," No. 2, with ἀνά, up, prefixed.)
2. ἀνακύπτω, to raise one's self up, to rise up *from a stooping posture.*

- | | |
|---|---|
| 1. Matt. xiv. 19. | βλέψαι, made him look up, T Tr A N), (om. [G-]) |
| 1. Mark vi. 41. | 1. Luke ix. 18. |
| 1. — viii. 34. | 1. — xix. 5. |
| 1. — viii. 24. | 1. — xxi. 1. |
| 1. — 25 (διεβλέψεν, he saw clearly, instead of ἐποίησεν αὐτὸν ἀνα-) | 2. — 28. |
| | 1. Acts xxii. 13. |

LOOK UP STEADFASTLY.

ἀπενίζω, *see* "L. ON," No. 4.

Acts vii. 55.

LOOK UPON.

1. ἐμβλέπω, ("LOOK," No. 2, with ἐν, in, prefixed)

2. ἐπιβλέπω, ("LOOK," No. 2, with ἐπι, upon, prefixed.)

3. θεάομαι, (see "L. ON," No. 5.)

1. Mark x. 27.

1. — xiv. 67.

2. Luke ix. 38.

1. Luke xxii. 61.

1. John i. 36.

3. 1 John i. 1.

LOOK WHEN.

προσδοκάω, (see "LOOK," No. 7.)

Acts xxviii. 6.

LOOKING AFTER.

προσδοκία, a looking for, expectation.

Luke xxi. 26.

LOOKING FOR.

ἐκδοχή, a reception, a waiting for, (non occ.)

Heb. x. 27.

LOOSE (-ED, -ING.) [verb.]

1. λύω, to loose, loosen *what is fast bound*; hence, to unbind.

2. ἀπολύω, (No. 1, with ἀπό, from, prefixed) to let loose from, free from.

3. ἀνίημι, to send up or forth, let up, let go.

4. ἀνάγω, to lead up, conduct or bring up. *As a nautical term*, to lead a ship out to sea, to put to sea.

5. αἶρω, to take up, lift up, raise; of anchors, to weigh anchor and sail away.

6. καταργέω, to render inactive, idle, useless; hence, to cause to cease, do away; cease to be connected with.

1. Matt. xvi. 19 twice.

1. — xviii. 18 twice.

2. — 27.

1. — xxi. 2.

1. Mark vii. 35.

1. — xi. 2, 4, 5.

2. Luke xiii. 12.

1. — 15, 16.

1. — xix. 30, 31.

— 33 1st, see Loose-

ing (be)

1. — 33 2nd.

1. John xi. 44.

1. Acts ii. 24.

4. — xlii. 13, part.

1. Rev. xx. 3, 7.

1. Acts xlii. 25.

4. — xvi. 11.

3. — 26.

1. — xxii. 30.

1. — xxiv. 26 (ap.)

5. — xxvii. 13.

4. — 21.

3. — 40.

6. Rom. vii. 2.

— 1 Cor. vii. 27 1st, see L

(to be)

1. — 27 2nd.

1. Rev. v. 2.

1. — 5 (om. L T Tr A.)

1. — ix. 14, 15.

LOOSING (BE)

Luke xix. 33, part.

LOOSED (TO BE)

λίσσις, a loosening, from any tie or constraint, (non occ.)

1 Cor. vii. 27.

LORD (-s.)

1. κύριος, (an adj., from κύρος, might) mighty. Then, as subst., ὁ κύριος, lord, principal, ruler. Distinguished from No. 2, as being He who assumes and exercises the power, while δεσπότης really possesses it as unlimited.

[It is used of man* as the possessor, owner, or master, e.g. property. Hence, a title of address, Eng., master, sir; French, sieur, monsieur; Germ., herr. See under No. 3.]

As a name for God, it is used as predicated of Him, or when He is addressed or spoken of.

As a name for Christ, because He stands in the same relation to us as God. But while κύριος is used as a translation of יהוה, (Jehovah) the name Jehovah is never applied to Christ. And when κύριος is applied to God in the N.T., Jehovah is the word quoted or referred to from the O.T. Also when κύριος is applied to Christ, it is specially and directly explained in the O.T., as in Ps. cx. 1, "Jehovah said unto Adonai," "ἐλεν ὁ κύριος τῷ κύριῳ μου," cf. Matt. xxii. 43—45, and Mark xii. 36, 37.

In the Gospels κύριος usually signifies God, while in the Epistles it generally refers to Christ, and denotes His position of Master in relation to His people, as He who has ownership and authority over them. Hence, all the social and natural relationships of life are to be regarded and performed as subject to His authority; e.g.,

It is the "Lord's Supper," not the supper of Jesus or Christ, because He who says, "Do this," has the right and authority to institute and command. Again, marry, etc.,

in the Lord, obey in the Lord, (not in Jesus or Christ.) See further under "JESUS," and "CHRIST."

2. κυριεύω, to be lord over any person or thing, to have dominion over. Here, part., ὁ κυριεύων, he who has dominion over, i.e. a lord, potentate. In pl., as here, those who reign.

3. δεσπότης, one who has absolute dominion, supreme authority, and unlimited power, arising from ownership; a master, as opp. to a servant. No. 1 implies greater honour and respect, No. 3 greater submission. As denoting the exercise of supreme authority, it is applied to God,* and also to Christ.†

4. ραββονί, a Hebrew word, like ραββί, (Rabbi) but of higher honour, meaning (with the suffix) my great master. A name publicly given to only seven persons, all of the school of Hillel, and of great eminence.

1. Matt. i. 20, 22, 24.
1. — ii. 13, 15, 19.
1. — iii. 3.
1. — iv. 7, 10.
1. — v. 33.
1. — vii. 21 twice, 23 twice.
1. — viii. 2, 6, 8, 21, 25.
1. — ix. 38, 38.
1. — x. 24, 25.
1. — xii. 2.
1. — xii. 8.
1. — xiii. 51 (om. G-L T Tr A N.).
1. — xiv. 23, 30.
1. — xv. 22, 25, 27.
1. — xvi. 22.
1. — xvii. 4, 15.
1. — xviii. 21.
1. — 25.
1. — 26 (om. L T Tr A N.).
1. — 27, 31, 32, 34.
1. — 35.
1. — 36.
1. — 37, 31, 33.
1. — xxi. 3, 9.
1. — 40.
1. — 42, see Lord's (the).
1. — xiii. 37, 43, 44 twice.
1. — xiii. 39. [45].
1. — xiv. 42.
1. — 45, 46, 48, 50.
1. — xxv. 11 twice, 18, 19, 20, 21 twice, 23, 23 twice, 24, 28.
1. — 37, 44.
1. — xxi. 22.
1. — xxvii. 10.
1. — xxviii. 2.
1. — 6 (om. T Tr A N., i.e. "where He lay.")
1. Mark i. 3.
1. — ii. 28.
1. — v. 19.
1. — vi. 21, see Lords.
1. — vii. 23.

1. Mark ix. 24 (om. G L T Tr A N.).
1. — x. 51.
1. — xi. 3, 9, 10 (ap.).
1. — xii. 9.
1. — 11, see Lord's (the).
1. — 29 twice, 30, 36, 37.
1. — xiii. 20.
1. — xvi. 19 (ap.), 20 (ap.).
1. — Luke i. 6, 9, 11, 15, 16, 17, 25, 28, 32, 38, 43, 45, 48, 58, 66, 68, 78.
1. — ii. 9 1st, 9 2nd (om. G-L), 11, 15, 22, 23 twice.
3. — 29. [24, 26].
1. — 38 (θεός, L T Tr A N.).
1. — 39.
1. — iii. 4.
1. — iv. 8, 12, 18, 19.
1. — v. 8, 12, 17.
1. — vi. 5, 46 twice.
1. — vii. 6, 31 1st, 31 2nd (ap.).
1. — ix. 54.
1. — 57 (om. G-L T Tr A N.).
1. — 59, 61.
1. — x. 1, 2, 17, 21, 27, 40.
1. — xi. 1, 39.
1. — xii. 36, 37.
1. — 41, 42 1st.
1. — 42 2nd, 43, 45, 46, 47.
1. — xiii. 8.
1. — 15, 23, 25 1st.
1. — 25 2nd (om. Lb T Tr A N.).
1. — 35.
1. — xiv. 21, 22, 23.
1. — xvi. 3, 5 twice, 8.
1. — xvii. 5, 6, 37.
1. — xviii. 6, 41.

1. Luke xix. 8 twice.
1. — 16, 18, 20, 25.
1. — 31, 34, 38.
1. — xx. 13, 15.
1. — 37, 42 twice, 44.
1. — xxi. 31 (ap.), 33, 38, 40, 61 twice.
1. — xxi. 42 (om. Lb T Tr A N.).
1. — xxiv. 3, 34.
1. — John i. 23.
1. — iv. 1.
1. — vi. 23 (om. G-L), 34, 68.
1. — viii. 11 (ap.).
1. — ix. 36, 38.
1. — xi. 2, 3, 12, 21, 27, 32, 34, 39.
1. — xii. 13, 38 twice.
1. — xii. 6, 9, 13, 14.
1. — 16.
1. — 25, 36, 37.
1. — xiv. 5, 8, 23.
1. — xv. 15, 20.
1. — x. 2, 13, 18, 20, 25, 28.
1. — xxi. 7 twice, 12, 15, 16, 17, 20, 21.
1. — Acts i. 6, 21, 24.
1. — ii. 30, 21, 25, 34 twice, 36, 39, 47.
1. — iii. 19, 22.
3. — iv. 24.
1. — 26, 29, 33.
1. — v. 9, 14, 19.
1. — vii. 30 (om. Κύριον, of the Lord, G-L T Tr A N.).
1. — 31, 33.
1. — 37 (om. Κύριος, and ἰσχυρ., i.e. God, instead of the Lord your God, G-L T Tr A N.).
1. — 49, 59, 60.
1. — viii. 16, 24, 25, 26, 27, 29, 31, 35, 42.
1. — ix. 1, 5 1st. [39].
1. — 5 2nd (om. G-L T Tr A N.).
1. — 6 twice (ap).
1. — 10 twice, 11, 13, 15, 17, 27, 29, 31, 35, 42.
1. — x. 14, 38.
1. — 48 (Ἰησοῦς Χριστός, Jesus Christ, G-L T Tr A N.).
1. — xi. 8, 16, 17, 20, 21 twice, 23, 24.
1. — xii. 7, 11, 17, 23.
1. — xiii. 2, 10, 11, 12, 47, 48, 49.
1. — xiv. 3, 23.
1. — xv. 11, 17 twice, 26, 35, 36.
1. — xvi. 10 (θεός, God, G-L T Tr A N.).
1. — 14, 15, 31, 32.
1. — xvii. 24.
1. — 27 (G-L), (θεός, God, G-L T Tr A N.).
1. — xviii. 8, 9, 25 1st.
1. — 25 2nd (Ἰησοῦς, Jesus, L T Tr A N.).
1. — xix. 5, 10, 13, 17.
1. — xx. 19, 21, 24, 35.
1. — xxi. 13, 14.
1. — 20 (θεός, God, G-L T Tr A N.).
1. — xxii. 8, 10 twice.
1. — 16 (αὐτός, His name, instead of the name of the Lord, G-L T Tr A N.).
1. — 19.
1. — xxi. 11.
1. — xxv. 15, 20.
1. — xxvi. 15.
1. — xxviii. 31.

1. Rom. i. 3, 7.
1. — iv. 8, 24.
1. — v. 11, 21.
1. — vi. 11 (om. ὁ κύριος ἡμῶν, our Lord, G-L T Tr A N.).
1. — 23.
1. — vii. 25.
1. — viii. 39.
1. — ix. 28, 29.
1. — x. 9, 12, 13, 16.
1. — xi. 3, 34.
1. — xii. 11 (G-L), (καιρός, opportunity, or occasion, St. G.).
1. — 19.
1. — xiii. 14.
1. — xiv. 6 1st, 6 2nd (ap.), 6 3rd & 4th, 8 3 times, 11, 14.
1. — xv. 6, 11, 30.
1. — xvi. 2, 8, 11, 12 1st, 12 2nd (ap.), 13, 18, 20, 22, 24 (ap.).
1. — 1 Cor. i. 2, 3, 7, 8, 9, 10, 31.
1. — ii. 8, 16.
1. — iii. 5, 20.
1. — iv. 4, 5, 17, 19.
1. — v. 4 twice, 5.
1. — vi. 11, 13 twice, 14, 17.
1. — vii. 10, 12.
1. — 17 (θεός, God, G-L T Tr A N.) [Note, for θεός, at beginning of verse, κύριος, Lord, G-L T Tr A N.).
1. — 22 twice, 25 twice, 32 twice, 34, 35, 39.
1. — viii. 5.
1. — 6.
1. — ix. 1 twice, 2, 5, 14.
1. — x. 21 twice, 22, 28, 28 (ap.).
1. — xi. 11.
1. — 20, see Lord's (the).
1. — 23 twice, 26, 27 twice.
1. — 29 (om. τοῦ Κυρίου, the Lord's, L T Tr A N.).
1. — 32.
1. — xii. 3, 5.
1. — xiv. 21, 37.
1. — xv. 31.
1. — 47 (om. G-L T Tr A N.).
1. — 57, 58 twice.
1. — xvi. 7, 10, 19, 22, 23.
1. — 2 Cor. i. 2, 3, 14.
1. — ii. 12.
1. — iii. 16, 17 twice, 18 twice.
1. — iv. 5.
1. — 10 (om. G-L T Tr A N.).
1. — 14.
1. — v. 6, 8, 11.
1. — vi. 17, 18.
1. — viii. 5, 9, 19, 21.
1. — x. 8, 17, 18.
1. — xi. 17, 31.
1. — xii. 1, 8.
1. — xiii. 10, 14.
1. — Gal. i. 3, 19.
1. — iv. 1.
1. — v. 10.
1. — vi. 14.
1. — 17 (om. G-L T Tr A N.).
1. — Eph. i. 2, 3, 15, 17.
1. — ii. 21.
1. — iii. 11, 14 (ap.).
1. — iv. 1, 5, 17.
1. — v. 8, 10.

1. Eph. v. 17 (θεός, God, Lm.)
 1. — 19, 20, 22.
 1. — 29 (χριστός, Christ, GLTTrAN.)
 1. — vi. 1 (om. ἐν Κυρίῳ, in the Lord, G→LTrb Ab.)
 1. — 4, 7, 8, 10, 21, 23, 24.
 1. Phil. i. 2, 14.
 1. — ii. 11.
 1. — 19 (χριστός, Christ, L.)
 1. — 24, 29.
 1. — iii. 1, 8, 20.
 1. — iv. 1, 2, 4, 5, 10, 23.
 1. Col. i. 2 (ap.), 3, 10.
 1. — ii. 6.
 1. — iii. 16 (G→), (θεός, God, GLTTrAN.)
 1. — 17 (om. G→L.)
 1. — 18, 20, 23, 24 twice.
 1. — iv. 7, 17.
 1. 1 Thes. i. 1st, 1^{2nd} (ap.), 3, 6, 8.
 1. — ii. 15, 19.
 1. — iii. 8, 11.
 1. — 12 (om. G→)
 1. — 13.
 1. — iv. 1, 2, 6, 15 twice, 16, 17 twice.
 1. — v. 2, 9, 12, 23, 27, 28.
 1. 2 Thes. i. 1, 2, 7, 8, 9, 12 twice.
 1. — ii. 1, 8, 13, 14, 16.
 1. — iii. 1.
 1. — 3 (θεός, God, L.)
 1. — 4, 5, 6, 12, 16 twice, 18.
 1. 1 Tim. i. 1 (om. G L T Tr A.)
 1. — 2, 12, 14.
 1. — v. 21 (om. G→L T Tr A N.)
 1. — vi. 3, 14, 15^{1st}.
 2. — 15^{2nd} (lit. "those who reign.")
 1. 2 Tim. i. 2, 8, 16, 18 twice.
 1. — ii. 7.
 1. — 14 (θεός, God, Lm T Tr N.)
 1. — 19, 22, 24.
 1. — iii. 11.
 1. — iv. 1 (om. G L T Tr A N.)
 1. — 8, 14, 17, 18, 22.
 1. Titus i. 4 (om. L T Tr A N.)
 1. Philem. 3, 5, 16, 20^{1st}.
 1. — 20^{2nd} (χριστός, Christ, GLTTrAN.)
 1. Heb. i. 10.
 1. — ii. 3.

1. Heb. vii. 14, 21.
 1. — viii. 2, 8, 9, 10, 11.
 1. — x. 16.
 1. — 30^{1st} (om. λόγος, word, with the Lord, G→T Tr N.)
 1. — 30^{2nd}.
 1. — xii. 5, 6, 14.
 1. — xiii. 6, 20.
 1. Jas. i. 1, 7.
 1. — 12 (om. G→L T Tr A N, i.e. substitute "He.")
 1. — ii. 1.
 1. — iv. 10, 15.
 1. — v. 4, 7, 8, 10, 11^{1st}.
 1. — 11^{2nd} (om. G→)
 1. — 14, 15.
 1. 1 Pet. i. 3, 25.
 1. — ii. 3, 13.
 1* — iii. 6.
 1. — 12 twice, 15.
 1. — v. 3, see Lords over (be)
 1. 2 Pet. i. 2, 8, 11, 14, 16.
 3* — ii. 1.
 1. — 9.
 1. — 11 (om. παρά Κυρίῳ, before the Lord, G→L Trb.)
 1. — 20.
 1. — iii. 2, 8, 9, 10, 15, 18.
 1. 2 John 3 (om. G→L T Tr A.)
 3* Jude 4^{1st}.
 1. — 4^{2nd}.
 1. — 5 Ἰησοῦς, Jesus, G→L Trb A.)
 1. — 9, 14, 17, 21.
 1. Rev. i. 8.
 1. — 10, see Lord's (the)
 1. — iv. 8, 11.
 3* — vi. 10.
 1. — vii. 14.
 1. — xi. 8, 15, 17.
 1. — xiv. 13.
 1. — xv. 3.
 1. — 4 (om. G→)
 1. — xvi. 5 (om. Κυρίῳ, O Lord, GLTTrAN)
 1. — 7.
 1. — xvii. 14^{1st}.
 1* — 14^{2nd}.
 1. — xviii. 8.
 1. — xix. 1 (τοῦ θεοῦ, of our God, instead of, Κυρίῳ τῷ θεῷ, Unto the Lord our God, G L T Tr A N.)
 1. — 6, 16^{1st}.
 1* — 16^{2nd}.
 1. — xxi. 22.
 1. — xxii. 5, 6, 20, 21.

LORDS.

μεγιστάνες, great ones, *Lat.*, magnates, *i.e.* chiefs, nobles, princes, (*occ.* Rev. vi. 15, xviii. 23.)

Mark vi. 21.

LORD'S (THE)

1. κυριακός, belonging to the lord, (τὸ κυριακόν, *was* the State, or fiscal property.) *In N.T.* belonging to Christ as Lord, having special reference to Him.

2. { παρά, from be- } from the Lord
 side, [this came to
 κυριοῦ, the Lord, pass.]

2. Matt. xxi. 42.

2. Mark xii. 11.

1. 1 Cor. xi. 20.

1. Rev. i. 10, and see "Day (the Lord's)"

LORD OF (BE)

κυριεύω, see "LORD," No. 2.

Rom. xiv. 9.

LORDS OVER (BE)

κατακυριεύω, to lord against.

1 Pet. v. 3, marg., overrule.

LORDSHIP OVER (EXERCISE)

1. κυριεύω, see "LORD," No. 2.

2. κατακυριεύω, (*No. 1, with κατά, down, prefixed*) to lord it against or over any one.

2. Mark x. 42.

1. Luke xxii. 25.

LOSE (-ETH, LOST.)

1. ἀπόλλυμι, to destroy utterly (*stronger form of ὄλλυμι, to destroy*) to lose utterly, *the subject being the sufferer; the fundamental thought is, ruin, loss, what is lost to another, as a sheep, lost to the fold and the shepherd.*

2. ζημιόω, to bring loss upon any one. *In N.T. only mid. or pass., to suffer loss, to receive detriment. Here, only mid., to bring loss upon one's self, i.e. to lose.*

— Matt. v. 13, see Saviour.

1. — x. 6, 39 twice, 42.

1. — xv. 24.

1. — xvi. 25 twice.

2. — 26.

1. — xviii. 11 (ap.)

1. Mark viii. 35 twice.

2. — 36.

1. — ix. 41.

1. — 50, see Saltiness.

1. Luke ix. 24 twice, 25.

— Luke xiv. 34, see Saviour

1. — xv. 4^{1st}, part,

4^{2nd}, 6, 8, 9, 24, 32.

1. — xvii. 33 twice.

1. — xix. 10.

— John vi. 12, see L (be)

1. — 39.

1. — xii. 33 twice.

1. — xvii. 12, see L (be)

1. — xviii. 9.

— 2 Cor. iv. 3, see L (be)

1. 2 John 8.

LOST (BE)

1. John vi. 12.

1. John xvii. 12.

1. 2 Cor. iv. 3.

LOSS.

1. ζημία, damage, loss, detriment, (*occ.* Acts xxvii. 10.)

2. ἀποβολή, a casting off or away from loss, (*occ.* Rom. xi. 15.)

3. ἥττημα, a being inferior, a worse state, as compared with any other or former state, (occ. 1 Cor. vi. 7.)

1. Acts xxvii. 21. — 1 Cor. iii. 15, see Loss
 2. — 23. (suffer)
 3. Rom. xi. 12, marg. (text, 1. Phil. iii. 7, 8^{1st} [(suffer) diminishing.]) — 8^{2nd}, see Loss of

LOSS (SUFFER.)

ζημιώω, see "LOSE," No. 2.

1 Cor. iii. 15.

LOSS OF (SUFFER)

ζημιώω, see "LOSE," No. 2.

Phil. iii. 8.

LOT (-S.)

1. κλῆρος, (prob. from κλάω, to break, because twigs or other κλάσματα, (fragments) were used for the purpose of casting lots) a lot, the lot that apportioned or allots. Then, the lot that is allotted or apportioned.

- Matt. xxvii. 35 (ap.) | John xix. 24.
 Mark xv. 24. | — 34, see L (cast)
 Luke i. 9, see L (be one's) | Acts i. 16 twice
 — xiii. 34. | — viii. 21.
 Acts xiii. 9, see Divide.

LOT (BE ONE'S)

λαγχάνω, to have fall to one's lot, obtain as one's portion.

Luke i. 9.

LOTS (CAST)

λαγχάνω, see above.

John xix. 34.

LOUD.

μέγας, great, large, prop. of physical magnitude, but also great in force and intensity; hence, of the voice, loud.

- | | |
|----------------------|----------------------|
| Matt. xxvii. 46, 50. | Acts vii. 57, 60. |
| Mark i. 26. | — viii. 7. |
| — v. 7. | — xiv. 10. |
| — xv. 34. | — xvi. 28. |
| — 37. | — xxvi. 24. |
| Luke i. 42. | Rev. v. 2, 12. |
| — iv. 33. | — vi. 10. |
| — viii. 28. | — vii. 2, 10. |
| — xvii. 15. | — viii. 13. |
| — xix. 37. | — x. 3. |
| — xxi. 23, 46. | — xii. 10. |
| John xi. 43. | — xiv. 7, 9, 15, 18. |

Rev. xix. 17.

LOVE [noun.]

ἀγάπη, love. [A word not found in the profane writers, nor in Philo and Josephus, nor in Acts, Mark, and James. It is unknown to writers outside of the N.T. φιλανθρωπία, philanthropy was the highest word used by the Greeks, which is a very different thing to ἀγάπη, and even far lower than φιλαδελφία. φιλανθρωπία in its full display was only giving to him who was entitled to it his full rights.] ἀγάπη denotes the love which springs from admiration and veneration, and which chooses its object with decision of will, and devotes a self-denying and compassionate devotion to it. Love in its fullest conceivable form.

2. φιλανθρωπία, philanthropy, love of man, (see above.)

- | | |
|---------------------------|-----------------------|
| 1. Matt. xxiv. 12. | 1. Phil. i. 9, 17. |
| 1. Luke xi. 42. | — ii. 1, 2. |
| 1. John v. 42. | 1. Col. i. 4, 8. |
| 1. — xiii. 35. | — ii. 2. |
| 1. — xv. 9, 10 twice, 13. | 1. 1 Thes. i. 3. |
| 1. — xvii. 26. | 1. — iii. 12. |
| 1. Rom. v. 5, 8. | 1. — v. 8, 13. |
| 1. — viii. 35, 39. | 1. 2 Thes. ii. 10. |
| 1. — xii. 9. | 1. — iii. 5. |
| 1. — 10, see Brother- | 1. 1 Tim. i. 14. |
| ly or Brethren. | — vi. 10, see Money. |
| 1. — xiii. 10 twice. | — 11. |
| 1. — xv. 30. | 1. 2 Tim. i. 7, 13. |
| 1. 1 Cor. i. v. 21. | 2. Titus iii. 4. |
| 1. — xvi. 24. | 1. Philem. 5, 7, 9. |
| 1. 2 Cor. ii. 4, 8. | 1. Heb. vi. 10. |
| 1. — v. 14. | 1. — x. 24. |
| 1. — vi. 18. | — 1 Pet. i. 22, } see |
| 1. — viii. 7, 8, 24. | — iii. 8, } Brethren. |
| 1. — xiii. 11, 14. | 1. 1 John ii. 5, 15. |
| 1. Gal. v. 6, 13, 22. | 1. — iii. 1, 16, 17. |
| 1. Eph. i. 4. | 1. — iv. 7, 8, 9, 10, |
| 1. — 15 (om. L N.) | 12, 16 summer, 17, |
| 1. — ii. 4. | 18 times. |
| 1. — iii. 17, 19. | 1. — v. 3. |
| 1. — iv. 2, 15, 16. | 1. 2 John 5, 6. |
| 1. — v. 2. | 1. Jude 2, 21. |
| 1. — vi. 23. | 1. Rev. ii. 4. |

LOVE (-ED, -EDST, -EST, -ETH.) [verb.]

1. ἀγαπάω, to regard, (Lat., diligere) esteem, (the principle of internal feeling of delectation and kindness,) to acquiesce with satisfaction, to cherish with reverence, to love, considered in reference to the tendency of the will (elsewhere translated beloved.) (See note, below.)

2. φιλέω, to kiss, to love (Lat., amare), used of the more direct demonstration of regard; (hence, φίλος, a friend, is from φιλέω, from φίω, or

from πίλω, to press; φίλος, is he whom we embrace, or kiss. Again, φιλία is friendship between men, but love when between the sexes,) to love, considered in reference to a natural inclination, or an emotion, (i.e. the passion of love) (elsewhere translated to kiss.) (See note, below.)

[NOTE.—These two words are not used indiscriminately. ἀγαπάω, never means to kiss; φιλέω, never means to acquiesce or cherish with reverence. φιλέω denotes the sense or passion of love, but in ἀγαπάω is implied the cause of φιλέω. ἀγαπάω is to make much of a thing, to admire for some good and sufficient reason, but φιλέω denotes the love which springs naturally from the thing loved, even where no just cause of love exists. ἀγαπάω is never used of an improper love; φιλέω is. Hence, in the N.T. φιλέω is never used of man's love to God, but ἀγαπάω, always. Both words are used of God's love to man, ἀγαπάω, when He is said to "Love the world," (John iii. 16, etc.) and when He wishes men good, and seeks their salvation; and φιλέω is affirmed of His love to His people who please Him, (John xvi. 27, etc.) Again, φιλέω is used of Jesus' love for Lazarus, (John xi. 3, 36); but in verse 5 the word is ἀγαπάω, because there the sisters are included, and therefore this word was more correct. Again, we are commanded to love our enemies, etc., but here ἀγαπάω is used, never φιλέω; love cannot be required in this case, though kindness and compassion are. Again, in John xxi. 15-17, in the first question Jesus uses ἀγαπάω, but Peter uses the word φιλέω in his reply; this is repeated, and then Jesus uses Peter's word in the third question. Once more, to love (φιλέω) life, from an excessive desire to preserve it, and so to lose sight of the real object of living, is reproved by our Lord, (John xii. 25.) Whereas

to love (ἀγαπάω) life, is to consult its real interest. Other examples may be traced out with much profit, e.g. Mark x. 21.]

3. θέλω, to will, desire, wish, implying active volition and purpose.

- | | |
|---------------------------------|--------------------------------|
| 1. Matt. v. 43, 44, 46 twice. | 1. 1 Cor. ii. 9. |
| 2. — vi. 5. | 1. — viii. 3. |
| 1. — 24. | 2. — xvi. 22. |
| 2. — x. 37 twice. | 1. 2 Cor. ix. 7. |
| 1. — xix. 19. | 1. — xi. 11. |
| 1. — xxii. 37, 39. | 1. — xii. 15 twice. |
| 2. — xxiii. 6. | 1. Gal. ii. 20. |
| 1. Mark x. 21. | 1. — v. 14. |
| 1. — xii. 30, 31, 33 twice. | 1. Eph. ii. 4. |
| 3. — 39. | 1. — v. 2, 25 twice, 33. |
| 1. Luke vi. 27, 32 4 times, 33. | 1. Col. iii. 19. |
| 1. — vii. 5, 42, 47 twice. | 1. 1 Thes. iv. 9. |
| 1. — x. 27. | 1. 2 Thes. ii. 16. |
| 1. — xi. 43. | 1. 2 Tim. iv. 8, 10. |
| 1. — xvi. 13. | — Tit. ii. 4, see Husband |
| 2. — xx. 46. | or Children. |
| 1. John iii. 16, 19, 35. | — iii. 4, see Man. |
| 2. — v. 20 (No. 1, Lm.) | 2. — 15. |
| 1. — viii. 42. | 1. Heb. i. 9. |
| 1. — x. 17. | 1. — xii. 6. |
| 2. — xi. 5. | 1. Jas. i. 12. |
| 1. — 5. | 1. — ii. 5, 8. |
| 2. — 36. | 1. 1 Pet. i. 8, 22. |
| 2. — xii. 25. | 1. — ii. 17. |
| 1. — 45. | — iii. 8, see Brethren. |
| 1. — xiii. 1 twice, 23, | 1. — 10. |
| 343 times. | 1. 2 Pet. ii. 15. |
| 1. — xiv. 15, 21 4 times, | 1. 1 John ii. 10, 15 twice. |
| 23 twice, 24, 25, 31. | 1. — iii. 10, 11, 14 twice, |
| 1. — xv. 9 twice, 12 twice | 18, 23. |
| 2. — 19. | 1. — iv. 7 twice, 8, 10 twice, |
| 2. — xvi. 27 twice. | 11 twice, 12, 19 twice, |
| 1. — xvii. 23 twice, 24, 26. | 203 times, 21 twice. |
| 1. — xix. 26. | 1. — v. 1 twice, 2 twice. |
| 2. — xx. 2. | 1. 2 John i. 5. |
| 1. — xxi. 7, 15 1st. | 1. 3 John i. |
| 2. — 15 2nd. | 2. — 9. |
| 1. — 16 1st. | 1. Rev. i. 5. |
| 2. — 16 2nd. | 1. — iii. 9. |
| 2. — 173 times. | 1. — 19. |
| 1. — 20. | 1. — xii. 11. |
| 1. Rom. vii. 28, 37. | 2. — xiii. 15. |
| 1. — ix. 13. | |
| 1. — xiii. 8 twice, 9. | |

LOVELY.

προσφιλής, dear to any one, (non occ.)

Phil. iv. 8.

LOVER.

See, GOD, GOOD, HOSPITALITY, PLEASURE, SELF.

LOVING TO THE BRETHREN.

[marg.]

See, BRETHREN.

LOW (BRING)

ταπεινώ, to make low, hence, to humble, abase.

Luke iii. 5.

LOW ESTATE.

ταπεινώσις, a making low, humiliation.
In *N.T.*, the being brought low,
low estate, humiliation.

Luke i. 48.

LOW ESTATE (MEN OF)

ταπεινός, low, not high; humble of
condition, or mind.

Rom. xii. 16, pl. with art.

LOW (IN THAT HE IS MADE)

{ ἐν, in, } in his
{ τῇ, the, } becoming
ταπεινώσει, the being } low.
brought low,

Jas. i. 10.

LOW DEGREE (OF)

ταπεινός, low, not high; humble of
condition, or mind.

Luke i. 52.

Jas. i. 9.

LOWER [adj.]

κατώτερος, lower down, *i.e.* lower, used
for ᾠδης, Hades, (*see* "HELL,"
No. 2), (*non occ.*)

Eph. iv. 9.

LOWER (MAKE)

ἐλαττώω, to make less, *e.g.* in dignity,
(*occ.* John iii. 30.)

Heb. ii. 7, marg. *make inferior.*
9.

LOWER (-ING.) [verb.]

στυγνάζω, to be or become austere or
gloomy, (*occ.* Mark x. 22.)

Matt. xvi. 3.

LOWEST.

ἔσχατος, the last, extreme, uttermost.

Luke xiv. 9, 10.

LOWLINESS.

ταπεινοφροσύνη, lowliness of mind,
humility, modesty of mind and
deportment.

Eph iv. 2.

LOWLINESS OF MIND.

Phil. ii. 3.

LOWLY.

ταπεινός, low, not high; humble of con-
dition, or mind.

Matt. xi. 29.

LUCRE.

κερδος, gain, profit, advantage; *then*,
desire of gain, love of gain, (*occ.*
Phil. i. 21, iii. 7.)

Tit. i. 11.

LUCRE (FOR FILTHY)

αἰσχροκερδῶς, for the sake of dishonour-
able gain, (*non occ.*)

1 Pet. v. 2.

LUCRE (GIVEN TO FILTHY)

αἰσχροκερδής, eager even for dishonour-
able gain.

Tit. i. 7.

LUCRE (GREEDY OF FILTHY)

αἰσχροκερδής, *see above.*

1 Tim. iii. 3 (*om.* G L T Tr A N.)
8.

LUKEWARM.

χλιαρός, warm, lukewarm, (*non occ.*)

Rev. iii. 16.

LUMP.

φύραμα, a kneaded mass, *e.g.* of potter's
clay, or dough, (*non occ.*)

Rom. ix. 21.
— xi. 16.

1 Cor. v. 6, 7.
Gal. v. 9.

LUNATIC (BE)

σεληνιαζομαι, to be moon-struck, luna-
tic, (*non occ.*)

Matt. iv. 24.

Matt. xvii. 15.

LUST [noun.]

1. ἐπιθυμία, what is directed towards any thing, desire which attaches itself to (ἐπί-) or upon its object. *It is used exclusively of sinful desire, which corresponds to man's depraved nature. The inward passion of concupiscence.*
2. ὀρεΐς, a reaching after, the appetite and tendency towards the external object. *No. 1 is only the mental desire, but No. 2 has conjoined with it, the notion of the thing desired. No. 1 may therefore be used absolutely, as in Rom. vii. 7, and xiii. 9, but No. 2 never, (non occ.)*
3. ἡδονή, pleasure, gratification, enjoyment.
4. πάθος, suffering, passion, (i.e. of affection or love.)

- | | |
|-----------------------------------|-----------------------------------|
| 1. Mark iv. 19. | 1. 2 Tim. iii. 6. |
| 1. John viii. 44. | 1. — iv. 3. |
| 1. Rom. i. 24. | 1. Tit. ii. 12. |
| 2. — 27. | 1. — iii. 3. |
| 1. — vi. 11 (ap.) | 1. Jas. i. 14, 15. |
| 1. — vii. 7, marg. concupiscence. | 2. — iv. 1 and 3, marg. pleasure. |
| 1. — xiii. 14. | 1. 1 Pet. i. 14. |
| 1. Gal. v. 16, 24. | 1. — ii. 11. |
| 1. Eph. ii. 3. | 1. — iv. 2, 3. |
| 1. — iv. 22. | 1. 2 Pet. i. 4. |
| 4. 1 Thes. iv. 5. | 1. — ii. 10, 18. |
| 1. 1 Tim. vi. 9. | 1. — iii. 3. |
| 1. 2 Tim. ii. 22. | 1. 1 John ii. 16 twice, 17. |

1. Jude 16, 18.

LUST (-ED, -ETH.) [verb.]

1. ἐπιθυμέω, to fix the desire upon, to have the affections directed towards any thing, (of unlawful desires.)
2. ἐπιποθέω, to desire upon, i.e. over and above, besides, to desire earnestly, long for.

— Matt. v. 28, } see L
 — 1 Cor. x. 6 1st, } after.
 1. — 6 2nd. | 1. Gal. v. 17.
 2. — 5.

LUSTETH AFTER (THAT...)

ἐπιθυμία, see "LUST," No. 1 [noun.]

Rev. xviii. 14.

LYING [noun* and adj.†]

ψεῦδος, falsehood, lying, a lie.

• Eph. iv. 25. | † 2 Thes. ii. 9.

LYING IN WAIT.

1. ἐνεδρον, a lying in wait, prop., in war, an ambushade, (non occ.)
2. ἐπιβουλή, counsel upon or against; hence, plot, conspiracy.

2. Acts xx. 19. | 1. Acts xxiii. 16.

LYSIAS.

Δυσίας, Lysias, i.e. Claudius Lysias, a Roman Tribune commanding in Jerusalem.

Acts xxiii. 26.

| Acts xxiv. 7 (ap.), 22.

M

MAD (BE)

μαίνομαι, to rage, to be furious, (occ. Acts xxvi. 24.)

John x. 20.
Acts xiii. 15.Acts xxvi. 25.
1 Cor. xiv. 23.

MAD AGAINST (BE)

ἐμμαίνομαι, (the above, with ἐν, in, prefixed) to rage or be furious against any person or thing, (non occ.)

Acts xxvi. 11.

MAD (MAKE)

{ περιτρέπω, to turn } "is turning
 about, [thee] round
 eis, unto, unto raving
 μανίαν, madness, madness."

Acts xxvi. 24.

MADNESS.

1. ἄνοια, without mind or understanding, folly; Sept., for מְחִמָּה, Prov. xxii. 15; Wisd. xv. 18. Whence, in N.T., madness, or foolish temerity, (occ. 2 Tim. iii. 9.)

2. παραφρονία, the state of being aside from a right mind, folly, (*non occ.*)

1. Luke vi. 11.

2. 2 Pet. ii. 16.

MADE (BE)

(See also other words in connection, e.g., CONFESSION, DRUNK, HANDS, KNOWN, LIKE, LOW, PAYMENT, RICH, SUBJECT, WEAK.)

1. γίνομαι, to begin to be, *i.e.* to come into existence, or into any state, as implying origin either from natural causes or through special agency; hence, to become, come to pass.
2. γεννάω, to beget, of men; to bear, of women; *pass.*, to be begotten, be born.
3. κείμαι, to lie, and also to be laid, laid down; hence, appointed.
4. εἶναι, (*inf. of εἰμί*, to be) to be.
5. ἔσται, (3rd pers. sing. future of εἰμί to be) he, she, or it shall be.

1. Matt. iv. 3.
1. — ix. 16.
1. — xxiii. 15.
1. — xxv. 6.
1. — xxvii. 24.
1. Mark ii. 21, 27.
1. — xiv. 4.
5. Luke iii. 5^{1st} 2nd has no equivalent.]
1. — iv. 3.
1. — viii. 17.
1. — xiv. 12, 19.
1. John i. 3³ times, 10, 14.
1. — ii. 9.
1. — v. 4 (*ap.*), 6, 9, 14.
1. — viii. 33.
1. — ix. 39.
1. Acts vii. 13.
1. — xii. 5.
1. — xiii. 32.
1. — xiv. 5.
4. — xvi. 13.
1. — xix. 26.
1. — xxi. 40, part.
1. — xxvi. 6.
1. Rom. i. 3.
— 20, see M (thing that is)
1. — ii. 25.
1. — vii. 13.
1. — x. 20.
1. — xi. 9.

1. 1 Cor. i. 30.
1. — iii. 13.
1. — iv. 9, 13.
1. — vii. 21.
1. — ix. 22.
1. — xi. 19.
1. — xiv. 25.
1. — xv. 45.
1. 2 Cor. v. 21.
1. Gal. iii. 13.
1. — iv. 4^{twice}.
1. Eph. ii. 13.
1. — iii. 7.
1. Phil. ii. 7.
1. Col. i. 23, 25.
3. 1 Tim. i. 9.
1. Tit. iii. 7.
1. Heb. i. 4.
1. — iii. 14.
1. — v. 5.
1. — vi. 4, 20.
1. — vii. 12, 16, 21, 22, [26].
1. — xi. 3.
1. Jas. iii. 9.
1. 1 Pet. ii. 7 (with εἰς, *un'o.*)
2. 2 Pet. ii. 12 (No. 1, St. A.V. N), (ὧσα γεννημένα φουικά, irrational animals born naturally, G L T Tr A.)

MAGDALENE.

Μαγδαληνή, of Magdala, a distinctive appellation of one of the Marys, viz. Mary of Magdala.

Matt. xxvii. 56, 61.
— xxviii. 1.
Mark xv. 40, 47.
— xvi. 1, 9 (*ap.*)

Luke viii. 2.
— xxiv. 10.
John xix. 25.
— xx. 1, 18.

MAGISTRATE (-s.)

1. στρατηγός, leader of an army, commander, general, etc.
2. ἀρχή, beginning; *spoken of persons*, the first, primus.
3. ἄρχων, one first in power or authority; hence, a ruler, chief person.

2. Luke xli. 11.
3. — 58.

1. Acts xvi. 20, 23, 35, 36
— Tit. iii. 1, see Obeys. [38]

MAGNIFICENCE.

μεγαλειότης, greatness, majesty.

Acts xix. 27.

MAGNIFY (-ED.)

1. μεγαλύνω, to make great, enlarge, to praise.
2. δοξάζω, to be of opinion, to think, to hold any one for anything, to invest with dignity, make any one important, cause him honour.

1. Luke i. 46.
1. Acts v. 13.
1. — x. 40.
1. — xix. 17.

2. Rom. xi. 13.
1. 2 Cor. x. 15, marg. (text, enlarge.)
1. Phil. i. 20.

MAID.

1. παῖς, a child, *male or female*, a boy, youth, girl, maiden.
2. παιδίσκη, (*dim. and fem. of No. 1*) a girl, a young maiden.
3. κοράσιον, girl, maiden, (*this word belongs more to familiar discourse, like Germ. mädchen, elsewhere translated "damsel."*)

3. Matt. ix. 24, 25.
2. Mark xiv. 66, 69.

1. Luke viii. 54.
2. — xxii. 56.

MAIDEN.

1. παῖς, see above, No. 1.
2. παιδίσκη, see above, No. 2.

1. Luke viii. 51.

2. Luke xii. 43.

MADE (THING THAT IS)

ποίημα, a thing made, (*occ. Eph. ii. 10.*)

Rom. i. 20.

MAIMED.

1. κυλλός, bent, crooked; hence, crippled, lame, *esp.*, in the hands, (non occ.)
2. ἀνάπηρος, maimed, *i.e.* deprived of some member, or the use of it, (non occ.)

1. Matt. xv. 30, 31.
1. — xviii. 8.

1. Mark ix. 43.
2. Luke xiv. 13, 21.

MAINSAIL.

ἀπρέμων, (from ἀπράω, to hoist) a top-sail, supparum; others, a jib, dolon, (non occ.)

Acts xxvii. 40.

MAINTAIN.

προϊστήμι, *trans.*, to cause to stand before. Here, *intrans.*, to stand before, to put . . . forward.

Tit. iii. 8.

| Tit. iii. 14, *marg. profess.*

MAJESTY.

1. μεγαλυσίνη, majesty, *i.e.* the Divine majesty and greatness.
2. μεγαλειότης, greatness, magnificence, glory.

1. Heb. i. 3.
1. — — — — — iiii. 1.

2. 2 Pet. i. 16.
1. Jude 25.

MAKE (-EST, -ETH, -ING.)

(See at foot for list of other words in various connections)

1. ποιέω, to make, *i.e.* to form, produce, to bring about, cause, *spoken of any external act as manifested in the production of something tangible and obvious to the senses, and referring to completed action.*

(a) *Middle*, is used with only a remote reference to the subject, which sometimes wholly vanishes and makes it like the active.

2. τίθημι, to set, to put, to place, to lay.
3. διατίθημι, (No. 2, with διά, through, *prefixed*) to place apart, to set out in order, arrange. In *N.T.* only *middle*, to arrange in one's own behalf, to appoint.

4. καθίστημι, to set down, to set, to place. In *N.T.* only in the *trans.* forms, to be set; of persons, to constitute.

5. συνίστημι, (No. 4, with σύν, together with, *prefixed*, instead of κατά, down.)

(a) *trans.*, to make stand with or together, to place with or before any one.

(b) *intrans.*, to stand with or together.

6. δίδωμι, to give, (with one's own accord and with goodwill.)

7. ἐπιτελέω, to bring through to an end, to finish, to perform.

8. συντελέω, (No. 7, with σύν, together with, *prefixed*, instead of ἐπί, upon) to end or terminate together, to accomplish together.

9. εἰμί, to be; here, 3rd pers. pres. sing., ἔστί, is.

10. κατασκευάζω, to prepare fully, put in readiness.

11. κτίζω, to bring under tillage and settlement, as land; of a city, to found. *Gen.*, to form.

12. προχειρίζομαι, to hand forth, to cause to be at hand, ready; to prepare and appoint.

13. ῥέω, *obso.*, to speak, to utter definite words, and hence, implying more than λαλέω.

14. { συμβάλλω, to throw one's self together with another, to encounter, [to, εἰς, unto, with a view to meet in encounter with a view to war.

1. Matt. iii. 3.

1. — — — — — iv. 19.

1. — — — — — v. 30.

1. — — — — — xii. 16, 33 twice.

1. — — — — — xvii. 4th.

1. — — — — — xix. 4th and (No. 11, [Tr.]

1. — — — — — xx. 12.

1. — — — — — xxi. 13.

1. — — — — — xxii. 2.

2. — — — — — 44.

1. — — — — — xxiii. 15th twice.

1. — — — — — xxv. 16 (κερβαίνω, to gain, G ~ L Tr.)

1. Mark i. 13, 17.

1. — — — — — iii. 12.

1. — — — — — vi. 21.

1. — — — — — vii. 37.

1. Mark viii. 25 (διβλέψεν, he saw clearly, instead of εποίησεν αὐτὸν ἀναβλέψαι, made him look up, T Tr A N), (om. [G ~])

1. — — — — — ix. 5.

1. — — — — — x. 6.

1. — — — — — xi. 17.

2. — — — — — xii. 36.

9. — — — — — 42.

1. Luke iii. 4.

1a. — — — — — v. 29.

1a. — — — — — 33.

1. — — — — — 34.

1. — — — — — ix. 33.

1. — — — — — xi. 40. *vices.*

4. — — — — — xii. 14.

1. Luke xiv. 12, 18, 16.
 14. — 31.
 1. — xv. 19.
 1. — xvi. 9.
 1. — xix. 46.
 2. — xx. 43.
 — xxiv. 28, see *Me*
 as though.
 1. John ii. 15 part, 16.
 1. — iv. 1, 48.
 1. — v. 11, 15, 18.
 1. — vi. 10, 15.
 1. — vii. 23.
 1. — viii. 53.
 1. — ix. 6, 11, 14.
 1. — x. 33.
 1. — xii. 2.
 1. — xiv. 23.
 1. — xviii. 18.
 1. — xix. 7, 12, 23.
 1a. Acts i. 1.
 — ii. 35.
 1. — 36.
 1. — iii. 12.
 3. — 25.
 1. — iv. 24.
 4. — vii. 10, 27, 35.
 1. — 40, 43, 44, 50.
 1a. — viii. 2.
 1. — ix. 39.
 1. — xiv. 15.
 1. — xvii. 24, 26.
 1. — xix. 24.
 2. — xx. 28.
 — xxii. 1, see *M n n*
 (which I)
 1. — xxiii. 13.
 12. — xxvi. 16.
 — xxvii. 40, see *M*
 toward.
 1a. Rom. i. 9.
 2. — iv. 17.
 4. — v. 19 twice.
 1. — ix. 20, 21.
 — 22, see *M up*.
 1. — 23.
 1a. — xiii. 14.
 — xiv. 19, see *M for*
 (the things which)
 1a. Rom. xv. 26.
 1. 1 Cor. vi. 15.
 2. — ix. 18.
 1. — x. 13.
 1. 2 Cor. v. 21.
 — ix. 5, see *M up*
 beforehand.
 5a. Gal. ii. 18.
 13. — iii. 16.
 1a. Eph. i. 16.
 1. — ii. 14.
 11. — 15 1st.
 1. — 15 2nd.
 1a. — iv. 16.
 1a. Phil. i. 4.
 1a. 1 Thes. i. 2.
 6. 2 Thes. iii. 9.
 1. 1 Tim. ii. 2.
 1a. Philem. 4.
 1. Heb. i. 2, 7.
 2. — 13.
 4. — vii. 28.
 7. — viii. 5 1st.
 1. — 5 2nd.
 8. — 8.
 1. — 9.
 3. — 10.
 10. — ix. 2.
 2. — x. 13.
 3. — 16.
 1. — xii. 13, 27.
 1. Jas. iii. 18.
 4. 2 Pet. i. 8.
 1a. — 11, 16.
 2. — 11, 16.
 1. 1 John i. 10.
 1. — v. 10.
 1. Rev. i. 6.
 6. — iii. 9 1st.
 1. — 9 2nd, 12.
 1. — v. 10.
 1. — xi. 7.
 1. — xii. 17.
 1. — xiii. 7 (ap.), 13 (om.
 (G), 14.
 1. — xiv. 7.
 1. — xiv. 16.
 1. — xix. 19.
 1. — xxi. 5.
 1. — xxii. 15.

MAKE AS THOUGH.

προσποιέω, to make to or for *any one*, to
 make pretension to be *so and so*.
Hence, in N.T., dep. mid., to make
 a show of *being or doing anything*.

Luke xxiv. 28.

MAKE FOR (THE THINGS WHICH)

τὰ, the things.

Rom. xiv. 19.

MAKE TOWARD.

κατέχω, to have and hold fast. *In navi-*
gation, to hold *a ship* firm towards
the land.

Acts xxvii. 40.

MAKE UP. [marg.]

καταρτίζω, to make fully ready, put in
 full order, make complete.

Rom. ix. 22, text, *fit*.

MAKE UP BEFOREHAND.

προκαταρτίζω, (*the above, with πρό, be-*
forehand, prefixed), (*non occ.*)

2 Cor. ix. 5.

MAKE NOW (WHICH I)

νῦν, now, *with art, i.e.* "my defence
 unto you at this time."

Acts xxii. 1.

See also, ABLE, ABOUND, ACCEPTED,
 ADO, ALIVE, ASHAMED, ASTONISHED,
 BED, BITTER, BOAST, BROAD, CALF,
 CHOICE, CLEAN, CONFORMABLE, DE-
 FENCE, DESOLATE, DIFFER, DIFFER-
 ENCE, DISTRIBUTION, DOUBT, DRINK,
 EFFECT, END, EUNUCH, EVIL, EX-
 AMPLE, EXCUSE, FAST, FOOLISH,
 FREE, FRIEND, FULL, GAIN, GAZING-
 STOCK, GLAD, GLORIOUS, HASTE,
 HAVOC, INCREASE, INFERIOR, IN-
 QUIRY, INSURRECTION, INTERCES-
 SION, JOURNEY, KNOWN, LIGHT,
 LIKE, LOWER, MAD, MADE, MANI-
 FEST, MATTER, MEET, MELODY,
 MENTION, MERCHANDISE, MERRY,
 NEW, NOISE, NUMBER, OBEDIENT,
 OFFEND, OLD, ORATION, PEACE,
 PERFECT, PRAYER, PROMISE, PROOF,
 READY, RECONCILIATION, RENT,
 REPUTATION, REQUEST, RICH, RISE,
 RULER, SEE, SERVANT, SHIPWRECK,
 SHOW, SIGNS, SIT, SORRY, STAND,
 STRAIGHT, STRONG, SURE, UPROAR,
 VOID, WAR, WHITE, WHOLE, WISE.

MAKEBATE [marg.]

διάβολος, a calumniator, slanderer, ac-
 cuser; *the name of the Devil*, the
 constant enemy of God and man,
 and of all truth.

2 Tim. iii. 3, } text, false accuser.
 Tit. ii. 3, }

MAKER.

δημιουργός, one who works for the pub-
 lic, a handicraftsman, artificer;
then, used by the Greeks as the
name for the Maker of the world,
(non occ.)

Acts xviii. 3, see Tent. |

Heb. xi. 10.

MALE.

ἄρσεν, male, *i.e.* of the male sex, (*occ.* Rom. i. 27.)

Matt. xix. 4.
Mark x. 6.

Luke ii. 23.
Gal. iii. 28.

MALEFACTOR (-s.)

1. κακοῦργος, an evil-worker, the worker or author of evil, *the action being prominent*, a labourer for evil, (*occ.* 2 Tim. ii. 9.)
2. κακοποιός, an evil-doer, a doer of some particular evil, *the evil being prominent*, an effector of the evil for which he labours.

1. Luke xxiii. 32, 33, 39. ; 2. John xviii. 30.

MALICE.

κακία, badness, (*nom.* of κακός, bad, generically including every form of evil, physical and moral.) κακία is evil habit flowing from πονηρία, (the wicked act of the mind malignity) vice generally, in all its forms.

1 Cor. v. 8.
— xiv. 20.
Eph. iv. 31.

Col. iii. 8.
Tit. iii. 3.
1 Pet. ii. 1.

MALICIOUS.

πονηρός, causing or having labour, sorrow, pain; hence, evil in its more active form, malignant.

3 John 10.

MALICIOUSNESS.

κακία, *see* "MALICE."

Rom. i. 29.

1 Pet. ii. 16.

MALIGNITY.

κακοῦθεια, evil disposedness, the desire of evil to others, spitefulness, (*non occ.*)

Rom. i. 29.

MAMMON.

μαμμωνᾶς, Chald. מַמְּוֹן, that in which one trusts; hence, mammon, *i.e.* wealth, riches, (*non occ.*)

Mark vi. 24.
Luke xvi. 9, marg. riches.

Luke xvi. 11, marg. riches.
— 13.

MAN.

(*See at foot, for list of other words used in various connections.*)

NOTE.—Sometimes "MAN" is the translation of the masc. of adjectives or nouns, etc.

When it is the translation of a separate Greek word it is one of these following:—

1. ἄνθρωπος, (ἄνω ἀθρεῖν τῇ ὀπί, looking upwards with his countenance, or from ἄνω τρέπειν ὦπα, turning his view upwards) man; *Lat.*, homo, *i.e.* an individual of the human race, a man or woman, a person, a human being, *the generic name, relatively, to gods and animals. Man was made out "of the dust of the ground," made in the image of Elohim, the second person of the Trinity. See under "WORD."*
- (a) with υἱός, Son, the Son of Man, meaning the Lord Jesus Christ, "the word made flesh."
2. ἄνθρω, a man; *Lat.*, vir., *i.e.* an adult male person, a man in sex and in age, a more honourable title than No. 1.
3. τις, one, some one, a certain one.
4. ἄρσεν, male, *i.e.* of the male sex.
5. ἄρσεν, same meaning as No. 4, (No. 5 being the old Ionic form, No. 4 the later Attic form.)
6. τέλειος, what has reached its end, term, object, or limit; hence, complete, perfect, full, wanting in nothing, of persons of full age, full grown.

1. Matt. iv. 4, 19.
1. — v. 13, 16, 19.
1. — vi. 1, 2, 5, 14, 15, 16, 18.
1. — vii. 9, 12.
2. — 24, 26.
1. — viii. 9.
- 1a. — 20.
1. — 27.
- 1a. — ix. 6.
1. — 8, 9.
1. — 32 (*om.* L T Tr^o A^b N.)
1. — x. 17.
- 1a. — 23.
1. — 32, 33, 35, 36.
1. — xi. 8.
- 1a. — 19 1st.

1. Matt. 19 2nd.
- 1a. — xii. 8.
1. — 10, 11, 12, 13, 31 1st.
1. — 31 2nd (*om.* L T Tr A N.)
- 1a. — 32.
1. — 35 twice.
- 1a. — 40.
2. — 41.
1. — 43, 45.
1. — xiii. 24, 25, 31.
- 1a. — 37, 41.
1. — 44, 45, 52.
2. — xiv. 21, 35.
1. — xv. 9, 11 twice, 18, 20 twice.
2. — 38.
1. — xvi. 13 1st.

1a. Mart. xvi. 13 2nd.
 1. — 23, 26 twice.
 1a. — 27, 28.
 1a. — xvii. 9, 12, 14 1st.
 1. — 14 2nd.
 1. — xviii. 7.
 1a. — 11 (ap.)
 1. — 12.
 1. — xix. 3 (om. L T A N.)
 1. — 5, 6, 12, 26.
 1a. — 28.
 1. — xx. 1.
 1a. — 18, 38.
 1. — xxi. 25, 26, 28.
 1. — xxii. 11, 16.
 3. — 24.
 1. — xxiii. 4, 5, 7, 13, 28.
 1a. — xxiv. 27, 30 1st, 37, 39, 44.
 1a. — xrv. 13 (ap.)
 1. — 14, 24.
 1a. — 31.
 1a. — xxvi. 2, 24 1st.
 1. — 24 2nd.
 1a. — 24 2nd.
 1. — 24 2nd.
 1a. — 45, 64.
 1. — 72, 74.
 1. — xxvii. 32, 57.
 1. — Mark i. 17, 23.
 1a. — ii. 10.
 1. — 27 twice.
 1a. — 28.
 1. — iii. 1, 3, 5, 28.
 1. — iv. 26.
 1. — v. 2, 8.
 2. — vi. 20, 44.
 1. — vii. 7, 8, 11, 15 twice, 18, 20 twice, 21, 23.
 9. — viii. 4.
 1. — 24, 27.
 1a. — 31.
 1. — 33, 36, 37.
 1a. — 38.
 1a. — ix. 9, 12, 31 1st.
 1. — 31 2nd.
 2. — x. 2.
 1. — 7, 9, 27.
 1a. — 33, 45.
 1. — xi. 2, 30, 32.
 1. — xii. 1, 14.
 3. — 19.
 1a. — xiii. 26.
 1. — 34.
 1. — xiv. 13.
 1a. — 21 1st.
 1. — 21 2nd.
 1a. — 21 2nd.
 1. — 21 2nd.
 1a. — 41, 62.
 1. — 71.
 1. — xv. 39.
 1. — Luke i. 25.
 2. — 27, 34.
 1. — ii. 14, 25 twice, 52.
 1. — iv. 4, 33.
 2. — v. 8.
 1. — 10.
 2. — 12, 18 1st.
 1. — 18 2nd.
 1. — 20.
 1a. — 24.
 1a. — vi. 5.
 1. — 6.
 1. — 8 (No. 2, G ~ T Tr A N.)
 1. — 10 (avrg, unto him, G L T Tr A.)
 1. — 22 1st.
 1a. — 22 2nd.
 1. — 26, 31, 45 1st.
 1. — 45 2nd (om. G ~ Lb T Tr A N.)
 1. — 48, 49.
 1. — vii. 8.
 2. — 20.
 1. — 25, 31.
 1a. — vii. 34 1st.

1. Luke vii. 34 2nd.
 2. — viii. 27.
 1. — 29, 33, 35.
 2. — 38, 41.
 2. — ix. 14.
 1a. — 22.
 1. — 25.
 1a. — 26.
 2. — 30, 32, 38.
 1a. — 44 1st.
 1. — 44 2nd.
 1a. — 56 1st (ap.)
 1. — 56 2nd (ap.)
 1a. — 58.
 1. — x. 30.
 1. — xi. 24, 26.
 1a. — 30.
 2. — 31, 32.
 1. — 44, 46.
 1a. — 8 1st.
 1. — 9.
 1a. — 10.
 1. — 14.
 3. — 15.
 1. — 16, 36.
 1a. — 40.
 1. — xiii. 4, 19.
 1. — xiv. 2, 16.
 2. — 24.
 1. — 30.
 1. — xv. 4, 11.
 1. — xvi. 1, 15 twice, 19.
 2. — xvii. 12.
 1a. — 22, 24, 26, 30.
 1. — xviii. 2, 4.
 1a. — 8.
 1. — 10, 11, 27.
 1a. — 30.
 2. — xix. 2, 7.
 1a. — 10.
 1. — 21, 22, 50.
 1. — xx. 4, 6, 8.
 1. — xxi. 28.
 1a. — 27, 36.
 1. — xxii. 10.
 1a. — 22 1st.
 1a. — 22 2nd.
 1a. — 48.
 1. — 58, 69.
 2. — 63.
 1a. — 69.
 1. — xxiii. 4, 6, 14 twice, 2. — 50 twice. [47.
 2. — xxiv. 4.
 1a. — 7 1st.
 1. — 7 2nd.
 1. — John i. 4, 6, 8.
 2. — 13, 30.
 1a. — 51.
 1. — ii. 10, 25 1st.
 1. — iii. 1.
 3. — 3.
 1. — 4.
 3. — 5.
 1a. — 13, 14.
 1. — 19, 27.
 1. — iv. 28, 29, 50.
 1. — v. 5, 7, 9, 12, 15.
 1a. — 27.
 1. — 34, 41.
 1. — vi. 10 1st.
 2. — 10 2nd.
 1. — 14.
 1a. — 27.
 3. — 50.
 1a. — 53, 62.
 1. — vii. 22, 23 twice, 46 1st, 46 2nd (ap.), 51.
 1. — viii. 17.
 1a. — 28.
 1. — 40.
 3. — 51, 52.
 1. — ix. 1, 11, 16 twice, 24 twice, 30.
 1. — x. 33.
 3. — xi. 10.
 1. — 47, 50.

1a. John xii. 23, 34 twice.
 1. — 43.
 1a. — xiii. 31.
 3. — xiv. 23.
 3. — xv. 6, 13.
 1. — xvi. 21.
 1. — xvii. 6.
 1. — xviii. 14, 17, 29.
 1. — xix. 5.
 2. — Acts i. 10, 11, 16, 21.
 2. — ii. 5, 14, 22 twice, 29, 37.
 2. — iii. 2, 12.
 2. — iv. 4.
 1. — 9, 12, 13, 14, 16, 17, 22.
 2. — v. 1.
 1. — 4.
 2. — 14, 25.
 1. — 25, 29.
 2. — 35 1st.
 1. — 35 2nd.
 2. — 36.
 1. — 38 twice.
 2. — vi. 3, 5, 11.
 1. — 13.
 2. — vii. 2.
 1a. — 56.
 2. — viii. 2, 3, 9, 12, 27.
 2. — ix. 2, 7, 13, 13.
 1. — 33.
 2. — 38 (om. G ~).
 2. — x. 1, 5, 17, 19, 21, 22, 28 1st.
 1. — 28 2nd.
 2. — 30.
 2. — xi. 3, 11, 12.
 2. — 13 (om. G L T Tr A N.)
 1. — 22.
 2. — 24.
 2. — xii. 7, 15, 16, 21, 22 (om. G ~), 26, 38.
 3. — 41.
 2. — xiv. 8.
 1. — 11, 15.
 2. — xv. 7, 13.
 1. — 17.
 2. — 22 twice, 25.
 1. — 26.
 2. — xvi. 9.
 1. — 17, 20, 35.
 2. — xvii. 12, 22.
 1. — 25 (ἀνθρώπων, human, G ~ L T Tr A N.)
 1. — 26, 29, 30.
 2. — 31, 34.
 1. — xviii. 13.
 2. — 24.
 2. — xix. 7.
 1. — 16.
 1. — 29, see M of Macedonia.
 2. — 35 1st.
 1. — 35 2nd.
 2. — 37.
 2. — xx. 30.
 2. — xxi. 11, 23, 26, 28 1st.
 1. — 28 2nd.
 2. — 38.
 1. — 39.
 2. — xxii. 1, 3, 4, 12.
 1. — 15, 25, 26.
 2. — xxiii. 1, 6.
 1. — 9.
 2. — 21, 27, 30.
 2. — xxiv. 5.
 1. — 16.
 2. — xxv. 5, 14.
 1. — 16.
 2. — 17.
 1. — 22.
 2. — 23, 24.
 1. — xxvi. 31, 32.
 1. — xxviii. 4.

2. Acts xxviii. 17.
 1. — Rom. i. 18, 23.
 4. — 27 1st (No. 5, Tr A N.)
 5. — 27 2nd & 2nd.
 1. — ii. 1, 3, 9, 16, 29.
 1. — iii. 4.
 1. — 5, see M (as a)
 1. — 28.
 1. — iv. 6.
 2. — 8.
 1. — v. 12 twice, 15, 18 twice, 19.
 1. — vi. 6.
 1. — vii. 1.
 2. — 3 twice.
 1. — 22, 24.
 3. — viii. 34.
 1. — ix. 30.
 1. — x. 5.
 2. — xi. 4.
 1. — xii. 17, 18.
 1. — xiv. 18, 20.
 1. — 1 Cor. i. 25 twice.
 1. — ii. 4, see Man's.
 1. — 5, 9, 11 3 times.
 1. — 13, see Man's.
 1. — 14.
 1. — iii. 21.
 1. — iv. 1.
 3. — 2.
 1. — 3, see Man's.
 1. — 9.
 1. — vi. 18.
 1. — vii. 1, 7.
 2. — 16.
 1. — 23, 26.
 1. — ix. 8, see M (as a)
 1. — x. 13, see M (common to)
 2. — xi. 3 twice, 4, 7 twice, 8 twice, 9 twice, 11 twice, 12 twice, 14.
 1. — 28.
 1. — xiii. 1.
 2. — 11.
 1. — xiv. 2, 3.
 6. — 20, marg. perfect, or of a ripe age.
 1. — xv. 12, 21 twice, 39, 45 (om. L), 47 twice.
 1. — 2 Cor. iii. 2.
 1. — iv. 2, 16.
 1. — v. 11.
 3. — viii. 12 (om. G ~ L T Tr A N.)
 1. — 21.
 1. — xii. 2, 3, 4.
 1. — Gal. i. 1 twice, 10 3 times.
 1. — 11, see M (after)
 1. — 12.
 1. — ii. 6, 16.
 1. — iii. 12 (om. G L T Tr A N.)
 1. — 15.
 1. — v. 3.
 1. — vi. 1, 7.
 1. — Eph. ii. 15.
 1. — iii. 5, 16.
 1. — iv. 8.
 2. — 13.
 1. — 14, 22, 24.
 1. — v. 31.
 2. — 28.
 1. — vi. 7.
 1. — Phil. ii. 7, 8.
 1. — iv. 5.
 1. — Col. i. 28 1st, 28 2nd (om. G ~), 28 3rd.
 1. — ii. 8, 22.
 1. — iii. 9, 21.
 1. — 1 Thes. ii. 4, 6, 13, 17.
 1. — iv. 8.
 1. — 2 Thes. ii. 3.
 1. — iii. 2.
 3. — 1 Tim. i. 8.
 1. — ii. 1, 4, 5 twice.
 2. — 8, 12.

1. 1 Tim. iv. 10.
 2. — v. 9.
 1. — 24.
 1. — vi. 5, 9, 11, 16.
 1. 2 Tim. ii. 2.
 3. — 5, 21.
 1. — iii. 2, 8, 13, 17.
 1. Tit. i. 14.
 1. — ii. 11.
 1. — iii. 2.
 — 4, see *Man* (love toward)
 1. — 8, 10.
 1. Heb. ii. 61st.
 1a. — 62nd.
 1. — v. 1 twice.
 1. — vi. 16.
 1. — vii. 8, 28.
 1. — viii. 2.
 1. — ix. 27.
 1. — xiii. 6.
 1. Jas. i. 7.
 2. — 8, 13.
 1. — 19.
 2. — 20, 23.
 2. — ii. 2.
 3. — 14, 18.
 1. — 20, 24.
 2. — iii. 2.
 1. — 8, 9.
 1. — v. 17.

1. 1 Pet. i. 24 (om. G^v)
 (αὐτῆς, its [glory], G
 L T Tr A), (αὐτοῦ, his
 [glory] N.)
 1. — ii. 4.
 — 13.
 3. — 19.
 1. — 15, see *M* (of)
 1. — iii. 4.
 1. — iv. 2, 6.
 1. 2 Pet. i. 21 twice.
 1. — ii. 16.
 3. — 19.
 1. — iii. 7.
 3. 1 John iv. 20.
 1. — v. 9.
 1. Jude 4.
 1a. Rev. i. 13.
 1. — iv. 7.
 1. — viii. 11.
 1. — ix. 4, 5, 6, 7, 10,
 15, 18, 20.
 1. — xi. 13.
 4. — xii. 5.
 — 13, see *M* child.
 1. — xiii. 13, 18.
 1. — xiv. 4.
 1a. — 14.
 1. — xvi. 2, 8, 9, 18,
 21 twice.
 1. — xviii. 13.

1. Rev. xxi. 3, 17.

MAN (AFTER)

{ κατὰ, according to,
 { ἀνθρώπον, man, (see No. 1, above.)

Gal. i. 11.

MAN (AS A)

{ κατὰ,
 { ἀνθρώπον, } see above.

Rom. iii. 5.

1 Cor. ix. 8.

MAN-CHILD.

ἄρρην, see above, No. 4.

Rev. xii. 13 (ἄρρην, A N.)

MAN (COMMON TO)

ἀνθρώπινος, pertaining to man, human.

1 Cor. x. 13, marg. *moderate*.

MAN (LOVE TOWARD)

φιλανθρωπία, love of man, (see "LOVE,"
 No. 2, and "MAN," No. 1.)

Tit. iii. 4, marg. *pity*, etc.

MAN (OF)

ἀνθρώπινος, pertaining to man, human.

1 Pet. ii. 13.

MAN (pity towards) [marg.]

See above, "M (LOVE TOWARDS)"

MAN OF MACEDONIA.

Μακεδών, a Macedonian.

Acts xix. 29.

MAN'S.

ἀνθρώπινος, pertaining to man, human.

1 Cor. ii. 4 (om. G L T Tr | 1 Cor. ii. 13.
 A N.) — iv. 3.

See also, AGED, ANOTHER, ANY, BLIND,
 CERTAIN, CHIEF, COVETOUS, DEAD,
 EVERY, FORBIDDING, HEATHEN,
 HOLDETH, IMPOTENT, INWARD,
 LAME, MEN, MIGHTY, NEITHER,
 NEVER, NEW, NO, OLD, ONE, OTHER,
 PERSON, POOR, RICH, SOME, SON,
 STRONG, SUCH, THAT, THIS, UN-
 GODLY, WHAT, WISE, YOUNG,
 YOUNGER.

MANGER.

φάτνη, a crib, a manger, (occ. Luke
 xiii. 15.)

Luke ii. 7, 12, 16.

MANIFEST. [adj.]

1. φανερός, apparent, visible, conspi-
 cuous.

2. εμφανής, appearing in *any thing*,
 apparent, manifest, (occ. Acts x.
 40.)

3. δηλός, plain, evident.

4. εκδηλός, (No. 3, with εκ, out of, *pre-
 fixed*) quite plain, quite evident.

1. Luke viii. 17.

1. Acts iv. 16.

1. Rom. i. 19.

2. — x. 20.

1. 1 Cor. iii. 13.

1. — xi. 19.

1. 1 Cor. xiv. 25.

3. — xv. 27.

1. Gal. v. 19.

1. Phil. i. 13.

— 2 Thes. i. 5, see *Token*.

4. 2 Tim. iii. 9.

1. 1 John iii. 10.

MANIFEST (BE)

φανερώνω, to make apparent, show open-
 ly, make manifest or known.

1 Tim. iii. 16, } pass. or mid.
 1 Pet. i. 20, }

MANIFEST (MAKE)

φανερών, *see above.*

John i. 31.
— iii. 21.
— ix. 3.
Rom. xvi. 26.
1 Cor. iv. 5.
2 Cor. ii. 14.
— iv. 10, 11.
— v. 11 twice.

2 Cor. xi. 6.
Eph. v. 13 twice.
Col. i. 26.
— iv. 4.
2 Tim. i. 10.
Heb. ix. 8.
1 John ii. 19.
Rev. xv. 4.

MANIFEST (THAT IS NOT)

ἀφανής, not apparent, *i.e.* hidden, concealed, secreted.

Heb. iv. 13.

MANIFEST (-ED.) [verb.]

1. φανερών, to make apparent, make manifest, make openly known.
2. ἐμφανίζω, to cause to be seen; *pass.*, to appear, to be seen openly.

1. Mark iv. 22.
— John ii. 11, *see M*
forth.
2. — xiv. 21, 22.
— xvii. 6.
1. Rom. iii. 21.

— 1 Tim. v. 25, *see M*
beforehand.
1. Tit. i. 3.
1. 1 John i. 2 twice.
— iii. 5, 8.
— iv. 9.

MANIFEST BEFOREHAND.

πρόδηλος, manifest beforehand, or openly evident

1 Tim. v. 25.

MANIFEST FORTH.

φανερών, *see* "MANIFEST," No. 1.

John ii. 11.

MANIFESTATION.

1. φανέρωσις, a making known, manifesting, (*non occ.*)
2. ἀποκάλυψις, an unveiling, uncovering, revealing. *When spoken of a person or persons it always means their appearing.*

2. Rom. viii. 19. | 1. 1 Cor. xii. 7.
1. 2 Cor. iv. 2.

MANIFESTLY.

See, DECLARE.

MANIFOLD.

1. ποικίλος, variegated, parti-coloured; hence, changing colour, and so, changeful, various, manifold; in a bad sense, intricate, riddling.

2. πολυποίκιλος, (No. 1, with πολὺς, much, *prefixed*) much variegated, very many-coloured; then, multifarious, very various, (*non occ.*)

— Luke xviii. 30, *see M*, | 2. Eph. iii. 10.
more. | 1. 1 Pet. i. 6.
1. 1 Pet. iv. 10.

MANIFOLD MORE.

πολλαπλασίων, many times more, many times as many, (*non occ.*)

Luke xviii. 30.

MANKIND.

{ φύσις, physis, nature.
{ ἀνθρώπινος, pertaining to man,
human.

1 Cor. vi. 9, *see Abuser.* | 1 Tim. i. 10, *see Deifle.*
Jes. iii. 7, marg. nature of man.

MANNA.

μάννα, manna, the miraculous food with which God fed the Israelites for forty years in the wilderness.

[*Heb.*, מן, a species. In Exod. xvi. 15: "And when the children of Israel saw it, they said one to another, *מַן* מן, *this is a peculiar species*, for they knew not what it was." So Deut. viii. 3: "Who fed thee with *מַן*, *that peculiar thing* which thou knewest not? The Sept. and Schleusner makes מן the same as מן, *what*. Others, *מן*, *he measured*, or in Peil, *he prepared*. *See* Exod. xvi. 15, marg.] (*non occ.*)

John vi. 31, 40.
— 58 (om. G T Tr A N.)

Heb. ix. 4.
Rev. ii. 17.

MANNER (-s.)

(*For various words in connection, see at end of the word.*)

1. ἔθος, a custom, usage, manner, of a people, established by law or other wise.
2. ἥθος, an accustomed seat; hence, in pl., the haunts of animals and men; then, custom, usage, the manners and habits of man, his disposition, character, (*non occ.*)

MAN

7. 10.

12.
9.
0, 23.
2.
4, 18.
0, 24.
2.
9.
7.

1. H

MAN

According to
ov, man, (see
Gal. i. 1.)

MAN (AS
v, } see above.

i. 5.

MAN-CHILD.
above, No. 4.

Rev. xii. 13 (ἀνθρωπ, A N.)

MAN (COMMON TO)
pertaining to man, hu
Cor. x. 13, marg. moderate.

MAN (LOVE TOWARD)
a, love of man, (see "LOVE,
and "MAN," No. 1.)
Tit. iii. 4, marg. pity, etc.

MAN (OF)
s, pertaining to man, human.
1 Pet. ii. 13.

MAN-CHILD (COMMON TO)
with the
along, man
ing to, the
of the
same with.

the same way, in

MANNER

displays to,
typ. the
repl. com
mises, t
these
Tr
S

thus,
-trr
-nd
-at

MANSLAYER.

ἀνδροφόνος, a homicide, murderer, (*non occ.*)

1 Tim. i. 9.

MANSION (s.)

ῥή, stay in a place; hence, an abiding place, (*occ. John xiv. 23.*)

John xiv. 2.

MANY.

λύς, many, much, *prop., of number, quantity, amount; here, in plural.*

with art., (*as referring to something well known*) the much or the many.

ν, more, (*compar. of No. 1*) of number, but also of magnitude, and in comparison; here, pl.

with art., (*emphatic*) the more.

coming to, reaching to, and sufficing, *i.e.* sufficient; of enough; of persons, adequate, competent; of number, in ere, many, but always with of the number sufficing.

- ice. 1. Mark vi. 13 twice.
10. 20, see M things.
1. 31, 33.
34, see M things.
38, see M (how)
M 1. vii. 4, 8 (ap.), 13.
viii. 5, 19, 20, see
M (how)
31, } see M
ix. 12, } things.
w) 1. 26.
M 1. x. 31, 45, 48.
1. xi. 8.
a. 1. xii. 5, 41.
1. xiii. 6 twice.
1. xiv. 24, 56.
xv. 3, see M things.
4, see M things
(how)
1. 41.
1. Luke i. 1, 14, 16.
1. ii. 34, 35.
1. iii. 18.
1. iv. 25, 27, 41.
vii. 11, see M of.
21 twice.
47.
viii. 3, 30.
32.
ix. 22 see M things
x. 21.
41, see M things.
xi. 8, see As.
53, see M things.
xii. 7, 19.
47, see M stripes
xiii. 24.
xiv. 16.
xv. 13.
17, see M (how)

- Luke xv. 29, see M
(these)
— xvii. 25, see M
1. — xxi. 8. [things].
1. — xxii. 65.
1. — xxiii. 8, see M
3. — 9. [things].
— John i. 12, see As.
1. — ii. 12, 23.
1. — iv. 39.
1. — 41 (Dat. sing.)
— vi. 9, see M (so)
1. — 60, 66.
1. — vii. 31.
1. — 40 (om. L T Tr
A N.)
— viii. 26, see M
1. — 30. [things].
1. — x. 20, 32, 41, 42.
1. — xi. 19, 45, 47, 55.
1. — xii. 11.
— 37, see M (so)
1. — 42.
1. — xiv. 2.
— xvi. 12, see M
things.
— xvii. 2, see As.
1. — xix. 20.
1. — xx. 30.
— xxi. 11, see M (so)
1. — 25.
1. Acts i. 3, 5.
— ii. 39, see As.
2. — 40.
1. — 43.
— iii. 24, see As.
1. — iv. 4.
— 6, 34, see As.
1. — v. 12.
— 36, 37, see As.
1. — viii. 7 twice, 25.
1. — ix. 13.
3. — 23.
1. — 42.
3. — 43.
1. — x. 27.
— 45, see As.
3. — xii. 12.
2. — xiii. 31.
1. — 43.
— 48, see As.
3. — xiv. 21.
1. — xv. 32 (sing.)
1. — 35.
1. — xvi. 18, 23.
1. — xvii. 12.
1. — xviii. 6.
1. — xix. 18.
3. — 19.
3. — xx. 8.
1. — 19 (om. G L T Tr
A N.)
2. — xxi. 10.
— 20, see M (how)
1. — xxiv. 10.
2. — 17.
1. — xxv. 7.
2. — 14.
— xxvi. 9, see M
1. — 10. [things].
3. — xxvii. 7.
2. — 20.
1. — xxviii. 10.
2. — 23.
— Rom. ii. 12, see As.
1. Rcm. iv. 17, 18.
1*. — v. 15 twice.
1. — 16.
1*. — 19 twice.
— vi. 3, see M as (so)
viii. 14, see As.
1. — 29.
1. — xii. 4.
1*. — 5.
— xv. 22, see M ways.
1. — 28.
1. — xvi. 2.
1. 1 Cor. i. 26 3 times.
1. — iv. 15.
1. — viii. 5 twice.
2*. — x. 5.
1*. — 17, 33.
1. — xi. 30 lat.
3. — 30 2nd.
1. — xii. 12 twice, 14, 20.
— xiv. 10, see M (so)
1. — xvi. 9.
1. 2 Cor. i. 11 twice.
1. — ii. 4.
2*. — 6.
1*. — 7 (Λοῦρός, the
rest, G N)
2*. — iv. 15.
1. — vi. 10. [things].
— viii. 22, see M
— ix. 2, see M (very)
1. — 12.
1. — xi. 18.
1. — xii. 21.
1. Gal. i. 14.
— iii. 4, see M things
— 10, see As. [(so)
1. — 16.
— 27, see As.
1. — iv. 27.
— vi. 12, 16, see As.
2*. Phil. i. 14.
— iii. 15, see As.
1. — 18.
— Col. ii. 1, } see As.
1 Tim. vi. 1, }
— 9, 10, 12.
— 2 Tim. i. 18, see M
things (how)
1. — ii. 2.
1. Tit. i. 10.
1. Heb. ii. 10.
1. — v. 11, sing.
2*. — vii. 23.
1. — ix. 28.
1. — xii. 15 (1*, L T Tr
1. Jas. iii. 1. [A N.]
— 2, see M things.
1. 2 Pet. ii. 2.
1. 1 John ii. 18.
1. — iv. 1.
1. 2 John 7.
— 12, } see M
— 3 John 13, } things.
1. Rev. i. 15.
— ii. 24, } see As.
— iii. 19, }
1. — v. 11.
1. — vii. 11.
1. — ix. 9.
1. — x. 11.
1. — xiv. 2.
1. — xvii. 1.
— xviii. 17, see As.
1. — xix. 6, 12.

MANY (HOW)

πόσος, how great? how much? of magnitude and quantity; pl., of number, how many?

Matt. xv. 34.
— xvi. 9, 10.
Mark vi. 38.

Mark viii. 5, 19, 20.
Luke xv. 17.
Acts xxi. 20.

3. *τρόπος*, a turning, turn, *direction*; hence, manner, way, mode.
4. *τύπος*, a mark or impress made by a hard substance on a soft; hence, model, pattern.

1. John xix. 40.
1. Acts xv. 1.
4. — xxiii. 25.

1. Acts xxv. 16.
2. 1 Cor. xv. 33.
1. Heb. x. 25.

3. Jude 7.

MANNER OF (AFTER THE)

κατά, with the *Accus.*, down upon or along, over against; then, according to, in reference to some standard of comparison stated or implied; in accordance with.

John ii. 6.

MANNER (AFTER THE SAME)

ὡσαύτως, as thus, in the same way, in like manner.

1 Cor. xi. 25.

MANNER (AFTER THIS)

1. *οὕτω*, in this manner, on this wise, *i.e.* so, thus.
2. *τῶδε*, this, this here; *pl.*, *τάδε*, thus, these things, *that follow*. After λέγω, etc., (to say) *ταῦτα*, this that precedes, *τάδε*, this that follows.

1. Matt. vi. 9. | 2. Acts xv. 23 (om. LT Tr A N).
1. 1 Pet. iii. 5.

MANNER (AFTER WHAT)

πῶς, how? in what way or manner?

Acts xx. 18.

MANNER WAS (AS HIS)

κατά, according to,
 $\left\{ \begin{array}{l} \tauὸ, \text{ the,} \\ \epsilonἶθος, \text{ custom,} \\ \tauῷ Παύλῳ, \text{ to or} \end{array} \right\}$ according to
 with Paul, the custom
 with Paul.

Acts xvii. 2.

MANNER (IN LIKE)

1. *καί*, and, also.
2. *ὡσαύτως*, as thus, in the same way.

Mark xiii. 29. | 2. Luke xx. 31.
2. 1 Tim. ii. 9.

MANNER AS (IN LIKE)

ὧν, which, } (*κατά*, accord-
τρόπον, a manner, way, } ing to, *being*
understood) according to what
 manner, after the manner in which,
 in the same or like manner.

Acts i. 11.

MANNER (IN THE LIKE)

$\left\{ \begin{array}{l} \text{κατά, according to,} \\ \text{ταῦτα, these same things.} \end{array} \right.$

Luke vi. 23.

MANNER (IN THIS)

οὕτω, thus, on this wise.

Rev. xi. 5.

MANNER OF QUESTIONS (OF SUCH)

$\left\{ \begin{array}{l} \text{εἰς, as to, (om. T Tr A N)} \\ \text{την, the,} \\ \text{περί, concerning,} \\ \text{τούτου, this, (τούτων, of} \\ \text{these things, G-L T} \\ \text{Tr A N)} \\ \text{ζήτησιν, enquiry,} \end{array} \right\}$ as to the
 enquiry
 concern-
 ing this
 [person,
i.e. *Jesus*,
Paul; or
these matters.]

Acts xxv. 20, MARK how to enquire thereof.

MANNERS (IN DIVERS)

πολυτρόπως, in many ways, (*non ecc.*)

Heb. i. 1.

MANNERS (SUFFER ONE'S)

τροποφορέω, to bear with the turn of
any one, *i.e.* with his disposition or
 manners.

Acts xiii. 18, (G-L Tr N) (*τροποφορέω*, to bear as a nurse,
 to carry in the arms as a nurse her nursing, Sm
 AVm G L T A.) marg. bear or feed, as a nurse
 beareth or feedeth her child.

See also, GENTILES, GODLY, LIFE, LIKE,
 MEN, PERFECT, WHAT.

MAN-SERVANT.

παῖς, child; then, boy; hence, servant;
here, pl.

Luke xii. 45.

MANSLEYER.

ἀνδροφόνος, a homicide, murderer, (*non occ.*)

1 Tim. i. 9.

MANSION (s.)

μονή, stay in a place; hence, an abiding place, (*occ.* John xiv. 23.)

John xiv. 2.

MANY.

1. πολὺς, many, much, *prop.*, of number, quantity, amount; here, in plural.

* with art., (as referring to something well known) the much or the many.

2. πλείων, more, (*compar.* of No. 1) *prop.*, of number, but also of magnitude, and in comparison; here, pl.

* with art., (*emphatic*) the more.

3. ἱκανός, coming to, reaching to, and hence, sufficing, i.e. sufficient; of things, enough; of persons, adequate, competent; of number, in pl., as here, many, but always with the idea of the number sufficing.

1. Matt. iii. 7.
1. — vii. 13, 22 twice.
1. — viii. 11, 16, 30.
1. — ix. 10.
1. — x. 31.
— xiii. 3, see M things.
1. — 17, 58.
— xiv. 36, see As.
1. — xv. 30.
— 34, see M (how)
— xvi. 9, 10, see M (how)
— 21, see M things.
1. — xix. 30.
1. — xx. 16 (ap.), 28.
— xxii. 10, see As.
1. — 14.
1. — xxiv. 5 twice, 10, 11 twice.
1*. — 12.
— xxv. 21, 23, see M things.
1. — xxvi. 28, 60 (ap.).
— xxvii. 13, see M things (how)
— 19, see M things.
1. — 52, 53, 55.

1. Mark i. 34 twice.
1. — ii. 2, 15 twice.
1. — iii. 10 1st.
— 10 2nd, see As.
— iv. 2, see M things.
1. — 33 (om. G -)
1. — v. 9.
— 26 1st, see M things.
1. — 26 2nd.
1. — vi. 2 (1*, G & T Tr & B A.)

1. Mark vi. 13 twice.
1. — 20, see M things.
1. — 31, 33.
— 34, see M things.
— 38, see M (how)
1. — vii. 4, 8 (ap.), 13.
— viii. 5, 19, 20, see M (how)
— 31, } see M
— ix. 12, } things.
1. — 26.
1. — x. 31, 45, 48.
1. — xi. 8.
1. — xii. 5, 41.
1. — xiii. 6 twice.
1. — xiv. 24, 56.
— xv. 3, see M things.
— 4, see M things
(how)
1. — 41.
1. Luke i. 1, 14, 16.
1. — ii. 34, 35.
1. — iii. 18.
1. — iv. 25, 27, 41.
— vii. 11, see M of.
1. — 21 twice.
1*. — 47.
1. — viii. 3, 30.
3. — 32.
— ix. 22, see M things
1. — x. 24.
— 41, see M things.
— xi. 8, see As.
— 53, see M things.
1. — xii. 7, 19.
— 47, see M stripes
1. — xiii. 24.
1. — xiv. 16.
1. — xv. 13.
— 17, see M (how)

- Luke xv. 29, see M (these)
— xvii. 25, see M [things]
1. — xxi. 8.
1. — xxii. 65.
— xxiii. 8, see M [things]
3. — 9.
— John i. 12, see As.
1. — ii. 12, 23.
1. — iv. 39.
1. — 41 (Dat. sing.)
— vi. 9, see M (so)
1. — 60, 66.
1. — vii. 31.
1. — 40 (om. L T Tr A N.)
— viii. 26, see M [things]
1. — 30.
1. — x. 20, 32, 41, 42.
1. — xi. 19, 45, 47, 55.
1. — xii. 11.
— 37, see M (so)
1. — 42.
1. — xiv. 2.
— xvi. 12, see M things.
— xvii. 2, see As.
1. — xix. 20.
1. — xx. 30.
— xxi. 11, see M (so)
1. — 25.
1. Acts i. 3, 5.
— ii. 39, see As.
2. — 40.
1. — 43.
— iii. 24, see As.
1. — iv. 4.
— 6, 34, see As.
1. — v. 12.
— 36, 37, see As.
1. — viii. 7 twice, 25.
1. — ix. 13.
2. — 23.
1. — 42.
3. — 43.
1. — x. 27.
— 45, see As.
3. — xii. 12.
2. — xiii. 31.
1. — 45.
— 48, see As.
3. — xiv. 21.
1. — xv. 32 (sing.)
1. — 35.
1. — xvi. 18, 23.
1. — xvii. 12.
1. — xviii. 8.
1. — xix. 18.
3. — 19.
3. — xx. 8.
1. — 19 (om. G L T Tr A N.)
2. — xxi. 10.
— 20, see M (how)
1. — xxiv. 10.
2. — 17.
1. — xxv. 7.
2. — 14.
— xxvi. 9, see M [things]
1. — 10.
3. — xxvii. 7.
2. — 20.
1. — xxviii. 10.
2. — 23.
— Rom. ii. 12, see As.

1. Rom. iv. 17, 18.
1*. — v. 15 twice.
1. — 16.
1*. — 19 twice.
— vi. 3, see M as (so)
— viii. 14, see As.
1. — 29.
1. — xii. 4.
1*. — 5.
— xv. 22, see M ways.
1. — 23.
1. — xvi. 2.
1. 1 Cor. i. 26 3 times.
1. — iv. 15.
1. — viii. 5 twice.
2*. — x. 5.
1*. — 17, 33.
1. — xi. 30 1st.
3. — 30 2nd.
1. — xii. 12 twice, 14, 20.
— xiv. 10, see M (so)
1. — xvi. 9.
1. 2 Cor. i. 11 twice.
1. — ii. 4.
2*. — 6.
1*. — 17 (Αὐτός, the rest, G ~)
2*. — iv. 15.
1. — vi. 10. [things]
— viii. 22, see M
— ix. 2, see M (very)
1. — 12.
1. — xi. 18.
1. — xii. 21.
1. Gal. i. 14.
— iii. 4, see M things
— 10, see As. (so)
1. — 16.
— 27, see As.
1. — iv. 27.
— vi. 12, 16, see As.
2*. Phil. i. 14.
— iii. 15, see As.
1. — 18.
— Col. ii. 1, } see As.
— 1 Tim. vi. 1, }
1. — 9, 10, 12.
— 2 Tim. i. 18, see M things (how)
1. — ii. 2.
1. Tit. i. 10.
1. Heb. ii. 10.
1. — v. 11, sing.
2*. — vii. 23.
1. — ix. 28.
1. — xii. 15 (1*, L T Tr
1. Jas. iii. 1. (A N.)
— 2, see M things.
1. 2 Pet. ii. 2.
1. 1 John ii. 18.
1. — iv. 1.
1. 2 John 7.
— 12, } see M
— 3 John 13, } things.
1. Rev. i. 15.
— ii. 24, } see As.
— iii. 19, }
1. — v. 11.
1. — viii. 11.
1. — ix. 9.
1. — x. 11.
1. — xiv. 2.
1. — xvii. 1.
— xviii. 17, see As.
1. — xix. 6, 12.

MANY (HOW)

πόσος, how great? how much? of magnitude and quantity; pl., of number, how many?

Matt. xv. 34.
— xvi. 9, 10.
Mark vi. 38.

Mark viii. 5, 19, 20.
Luke xv. 17.
Acts xxi. 20.

MANY THINGS (HOW)

1. ὅσος, how great, how much; *in pl.*, how many.

2. πόσος, (*correlat. of No. 1*) *see above*.

2. Matt. xxvii. 13. | 2. Mark xv. 4.
1. 2 Tim. i. 18.

MANY (so)

τοσοῦτος, so great, so much; *of number*, so many, so numerous, (*here pl.*)

John vi. 9. | John xxi. 11.
— xii. 37. | 1 Cor. xiv. 10.

MANY AS (so)

ὅσος, how great, how much; *in pl.*, how many.

Rom. vi. 3.

MANY THINGS (so)

τοσοῦτος, *see* "M (so)"

Gal. iii. 4, marg. *great*.

MANY (THESE)

τοσοῦτος, *see above*.

Luke xv. 29.

MANY (VERY)

πλεῖων, *see* "MANY," No. 2.

2 Cor. ix. 2, *pl.*, with *art.*

MANY OF.

ἱκανός, *see* "MANY," No. 3; *here pl.*

Luke vii. 11 (*om. G → L^b Tr A^b M.*)

MANY STRIPES.

πολλοί, *see* "MANY," No. 1.

Luke xii. 47.

MANY WAYS [marg.]

πολλοί, *see* "MANY," No. 1, with *art.*

Rom. xv. 22 (*text, much*.)

MANY THINGS.

1. πολὺς, *see* "MANY," No. 1. *Here, pl.*

2. πλεῖων, *see* "MANY," No. 2. *Here, pl.*

1. Matt. xiii. 3.
1. — xvi. 21.
1. — xxv. 21, 23.
1. — xxvii. 19.
1. Mark iv. 2.
1. — v. 26.
1. — vi. 30, 34.
1. — viii. 31.
1. — ix. 12.
1. — xv. 3.
1. Luke ix. 22.

1. Luke x. 41.
2. — xi. 53.
1. — xvii. 25.
1. — xxiii. 8.
1. John viii. 36.
1. — xvi. 12.
1. Acts xxvi. 9.
1. 2 Cor. vii. 22.
1. Jas. iii. 2.
1. 2 John 12.
1. 3 John 13.

MARAN-ATHA.

μαρὰν ἀθα, the Greek spelling of Hebrew. Chald., or Syr. words, מרנא אתא.

{ כרם is Chald. for a sovereign, or supreme Lord (Dan. ii. 47, etc.) } the, or our Lord cometh
{ the Syr. suffix, our, } [A solemn watch-word, reminding them and us of the nearness of His coming, and the duty of being ready for it.]

1 Cor. xvi. 22.

MARBLE.

μάρμαρος, glittering stone, or rock. Lat., marmor, (*non occ.*)

Rev. xviii. 12.

MARK [noun.]

1. χάραγμα, something graven or sculptured, a mark cut in, (*occ. Acts xvii. 29.*)

2. στίγμα, the prick or 'mark of a pointed instrument, a mark burnt in, a brand, *esp.*, of a runaway slave or prisoner. Hence, Eng., stigma, (*non occ.*)

3. σκοπός, an object set up in the distance at which one looks and aims; hence, a mark or goal, (*non occ.*)

2. Gal. vi. 17.
3. Phil. iii. 14.
1. Rev. xiii. 16, 17.
1. — xiv. 9, 11.

1. Rev. xv. 2 (*ap.*)
1. — xvi. 2.
1. — xix. 20.
1. — xx. 4.

MARK (-ED.) [verb.]

1. σκοπέω, to look, watch, reconnoitre; mark, note.

2. ἐπέχω, to have, or hold upon; *spoken of the mind*, to fix the mind upon, give heed to.

2. Luke xiv. 7 part. | 1. Rom. xvi. 17.
1. Phil. iii. 17.

MARKET (-s.)

ἀγορά, any place of public resort *in the towns and cities, where people come together, (from ἀγείρω, to collect, convoke.)*

Matt. xi. 16.
— xxiii. 7.
Mark vii. 4.

Luke xi. 43.
— xx. 46.
Acts xx. 17.

MARKET-PLACE.

Matt. xx. 3.
Mark xii. 38.

Luke vii. 32.
Acts xvi. 19, *marg. con. t.*

MARRED (BE)

ἀπόλλυμι, to destroy wholly; *mid. or pass., as here, to be destroyed wholly, perish utterly.*

Mark ii. 22.

MARRIAGE.

γάμος, a wedding, nuptials, *i.e. the nuptial solemnities, esp., the wedding feast, (which continued seven days, Judg. xiv. 12.)*

Matt. xxii. 2, 4, 9.
— xxv. 10.

John ii. 1, 2.
Heb. xiii. 4.

Rev. xix. 7, 9.

MARRIAGE (GIVE IN)

1. *γαμίσκω*, (*from the above*) to marry, to grow or become married, *the termination, (σκω) marking the beginning or progress of the action.*
2. *ἐγαμίσκω*, (No. 1, with *ἐκ*, out, *prefixed*) to give out in marriage.
3. *γαμίζω*, to marry, (*the termination marking the having, being, or becoming what the noun, γάμος, denotes.*)
4. *ἐγαμίζω*, (No. 3, with *ἐκ*, out, *prefixed*) to place out in marriage.

4. Matt. xxii. 30 (No. 3, G ~ L T Tr N.)
4. — xxiv. 38 (No. 1 L) (No. 3, T N.)
1. Mark xii. 25 (No. 3, L T Tr A N.)
4. Luke xvii. 27 (No. 3, L T Tr A N.)

2. Luke xx. 34 (No. 1, L T Tr A N.)
2. — 35 (No. 3, L T Tr N) (No. 1, A.)
4. 1 Cor. vii. 38^{1st} (ap.)
4. — 38^{2nd} (No. 3, G L T Tr N) (No. 4, A^b.)

MARROW.

μυελός, marrow; *Lat., medulla, (non occ.)*

Heb. iv. 12.

MARRY (-IED, -IETH, -ING.)

1. *γαμέω*, to marry; *trans., of men, to take as a wife, take a wife; intrans., to marry, enter the marriage state, (non occ.)*
2. *ἐπιγαμβρεύω*, to connect with one's self by marriage, to become related upon marriage, (*non occ.*)

1. Matt. v. 32.
1. — xix. 9 twice, 10.
2. — xxii. 24.
1. — 30.
1. — xxiv. 38.
1. Mark vi. 17.
1. — x. 11, 12.

1. Mark xii. 25.
1. Luke xiv. 20.
2. — xvi. 18 twice.
1. — xx. 34, 35.
1. 1 Cor. vii. 9 twice, 28 twice, 33, 34, 36, 39.
1. 1 Tim. iv. 3.
1. 1 Tim. v. 11, 14.

MARRY A WIFE.

1. Matt. xxii. 25 part. | 1. Luke xvii. 27.

MARRIED.

1. 1 Cor. vii. 10 part.

MARRIED (BE)

γίνομαι, to become; *here, to become another man's; hence, translated marry.*

Rom. vii. 3^{1st}, 2nd part., 4.

MAR'S HILL.

{ *ὁ*, the, } the hill of
{ *Ἀρείου*, of or belonging } Mars, or
{ to Mars, Mars's, } Mars's hill,
{ *πάγος*, a hill, } or, (the two
words in one) Areopagus.

Acts xvii. 19, *marg. (text, Areopagus.)*
— 22, *marg. Court of the Areopagus.*

MARTYR (-s.)

μάρτυς, (*from Sanscr. root smri, smarati, to remember (in the Zend lang., mar signifies to recollect), a witness, i.e. one who has remembrance or knowledge of anything, and hence, one who can give information, or bring to light, or confirm any thing. Then, because so many sealed the witness they bore to Christ with their blood, the Greek word became Anglicised, and a martyr is one who bears witness to the truth and gospel of Christ with his life. (See under, "WITNESS."*

Acts xxii. 20.

| Rev. xvii. 6.

Rev. ii. 13.

MARVEL [noun.]

θαυμαστός, wondrous, wonderful, marvellous, strange, unwonted, (*relating to the thing admired.*)

2 Cor. xi. 14 (θαῦμα, *whatever one regards with wonder and astonishment*, G ~ L T Tr A N.)

MARVEL (-ED.) [verb.]

θαυμάζω, to wonder, marvel, be astonished, to look on with wonder and amazement, to wonder, marvel at.

Matt. viii. 10, 27.

— ix. 8 (φοβέσθαι, *verre afraid*, G ~ L T Tr A N.)

— 33. [N.]

Mark v. 30.

— vi. 6.

— xii. 17.

— xv. 5, 44.

Luke i. 21, 63.

— ii. 33 (*with εἶμι, to be.*)

— vii. 9, see M at.

— xi. 38.

Luke xx. 28.

John iii. 7.

— iv. 27.

— v. 20.

— 28, see M at.

— vii. 15, 21.

Acts ii. 7.

— iii. 12.

— iv. 13.

2 Cor. xi. 14, see the noun.

Gal. i. 6.

1 John iii. 13.

Rev. xvii. 7.

MARVEL AT.

Luke vii. 9.

John v. 28.

MARVELLOUS.

θαυμαστός, see "MARVEL." [noun.]

Matt. xxi. 42.

Mark xii. 11.

1 Pet. ii. 9.

Rev. xv. 1, 3.

MARVELLOUS THING.

John ix. 30, neut.

MARY.

Μαρία, or Μαρίαμ, the Heb. name of Miriam in Greek, as Maria is the Greek form in English. Mary,

In all passages, except—

Mark xvi. 9 (ap.)

MASTER (-S.)

1. διδάσκαλος, teacher, a master or a teacher of scholars or disciples. In the Christian Church, the διδάσκαλοι have a special gift or function, as acquainted with and interpreters of God's salvation, distinct from the κήρυξ (herald) and the εὐαγγελιστής (Evangelist), Eph. iv. 11; 1 Tim. ii. 7. In addressing Jesus, it probably answered to the Heb. of No. 3. Every ref. below of No. 1 refers to Christ, except 1*.

2. κύριος, lord, principal, ruler. (No. 5 really has the power, while No. 2 assumes and exercises it.) Master, with reference to wife, children, and servants; or as Lord of subjects. No. 2 implies more honour and respect than No. 5.

* Applied to Christ.

3. ραββί, the Greek spelling of the Heb. רַבִּי, my master, (רַבִּי is properly, one great, a chief) a doctor, teacher, or master, a title of honour in the Jewish schools which began to naturalise itself in our Lord's time, but did not come into common use till after the destruction of Jerusalem.

In Matt. xxiii. 8, it is explained by No. 6; and in John i. 38 by No. 1. A title given to the γραμματεῖς (scribes). Elsewhere translated Rabbi.

4. ἐπιστάτης, one set over, as the head of a company, or as the employer of workmen. Master, as implying authority. Superintendent, (non occ., and used only of Christ.)

5. δεσπότης, a master, implying absolute dominion, supreme authority, and unlimited power, as a master over slaves; hence, Eng., Despot. No. 5 implies more submission than No. 2, while No. 2 implies greater respect, (elsewhere translated Lord.)

6. καθηγητής, a leader or guide in the way, a leader, director.

* Used of Christ.

7. κυβερνήτης, the governor of a ship, i.e. the steersman or pilot. (Lat., gubernare, to govern a ship) (occ. Rev. xviii. 17.)

2. Matt. vi. 24.

1. — viii. 19.

1. — ix. 11.

1* — x. 24, 25^{1st}.

— 25^{2nd}, see House.

1. — xii. 38.

2. — xv. 27.

1. — xvii. 24.

1. — xix. 16.

1. — xxi. 16, 24, 33.

6* — xxiii. 8 (No. 1,

G ~ L T Tr A.)

6. — 10^{1st}.

6* — 10^{2nd}.

1. — xxvi. 18.

3. Matt. xxvi. 25, 49.

1. Mark iv. 38.

1. — v. 35.

3. — ix. 5.

1. — 17, 38.

1. — x. 17, 20, 35.

3. — xi. 21.

1. — xii. 14, 19, 32.

1. — xiii. 1.

2. — 35.

1. — xiv. 14.

3. — 45^{1st}.

3. — 45^{2nd} (om. G ~ I,

T Tr A N.)

1. Luke iii. 12.

- | | |
|----------------------------------|---------------------------------------|
| 1. Luke v. 5. | 3. John iv. 31. |
| 1 ^a . — vi. 40 twice. | 1. — viii. 4 (ap.) |
| 1. — vii. 40. | 3. — ix. 2. |
| 4. — viii. 24 twice, 43. | 3. — xi. 8. |
| 1. — 49. | 1. — 23. |
| 4. — ix. 33. | 1. John xiii. 13, 14. |
| 1. — 38. | 1. — xx. 16. |
| 4. — 49. | 2. Acts xvi. 16, 19. |
| 1. — x. 25. | 7. — xviii. 11. |
| 1. — xi. 45. | 2. Rom. xiv. 1. |
| 1. — xiii. 13. | 2. Eph. vi. 5, 9 ^{1st} . |
| — xiii. 25, } see | 2 ^a . — 9 ^{2nd} . |
| — xiv. 21, } House. | 2. Col. iii. 22. |
| 2. — xvi. 13. | 2. — iv. 1 ^{1st} . |
| 4. — xvii. 13. | 2 ^a . — 1 ^{2nd} . |
| 1. — xviii. 18. | 5. 1 Tim. vi. 1, 2. |
| 1. — xix. 39. | 5. 2 Tim. ii. 21. |
| 1. — xx. 21, 28, 39. | 5. Tit. ii. 9. |
| 1. — xxi. 7. | 5. 1 Pet. ii. 18. |
| 1. — xxii. 11. | 1 ^a . Jas. iii. 1. |
| 1. John i. 3 ^a . | — Rev. xviii. 17, see Ship- |
| 1 ^a . — iii. 10. | master. |

MASTER BUILDER.

ἀρχιτέκτων, a chief artificer, master builder, director of works, esp., the author or contriver as *disting. from the workman, (non occ.)*

1 Cor. iii. 10.

MASTERIES (STRIVE FOR)

See STRIVE.

MATTER.

(For various combinations with other words, see below.)

1. λόγος, the spoken word, the outward expression of the inward thought; then, the exposition or account given, a narrative or treatise, the subject matter of discourse.

2. πρᾶγμα, the thing done, or to be done; matter, business, affair.

3. ὕλη, a wood, forest; Lat., sylva (non occ.)

- | | |
|-------------------|-----------------------------|
| 1. Mark i. 45. | 2. 1 Cor. vi. 1. |
| 1. Acts viii. 21. | 2. 2 Cor. vii. 11. |
| 1. — xv. 6. | — Gal. ii. 6, see M (make) |
| 1. — xix. 33. | 2. 1 Thes. iv. 6. [no] |
| | 3. Jas. iii. 5, marg. wood. |

MATTER (MAKE NO)

διαφέρω, bear or carry through, bear asunder, hence, make a difference, ουδέν, none at all, not the least,

Gal. ii. 6.

See also, BOUNTY, BUSYBODY, OTHER, SAME, SUCH, THIS, THESE, UTTERMOST, WEIGHTIER, WRONG.

MAY, MAYEST, MIGHT.

(For various combinations, see below.)

1. δύναμις, to be able; I can, physically and morally, and as depending either on the disposition or faculties of the mind, the degree of strength or skill, the nature and external circumstances of the case, etc.

2. ἔξεστι, it is possible, one can, referring to moral possibility or propriety, it is lawful, it is permitted, one may.

3. ἰσχύω, to be strong, to have strength, ability, or power both physical and moral, to be well able.

- | | |
|-----------------------|--------------------------|
| 3. Matt. vii. 28. | 2. Acts xxi. 37. |
| 1. — xxvi. 9, 42. | 1. — xxiv. 8, 11, part. |
| 1. Mark iv. 32. | 1. — xxv. 11. |
| 1. — xiv. 5, 7. | 1. — xxvi. 32. |
| 1. Luke xvi. 2. | 1. — xxvii. 12. |
| 2. Acts ii. 29, marg. | 1. 1 Cor. vii. 21. |
| (text, lat.) | 1. — xiv. 31. |
| 2. — viii. 37. | 1. — xv. 37, see Chance. |
| 1. — xvii. 19. | 1. Eph. iii. 4. |
| 1. — xix. 40. | 1. 1 Thes. ii. 6, part. |
| | 1. Rev. xiii. 17. |

MAY, MIGHT (THAT...)

1. { eis, unto, with } with a view to the...
 { a view to, } (denoting purpose,
 { το, the, with inf. } not result.)

2. ὁ, with the inf., expressive of result.

- | | |
|---|---------------------|
| 2. Matt. xxi. 2. | 1. Rom. xii. 2. |
| 1. Luke iv. 29 (ὥστε, with inf., so as to, G L T Tr A N.) | 1. — xv. 13. |
| 2. Luke xxi. 22. | 2. 1 Cor. x. 13. |
| 2. — 45. | 1. 2 Cor. i. 4. |
| 1. Acts iii. 19. | 1. Eph. i. 18. |
| 2. — xxvi. 18. | 1. Phil. i. 10. |
| 1. Rom. iii. 26. | 2. — ii. 10. |
| 1. — iv. 11 twice, 18. | 1. — 21 (ap.) |
| 2. — vi. 6. | 1. 1 Thes. iii. 10. |
| 1. — viii. 29. | 1. 2 Thes. i. 5. |
| 2. — xi. 10. | 1. — ii. 6, 10. |
| | 1. Heb. xii. 10. |
| | 2. Jas. v. 17. |

MAY, MIGHT (TO THE END...)

eis το, see above.

- | | |
|---------------|------------------|
| Acts vii. 19. | Rom. iv. 16. |
| Rom. i. 11. | 1 Thes. iii. 13. |

MIGHT (THAT SO...)

eis το, see above.

Luke xx. 20 (ὥστε, so as to, L T Tr A N.)

MAY BE.

1. ω , η s, η , (*subj. of εἰμί*, to be) I, thou, he, she, it, we, ye or they may be, (*asserting conditionally.*)

2. $\left\{ \begin{array}{l} \epsilon\iota\varsigma, \text{ unto, with a view to,} \\ \tau\acute{o}, \text{ the,} \\ \epsilon\iota\varsigma\alpha\iota, \text{ to be,} \end{array} \right\} \begin{array}{l} \text{to the end} \\ \text{[they]} \\ \text{might be.} \end{array}$

- | | |
|-----------------------------|--------------------|
| 1. Matt. vi. 4. | 1. 2 Cor. iv. 7. |
| 1. John xiv. 3. | 1. — ix. 3. |
| 1. — xvi. 24. | 1. Phil. i. 10. |
| 1. — xvii. 11, 21 twice, | 1. — ii. 28. |
| 22, 23, 26. | 1. 1 Tim. v. 7. |
| 2. Rom. i. 20, marg. (text, | 1. 2 Tim. iii. 17. |
| so that... are.) | 1. Tit. i. 9. |
| 1. 1 Cor. v. 7. | 1. Jas. i. 4. |
| 1. — vii. 34. | 1. 1 John i. 4. |
| 1. — xv. 28. | 1. 2 John 12. |

MIGHT BE.

1. ω , η s, η , etc., *see No. 1, above.*

2. $\epsilon\iota\eta\nu$, $\epsilon\iota\eta\varsigma$, $\epsilon\iota\eta$, (*Opt. of εἰμί*, to be) (*expressing a wish.*)

1. Mark v. 18. ϵ | 2. Luke viii. 9.
1. John xvii. 9.

MAY BE, MIGHT BE, (THAT...)

1. $\left\{ \begin{array}{l} \delta\omicron\tau\tau\epsilon, \text{ so as, so as to,} \\ \epsilon\iota\varsigma\alpha\iota, \text{ to be, (inf. of} \\ \epsilon\iota\mu\iota,) \end{array} \right\} \begin{array}{l} \text{so as to be,} \\ \text{(expressing} \\ \text{result and} \\ \text{consequence.)} \end{array}$

2. $\left\{ \begin{array}{l} \epsilon\iota\varsigma, \text{ unto, with a} \\ \text{view to,} \\ \epsilon\iota\varsigma\alpha\iota, \text{ to be, (inf. of} \\ \text{of } \epsilon\iota\mu\iota,) \end{array} \right\} \begin{array}{l} \text{with a view to} \\ \text{there being,} \\ \text{(expressing pur-} \\ \text{pose.)} \end{array}$

3. $\epsilon\iota\varsigma\alpha\iota$, to be, (*inf. of εἰμί*.)

- | | |
|-------------------|------------------|
| 3. Luke viii. 28. | 3. 2 Cor. v. 9. |
| 2. Rom. iii. 26. | 3. — ix. 5. |
| 2. — iv. 11. | 3. Eph. i. 4. |
| 2. — 13. | 2. — 12. |
| 2. — 16. | 2. — iii. 6. |
| 2. — viii. 29. | 2. Jas. i. 18. |
| 2. — xv. 16. | 1. 1 Pet. i. 21. |

MAY BE (IT)

1. $\iota\omega\varsigma$, equally, like; fairly, equitably; hence, according to appearances, probably, perhaps.

2. $\left\{ \begin{array}{l} \epsilon\iota, \text{ if,} \\ \tau\upsilon\chi\alpha\iota\omega, \text{ to fall in with,} \\ \text{meet casually, to fall} \\ \text{out, happen; hence,} \end{array} \right\} \begin{array}{l} \text{if per-} \\ \text{chance.} \end{array}$

1. Luke xx. 13. | 2. 1 Cor. xiv. 10.

ME.

1. $\epsilon\gamma\omega$, *Nom.*, I.

2. $\epsilon\mu\omicron\upsilon$, *Gen.*, of me, my,

3. $\mu\omicron\upsilon$, *Gen.*, (another form), of me,

4. $\epsilon\mu\omicron\iota$, *Dat.*, to, unto, or for me,

5. $\mu\omicron\iota$, *Dat.*, (another form), to or for me,

6. $\epsilon\mu\epsilon$, *Accus.*, me.

7. $\mu\epsilon$, *Accus.*, (another form), me.

8. $\epsilon\mu\alpha\upsilon\tau\omicron\upsilon$, of myself.

5. Matt. ii. 8.

3. — iii. 11.

7. — 14.

7. — iv. 9.

3. — 19.

- vii. 21, see M (un-

- to)

- 22, see M (to)

2. — 23.

7. — viii. 2.

8. — 9.

5. — 21, 22.

5. — ix. 9.

- x. 28, see M (of)

4. — 32.

7. — 33.

6. — 37 1st.

- 37 2nd, see M (of)

6. — 37 4th, see M (of)

6. — 40 1st & 2nd.

7. — 40 3rd.

4. — xi. 6.

- 27, see M (unto)

7. — 28.

2. — 29.

- xii. 30 3 times.

5. — xiv. 8.

- 18, see M (to)

7. — 28, 30.

2. — xv. 5.

- 8 1st, see M (un-

- to)

7. — 8 2nd.

5. — 8 3rd.

7. — 9.

5. — 15.

7. — 22.

5. — 32.

3. — xvi. 23 1st.

- 23 2nd, see M

- (unto)

3. — 24 1st.

5. — 24 2nd.

- xvii. 17, see M (to)

2. — 27.

5. — xviii. 5, 6, 21.

4. — 28 (No. 6, Tr.)

5. — 28 (om. G = L T

- Tr A N.)

4. — 29 (No. 6, L Tr

- A.)

7. — 32.

7. — xix. 14, 17.

5. — 21, 28.

5. — xx. 13.

- 15, see M (for)

- xxi. 2, see M (un-

- to)

5. — 24.

7. — xxii. 18.

5. — 19.

7. — xiii. 39.

- Matt. xxv. 20, 22, see M (unto)

5. — 35 1st.

7. — 35 2nd & 3rd.

7. — 36 3 times.

- 40, see M (unto,

2. — 41.

5. — 42 1st.

7. — 42 2nd, 43 3 times.

- 45, see M (to)

6. — xxvi. 10, 11.

5. — 15.

7. — 21.

2. — 23 1st.

7. — 23 2nd.

4. — 31.

7. — 34.

2. — 38, 39, 40.

- 42 (om. $\alpha\omega$ $\epsilon\mu\omicron\upsilon$,

- from me, G = L b T Tr

- A N.)

7. — 46.

5. — 53.

7. — 55 twice, 75.

5. — xxvii. 10.

7. — 46.

7. — xxviii. 10.

- 18, see M (unto)

3. Mark i. 7, 17.

7. — 40.

5. — ii. 14.

7. — v. 7.

3. — 31.

7. — vi. 22.

7. — 23 (om. G = N.)

5. — 25.

7. — vii. 6 1st.

2. — 6 2nd.

7. — 7.

2. — 11.

3. — 14.

5. — viii. 2 (om. L Tr

- A.)

3. — 33, 34 1st.

5. — 34 2nd.

7. — 38.

7. — ix. 19.

6. — 37 1st, 2nd, & 3rd.

7. — 37 4th, 39.

6. — 42 (om. $\epsilon\iota\varsigma$ $\epsilon\mu\omicron\upsilon$,

- in me, T A N.)

7. — x. 14, 18.

5. — 21.

7. — 47, 48.

5. — xi. 29, 30.

7. — xii. 15 1st.

5. — 15 2nd.

6. — xiv. 6 (No. 4, G L

- T Tr A N.)

6. — 7.

2. — 18 1st.

7. — 18 2nd.

2. — 20.

4. Mark xiv. 27 (om. *ἐν ἑμοί*, because of me, G = T Tr A N.)

7. — 30.
2. — 36.
7. — 42, 48, 49, 72.
7. — xv. 34.

— Luke i. 3, see M also (to)

— 25, see M (with)
— 38, see M (unto)
— 43^{1st}, see M (to)
7. — 43^{2nd}, 48.

— 49, see M (to)

7. — ii. 49.

— iv. 6, see M (unto)

3. — 7 (No. 2, L Tr

3. — 8 (ap.) [N.]

6. — 18^{1st}.

7. — 18^{2nd} & 3rd.

— 23, see M (unto)

2. — v. 8.

7. — 12.

5. — 27.

7. — vi. 46, 47.

8. — vii. 8.

4. — 23.

5. — 45.

7. — viii. 28.

3. — 45^{1st}, 45^{2nd} (ap.), 46^{1st}.

2. — 46^{2nd}.

3. — ix. 23^{1st}.

5. — 23^{2nd}.

7. — 26.

6. — 48^{1st} & 2nd.

7. — 48^{3rd}.

5. — 50, 61.

2. — x. 16^{1st}.

3. — 16^{2nd} & 3rd.

7. — 16^{4th}.

— 22, see M (to)

7. — 40^{1st}.

5. — 40^{2nd}.

7. — xi. 5.

5. — 6.

7. — 7^{1st}.

2. — 7^{2nd}.

4. — 23^{3times}.

2. — xii. 8.

7. — 9.

2. — 13.

7. — 14.

2. — xiii. 27.

7. — 35.

7. — xiv. 18, 19, 26.

3. — 27.

5. — xv. 6, 9, 12.

7. — 19.

4. — 29.

2. — 31.

2. — xvi. 3.

7. — 4, 24.

5. — xvii. 8.

7. — xviii. 3.

5. — 5^{1st}.

7. — 5^{2nd}.

— 13, see M (to)

7. — 16, 19.

5. — 22.

7. — 38, 39.

3. — xix. 27.

5. — xx. 3.

7. — 23 (ap.)

5. — 24.

— xxii. 19, see M (of)

7. — 21^{1st}.

2. — 21^{2nd}, 28.

— 29, see M (unto)

7. — 34.

4. — 37^{1st}.

2. — 37^{2nd}.

2. — 42.

6. — 53.

7. — 61.

5. — 68 (om. *μοί ἡ ἀνωθεν*, me, nor let me go, T Tr B A N.)

— Luke xxiii. 14, see M (unto)

6. — 28.

3. — 42.

2. — 43.

7. — xxiv. 39^{1st}.

6. — 39^{2nd}.

2. — 44.

3. John i. 15^{3times}, 27^{1st}, 27^{2nd} (ap.), 30^{3times}.

7. — 33^{1st}.

— 33^{2nd}, see M (unto)

5. — 43.

7. — 48.

7. — ii. 17.

5. — iii. 23.

5. — iv. 7.

2. — 9.

5. — 10, 15, 21, 29.

7. — 34.

5. — 39.

7. — v. 7^{1st}.

2. — 7^{2nd}.

7. — 11^{1st}.

— 11^{2nd}, see M (unto)

7. — 24, 30.

2. — 32^{twice}.

5. — 36^{1st}.

2. — 36^{2nd}.

7. — 36^{3rd}, 37^{1st}.

2. — 37^{2nd}, 39.

7. — 40, 43.

4. — 46^{1st}.

2. — 46^{2nd}.

7. — vi. 26.

7. — 35^{1st} (No. 6, T Tr A N.)

6. — 35^{2nd}.

7. — 36 (om. L B N.)

5. — 37^{1st}.

6. — 37^{2nd}.

7. — 37^{3rd}, 32, 39^{1st}.

5. — 39^{2nd}.

7. — 40 (τοῦ πατρὸς μου, my Father, instead of τοῦ νεμψαρὸς με, him that sent me, G ~ L T Tr A N.)

7. — 44^{1st} (No. 6, T Tr A.)

7. — 44^{2nd}.

7. — 45 (No. 6, T Tr.)

6. — 47 (om. *εἰς ἐμὲ*, on me, T Tr B A N.)

4. — 56.

7. — 57^{1st} & 2nd.

6. — 57^{3rd}.

7. — 65.

6. — vii. 7.

7. — 16, 19.

— 23, see M (at)

— 28^{1st}, see M (both)

7. — 28^{2nd}, 29, 33, 34, 36, 37.

6. — 38.

4. — viii. 12 (No. 5, L [Tr.])

7. — 16.

2. — 18^{1st}.

7. — 18^{2nd}.

6. — 19^{twice}.

7. — 21, 26, 28, 29^{1st}.

2. — 29^{2nd}.

7. — 29^{3rd}, 37, 40.

6. — 42^{1st}.

7. — 42^{2nd}.

5. — 45.

7. — 46^{1st}.

5. — 46^{2nd}.

7. — 49, 54.

— ix. 4.

— 11, see M (unto)

2. — x. 8, 9.

7. — 15, 17.

2. — 18, 25.

5. — 27, 29.

7. John x. 32 (No. 6, T Tr A N.)

5. — 37.

4. — 38^{twice}.

6. — xi. 25, 26.

3. — 41, 42^{1st}.

7. — 43^{2nd}.

6. — xii. 8.

4. — 26^{3times}.

7. — 27.

6. — 30.

8. — 32.

6. — 44^{1st} & 2nd.

7. — 44^{3rd}.

6. — 45^{1st}.

7. — 45^{2nd}.

6. — 46, 48.

7. — 49^{1st}.

5. — 49^{2nd}.

— 50, see M (unto)

2. — xiii. 8.

7. — 13.

2. — 18^{1st} (No. 3, Tr A.)

6. — 18^{2nd}, 20^{1st}.

7. — 20^{2nd}.

6. — 20^{3rd}.

7. — 21.

7. — 33.

5. — 36^{1st}.

5. — 36^{2nd} (om. L T Tr A N.)

7. — xiv. 1.

2. — 6.

7. — 7, 9^{1st}.

6. — 9^{2nd}.

4. — 10^{twice}.

5. — 11^{1st}.

4. — 11^{2nd}.

5. — 11^{3rd} (om. G ~ T Tr B.)

6. — 12.

7. — 15, 19^{twice}.

4. — 20.

7. — 21^{twice}, 23, 24^{twice}.

4. — 28.

5. — 30.

5. — 31.

4. — xv. 2, 4^{twice}, 5^{1st}.

2. — 5^{2nd}.

4. — 6, 7.

7. — 9, 16.

6. — 18, 20.

7. — 21.

6. — 23, 24.

7. — 25.

2. — 26, 27.

6. — xvi. 3.

7. — 5^{twice}.

6. — 9.

7. — 10.

6. — 14.

7. — 16^{twice}, 17^{twice}, 19^{twice}.

6. — 23, 27.

6. — 32^{1st} (*καμὲ*, T Tr A N.)

2. — 32^{2nd}.

4. — 33.

5. — xvii. 4.

7. — 5.

5. — 6^{1st}.

4. — 6^{2nd} (*καμὲ*, Tr.)

5. — 7, 8^{1st}.

7. — 8^{2nd}.

5. — 9, 11, 12.

4. — 21^{1st}.

7. — 21^{2nd}.

5. — 22.

4. — 23^{1st}.

7. — 23^{2nd}.

6. — 23^{3rd}.

5. — 24^{1st}.

2. — 24^{2nd}.

5. — 24^{3rd}.

7. — 24^{4th}.

7. John xvii. 25, 26.

6. — xviii. 8.

5. — 9, 11.

7. — 21, 23.

2. — 34.

— 35, } see M

— xix. 10, } (unto)

2. — 11^{1st}.

7. — 11^{2nd}.

5. — xx. 15.

3. — 17.

7. — 21, 29.

— xxi. 15, 16, 17^{twice}.

- Digitized by Google

ME ALSO.

καί μοί, to me also, even to me.

Acts viii. 19.

ME (OF)

1. ἐμοῦ, *see* "ME," No. 2.
2. μου, *see* "ME," No. 3.
3. ἐμός, my, mine; *more emphatic, denoting possession, power over, authorship, right, etc.*

2. Matt. x. 37 ^{twice} , 38.	2. 1 Cor. iv. 16.
3. Luke xxii. 19.	2. — xi. 1.
2. Acts i. 4.	3. — 24, 25.
1. Rom. i. 12.	2. Phil. iii. 17.
3. Col. iv. 18.	

ME ALSO (OF)

καί μοί, even unto me.

1 Cor. xv. 8.

ME (THE THINGS WHICH HAPPENED UNTO)

{ τὰ, the things,
κατά, relating to,
ἐμέ, me.

Phil. i. 12.

ME (TO)

1. ἐμοί, *see* "ME," No. 4.
2. μοί, *see* "ME," No. 5.
3. μου, *see* "ME," No. 3.

2. Matt. vii. 22.	2. 2 Cor. xii. 7.
2. — xiv. 18.	2. Gal. ii. 6 ^{1st} .
2. — xvii. 17.	1. — 6 ^{2nd} , 9.
1. — xxv. 45.	2. — iv. 15.
2. Luke i. 43, 49.	1. Phil. i. 21.
2. — x. 22.	1. — iii. i.
2. — xviii. 13.	2. — 7.
2. Acts ii. 28.	2. Col. i. 25.
2. — vii. 42.	2. 2 Tim. iv. 11.
2. — xxi. 9.	1. Philem. 11, 16.
2. — xxv. 27.	2. Heb. i. 5.
1. Rom. xiv. 11.	2. — viii. 10.
3. 2 Cor. xi. 9.	2. Rev. vii. 14.

ME ALSO (TO)

καί μοί, even unto me.

Luke i. 3.

ME (UNTO)

1. ἐμοί, *see* "ME," No. 4.
2. μοί, *see* "ME," No. 5.
3. μου, *see* "ME," No. 3.

2. Matt. vii. 21.	2. 1 Cor. iii. 10.
2. — xi. 27.	2. — vi. 12.
2. — xv. 8 (ap.)	2. — vii. 1 (om. T Tr ^o [A N.])
1. — xvi. 23 (ἐμοῦ, my, L Tr A N, i.e. thou art my stumbling-block.)	2. — ix. 16.
2. — xxi. 2.	2. — xvi. 9.
2. — xxv. 20, 22.	2. 2 Cor. ii. 12.
1. — 40.	2. — xii. 9.
2. — xxviii. 18.	2. Gal. ii. 9.
2. Luke i. 38.	1. — vi. 14.
1. — iv. 6.	2. Eph. iii. 3, 7.
2. — 23.	1. — 8.
2. — xxii. 29.	2. — vi. 19.
2. — xxiii. 14.	2. Col. iv. 11.
2. John i. 33.	2. 2 Tim. iii. 11.
2. — v. 11.	2. Philem. 13, 19.
2. — ix. 11.	1. Heb. x. 30.
2. — xii. 50.	2. — xiii. 6.
1. — xviii. 35.	2. Rev. i. 17 (om. G L T Tr A N.)
1. — xix. 10.	2. — v. 5.
2. Acts i. 8 (No. 3, L T Tr A N.)	2. — vii. 13.
2. — ix. 15.	2. — x. 4 (om. G L T Tr A N.)
2. — xi. 7.	2. — 9, 11.
3. — xv. 13.	2. — xiv. 13 (om. G L T Tr A N.)
2. — xxii. 7, 13, 18.	2. — xvii. 1 (om. G L T Tr A N.)
2. — xxvii. 21.	2. — 7, 15.
2. Rom. ix. 19.	2. — xix. 9 ^{twice} , 10.
2. — xii. 3.	2. — xxi. 5 (om. G = L T Tr A.)
1. — 13.	2. — 6.
2. 1 Cor. i. 11.	

2. Rev. xxii. 6, 9, 10.

ME (WITH)

1. ἐμοί, *see* "ME," No. 4.
2. μοί, *see* "ME," No. 5.

2. Luke i. 25.	1. Rom. vii. 21.
2. Rom. vii. 18.	1. 1 Cor. iv. 3.
2. Phil. iv. 15.	

MEAL.

ἄλευρον, wheaten flour, fine meal, (from ἄλεω, to grind) (*non occ.*)

Matt. xiii. 33.

Luke xiii. 21.

MEAN [adj.]

ἄσημος, without mark: *of money*, unstamped; *then*, indistinct to the senses; unknown, unperceived, not recognised; *hence*, of persons, unknown, obscure, not recognised, (*non occ.*)

Acts xxi. 39.

MEAN THINGS [marg.]

{ τοῖς, the,
ταπεινοῖς, lowly, } *here*, to the lowly.

Rom. xii. 16^{twice} (text, men of low estate.)

MEANWHILE.

μεταξύ, in the midst; *of time*, mean time, meanwhile.

John iv. 31.

[Rom. ii. 15, marg. between.

MEAN [verb.]

(-ETH, -ING, MEANT, SHOULD MEAN.)

1. ἐστί, (3rd pers. sing. pres. tense Indic. of εἶμι, to be) he, she, or it is.
2. εἴη, (3rd pers. sing. pres. tense Opt. of εἶμι, to be) he, she, or it might be.
3. { θέλω, to will, } lit., what would
wish, desire, } this mean, or what
{ εἶναι, to be, } pleases this to be?
4. μέλλω, to be about to, to be on the point of. Here, part., being about to, or on the point of.
5. ποιῶ, to make or do, (lit., here, what are ye doing weeping? etc.)

- | | |
|-------------------|-----------------|
| 1. Matt. ix. 13. | 3. Acts ii. 12. |
| 1. — xii. 7. | 2. — x. 17. |
| 2. Luke xvi. 27. | 3. — xvii. 20. |
| 2. — xviii. 32. | 5. — xxi. 13. |
| 4. Acts xxvii. 2. | |

MEANING.

δύναμις, power, force; of language, the power or signification of a word.

1 Cor. xiv. 11.

MEANS.

(For various combinations with other words, see below; see also "SEEK," and "DESPAIR.")

MEANS (BY ALL)

1. παντα wholly, altogether, entirely.
2. (ἐν, in) in every
3. παντα every, (made,) state, or at
4. (παντα turning, way,) every turn.

- | | |
|--|-------------------|
| 1. Acts viii. 2. | 2. 1 Cor. ix. 22. |
| 2. 1 Thes. — in every way, (method of,) manner, | |

MEANS (BY ANY)

1. πως in any way, at all, by any means.

2. (ἐν, in) in every way, as the
3. (ἐν, in) every way, as the
4. assured that not at all, by no means, in no wise, see below.
5. No.

1. (ἐν, in) in every way, as the
2. (ἐν, in) in every way, as the
3. (ἐν, in) in every way, as the

2. Luke x. 19.
1. Acts xvii. 12.
1. Rom. i. 10.
1. — xi. 14.
1. 1 Cor. viii. 9.

1. 1 Cor. ix. 27.
1. 2 Cor. xi. 3.
1. Gal. ii. 2.
1. Phil. iii. 11.
3. 2 Thes. ii. 3.

MEANS (IF BY ANY)

{ εἰ, if, (see "IF," No. 4b.)
{ πως, in any way.

- Acts xxvii. 12.
- Rom. i. 10.

- Rom. xi. 14.
- Phil. iii. 11.

MEANS (BY NO)

οὐ, μή, no not, in no wise.

Matt. v. 26.

MEANS OF DEATH (BY)

θανάτου γενομένου, a death taking place.

Heb. ix. 15.

MEANS (LEST BY ANY)

μήπως, lest in any way, peradventure that in no way.

- | | | |
|----------------|------------|--------------|
| 1 Cor. viii. 9 | Gal. ii. 2 | 2 Cor. xi. 3 |
|----------------|------------|--------------|

MEANS (LEST THAT BY ANY)

μήπως, see above.

1 Cor. ix. 27.

MEANS (LEST BY SOME)

μήπως, see above.

1 Thes. iii. 5

MEANS (BY SOME)

πως, in any way, at all, by any means.

1 Thes. iii. 5

MEANS OF (BY THE)

ἐκ, out of, from, or by.

2 Cor. xii. 11

MEANS (BY WHAT)

1. (ἐν, in) in what way, as the
2. (ἐν, in) in what way, as the
3. (ἐν, in) in what way, as the
4. (ἐν, in) in what way, as the
5. (ἐν, in) in what way, as the
6. (ἐν, in) in what way, as the
7. (ἐν, in) in what way, as the
8. (ἐν, in) in what way, as the
9. (ἐν, in) in what way, as the
10. (ἐν, in) in what way, as the
11. (ἐν, in) in what way, as the
12. (ἐν, in) in what way, as the
13. (ἐν, in) in what way, as the
14. (ἐν, in) in what way, as the
15. (ἐν, in) in what way, as the
16. (ἐν, in) in what way, as the
17. (ἐν, in) in what way, as the
18. (ἐν, in) in what way, as the
19. (ἐν, in) in what way, as the
20. (ἐν, in) in what way, as the

- | | |
|-------------------|----------------|
| 1. Luke viii. 25. | 2. John x. 22. |
| 3. Acts xv. 2. | |

MEASURE [noun.]

(For various combinations with other words, see below.)

1. μέτρον, that by which any thing is measured, a measure or rule; *gen.*, a measure or standard; *esp.*, a measure of content, *whether solid or liquid*, (*non occ.*)
2. σάτον, satum, a measure, סאה, seah, *Aram.*, סאה, satah; a Heb. measure for things dry = nearly 1½ peck Eng., (*non occ.*)
3. βάτος, *Heb.*, חב, bath, a measure for wine and oil, equal to the ephah for dry measure, = from 7½ to 9 galls. Eng., (*non occ.*)
4. κόρος, *Heb.*, כור, cor, the largest Heb. dry measure, equal to the Homer, *i.e.* to 10 baths or ephahs (*No. 3*), = 14½ bushels Eng., (*non occ.*)
5. χόινιξ, a chœnix, an Attic measure for grain, and things dry, = nearly 1 quart Eng.

[A *chœnix* of grain was the daily allowance for one man, whether soldier or slave. A *denarius* was the usual price of a day's labour. The usual price of a *chœnix* of wheat was about ⅓ of a denarius; in the time of Cicero, ⅓; in the time of Trajan, ⅔. All this shows the severity of the famine predicted.] (*non occ.*)

1. Matt. vii. 2.
2. — xiii. 33.
1. — xxiii. 32.
1. Mark iv. 24.
1. Luke vi. 38 ^{twice}.
2. — xiii. 21.
3. — xvi. 6.

4. Luke xvi. 7
1. John iii. 34.
1. Rom. xii. 3.
1. 2 Cor. x. 13 ^{twice}.
1. Eph. iv. 7, 13, 16.
5. Rev. vi. 6 ^{twice}.
1. — xxi. 17.

MEASURE (ABOVE)

ὑπερβαλλόντως, far beyond the mark, beyond measure, (*non occ.*)

2 Cor. xi. 23. | 2 Cor. xii. 7 ^{twice}, see *Exalt.*

MEASURE (BEYOND)

1. { ἐκ, out of,
περισσός, over and
above, more than } beyond
measure.
enough,

2. ὑπερπερισσῶς, over-superabundantly, beyond all measure, (*non occ.*)

3. { κατὰ, according to,
ὑπερβολή, a throw- } exceedingly
ing beyond, *Eng.*, } super-
hyperbole, } eminently.

1. Mark vi. 51 (om. G → Tr^b) | — 2 Cor. x. 14, see *Stretch*.
2. Mark vii. 37. [N.] 3. Gal. i. 13.

MEASURE (OUT OF)

1. περισσῶς, exceedingly, abundantly.
2. { κατὰ,
ὑπερβολή, } see above, *No. 3*.
1. Mark x. 26. | 2. 2 Cor. i. 8.

MEASURE (THINGS WITHOUT)

{ τὰ, the things.
ἄμετρα, unmeasured.

2 Cor. x. 13, 15.

MEASURE (-ED, ING.) [verb.]

μετρέω, to measure, in any way, of space, number, capacity, length, etc., (*elsewhere*, "mete.")

Mark iv. 24. | Rev. xi. 1, 2.
2 Cor. x. 12. | — xxi. 15, 16, 17.

MEASURE AGAIN.

ἀντιμετρέω, to measure out again, or in turn, (*non occ.*)

Matt. vii. 2. (μετρέω, to measure, G L T Tr A N.)
Luke vi. 38. (μετρέω, to measure, L^m.)

MEAT.

1. βρώμα, whatever is eaten, solid food, as *opp.* to milk, etc.
2. βρώσις, eating, the act of eating.
3. βρώσιμος, eatable.
4. τροφή, nourishment, sustenance, food, victuals.
5. φάγω, to eat, take food, take a meal, eat and drink, (see "EAT," *No. 1.*) *Here, inf.*
6. προσφάγιον, what is eaten thereto, *i.e.* along with bread; hence, meat, fish, etc., (*non occ.*)

7. *τράπεζα*, a table; and as to set a table, is to make ready a meal, so *τράπεζα* is used for a meal or banquet.

- | | |
|--|--|
| <p>4. Matt. iii. 4.
 4. — vi. 25.
 — ix. 10, see Sit.
 4. — x. 10.
 — xiv. 9, see Sit.
 — xv. 37, see Broken.
 4. — xxiv. 45.
 5. — xxv. 35, 42.
 — Mark ii. 15, see Sit.
 1. — vii. 19.
 — viii. 8, see Broken.
 — xiv. 3, } see Sit.
 — xvi. 14, }
 1. Luke iii. 11, pl.
 — vii. 37, 49, see Sit.
 5. — viii. 55.
 1. — ix. 13, pl.
 — xi. 37, see Sit.
 4. — xii. 23.
 — 42, see M (portion of)
 — xiv. 10, 15, }
 — xvii. 7, } see
 — xxi. 27 twice, } Sit.
 — xxiv. 30, }
 3. — 41.
 4. John iv. 8.
 2. — 32.</p> | <p>1. John iv. 34.
 2. — vi. 27 twice, 55.
 6. — xxi. 5.
 4. Acts ii. 46.
 4. — ix. 19.
 — xv. 29, see Idols.
 7. — xvi. 34.
 4. — xxvii. 33.
 — 34, 36, see M (portion of)
 1. Rom. xiv. 15 twice.
 2. — 17.
 1. — 20.
 — 23 (marg.), see Doubt.
 1. 1 Cor. iii. 2.
 1. — vi. 13 twice.
 1. — viii. 8.
 — 10, see Sit.
 1. — 13.
 1. — x. 3.
 2. Col. ii. 16, marg. eating.
 1. 1 Tim. iv. 3.
 4. Heb. v. 12, 14.
 1. — ix. 10.
 — xii. 16, see M (morsel of)</p> |
|--|--|

1. Heb. xiii. 9.

MEAT (MORSEL OF)

2. Heb. xii. 16.

MEAT (PORTION OF)

σιτομέτριον, grain measured out, a measured allowance of corn, rations, (*non occ.*)

Luke xii. 42.

MEAT (SOME)

τροφή, see above, No. 4, (*here, Genitive case.*)

Acts xvii. 34, 36.

MEDIATOR.

μεσίτης, (*from μέσος*, middle, and *εἶμι*, to go) a go-between, a mediator, one who intervenes between two parties, one who mediates for peace and unites parties at variance. *A word that does not occur in profane Greek, for they had no higher words than διαιτήτης διαλλακτήρ, διαλλακτήης*, the arbitrator. In the lxx. it only occurs once, Job ix. 33.

* [Gal. iii. 19, 20, seems to need further explanation. A mediator

presupposes two differing parties. But God is one; therefore this disagreement cannot be in Him, which would be the case if the Law disannulled the promise—both being given by Him. Inasmuch as a mediator had been introduced, the relations between God and Israel had been disturbed, and Israel was no longer "the seed to whom the promise was made." The law was given, therefore, on account of Israel and their sin, they having rejected the promise, and there being yet no "seed" who might inherit those promises.]

* Gal. iii. 19, 20.
 1 Tim. ii. 5.

Heb. viii. 6.
 — ix. 15.

Heb. xii. 21.

MEDITATE BEFORE.

προμελετάω, (*μελετάω*, (*see below*) *with πρό*, before, *prefixed.*)

Luke xxi. 14.

MEDITATE UPON.

μελετάω, to care for, take care for *anything*, so as to be able to perform it.

1 Tim. iv. 15.

MEEK.

1. *πραῦς*, (*an earlier but not better form of No. 2*) meek, gentle, enduring all things with an even temper, tender, free from haughty self-sufficiency, tender of spirit (*ἡπιος* is rather the exhibition of that tenderness in bearing with others. See "GENTLE.")

2. *πραῖος*, (*a later form of No. 1.*)

1. Matt. v. 5.

[A N.]

1. Matt. xxi. 5.

2. — xi. 29 (No. 1, I, T Tr)

1. 1 Pet. iii. 4.

MEEKNESS.

1. *πραύτης*, meekness, mildness, *see* "MEEK," No. 1, (*non occ.*)

2. *πραῦτης*, (*an earlier form of No. 1.*)

2. 1 Cor. iv. 21 (No. 2, L T Tr A N.)
 1. 2 Cor. x. 1 (No. 2, L T Tr A.)
 1. Gal. v. 23 (No. 2, L T Tr A N.)
 1. — vi. 1 (No. 2, T Tr A N.)
 1. Eph. iv. 2 (No. 2, T Tr A N.)
 1. Col. iii. 12 (No. 2, L T Tr A N.)
 1. 1 Tim. vi. 11 (πραῦνά-
 θεια, *suffering meekly*, G L T Tr N.)
 1. 2 Tim. ii. 25 (No. 2, L T Tr A N.)
 1. Tit. iii. 2 (No. 2, L T Tr A N.)
 2. Jas. i. 21. [A N.]
 2. — iii. 13.
 2. 1 Pet. iii. 15.

MEET. [adj.]

1. ἀξίος, worth, worthy; of equal value, of like worth; worthy of, deserving of.
 2. δίκαιος, right, just, *see* "RIGHT."
 3. εὐθετος, well adapted, well arranged, conveniently placed; convenient for use.
 4. ἱκανός, coming to, reaching to; hence, sufficing, sufficient; *of persons*, adequate, competent.
 5. καλός, beautiful, agreeable, (*see* "οὖτος," No. 2.)

1. Matt. iii. 8, marg. an-
swerable.
 5. — xv. 26 (ἰξεστι, al-
lowed, L T A.)
 5. Mark vii. 27.
 1. Luke iii. 8, marg. (text,
worthy.)
 — xv. 32, *see* M (be)
 1. Acts xxvi. 20.
 — Rom. i. 27, *see* M (be)
 4. 1 Cor. xv. 9.
 1. — xvi. 4.
 2. Phil. i. 7.
 — Col. i. 12, *see* M (make)
 1. 2 Thes. i. 3.
 — 2 Tim. ii. 21, *see* Use.
 3. Heb. vi. 7.
 2. 2 Pet. i. 13.

MEET (BE)

δεῖ, it needs, there is need of, it is necessary, *implying that something is absent or wanting.*

Luke xv. 32. | Rom. i. 27.

MEET (MAKE)

ἱκανόω, to make sufficient, render com-
 petent or adequate, (*occ.* 2 Cor.
 iii. 6.)

Col. i. 12.

MEET, MET. [verb.]

1. ἀπαντᾶω, to come or go from a place
 towards a person; and so to meet
 face to face from opposite direc-
 tions; esp., to meet and come back
 with the person met (*non occ.*)

2. { *eis*, unto, with a view to,
 ἀπάντησις, a meeting, (*subst. of*
 No. 1) (*non occ.*)

3. συναντᾶω, (No. 1, with σύν, in con-
 junction with, *instead of* ἀπό, from,
prefixed) to come to meet together
 with any one, i.e. to fall in with,
 or meet one another, (*occ.* Acts
 xx. 22.)

- { *eis*, unto, with a view to,
 4. συνάπτηςις, a meeting, (*subst.*
 of No. 3) (*non occ.*)

5. ὑπαντᾶω, to come or go to meet, with
 the idea of *stealth, unperceived*,
 without noise or notice, (*occ.* John
 xi. 20.)

- { *eis*, unto, with a view to,
 6. ὑπάντησις, a meeting, (*subst. of*
 No. 5) (*non occ.*)

5. Matt. viii. 28.
 4. — 34 (No. 6, L T Tr A* N.)
 2. — xxv. 1 (No. 6, T Tr A N.)
 2. — 6.
 1. — xxviii. 9 (No. 5, T Tr A* N.)
 1. Mark v. 2 (No. 5, T Tr N.)
 — xi. 4, *see* Ways.
 1. — xiv. 13.
 5. Luke viii. 27.
 3. — ix. 37.
 1. — xiv. 31 (No. 5, L T Tr A N.)
 1. — xvii. 12.
 3. Luke xxii. 10.
 1. John iv. 51 (No. 5, L T Tr A N.)
 — xi. 20, *see* M (go and)
 5. — 30.
 6. — xii. 13.
 5. — 18.
 3. Acts x. 25.
 1. — xvi. 16 (No. 5, T Tr A N.)
 — xvii. 17, } *see* M
 — xx. 14, } with.
 — xxvii. 41, *see* Scas.
 2. — xxviii. 15.
 2. 1 Thes. iv. 17.
 3. Heb. vii. 1, 10.

MEET (GO AND)

5. John xi. 20.

MEET WITH.

1. παρατυγχάνω, to happen to be near,
 to chance to be by, i.e. be the first
 comer, (*non occ.*)
 2. συμβάλλω, to throw together; *of*
persons, to throw one's self to-
 gether with another, meet with.

1. Acts xvii. 17. | 2. Acts xx. 14.

MELODY (MAKE)

ψάλλω, to touch, twitch, pluck, e.g. the
 hair or beard; but esp., a string,
 to twang; then, to touch the lyre
 or harp, to play. In lxx. and N.T.,
 to sing, to chant accompanied by
 stringed instruments.

Eph. v. 19.

MELT.

1. λύω, to loose, to loosen, set loose.
2. τήκω, to melt, make liquid. *In N.T. pass.*, to be melted, melt.
1. 2 Pet. iii. 10, *pass.* | 2. 2 Pet. iii. 12, *pass.*

MEMBER (-s.)

μέλος, a limb or member of the body,
(*non occ.*)

Matt. v. 29, 30. | 1 Cor. xii. 12, 14, 18, 19,
Rom. vi. 13 twice, 19 twice. | 20, 22, 25, 26 4 times,
— vii. 5, 23 twice. | Eph. iv. 25. [27.
— xii. 4 twice, 5. | — v. 30.
1 Cor. vi. 15 3 times. | Col. iii. 6.
Jas. iii. 5, 6. | Jas. iv. 1.

MEMORIAL (FOR A)

{ εἰς, with a view to,
μνημόσυνον, commemorative, a me-
morial or monument, (*non occ.*)

Matt. xxvi. 13. | Mark xiv. 9.
Acts x. 4.

MEMORY.

See, KEEP.

MEN (AFTER THE MANNER OF)

1. ἀνθρώπινος, pertaining to man,
human.
2. { κατά, according to,
ἀνθρώπων, man, (*i.e.* "MAN," No. 1.)
1. Rom. vi. 19. | 2. 1 Cor. xv. 32.
2. Gal. iii. 15.

MEN (AS)

2. 1 Cor. iii. 3, *marg.* according to man.

MEN (QUIT YOU LIKE)

ἀνδρίζομαι, to make or render like a
man, (ἀνὴρ, *i.e.* "MAN," No. 2) *i.e.*
make or render brave. *Here*, ἀν-
δρίζεσθε, (*mid.*) to acquit as, or
show one's self a man.

1 Cor. xvi. 13.

See also, ALL, BAND, BUSYBODY, FAIL,
GOOD, GREAT, LOW, MAN, THESE,
THRUST, TWO, WAR.

MEND (-ING.)

καταρτίζω, to make fully ready, to put
in full order.

Matt. iv. 21.

Mark i. 19.

MEN-PLEASER (-s.)

ἀνθρωπάρεσκος, desirous to please men,
(*i.e.* "MAN," No. 1.)

Eph. vi. 6.

Col. iii. 22.

MEN-SERVANTS.

παῖς, a child, boy, servant, *pl.*, youths.

Luke xii. 45.

MEN-STEALER (-s.)

ἀνδραποδιστής, a man-stealer, kidnapper,
see Exod. xxi. 61; Deut. xxiv. 7,
(*non occ.*)

1 Tim. i. 10.

MENTION.

μνεία, recollection, remembrance, me-
mory; mention.

Rom. i. 9.
Eph. i. 16.
1 Thes. i. 2.

Phil. i. 3, *marg.* (text,
remembrance.)
Philem. 4.

MENTION (MAKE)

μνημονεύω, to remember, call to mind,
bear in mind; to mention, speak
of.

Heb. xi. 22, *marg.* (with *περί*, concerning) remembrance.

MERCHANDISE.

1. γόμος, a load, *esp.*, of an animal;
also, of a ship; hence, merchandise,
wares, (*occ.* Acts xxi. 3.)
2. ἐμπόρια, a journey for traffic, *esp.*,
by sea; hence, commerce by sea,
traffic, trade, commerce; then, the
goods trafficked in, merchandise,
(*non occ.*)
3. ἐμπόριον, belonging to commerce or
merchants; *esp.*, a factory, entre-
pôt of merchandise, (*Eng.*, empo-
rium) mart, (*non occ.*)

2. Matt. xxii. 5.

3. John ii. 16.

1. Rev. xviii. 11, 12.

MERCHANDISE OF (MAKE)

ἐμπορεύομαι, to go or travel in or to ;
to travel for traffic or business ;
with acc. of thing, to deal in, *esp.*,
to import ; with acc. of person, to
make gain of, overreach, cheat,
(*occ.* Jas. iv. 13.)

2 Pet. ii. 3.

MERCHANT.

ἐμπορος, one who goes on ship-board
as a passenger ; hence, a merchant,
wholesale dealer, (*non occ.*)

Matt. xiii. 45. | Rev. xviii. 3, 11, 15, 23.

MERCIFUL.

1. ἐλεήμων, merciful, actively com-
passionate, *not merely unhappy for
the ills of others, (which is No. 3)*
but desirous of relieving them ;
not merely pity, but beneficent aid
promptly applied, (*non occ.*)

2. ἔλεος, propitious. *Used of the gods
in profane Greek, as signifying
that good-pleasure towards men,
which does not originally dwell in
them, but is secured by prayer
and sacrifice. Hence, as used of
our God, it is a sentiment that
belongs indeed to Him, but which
does not properly pertain to man,
because he is not deserving of it ;
hence, gracious, applied to God
only, (occ. Matt. xvi. 22.)*

3. οἰκτιρῶν, pitiful, compassionate for
the ills of others, *and that is all,
merely pitiful, (see No. 1) (occ.
Jas. v. 11.)*

1. Matt. v. 7. | — Luke xviii. 13, see M (be)
3. Luke vi. 36 twice. | 1. Heb. ii. 17.
2. Heb. viii. 12.

MERCIFUL (BE)

ιλάσκειν, to incline one's self towards
any one. *Pass.*, to be reconciled,
to be gracious.

[In profane Greek, it is to ren-
der propitious by prayer and
sacrifice. But God is not of
Himself alienated from man.
His sentiment does not there-
fore need to be changed. But

in order that He may not for
righteousness' sake be necessitated
to comport Himself otherwise, an
expiation is necessary, which He,
Himself, and His love institute
and give. Man, exposed to wrath,
could neither venture nor find an
expiation. But God, in finding
it, anticipates and meets His
righteousness. Nothing happens
to God as in the heathen view.
Therefore, we never read in the
Bible, ιλάσκειν τὸν θεόν. Rather
something happens to man, who
escapes the wrath to come, (*Ore-
mer.*)] *Therefore, the cry for
mercy, with this word, implies a
sense of guilt, while with the sense
of succour or pity it would have
been ἐλέησον, (occ. Heb. ii. 17.)*

Luke xviii. 13.

MERCY (-IES.)

(For various combinations with other
words, see below.)

1. ἔλεος, a feeling of sympathy with
misery, active compassion, the de-
sire of relieving the miserable.
(Hence, ἐλεημοσύνη, is put for those
benefits which are bestowed on
the miserable ; but οἰκτιρμός
(No. 2) is never so put ; hence,
succour, as distinguished from mere
pity. (The cry for ἔλεος is prompted
by distress, while with ἔλεος, there
is a sense of guilt), (*non occ.*)

2. οἰκτιρμός, mere subjective com-
passion or pity as felt on witnessing
misfortune or calamity ; a sense of
unhappiness for the ills of others ;
pity, as distinguished from succour.
[See Rom. ix. 15. ἐλέησω ὃν ἂν
ἐλεῶ καὶ οἰκτείρῶ ὃν ἂν οἰκτείρω.
"I will succour whom I will
succour, I will pity whom I pity."]

1. Matt. ix. 13.
1. — xii. 7.
1. — xxiii. 23.
1. Luke i. 50, 54, 58, 72,
78.
1. — x. 37.
— Acts xiii. 34, see M
(sure)
1. Rom. ix. 23.
1. — xi. 31.
2. — xiii. 1.
1. — xv. 9.
2. 2 Cor. i. 3.
1. Gal. vi. 16.

1. Eph. ii. 4.
2. Phil. ii. 1.
2. Col. iii. 12.
1. 1 Tim. i. 2.
1. 2 Tim. i. 2, 16, 18.
1. Tit. i. 4.
1. — iii. 5.
1. Heb. iv. 16.
2. — x. 28.
1. Jas. ii. 13 twice.
1. — iii. 17.
1. 1 Pet. i. 3.
1. 2 John 3.
1. Jude 2, 21.

MERCY ON (HAVE)

ἐλεέω, to have the desire of relieving the miserable, (ὁ ἐλεῶν, strives to relieve the distressed, and does if he is able, while he who limits himself to compassion only, is οἰκτεῖται) to have pity upon any one by actually relieving them. ἐλεέω, is not, to forgive, though forgiveness may be part of the succour which is bestowed.

(a) *Passive*, to obtain or receive the succour or pity.

Matt. ix. 27.

— xv. 22.

— xvii. 15.

— xx. 30, 31.

Mark x. 47, 48.

Luke xvi. 24.

— xviii. 13.

— xviii. 38, 39.

Rom. ix. 15 twice, 18.

Phil. ii. 27.

MERCY UPON (HAVE)

Rom. xi. 32.

MERCY (OBTAIN)

a. Matt. v. 7.

a. Rom. xi. 30, 31.

a. 1 Pet. ii. 10 twice.

a. 1 Cor. vii. 25.

a. 1 Tim. i. 13, 16.

MERCY (RECEIVE)

a. 2 Cor. iv. 1.

MERCY (OF TENDER)

οἰκτιρῶν, see "MERCIFUL," No. 3, (occ. Luke vi. 36 twice.)

Jas. v. 11.

MERCY (SHOW)

ἐλεέω, see "MERCY ON (HAVE)"

Rom. ix. 16.

Rom. xii. 8.

MERCY (WITHOUT)

ἀνίλεως, (the opposite of "MERCIFUL," No. 2,) unpropitious, ungracious; with reference to guilt, without propitiation.

Jas. ii. 13 (ἀνίλεος, without pity or succour, unmerciful, G ~ L T Tr A N.)

MERCIES (THE SURE)

{ τὰ, the things, } [i.e. God will
{ ὅσια, holy (pl.), } perform in
{ τὰ, the things, } Christ, Da-
{ πιστά faithful (pl.), } vid's son and
heir, all the holy and faithful
promises and favours that He

gave to David, (Is. lv. 3,) see 2 Sam. vii. 8—17; Ps. lxxxix. 1—4, 20—37; Luke i. 31—33; Rev. iii. 7; v. 5; xxii. 16.]

Acts xvii. 34, marg. *holy or just things*.

MERCY-SEAT (THE)

{ τὸ, the, [seat,] the lid or cover }
{ ἱλαστήριον, mercy- } of the Ark of the Covenant; so called because of the expiation made once a year on the great day of atonement, (occ. Rom. iii. 25.)

Heb. ix. 5.

MERRY (BE)

1. εὐφραίνω, to make glad-minded, cause to rejoice.

2. εὐθυμέω, to be of a cheerful mind, be of good cheer, (occ. Acts xxvii. 23, 25.)

1. Luke xii. 19.

1. Luke xv. 23, 24.

2. Jas. v. 13.

MERRY (MAKE)

1. Luke xv. 29, 32.

1. Rev. xi. 10.

MESSAGE.

1. ἀγγελία, message brought, proclamation, news, (non occ.)

2. ἐπαγγελία, message brought upon, announcement, (elsewhere, "promise.")

3. πρεσβεία, age, seniority, eldership; an embassy, embassy, the body of ambassadors; Eng. "the embassy," (this sense arose from elders being usually chosen as ambassadors.)

3. Luke xix. 14. | 2. 1 John i. 5 (G ~) (No. 1, G L T Tr A) (ἀπαγγελία, a message from, a report, N.)

1. 1 John iii. 11, marg. commandment.

MESSENGER.

1. ἄγγελος, see under "ANGEL."

2. ἀπόστολος, see under "APOSTLE."

1. Matt. xi. 10.

1. Mark i. 2.

1. Luke vii. 24, 27.

1. — ix. 62.

2. 2 Cor. viii. 23.

1. — xii. 7.

2. Phil. ii. 26.

1. Jas. ii. 25.

METE.

μετρέω, to measure, *esp.*, of capacity, but also of length.

Matt. vii. 2. | Mark iv. 24.
Luke vi. 38.

MID-DAY.

{ ἡμέρας, of the day, } *here, Acc., at*
{ μέση, the middle, } mid-day.

Acts xxvi. 13.

MIDDLE.

See, WALL.

MIDNIGHT.

μεσονύκτιον, midnight.

Acts xvi. 25. | Acts xx. 7.

MIDNIGHT (ABOUT)

{ κατὰ, down towards, }
{ μέσον, middle, } about the
{ τῆς, of the, } middle of
{ νυκτός, of the night, } the night.

Acts xxvii. 27.

MIDNIGHT (AT)

1. μεσονύκτιον, midnight.
2. { μέσος, middle,
{ νυκτός, of the night.

2. Matt. xxv. 6. | 1. Mark xiii. 35, gen.
1. Luke xi. 5, gen.

MIDST.

μέσος, mid, middle, midst. *Generally with art. and preposition, as follows:*

- (a) with ἐν, in.
- (b) with εἰς, unto or into.
- (c) with διά, through.

a. Matt. x. 16.
— xiv. 24, see M (in the)
a. — xviii. 2, 20.
a. Mark vi. 47.
— vii. 31, see M (through the)
a. — ix. 36.
b. — xiv. 60.
a. Luke ii. 46.
— iv. 30, 35.
b. — v. 19.
b. — vi. 8.
a. — xvii. 11.
a. — xxi. 21.

a. Luke xxii. 55.
— xxiii. 45, see M (in the)
— xxv. 36.
— John vii. 14, see M (about the)
a. — viii. 3 (ap.), 9 (ap.)
c. — 59. (the)
— xix. 18, see M (in the)
b. — xx. 19, 26.
a. Acts i. 15.
— 18, see M (in the)
a. — ii. 22.
a. — iv. 7.

a. Acts xvii. 22.
a. — xxvii. 21.
a. Phil. ii. 15 (μέσον, G ~ L T Tr A N.)
a. Heb. ii. 13.
a. Rev. i. 13 twice (μέσον, [N.])
a. — ii. 1 twice. [N.]
a. — 7 (om. μέσον, the midst of, G L T Tr A N.)

a. Rev. iv. 6 twice.
a. — v. 6 twice.
a. — vi. 6 twice.
a. — vii. 17, see M (in the)
— viii. 13. } see
— xiv. 6. } Heaven.
— xix. 17.
a. — xxii. 2 twice.

MIDST OF THE FEAST (ABOUT THE)

{ τῆς, the, } the feast being
{ ἐορτῆς, feast, } in the middle,
{ μεσούσης, being in } *i.e.*
the middle, at its height.

John vii. 14.

MIDST (IN THE)

1. μέσος, mid, middle, midst.
2. μέσον, (*neut. as subst.*) the middle, he midst.
3. { ἀνὰ, up in, } in the midst of,
{ μέσον, the midst, } among.

2. Matt. xiv. 24 (ap.) | 2. John xix. 18.
2. Luke xxiii. 45. | 1. Acts i. 18.
3. Rev. vii. 17.

MIDST (THROUGH THE)

{ ἀνὰ, up in, } in the midst of,
{ μέσον, the midst, } among.

Mark vii. 31.

MIGHT. [noun.]

1. δυναμῖς, the being able, *i.e.* ability, inherent power, natural capacity, moral as well as physical ability, miraculous energy, ability to effect all the purposes of rectitude and wisdom; a work, *with reference to the power required for its performance.*

2. ἰσχὺς, physical strength, *Lat.*, vires, power naturally resident in the subject, ability brought into action.

1. Eph. i. 21.
1. — iii. 16.
2. — vi. 10.

1. Col. i. 11.
1. 2 Pet. ii. 11.
2. Rev. vii. 12.

MIGHT. [verb.]

See, BE, MAY, THAT.

MIGHTIER.

ισχυρότερός, comp. of "MIGHTY," No. 1.

Matt. iii. 11.

Luke iii. 16.

Mark i. 7.

MIGHTILY.

1. { ἐν, in, } with
 δύναμις, see "MIGHT," No. 1, } power.
2. εὐτόνως, (from εὐτονος, well stretched)
 hence, intensely, forcibly, with
 main strength, with fine force,
 (occ. Luke xxiii. 10.)
3. { ἐν, in, [No. 2, } powerful,
 ἰσχύς, see "MIGHT," } strong.
4. { κατὰ, down towards, ac- } with
 according to, } power-
 κράτος, strength, might, } ful
 power in effect, force, } effect.
 superiority, }

1. Acts xviii. 28

4. — xix. 20.

1. Col. i. 29.

3. Rev. xviii. 2 (ap.)

MIGHTY.

(For various combinations, see below.)

1. ἰσχυρός, *physically strong, naturally powerful.*
2. ἰσχύς, see "MIGHT," No. 2.
3. δύνάτος, able, strong; morally as well as physically powerful.
4. δύναμις, see "MIGHT," No. 1.
5. δυνάστης, one in power, one possessed of. δύναμις, (No. 4), one in authority.
6. βίαιος, violent, vehement, *spoken of wind, (non occ.)*
7. κραταίος, strong, mighty, powerful in effect, forcible, (non occ.)
8. μέγας, great.

5. Luke i. 52.

1. — xv. 14.

3. — xxiv. 19.

6. Acts ii. 2.

3. — vii. 22.

3. — xviii. 24.

4. Rom. xv. 19.

3. 1 Cor. i. 26.

1. — i. 27.

3. 2 Cor. x. 4.

2. Eph. i. 9, marg. of
night.

4. 2 Thes. i. 7, marg. of
power.

7. 1 Pet. v. 6.

8. Rev. vi. 13.

1. — x. 1.

1. — xviii. 10, 21.

1. — xix. 8, 18.

MIGHTY (BE)

δυνατέω, to be able, show one's self
able or powerful, (non occ.)

2 Cor. xiii. 3.

MIGHTY IN (BE)

ἐνεργέω, to be in work, *i.e.* to work, *be*
effective, be effectually operative,
be powerful or energetic in action

Gal. ii. 8.

MIGHTY DEED.

δύναμις, (see "MIGHT," No. 1.)

2 Cor. xii. 12.

MIGHTY MAN.

δυνατός, (see above, No. 3.)

Rev. vi. 15 (No. 1, G L T Tr A N.)

MIGHTY WORK.

δύναμις, (see "MIGHT," No. 1.)

Matt. xi. 20, 21, 23.

— xiii. 54, 58.

— xiv. 2.

Mark vi. 2, 5, 14.

Luke x. 13.

— xix. 37.

MIGHTY POWER.

μεγαλειότης, greatness, majesty.

Luke ix. 43.

MIGHTY (so)

τηλικούτος, so great.

Rev. xvi. 18.

MIGHTY (THAT IS)

δυνατός, (see above, No. 3.)

Luke i. 49.

MILE.

μίλιον, a mile, *i.e.* the Roman milliare
or mile, of 1000 paces, *whence its*
name.

[It is usually estimated at 1611
yards, while the Eng. mile is 1760
yards,] (non occ.)

Matt. v. 41.

MILK.

γάλα, milk, (γάλα, γά-λακ-τος, is the
same as Lat., lac, akin also to
α-μέλγ-ω, to milk, Lat., melgere,
Eng., milk): (non occ.)

1. Cor. iii. 2.

— ix. 7.

Heb. v. 12, 13.

1 Pet. ii. 2.

MILL.

μύλων, mill-house, place where the μύλος, (a grinder, millstone) is, (*non occ.*)

Matt. xxiv. 41 (μύλος, a grinder, millstone, L T Tr A N.)

MILLSTONE

1. μύλος, a grinder, *hence*, a millstone.

[Eastern mills consisted of two stones; the lower one was fixed, the upper being turned round upon it, with a hole in the middle for receiving the grain. This was generally turned by women, the larger ones by an ass; *hence* called ὄνικος, (pertaining to an ass),] *see No. 3.*

2. { λίθος, a stone, [a mill, } *non*
 { μυλικός, of or belonging to } *occ.*
 3. { μύλος, a millstone, } a large mill-
 { ὄνικος, pertaining } stone,
 { to an ass, } (*non occ.*)

3. Matt. xviii. 6. [T Tr A N.]

2. Mark ix. 42. (No. 3, G ~ L

3. Luke xvii. 2. (No. 2, G ~ L
 T Tr A N.)

1. Rev. xviii. 21 (μύλος, *like* a millstone, L Tr

A) (N λίθος, in error.)

1. — 22.

MIND. [noun.]

(*For various combinations with other words, see below.*)

1. νοῦς, *Eng.*, nous, the organ of mental perception and apprehension, the organ of conscious life; the organ of the consciousness preceding the act, or recognising and judging the fact. *It is gen.*, the organ of thinking and knowledge, *i.e.* the understanding; *or esp.*, the organ of moral thinking, *i.e.* contemplation. In the *N.T.* (except Luke xxiv. 45, and Rev. xiii. 18; xvii. 9), *it occurs only in Paul's Epistles, and is used of the reflective consciousness, as distinct from the impulse of the spirit apart from such consciousness.*"

[The νοῦς takes cognizance of external objects, and denotes the reasoning faculty. Its chief material organ is the brain, but all the senses serve it actively or passively. νοῦς is the human side of God's Spirit in man; as to its source, it is

Spirit; as to its action in man for intellectual purposes it is mind, *i.e.* the product of the Spirit.]

2. διάνοια, a thinking through, mature thought; activity of thinking, *then*, the faculty of thought; the reflective exercise of the heart, consciousness called into exercise by the moral affections.
 3. ἐννοια, what is in the νοῦς (*No. 1*), idea, notion, thought, intent, (*occ.* Heb. iv. 12.)
 4. νόημα, the product of the action of the νοῦς (*No. 1*), that which is thought out, excogitated; purpose, project, device, the thoughts.
 5. ψυχή, the breath, breath of animal life; one of the manifestations of ζωή, *viz.* that which is manifested in animals; *hence*, life, animal life, the living individual as such. *Hence*, it is used of the mind, as being one of the manifestations of life (ζωή.)
 6. γνώμη, the decision formed, mind made up, resolution.
 7. φρόνημα, what one has in mind, what one thinks and feels; *hence*, mind, thought, feeling, will; knowledge or wisdom, as being the product of the mind, (*occ.* Rom. viii. 6 *twice.*)

2. Matt. xxii. 37.

2. Mark xii. 30.

2. Luke x. 27.

5. Acts xiv. 2.

1. Rom. i. 28.

1. — vii. 23, 25.

7. — viii. 7, marg. *mind-*

ing.

7. — 27.

1. — xi. 34.

1. — xii. 2.

1. — xiv. 5.

1. 1 Cor. i. 10.

1. — ii. 16 *twice.*

4. 2 Cor. iii. 14.

4. — iv. 4.

4. — xi. 3.

2. Eph. ii. 3.

1. — iv. 17, 23.

5. Phil. i. 27.

4. — iv. 7.

2. Col. i. 21.

1. — ii. 18.

1. 2 Thes. ii. 2.

1. Tit. i. 15.

6. Philem. 14.

2. Heb. viii. 10.

2. — x. 16.

5. — xii. 3.

2. 1 Pet. i. 13.

3. — iv. 1.

2. 2 Pet. iii. 1.

1. Rev. xvii. 9.

6. — 13.

MIND (BE OF ONE)

{ τὸ, the,
 αὐτὸ, same thing,
 φρονεῖν, be regard- } To have the
 ing or minding. } same mind;
 not merely not
 to differ in
 council, but to seek the same ob-
 ject, (*occ.* Rom. xv. 5; Phil. iii. 16.)

2 Cor. xiii. 11.

MIND (BE OF THE SAME)

Same as above.

Rom. xii. 16.

Phil. iv. 2.

MIND BE IN YOU (LET THIS)

{ τοῦτο, this.
φρονέισθω, let [this] be regarded,
(φρονείτε, be ye regarding, G ~ L T
Tr A M.)
ἐν, in, (*not among*).
ὑμῖν, you.

Phil. ii. 5.

MIND (CALL TO)

ἀναμνησκω, to call up to memory,
cause to remember.

Mark xiv. 72.

MIND (IN ONE'S RIGHT)

σωφρονέω, to be of sound mind.

Mark v. 15, part.

Luke viii. 35, part.

MIND (OF ONE)

ὁμόφρων, of the same mind, like minded,
(*non occ.*)

1 Pet. iii. 8.

MIND (PUT IN)

1. ἐπαναμνησκω, to call up the memory upon, i.e. to remind of, put in mind upon, (*non occ.*)
2. ὑπομνησκω, to recall to one's memory, *privately, silently, by hints or suggestions*; to suggest to one's memory.

1. Rom. xv. 15.

2. Tit. iii. 1.

MIND ON (*set one's*) [marg.]

φρονέω, to have mind, intellect; to mind, be minded; regard, care for.

Col. iii. 2, text, *set one's affection on.*

MIND (SOUND)

ρωφρονισμός, a making of sound mind; hence, making sober-minded, controlling all inordinate desires by self restraint, (*non occ.*)

2 Tim. i. 7.

MIND (WITH ONE)

ὁμοθυμαδόν, with the same mind, with one accord, all together.

Rom. xv. 6.

See also CAST, CHANGE, DOUBTFUL, FERVENT, FORWARDNESS, HOSTILE, HUMBLENESS, HUMILITY, LOWLINESS, READINESS, READY, TROUBLE, WILLING.

MIND (-ING.) [verb.]

(*For various combinations, see below.*)

1. φρονέω, to have mind, intellect; to mind, be minded; regard, care for.
2. μέλλω, to be about to do *any thing*, to be on the point of.

2. Acts xx. 13.

1. Rom. viii. 5.

1. Rom. xii. 16.

1. Phil. iii. 16 (*ap.*), 19.

MIND THE SAME THING.

το αὐτὸ φρονείτε, see "M (BE OF ONE)"

Phil. iii. 16 (*ap.*)

MINDED (BE)

1. φρονέω, see "MIND," [verb] No. 1.
2. φρόνημα, see "MIND," [noun] No. 7.
3. βούλομαι, to will, be willing, wish, desire; a passive desire, propensity, or willingness.
4. βουλευομαι, to take counsel, consult, deliberate *with one's self, or with one another in council.*

3. Matt. i. 19.

4. Acts xxvii. 39.

2. Rom. viii. 5 twice, marg.

minding.

— xv. 5, see Like.

3. 2 Cor. i. 15.

4. — 17, part (No. 3,

G ~ L Tr A M.)

1. Gal. v. 10.

— Phil. ii. 2, 20, see Like.

1. Phil. iii. 15 twice.

MINDFUL OF (BE)

1. μνησκόω, to think much of a thing, and so to remember, to recall to one's mind, to begin to remember, remind. *Here, mid., to begin to call to mind, recollect, remember, (see No. 3.)*
2. μνημονεύω, act., to call to another's mind; mention; pass., to be remembered, have in memory.
3. μνάομαι, to woo to wife, court, sue for, solicit.

(The tenses of No. 1 are derived from this word, and probably the meanings were originally the same, for there is not much distance between thinking much of a thing, and trying to get it; gradually, however, the ideas separated, and so, though in Epic and Ionic Greek No. 3 was used in both senses, yet, later, No. 1 was confined to the former, and No. 3 to the latter.)

3. 2 Tim. i. 4.
1. Heb. ii. 6.

2. Heb. xi. 15.
3. 2 Pet. iii. 2.

MINE.

(See also "MY," and combinations below.)

1. μου, (Gen. case of ἐγώ, I) of me, mine.
2. ἐμοῦ, another form of No. 1.
3. μοί, (Dat. case of ἐγώ, I) to or for me.
4. ἐμοί, another form of the No. 3.
5. ἐμός, mine, much more emphatic than the above; -mine, denoting possession, power over, authorship, right, etc. As the possessive adjective, it has a greater emphasis than the personal pronoun above.

1. Mark ix. 24.
1. Luke i. 44.
1. — ii. 30.
3. — ix. 38.
1. — xviii. 3.
1. — xix. 27.
1. John ii. 4.
5. — v. 30.
5. — vii. 16.
1. — ix. 11, 15, 30.
5. — x. 14.
5. — xvi. 14, 15.

5. John xvii. 10 twice.
1. Acts xxi. 13.
1. Rom. xi. 13.
4. — xii. 19.
2. — xvi. 13.
1. — 23.
5. 1 Cor. ix. 2, 3.
1. 2 Cor. xi. 30.
1. — xii. 5 (om. L T Tr Ab.)
1. Phil. i. 4.
1. Rev. xxii. 16.

MINE OWN.

1. ἐμός, see above, No. 5.
2. μου, see above, No. 1.
3. ἐμαυτοῦ, of mine own self.

1. Matt. xx. 15.
1. — xxv. 27.
1. John v. 30.
1. — vi. 38.
2. — viii. 50.
2. Acts xiii. 22.
2. — xxvi. 4.

1. 1 Cor. i. 15.
3. — x. 33.
1. — xvi. 21.
3. Gal. i. 14.
1. — vi. 11.
1. Phil. iii. 9.
1. 2 Thes. iii. 17.

1. Philom. 12, 19.

MINE OWN SELF.

ἐμαυτοῦ, of mine own self.

John v. 30.

1 Cor. iv. 3.

MINE (OF)

μου, (Gen. case of ἐγώ, I) of me, mine.

Matt. vii. 24, 26.

Luke xi. 6.

MINGLE (-ED.)

μίγνυμι, to mix, mix up, mingle.

Matt. xxvii. 34.
Mark xv. 23, see Myrrh.

Luke xiii. 1.
Rev. viii. 7.

Rev. xv. 2.

MINISTER (-S.) [noun.]

1. ἄγγελος, messenger, see "ANGEL."
2. ἀπόστολος, see "APOSTLE."
3. διάκονος, see "DEACON."
4. λειτουργός, a server in an office or ministry. In the O.T. used only of the Levites and priests. In the N.T. the word is extended to apostles, prophets, pastors, and teachers in the Church. It denotes not merely one who serves, but one who worships.
5. ὑπηρέτης, an under-rower or common sailor, as distinguished from ναῦται, seamen, and ἐπιβάται, mariners. Hence, a hand, any subordinate acting under the direction of another. An attendant in the synagogue.

1. Matt. xi. 10.
3. — xx. 26.
1. Mark i. 2.
3. — x. 43.
5. Luke i. 2.
5. — iv. 30.
5. — vii. 24, 27.
5. — ix. 52.
5. Acts xiii. 5.
5. — xxvi. 13
3. Rom. xiii. 4 twice.
4. — 6.
3. — xv. 8.
4. — 16.
5. 1 Cor. iii. 5.
3. — iv. 1.

2. 2 Cor. iii. 6.
3. — vi. 4.
3. — viii. 23.
5. — xi. 15 twice, 23.
1. — xii. 7.
3. Gal. ii. 17.
4. Eph. iii. 7.
3. — vi. 21.
2. Phil. ii. 25.
3. Col. i. 7, 23, 25.
3. — iv. 7.
3. 1 Thes. iii. 2 (ap.)
3. 1 Tim. iv. 6.
4. Heb. i. 7.
4. — viii. 2.
1. Jas. ii. 25.

MINISTER (-ED, -ETH, -ING.) [verb.]

1. διακονέω, to serve, to render service, to wait upon. In its narrowest sense, to wait at table; g.n., to do

any one a service, care for one's needs, (*not to be subject to, this is δουλεύω; in διακονέω, there is always a reference to the work done, as service rendered.*)

2. { εἰς, unto, with a view to,
διακονία, service, (*noun, from No. 1.*)
3. λειτουργίᾳ, to perform some public service, *esp., publicly in religious worship*; but also to serve the public *at one's own expense, gen.*; to serve, minister, worship, (*non occ.*)
4. ὑπηρετέω, to do the service of an ὑπηρετής (*see the noun, No. 3, above*); hence, *gen.*, to act for another, and under his direction, to subserve, (*occ. Acts xiii. 36.*)
5. δίδωμι, to give, *of one's own accord and with good will.*
6. ἱερουργέω, to perform sacred rites, *esp.*, to sacrifice, to officiate as a priest, do priestly service, (*non occ.*)
7. παρέχω, to hold near to any one, offer; to occasion.
8. χορηγέω, to be chorus-leader, to lead a chorus of singers; then, to lead out or furnish a chorus *on public occasions*; hence, *gen.*, to furnish, supply, (*occ. 1 Pet. iv. 11.*)

- | | |
|-----------------------------------|--|
| — Matt. iv. 11, } see M | — 2 Cor. viii. 4, } see Minis- |
| — viii. 15, } unto. | — ix. 1, } toring. |
| — xx. 28 ^{1st} , } unto. | — 10 ^{1st} , see M to. |
| 1. — 28 ^{2nd} , } | 8. — 10 ^{2nd} , } |
| — xxv. 44, } see M | — Gal. iii. 5, see M to. |
| — xxvii. 55, } unto. | 5. Eph. iv. 29, } |
| — Mark i. 13, 31, } unto. | — Phil. ii. 25, see M (he |
| — x. 45 ^{1st} , } | that) |
| 1. — 45 ^{2nd} , } | — Col. ii. 19, see M (have |
| — xv. 41, see M unto. | nourishment) |
| — Luke iv. 39, } see M | 7. 1 Tim. i. 4, } |
| — viii. 3, } unto. | 1. — iii. 13, marg. (text, |
| 3. Acts xiii. 2, part. | use the office of a dea- |
| — xix. 22, see M unto. | con.) |
| 4. — xx. 34, } | — 2 Tim. i. 18, } see M |
| — xxiv. 23, } | — Philem. 13, } unto. |
| — Rom. xii. 7, see Minis- | — Heb. i. 14 ^{1st} , see Minis- |
| tering. | tering. |
| 6. — xv. 16, } | 2. — 14 ^{2nd} , } |
| — 25, see M unto. | — vi. 10 ^{1st} , see M to. |
| 3. — 27, } | 1. — 10 ^{2nd} , } |
| 1 Cor. ix. 13, see M | 3. — x. 11, } |
| about. | 1. 1 Pet. i. 12, } |
| 1. 2 Cor. iii. 3, } | 1. — iv. 10, 11, } |

MINISTER ABOUT.

ἐργάζομαι, *intrans.*, to work, labour;
trans., to work, perform, practice,
conduct certain works.

1 Cor. ix. 13.

MINISTER TO.

1. διακονέω, *see above, No. 1.*
2. ἐπιχορηγέω, (*No. 8, above, with ἐπ., upon, prefixed*) to furnish upon, *i.e.* besides, in addition, supply further, *superadd.*

2. 2 Cor. ix. 10. | 2. Gal. iii. 5.
1. Heb. vi. 10.

MINISTER UNTO.

1. διακονέω, *see above, No. 1.*
2. ἐπιχορηγέω, *see above, No. 2.*

1. Matt. iv. 11.	1. Mark xv. 41.
1. — viii. 15.	1. Luke iv. 39.
1. — xx. 28.	1. — viii. 3.
1. — xxv. 44.	1. Acts xix. 22.
1. — xxvii. 55.	1. Rom. xv. 25.
1. Mark i. 13, 31.	1. 2 Tim. i. 18.
1. — x. 45.	1. Philem. 13.

2. 2 Pet. i. 11.

MINISTERED (HAVE NOURISHMENT)

ἐπιχορηγέω, *see "MINISTER TO," No. 2.*

Col. ii. 19, *pass.*

MINISTERED (HE THAT)

λειτουργός, *see the noun, No. 2.*

Phil. ii. 25.

MINISTERING.

1. διακονία, service, attendance; any ministerial office with reference to the labour pertaining thereto.
2. λειτουργικός, pertaining to the public service, *esp.*, of the temple; hence, worshipping. Hence, Heb. i. 14 reads, "Are they not all worshipping spirits sent forth to serve, etc."

1. Rom. xii. 7. | 1. 2 Cor. ix. 1.
1. 2 Cor. viii. 4. | 2. Heb. i. 14.

MINISTRATION.

1. διακονία, *see No. 1, above.*
2. λειτουργία, public service, public office; *esp.*, the public ministrations of the Jewish priesthood, and of the temple service, (*hence, the Eng. word, Liturgy.*)

2. Luke i. 23. | 1. 2 Cor. iii. 7, 8, 9 twice.
1. Acts vi. 1. | 1. — ix. 13.

MINISTRY.

1. διακονία, *see* "MINISTERING," No. 1.

2. λειτουργία, *see* "MINISTRATION," No. 2.

1. Acts i. 17, 25.

1. — vi. 4.

1. — xii. 25, *marg.*

charges.

1. — xx. 24.

1. — xxi. 19.

1. Rom. xii. 7.

1. 1 Cor. xvi. 15.

1. 2 Cor. iv. 1.

1. — v. 18.

1. — vi. 3.

1. Eph. iv. 12.

1. Col. iv. 17.

1. 1 Tim. i. 12.

1. 2 Tim. iv. 5, 11.

2. Heb. viii. 6.

2. Heb. ix. 21.

MINSTREL (-s)

αὐλητής, a flute-player; a player on a pipe or flute, (*occ.* Rev. xviii. 22.)

Matt. ix. 23.

MINT.

ῥόδισμον, sweet-scented; *hence*, garden or spear mint. [*The Rabbins called it* מִנְתָּה, *mintha*, and it was strewed by the Jews on the floors of their houses and synagogues.] (*non occ.*)

Matt. xxiii. 23.

Luke xi. 42.

MIRACLE (-s.)

1. σημεῖον, a sign, a signal; an ensign, a standard, a sign by which any thing is designated, distinguished, or known; *hence*, used of the miracles of Christ, as being the signs by which it might be known that He was the Christ of God: a sign authenticating Christ's mission; a sign with reference to what it demonstrates.

2. δύναμις, capability, power to do any thing; *then*, power, might in action. In *pl.* applied to the miracles of Christ, as effects wherein divine power was in a special sense put forth, unfolded, and manifested. A miracle as wrought by divine power; a work, with reference to the power required for its performance.

[τέρας, translated "wonder," is used of Christ's miracles as wonderful acts, with special reference to their supernatural character, and to their excitement of surprise. τεκμήρια, (Acts i. 3) are evidences derived from logical deduction.]

2. Mark ix. 39.

1. Luke xxiii. 8.

1. John ii. 11, 23.

1. — iii. 2.

1. — iv. 54.

1. — vi. 2, 14, 26.

1. — vii. 31.

1. — ix. 16.

1. — x. 41.

1. — xi. 47.

1. — xiii. 18, 37.

2. Acts ii. 22.

1. — iv. 16, 22.

1. Acts vi. 8.

1. — viii. 6.

2. — 13.

1. — xv. 12.

2. — xix. 11.

2. 1 Cor. xii. 10, 28.

— 29, *see M*

(workers of)

2. Gal. iii. 5.

2. Heb. ii. 4.

1. Rev. xiii. 14.

1. — xvi. 14.

1. — xix. 20.

MIRACLES (WORKERS OF)

δύναμαι, mighty works, (*see above*, No.

1.) *Hence, some words must be supplied, e.g.* "doers of," or "are all in possession of miraculous powers."

1 Cor. xii. 29, *marg.* power.

MIRE.

βόρβορος, slime, mud, mire, *such as accumulates where animals are kept, hence*, dung, (*non occ.*)

2. Pet. ii. 22.

MISCHIEF.

ῥαδιουργία, ease or lightness of doing, levity in doing; recklessness, (*non occ.*)

Acts xiii. 10.

MISERABLE.

ἐλεεινός, finding pity that succours; *hence*, pitiable, piteous, (*non occ.*)

Rev. iii. 17.

MISERABLE (MOST)

1 Cor. xv. 19, *comparative.*

MISERABLY.

κακῶς, badly, grievously, *denoting the badness or the ill quality of the word with which it is combined.*

Matt. xxi. 41.

MISERY

ταλαιπωρία, hard work, severe labor; great bodily exertion; *h* bodily pain, hardship, trouble; misery, distress, (*non occ.*)

Rom. iii. 16.

Jas. v.

MIST.

1. ἀχλὺς, a mist *which shrouds objects from view, (non occ.)*
 2. ζόφος, the gloom of the outer world, murkiness, thick gloom, (*occ.* 2 Pet. ii. 4; Jude 6, 13.)
1. Acts xiii. 11. | 2. 2 Pet. ii. 17.

MITE.

- λεπτόν, lepton. *The name of the smallest Jewish coin, in value about one-fourth of our farthing, (non occ.)*
- Mark xii. 42. | Luke xii. 59.
Luke xxi. 2.

MIXED WITH (BE)

- συγκεράννυμι, to mix together, to mingle with; to temper, blend, (*occ.* 1 Cor. xii. 24.)
- Heb. iv. 2, part. (*marg. be united with.*)

MIXTURE.

- μίγμα, a mixture, compound, (*non occ.*)
- John xix. 39.

MIXTURE (WITHOUT)

- ἄκρατον, unmixed, *i.e.* pure, undiluted, (*non occ.*)
- Rev. xiv. 10.

MOCK (-ED, -ING.)

1. ἐμπαίζω, to sport in, with, or against any one; *Lat.*, illudere; *Eng.*, illude or mock, *i.e.* to deride. *Also*, to delude, trick, deceive.
 2. μνηστηρίζω, to turn up one's nose at in scorn; hence, to mock, deride, (*non occ.*)
 3. χλευάζω, to jest, joke, scoff; to jeer at, (*non occ.*)
1. Matt. ii. 16. | 1. Luke xxii. 63.
1. — xx. 19. | 1. — xxiii. 11, 36.
1. — xxvii. 29, 31, 41. | 3. Acts ii. 13 (διαχλευάζω, to jeer greatly, G L T Tr A N.)
1. Mark x. 34. | 3. — xvii. 32.
1. — xv. 20, 31. | 2. Gal. vi. 7.
1. Luke xiv. 29. |
1. — xviii. 32.

MOCKER (-S.)

- ἐμπαίκτης, a mocker, scoffer, *spoken of impostors, false prophets, etc.*, (*occ.* 2 Pet. iii. 3.)
- Jude 18.

MOCKING (-S.)

- ἐμπαιγμός, derision, scoffing, mocking, (*non occ.*)
- Heb. xi. 36.

MODERATE [adj.] (marg.)

- ἀνθρώπινος, pertaining to man, human.
- 1 Cor. x. 13 (*text, common to man.*)

MODERATE (-ING.) [verb.] [marg.]

- ἀνίημι, to send up or forth; to let go, relax, loosen; hence, to cease from.
- Eph. vi. 9 (*text, forbearing.*)

MODERATION.

- ἐπιεικής, fitting upon, *i.e.* fit, suitable, proper; hence, *neut.*, τὸ ἐπιεικές, propriety, moderation, consideration, (*i.e.* not insisting on just rights), forbearance.
- Phil. iv. 5.

MODEST.

- κόσμιος, well ordered, orderly, *i.e.* well behaved, discreet, decorous, (*non occ.*)
- 1 Tim. ii. 9.
— iii. 9, *marg.* (*text, of good behaviour.*)

MOISTURE.

- ικμάς, moisture of any kind, dampness (*non occ.*)
- Luke viii. 6.

MOMENT.

1. ἄτομος, uncut, undissected, not divisible. *Eng.*, atom. *Spoken of time*, it denotes the smallest possible portion, (*non occ.*)
 2. στιγμή, a prick, a point. *Of time*, an instant, (*non occ.*)
2. Luke iv. 5. | 1. 1 Cor. xv. 52.

MOMENT (BUT FOR Δ)

- παυρικά, at this very instant, momentary, the briefest duration, transient.
- 2 Cor. iv. 17.

MONEY.

1. ἀργύριον, silver; *then*, money in general; *also*, for a piece of silver, *i.e.* a silver coin.
2. χρήμα, something usable, what one can use; *hence*, money. *Once*, (*) in sing., denoting the price; *elsewhere plural*, money.
3. χαλκός, ore, metal of any kind. Generally, copper, *especially as wrought and tempered for use*; *hence*, copper coin, money.
4. κέρμα, a small piece, bit; *hence*, small coin, change.
5. νόμισμα, anything acknowledged and sanctioned by custom or law; *hence*, current money, currency.

— Matt. xvii. 21, see Tributa.
— — 27, see M (piece of)

5. — xxii. 19.
1. — xxv. 18, 27.
1. — xxviii. 12, 15.
3. Mark vi. 8.
3. — xii. 41.
1. — xiv. 11.
1. Luke ix. 3.
1. — xix. 15, 23.

1. Luke xxii. 5.
- John ii. 14, see M (changer of)
4. — 15.

- 2*. Acts iv. 37.
1. — vii. 16.
2. — viii. 18.

1. — 20^{1st}.
2. — 20^{2nd}.
2. — xxiv. 26.

- 1 Tim. vi. 13, see M (love of)

MONEY (CHANGER OF)

κερματιστής, a money-changer.

[NOTE.—The annual tribute of each Jew to the Temple was a Jewish half-shekel (Ex. xxx. 13), and this, the money-changer in the outer court furnished to the people as they came up, in exchange for their Greek and Roman coins.]
(*non occ.*)

John ii. 14.

MONEY (LOVE OF)

φιλαργυρία, love of silver, *i.e.* love of money, covetousness, (*non occ.*)

1 Tim. vi. 10.

MONEY (PIECE OF)

στατήρ, any weight; *esp.*, a coin of a certain weight, a stater, an Attic silver coin equal to about 3s. 6d. Later (in Philip's time), a gold stater = 16s. 3d.

Matt. xvii. 27, marg. stater.

MONEY-CHANGER (-s.)

κολλυβιστής, a small coin, change; *also*, the premium of exchange; *hence*, a money-changer, broker, *see* "M (changer of)," *above*, (*occ.* John ii. 15.)

Matt. xxi. 12.

Mark xi. 15.

MONTH (-s.)

μήν, a month, (*from Sanscr. mā*, to measure, and *from this*, μήνη, the moon, and *Eng.*, moon, moneth, or month; *Germ.*, mond; *Lat.*, mensis), (*non occ.*)

Luke i. 24, 26, 36, 56.

— iv. 25.

John iv. 35, see M (four)

Acts vii. 20.

— xviii. 11.

— xix. 8.

— xx. 3.

Acts xxviii. 11.

Gal. iv. 10.

Heb. xi. 23, see M (three)

Jas. v. 17.

Rev. ix. 5, 10, 15.

— xi. 2.

— xiii. 5.

Rev. xxii. 2.

MONTHS (FOUR,

τετράμηνος, of four months, (*non occ.*)

John iv. 35.

MONTHS (THREE,

τρίμηνος, of three months. *Here, neut.*, τὸ τρίμηνον, three months, trimestre, (*non occ.*)

Heb. xi. 23.

MOON.

σελην, the moon, (*prob. akin to σέλας*, light, brightness) (*non occ.*)

Matt. xxiv. 29.

Mark xiii. 24.

Luke xxi. 25.

Acts ii. 20.

1 Cor. xv. 41.

Col. ii. 16, see M (new)

Rev. vi. 12.

— viii. 12.

— xii. 1.

— xxi. 23.

MOON (NEW)

νουμηνία, new month, *i.e.* the time of the new month or moon, as a festival, (*non occ.*)

Col. ii. 16.

MORE [adj. and adv.]

(*For various combinations with other words, see below.*)

1. μάλλον, (*adv., comp. of μάλα*, very, very much, exceedingly), more, more strongly; *also denoting constant increase*, more and more, still more; rather.

2. *ἔτι*, (*adv.*) yet, still, longer, *implying duration, as to time; or accession, addition, etc., yet further, besides.*
3. *πλεῖων*, (*adj.*) more, *not only of number, but gen. of bulk, (comp. of πολὺς, many much,) * plural.*
4. *περισσός*, (*adj.*) over and above, more than enough, superabundant.
5. *περισσότερος*, (*adj., comp. of No. 4*) more abundant.
6. *ἄλλος*, (*pronominal adj.*) other, *denoting numerical (not generic) distinction.*
7. *μείζων*, (*adj., comp. of μέγας, great, large, of physical magnitude*) greater, larger.
8. *ὑπέρ*, (*prep.*) over. *Used adverbially over or beyond.*

4. Matt. v. 37, 47.

3. — vi. 25.

1. — 30.

1. — vii. 11.

1. — x. 25.

5. — xi. 9.

1. — xviii. 13.

2. — 16.

3. — xx. 10.

3*. — xxi. 36.

6. — xxv. 20.

3*. — xxvi. 53.

3. Mark xii. 33 (No. 5, T

3. — 43. [Tr N.]

3. Luke iii. 13.

3. — ix. 13.

1. — xi. 13.

5. — xii. 4 (No. 4, L.)

3. — 27.

1. — 24, 28.

3. — xxi. 3.

3*. John iv. 1, 41.

3*. — vii. 31.

1. — xii. 43.

3. — xv. 2.

3. — xxi. 15.

1. Acts iv. 19.

1. — xx. 35.

3*. — xxiii. 13, 21.

3*. — xxv. 6.

1. — xxvii. 11.

1. Rom. v. 9, 10, 15, 17.

1. — xi. 12, 24.

1. 1 Cor. xii. 22.

1. — xiv. 18.

1. 2 Cor. iii. 9, 11.

5. — x. 8.

8. — xi. 23.

1. Gal. iv. 27.

1. Phil. i. 9 *twice*.

1. — ii. 12.

1. — iii. 4.

3. 2 Tim. ii. 16.

1. — iii. 4.

1. Philem. 16.

3. Heb. iii. 3 *twice*.

2. — viii. 12.

1. — ix. 14.

2. — x. 2, 17.

2. — xi. 32.

1. — xii. 25.

7. Jas. iv. 6.

3*. Rev. ii. 19.

2. — iii. 12.

2. — vi. 16.

2. — ix. 12.

2. — xviii. 21, 22 *twice*,23 *twice*.

2. — xx. 3.

2. — xxi. 1, 4.

2. — xxii. 3 (*ἐκεῖ, there,*

G~) (om. N.)

MORE (FAR)

5. Heb. vii. 15.

MORE (have the) [marg.]

See "BETTER."

MORE (MUCH)

5. Luke vii. 26.

5. Phil. i. 14, *adv.*

MORE (SO MUCH THE)

1. *μᾶλλον*, *see above, No. 1.*

2. { *πολλῶς*, more, } much more.
 { *μᾶλλον*, much, }
3. { *μᾶλλον*, *see No. 1,* } exceeding
 { *περισσότερος,* *see* } more
 { *No. 5,* } abundantly.
3. Mark vii. 36. | 1. Luke v. 15.
 2. Luke xviii. 39.

MORE THAN.

1. { *εἰ*, if, } *i.e. except.*
 { *μή*, not, }
2. *ἐπάνω*, up above, above, over; *of number, more than.*
3. *ἢ*, (*a disjunctive or comparative particle*) or, than, rather than, (*see a similar use in Luke xvii. 2, and 1 Cor. xiv. 19.*)
4. *παρά*, beside.
(a) *with Gen.*, from beside, (*used of persons.*)
(b) *with Dat.*, beside and at, at the side of.
(c) *with Acc.*, to or along the side of, beside, compared with, *so as to be shown, beyond or contrary to.*
5. *ὑπέρ*, over.
(a) *with Gen.*, over and separate from.
(b) *with Acc.*, over and towards, beyond, above, *used in comparison.*

5b. Matt. x. 37 *twice*.

1. Mark viii. 14.

2. — xiv. 5.

3. Luke xv. 7.

4c. Rom. i. 25.

4c. — xii. 3.

5b. Philem. 21.

MORE (THE)

1. *μᾶλλον*, *see "MORE," No. 1.*
2. *μείζων*, *see "MORE," No. 7.*
3. *περισσότερος*, *see "MORE," No. 5.*
4. *περισσῶς*, abundantly, exceedingly, *i.e. vehemently.*
5. *πολύς*, many, much. * *Here, pl., with art., the many.*
6. *ὅσος*, how much, how great.

2. Matt. xx. 31.

4. — xxvii. 23.

6. Mark vii. 36.

1. — xiv. 31 (om. G = L

T Tr A N.)

3. Luke xii. 48.

1. John v. 18.

1. John xix. 8.

1. Acts v. 14.

1. — ix. 22.

1. — xxi. 2.

5. 1 Cor. ix. 19.

1. 2 Cor. vii. 7, 13.

1. Heb. x. 25.

MORE PART (THE)

πολύς, *see above*, No. 5. *

Acts xix. 32.

Acts xxvii. 12.

See also, AROUND, ABUNDANCE, ABUNDANT, ABUNDANTLY, ANY, BOLDLY, CAREFULLY, CHEERFULLY, CONQUEROR, EARNESTLY, EXCEEDING, EXCEEDINGLY, EXCELLENT, FIERCE, FREQUENT, GIVE, HEED, HENCEFORTH, HOW, INCREASE, MANIFOLD, MISERABLE, NO, SPEAK, SPEND, TWO-FOLD, VALUE, YET.

MOREOVER.

1. *ἔτι*, yet, still, *implying duration or accession*.
 2. *καί*, and, also.
 3. { *ἀλλὰ*, but, } nay! even,
 { *καί*, and, also, } but also.
 4. { *δέ*, but, } but also.
 { *καί*, and, also, }
 5. { *δέ*, but, *marking an antithesis*, } but ... in like
 { *ὁμοίως*, in like manner, likewise, } manner.
 6. *ὁ λοιπόν*, as to the rest, finally.
- | | |
|------------------|-------------------|
| 3. Luke xvi. 21. | 4. 1 Tim. iii. 7. |
| 1. Acts ii. 26. | 5. Heb. ix. 21. |
| 2. — xix. 26. | 1. — xi. 36. |
| 6. 1 Cor. iv. 2. | 4. 2 Pet. i. 15. |

MORNING.

1. *πρωί*, early, early in the day, at morn; *gen.*, betimes, early, in good time: (*from* *πρό*, before, *Germ.*, früh, early; *Sanscr.*, prāhūa, forenoon.)
 2. *πρωτός*, early, early in the day, morning; *also*, early in the year.
 3. *πρωίτος*, a later form of No. 2, (*non occ.*) (*πρωίνός*, T.)
 4. *ὀρθρινός*, at daybreak, in the morning early, (*non occ.*)
- | | |
|-----------------|---------------------------|
| 1. Matt. xv. 1. | 1. Acts xxviii. 23. |
| 2. — xxvii. 1. | 3. Rev. ii. 28. (TTrAN.) |
| 2. John xxi. 4. | 4. — xxii. 16 (No. 3, GL) |

MORNING (COME EARLY IN THE)

ὀρθρίζω, to rise early, wake early; to do anything early in the morning, or at daybreak, (*non occ.*)

Luke xxi. 38.

MORNING (EARLY IN THE)

1. { *ἄμα*, with,
 { *πρωί*, the morning.
 2. *ὀρθρος*, the time before or about daybreak, dawn, cock-crow, (*non occ.*)
- | | |
|-----------------|-----------------------|
| 1. Matt. xx. 1. | 2. John viii. 2 (ap.) |
| 2. Acts v. 21. | |

MORNING (IN THE)

1. *πρωί*, *see* "MORNING," No. 1.
 2. *πρωτός*, *see* "MORNING," No. 2.
- | | |
|------------------------------|----------------|
| 1. Matt. xvi. 3. | 1. Mark i. 35. |
| 2. — xxi. 18 (No. 1, TTr N.) | 1. — xi. 20. |
| | 1. — xiii. 35. |

MORNING (VERY EARLY IN THE)

1. { *λίαν*, very, exceedingly,
 { *πρωί*, early in the morning.
 2. { *ὀρθρον*, the time before daybreak,
 { *βαθίος*, deep, profound,
 } deep twilight,
 } earliest dawn.
- | | |
|-----------------|------------------|
| 1. Mark xvi. 2. | 2. Luke xxiv. 1. |
|-----------------|------------------|

MORROW.

αὔριον, to-morrow, *with art.*, the morrow.

Matt. vi. 34 *twice*.
 Luke x. 35.

Acts iv. 5.
 Jas. iv. 14.

MORROW (ON THE)

1. { *τῇ*, on the,
 { *ἐπαύριον*, upon the morrow.
 2. { *τῇ*, on the,
 { *ἐξῆς*, the next in order,
 } on the following [day.]
- | | |
|----------------|----------------|
| Mark xi. 12. | Acts xxii. 30. |
| Acts x. 9, 23. | — xxiii. 32. |
| — xx. 7. | — xxv. 17. |
| Acts xxv. 23. | |

MORROW AFTER (THE)

1. Acts x. 24.

MORSEL. [marg.]

John x. ii. 26, *see* Sop. | Heb. xii. 16, *see* Meat.

MORTAL.

θνητός, liable, or subject to death, mortal, (*occ.* 2 Cor. v. 4.)

Rom. vi. 12.
 — viii. 11.

1 Cor. xv. 53, 54.
 2 Cor. iv. 11.

MORTALITY.

{ τὸ, the, } that which is
{ θνήσκόν, mortal, } mortal.

2 Cor. v. 4.

MORTIFY.

1. θανατώω, to put to death, to take away ζωή, the vital principle, (the aspect being towards the lifelessness and powerlessness of that from which the life has been taken away.)
2. νεκρώω, to make a dead body or a corpse, to make dead, (the aspect being towards the corpse, and the dead by which it became such.)

1. Rom. viii. 13.

2. Col. iii. 5.

MOSES.

Μωσῆς, Moses, (*Hebrew*, מֹשֶׁה, drawn out, i.e. *from the water*) the proper name of the great Hebrew prophet and legislator.

In all passages, except

John viii. 5 (ap.)

MOST.

1. πλείων, more, (*comp. of* πολὺς, many, much) *properly of number, but also of magnitude and in comparison.*
2. πλείστος, the most, (*superl. of* πολὺς, many, much) the greatest, *in N.T., only of number.*

2. Matt. xi. 20.

1. Luke vii. 42, 43, with art.

MOST (AT THE)

2. 1 Cor. xiv. 27, with art.

MOST OF ALL.

μάλιστα, (*superl. of* μάλα, very) most, most of all, especially.

Acts xx. 38.

See also, BELIEVED, EXCELLENT, GLADLY, HIGH, NOBLE, STRAITTEST.

MOTE.

κάρφος, something dry, i.e. *any small dry particle, as of chaff, wood, or dust, (non occ.)*

Matt. vii. 3, 4, 5.

Luke vi. 41, 42 twice.

MOTH.

σῆς, a moth, clothes-moth, *which* eats woollen stuff, (*non occ.*)

Matt. vi. 19, 20.

Luke xii. 33.

MOTH-EATEN.

σητόβρωτος, moth-eaten, eaten by moths, (*non occ.*)

Jas. v. 2.

MOTHER (-s.)

1. μήτηρ, a mother, (*so Lat.*, mater; *Sanscr.*, mātṛi; *Germ.*, mutter, etc.) (*non occ.*)
2. ἡ, the, followed by Gen, the...of. *Here the word μήτηρ is understood.*

1. Matt. i. 18.

1. — ii. 11, 13, 14, 20, 21.

1. — viii. 14, see Wife.

1. — x. 35, 37.

1. — xii. 46, 47, 48, 49,

50.

1. — xiii. 55.

1. — xiv. 8, 11.

1. — xv. 4 twice, 5 1st,

5 2nd (ap.)

1. — xix. 5, 12, 19, 29 (ap.)

1. — xx. 20.

1. — xxvii. 56 twice.

— Mark i. 30, see Wife.

1. — iii. 31, 32, 33, 34, 35.

1. — v. 40.

1. — vi. 24, 28.

1. — vii. 10 twice, 11, 12.

1. — x. 7, 19, 29, 30.

1. — xv. 40.

2. — xvi. 1.

1. Luke i. 15, 43, 60.

1. — ii. 33, 34, 43 (ap.),

48, 51.

— iv. 38, see Wife.

1. Rev. xvii. 5.

1. Luke vii. 12, 15.

1. — viii. 19, 20, 21, 51.

1. — xii. 53 twice.

1. — xiv. 26.

1. — xviii. 21.

1. John ii. 1, 3, 5, 12.

1. — iii. 4.

1. — vi. 42.

1. — xix. 25 twice, 27.

1. Acts i. 14.

1. — iii. 2.

1. — xii. 12.

1. — xiv. 8.

1. Rom. xvi. 13.

1. Gal. i. 15.

1. — iv. 26.

1. Eph. v. 31.

1. — vi. 2.

— 1 Tim. i. 9, see M (murderer of)

1. — v. 2.

1. 2 Tim. i. 5.

— Heb. vii. 3, see M

(without)

MOTHER (MURDERER OF)

μητραλῶς, a smiter of his mother, (*non occ.*)

1. Tim. i. 9.

MOTHER (WITHOUT)

ἄμητωρ, without mother, motherless. *Spoken of those who have lost the mother, or of those who, with whatever meaning can be said not to have had father or mother, whether literally as in classic writers, of the gods, or improperly, of one whose parents are unknown.*

[The description of Melchisedek can be literally true of none except the λόγος of God (*see under* "WORD,")]

who in reference to His humanity was *ἀπὸ πατρὸς* (without father), and in reference to His divinity was *ἀμὴν* (without mother).]

Heb. vii. 3.

MOTHER-IN-LAW.

πενθερά, a mother-in-law.

Matt. x. 35.

Luke xii. 53 twice.

MOTION (-s.)

πάθημα, what is suffered, suffering; *then*, any passion or affection of mind, emotion.

Rom. vii. 5, marg. *passion*.

MOUNT.

ὄρος, anything rising, a mountain, hill, height, chain of hills, (*prob. from ὀρνυμι*, to stir up, make arise.)

Matt. xxi. 1.

— xxi. 3.

— xxvi. 30.

Mark xi. 1.

— xiii. 3.

— xiv. 26.

Luke xix. 20, 37.

— xxi. 37.

— xxii. 39.

John viii. 1 (*ap.*)

Acts i. 12.

— vii. 30, 38.

Gal. iv. 24, 25.

Heb. viii. 5.

— xii. 18 (*om. L*

T Tr A B.).

— 22.

2 Pet. i. 18.

Rev. xiv. 1.

MOUNTAIN.

ὄρος, see "MOUNT."

Matt. iv. 8.

— v. 1.

— viii. 1.

— xiv. 23.

— xv. 29.

— xviii. 1, 9, 20.

— xviii. 12.

— xxi. 21.

— xxiv. 16.

— xxviii. 16.

Mark iii. 13.

— v. 5.

— 11 (*om. G-M*).

— vi. 46.

— ix. 2, 9.

— xi. 23.

— xiii. 14.

Luke iii. 5.

— iv. 5 (*ap.*)

— vi. 12.

— viii. 32.

— ix. 28.

— xxi. 21.

— xxiii. 30.

John iv. 20, 21.

— vi. 8, 15.

1 Cor. xiii. 2.

Heb. xi. 38.

Rev. vi. 14, 15, 16.

— xii. 20.

— viii. 2.

— xvi. 20.

— xvii. 9.

— xxi. 10.

MOURN (-ED.)

1. *πενθῶ*, to bewail, lament, mourn for, *esp.* for one dead.
2. *θρηνῶ*, to sing a dirge, to wail.
3. *κόπτω*, to beat, to cut by a blow; *here, mid.*, to beat or cut one's self, *i.e. the breast, in loud expression of grief.*

1. Matt. v. 4.
1. — ix. 15.
3. — xxiv. 30.
2. Mark vi. 17. [*ap.*]
1. — xvi. 10 part.

1. Luke vi. 25.
2. — vi. 32.
1. 1 Cor. v. 2.
1. Jas. iv. 9.
1. Rev. xviii. 11.

MOURNING.

1. *ὀδυρμός*, a complaining, lamenting.
2. *πένθος*, bewailing, grief, *esp.* for the dead.

1. Matt. ii. 18.
1. 2 Cor. vi. 7.

2. Jas. iv. 9.
2. Rev. xviii. 8.

MOUTH (-s.)

1. *στόμα*, the mouth; *hence*, also, speech, speaking. *Applied also* to any opening in the shore or the earth, (*occ.* Luke xxi. 24; Heb. xi. 34; 2 John 12; 3 John 14.)
2. *λόγος*, the word *spoken, not written*; *then*, that which is spoken, etc.

1. Matt. iv. 4.
1. — v. 2.
1. — xii. 34.
1. — xiii. 35.
1. — xv. 8 (*ap.*), 11 twice, 17, 18.
1. — xvii. 27.
1. — xviii. 16.
1. — xxi. 16.
1. Luke i. 64, 70.
1. — iv. 22.
1. — vi. 45.
1. — xi. 54.
1. — xix. 22.
1. — xxi. 15.
1. — xxii. 71.
1. John xix. 29.
1. Acts i. 16.
1. — iii. 18, 21.
1. — iv. 25.
1. — viii. 32, 35.
1. — x. 34.
1. — xi. 8.
1. — xv. 7.
2. — 27.
1. — xviii. 14.
1. — xxii. 14.

1. Acts xxiii. 2.
1. Rom. iii. 14, 19.
1. — x. 8, 9, 10.
1. — xv. 6.
1. 2 Cor. vi. 11.
1. — xiii. 1.
1. Eph. iv. 29.
1. — vi. 19.
1. Col. iii. 8.
1. 2 Thea. ii. 8.
1. 2 Tim. iv. 17.
- Tit. i. 11, see M of (stop the)
1. Heb. xi. 33.
1. Jas. iii. 8, 10.
1. 1 Pet. ii. 22.
1. Jude 16.
1. Rev. i. 16.
1. — ii. 16.
1. — iii. 16.
1. — ix. 17, 18, 19.
1. — x. 9, 10.
1. — xi. 5.
1. — xiii. 15, 16 twice.
1. — xiii. 2, 5, 6.
1. — xiv. 5.
1. — xvi. 13 2 times.

1. Rev. xix. 15, 21.

MOUTH OF (STOP THE)

ἐπιστομίζω, to put upon the mouth, *i.e.* to stop the mouth with a bit or curb; *hence*, to check, to curb, (*non occ.*)

Titus i. 11.

MOVE (-ED.)

(For various combinations with other words, see below.)

1. *κίνω*, to set in motion: *then, simply* to move. **mid.*, to move one's self
2. *σειώ*, to move to and fro, shake, with the idea of shock, concussion.

3. ἀνασείω, (*No. 2, with ἀνά, up or back, prefixed*) to shake back, swing to and fro, brandish, *esp.*, to make threatening gestures, *and so*, stir up, persuade, (*occ. Luke xxiii. 5.*)

4. σαλεύω, to make to shake, rock, to put into a state of waving, rocking or vibratory motion, to agitate.

5. σαίνω, to wag the tail, fawn, flatter, to deceive through flattery, (*non occ.*) *The sense here is*, that no one should be deceived or deluded in the midst of the persecutions by the suggestions of seeming well-wishers.

6. φέρω, to bear, carry, bear along.

2. Matt. xxi. 10.

1. — xxiii. 4.

3. Mark xv. 11.

4. Acts ii. 25.

1*. — xvii. 28.

— xx. 24, see *M me*

(none of these things)

1. Acts xxi. 30.

Col. i. 23, see *M away*.

5. 1 Thes. iii. 3.

— Heb. xii. 28, see *Moved*

(which cannot be)

6. 2 Pet. i. 21, part.

1. Rev. vi. 14.

MOVE AWAY.

μετακινέω, (*No. 1, with μετά, implying change, prefixed*) to move from one place to another, remove, (*non occ.*)

Col. i. 23.

MOVE ME (NONE OF THESE THINGS)

{ οὐδείς, not one, } "I am making of no
 { λόγος, a word, } account," etc.; or
 { account, } "by no single word
 { ποιέω, to make, } am I making," etc.

Acts xx. 24.

MOVED (WHICH CANNOT BE)

ἀσάλευτος, (*from No. 4, above*) that cannot shake, rock, or vibrate, unshakable, (*occ. Acts xxvii. 41.*)

Heb. xii. 28.

See also, COMPASSION, ENVY, FEAR, INDIGNATION.

MOVER OF.

κίνηω, *see* "MOVE," *No. 1. Here, participle.*

Acts xxiv. 5.

MOVING.

κίνησις, a moving, a being moved, *as opp. to repose*; a movement, disturbance, (*non occ.*)

John v. 3 (*ap.*)

MUCH. [adj. and adv.]

(*For various combinations with other words, see below.*)

1. πολὺς, many, much, of number, quantity, or amount.

(a) plural, many. *with art., the many.

2. ἱκανός, coming to, reaching to, and hence, sufficing; of things, enough; of number or magnitude, abundant, great, much.

1. Matt. vi. 30.

1. — xiii. 5.

1. — xxvi. 9.

1a. Mark i. 45.

1. — iv. 5.

1a. — v. 10.

1. — 21. 24.

1. — vi. 34.

1. Luke vii. 11.

2. — 12.

1. — 47.

1. — viii. 4.

1. — ix. 37.

1. — x. 40.

1a. — xii. 19.

1. — 48 3 times.

1. — xvi. 10 twice

1a. John iii. 23.

1. — vi. 10.

1. — vii. 12.

1. — xii. 9, 12, 24.

1a. — xiv. 30.

1. — xv. 5, 8.

2. Acts v. 37 (*om. G-L*

Tr A N.)

1a. — x. 2.

2. — xi. 24, 26.

1a. — xiv. 22.

1. — xv. 7.

1. — xvi. 16.

1. — xviii. 10, 27.

2. Acts xix. 28.

1a. — xxvi. 24.

2. — xxvii. 9.

1. — 10.

1. Rom. iii. 2.

1. — v. 10, 15, 17.

1. — ix. 22.

1a. — xv. 22, marg. many ways or oftentimes; (πολλάκις, many times, L Trm.)

1a. — xvi. 6, 12 (*ap.*)

1. 1 Cor. ii. 3.

1. — xii. 22.

1a. — xvi. 19.

1. 2 Cor. ii. 4.

1. — iii. 9, 11.

1. — vi. 4.

1. — viii. 4, 15, 22.

1. Phil. ii. 12.

1. 1 Thes. i. 5, 6.

1. — ii. 2.

1. 1 Tim. iii. 8.

1a. 2 Tim. iv. 14.

1. Tit. ii. 3.

1. Heb. xii. 9, 25.

1. Jas. v. 16.

1. 1 Pet. i. 7.

1a. Rev. v. 4 (πολύ, much, G L T Tr A N.)

1a. — viii. 3.

1. Rev. xix. 1.

MUCH AS.

{ τὰ, the,
 { ἴσα, equivalent things.

Luke vi. 34.

MUCH AS IN ME IS (AS)

{ τὸ, the.
 { κατὰ, according to.
 { ἐμέ, me.

Rom. i. 15.

MUCH AS IN YOU IS (as) [marg.]

{ τὸ, the, } the...among you, or
 { ἐν, in, among, } the...in you.
 { ὑμῖν, you, }

1 Pet. v. 2, text, which is among you.

MUCH AS LIETH IN YOU (AS)

{ τὸ, the.
 { ἐξ, out of, from.
 { ὑμῶν, of you.

Rom. xii. 18.

MUCH AS (NOT SO)

- οὐδέ, and not, also not, *denying absolutely and objectively*; not even.
- { ἀλλά, but, } not even.
 { οὐδέ, not, }

1. Luke vi. 3. | 2. Acts xix. 2.
 1. 1 Cor. v. 1.

MUCH AS (NO...)

οὐδέ, *see above*, No. 1.

Mark vi. 31.

MUCH AS (NO, NOT SO)

μηδέ, not even.

Mark ii. 2.

MUCH (so)

τοσοῦτος, so great, so much.

Matt. xv. 33. | Heb. vii. 23.
 Acts v. 8 twice. | — x. 25.
 Heb. i. 4. | Rev. xviii. 7.

MUCH AS (AND IF SO)

καὶ, and if.

Heb. xii. 30.

MUCH AS (so)

μητέ, not even.

Mark iii. 20 (μηδέ, L Tr A.)

See also, ABOUND, BETTER, BOLD, DIS-
 PLEASED, EXHORTATION, GRACED,
 HOW, MORE, PERPLEXED, SO,
 SPEAKING, WANTONNESS, WORK.

MULTIPLY (-ED, -ING.)

πληθύνω, to make full; *hence*, to mul-
 tiply, increase. * *Pass.*, to be
 multiplied, increased, (*occ.* Matt.
 xxiv. 12.)

Acts vi. 1, see M (be)
 — 7°.
 — vii. 17°.
 — ix. 31.
 — xii. 24°.

2 Cor. ix. 10.
 Heb. vi. 14 twice.
 1 Pet. i. 2.
 2 Pet. i. 2.
 Jude 2.

MULTIPLIED (BE)

Acts vi. 1, part.

MULTITUDE (-s)

- ὄχλος, a confused multitude, a throng
 of people, *esp.*, the populace, mob;
Lat., turba. *Opp.* to δῆμος, the
 people; *Lat.*, populus or plebs;
 (*hence*, the noise made by such a
 crowd, riot, tumult) a tumultuous
 multitude.
- πλῆθος, fulness, a great number, a
 throng or crowd, (*the only refer-
 ence being to its numbers, not to its
 character as No. 1.*) (*occ.* Luke
 xxiii. 27; Acts xxviii. 3.

1. Matt. iv. 25.
 1. — v. 1.
 1. — viii. 1, 18.
 1. — ix. 8, 33, 36.
 1. — xi. 7.
 1. — xi. 15 (*on. L Tr B*
Ab N.)
 1. — xii. 2 twice, 34, 36.
 1. — xiv. 5, 14, 15, 19 twice,
 22, 23.
 1. — xv. 10, 30, 31, 32,
 33, 35, 36, 39.
 1. — xvii. 14.
 1. — xix. 2.
 1. — xx. 29, 31.
 1. — xxi. 8, 9, 11, 46.
 1. — xxii. 33.
 1. — xxiii. 1.
 1. — xxvi. 47, 55.
 1. — xxvii. 20, 24.
 1. Mark ii. 13.
 2. — iii. 7, 8.
 1. — — 9, 20, 32.
 1. — iv. 1 twice, 36.
 1. — v. 31.
 1. — vii. 33.
 1. — viii. 1, 2.
 1. — ix. 14, 17.
 1. — xiv. 43.
 1. — xv. 8.
 2. Luke i. 10.
 2. — ii. 13.
 1. — iii. 7.
 2. — v. 6.
 1. — — 15, 19.
 2. — vi. 17.
 1. — — 19.
 2. — viii. 37.
 1. — — 45.

1. Luke ix. 12, 16.
 1. — xii. 1, see M (an
 innumerable)
 1. — xiv. 25.
 1. — xviii. 36.
 2. — xix. 37.
 1. — — 39.
 1. — — xxi. 6, marg. fu-
 1. — — 47. [mult.
 2. — — xxi. 1.
 2. John v. 3.
 1. — — 13.
 1. — — vi. 2.
 2. — — xxi. 6.
 2. Acts ii. 6.
 2. — — iv. 32.
 2. — — v. 14, 16.
 2. — — vi. 2, 5.
 1. — — xiii. 45.
 2. — — xiv. 1, 4.
 2. — — xv. 12, 30.
 1. — — xvi. 22.
 2. — — xvii. 4.
 2. — — xix. 9.
 1. — — 33.
 2. — — xxi. 22.
 1. — — 34.
 2. — — 36.
 2. — — xxi. 7.
 1. — — xxi. 18.
 2. — — xxv. 24.
 1. — — Eph. iv. 8, see Cap-
 tives.
 2. Heb. xi. 12.
 2. Jas. v. 2.
 2. 1 Pet. iv. 8.
 1. Rev. vii. 9.
 1. — — xvii. 15.
 1. — — xix. 6.

MULTITUDE (AN INNUMERABLE)
υπιάς, a myriad, (*i.e.* ten thousand.)
Here, plural, tens of thousands.
Put for any indefinitely large number.

Luke xii. 1.

MURDER (-s.)

φόνος, a killing of men, murder, (*occ.* Acts ix. 1.)

Matt. xv. 19. | Luke xxiii. 19, 25.
 — xix. 18, see M | Rom. i. 29.
 Mark vii. 21. [(do) | Gal. v. 21 (om. L^b T Tr^b
 — xv. 7. | Rev. ix. 21. [A^bM.)

MURDER (DO)

φονεύω, to kill a person, to slay, to murder.

Matt. xix. 18.

MURDERER (-s.)

1. *φονεύς*, a murderer.
2. *ἀνθρωποκτόνος*, murdering men. *In No. 1 the emphasis is on the killing; in No. 2 upon the fact that it is men, (see "MAN," No. 1) who are killed, (non occ.)*

3. { *ἀνὴρ*, a man, (*see "MAN,"*) a man,
 No. 2,) } a mur-
 φονεύς, a murderer, } derer.

1. Matt. xxiii. 7. | — 1 Tim. i. 9, see Father
 2. John viii. 44. | and Mother.
 3. Acts iii. 14. | 1. 1 Peter iv. 15.
 1. — vii. 53. | 2. 1 John iii. 15 twice.
 1. — xxviii. 4. | 1. Rev. xxi. 8.
 1. Rev. xxii. 15.

MURDERER (THAT IS A)

σικάριος, a dagger-man, assassin, (*Lat.*, *sicarius*, *from sica*, a dagger) *non occ.*

Acts xxi. 38.

MURMUR (-ED.)

1. *γογγύζω*, to murmur, prob. the murmuring sound of air in a shell, (*κόγχη*) to utter in a low voice, privately; and because such murmurings are generally complaints, it denotes to manifest discontent, (*non occ.*)

(a) *Trans.* (b) *Intrans.*

2. *διαγογγύζω*, (*No. 1, with διά*, through, or throughout, *prefixed*) to keep on murmuring, (*non occ.*)

1b. Matt. xv. 11. | 2. Luke xix. 7.
 — Mark xiv. 5, see M | 1b. John vi. 41, 43, 61.
 against. | 1a. — vii. 32.
 1b. — v. 20. | 1b. — 41, 43, 61.
 2. Luke xv. 2. | 1b. 1 Cor. x. 10 twice.

MURMUR AGAINST.

ἐμβριμάομαι, to express indignation against any one, admonish sternly, to threaten with one's indignation.

Mark xiv. 5.

MURMURER (-s.)

γογγυστής, a murmurer, (*see the verb No. 1, above*) (*non occ.*)

Jude 16.

MURMURING (-s.)

γογγυσμός, a murmuring, (*see the verb, No. 1, above*) (*occ.* 1 Pet. iv. 9.)

John vii. 12. | Acts vi. 1.
 Phil. ii. 14.

MUSE (-ED.)

διαλογίζομαι, to reckon through.

Luke iii. 15, marg. reason or debate.

MUSIC.

συμφωνία, a sounding together, concert of instruments. Eng., *symphony*, (*non occ.*)

Luke xv. 25.

MUSICIAN (-s.)

μουσικός, devoted to the muses, *i.e.* to the liberal arts and sciences; learned. In *N.T.*, skilled in music a musician, (*non occ.*)

Rev. xviii. 22.

MUST.

1. *δεῖ*, it needs, there is need of something absent or wanting; it needs, it is necessary, one must, it ought.
2. *ἵνα*, in order that.

1. Matt. 19th 32.
 1. ——— 24th 10.
 1. ——— 24th 6.
 1. ——— 24th 54.
 1. Mark viii. 31.
 1. ——— ix. 11.
 1. ——— xiii. 10.
 2. ——— xiv. 49.
 1. Luke ii. 49.
 1. ——— iv. 43.
 1. ——— ix. 22.
 1. ——— xiii. 33.
 1. ——— xvii. 25.
 1. ——— xix. 5.
 1. ——— xxi. 9.
 1. ——— xxii. 7, imperf.
 1. ——— 37.
 1. ——— xxiv. 7, 44.
 1. John iii. 7.
 1. ——— 14 (om. L^m).
 1. ——— 30.
 1. ——— iv. 24.
 1. ——— ix. 4.
 1. ——— x. 16.
 1. ——— xii. 34.
 1. ——— xx. 9.

1. Acts i. 22.
 1. ——— iii. 21.
 1. ——— iv. 12.
 1. ——— ix. 6, 16.
 1. ——— xiv. 22.
 1. ——— xvi. 30.
 1. ——— xviii. 21 (ap.)
 1. ——— xix. 21.
 1. ——— xxiii. 11.
 1. ——— xxvii. 24, 26.
 1. 1 Cor. xi. 19.
 1. ——— xv. 25, 53.
 1. 2 Cor. v. 10.
 1. 1 Tim. iii. 2, 7.
 1. 2 Tim. ii. 6, 24.
 1. Tit. i. 7, 11.
 1. Heb. ix. 26, imperf.
 1. ——— xi. 6.
 1. 1 Pet. iv. 17, see M
 (that...)
 1. Rev. i. 1.
 1. ——— iv. 1.
 1. ——— x. 11.
 1. ——— xi. 5.
 1. ——— xiii. 10.
 1. ——— xx. 3.

1. Rev. xxi. 6.

MUST (THAT...)

τοῦ, of the, *with inf.*, here, "of the to begin, i.e. to begin or make a beginning."

1 Pet. iv. 17.

See also, NECESSITY, NEEDS, PUT.

MUSTARD-SEED.

σίναπι, *sinapis orientalis*, mustard, a plant often growing in Palestine to a considerable size. κόκκον σινάπεως, a grain of mustard, is a proverbial phrase for the smallest particle.

Matt. xiii. 31.
 ——— xvii. 20.

Mark iv. 31.
 Luke xiii. 19.

Luke xvii. 6.

MUTUAL.

{ ἐν, in.
 { ἀλλήλων, each other, one another.

Rom. i. 12.

MUZZLE.

φιμόω, to muzzle.

1 Cor. ix. 9.

1 Thm. v. 18.

MY.

1. μου, *Gen. sing.* of ἐγώ, I; of me.

2. ἐμοῦ, another form of No. 1.

3. { παρά, from beside,
 { ἐμοῦ, me.

4. μοί, *Dat. sing.* of ἐγώ, I; to me.

5. ἐμοί, another form of No. 4.

6. ἐμός, mine, denoting possession, power over, authorship, right, etc. *As the possessive adjective it has a greater emphasis than the cases of the personal pronoun above.*

1. Matt. ii. 6, 15.
 1. ——— iii. 17.
 2. ——— v. 11.
 1. ——— vii. 21.
 1. ——— viii. 6, 8 twice, 9, 21.
 1. ——— ix. 18.
 2. ——— x. 18.
 1. ——— 22, 32, 33.
 2. ——— 39.
 1. ——— xi. 10, 27, 29,
 30 twice.
 1. ——— xii. 18 4 times, 44,
 48 twice, 49 twice, 50 twice.
 1. ——— xiii. 30, 35.
 1. ——— xv. 13, 23.
 1. ——— xvi. 17, 18.
 2. ——— 25.
 1. ——— xvii. 5, 15.
 1. ——— xviii. 5, 10, 19.
 6. ——— 20.
 1. ——— 21, 35.
 1. ——— xix. 30 (om. G-L
 T Tr A N.)
 1. ——— 29.
 1. ——— xx. 21, 23 1st & 2nd.
 1. ——— 23 2nd (om. G-L
 T Tr A N.)
 1. ——— 23 4th.
 1. ——— xxi. 13.
 1. ——— 28 (om. G-L Tr
 A N.)
 1. ——— 37.
 1. ——— xxii. 4 twice.
 1. ——— xxiv. 5, 9, 35.
 1. ——— 36 (om. G-L T
 Tr A N.)
 1. ——— 48.
 1. ——— xxv. 27, 34.
 1. ——— 40 (om. L^b).
 1. ——— xxvi. 12 1st.
 1. ——— 12 2nd, see M
 burial.
 1. ——— 18 twice, 26, 28,
 29.
 1. ——— 38.
 1. ——— 39 (om. T Tr^b).
 1. ——— 42, 53.
 1. ——— xxvii. 35 twice (ap.)
 1. ——— 46 twice.
 1. ——— xxviii. 10.
 1. Mark i. 2, 11.
 1. ——— iii. 33 1st.
 1. ——— 33 2nd (om. T
 Tr^b A.)
 1. ——— 34 twice, 35 1st.
 1. ——— 35 2nd (om. L T
 Tr A N.)
 4. ——— v. 9.
 1. ——— 23, 30.
 1. ——— vi. 23.
 2. ——— viii. 35.
 6. ——— 38.
 1. ——— ix. 7, 17, 37, 39.
 1. ——— 41 (om. G-L T
 Tr A.)
 1. ——— x. 20.
 2. ——— 29.
 1. ——— 40 1st.
 1. ——— 40 2nd (om. G-L
 T Tr A N.)
 1. ——— xi. 17.
 1. ——— xii. 6, 36 twice.
 1. ——— xiii. 6.
 2. ——— 9.
 1. ——— 13, 31.

1. Mark xiv. 8, 14, 22, 24,
 34.
 1. ——— xv. 34 twice.
 1. ——— xvi. 17 (ap.)
 1. Luke i. 18, 20, 25, 48,
 44, 46, 47 twice.
 1. ——— ii. 49.
 1. ——— iii. 22.
 1. ——— vi. 47.
 1. ——— vii. 6, 7, 8, 27.
 1. ——— 44 1st (No. 4, T
 Tr A.)
 1. ——— 44 2nd, 45, 46 1st,
 46 2nd (om. G-L)
 1. ——— viii. 21 twice.
 2. ——— ix. 24.
 6. ——— 28.
 1. ——— 35, 38, 48, 59, 61.
 1. ——— x. 22, 29, 40.
 1. ——— xi. 7, 24.
 1. ——— xii. 4, 13, 17, 18 1st.
 1. ——— 18 2nd (om. Tr
 A^b).
 1. ——— 18 3rd, 19, 45.
 1. ——— xiv. 23, 24, 26, 27,
 33.
 1. ——— xv. 6, 17, 18, 24, 29.
 1. ——— xvi. 3, 5, 24, 27.
 1. ——— xviii. 21 (om. T
 Tr^b A.)
 1. ——— xix. 8, 23, 46.
 1. ——— xx. 13, 42 twice.
 1. ——— xxi. 8, 12, 17, 33.
 1. ——— xxii. 11, 19, 20, 28,
 29.
 1. ——— 30 twice, 42.
 1. ——— xxiii. 46.
 1. ——— xxiv. 39 twice, 49.
 1. John ii. 16.
 6. ——— iii. 29.
 6. ——— iv. 34.
 1. ——— v. 17, 24, 31, 43.
 6. ——— 47.
 1. ——— vi. 32, 51, 54 twice,
 55 twice, 56 twice.
 1. ——— 65 (om. G-L T
 Tr A N.)
 6. ——— vii. 6, 8, 16.
 1. ——— viii. 14.
 6. ——— 16.
 1. ——— 19 twice.
 1. ——— 28 (om. L T Tr
 A N.)
 6. ——— 31 1st.
 1. ——— 31 2nd.
 6. ——— 37.
 1. ——— 38 (om. G-L T
 Tr A.)
 6. ——— 43 twice.
 1. ——— 49.
 6. ——— 51.
 1. ——— 52, 54 twice.
 6. ——— 56.
 6. ——— x. 14.
 1. ——— 15, 16, 17, 18, 25.
 6. ——— 26, 27 1st.
 1. ——— 27 2nd, 28, 29 1st.
 1. ——— 29 2nd (om. T Tr^b
 A N.)
 1. ——— 32 (om. L^b T Tr^b
 A N.)
 1. ——— 37.
 1. ——— xi. 21, 32.
 1. ——— xii. 7.
 6. ——— 26.

1. John xii. 27, 47, 48.
 1. — xiii. 6, 8, 9.
 6. — 35.
 1. — 37.
 2. — 38.
 1. — xiv. 2, 7.
 1. — 12 (om. G = L T Tr A N.)
 1. — 13, 14.
 6. — 15.
 1. — 20, 21 twice, 23 twice,
 24, 26.
 6. — 27.
 1. — 28 (om. G = L T Tr A.)
 1. — xv. 1, 7, 8 1st.
 6. — 8 2nd, 9.
 1. — 10 1st & 2nd.
 1. — 10 2nd (om. L A.)
 6. — 11, 12.
 1. — 14, 15, 16, 20, 21,
 23, 24.
 1. — xvi. 10 (om. G = T Tr A N.), 23, 24, 26.
 6. — xvii. 13, 24.
 6. — xviii. 36 4 times.
 1. — 37.
 1. — xix. 24 twice.
 1. — xx. 13.
 1. — 17 1st (om. L T Tr A.)
 1. — 17 2nd, 3rd, & 4th.
 1. — 25 twice, 27 twice,
 28 twice.
 1. — xxi. 15, 16, 17.
 1. Acts ii. 14, 17, 18 3 times,
 25 twice, 26 3 times, 27,
 34 twice.
 1. — vii. 34.
 4. — 40 1st.
 1. — 40 2nd & 3rd, 50,
 59.
 1. — ix. 15, 16.
 1. — x. 80.
 1. — xi. 8.
 1. — xiii. 22, 33.
 1. — xv. 7, 17.
 1. — 19, see Sentence.
 1. — xvi. 15.
 1. — xx. 24 1st (om. G = L T Tr A N.)
 1. — 24 2nd, 25, 29, 34.
 1. — xxii. 1.
 1. — xxiv. 17.
 1. — xxvi. 4.
 1. — xxviii. 19.
 1. Rom. i. 8, 9 3 times.
 1. — ii. 16.
 6. — iii. 7.
 1. — vii. 4, 18, 23 3 times.
 1. — ix. 1, 2, 3 twice,
 17 twice, 25 twice, 26.
 6. — x. 1.
 1. — 21.
 1. — xi. 3, 14.
 3. — 27.
 1. — xv. 14, 31.
 1. — xvi. 3, 4, 5, 7 twice,
 8, 9, 11, 21 twice, 25.
 1. 1 Cor. i. 4, 11.
 1. — ii. 4 twice.
 1. — iv. 14, 17 twice.
 6. — v. 4.
 6. — vii. 40.
 1. — viii. 13 twice.
 1. — ix. 1, 15.
 4. — 18 1st (No. 1, T Tr A N.)
 1. — 18 2nd, 27.
 1. — x. 14, 29.
 6. — xi. 24.
 1. — 25.
 1. — 33.
 1. — xiii. 3 twice.
 1. — xiv. 14 twice.
 1. — xv. 14 twice.
 1. — 18 (om. G L T Tr A N.)
 1. — 19.

1. 1 Cor. xv. 58.
 6. — xvi. 18.
 1. — 24.
 6. 2 Cor. i. 23.
 6. — ii. 3.
 1. — 13 twice.
 4. — vi. 16 (No. 1, L T Tr N.)
 4. — 18.
 4. — vii. 4 twice.
 6. — viii. 23.
 1. — xii. 9 1st.
 1. — 9 2nd (om. G = L T A N.)
 1. — 9 3rd, 21.
 6. Gal. i. 13.
 1. — 14, 15.
 1. — iv. 14 1st (om. G = N) (your, L T Tr A N.)
 1. — 14 2nd, 19, 20.
 1. — vi. 17.
 1. Eph. i. 16.
 1. — iii. 4, 13, 14.
 1. — vi. 10 (om. G = L T Tr A N.)
 1. — 19.
 1. — 21, see MY AFFAIRS.
 1. Phil. i. 3, 7 1st.
 1. — 7 2nd, marg. with me.
 1. — 8, 13, 14, 16.
 4. — 19.
 1. — 20 twice.
 4. — 22.
 6. — 26.
 1. — ii. 2, 12 3 times,
 25 twice.
 1. — iii. 1.
 1. — 8 (your, Lm.)
 1. — iv. 1 twice, 3, 14.
 4. — 16.
 1. — 19.
 1. Col. i. 24 1st (om. G L T Tr A N.)
 1. — 24 2nd.
 1. — ii. 1.
 1. — iv. 7, see MY STATE.
 1. — 10, 18.
 1. — 1 Tim. i. 11, see MY TRUST (BE COMMITTED TO)
 1. 2 Tim. i. 3, 6, 16.
 1. — ii. 1, 8.
 1. — iii. 10.
 6. — iv. 6 (No. 1, L T Tr N.)
 1. — 16.
 1. Philem. 4 twice.
 6. — 10 1st.
 1. — 10 2nd (om. G = L T Tr A N.)
 1. — 20, 23, 24.
 1. Heb. i. 5, 13.
 1. — ii. 12.
 1. — iii. 9, 10, 11 twice.
 1. — iv. 3 twice, 5.
 1. — viii. 9, 10.
 1. — x. 16.
 1. — 34 (δεδωκεν, those in bonds, instead of δεσμεύειν you, me in my bonds, G L T Tr A.)
 1. — 38.
 1. — xii. 5.
 5. — xiii. 6.
 1. Jas. i. 2, 16, 19.
 1. — ii. 1, 3, 5, 14, 18 1st.
 1. — 18 2nd (om. G = T Tr A N.)
 1. — iii. 1, 10, 12.
 1. — v. 10 (om. L T Tr A.)
 1. — 12.
 1. 1 Pet. v. 13.
 1. 2 Pet. i. 14.
 6. — 15.
 1. — 17.
 1. 1 John ii. 1.
 1. — iii. 13, (om. G = L T Tr A N.)
 1. — 18, (T Tr A N.)

6. 3 John 4.
 1. Rev. i. 20.
 1. — ii. 3, 13 3 times, 16.
 6. — 20.
 1. — 26, 27.
 4. Rev. xxi. 7.

1. Rev. iii. 5, 8 twice, 10,
 12 5 times, 16, 20, 21 twice.
 1. — x. 10 twice.
 1. — xi. 3.
 1. — xviii. 4.
 1. Rev. xxii. 12.

MY AFFAIRS.

{ τὰ, the things,
 κατὰ, according to, } the things relating
 ἐμὲ, me, } to me.

Eph. vi. 21.

MY BURIAL (FOR)

{ πρὸς, towards
 το, the, } with a view to
 ἐνταφιάσαι, to make pre- } prepare
 paration for burial, } me for
 με, me, } burial.

Matt. xxvi. 12.

MY STATE.

{ τὰ, the things,
 κατὰ, relating to, }
 ἐμὲ, me.

Col. iv. 7.

MY TRUST (BE COMMITTED TO)

{ ἐγώ, I, [trusted with, } entrusted
 πιστευόμεναι, to be en- } was I.

1 Tim. i. 11.

MYRRH.

σμύρνα, myrrh. *A substance exuding from a small thorny tree growing in Arabia and Abyssinia, hardening into a bitter aromatic gum, prized by the ancients for use in incense and perfumes.*

Matt. ii. 11.

John xix. 39.

MYRRH (MINGLE WITH)

σμυρρίζω, to myrrh, to mingle with myrrh.

Mark xv. 23.

MYSELF.

1. ἐμαυτοῦ, of myself, a reflexive pron. often used with active verbs denoting spontaneous action.
2. ἐμὲ, (acc. of ἐγώ, I) me.
3. { ἐγώ, I,
αὐτός, self, } I myself.

- | | |
|----------------------------|----------------------|
| 1. Luke vii. 7. | 1. Acts xxvi. 2, 9. |
| 1. John v. 31. | 3. Rom. ix. 3. |
| 1. — vii. 17, 28. | 1. — xi. 4. |
| 1. — viii. 14, 18, 20, 42. | — xvi. 2, see M (of) |
| 1. — x. 18. [54.] | 1. 1 Cor. iv. 4, 6. |
| 1. — xii. 49. | 1. — ix. 19. |
| 1. — xiv. 3, 10, 31. | 1. 2 Cor. ii. 1. |
| 1. — xvii. 19. | 1. — xi. 7, 9. |
| 2. Acts vii. 37, marg. | 1. — xii. 5. |
| (text, see.) | 1. Gal. ii. 18. |
| 1. — xx. 24. | 1. Phil. iii. 13. |
| 1. — xxiv. 10. | 1. Philom. 17. |

MYSELF (I)

1. αὐτός, self.
2. { ἐγώ, I, } I myself.
3. αὐτός, self, }
3. ἐμαυτοῦ, (see "MYSELF," No. 1.)
- | | |
|-------------------|-------------------|
| 2. Luke xxiv. 39. | 2. Rom. ix. 3. |
| 2. Acts x. 26. | 3. 1 Cor. vii. 7. |
| 1. — xxiv. 16. | 1. — ix. 27. |
| 1. — xxv. 22. | 2. 2 Cor. x. 1. |
| 2. Rom. vii. 25. | 2. — xii. 13. |
| | 1. Phil. ii. 24. |

MYSELF (of)

- { αὐτοῦ, of self, } of me myself.
- { ἐμοῦ, of me, }
- Rom. xvi. 2.

MYSTERY.

- μυστήριον, a secret. [ix. for η Dan.
- ii. 18, 19, 27, 28, 29, 30, 47; iv.
9. In the Apoc. books used of

the secret of a friend, of private life, of State, and of a king. Ecclus. xxii. 22; xxvii. 16, 17, 21. Tobit xii. 7, 11. Judith ii. 2. 2 Macc. xiii. 21. Wisd. ii. 22. Later, of a secret symbol Justin Mart. Apol. i. 27. Tryph. c. 40, c. 44, c. 68, as in Eph. v. 32, and Rev. xvii. 5, 7. The Latin "Sacramentum" must have had the same meaning. In the N.T. used especially of the "great secret" which is *Christ Mystical*. See Rom. xvi. 25, 26. Eph. iii. 1—11. Col. i. 25, 26. Compare also 1 Cor. ii. 1—iii. 1. 1 Tim. iii. 16, where the same "secret" is referred to; and see a pamphlet on the MYSTERY, by the same author.]

Matt. xiii. 11.
Mark iv. 11.
Luke vii. 10.
Rom. xi. 25.
— xvi. 25.
1 Cor. ii. 7.
— iv. 1.
— xiii. 2.
— xiv. 2.
— xv. 51.
Eph. i. 9.

Eph. iii. 3, 4, 9.
— v. 32.
— vi. 10.
Col. i. 26, 27.
— ii. 2.
— iv. 3.
2 Thes. ii. 7.
1 Tim. iii. 9, 16.
Rev. i. 20.
— x. 7.
— xvii. 5, 7.

N

NAIL (-s.) [noun.]

ῥῆλος, a nail, used by Homer only for ornament, not to fasten; hence, nail heads, studs; later, a nail to fasten with, (non occ.)

John xx. 25 twice.

NAIL TO (-ING.)

προσηλώω, to nail to any thing, to affix with nails, nail up, (non occ.)

Col. ii. 14.

NAKED.

γυμνός, naked, unclad; in common language, lightly clad, i.e. in the under garment only (χιτών), without the ἱμάτιον; and hence, poorly clad, (occ. 1 Cor. xv. 37.)

Matt. xxv. 36, 38, 43, 44.
Mark xiv. 51, 52.
John xxi. 7.
Acts xix. 16.
2 Cor. v. 2.

Heb. iv. 13.
Jas. ii. 15.
Rev. iii. 17.
— xvi. 15.
— xvii. 16.

NAKED (BE)

γυμνητεύω, to be γυμνός (naked), (non occ.)

1 Cor. iv. 11.

NAKEDNESS.

γυμνότης, nakedness, want, (non occ.)

Rom. viii. 38.

2 Cor. xi. 27.
Rev. iii. 18.

NAME (-s.) [noun.]

ὄνομα, that by which one is known, the name by which a person or thing is called; hence, the proper name or appellation of a person. (The ὁ in ὄνομα is for euphony; compare Lat., nomen; Sanscr., nāma; Eng., name, etc. The common root being γνω- of γινώσκω, to know; Lat., nosco; Eng., know, and therefore, strictly, that by which one is known.)

Flatt. i. 21, 23, 25.

— vi. 9.
— vii. 22 3 times.
— x. 3, 22, 41 twice, 42.

— xii. 21.

— xviii. 5, 20.

— xix. 29.

— xxi. 9.

— xxiii. 39.

— xxiv. 5, 9.

— xxvii. 32.

— xxviii. 19.

— Mark v. 9 twice, 22 (om. G —).

— vi. 14.

— ix. 37, 38, 39, 41.

— xi. 9, 10 (ap.)

— xiii. 6, 13.

— xvi. 17 (ap.)

— Luke i. 5, 13, 27 twice, 31,

— 49, 59, 61, 63.

— ii. 21, 25.

— vi. 22.

— viii. 30.

— ix. 48, 49.

— x. 17, 20.

— xi. 2.

— xiii. 35.

— xix. 38.

— xxi. 8, 12, 17.

— xxiv. 18, 47

— John i. 6, 12.

— ii. 23.

— iii. 18.

— v. 43 twice.

— x. 3, 25.

— xii. 13, 28.

— xiv. 13, 14, 20.

— xv. 16, 21.

— xvi. 23, 24, 26.

— xvii. 6, 11, 12, 26.

— xviii. 10.

— xx. 31.

— Acts i. 15.

— ii. 21, 38.

— iii. 6, 16 twice.

— iv. 7, 10, 12, 17, 18, 30.

— v. 28, 40, 41.

— viii. 12, 16.

— ix. 14, 15, 16, 21, 27,

— 29.

— x. 43, 48.

— Acts xiii. 6, 8.

— xv. 14, 17, 26.

— xvi. 18.

— xviii. 15.

— xix. 5, 13, 17.

— xxi. 13.

— xxii. 16.

— xxvi. 9.

— xxviii. 7.

— Rom. i. 5.

— ii. 24.

— ix. 17.

— x. 13.

— xv. 9.

— Eph. i. 21.

— v. 20.

— Phil. ii. 9, 10.

— iv. 3.

— Col. iii. 17.

— 2 Thes. i. 12.

— ii. 6.

— 1 Tim. vi. 1.

— 2 Tim. ii. 19.

— Heb. i. 4.

— ii. 12.

— vi. 10.

— xiii. 15.

— Jas. ii. 7.

— v. 10, 14.

— 1 Pet. iv. 14.

— 1 John ii. 12.

— iii. 23.

— v. 13 1st (ap.), 13 2nd.

— 3 John 7, 14.

— Rev. ii. 3, 13, 17.

— iii. 1, 4, 5 twice, 8,

— 12 3 times.

— vi. 8.

— viii. 11.

— ix. 11 twice.

— xi. 18.

— xiii. 1, 6, 8, 17 twice.

— xiv. 1, 11.

— xv. 2, 4.

— xvi. 9.

— xvii. 3, 5, 8.

— xix. 12, 13, 16.

— xxi. 12, 14.

— Rev. xxii. 4.

NAME (BE ONE'S)

καλέω, to call to *any one*, so that he may come or go anywhere, to call, to name. *Here, pass. part.* called.

Acts vii. 58.

NAME (-ED, -ETH.) [verb.]

1. *ὀνομάζω*, to name, call by name, to name the name of *any one*, to call or pronounce his name; to give a name or appellation, (*elsewhere*, "CALL.")

2. λέγω, to lay, lay together, collect; hence, to say, relate, discourse; to speak of as being called so and so; hence, *part.*, called, spoken of.

3. καλέω, see "N (BE ONE'S)."

2. Matt. ix. 9.

2. Mark xv. 7.

1. Luke vi. 13, 14.

3. — xix. 2.

1. Rom. xv. 20.

Eph. iii. 15.

Eph. v. 9.

1. 1 Cor. v. 1 (om. *ὀνομάζω*, so much as named, G L T Tr A N, substitute even.)

Eph. i. 21.

2 Tim. ii. 19.

NAMED (so)

{ τὸ, the, } which it was
{ κληθέν, it was called, } called.

Luke ii. 21.

NAMED.

ὀνόμα, name (*see the noun*). Here, *Dat.*, by name; or with *αὐτῷ*, to him; or *οὗ*, of which; or *φί*, to which, *i.e.* by name; or the name to him or it, *etc.*

Matt. xxvii. 57.

Mark xiv. 32.

Luke i. 5, 26.

— v. 27.

— viii. 41.

— x. 38.

— xvi. 20.

— xix. 2.

— xxiii. 50.

John iii. 1.

Acts v. 1, 34.

— ix. 10, 12, 33, 36.

— xi. 28.

— xii. 13.

— xvi. 1, 14.

— xvii. 34.

— xviii. 2, 7, 24.

— xix. 24.

— xx. 9.

— xxi. 10.

Acts xxvii. 1.

NAMELY

{ ἐν, in, }
{ τῷ, the, } namely.

Rom. xiii. 9 (L^b Tr^b A^b)

NAPKIN.

συνδάριον, a sweat-cloth; a handkerchief or napkin, (*occ.* Acts xix. 12.)

Luke xix. 29.

John xi. 44.

John xx. 7.

NARD (liquid) [margin.]

Mark xiv. 3, see Spikenard.

NARROW.

θλίβω, to press, press upon. *Here, pass. part.*, pressed, compressed.

Matt. vii. 14.

NATION (s.)

1. ἔθνος, a multitude; people, living under common institutions. *In pl.* the Gentile nations as distinct from Israel.

2. γένος, race, people having a common descent.

3 γενεά, progeny, offspring, generation.

All the occurrences of the word "NATION" are the translation of No. 1 (ἔθνος) except—

2. Mark vii. 26.
2. Gal. i. 14.
3. Phil. ii. 15.

NATION (ONE OF ANOTHER)

ἀλλόφυλος, of another tribe or nation, i.e. not a Jew, (non occ.)

Acts x. 28.

NATURAL.

1. φυσικός, physical, natural, i.e. from or by nature, according to nature, following the natural bent.

2. { κατὰ, according to,
φύσις, nature.

3. ψυχικός, breathing, animal, possessing animal life, swayed by the animal or natural mind and affections, i.e. not under the influences of the Holy Spirit.

4. γένεσις, birth; here Gen., of [his] birth.

1. Rom. i. 26, 27. — 1 Cor. xv. 46, see N (that which is)
— 31, see Affec- — 2 Tim. iii. 3, see Affec-
tion. — 4. Jas. i. 23. (tion.
2. — xi. 21, 24. — 3. — iii. 15, marg. (text,
3. 1 Cor. ii. 14. sensual.)
3. — xv. 44 twice.

1. 2 Pet. ii. 12.

NATURAL (THAT WHICH IS)

{ τὸ, the, [above, } the animal.
{ ψυχικόν, see No. 3, }

1 Cor. xv. 46.

NATURALLY.

1. γνησίως, genuinely, really, truly, (prop. spoken of children legitimately begotten), (non occ.)

2. φυσικῶς, physically, naturally, i.e. from or by nature, (non occ.)

1. Phil. ii. 20.

2. Jude 10.

NATURE.

1. φύσις, nature, generative and productive power, viz. *genetrix*, (from φύω; like natura, from nascor); hence, nature, i.e. the essence, in-born quality; nature, natural source or origin; a nature as generated, i.e. a genus, kind, (occ. Rom. xi. 21, 24; Jas. iii. 7.)

2. γένεσις, birth; (in Jas. iii. 6, τροχὸς τῆς γ, the wheel of birth, i.e. the natural life which is set in motion at birth and rolls on; i.e. course of life.)

1. Rom. i. 26. | 1. Gal. ii. 15.
1. — ii. 14, 27. | 1. — iv. 8.
1. — xi. 24 twice. | 1. Eph. ii. 3.
1. 1 Cor. xi. 14. | 1. 2 Pet. i. 4.
2. Jas. iii. 6.

NAUGHTINESS.

κακία, vice generally, esp., malice, and the evil habit of it.

James i. 21.

NAY.

1. οὐ, no, not, expressing full and direct negation, independently and absolutely, (see "NO," No. 1.)

2. οὐχί, not, a strengthened form of No. 1.

3. ἀλλά, but, always emphatic, marking opposition, interruption, or transition. Hence, often denoting in various connections, nay, yea, yet.

1. Matt. v. 37 twice. | 2. Rom. iii. 27.
1. — xiii. 29. | 3. — vii. 7.
2. Luke xii. 51. | 3. — viii. 37.
2. — xiii. 3, 5. | — ix. 20, see N but.
2. — xvi. 30. | 3. 1 Cor. vi. 8.
1. John vii. 12. | 3. — xii. 22.
1. Acts xvi. 37. | 1. 2 Cor. i. 17 twice, 18, 19.

1. Jas. v. 12 twice.

NAY BUT.

μενοῦνγε, yea indeed, yea verily, nevertheless.

Rom. ix. 20 (G—)

NEAR.

(See below for "COME N., DRAW N., etc.")

1. ἐγγύς, near; of place, nigh at hand, hard by; of time, nigh at hand of number, nearly.

2. πλησίον, near, near by, (*hence, ὁ πλ. is one's neighbour.*)

3. ἀναγκαῖος, of, with, or by force; *pass.*, constrained; *hence, of friends*, very intimate, close, (*but see "NECESSARY," No. 1.*)

- | | |
|--------------------|--------------------------|
| 1. Matt. xxiv. 33. | — Acts viii. 29, see Go. |
| 1. Mark xiii. 28. | 3. — x. 24. |
| 2. John iv. 5. | 1. Rom. xiii. 11. |

NEAR (COME)

ἐγγίζω, to bring near, cause to approach; *also*, to draw near, approach.

- | | |
|----------------------|-------------|
| Luke xviii. 40 part. | Act. ix. 3. |
| — xix. 41. | — xxi. 33. |
| Acts xxiii. 15. | |

NEAR (DRAW)

1. ἐγγίζω, *see above.*
2. προσέρχομαι, to come or go near to any person or place, to approach.
3. προσάγω, to lead or conduct to any one, to bring near, present before. *Here intrans.*, to come or draw near.

- | | |
|----------------------------|-----------------------|
| 1. Matt. xxi. 34. | 1. Luke xxiv. 15. |
| 1. Luke xv. 1 part, with | 2. Acts vii. 31 part. |
| 1. — xxi. 8. [εἰμι, to be. | 3. Acts xxvii. 27. |
| 1. — xxii. 47. | 2. Heb. x. 22. |

NEAR TO.

ἐγγύς, *see "NEAR," No. 1.*

- | | |
|---------------|--------------|
| John iii. 23. | John xi. 54. |
|---------------|--------------|

NEARER.

ἐγγυτέρον, *comp. of "NEAR," No. 1.*

- Rom. xiii. 11.

NECESSARY.

1. ἀναγκαῖος, of, with, or by force; *act.*, constrainedly, applying force; *pass.*, forced, necessary.
2. ἀνάγκη, force, constraint, necessity; necessary that..., necessity arising from constraint.
3. ἐπ'ἀνάγκης, (*No. 2, with ἐπί, upon, prefixed*), (*non occ.*)

- | | |
|----------------------|--------------------|
| 1. Acts xiii. 46. | 1. 1 Cor. xii. 22. |
| 3. — xv. 18. | 1. 2 Cor. ix. 5. |
| — xxviii. 10, see N | 1. Phil. ii. 25. |
| (such things as are) | 1. Tit. iii. 14. |
| 2. Heb. ix. 23. | |

NECESSARY (SUCH AS ARE)

{ τὰ, the things, the things
πρὸς, towards, in suited to our
consideration of, need, (L T Tr
τὴν, the, A N, have τὰς
χρεῖαν, need, (*see be-* χρεῖας, pl., our
low, No. 2,) needs.)

- Acts xxviii. 10.

NECESSITY (-IES.)

1. ἀνάγκη, *see above, No. 2.*
2. χρεία, use; as a property, use, advantage, service; as an action, using, use; *hence*, requisiteness, need, necessity; and then, the result of such need, viz. want, poverty.

- | | |
|-----------------------------|-----------------------|
| — Luke xiii. 17, see N | 1. 2 Cor. ix. 7. |
| 2. Acts xx. 34. [must (of)] | 1. — xii. 10. |
| 2. Rom. xii. 13. | 2. Phil. iv. 16. |
| 1. 1 Cor. vii. 26, marg. | 1. Philom. 14. |
| (text, distress.) | 1. Heb. vii. 12. |
| 1. — 37. | — viii. 3, see N (of) |
| 1. — ix. 16. | — ix. 16, see N (must |
| 1. 2 Cor. vi. 4. | of) |

NECESSITY (MUST OF)

1. Heb. ix. 16.

NECESSITY MUST (OF)

{ ἀνάγκη, necessity, (*arising from con-*
ἔχω, to have. [strait.])

- Luke xxiii. 17 (ap.)

NECESSITY (OF)

ἀναγκαῖος, *see "NECESSARY," No. 1.*

- Heb. viii. 3.

NECK.

τράχηλος, the throat, the neck.

- | | |
|-----------------|---------------|
| Matt. xviii. 6. | Luke xvii. 2. |
| Mark ix. 42. | Acts xv. 10. |
| Luke xv. 20. | — xx. 37. |

- Rom. xvi. 4.

NEED. [noun.]

(*See also "NEEDS," and the verb; and various combinations with other words below.*)

χρεία, *see "NECESSITY," No. 2.*

Matt. iii. 14.
— vi. 8.
— xxi. 3.
— xxvi. 65.
Mark ii. 17, 25.
— xi. 3.
Luke ix. 11.
— xix. 31, 34.
John xiii. 29.
Acts ii. 45.

Acts iv. 35.
1 Cor. xii. 21 twice, 24.
Phil. iv. 19.
1 Thes. v. 1.
Heb. iv. 16, see Time.
— v. 12 twice.
— vii. 11.
— x. 36.
1 John iii. 17.
Rev. iii. 17.

Rev. xxi. 23.

NEED BE.

{ δέον, necessary, } *not moral necessity,*
proper, *but logical; from*
{ ἐστίν, it is, } *the circumstances*
or nature of the case.

1 Pet. i. 6.

NEED OF (HAVE)

χρήζω, to need, have need of, want.

Matt. vi. 33.

Luke xii. 30.

Rom. xvi. 2.

NEED SO REQUIRE.

{ οὕτως, thus,
{ δέφειλε, it ought,
{ γίνεσθαι, to be brought about.

1 Cor. vii. 36.

NEED (SUFFER)

ἰσπερέω, to be last, behind, inferior;
to lack, to come short.

Phil. iv. 12.

NEED (-ED, -EST, -ETH.) [verb.]

1. { χρεία, see "NECESSITY," No. 2, } to have need
{ ἔχω, to have, } of, to want,
(the need arising from a want of what is requisite for use.)

2. χρήζω, to need, have need of, want.

3. { ἀνάγκη, necessity, (the need arising from the pressure, constraint, or force of circumstances, etc.,) } to have necessity.
{ ἔχω, to have, }

4. προσδέομαι, to need besides, need in addition, (non occ.)

1. Matt. ix. 12.
— xiv. 16.
1. Mark xiv. 63.
1. Luke v. 31.
2. — xi. 8.
1. — xv. 7.
1. — xxii. 71.
1. John ii. 25.
1. — xiii. 10.
1. — xvi. 30.

4. Acts xvii. 25 part.
2. 2 Cor. iii. 1.
1. Eph. iv. 28.
1. 1 Thes. i. 8.
1. — iv. 9.
— 2 Tim. ii. 15, see Ashamed.
3. Heb. vii. 27.
1. 1 John ii. 27. { ἔχω, G. }
1. Rev. xxii. 5 (G~) (om)

NEEDFUL.

1. χρεία, see "NECESSITY," No. 2.

2. ἀναγκαῖος, see "NECESSARY," No. 1.

1. Luke x. 42.

2. Phil. i. 24.

NEEDFUL (BE)

1. { ἀνάγκη, } see "NEED," (verb) No. 3.
{ ἔχω, }

2. δεῖ, impers. of δέω, it needs that; it behoveth, implying rather logical than moral necessity.

2. Acts xv. 5.

1. Jude 3.

NEEDFUL TO (THOSE THINGS WHICH ARE)

{ τὰ, the things, } the things needful (to
{ ἐπιτήδεια, apt, } the circumstances, etc.,
proper, } of the body), (non occ.)

Jas. ii. 16.

NEEDLE.

βαφίς, a needle, (non occ.)

Matt. xix. 24.
Mark x. 25.

Luke xviii. 25 (βελόνη, point of a weapon; hence, a needle, G ~ L T Tr A N.)

NEEDS (MUST)

1. δεῖ, see "NEEDFUL (BE)," No. 2.

2. { πάντως, at all events, surely.
{ δέι, it needs.

3. { ἀνάγκη, } see "NEED" (verb), No. 3.
{ ἔχω, }

4. δέφειω, to owe, to be indebted; hence, to be obligated to the performance of any duty; I ought, I must.

— Matt. xviii. 7, see N be (it must)

1. Mark xiii. 17.

3. Luke xiv. 18.

1. John iv. 4, imperf.

1. Acts i. 16, imperf.

1. — xvii. 3, imperf.

— Rom. xiii. 5, see below.

1. 2 Cor. xi. 30.

2. Acts xxi. 22 (om. δεῖ πλῆθος συναλθεῖν—γὰρ; the multitude must needs come together, 'or they will, [i.e. they will surely hear that thou art come] G ~ Tr.)

4. 1 Cor. v. 10.

NEEDS BE (IT MUST)

{ ἀνάγκη, necessity, need, arising from
constraint,
ἔστιν, it is, there is.

Matt. xviii. 7 (om. ἔστιν, L Tr A.)

NEEDS BE SUBJECT (MUST)

{ ἀνάγκη, necessity, need, arising from
constraint.
(ἵποτάσσεσθαι, to be submitting.

Rom. xiii. 5.

NEGLECT (-ED.) [verb.]

1. ἀμελέω, not to care for, be heedless, negligent.
2. παραθεωρέω, to look at a thing by the side of another, then to look by or beside anything, to overlook, slight, (non occ.)

— Matt. xviii. 17 twice, see
R. Acts vi. 1. [Hear.]

1. 1 Tim. iv. 14.
1. Heb. ii. 3 part.

NEGLECTING.

ἀφειδία, unsparingness, i.e. rigour, austerity, (non occ.)

Col. ii. 23, marg. punishing, or not sparing.

NEGLIGENT (BE)

ἀμελέω, not to care for, be heedless, negligent.

2 Pet. i. 12 (μελλήσω, I shall be ever sure, instead of οὐκ ἀμελήσω, I will not be negligent, G ~ L T Tr A N.)

NEIGHBOUR (-S.)

1. { ὁ, the, } the one near, a
{ πλησίον, near, } neighbour; also,
a fellow-man, i.e. any other mem-
ber of the human family, (occ. John
iv. 5.)
2. γείτων, a neighbour, i.e. one living
in the same land or country, or in
the same neighbourhood, a bor-
derer, (non occ.)
3. περίοικος, dwelling round or near,
(non occ.)

1. Matt. v. 43.
1. — xix. 19.
1. — xxii. 39.
1. Mark xii. 31, 33.
3. Luke i. 58.
1. — x. 27, 29, 36.
2. — xiv. 12.
2. — xv. 6, 9.
2. John ix. 8.

1. Acts vii. 27.
1. Rom. xiii. 9, 10.
1. — xv. 2.
1. Gal. v. 14.
1. Eph. iv. 25.
1. Heb. viii. 11, πολίτης,
townsman, G L T Tr
A N.)
1. Jas. ii. 8.

NEITHER.

1. οὐ, no, not, expressing full and direct
negation, independently and abso-
lutely, (see "NO," Nos. 1, 2, and note.)
(a) with δέ, but.
(b) with καί, and, also.
2. μή, no, not, expressing a dependent
and conditional negation, (see "NO,"
No. 2, and note.) *with imperative.
3. { οὐ, see No. 1, } a double negative,
{ μή, see No. 2, } expressing a strong
denial, assuredly not, by no means,
no wise.
4. οὐδέ, and not, also not; not even
neither, no not, (see "NO," No. 2,
and note.)
5. μήδε, and not, also not; hence,
neither, not even, (see "NO," No. 2
and note.)
6. οὐτέ, and not, also not, neither, a
connative negative, referring usu-
ally to a part of a proposition or
clause.
(a) Followed by another οὐτέ, and
translated neither...nor, *neither
...nor yet; † nor ... neither;
‡ neither...neither.
7. μήτε, and not, also not, (differing
from No. 6, as described under
"NO," No. 2.)
8. ἤ, or, a disjunctive particle.
9. { ἀλλά, but, }
{ οὐδέ, (see No. 4,) } but, not even.
10. καί, and, also, (a) with another καί,
translated *neither...nor; † and
neither...nor.

4. Matt. v. 15.
7. — 34, 35, 36.

4. — vi. 15.

6a. — 20.

4. — 26, 28.

5. — vii. 6.

4. — 18.

4. — ix. 17.

2a. — x. 9.

5. — 10 twice.

7. — xi. 18.

4. — 27.

4. — xii. 4, 19.

4. — xiii. 13.

4. — xvi. 9, 10.

4. — xxi. 27.

1b. — xxii. 16.

6a. — 30.

4. — 46.

5. — xxiii. 10.

1. — 13 1st.

4. — 13 2nd.

2a. — xxiv. 18.

5. Matt. xxiv. 20.

1. — xxv. 13.

4. Mark iv. 23.

— v. 4, see N any

1b. — viii. 14. [man.]

4. — 17.

5. — 26.

4. — xi. 26 (ap.), 33.

4. — xii. 31 (ap.)

5. — 24.

6a. — 25.

5. — xiii. 11 (om. μηδὲ
μελετᾶτε, neither do ye
promeditate, G ~ L, b
T Tr A N.)

5. — 15.

3. — 19.

4. — 32.

1b. — xiv. 40.

4. — 59.

4. — 68 (No. 6, L T
Tr A N.)

4. — xvi. 13 (ap.)

10a & 3. Luke i. 15 (i.e. and wine and strong drink, shall *by* no means drink.)

5. — iii. 14.
4. — vi. 45.
4. — vii. 7.
7. — 33.
4. — viii. 17.
1b. — 27.
1. — 43.
7. — ix. 3 4 times.
2*. — x. 4.
4. — xi. 33.
5. — xii. 23.
1. — 24^{1st} (No. 6, T A N.)

1. — 24^{2nd}.
2. — 29.
4. — 32.
5. — 47.
5. — xiv. 12 (op.)
6a*. — 35.
5. — xvi. 26.
4. — 31.
4. — xvii. 21.
2. — xviii. 2.
1b. — 34.
4. — xx. 8.
1b. — 21.
6a. — 35.
6. — 36.

6a† John i. 25 (No. 4, L T Tr A N.)

1b. — iii. 20.
5. — iv. 15.
6a*. — 21.
6a. — v. 37.
4. — vi. 24.
4. — vii. 5.
4. — viii. 11 (op.)
6a. — 19.
4. — 42.
6a. — ix. 3.
1b. — x. 28.
4. — xiii. 16.
4. — xiv. 17.
5. — 27.
1. — xvii. 20.

4. Acts ii. 27.

4. — 31 (No. 6, G & L T Tr A N.)

1b. — iv. 12 (op.)
4. — 33, 34.
1. — viii. 21.
1. — ix. 9.
6a. — xv. 10.
4. — xvi. 21.
4. — xvii. 25.
6a*. — xix. 37.

4. — xx. 24 (om. οὐδὲ ἔγω, i.e. I count my life of no value, instead of "none of these move me, neither count I my life dear," T Tr A N.)

5. — xxi. 21.

5. — xxii. 8 (No. 7, L T Tr A N.)

7. — 12, 21.
7. — xxiv. 12 1st.
8. — 12^{2nd}.
7. — 12^{3rd}, 13.

1. Acts xxiv. 18.
6. — xxv. 3 twice.

7. — xxvii. 20.

8. Rom. i. 21.

4. — ii. 28.

2. — iv. 21.

5. — vi. 13.

6. — viii. 38.

4. — ix. 7.

5. — 11.

1b. 1 Cor. ii. 9, 14.

9. — iii. 2.

6a† — 7 twice.

5. — v. 8.

6. — vi. 9.

6a† — viii. 8.

1a. — ix. 15.

5. — x. 7, 8, 9, 10.

10a. — 32.

1b. — xi. 9.

6a† — 11.

4. — 16.

4. — xv. 50.

4. Gal. i. 1, 12 1st.

6. — 12^{2nd}.

4. — 17.

4. — ii. 3.

1. — iii. 28 3 times.

6a. — v. 6.

4. — vi. 13.

6a. — 15.

7. — iv. 27 (No. 5, L T Tr A N.)

10. — v. 4.

1b. — vi. 9.

4. Phil. ii. 16.

1. Col. iii. 11.

6a. 1 Thes. ii. 5.

6. — 6.

7. 2 Thes. ii. 2.

5. — 22.

5. — iii. 10.

5. 1 Tim. i. 4.

7. — 7.

5. — 22.

1b. Heb. iv. 13.

7. — vii. 3.

4. — ix. 12, 18.

4. — x. 8.

8. Jas. i. 17.

7. — v. 12 3 times.

4. 1 Pet. ii. 22.

5. — iii. 14.

5. — v. 3.

1. 2 Pet. i. 8.

5. 1 John ii. 15.

4. — iii. 6.

5. — 18.

2. 2 John 10.

6. 3 John 10.

6a. Rev. iii. 15, 16.

6. — v. 4.

4. — 3 twice.

7. — vii. 3.

4. — 16 twice.

4. — ix. 4 twice.

6. — 20.

1b. — 21.

6. — xii. 8 (No. 4, G & L T Tr A N.)

6. — xx. 4 1st.

1b. — 4^{2nd}.

6. — xxi. 4.

4. — 23.

NEITHER ANY THING.

{ καί, and,
οὐδέν, no thing.

Mark xvi. 8.

NEITHER AT ANY TIME.

οὐδέποτε, not ever, never.

Luke xv. 29.

NEPHEWS.

ἐκγονα, sprung from, born of; hence, descendants, as sons, daughters, grandchildren, etc., (non occ.)

1 Tim. v. 4.

NEST (-s.)

κατασκηνωσις, the act of pitching a tent; then, a tent pitched; hence, a dwelling-place; spoken of birds, a haunt, (non occ.)

Matt. viii. 20.

Luke ix. 58.

NET.

1. δίκτυον, a net, a fishing-net, any net in general, (non occ.)

2. ἀμφίβληστρον, any thing thrown round, a large fishing-net flung from the hand, (non occ.)

3. σαγήνη, a drag-net, used in fishing, and drawn to the shore, (non occ.)

2. Matt. iv. 18.

1. — 20, 21.

3. — xiii. 47. [A N.]

2. Mark i. 16 (om. T Tr

1. Mark i. 18, 19.

1. Luke v. 2, 4, 5, 6.

1. John xxi. 6, 8,

11 twice.

NEVER.

(For various combinations with other words, see below.)

1. οὐ, no, not, denying absolutely, (see "NO," Nos. 1, 2, and note.)

2. μή, no, not, denying conditionally, (see "NO," No. 2, and note.)

3. { οὐ, see No. 1, } by no means, a very
{ μή, see No. 2, } strong denial, in no wise, assuredly not.

4. οὐδέ, (οὐ, not, and δέ, but) and not, also not, not even.

NEITHER...ANY MAN.

{ καί, and,
οὐδεὶς, no one.

Mark v. 4.

Jas. i. 13.

NEITHER INDEED.

4. Rom. viii. 7.

5. οὐδέποτε, (οὐδέ, No. 4, and ποτέ, at any time, ever) not ever, not at any time, (see "NO," No. 2, and note.)

6. μηδέποτε, (μή, No. 2, δέ, but, and ποτέ, ever) not ever, not at any time, (see "NO," No. 2, and note) (non occ.)

7. { οὐ, } by no means, { The verb
μή, } (see No. 3,) { generally
eis, unto, { follows οὐ,
τὸν, the, { μὴ, e.g. in
αἰῶν, age (see { for John xi.
"ETERNAL," ever. { 26, it is,
No. 1,) { ...shall by
no means die for ever, [i.e. he may die, but being united to Christ by faith, shall not die for ever, but has the hope of "the resurrection of the just."]

8. { οὐκ, not, (denying absolutely) here ἔχει ἀφεσιν
eis, unto, { follows οὐκ, i.e.
τὸν, the, { hath not for-
αἰῶνα, age (see { givenness—for
"ETERNAL," ever.
No. 1,) }

9. { οὐ, } by no means, {
μή, } in no wise (see No. 3) { in no wise ...
ποτέ, when, at any time, ever, { at any time.

10. { οὐ, } see No. 3, { in no wise ...
μή, } { not even at
πάνποτε, yet ever, { any time.
yet at any time, }

5. Matt. vii. 23.

5. — ix. 33.

5. — xxi. 16, 42.

4. — xxvii. 14.

5. Mark ii. 12, 25.

8. — iii. 29 (eis τὸν αἰῶνα,

G -)

— ix. 43, 45, see

Quenched.

1. — xiv. 21.

5. Luke xv. 29.

1. — xxiii. 29 twice.

7. John iv. 14 (ap.)

3. — vi. 35 1st.

10. — 35 2nd.

2. John vii. 15.

5. — 46.

7. — viii. 51.

7. — 52 (eis τὸν αἰῶνα,

G -)

7. — x. 28.

7. — xi. 26.

7. — xiii. 8.

5. Acts x. 14.

5. — xiv. 8.

5. 1 Cor. xiii. 8.

6. 2 Tim. iii. 7.

5. Heb. x. 1, 11.

3. — xiii. 5.

9. 2 Pet. i. 10.

NEVER ANY MAN.

{ οὐδείς, no one, not one.
πάνποτε, not yet ever at any time.

John viii. 33.

NEVER MAN.

{ οὐδείς, } see above.
πάνποτε, }

Luke xix. 30.

NEVER MAN BEFORE.

{ οὐδέπω, also not ever, }
not ever yet, } no one as yet.
οὐδείς, no one, not one, }

Luke xxiii. 53.

NEVER MAN YET.

{ οὐδέπω, } see above.
οὐδείς, }

John xix. 41.

NEVER (YET)

οὐδέποτε, see above, No. 5.

Matt. xxvi. 33.

NEVERTHELESS.

1. ἀλλά, but, (emphatic as contrasted with No. 3) marking opposition, interruption, and transition, indicating a reference to something else.

2. πλὴν, besides, moreover, except.

3. δέ, but, (though less emphatic than No. 1) it marks an antithesis, however it may be concealed.

4. καίτοιγε, (καί, and τοί, consequently, and γέ, indeed) and consequently indeed.

5. μέντοι, indeed therefore, indeed then; nevertheless.

6. { ὁμως, at the same } nevertheless
time, } indeed.
μέντοι, see No. 5, }

2. Matt. xxvi. 39, 64.

1. Mark xiv. 36.

2. Luke xiii. 33.

2. — xviii. 8.

2. — xxii. 42.

1. John xi. 15.

6. — xii. 42.

1. — xvi. 7.

4. Acts xiv. 17.

1. Rom. v. 14.

1. 1 Cor. ix. 13.

2. — xi. 11.

1. 2 Cor. vii. 6.

1. — xii. 16.

3. Gal. iv. 30.

2. Ephes. v. 33.

2. Phil. iii. 16.

1. 2 Tim. i. 12.

5. — ii. 19.

1. Rev. ii. 4.

NEVER BEFORE.

οὐδέπω, also not ever, not ever yet, not yet, never, (with another neg., strengthening.)

Luke xxiii. 53.

NEW.

1. *καινός*, new, *i.e.* newly made; *not merely recent, but different from that which had been formerly*; new, as coming in the place of a thing that was formerly, and as not yet used.
2. *νέος*, young, new, as that which has only lately originated, or only lately been established.

[When the two words are used of the same thing there is always this difference: thus, the *καινός* *άνθρωπος*, (No. 1) "the new man," is one who differs from the former; the *νέος*, (No. 2) is one who is "renewed after the image of Him that created him," (Col. iii. 10).]

3. *άναφος*, not yet fulled, or dressed, (from *γναφεύς*, a fuller.)
4. *πρόσφατος*, slain thereto, or thereby, *i.e.* lately-slain, fresh-slaughtered, newly-killed, (*non occ.*)

3. Matt. ix. 16, marg.
raw or unwrought.

2. — ix. 17 1st & 2nd.

1. — 17 3rd.

— xiii. 52, see N things.

1. — xxvi. 28 (om. L T Tr A N.)

1. — 29.

1. — xxvii. 60.

1. Mark i. 27.

3. — ii. 21 1st.

1. — 21 2nd.

2. — 22 1st.

2. — 22 2nd (om. G = L T Tr A N.)

2. — 22 3rd (ap.)

1. — 23 4th (ap.)

1. — xiv. 24 (om. G = T Tr A N.)

1. — 25.

1. — xvi. 17 (ap.)

1. Luke v. 36 3 times.

2. — 37 twice, 38 1st.

1. — 38 2nd.

1. — 39.

1. — xxii. 20.

1. John xiii. 34.

1. — xix. 41.

— Acts ii. 13, see Wine.

1. — xvii. 19.

1. — 21 (comparative.)

2. 1 Cor. v. 7.

1. — xi. 25.

1. 2 Cor. iii. 6.

1. — v. 17 twice.

1. Gal. vi. 15.

1. Eph. ii. 15.

1. — iv. 24.

— Col. ii. 16, see Moon.

— iii. 10, see N-man.

1. Heb. viii. 8, 13.

1. — ix. 15.

4. — x. 10.

— 20, see N (make.)

2. — xii. 24.

1. 2 Pet. iii. 13 twice.

1. 1 John ii. 7, 8.

1. 2 John 5.

1. Rev. ii. 17.

1. — iii. 12 twice.

1. — v. 9.

1. — xiv. 3.

Rev. xxi. 1 twice, 2, 5.

NEW (make) [marg.]

Heb. x. 20, see "CONSECRATE."

NEW MAN.

(Where not two separate words in the Greek.)

2 Col. iii. 10.

NEW THINGS.

1. Matt. xiii. 52, neut. pl.

NEW BORN.

άπριγέννητος, just now born, even now born, (*non occ.*)

1 Pet. ii. 2.

NEWLY COME TO THE FAITH.

[marg.]

1 Tim. iii. 6, see "NOVICE."

NEWNESS.

καινότης, newness, (see "NEW," No. 1, and the note after No. 2), (*non occ.*)

Rom. vi. 4; vii. 6.

NEXT.

(For NEXT DAY, etc., see below.)

1. *έξής*, in order, successively, the following next in order.
2. *μεταξύ*, in the midst, *i.e.* betwixt, between, intervening.
3. *έχω*, to have and hold; *here, mid.*, to hold one's self upon or to, to be adjacent, contiguous; *here, part.*, adjacent, contiguous.
4. *έπειμι*, to go or come upon; *here, part.*, the coming, the following or succeeding.
5. *έρχομαι*, to go or come; *here, part.*, the coming, the approaching.

3. Mark i. 38.

1. Luke ix. 37.

4. Acts vii. 26.

2. Acts xiii. 42, marg. be-
tween. (G L A.)

5. — 44 (G ~), (No. 3,

3. Acts xxi. 26.

NEXT DAY (THE)

1. *αύριον*, (*αύρα*, morning air, from *άω*, *άω*, to blow) to-morrow; *with art.*, as *here*, the morrow, the next day.

2. { *ή*, the,
έπ αύριον, (No. 1, with
έπί, upon, prefixed) } upon the
upon the morrow, } morrow.

3. { *τή*, on the,
έπ αύριον, coming } on the follow-
upon, } ing ("day" being
understood.)

4. *έτερος*, the other, (denoting not numerical, but generic distinction) different from.

5. *δευτεράιος*, on the second day, (*non occ.*)

6. ἔξης, (see "NEXT," No. 1) *here, with art., the (day) next in order.*

7. ἔλθω, (see "NEXT," No. 3.)

2. Matt. xxvii. 62.

1. John i. 29.

1. Acts iv. 3.

2. — xiv. 20.

3. — xvi. 11.

3. — xx. 15^{1st}.

4. Acts xx. 15^{2nd}.

7. — 15^{3rd}.

2. — xxi. 8.

2. — xxv. 6.

4. — xxvii. 3.

6. — 18.

5. Acts xxviii. 13.

NEXT DAY (ON THE)

2. John xii. 12.

NEXT DAY AFTER (THE)

2. John i. 35.

NIGH.

ἐγγύς, near, of place or time.

Matt. xxiv. 32.

Mark xiii. 29.

John vi. 4.

Acts xxvii. 18.

Rom. x. 8.

Eph. ii. 13, 17.

NIGH AT HAND.

ἐγγύς, near, of place or time.

Luke xxi. 30, 31.

John xi. 42.

John xi. 55.

NIGH (BE)

ἐγγίζω, to bring near, cause to approach ;
then, to draw near, approach.

Luke xxi. 20.

Phil. ii. 30.

NIGH (COME)

ἐγγίζω, see above.

Mark ii. 4, see Come.

— xi. 1.

Luke vii. 12.

Luke x. 9, 11.

— xviii. 35.

— xix. 29, 37 part.

Acts xxii. 6 part.

NIGH (DRAW)

ἐγγίζω, see above.

Matt. xv. 8 (ap.)

— xxi. 1.

Luke xv. 25.

— xxi. 1.

— xxiv. 28.

Acts vii. 17.

— x. 9 part.

Heb. vii. 19.

Jas. iv. 8 twice.

— v. 8.

NIGH TO.

ἐγγύς, near, of time or place.

Luke xix. 1

cts ix. 38.

John xix. 20.

NIGH UNTO.

1. ἐγγύς, near, of time or place.

2. παρά, beside ; *here, with Acc., to or alongside of, beside.*

3. παραπλήσιον, near by, nigh unto, like, (*non occ.*)

4. πρὸς, towards ; *here with Acc., hitherwards, towards.*

2. Matt. xv. 29.

4. Mark v. 11 (G -) (*with Dat., close by, G L T Tr A N.*)

1. John vi. 19, 23.

1. — xi. 18.

3. Phil. ii. 27.

1. Heb. vi. 8.

NIGHT.

νύξ, night, (*Lat., nox*) *both of the night-season, as opp. to day, and of a night.*

Matt. ii. 14, see N (by)

— iv. 2.

— xii. 40 twice.

— xiv. 25.

— xxvi. 31, 34.

— xxvii. 64, } see N

— xxviii. 13, } (by)

Mark iv. 27.

— v. 5.

— v. 48.

— xiv. 27 (*om. in τῇ νυκτὶ ταύτῃ, this night, G = Lb T Tr A N.*)

— 30.

Luke ii. 8, see N (by), and

Watch.

— 37.

— v. 5, see N (all the)

— vi. 12, see Continue.

— xii. 20.

— xvii. 34.

— xviii. 7.

— xxi. 37.

John iii. 2, } see N (by)

— vii. 50.

— ix. 4.

— xi. 10.

— xiii. 30.

— xix. 39, see N (by)

— xxi. 3.

Acts v. 19.

Acts ix. 24.

— 25, see N (by)

— xii. 6.

— xvi. 9, 33.

— xvii. 10.

— xviii. 9.

— xx. 31.

— xxiii. 11, 23, 31.

— xxvi. 7.

— xxviii. 23, 27.

Rom. xiii. 12.

1 Cor. xi. 23.

2 Cor. xi. 25, see N and a

day (a)

1 Thess. ii. 9.

— iii. 10.

— v. 2, 5.

— 7, see N (in the)

2 Thess. iii. 8.

1 Tim. v. 5.

2 Tim. i. 3.

2 Pet. iii. 10 (*om. in νυκτὶ, in the night, G L T Tr*

A N.)

Rev. iv. 8.

— vii. 15.

— viii. 13.

— xii. 10.

— xiv. 11.

— xx. 10.

— xxi. 25.

Rev. xxii. 5.

NIGHT (ALL THE)

{ διὰ, throughout,
{ ὅλης, the whole,
{ τῆς, of the,
{ νυκτός, of the night.

Luke v. 5.

NIGHT AND A DAY (A)

νυχθήμερον, a day and night, *twenty-four hours, (non occ.)*

2 Cor. xi. 25.

NIGHT (BY)

νυκτός, (*Gen. of νύξ, see "NIGHT."*)

Matt. ii. 14.	John iii. 2.
— xxvii. 64 (om. νυκτός by night, G L T Tr Δ N.)	— vii. 50 (πρότερον, be- foretime, L T Tr Δ) (om. N.)
— xxviii. 13.	— xix. 30.
Luke ii. 8.	Acts v. 19.
	Acts ix. 25.

NIGHT (IN THE)

νυκτός, *see above.*

1 Thes. v. 7 twice.

NINE.

ἐννέα, nine.

Luke xvii. 17.

NINETY AND NINE.

ἐνενήκονταεννέα, ninety-nine.

Matt. xviii. 12, 13. | Luke xv. 4, 7.

NINEVE.

Νινευί, Nineveh, (*the city of Ninus.*)

Luke xi. 32 (Νινευίται, Ninevites, G L T Tr N.)

NINTH.

ἐννατος, or ἑνατος, ninth.

Matt. xx. 5.	Luke xxiii. 44.
— xxvii. 45, 46.	Acts iii. 1.
Mark xv. 33, 34.	— x. 3, 30.
	Rev. xxi. 20.

NO.

(*For various combinations with other words, see below.*)

- οὐ, (*before a vowel, οὐκ; before an aspirated rowel, οὐχ*) not, no, expressing full and direct negation, independently and absolutely; hence objective, (*see below, No. 2, and note.*)
- μή, not, no, expressing a dependent and conditional negation, i.e. depending on the idea, conception, or thoughts of some subject, and therefore subjective.

* with the imperative mood.

[NOTE.—οὐ denies absolutely and directly, μή, on some condition, expressed or implied; οὐ, denies what is a matter of fact, μή, denies what is matter of supposition or

thought; οὐ, negatives an affirmation, μή, negatives a supposition, and prohibits or forbids; οὐ is used when an object is regarded independently in itself, μή, when it is regarded as depending on some thought, wish, or purpose; οὐ, implies non-existence absolutely, μή, implies non-existence, when that existence was probable or possible. οὐ is, therefore, generally used with the *Indicative Mood*, μή, with the other moods of the verb.

The spirit and meaning of many passages entirely depends on our preserving these important powers of the negative; e.g. οὐ, 1 Cor. ii. 14, ψυχικός δὲ ἄνθρωπος οὐ δέχεται, "but the natural man receiveth not (*No. 1*) the things of the Spirit of God"; John iii. 18, ὁ πιστεύων εἰς αὐτὸν οὐ κρίνεται, he that believeth on Him is not (*No. 1*) condemned (*an absolute fact is here stated*); e.g. μή, 1 Cor. ix. 31, μή ὡν ἄνομος Θεῷ, being not (*No. 2, in my opinion*) without law as regards God; John iii. 18, ὁ δὲ μή πιστεύων, but he that believeth not (*No. 2, supposing such a case*) is condemned already, ὅτι μή πεπιστεύκειν, because he hath not (*No. 2*) believed, (*according to the supposition made above*).

The same distinction applies to all the compounds of οὐ and μή, below.]

- οὐδείς, (οὐ, not; and εἰς, one) not one, no one, nothing, (*see note above.*)
- * with another negative, strengthening it.
- μηδείς, (μή, not; and εἰς, one) not one, no one, no person, no thing, (*see note above.*)

- οὐ, not (*see No. 1,*) everything is and note), not, i.e. το-
πᾶς, all, every, } thing is, (*fol-
lowing a Hebrew idiom of combining
the numeral, etc., with the subject,
and the negative with the predicator.*)

6. { μή, not (*see No. 2, and note*),
πᾶς, all, every, } *see No. 5.*
7. οὐδέ, and not, also not; not even, neither, no not, (*see note above*.)
8. μηκέτι, no more, no further, no longer, (*see note above*.)
9. { οὐ, no, not, *see No. 1 and* } a double
μή, no, not, *No. 2, and note* } negative
expressing a strong denial, assur-
edly not, by no means, in no wise.
10. ἀλλά, but, marking opposition, in-
terruption, or transition. In transi-
tion it has sometimes the force of
yea. In interruption it has the
force of nay, (*see Matt. xi. 8, 9*;
Luke vii. 25.)
11. εἰ, if. Here, "if a sign shall be
given," a Hebraism for "it shall
in no wise be given."

1. Matt. vi. 1.
2^o. — 25, 31, 34.
2^o. — ix. 36.
2^o. — x. 19.
1. — xii. 39.
2. — xiii. 5, 6.
1. — xvi. 4, 7, 8.
1. — xix. 18.
1. — xx. 13.
2. — xxiii. 23, 24, 25.
2. — xxiii. 9.
5. — xxiv. 23.
1. — xxv. 3, 42 *twice*.
1. — xxvi. 55.
6. Mark ii. 2.
1. — 17.
2. — iv. 5.
1. — 7, 17, 40 (*ap.*)
3^o. — vi. 5.
11. — 8 3 *times*.
2. — viii. 12.
1. — 16, 17.
1. — im. 3.
2. — xii. 18, 19.
1. — 20, 22.
5. — xiii. 20.
1. Luke i. 7, 33.
1. — ii. 7.
4. — iii. 13.
3. — iv. 24.
1. — vii. 44, 45.
1. — viii. 13, 14, 27.
1. — ix. 13.
2. — xi. 29.
2^o. — xii. 11.
1. — 17.
2^o. — 22.
1. — 33.
2. — xiii. 11.
1. — xv. 7.
1. — xvi. 2.
3. — 13.
1. — xx. 22, 31.
2. — xxii. 36.
1. — 53.
3. — xxiii. 4, 14.
10. — 15.
3. — 22.
1. John i. 21, 47.
1. — ii. 3.
1. — iv. 9, 17 *twice*, 38, 44.
1. — v. 7.

1. John vi. 53.
1. — vii. 18, 53.
1. — viii. 37, 44.
1. — ix. 41.
3. — x. 41.
1. — xi. 10.
1. — xiii. 8.
1. — xv. 22.
3. — xvi. 29.
3. — xix. 4.
1. — 6, 9, 15.
1. — xxi. 5.
2. Acts i. 20.
4. — iv. 17.
1. — vii. 5, 11.
1. — x. 34.
1. — xii. 18.
4. — xiii. 28.
1. — 37.
1. — xv. 2.
3. — 9.
4. — 28.
4. — xvi. 28.
1. — xviii. 15.
1. — xix. 23, 24, 26.
4. — 40.
4. — xxi. 25 (*ap.*)
1. — 39.
2. — xxiii. 8.
3. — 9.
3. — xxv. 10.
1. — 26.
1. — xxvii. 20.
3. — 22.
1. — xxviii. 2.
3. — 5.
4. — 6, 18.
1. Rom. ii. 11.
1. — iii. 9, 18.
5. — 28.
1. — 22.
1. — iv. 15 *1st*.
7. — 15 *2nd*.
2. — v. 13.
2. — vii. 3.
1. — 18.
3. — viii. 1.
1. — x. 12, 19.
1. — xiii. 1, 10.
4. 1 Cor. i. 7.
2. — 10.
6. — 29.

1. 1 Cor. vii. 25.
2. — 37.
9. — viii. 13.
1. — x. 13.
4. — 25, 27.
1. — xi. 16.
1. — xii. 21 *twice*, 24.
2. — xiii. 2.
1. — 5.
1. — xv. 12, 13.
1. 2 Cor. ii. 13.
7. — iii. 10 (G^o) (No. 1,
GLTTr A N.)
2. — v. 21.
4. — vi. 3.
3. — vii. 5.
1. — viii. 15.
1. — xi. 14, 15.
2 & 4. — xiii. 7.
1. Gal. ii. 6.
5. — 16.
2. — iv. 8.
1. — v. 23.
2. Eph. ii. 12.
6. — iv. 29.
5. — v. 5.
3^o. — 11.
1. Phil. iii. 3.
3. — iv. 15.
1. Col. iii. 25.
2. 1 Thes. iv. 6, 13.
1. — v. 1.
2. 2 Thes. iii. 14.
2. 1 Tim. i. 3.
2. 1 Tim. iii. 3.
3. 2 Tim. ii. 14.
1. — iii. 9.
2. Titus i. 7.
1. Heb. viii. 7.
1. — ix. 22.
4. — x. 2.
1. — 6, 38.
5. — xii. 11.
1. — 17.
1. — xiii. 10, 14.
1. Jas. i. 17.
1. — ii. 11.
2. — 13.
3. — iii. 12 (*ap.*)
1. 1 Pet. ii. 23.
2. — iii. 10.
5. 2 Pet. i. 20.
1. 1 John i. 8.
1. — ii. 7.
5. — 21.
1. — 27.
1. — iii. 5.
5. — 15.
1. — iv. 18.
1. 3 John 4.
1. Rev. vii. 16.
1. — x. 6.
1. — xiv. 5, 11.
9. — xvii. 7.
5. — 22.
1. — xx. 6, 11.
1. — xxi. 1, 4, 22, 23, 25.
1. — xxii. 3, 5 *twice*.

NO (IF...)

εἰ, with pres. subj. *See "IF," No. 1b*.*

1 Cor. xiv. 28.

NO...AS YET.

οὐπω, not even yet, not yet.

Rev. xvii. 2.

NO...AT ALL.

1. μήποτε, not even, never, in no sup-
posable case, (*see No. 2, note*.)
2. οὐδεὶς, not one, not even one; here,
fem., i.e. not one αἰτιατ, fault.
3. { οὐ, no, not, (*see No. 1*) } no, not
οὐδεὶς, *see No. 2,* } even one.

2. John xviii. 38.
3. — xix. 11.

1. Heb. ix. 17.
3. 1 John i. 5.

NO...HENCEFORWARD.

μηκέτι, *see "NO," No. 8.*

Matt. xxi. 19.

NO LONGER.

1. μηκέτι, *see "NO," No. 8.*
2. οὐκέτι, (*differing only from No. 1,*
as described in note after "NO,"
No. 2.)

2. Gal. iii. 25.
1. 1 Thes. iii. 1, 5.

1. 1 Tim. v. 23.
1. 1 Pet. iv. 2.

NO MAN.

(Where not two words in the Greek.)

1. οὐδείς, see "NO...AT ALL," No. 2.
* with another negative strengthen-
ing it.
2. μηδείς, not one, (differing from
No. 1, as described in note after
"NO," No. 2.)
3. μήτις, not any, (see "NO," No. 2, note.)
4. { οὐ, not,
τις, any.
5. οὐ, see "NO," No. 1.
6. μή, see "NO," No. 2, and note.

1. Matt. vi. 24.
2. — viii. 4.
3. — 28.
1. — ix. 16.
2. — 30.
1. — xi. 27.
2. — xvi. 20.
1. — xvii. 8.
2. — 9.
1. — xx. 7.
1. — xxii. 46.
1. — xxiv. 36.
1. Mark ii. 21, 22.
- 1*. — iii. 27.
1. — v. 3.
- 1*. — 37.
2. — 43.
1. — vii. 24.
2. — 36.
2. — viii. 30.
- 1*. — ix. 8.
2. — 9.
1. — 39.
1. — x. 18 (until A.D.
1669. In editions
since then, none.)
1. — 29.
2. — xi. 14.
- 1*. — xii. 14, 34.
1. — xiii. 32.
2. Luke iii. 14.
2. — v. 14.
1. — 36, 37, 39.
1. — viii. 16.
- 1*. — 51 (ap.)
2. — 56.
2. — ix. 21.
1. — 36, 62.
2. — x. 4.
1. — 22.
1. — xi. 33.
1. — xv. 16.
1. — xviii. 29.
1. John i. 18.
1. — iii. 2, 13, 32.
1. — iv. 27.
1. — v. 22.
1. — vi. 44, 65.
1. — vii. 4, 13, 27, 30, 44.
1. — viii. 10 (ap.), 11
- 1*. — 15. [(ap.)
1. — 20.
1. — ix. 4.
1. — x. 18, 29.
1. — xiii. 29.
1. — xiv. 6.
1. — xv. 13.

1. John xvi. 22.
1. Acts v. 13, 33.
2. — ix. 7.
1. — 8 (neut., L T Tr [N.])
1. — xviii. 10.
1. — xx. 33.
2. — xxiii. 23.
1. — xxv. 11.
2. Rom. xii. 17.
2. — xiii. 8.
1. — xiv. 7.
6. — 13.
1. 1 Cor. ii. 11, 15.
1. — iii. 11.
2. — 18, 21.
2. — x. 24.
1. — xii. 3 twice.
1. — xiv. 2.
3. — xvi. 11.
1. 2 Cor. v. 16.
1. — vii. 2 3 times.
1. — xi. 9 (οὐδείς, L T N.)
5. — 10.
3. — 16.
1. Gal. ii. 11, 15.
2. — vi. 17.
2. Eph. v. 6.
1. — 29.
1. Phil. ii. 20.
3. Col. ii. 16, with im-
2. 1 Thes. iii. 3. [perat.
2. — iv. 12, marg. (text,
nothing.)
3. 2 Thes. ii. 3.
2. 1 Tim. iv. 12.
2. — v. 22.
1. — vi. 16.
1. 2 Tim. ii. 4.
1. — iv. 16.
2. Tit. ii. 15.
2. — iii. 2.
4. Heb. v. 4.
1. — vii. 13.
1. — xii. 14.
2. Jas. i. 13.
1. — iii. 8.
2. 1 John iii. 7.
1. — iv. 12.
1. Rev. ii. 17.
2. — 11.
1. — v. 3, 4.
1. — vii. 9.
1. — xiv. 3.
1. — xv. 8.
- 1*. — xviii. 11.
1. — xix. 12.

NO MAN (THAT)

1. { μή, no, not,
τις, any one, } lest any one.

2. { ἵνα, in order that,
μή, no, not,
τις, any one.

1. Matt. xxiv. 4.
2. Rev. xiii. 17.
1. 2 Cor. viii. 20.

NO MAN CAN APPROACH UNTO.

ἀπρόσιτος, unapproachable, inacces-
sible, (non occ.)

1 Tim. vi. 16.

NO MORE.

1. οὐκέτι, no longer, no further, no
more, (see "NO," No. 2, note.)

* with another negative strengthen-
ing it.

2. μηκέτι, (differing from No. 1 only as
described in "NO," No. 2, note.)

3. { οὐ, no, not, see } by no
"NO," No. 1, { means, in } in no
μή, no, not, see } no wise, } wise,
"NO," No. 2, (see "NO," } No. 9.) } ...any
ἐτι, yet, still, (implying } more.
duration or accession,)
4. { οὕτως, in this manner, or } thus
this wise, } neither.
οὐδέ, and not, not even, }

1. Matt. xix. 6.
2. Mark i. 45.
1. — vii. 12.
2. — ix. 25.
1. — x. 8.
- 1*. — xiv. 25.
1. Luke xv. 19, 21.
2. John v. 14.
1. — vi. 66.
2. — viii. 11 (ap.)
1. — xi. 54.
1. — xiv. 19.
4. — xv. 4.
1. — xvi. 10, 21, 23.
1. — xviii. 11.
- 1*. Acts viii. 39.
2. Acts xiii. 34.
1. — xx. 25, 38.
1. Rom. vi. 9 twice.
1. — vii. 17, 20.
1. — xi. 6 1st & 2nd.
1. — 6 3rd & 4th (ap.)
2. — xv. 23.
1. 2 Cor. v. 16.
1. Gal. iii. 18.
1. — iv. 7.
1. Eph. ii. 19.
2. — iv. 28.
3. Heb. viii. 12.
3. — x. 17.
1. — 18, 26.
3. Rev. iii. 12.

NO MORE (HENCEFORTH)

- μηκέτι, no longer, no more (see "NO,"
No. 2, note.)

Eph. iv. 14.

NO MORE (NOW HENCEFORTH)

- { νῦν, now,
οὐκέτι, no longer, (see "NO," No. 2,
and note.) }

2 Cor. v. 16.

NO MORE AT ALL.

1. { οὐ, } see "NO MORE," No. 3.
μὴ, }
ἐτι, }

2. { οὐκέτι, no longer.
οὐ, } by no means, in no wise, (see
μὴ, } "NO," No. 9.

1. Rev. xviii. 14.

2. Rev. xviii. 21, 22 twice, 23 twice.

NO, NOR.

οὐδέ, and not, also not, not even, (see
"NO," No. 2, note.)

Luke xii. 15.

NO, NOR EVER.

{ οὐδέ, see above,
οὐ μὴ, see "NO," } no indeed, nor in
No. 9, } any wise.

Matt. xxiv. 21.

NO, NOT.

1. οὐδέ, { and not, not ever, } (differing
2. μὴδε, { also not, } according
to "NO," No. 2, note.)
3. οὔτε, and not, not ever, (referring to
a part of a proposition or clause.)

1. Matt. viii. 10 (wap' ου-
δενι, with no one, L Tr
1. — xiv. 36. [A.
3. Mark v. 3 (No. 1, L T
Tr A N.)
1. — xiii. 32.

1. Luke vii. 9.
1. Acts vii. 5.
1. Rom. iii. 10.
2. 1 Cor. v. 11.
1. — vi. 5 (G→)
1. Gal. ii. 5 (G→)

NO, NOT ONE.

{ οὐκ, not, (see "NO," No. 1), } there is
ἔστιν, there is, } not so
ἕως, unto, as far as, } much as
ένός, one, } one.

Rom. iii. 12.

NO, NOT SO MUCH AS.

μηδέ, and not, not even, (see "NO,"
No. 2, note.)

Mark ii. 2.

NO ONE OF YOU.

μη, (see "NO," No. 2.)

1 Cor. iv. 6.

NO...SO MUCH AS.

οὐδέ, and not, not even.

Mark vi. 31.

NO SUCH.

οὐ, no, not, (see No. 1.)

Acts xv. 24.

NO THING.

μηδαίς, see "NO," No. 4.

Tit ii. 8.

NO WISE (IN)

1. { οὐ, no, not, } (see "NO," No. 9.)
μὴ, no, not, }

2. { μὴ, not, (see
"NO," No. 2.)
eis, unto,
τὸ, the, } com-
πανελες, wholly } plete-
ended, com- } ly,
plete, always, } [unable.]

3. { οὐ, not, (see "NO," No. 1)
πάντως, wholly, alto- } not at all.
gether, }

1. Matt. v. 18.

1. — x. 42.

2. Luke xiii. 11.

1. — xviii. 17.

1. John vi. 37.

1. Acts xiii. 41.

3. Rom. iii. 9.

1. Rev. xxi. 27.

See also, BRAWLER, CASE, DOUBT, DWEL-
LING, EFFECT, FORBIDDING, HENCE-
FORTH, JUDGMENT, LITTLE, LONGER,
MATTER, MEANS, MUCH, REPUTA-
TION, THAT.

NOBLE.

εύγενής, well-born, of high birth, noble.

Acts xvii. 11.

1 Cor. i. 26.

NOBLE (MOST)

κράτιστος, (superl. of κράτος, strength)
most powerful, most excellent.

Acts xxiv. 3.

Acts xxvi. 25.

NOBLEMAN.

1. βασιλικός, belonging to a king,
kingly, royal; spoken of a person
attached to a court, a courtier.

2. { *ἄνθρωπος*, a man, (see
"MAN," No. 1), } a certain
{ *εὐγενής*, well-born, } man of
noble, } noble birth.

2. Luke xix. 12. | 1. John iv. 46, marg. cou-
1. John iv. 49. [tier or ruler.]

NOISE. [noun.]

φωνή, a sound, tone, as given forth or uttered.

Rev. vi. 1.

NOISE (MAKE A)

θορυβέω, to make an uproar, clamour, spoken of a multitude, as applauding, dissenting, or lamenting. Here, *mid.*, to make a noise together among themselves, to wait together.

Matt. ix. 23.

NOISE (WITH A GREAT)

ροιζήδον, with great noise, with a crash, (*adv. of ροιζέω*, *ροῖος*, noise, rushing, as of winds and waves), (*non occ.*)

2 Pet. iii. 10.

NOISE ABROAD. [verb.]

διαλαλέω, to speak throughout, to tell everywhere, tell abroad, divulge, (*occ. Luke vi. 11.*)

Luke i. 65.

NOISED (BE)

ἀκούω, to hear; *pass.*, to be heard of, *i.e.* to be reported.

Mark ii. 1.

NOISED ABROAD (BE)

{ *φωνή*, sound, } this sound oc-
{ *γίνομαι*, to become, } curring (*part.*)
happen,

Acts ii. 6 part. (marg. noise be made.)

NOISOME.

κακός, bad ; generically, embracing every form of evil, whether moral or physical ; baneful.

Rev. xvi. 2.

NONE.

1. *οὐ*, no, not, } (see "NO," Nos. 1 and 2,
2. *μη*, no, not, } and note.)

3. *οὐδείς*, (*οὐ*, not, and *είς*, one) not one, none, (see "NO," Nos. 3 and 2, note.)

* with another negative, strengthening the negation.

4. *μηδείς*, (*μή*, not, and *είς*, one) not one, none, (see "NO," Nos. 4 and 2, note.)

5. *οὔτε*, and not, not even, referring to a part of a proposition or clause.

(* Thus differing from *οὐδέ*, which is more emphatic, and refers to whole clauses and propositions.)

6. { *μή*, not, (see "NO," No. 2, and note.)
{ *τις*, any one, any thing.

- | | |
|--|--------------------------------|
| 1. Matt. xii. 43. | 4. Acts xi. 19. |
| 3. — xix. 17 (ap.) | 3. — xviii. 17. |
| 1. — xxvi. 60 <i>ist.</i> | — xx. 24 (see N of |
| 1. — 60 <i>2nd</i> (om. <i>οὐκ</i>
<i>εἶπον</i> , yet found they
<i>ἦσαν</i> , G L ^b T Tr A N.) | these things.) |
| 1. Mark xii. 31, 32. | 4. — xxiv. 23. |
| 1. — xiv. 55. | 3. — xxv. 11, 18. |
| 3. Luke i. 61. | 3. — xxvi. 22. |
| 2. — iii. 11. | 3* — 28 (i.e. that any |
| 3. — iv. 26, 27. | of these things is escap- |
| 2. — xi. 24. | ing [the King] I am |
| 1. — xiii. 6, 7. | not persuaded.) |
| 3. — xiv. 24. | 1. Rom. iii. 10, 11 twice, 12. |
| 3. — xviii. 19, 34. | 1. — viii. 9. |
| 1. John vi. 22. | 3. — xiv. 7. |
| 3. — vii. 19. | 3. 1 Cor. i. 14. |
| 4. — viii. 10 (ap.) | 3. — ii. 8. |
| 3. — xv. 24. | 2. — vii. 29. |
| 3. — xvi. 5. | 3. — viii. 4. |
| 3. — xvii. 12. | 3. — ix. 15. |
| 3* — xviii. 9. | 3. — xiv. 10. |
| 3. — xxi. 12. | 1. 2 Cor. i. 13. |
| 1. Acts iii. 6. | 1. Gal. i. 19. |
| 5. — iv. 12 (<i>οὐδέ</i> , see
No. 5*, LT Tr A* N.) | 3. — v. 10. |
| 1. — vii. 5. | — 1 Thes. v. 15, see N |
| 3. — viii. 16. | (that) |
| 4. — 24. | 4. 1 Tim. v. 14. |
| | 6. 1 Pet. iv. 15. |
| | 1. 1 John ii. 10. [Tr A.] |
| | 4. Rev. ii. 10 (No. 2, G L |

NONE OF THESE THINGS.

3. Acts xx. 24.

NONE (THAT)

6. 1 Thes. v. 15.

See also, EFFECT, OFFENCE.

NOON.

μεσημβρία, mid-day, noon ; also used of the mid-day quarter of the sun, *i.e.* the south, (*occ. Acts viii. 26.*)

Acts xxii. 6.

NOR.

(For various combinations with other words, see below.)

1. οὐδέ, and not, not even, (see "NO," No. 2, and note) referring to the whole of a proposition or clause, and more emphatic than No. 2, below.
2. οὔτε, and not, not even (see "NO," No. 2, and note) referring to part of a proposition or clause, and less emphatic than No. 1.)
* preceded by another οὔτε, translated neither.
† followed by another οὔτε, translated neither.
3. μήδε, and not, not even, (for difference between this and No. 1, see "NO," No. 2, and note.)
4. καί, and, also.
5. { οὐ, not, (see "NO," No. 1,) } also
{ καί, and, also, } not.
6. ἦ, (a disjunctive particle,) or.
7. οὐ, no, not, (see "NO," No. 1.)
8. μή, no, not, (see "NO," No. 2.)

- 2*. Matt. vi. 20 1st.
1. — 20 2nd.
— 25, see N yet.
1. — 26.
3. — x. 9 twice, 14.
8. — 10, with im-
perat.
1. — 34.
1. — xii. 19.
3. — xxii. 29.
2*. — 30.
1. — xxiv. 21.
1. — xxv. 13.
3. Mark vi. 11.
3. — viii. 26.
2*. — xii. 25.
1. Luke vi. 44.
8. — x. 4 1st.
— 4 2nd.
1. — xii. 24 1st (No. 2,
T A N.)
1. — 24 2nd.
3. — xiv. 12 twice.
— 35, see Neither.
3. — xvii. 23.
5. — xviii. 4 (No. 1, L
Tr N.)
2*. — xx. 35.
1. — xxi. 15 (No. 6, G T
Tr A N.)
6. — xxii. 68 (om. μοι
ἦ ἀνολύσῃς, me, nor
let me go, T Tr b A b N.)
1. John i. 13 twice.
2†. — 25 (No. 1, L T
Tr A N.)
— iv. 21, see Neither.
2*. — v. 37.
2*. — viii. 19.
2*. — ix. 3.
1. — xi. 50.
1. — xii. 4.
1. — xvi. 3.
3. Acts iv. 18.
1. Acts viii. 21.
1. — ix. 9.
2*. — xv. 10.
— xix. 37, see Neither
2. — xxiv. 12.
1. — 18.
2. Rom. viii. 38 6 times,
39 3 times.
1. — ix. 16.
3. — xiv. 21 twice.
1. 1 Cor. ii. 6.
5. — 9.
2. — vi. 9 4 times.
2. — 10 1st & 2nd.
2. — 10 2nd (No. 7, T
A N.)
7. — 10 4th & 5th.
4. — x. 32.
6. — xii. 21.
3. 2 Cor. iv. 2.
1. — vii. 12.
1. Gal. iii. 28 1st & 2nd.
4. — 28 3rd.
1. — iv. 14.
2*. — v. 6.
2*. — vi. 15.
4. Eph. v. 3.
6. — 4, 5 twice.
1. 1 Thes. ii. 3 1st.
2. — 3 2nd.
2*. — 5.
1. — v. 5.
1. 1 Tim. ii. 12.
1. — vi. 16.
3. — 17.
3. 2 Tim. i. 8.
3. Heb. xii. 5.
1. — xiii. 5.
1. 2 Pet. i. 8.
2*. Rev. iii. 15, 16.
1. — v. 3.
1. — vii. 16.
2. — ix. 20 twice, 21 3 times.
2. — xxi. 4.

NOR YET.

3. Matt. vi. 25. | 2. Acts. xrv. 8.
3. — x. 10. | 2. 1 Thes. ii. 6.
1. Heb. ix. 25.

NOR EVER (NO)

- { οὐδέ, not even, nor.
{ οὐ, } by no means.
{ μή, } in no wise.

Matt. xxiv. 21.

NORTH.

Βόρρᾱς, the north wind; also, the north.

Luke xiii. 29.

Rev. xxi. 13.

NORTH-WEST.

χῶρος, Lat., corus, caurus, the Latin name for the north-west wind; then, the north-west.

Acts xxvii. 12.

NOT.

(For various combinations with other words, see below.)

1. οὐ, see "NO," No. 1, and note.
* used interrogatively.
† with another negative, giving greater emphasis to the negation.
2. μή, see "NO," No. 2, and note.
3. { οὐ, } see "NO," No. 9.
{ μή, }
4. οὐχί, not; a strengthened form of οὐ, (No. 1) by no means. In negative questions, is not? are not? expecting an affirmative answer, except when marked *.
5. οὐδέ, see "NO," No. 7.
6. μήδέ, and not, also not; hence, neither, not even, (see "NO," No. 7, and "note" at No. 2.)
7. μήδεις, see "NO," No. 4.
8. οὔτε, and not, also not, neither, a continuative negative, referring usually to a part of a proposition or clause.
9. οὐδαμῶς, in no wise, by no means.
10. { μή, no, not, } an emphatic inter-
{ (see No. 2,) } rogative, which
{ οὐκ, no, not, } has lost its nega-
{ (see No. 1.) } tive power, and

expresses fear and anxiety. μή is interrogative, and οὐ belongs to the following verb. Yes indeed.

11. *μήτι*, not at all, not perhaps, if not perhaps, unless perhaps. *As interrog.*, whether at all, whether perhaps? is or has then perhaps?

12. *εἰ*, see "NO," No. 11.

3. Matt. i. 19, 20.

1. 25.
2. ii. 6.
3. 12.
4. 18 twice.
5. iii. 9, 10.
6. 11.
7. iv. 4, 7.
8. v. 14.
9. 17 1st.
10. 17 2nd, 21, 27.
11. 29, 30.
12. 33.
13. 34.
14. 36.
15. 39, 42.
16. 46, 47.
17. vi. 1, 2, 3.
18. 5.
19. 7, 8, 13, 16, 18, 19.
20. 20.
21. 25.
22. 26 1st.
23. 26 2nd.
24. 28, 30.
25. vii. 1.
26. 3.
27. 6.
28. 18.
29. 19.
30. 21, 22, 25.
31. 26.
32. 29.
33. viii. 8, 20.
34. ix. 12, 13, 14, 24.
35. x. 5 twice.
36. 20.
37. 23.
38. 24.
39. 26 1st.
40. 26 2nd & 3rd.
41. 28 twice.
42. 29 1st.
43. 29 2nd.
44. 31, 34 1st.
45. 34 2nd, 37 twice.
46. 38 1st (ἀν μὴ, Lm.)
47. 38 2nd.
48. xi. 11, 17 twice, 20.
49. xii. 2, 3, 4, 5, 7 twice.
50. 11.
51. 19, 20 twice.
52. 23 (from year 1638.)
53. 24, 25.
54. 30 twice.
55. 31, 32.
56. xiii. 5.
57. 6.
58. 12, 13 twice.
59. 14 twice.
60. 17.
61. 19.
62. 21.
63. 27.
64. 34 (No. 5, L T Tr A N.)
65. 55 1st.
66. 56 2nd (No. 1, L T Tr A N.)

4. Matt. xiii. 56.

1. 57, 58.
2. xiv. 4, 16.
3. 27.
4. xv. 2.
5. 6.
6. 11, 13, 20, 23, 24, 26, 32.
7. xvi. 3, 11 twice, 12, 17, 18.
8. 22.
9. 23.
10. 28.
11. xvii. 7.
12. 12, 16, 19, 21 (ap.).
13. xviii. 3. [24*]
14. 12.
15. 13.
16. 14, 22.
17. 25.
18. 30, 33*.
19. xix. 4*.
20. 6.
21. 8, 10, 11.
22. 14.
23. 18 3 times.
24. xx. 13.
25. 15, 22, 23, 26, 28.
26. xxi. 21 1st.
27. 21 2nd, 25, 27, 29, 31, 32 1st.
28. 32 2nd (No. 5, L Tr A N.)
29. xxi. 3, 8, 11.
30. 12.
31. 16, 17.
32. 29.
33. 31, 32.
34. xxi. 3 1st.
35. 3 2nd, 4.
36. 8, 23.
37. 30, 37.
38. 39.
39. xxiv. 2* 1st (om. G=)
40. 2 2nd.
41. 2 3rd (No. 1, G L T Tr A N.)
42. 17.
43. 21.
44. 23, 26 twice.
45. 29.
46. 34, 35.
47. 39, 42, 43, 44, 50 twice.
48. xxv. 9 (No. 3, G L T Tr A N.)
49. 12, 24 twice, 26 twice, 43 3 times.
50. 44, 45 1st.
51. 45 2nd.
52. xxvi. 5.
53. 11, 24.
54. 29, 35.
55. 39, 40, 42, 53, 70, 72, 74.
56. xxvii. 6, 13, 34.
57. xxviii. 5. [42]
58. 6.
59. 10.
60. Mark i. 7, 22, 34.

2. Mark ii. 4.

1. 17, 18, 19 (ap.).
2. 24, 26, 27.
3. iii. 20.
4. 24, 25, 26.
5. iv. 5.
6. 12.
7. 13, 21, 25, 27, 34, 38.
8. v. 19.
9. 36.
10. 39.
11. vi. 3* twice, 4.
12. 9, 11.
13. 18, 19, 26.
14. 34, 50.
15. 52.
16. vii. 3, 4, 5, 15* 1st, 18 2nd, 19, 24, 27.
17. viii. 18* 3 times.
18. 21 (οὐκ, [do you] not yet, instead of οὐ, how is it that ye do not, L T Tr [A* N.]
19. ix. 1.
20. 6, 18, 28, 30, 37, 38 twice (ap.).
21. 39.
22. 40.
23. 41.
24. 44 twice (ap.).
25. 46 twice (ap.), 48 twice.
26. x. 9, 14.
27. 15.
28. 19 1st.
29. 19 2nd (om. G=)
30. 19 3rd.
31. 27, 38, 40, 43, 45.
32. xi. 13, 16, 17*.
33. 23.
34. 26, 31, 33.
35. xii. 10.
36. 14 twice.
37. 15.
38. 24* 1st.
39. 24 2nd.
40. 26, 27, 34.
41. xiii. 2 twice.
42. 7.
43. 11, 14.
44. 15, 16.
45. 19.
46. 21.
47. 24.
48. 30, 31.
49. 33, 35.
50. xiv. 2. [56]
51. 7, 29, 36, 37, 49.
52. 48 (No. 8, L T Tr A N.)
53. 71.
54. xv. 23, 31.
55. xvi. 6 1st.
56. 6 2nd, 14 (ap.)
57. 18 (ap.)
58. Luke i. 13, 20 1st.
59. 20 2nd, 22.
60. 30.
61. 33, 34.
62. ii. 10, 26.
63. 37, 43.
64. 45.
65. 49*, 50.
66. iii. 8, 9.
67. 16.
68. iv. 2.
69. 4, 12, 22*.
70. 35.
71. 41.
72. v. 10, 19.
73. 31, 32, 36.
74. vi. 2, 4.
75. 29, 30, 37 1st.
76. 37 2nd (ὅρα μὴ, in order that...not, instead of καὶ οὐ μὴ, and...not, L.)

2. Luke vi. 37 3rd.

1. 37 4th.
2. 39.
3. 40, 41, 42, 43, 44, 46, 48.
4. 49.
5. vii. 6 1st.
6. 6 2nd.
7. 6 3rd.
8. 13, 30.
9. 32 twice, 45, 46.
10. viii. 10 twice.
11. 17 1st.
12. 17 2nd (No. 3, L T Tr A N.)
13. 18.
14. 19.
15. 28.
16. 47.
17. 49 (μὴκέτι, not any longer, L T Tr N.)
18. 51, 52 1st.
19. 52 2nd.
20. ix. 5.
21. 27.
22. 33.
23. 40, 49.
24. 50 1st.
25. 50 2nd.
26. 52.
27. 53, 55* (ap.).
28. 56 (ap.), 58.
29. x. 7, 10, 23.
30. 24 twice, 40*, 42.
31. xi. 4, 7 1st.
32. 7 2nd, 8.
33. 23 twice, 35.
34. 38, 40*.
35. 42.
36. 44, 46, 52.
37. xii. 2 twice.
38. 4.
39. 6 1st.
40. 6 2nd.
41. 7.
42. 10, 15.
43. 21.
44. 26 (No. 5, L T Tr A N.)
45. 27 1st (ap.)
46. 27 2nd (ap.), 27 3rd.
47. 29, 32, 33.
48. 39, 40, 46 twice.
49. 47, 48.
50. 56, 57.
51. 59.
52. xiii. 14.
53. 15*, 16*, 24, 25, 27, 33, 34.
54. 35.
55. xiv. 5*, 6.
56. 8, 12.
57. 14, 20, 26 twice, 27 twice.
58. 28.
59. 29.
60. 30.
61. 31.
62. 33 twice.
63. xv. 4*.
64. 8.
65. 13, 28.
66. xvi. 3, 11, 12, 13.
67. 26.
68. 31.
69. xvii. 8.
70. 9 (om. οὐ δοκῶ, I throw not, Lb T Tr A N*)
71. 17 (No. 1, L A.)
72. 18, 20, 22.
73. 23, 31 twice.
74. xviii. 1, 2.
75. 4 twice.
76. 7.
77. 11, 13*.
78. 16, 20 4 times.
79. 30.

1. Luke xix. 3, 14, 21 twice, 22 twice, 23.
2. — 26, 27.
1. — 44 twice, 48.
1. — xx. 5.
2. — 7.
1. — 26, 38.
1. — xxi. 6 twice.
2. — 8, 9 1st.
1. — 9 2nd.
2. — 14.
1. — 15.
3. — 18.
2. — 21.
3. — 32, 33.
3. — xxii. 16, 18.
1. — 26.
4. — 27.
3. — 34 (No. 1, T Tr A N.)
2. — 40, 42.
1. — 57, 58, 60.
3. — 67, 68.
2. — xxiii. 28.
1. — 34 (ap.)
5. — 40.
1. — 51.
1. — xxiv. 3, 6.
2. — 16.
1. — 18.
2. — 23.
1. — 24.
4. — 26, 32.
1. — 39.
5. John i. 3.
1. — 5, 8, 10, 11, 13, 20 twice, 21, 25, 26, 27, 31, 33.
1. — ii. 9, 12.
2. — 16.
1. — 24, 25.
1. — iii. 3, 5.
2. — 7.
1. — 8, 10, 11, 12.
2. — 16 (ap.)
1. — 17, 18 1st.
2. — 18 2nd & 3rd.
1. — 28, 34, 36.
1. — iv. 2, 18, 22.
11. — 20.
1. — 32, 35.
3. — 48.
1. — v. 10, 13, 18.
2. — 23 1st.
1. — 23 2nd, 24.
2. — 28.
1. — 30, 31, 34, 38 twice, 40, 41, 42, 43, 44.
2. — 45.
1. — 47.
1. — vi. 7.
1. — 17 (οὐκ οὐκ, not yet, L T Tr A N.)
2. — 20.
1. — 22, 24, 26.
2. — 27.
1. — 32, 36, 38, 42.
2. — 43.
1. — 46, 58, 64 1st.
2. — 64 2nd.
1. — 70.
1. — vii. 1, 7, 10, 16, 19, 22.
2. — 24.
1. — 25, 28 twice, 34 twice, 35, 36 twice.
4. — 42 (No. 1, L.)
1. — 45.
2. — 49.
2. — viii. 6 (ap.)
3. — 12.
1. — 13, 14, 16, 21, 22, 23, 27, 29, 35, 40, 41, 43 twice, 44, 45, 46, 47 twice, 48, 49, 55 twice.
1. — ix. 8, 12, 16 twice, 18, 21 twice, 25, 27, 29, 30, 31, 32.

2. John ix. 39.
2. — x. 1.
3. — 5 1st.
1. — 5 2nd, 6, 8, 10, 12 twice, 13, 16, 21, 25, 26 twice, 33, 34, 35, 37 1st.
2. — 37 2nd, 38.
1. — xi. 4.
4. — 9 1st.
1. — 9 2nd, 15, 21, 32, 37 1st.
2. — 37 2nd.
1. — 40.
2. — 50.
1. — 51, 52.
3. — 56.
1. — xii. 5, 6, 8, 9.
2. — 15.
1. — 16, 30, 35, 37, 39, 42, 44.
2. — 47 1st (μή φυλάξῃ, have not kept them, instead of μή πιστεύσῃ, believe not, G L T Tr A N.)
1. — 47 2nd & 3rd.
2. — 48.
1. — 49.
1. — xiii. 7.
2. — 9.
1. — 10 1st.
4. — 10 2nd, 11.
1. — 16, 18, 33, 36, 37.
3. — 38.
2. — xiv. 1.
1. — 5, 9, 10, 10 2nd, 17 twice, 18, 22 1st.
4. — 22 2nd.
2. — 24 1st.
1. — 24 2nd & 3rd, 27 1st.
2. — 27 2nd.
2. — xv. 2.
1. — 4, 15, 16, 19, 20, 21, 22, 24.
1. — xvi. 3, 4.
1. — 7 (No. 3, Tr.)
1. — 9, 12, 13.
1. — 16 (οὐκ οὐκ, no longer, L T Tr A N.)
1. — 17, 18, 19, 26, 30, 32.
1. — xvii. 9, 14 twice, 15, 16 twice, 25.
3. — xviii. 11.
2. — 17 1st.
1. — 17 2nd.
2. — 25 1st.
1. — 25 2nd, 26, 28, 30, 31, 36 twice.
2. — 40.
1. — xix. 10, 10 twice, 12.
2. — 21, 24.
1. — 33, 36.
1. — xx. 2, 5, 7, 13, 14.
2. — 17.
1. — 24.
3. — 25.
2. — 27, 29.
1. — 30.
1. — xxi. 4, 8, 11, 18, 23 3 times.
2. Acts i. 4.
1. — ii. 7, 15, 24, 27.
1. — 31 (No. 8, G L T Tr A N.)
1. — 34.
2. — iii. 23.
1. — iv. 16.
2. — 18.
4. — 20.
1. — v. 4 1st & 2nd.
4. — 4 3rd.
2. — 7.
1. — 22.

1. Acts v. 28 1st (om. G-L T Tr A N, i.e. We did, instead of, Did we not?)
2. — 28 2nd.
1. — 39.
2. — 40.
1. — 42.
1. — vi. 2, 10, 1.
1. — vii. 18.
2. — 19.
1. — 25, 32, 39, 40, 48.
4. — 50.
1. — 52, 53.
2. — 60.
1. — viii. 21, 32.
1. — ix. 21.
2. — 26, 38.
2. — x. 15.
7. — 23.
1. — 41.
2. — 47.
2. — xi. 9.
1. — xii. 9, 14.
2. — 19.
1. — 22, 23.
1. — xiii. 10.
2. — 11.
1. — 25 twice, 35, 39.
1. — xiv. 17.
2. — 18.
1. — xv. 1.
2. — 19, 38 twice.
1. — xvi. 7, 21.
1. — xvii. 4.
2. — 6.
1. — 12, 24, 27, 29.
2. — xviii. 9 twice.
1. — 20.
1. — xix. 26, 27, 30.
2. — 31.
1. — 32, 35.
2. — xx. 10.
1. — 12.
2. — 16, 22.
1. — 27.
2. — 29.
1. — 31.
2. — xxi. 4, 12.
1. — 13.
2. — 14, 21, 34.
1. — 38.
1. — xxi. 9, 11, 18, 22.
1. — xxiii. 5 twice.
2. — 9 (om. μή θεομαχῶμεν, let us not fight against God, G L T Tr A N.)
2. — 21.
1. — xxv. 7, 11, 16.
2. — 24, 27.
1. — xxvi. 19, 25, 26, 29.
1. — xxvii. 7.
1. — 10, 14.
2. — 15, 21, 24.
1. — 31, 39.
1. — xxviii. 4, 19.
3. — 26 twice.
1. Rom. i. 13, 16, 21, 28 2nd. [28 1st.]
1. — 32.
1. — ii. 13.
2. — 14 twice.
1. — 21 1st.
2. — 21 2nd, 22.
4. — 26 (No. 1, L T Tr A N.)
1. — 28, 29 twice.
2. — iii. 8.
1. — 17.
4. — 29.
1. — iv. 2, 4.
2. — 5.
3. — 8.
1. — 10, 12, 13, 16.
2. — 17, 19 1st.
1. — 19 2nd (om. G L T Tr A N.)

1. Rom. iv. 20, 23.
1. — v. 3, 5, 11, 13.
2. — 14 (om. G-L)
1. — 15, 16.
2. — vi. 12.
1. — 14 twice, 15, 16.
1. — vii. 6, 7 3 times, 15 twice, 16, 18, 19 twice, 20.
2. — viii. 1 (ap.), 4.
1. — 7, 8, 9 twice, 12, 15, 16, 20, 23, 24, 25, 26, 32 1st.
4. — 32 2nd.
1. — ix. 1, 6 twice, 8, 10, 11, 16, 21, 24, 25 twice, 30. [26.]
2. — 31, 32, 33.
1. — x. 2, 3.
2. — 6.
1. — 11, 14 twice, 16.
10. — 18, 19.
2. — 20 twice.
1. — xi. 2 1st, 2, 2nd, 4, 7.
2. — 8 twice, 10, 18 1st.
1. — 18 2nd.
2. — 20.
1. — 21, 25.
2. — xii. 2, 3.
1. — 4.
2. — 11, 14, 16, 19, 21.
1. — xiii. 3 1st.
2. — 3 2nd.
1. — 4, 5, 9 1st, 2nd & 3rd, 9 4th (om. οὐ ψευδομαρτυροῦσιν, thou shalt not bear false witness, G L T Tr A.)
1. — 9 5th.
2. — 13 3 times, 14.
2. — xiv. 1, 3 4 times.
2. — 6 1st (ap.)
1. — 6 2nd (ap.), 6 3rd, 17, 23.
2. — xv. 1.
1. — xvi. 3, 18 twice, 20, 21 twice.
1. — xvi. 4, 18.
1. 1 Cor. i. 16, 17 twice.
4. — 20.
1. — 21, 26 3 times.
2. — 28.
1. — ii. 1, 2, 4, 6, 8, 9, 12, 13, 14.
1. — iii. 1, 2.
2. — 3.
2. — 4 (No. 1, L T Tr A N.)
1. — 16.
5. — iv. 3.
1. — 4, 7 1st.
2. — 7 2nd.
1. — 14, 15.
2. — 18.
1. — 19, 20.
4. — v. 2.
1. — 6 1st, 6 2nd.
2. — 8, 9.
1. — 10.
2. — 11.
4. — 12.
1. — vi. 1.
1. — 2, 3, 5.
4. — 7 twice.
1. — 9 1st, 9 2nd.
2. — 9 3rd.
1. — 12 twice, 13, 15, 16, 19 1st, 19 2nd.
2. — vii. 1.
1. — 4 twice.
2. — 5.
1. — 6, 9, 10 1st.
2. — 10 2nd, 11.
1. — 12 1st.
2. — 12 2nd, 13.
1. — 15.
2. — 18 twice, 21, 23, 27 twice.

1. 1 Cor. vii. 28 twice.
2. 30 3 times, 31.
1. 35, 36.
2. 38.
1. viii. 7, 8.
4. 10.
1. ix. 1^o 1st & 2nd.
4. 1 3rd.
1. 1 4th, 2.
10. 4, 5.
1. 6^o, 7 1st, 7^o 2nd.
4. 8 (No. 1, G ~ L
1. T Tr A M.)
1. 9, 12^o 1st, 12 2nd,
- 13^o.
2. 18, 21.
1. 24^o 26 twice.
1. x. 1, 5.
2. 6.
1. 13.
4. 16 twice.
4. 18 (No. 1, L T
- A M.)
1. 20 twice, 21 twice,
- 23 twice.
2. 28, 33.
1. xi. 6, 7, 8, 17 twice,
2. 22 1st & 2nd. [20.
1. 22 3rd.
2. 29.
1. 31.
1. xii. 1, 14, 15 3 times,
- 16 3 times, 21.
2. xiii. 1, 3.
1. 4 3 times, 5 3 times,
1. xiv. 2, 16, 17. [6.
2. 20.
5. 21.
1. 22 twice, 23^o, 33,
- 34.
2. 39.
1. xv. 9, 10 twice, 14,
- 15 twice, 16, 17, 29, 32.
2. 33, 34.
1. 36, 37, 39, 46, 50,
- 51 (ap.), 58.
1. xvi. 7, 12, 22.
1. 2 Cor. i. 8, 12, 18, 19, 24.
2. ii. 1.
1. 4, 5, 11.
2. 13.
1. 17.
1. iii. 3 twice, 5, 6.
2. 7.
1. 13 1st.
2. 13 2nd.
1. iv. 1.
2. 2.
1. 5.
2. 8 twice.
1. 9 twice, 16.
2. 18 twice.
1. v. 3, 4, 7, 12 1st.
1. 12 2nd (No. 2, L
- T Tr M.)
2. 19.
2. vi. 1, 9.
1. 12.
2. 14, 17.
1. vii. 3, 7, 8, 9, 12, 14.
1. viii. 5, 8, 10, 12,
- 13, 14, 21.
2. ix. 5, 7.
1. 12.
2. x. 2.
1. 3.
2. 14.
1. 16, 18.
1. xi. 4 3 times, 6, 11,
- 17, 20 twice, 31.
1. xii. 1, 2 twice.
1. 3 (om. L.)
1. 4, 5, 6, 13,
- 14 3 times, 16, 18 twice,
- 20 twice.
2. 21.
1. xiii. 2, 3, 5^o, 6, 7,
- 10.

1. Gal. i. 1, 7, 10, 11, 16,
- 19, 20.
1. ii. 14 twice, 15,
- 16 twice, 21.
2. iii. 1 (ap.)
1. 10, 12, 16, 17, 20.
1. iv. 8, 14, 17.
2. 18.
1. 21, 27 twice.
3. 30.
1. 31.
2. v. 1, 7.
1. 8.
2. 13.
3. 16.
1. 18, 21.
2. 26.
1. vi. 4.
2. 7 1st.
2. 7 2nd.
2. 9 twice.
1. Eph. i. 16, 21.
1. ii. 8, 9.
2. iii. 5.
2. 13.
1. iv. 20.
2. 26 twice, 30.
1. v. 4.
2. 7, 15, 17, 18, 27.
2. vi. 4, 6.
1. 7, 12.
1. Phil. i. 16, 23, 29.
2. ii. 4.
2. 6.
1. 12.
1. 16, 21, 27.
1. iii. 1.
2. 9.
1. 12.
1. 13 (om. M., not yet,
- Lm T M.)
1. iv. 11, 17.
1. Col. i. 9.
2. 23.
1. ii. 1, 8.
2. 18 (om. G = Lb
- T Tr A M.)
1. 19.
2. 21 1st.
6. 21 2nd & 3rd.
1. 23.
2. iii. 2, 9, 19, 21,
- 22.
1. 23.
1. 1 Thes. i. 5, 8 1st.
2. 8 2nd.
1. ii. 1, 3, 4, 8.
2. 9.
1. 13.
2. 15.
1. 17.
2. 19.
2. iv. 5 twice.
1. 7, 8, 9, 13.
3. 15.
3. v. 3.
1. 4, 5.
2. 6.
1. 7.
2. 8.
1. 9, 10.
2. 13.
1. 14.
2. 15.
1. 1 Tim. i. 9.
2. 20.
1. ii. 7.
2. 9.
1. 12, 14.
2. iii. 3 1st.

2. 1 Tim. iii. 3 2nd (om. M.)
- αἰσχροπρεπὲς, not greedy
- of filthy lucre, G L T
- Tr A M.)
1. 5.
2. 6, 8 3 times, 11.
2. iv. 14.
2. v. 1.
1. 8.
2. 9.
1. 13 1st.
2. 13 2nd, 16.
1. 18.
2. 19.
1. 25.
2. vi. 2, 3, 17.
1. 2 Tim. i. 7.
2. 8.
1. 9, 12, 16.
1. ii. 5, 9.
2. 14.
1. 20, 24.
1. iv. 3, 8.
2. Titus i. 6, 7 4 times, 11,
- 14.
2. ii. 3 twice, 9, 10.
1. iii. 5.
1. Heb. i. 12.
4. 14.
1. ii. 5, 11, 16.
2. 3, 6.
1. 10.
12. 11, with indica-
- tive (see If.)
2. 15.
1. 16.
4. 17.
2. 18.
1. 19.
1. iv. 2 1st.
2. 2 2nd.
1. 6.
2. 7.
1. 8, 15 2nd.
2. 15 3rd.
1. v. 4, 5, 12.
2. vi. 1.
1. 10.
2. vii. 6.
1. 11, 16, 20, 21, 27.
1. viii. 2.
2. 4.
1. 9 twice.
2. 11.
1. ix. 5, 7.
2. 9.
1. 11 twice, 24.
1. x. 1.
1. 2 (om. E), 5, 8.
2. 25, 35.
1. 37, 39.
2. xi. 1.
2. 5 1st.
1. 5 2nd.
2. 8, 13.
1. 16, 23.
2. 27.
1. 31, 35, 38, 39.
2. xii. 5.
1. 7, 8, 9, 18.
2. 19.
1. 20, 25, 26.
2. 27.
2. xiii. 2.
1. 6.
2. 9 1st.
1. 9 2nd.
2. 16, 17.
2. Jas. i. 5, 7, 16.
1. 20.
2. 22.
1. 23, 25.
2. 26.
2. ii. 1.
1. 4^o, 5^o, 6^o, 7^o.
2. 11 twice, 14, 16.
1. 21^o, 24, 25^o.
2. iii. 1.

1. Jas. iii. 2, 10.
2. 14.
1. 15.
1. iv. 1^o 2 1st, 2nd, & 3rd.
2. 4th.
1. 3, 4^o.
2. 11 1st.
1. 11 2nd, 14.
2. 17.
1. v. 6.
2. 9, 12, 17 1st.
1. 17 2nd.
1. 1 Pet. i. 8 1st.
2. 8 2nd.
1. 12.
2. 14.
1. 18, 23.
2. ii. 6.
1. 10 twice.
2. 16.
1. 13, 23 twice.
1. iii. 3.
2. 6, 7, 9, 14.
1. 21.
2. iv. 4, 12, 16.
1. 2 Pet. i. 12, (om. G ~ L
- T Tr A M.; i.e. I shall
- be ever sure, instead
- of, I will not be neg-
- ligent.)
1. 16, 21.
2. ii. 3 twice, 4, 5, 10, 11.
2. 21.
2. iii. 8.
1. 9 1st.
2. 9 2nd.
1. 1 John i. 6, 8, 10 twice.
1. ii. 2.
2. 4 1st.
1. 4 2nd, 11.
2. 15 1st.
1. 15 2nd, 16, 19 twice,
- 21 twice.
5. 23.
1. 27.
2. 28.
1. iii. 1 twice, 6 twice,
- 9 twice.
1. 10 1st.
2. 10 2nd, 12.
2. 13, 14, 18, 21.
2. iv. 1, 3 1st.
1. 3 2nd, 6 twice.
2. 8 1st.
1. 8 2nd, 10, 18.
2. 20 1st.
1. 20 2nd.
2. v. 3, 6.
1. 10 1st.
2. 10 2nd.
1. 12 1st.
2. 12 2nd.
1. 16 1st & 2nd.
1. 16 2nd, 17, 18 twice.
2. 2 John i. 5.
2. 7, 9 1st.
1. 9 2nd, 10 1st.
2. 10 2nd.
1. 12.
2. 3 John 5, 6.
1. 9.
2. 10, 11 1st.
1. 11 2nd, 13.
2. Jude 5, 6.
1. 9, 10.
2. 19.
2. Rev. i. 17.
1. ii. 2 twice, 3 (ap.), 9.
2. 11.
1. 13, 21, 24 twice.
1. iii. 2.
2. 3.
1. 4.
2. 5.
1. 8, 9, 17.
2. 18.
1. iv. 8.
2. v. 5.

2. Rev. vi. 6.
 1. — 10.
 2. — vii. 3.
 2. — viii. 12.
 1. — ix. 4.
 1. — 6 (No. 3, G L T
 Tr A 8.)
 1. — 20.
 2. — x. 4.
 2. — xi. 2.

1. Rev. xi. 9.
 1. — xii. 8, 11.
 1. — xiii. 8.
 2. — 15.
 1. — xiv. 4.
 3. — xv. 4.
 1. — xvi. 9, 11, 18, 20.
 1. — xvii. 8 ^{3 times}, 11.
 1. — xx. 4, 5, 15.
 2. — xxii. 10.

NOT (ALSO)

οὐδέ, and not, also not, not even.

Rom. xi. 21.

NOT (AND IF)

{ *ei*, if,
δε, but,
μήγε, not in-
 deed. } if otherwise, indeed,
*annulling the preced-
 ing proposition.*

Luke xiii. 19, indic.

NOT (AS YET...)

οὐδέπω, also not ever, not ever yet, not yet.

John xx. 9.

NOT (EVEN)

οὐδέ, and not, not even.

Matt. vi. 29.

John xxi. 25.

NOT (HENCEFORTH)

1. οὐκέτι, and not, not even.

2. μηκέτι, no more, no further, no longer.

2. Jchn xv. 15.

1. Rom. vi. 6.

1. Eph. iv. 17.

NOT (HEREAFTER...)

οὐκέτι, no more, no longer, no further.

John xiv. 30.

NOT (HITHERTO)

οὐπω, not even yet, not yet.

1 Cor. iii. 2.

NOT (IF)

1. { *εἰ*, if, (see "IF," No. 1,) } (a) followed by
 subj., aor., (see
μή, not, (see "IF," No. 1b†.) }
 "NO," No. 2.) } (b) followed by
 subj., present, (see "IF," No. 1b)*

2. { *ei*, if, (see "IF," No. 4.)
μή, not, (see "NO," No. 2.)

3. { *ei*, if, (see "IF," No. 4.) } see "NOT
δε, but, } (AND IF)"
μήγε, not indeed,

1a. Matt. vi. 15.

1b. — x. 13.

1a. — xviii. 16, 35.

3. Luke x. 6, with indic.

1a. John viii. 24.

2. — ix. 33.

1a. — xiii. 8.

3. — xiv. 3.

1a. — xv. 6.

2. — 22, 24.

1a. John xvi. 7.

2. — xviii. 30.

2. Acts xxvi. 32.

1a. Rom. xi. 23.

1a. 1 Cor. viii. 8.

1b. — ix. 16.

1b. — xiv. 11.

1b. Jas. ii. 17.

1b. 1 John iii. 21.

1a. Rev. iii. 3.

NOT A.

οὐδεὶς, not one, (see "NO," No. 2, note.)

Luke vii. 23.

NOT ANY.

οὐδεὶς, see above.

Acts xxvii. 34.

NOT ANY AT ALL.

οὐδεὶς, see above.

Luke xx. 40.

NOT ANY MAN.

μηδεὶς, not one, (see "NO," No. 2, note.)

Acts x. 23.

NOT ANY MORE.

μηκέτι, no more, no further, no longer,
 (see "NO," No. 2, note.)

Rom. xiv. 13.

NOT AS YET.

1. οὐκέτι, no more, no longer, no further,
 (see "NO," No. 2, note.)

2. μηδέπω, even not yet, not even yet.

1. 2 Cor. i. 23.

2. Heb. xi. 7.

NOT A WHIT.

μηδεὶς, not one, (see "NO," No. 2, note.)

2 Cor. xi. 5.

NOT AT ALL.

1. οὐδεὶς, not one thing, } see "NO," No.
 2. μηδεὶς, not one thing, } 2, and note.

3. { οὐ, } see "NO," No. 9.
μὴ,

1. Gal. iv. 12. | 2. 1 Thes. iii. 11.
3. Rev. xxi. 25.

NOT EVEN.

οὐδέ, and not, also not, not even.

- 1 Cor. xi. 14.

NOT HENCEFORTH.

μηκέτι, no more, no further, no longer.

- 2 Cor. v. 15.

NOT IN ANY WISE.

οὐ μὴ, see "NO," No. 9.

- Mark xiv. 31.

NOT ONCE.

μηδέ, and not, not even.

- Eph. v. 3.

NOT SO.

1. μηδαμῶς, by no means.

2. οὐχί, see "NOT," No. 4.

2. Luke i. 63. | 1. Acts x. 14.
1. Acts xi. 8.

NOT SO MUCH AS.

οὐδέ, not even.

- Luke vi. 3. | Acts xix. 2.
1 Cor. v. 1.

NOT NOW.

οὐκέτι, no more, no further, no longer.

- Philem. 16.

NOT (NOW)

οὐκέτι, see above.

- John iv. 22. | John xxi. 6.
Rom. xiv. 15.

NOT (THEN)

οὐδέ, not even.

- 1 Cor. xv. 13.

NOT (THOU DO IT)

μὴ, see "NO," No. 2, and note.

- Rev. xix. 10. | Rev. xxii. 9.

NOT YET.

1. οὐπω, not even yet, } see "NO," No. 2,
2. μὴπω, not even yet, } and note.

3. οὐδέπω, also not even, not even yet.

- | | |
|--|--|
| 1. Matt. xv. 17 (οὐ, no, L
T Tr), i.e. om. yet. | 3. John vii. 39 ^{2nd} (No. 1,
L Tr A N.) |
| 1. — xvi. 9. | 1. — viii. 20, 57. |
| 1. — xxiv. 6. | 1. — xi. 30. |
| 1. Mark viii. 17. | 1. — xx. 17. |
| 1. — xiii. 7. | 2. Rom. ix. 11. |
| 1. John ii. 4. | 1. Heb. ii. 8. |
| 1. — iii. 24. | 2. — ix. 8. |
| 1. — vii. 6. | 1. — xii. 4. |
| 1. — 8 ^{1st} (οὐκ, not, G
T Tr A N), i.e. om. yet. | 1. 1 John iii. 2. |
| 1. — 8 ^{2nd} , 30, 39 ^{1st} . | 1. Rev. xvii. 10 (οὐκ, not,
L; οὐτω, thus, N.) |

NOT (WHETHER OR)

μήποτε, not even, never, in no sup-
posable case; also, in indirect
inquiry, whether perhaps, if per-
haps.

- Luke iii. 15.

NOT (YET)

1. οὐτέ, and not, not even.

2. οὐκέτι, no more, no further, no
longer.

1. Acts xxv. 8. | 2. Gal. ii. 20.
1. 1 Thes. ii. 6.

See also, AGREE, AIM, ALBEIT, ALSO,
ANY, APPEAR, ASHAMED, BELIEVE,
BRAWLER, CAN, CEASE, CIRCUM-
CISED, COMMODIOUS, CONDEMNED,
CORRUPTIBLE, COULD, FADETH,
FAILETH, HAND, HENCEFORTH,
KNOW, KNOWLEDGE, LIE, LUCRE,
MANIFEST, MUCH, NO, OBEY, ONE,
PASSING, POSSIBLE, PUT, REGARD,
REPENT, SEE, SPARING, SPOKEN,
SUFFER, TEMPTED, THAT, UNDER-
STAND, UTTERED, YET.

NOTABLE.

1. γνωστός, known; capable of being
known, knowable. *In an emphatic
sense, known of all, i.e. notable.*
2. ἐπίσημος, having a mark upon; of
money, stamped, coined. *In a good
sense, noted, distinguished, emi-
nent; in a bad sense, notorious,
(occ. Rom. xvi. 7.)*

3. ἐπιδανής, appearing upon or to, visible, manifest; celebrated, distinguished, renowned, (*non occ.*)

2. Matt. xxvii. 18. 3. Acts ii. 20.
1. Acts iv. 16.

NOTE (OF)

ἐπίσημος, *see above*, No. 2.

Rom. xvi. 7.

NOTE. [verb.]

σημειῶ, to sign, to mark, note with marks. *In N.T. only mid.*, to mark for one's self, to note, set a mark on, (*non occ.*)

2 Thea. iii. 14, marg. *signify*.

NOTHING.

(For various combinations with other words, *see below*.)

1. οὐδείς, not one thing, i.e. none at all, not even one, (*for difference between No. 1 and No. 2, see "NO," No. 2, and note.*)

* With another negative, strengthening the negation.

2. μηδείς, (same as above, with difference as described in "NO," No. 2, note.)

3. οὐ, no, not, (*see "NO," No. 1.*)

4. μή, no, not, (*see "NO," No. 2*)

5. { οὐ, no, not, } *see note, "NO," No. 2,*
{ τί, anything, } *for the difference*
6. { μή, no, not, } *between No. 5 and*
{ τι, anything, } *No. 6.*

7. οὐθείς, a later form of No. 1.

8. { ουδε, not even, } *see note, "NO,"*
{ τι, anything, } *No. 2.*

9. { οὐ, no, not, } *In Luke i. 37,*
{ πᾶν, every, } *every decla-*
{ ῥῆμα, word, declara- } *ration of*
{ tion, statement. } *God is not*
impossible, i.e. no declaration is
impossible, cf. Gen. xviii. 14.

1. Matt. v. 13.
1. — x. 26.
1. — xv. 32.
1. — xvii. 20.
1. — xxi. 19.
1. — xxiii. 18, 18.
1. — xxvi. 62.
1. — xxvii. 12.
2. — 19, and see N to do with (have thou)

1. Matt. xxvii. 24.
2. Mark i. 44.
2. — v. 26.
2. — vi. 8.
5. — 36 (om. ἀποὺς ... yap... οὐκ ἔχουσιν, broad, for they have nothing, (i.e. by themselves something to eat) (3 ~ Lb Tr A.)

1. Mark vii. 15.
6. — viii. 1.
5. — 2.
1. — ix. 29.
1. — xi. 13.
1^a. — xiv. 60.
1. — 61.
1. — xv. 3 (om. S^a EA [N])
1^a. — 4.
1^a. — 5.
9. Luke i. 37.
1^a. — iv. 2.
1. — v. 5.
2. — vi. 35.
4. — vii. 42.
3. — viii. 17.
2. — ix. 3.
1^a. — x. 19.
3. — xi. 6.
1. — xii. 2.
1. — xiii. 35.
1. — xiii. 9, 15, 41.
1. John iii. 27.
— iv. 11, see Draw.
1^a. — v. 19, 30.
— vi. 12, see N (that)
— 39, see N of
1^a. — 63.
1. — vii. 26.
1. — viii. 28, 54.
1. — ix. 33.
— xi. 49, see N at all.
1^a. — xii. 19.
1^a. — xiv. 30.
1^a. — xv. 8.
1^a. — xvi. 23, 24.
1. — xviii. 20.
1. — xxi. 3.
1. Acts iv. 14.
2. — 21.
2. — x. 20.
— xi. 8, see N at any time.
2. — 12 (om. μηδὲν διακρινόμενον, nothing doubling, G-A.)
1. — xvi. 21.
2. — xix. 36.
1. — xx. 20.

1. Acts xxi. 24.
2. — xlii. 14, 29.
1. — xxv. 23.
2. — xxvi. 31.
2. — xxvii. 33.
1. — xxviii. 17.
1. Rom. xiv. 14.
— 1 Cor. i. 19, see N (bring to)
1. — iv. 4.
1. — 5.
6. — vii. 19 twice.
1^a. — viii. 2 (om. G - L T Tr A N, i.e. not, instead of nothing.)
1. — 4.
3. — ix. 16, and see Glory.
7. — xlii. 2 (οὐδέν, No. 1, G.)
1. — 3.
2. 2 Cor. vi. 10.
2. — vii. 9.
— viii. 15, see N over (have)
1. — xii. 11 twice.
1. Gal. ii. 6.
1. — iv. 1.
1. — v. 2.
2. — vi. 3.
1. Phil. i. 20.
2. — 28.
2. — ii. 3.
2. — iv. 6.
2. 1 Thea. iv. 12, marg. no man.
1. 1 Tim. iv. 4.
2. — v. 21.
2. — vi. 4.
1. — 7 1a.
8. — 7 2a.
1. Tit. i. 15.
2. — iii. 13.
1. Philem. 14.
1. Heb. ii. 8.
1. — vii. 14, 19.
2. Jas. i. 4, 6.
2. 3 John 7.
1. Rev. iii. 17.

NOTHING (BRING TO)

ἀθετέω, to displace, i.e. to abrogate, abolish, get rid of; make void, render null.

1 Cor. i. 19.

NOTHING AT ALL.

1 & 3. John xi. 49.

NOTHING AT ANY TIME.

{ πᾶν, everything, } nothing ever.
{ οὐδέποτε, not ever, }

Acts xi. 8 (om. πᾶν, G L T Tr A N.)

NOTHING OF.

{ μή, no thing.
{ ἐξ, out of.
{ αὐτοῦ, of it.

John vi. 39.

NOTHING OVER (HAVE)

{ οὐ, no *thing*.
 { πλεονάζω, to be more than enough.

2 Cor. viii. 15.

NOTHING (THAT)

{ ἵνα, in order that
 { μή, not
 { τι, anything.

John vi. 12.

NOTHING TO DO WITH (HAVE
THOU)

{ μηδέν, nothing } i.e. [let] nothing [arise]
 { σοί, to thee, } between thee and [that
 { καί, and, } righteous one.]

Matt. xxvii. 19.

NOTICE BEFORE (WHEREOF YE
HAD)

{ τὴν, the,
 { προκαταγγελεμένην, be- } your before
 { fore announced, } announced
 { } blessing.

2 Cor. ix. 5, marg. which hath been so much spoken of
 before, (προεπαγγέλλω, before promised, G & L T
 Tr A N.)

NOTWITHSTANDING.

1. πλὴν, more than, over and above;
hence, besides, except, rather, but
 rather.
2. ἀλλά, but, *marking opposition, anti-
 thesis, or transition.*

1. Luke x. 11, 20.
 1. Phil. i. 18.

1. Phil. iv. 14.
 2. Rev. ii. 20.

NOUGHT.

οὐδείς, no *thing*, not one *thing*, (see
 "NO," No. 2, note.

Acts v. 38.

NOUGHT (AT)

{ εἰς, unto
 { ἀπελεγμός, confutation.

Acts xix. 27.

NOUGHT (BRING TO)

καταργέω, to render inactive, useless;
then, to cause to cease do away,
 put an end to.

1 Cor. i. 28.

NOUGHT (COME TO)

1. καταργέω, (*see above*) *here, passive.*
2. καταλύω, to loosen down, dissolve,
 disunite the parts of anything;
hence, of buildings, to throw down,
 destroy; to destroy, render vain.
 (*Here, passive.*)
3. ἐρημώω, to desolate, lay waste, make
 desert. (*Here, passive.*)

2. Acts v. 38.

1. 1 Cor. ii. 8.
 3. Rev. xviii. 17.

NOUGHT (FOR)

δωρεάν, gratis, gratuitously; freely,
 without requital; *also*, ground-
 lessly, without cause.

2 Thes. iii. 8.

NOUGHT (SET AT)

1. ἐξουθενέω, to set at nought, despise,
 treat with despise.
2. ἐξουθενώω, to reject with contempt,
 treat with scorn.
3. { εἰσεῖν, to come,
 { εἰς, into,
 { ἀπελεγμὸν, confutation, refutation,
 { and by impl. disrepute, ill-repute.

2. Mark ix. 12.

1. Luke xxiii. 11.

1. Acts iv. 11.
 3. — xix. 27.

1. Rom. xiv. 10.

NOURISH (-ED, -ETH.)

1. τρέφω, to make thick, or fat, by *feed-
 ing*; *hence*, to feed, nurse, nourish.
2. ἀνατρέφω, (*No. 1, with ἀνά, up, pre-
 fixed.*)
3. ἐκτρέφω, (*No. 1, with ἐκ, out of, pre-
 fixed.*) to nourish out, i.e. in full,
 bring up to maturity, (*occ. Eph.*
vi. 4.)

— Acts vii. 20, see N up.

2. — 21.

1. — xii. 20.

3. Eph. v. 29.

— 1 Tim. iv. 6, see N up

in (be)

1. Jas. v. 5.

1. Rev. xii. 14.

NOURISH UP.

2. Acts vii. 20.

NOURISHED UP IN (BE)

ἐντρέφομαι, to be nourished or brought
 up in *anything*, to be imbued with,
 (*non occ.*)

1 Tim. iv. 6.

NOURISHMENT.

See, MINISTERED.

NOVICE.

νεόφυτος, newly planted; *as subst.*, a neophyte, (*i.e.* a new plant,) (*non occ.*)

1 Tim. iii. 6, marg. one newly come to this faith.

NOW.

Adverbs:—

1. *νῦν*, now, (*Lat.*, nunc; *Germ.*, nun) *i.e.* the actually present time; now, in relation to time past or future, just now, even now, at this instant.
2. *ὦ, ἦ, τὸ, νῦν*, (*i.e.* No. 1, with the article) the now, the present, the now existing present, more emphatic, therefore, than No. 1.
3. *νῦν*, (No. 1, strengthened by the demonstr. *ὦ*) now, at this moment—used exclusively of the present.
4. *ἤδη*, now, even now, already, of time already past, and marking action as completed.
5. *ἄρτι*, now, of time just elapsed; at present, at this moment.
6. { *ἀπό*, from, away from, } from now.
ἄρτι, see No. 5,

Conjunctions:—

7. *οὖν*, thereupon, therefore, then, employed in arguing, etc., and denoting either an external or internal relation between two clauses, (a) with *μὲν*, indeed, truly.
8. *δέ*, but, now, moreover, always implying antithesis, however concealed.
9. *τὸ λοιπόν*, for the rest, henceforth, henceforward.
10. *δῆ*, indeed, then, now, (giving certainty or reality to a sentence, in opp. to mere conjecture), truly, really.
11. { *δέ*, but.
καί, and.

8. Matt. i. 23.
4. — iii. 10.
5. — 15.
- ix. 18, see N (even)
- xi. 12, see N (until)
4. — xiv. 15, 24.
4. — xv. 32.
9. — xxvi. 45.
5. — 53.
1. — 65.
1. — xxvii. 42, 43.
4. Mark iv. 37.
4. — vi. 35 twice.
4. — viii. 2.
1. — x. 30.
4. — xi. 11.
7. — 20 (E) (om. S^a)
- (om. G L T Tr A N.)
9. — xiv. 41.
1. — xv. 32.
4. — 42.
10. Luke ii. 15.
1. — 29.
4. — iii. 9.
1. — vi. 21 twice, 25.
4. — viii. 6.
7. — x. 36 (om. Lb T Tr A N.)
4. — xi. 7.
1. — 39.
4. — xiv. 17.
1. — xvi. 25.
- xix. 37, see N (even)
1. — 42.
4. — xxi. 30 twice.
1. — xxii. 36.
1. John ii. 8.
- 10, see N (until)
1. — iv. 18, 23.
- 42, see N...not.
4. — 51.
4. — v. 6.
8. — 25.
4. — vi. 10.
4. — 17.
4. — vii. 14.
1. — viii. 40, 52.
5. — ix. 19.
1. — 21.
5. — 25.
1. — 41.
1. — xi. 22.
4. — xiii. 2.
5. — 7.
6. — 19, marg. from henceforth.
1. — 31.
5. — 33.
1. — 36.
5. — 37.
1. — xiv. 29.
4. — xv. 3.
1. — 22, 24.
1. — xvi. 5.
5. — 12.
7. — 19 (om. G T Tr A N.)
1. — 22, 29, 30.
5. — 31.
1. — 32 (om. G L T Tr A N.)
1. — xvii. 5, 7, 13.
7. — xviii. 24 (om. S^a G.)
1. — 36.
8. — xix. 23.
4. — 28.
7. — 29 (om. L Tr A N.)
4. — xxi. 4. [N.]
- 6, see N...not.
7. — 7.
1. — 10.
4. — 14.
- 7a. Acts i. 18.
1. — ii. 33 (om. G L T Tr A N.)
1. — iii. 17.
4. — iv. 3.

2. Acts iv. 29.
2. — v. 38.
1. — vii. 4, 32, 32.
1. — x. 5, 33.
- 7a. — xi. 19.
1. — xii. 11.
1. — xiii. 11.
1. — xv. 10.
1. — xvi. 36, 37.
- xvii. 30, see N (but)
1. — xx. 22, 25.
2. — 32.
- xvii. 1, see N (which I make)
1. — 16.
1. — xxiii. 15, 21.
1. — xxiv. 13 (No. 3, L T Tr A N.)
7. — xxv. 1.
1. — xxvi. 6.
1. — 17 (G~) (*ὅτι*, I emphatic) G L T Tr A N.)
8. — xxvii. 9 1st.
4. — 9 2nd.
- 9 3rd, see N al-ready.
2. — 22.
4. Rom. i. 10.
3. — iii. 21.
4. — iv. 19 (om. Lb T Tr A N.)
1. — v. 9, 11.
3. — vi. 22.
3. — vii. 8, 17.
1. — viii. 1, 22.
1. — xi. 30, 31.
4. — xiii. 11 1st.
1. — 11 2nd.
- xiv. 15, see N.
- not.
8. — xv. 8 (*ὥς*, for, G~L T Tr A N.)
3. — 23, 25.
1. — 25.
1. 1 Cor. iii. 2.
11. — iv. 7, and see N (if)
4. — 8 twice.
3. — v. 11.
4. — vi. 7.
1. — vii. 14.
- 7a. — ix. 25.
8. — x. 11.
3. — xii. 18.
1. — 20.
5. — xiii. 12 twice
3. — 13.
3. — xiv. 6.
3. — xv. 20.
8. — 50.
5. — xvi. 7.
- 2 Cor. v. 16, see N henceforth no more.
- 20, see N than.
1. — vi. 2 twice.
1. — vii. 9.
3. — viii. 11.
- 14, see N at this time.
3. — 22.
1. — xiii. 2.
5. Gal. i. 9, 10.
8. — 20.
1. — 23.
1. — ii. 20.
1. — iii. 3.
8. — iv. 1.
1. — 9.
5. — 20.
1. — 25, 29.
1. Eph. ii. 2.
3. — 13.
- 19, see N there-fore.
1. — iii. 5, 10.
- iv. 9, see N that.
1. — v. 8.
1. Phil. i. 5, 20, 30.

1. Phil. ii. 12.
1. ——— 19. 18.
4. ——— iv. 10.
3. Col. i. 21.
1. ——— 24.
3. ——— 26.
3. ——— iii. 8.
5. 1 Thes. iii. 6.
1. ——— 8.
1. 2 Thes. ii. 6.
5. ——— 7.
1. 2 Tim. i. 10.
4. ——— iv. 6.
3. Philem. 9, 11.
- 16, see N (not)
1. Heb. ii. 8.
2. ——— viii. 6.
1. ——— ix. 5, 21.

1. Heb. ix. 26 (No. 3, L T T R A N.)
3. ——— xi. 16 (No. 1, G L T T R A N.)
1. ——— xii. 26 (T T R A N.)
1. Jas. iv. 13, 16.
1. ——— v. 1.
5. 1 Peter i. 6, 8.
1. ——— 12.
4. ——— ii. 8.
1. ——— 10 twice, 25.
1. ——— iii. 21.
4. 2 Pet. iii. 1.
1. ——— 7, 18.
1. 1 John ii. 18, 28.
1. ——— iii. 2.
1. ——— iv. 3.
1. 2 John 5.
1. Jude 25.

5. Rev. xii. 10.

NOW (BUT)

2. Acts xvii. 30.

NOW (EVEN)

5. Matt. ix. 18. | 4. Luke xix. 37.

NOW (NOT)

οὐκέτι, no more, no longer, no further.

Philem. 16.

NOW ALREADY.

ἤδη, see "NOW," No. 4.

Acts xxvii. 9.

NOW AT THIS TIME.

{ ἐν, in,
τὸ νῦν, the present (see No. 2, above),
καὶρῶ, season.

2 Cor. viii. 14.

NOW HENCEFORTH NO MORE.

{ νῦν, now, (see "NOW," No. 1.)
οὐκέτι, no longer, no more.

2 Cor. v. 16.

NOW IF.

{ εἰ, if,
δὲ, but,
καὶ, and, } but and if.

1 Cor. iv. 7.

NOW IS (THAT)

2. 1 Tim. iv. 8.

NOW...NOT.

οὐκέτι, no longer, no more, no further.

John iv. 42. | John xxi. 6.
Rom. xiv. 15.

NOW THAT.

{ τὸ, the, this, } but this.
{ δὲ, but, }

Eph. iv. 9.

NOW THEN.

7. 2 Cor. v. 20.

NOW THEREFORE.

{ ἄρα, accordingly, } οὖν, marking the
{ οὖν, therefore, } logical inference,
and ἄρα, intimating the harmony
between the premises and the con-
clusion.

Eph. ii. 19.

NOW (UNTIL)

{ ἕως, } see "NOW (EVEN UNTIL)."
{ ἄχρι, }

Matt. xi. 12.

John ii. 10.

NOW (WHICH I MAKE)

2. Acts xxii. 1 (No. 8, G L T T R A N.)

NUMBER.

1. ἀριθμός, number, spoken of a definite number, (non occ.)
2. ὄχλος, a confused multitude, a crowd, a throng.

— Mark x. 46, see Great, or People.
1. Luke xxii. 3.
1. John vi. 10.
2. Acts i. 15.
1. ——— iv. 4.
1. ——— v. 36.
1. ——— vi. 7.
1. ——— xi. 21.
1. ——— xvi. 5.
1. Rom. ix. 27.
— 2 Cor. x. 12, see N (make of the)
— 1 Tim. v. 9, see N (take into the)
1. Rev. v. 11 (ap.)
1. ——— vii. 4.
1. ——— ix. 16 twice.
1. ——— xii. 17, 18 3 times.
1. ——— xv. 2.

1. Rev. xx. 8.

NUMBER (MAKE OF THE)

ἐγκρίνω, to judge in, admit after trial, to reckon among, (non occ.)

2 Cor. x. 12.

NUMBER (TAKE INTO THE)

καταλέγω, to lay down to or among others, i.e. to enrol, to reckon under or to a number.

1 Tim. v. 9, marg. choose into the number.

NUMBER (-ED.) [verb.]

1. ἀριθμέω, to number.
2. λογίζομαι, to count, reckon, calculate, compute.

1. Matt. x. 30. | 1. Luke xii. 7.
2. Mark xv. 28 (ap.) | 1. Rev. vii. 5.

NUMBER WITH.

1. καταριθμέω, (*No. 1, with κατά, down, prefixed*) to number down, *i.e.* number under, or among, (*non occ.*)
2. συγκαταψηφίζω, to be allotted or voted with, to count down with, (*from σύν, together with, κατά, down, and ψηφίζω, to count or reckon with pebbles (from ψήφος, a small stone worn smooth by water) (non occ.)*)

1. Acts i. 17.

2. Acts i. 28.

NURSE. [noun.]

τροφός, a nurser, a nurse, (*from τρέφω, see "NOURISH," No. 1.) (non occ.)*

Acts xiii. 18, see Manners. |

1 Thes. ii. 7.

NURTURE.

παιδεία, the training of a child, *including education and discipline; and consisting of training, admonition, rewards, and punishments.*

Eph. vi. 4.

O

O is generally represented in the Greek by the vocative case of the noun, and sometimes the definite article. When it is the translation of a separate Greek word, it is the interjection, ὦ, and is, of course, very emphatic—Oh!

Matt. xv. 28.

— xvii. 17.

Mark ix. 19.

Luke ix. 41.

— xxiv. 25.

Acts i. 1.

— xiii. 10.

Acts xviii. 14.

Rom. ii. 1, 3.

— ix. 20.

— xi. 33.

Gal. iii. 1.

1 Tim. vi. 20.

Jas. ii. 20.

Also occurs in Acts xxvii. 21, where it is not translated.

OATH (-s.)

1. ὄρκος, the object by which one swears, the witness of an oath; *then, an oath, (ὄρκος was orig. equiv. to ἔρκος, a fence, from ἔργω, to shut in, restrain, and so, strictly, it denotes, that which restrains from doing a thing; hence, Lat., orcus, "the bourne from whence no traveller returns.")*
2. ὀρκωμοσία, asseverations on oath; the sacrifice on taking a solemn oath.

1. Matt. v. 33.

1. — xiv. 7, 9.

1. — xxvi. 72.

1. Mark vi. 28.

1. Luke i. 73.

1. Acts ii. 30.

— xxiii. 12, see Ex-

oration.

— Acts xxiii. 21, see O (bind with an)

1. Heb. vi. 16, 17.

2. — vii. 20.

2. — 31st, marg.

swearing of an oath.

3. — 21st and 28.

1. Jas. v. 12.

OATH (BIND WITH AN)

ἀναθεματίζω, to declare one to be ἀνάθεμα (devoted to destruction.)

Acts xxiii. 21.

OBEDIENCE.

1. ὑπακοή, a hearing attentively, or listening; *hence, obedience, as the result of attentive hearing.*

Rom. i. v.

— v. 19.

— vi. 16.

— xvi. 19, 26. [under]

1 Cor. xiv. 34, see O (be

2 Cor. vii. 15.

— x. 5, 6.

Philem. 21.

Heb. v. 8.

1 Pet. i. 2.

OBEDIENCE (BE UNDER)

ὑποτάσσω, to range or put under, to subordinate; *pass., to be subjected.*

1 Cor. xiv. 34.

OBEDIENT.

1. ὑπήκοος, listening attentively, obedient, (*occ. Acts vii. 39.*)
2. ὑπακοή, see "OBEDIENCE." *Here, Gen., of obedience.*

1. 2 Cor. ii. 9.

1. Phil. i. 14.

2. Phil. ii. 8.

2. 1 Pet. i. 14.

OBEDIENT TO (BE)

1. ὑπακούω, to hear, (*with the idea of stealth, stillness or attention in order to answer*) to listen; hence, (*as the result of this*) to obey.

2. ὑποτάσσω, see "OBEDIENCE (BE UNDER)."

1. Acts vi. 7. | 1st Eph. vi. 5.
2. Tit. ii. 5, part.

OBEDIENT UNTO (BE)

ὑποτάσσω, see No. 2, above.

Tit. ii. 9.

OBEDIENT (MAKE THE GENTILES)

{ eis, unto.
ὑπακοή, the obedience.
{ ἐθν ν, of the Gentiles.

Rom. xv. 8.

OBEY (-ED, -ING.)

1. ὑπακούω, see "OBEDIENT TO (BE)," No. 1.

2. { eis, unto,
ὑπακοή, obedience.

3. { ὑπήκοος, listening } to become
attentively, obedient.
γίνομαι, to become,

4. πείθω, (a) *Act.*, to persuade, win by words, influence or gain any one, win for one's self.

(b) *Medial Passive*, to suffer one's self to be persuaded or convinced, to be persuaded in favour of any one, yield assent to, obey or trust him.

5. πείθω, (No. 4 applied to an ἀρχή, a ruler,) to obey a ruler, obey one in authority, to obey or follow one's advice.

1. Matt. viii. 27.

1. Mark i. 27.

1. — iv. 41.

1. Luke viii. 25.

1. — xviii. 6.

5. Acts v. 29, 32.

4b. — 36, marg. believe.

4b. — 37.

2. — vii. 39.

4. Rom. ii. 8, and see O

not.

1. — vi. 12.

2. — 16th.

1. — 18th.

1. — x. 16.

— xi. 30, 31, see O not.

4. Gal. iii. 1 (ap.)

4. — v. 7.

1. Eph. vi. 1.

1. Phil. ii. 12.

1. Col. iii. 20, 22.

1. 2 Thes. i. 8.

1. — iii. 14.

— Tit. iii. 1, see O a magis-

trate.

1. Heb. v. 1.

1. — xi. 8.

4. — xiii. 17.

4. Jas. iii. 3.

— 1 Pet. iii. 1, see O not.

1. — 6.

— iv. 17, see O not.

OBEY A MAGISTRATE.

5. Tit. iii. 1.

OBEY NOT.

ἀπειθέω, ("OBEY," No. 4, with a, negative, prefixed, making it) the opposite of "OBEY," No. 4.

Rom. ii. 8.

— xi. 3), marg. (text, believe not.)

1 Pet. iii. 1.

— iv. 17.

OBEYING.

ὑπακοή, (see "OBEDIENCE.")

1 Pet. i. 22.

OBJECT [verb.]

κατηγορέω, to speak against, in public, before a court; to accuse, complain of, in a judicial sense.

Acts xxiv. 19.

OBSERVATION.

παρατήρησις, an observing beside or near, close watching, accurate or constant observation. (See the verb "OBSERVE," No. 3.)

Luke xvii. 20, marg. outward show.

OBSERVE (-ED.)

1. τηρέω, to keep an eye upon, to watch; hence, to keep, to guard; to watch, observe attentively.

2. συντηρέω, (No. 1, with σύν, together with, prefixed) to have an eye upon in conjunction with any one, to watch or keep with any one or with one's self.

3. παρατηρέω, (No. 1, with παρά, beside, prefixed) to have an eye near, watch closely, with superstitious or sinister intent.

4. φυλάσσω, to watch, not to sleep, to keep watch by night; to guard, preserve.

5. ποιέω, to make; to do.

6. φρονέω, to have mind, think; then, to be minded, to have in mind; regard, care for.

1. *Matt. xliii. 31st (om. G-T Tr. A N.).*1. — 3rd.

1. — xxviii. 20.

2. *Mark vi. 20, marg. keep or save.*

4. 1 Tim. v. 21.

4. *Mark x. 20.*5. *Acts xvi. 21.*

1. — xxi. 25 (ap.)

6. *Rom. xiv. 6, marg. (text, regard.)*3. *Gal. iv. 10.*

OBTAIN (-ED, -ING.)

1. *τυγχάνω*, to hit, to strike, to reach a mark or object. *Trans.*, to attain unto, *i.e.* to obtain, gain; *Intrans.*, to fall out, to happen, to chance.2. *ἐπιτυγχάνω*, (*No. 1, with ἐπί*, upon, *prefixed*) to light upon, attain one's aim, attain unto, acquire, (*non occ.*)3. *λαγχάνω*, to obtain by lot, to have fall to one's self.4. *κτάομαι*, to get for one's self, to acquire, to procure *by purchase* or *otherwise*, to possess.5. *κρατέω*, to be strong, mighty, powerful; to have power over, become master of, attain to, (a) *with Gen.*, to take hold of a thing or to possess it, (b) *with Acc.*, to have and hold it in one's power.6. *λαμβάνω*, to take, *as with the hand*; to lay hold of; to receive.7. *καταλαμβάνω*, (*No. 6, with κατά*, down, *prefixed*) to take, to receive *with the idea of eagerness*, lay hold of, seize *with eagerness*, to grasp, seize upon.8. *εὐρίσκω*, to find, (*without seeking*) to meet with, light upon; *also*, to find *by search or enquiry*, discover; *Mid.*, to find for one's self, obtain.9. { *εἰς*, unto,
περιποίησις, a making
remain over, alaying } unto ac-
up, acquisition, ob- } quiring,
taining, } for ob-
taining.— *Matt. v. 7, see Mercy.*1. *Luke xx. 35.*3. *Acts i. 17.*

4. — xxii. 28.

1. — xxvi. 22.

5a. — xxvii. 13.

2. *Rom. xi. 7 twice.*

— 30, 31, } see

— 1 Cor. vii. 25, } *Mercy.*

7. — ix. 24.

— *Eph. i. 11, see In-*

heritance.

9. 1 *Thes. v. 9.*— 1 *Tim. i. 13, 16, see**Mercy.*1. 2 *Tim. ii. 10.*— *Heb. i. 4, see Inherit-*

ance.

2. — vi. 15.

1. — viii. 6.

8. — ix. 12.

— xi. 2, see *Report.*— 4, see *Witness.*

2. — 33.

1. — 35.

— 39, see *Report.*2. *Jas. iv. 2.*— 1 *Pet. ii. 10 twice, see**Mercy.*3. 2 *Pet. i. 1.*

OBTAINING.

περιποίησις, *see above, No. 9.*2 *Thes. ii. 14.*

OCCASION.

αφορμή, that from which anything proceeds, a starting place, base of operations; means, material, apparatus for beginning or accomplishing anything; hence, occasion, opportunity, (*non occ.*)*Rom. vii. 8, 11.*— *xiv. 13, see Fall.*2 *Cor. v. 12.*— *viii. 8, see O of (by)**Gal. v. 13.*1 *Tim. v. 14.*1 *John ii. 10, see Stumb-*

ling.

OCCASION OF (BY)

διά, *with the Gen.*, through, by means of, *in reference* to agency.2 *Cor. viii. 8.*

OCCUPATION.

τέχνη, an art, trade, craft.*Acts xviii. 3 (ap.)*

OCCUPATION (OF LIKE)

{ *περί*, about,
τὰ, the things, } about such
{ *τοιαῦτα*, such things, } things.*Acts xix. 25.*

OCCUPY (-ETH, -IED.)

1. *πραγματεύομαι*, to be doing, to be busy or occupied; *like Eng.*, to do business, *i.e.* to trade, traffic, (*non occ.*)2. *ἀναπληρῶ*, to fill up, *e.g. a chasm*; hence, *spoken of work*, to fulfil, perform1. *Luke xix. 13.*2. 1 *Cor. xiv. 16.*

OCCUPIED (BE)

περιπατέω, to walk about, be walking.*Heb. xiii. 9.*

ODOUR.

1. *ὁσμη*, a smell, odour; *in N.T.*, only of fragrant odour. By *Hebr. ὁ εὐωδίας*, odour of fragrance, sweet odour, *as accompanying an acceptable sacrifice.*

2. θυμίαμα, incense burnt in worship.

1. John xii. 3.

1. Phil. iv. 18.

2. Rev. v. R, marg. incense.

2. Rev. xviii. 13.

OF.

(For list of combinations with other words, see below.)

OF is frequently part of the translation of a Greek *verb* or some case of a noun, or a *part of some phrase*. References to most of these will be found below, or in the list of words at the foot.

OF is more frequently, however, the translation of the *Genitive case* of the noun: indeed, in most of the references not quoted below. The *Genitive* signifies *motion from*, and answers the question, *whence?*

[In interpreting the word OF as the translation of the *Genitive case*, great care will be necessary, as sometimes important conclusions may result. The interpretation will, as a rule, come under one of the following heads:

(I.) The *Genitive of Origin* ("proceeding from," "bestowed by.")

ἔργον τῆς πίστεως, (1 Thes. i. 3) work of faith.
παρηλθόντων τῶν γραφῶν, (Rom. xv. 4) comfort of the Scriptures.

(II.) *Genitive of Possession*, ("of or belonging to")
οἰκία Σίμωνος, (Mark i. 29) house of Simon.
εἰρήνη τοῦ θεοῦ, (Phil. iv. 7) the peace of God.

δοῦλος Ἰησοῦ Χρ., (Rom. i. 1) servant of Jesus Christ.

This and other *Genitives* may denote either the *subject* or the *object*, e.g.
ἀγάπη τοῦ θεοῦ, } Love of God, (to us) sub.
(1 John ii. 18, etc.) } (our) Love of God, obj.
μαρτυρία τοῦ Ἰησοῦ, } the testimony (borne
(Rev. xix. 10, etc.) } to) Jesus, obj.
the testimony of } the testimony (borne
Jesus, i.e. } by) Jesus, sub.

(III.) *Genitive of Character or Quality*, ("characterized by.")

υἱοὶ τῆς ἀπειθείας, (Eph. ii. 2) children of disobedience.
οἰκονόμος τῆς ἀδικίας, (Luke xvi. 8) steward of unrighteousness.

(IV.) *Genitive of the Ruling Principle*, ("energizing.")

ὁμοιωματα σαρκὸς ἁμαρτίας, (Rom. viii. 3) the likeness of sinful flesh.

(V.) *Genitive of Relation*, ("in regard or respect to"; "pertaining to.")

βάπτισμα μετάνοιας, (Mark i. 4) baptism of repentance.

ἀνάστασις νεκρῶν, resurrection of the dead, i.e. of dead persons. [This must be carefully distinguished from the use of the prep. ἐκ, "out of," "from among." "Ἀνάστασις ἐκ νεκρῶν is the resurrection (not of "the dead") but of others out of, from among the dead. For further examples consult the references below.]

(vi.) *Genitive of Apposition*, ("consisting of"; "which is")
σημεῖον περιτομῆς, (Rom. iv. 11) the sign of circumcision.

συνδέσμος τῆς εἰρήνης, (Eph. iv. 3) the bond of peace.

(vii.) *Genitive of Partition* ("part of.")

τὰ ἡμίση τῶν ὑπαρχόντων, (Luke xix. 8) the half of my goods.

τὸ τρίτον τῆς γῆς, (Rev. viii. 7) the third of the land.

(viii.) *Genitive of the Contents*, ("full of," "consisting of.")

ποτήριον ψυχροῦ, (Matt. x. 42) a cup of cold water.

τίμη ἀργυρίου, (Acts vii. 16) a sum of money.

The tracing out of the various meanings of the word "OF" as the translation of the *Genitive case*, will prove an unfailing and increasing source of interest to the Bible student.]

When "OF" is the translation of a separate Greek word, then it is one of these following:

1. ἐκ, out of, from among, (a prep. governing only the *Gen. case*, and denoting motion from the interior;* opp. to No. 9.)

2. περί, around.

(a) with *Gen.*, around and separate from; about, concerning, on behalf of.

(b) with *Acc.*, around and towards; around (of place), about (of place).
Matt. iii. 4, about his loins.

3. ἀπό, away from, denoting motion from the exterior;* hence, denoting cause or occasion; from, on account of.

4. ὑπό, under.

(a) with *Gen.*, under and separate from, denoting that from which the fact, event, or action springs, and marking the agent; hence, by, (the agent or efficient cause.)

(b) with *Acc.*, under and towards; under, close upon.

5. παρά, beside.

(a) with *Gen.*, beside and proceeding from;* from beside, from (used of persons, as No. 3 is of places.)

(b) with *Dat.*, beside and at; at the side of, with, near.

(c) with *Acc.*, to, or alongside of, beside.

6. ἐπ', upon.

- (a) *with Gen.*, upon and proceeding from; on, upon; over; on, as on a basis.
- (b) *with Dat.*, upon and resting upon, in addition to, on account of.
- (c) *with Acc.*, upon, by direction towards; up to, upon (*with implied motion*); to (*implying intention*).

7. ἐπέρ, over.

- (a) *with Gen.*, over and separate from; of, on behalf of, (*as though bending over to protect, etc.*) for the sake of, in reference to.
- (b) *with Acc.*, over and towards; beyond, above.

8. ἐν, in, of time, place, or element; among; the sphere in which the subject is concerned, as dwelling or acting in.

9. εἰς, into, to, unto, with a view to; with respect to a certain result, in order to for, towards.

10. κατά, down.

- (a) *with Gen.*, down from; against, in opposition to, (*opp. of No. 7.*)
- (b) *with Acc.*, down towards; down upon or along; throughout, according to.

11. διά, through, (*with idea of separation.*)

- (a) *with Gen.*, through, as proceeding from; through, by means of; denoting the instrument of an action.
- (b) *with Acc.*, through, as tending towards; on account of, owing to; denoting the reason or ground of an action.

12. πρὸς, towards, in the direction of.

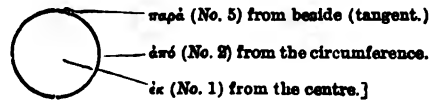
- (a) *with Gen.*, hitherwards; in favour of, (*occ. Acts xxvii. 34.*)
- (b) *with Dat.*, resting in a direction towards; at, close by.
- (c) *with Acc.*, hitherwards, to wards, in reference to, in regard to

13. παρά, with, (*locally, implying association, and thus distinguished from σύν, with, which implies conjunction or co-operation.*)

- (a) *with Gen.*, with and from; together with.
- (b) *with Acc.*, after.

14. ἔμπροσθεν, before, in front, in presence of.

[* The difference between the meanings of Nos. 1 (ἐκ), 2 (ἀπὸ), and 5 (παρά), may be thus further illustrated:—



1. Matt. i. 3, 5 twice, 6 1st, 16 2nd, 18 2nd, 20 2nd.
4a. — 22.
5a. — ii. 4 2nd, 7.
4a. — 15 2nd, 16 1st.
5a. — 16 2nd.
3. — iii. 4.
4a. — 6.
1. — 9.
4a. — 13, 14.
4a. — iv. 1 twice.
4a. — v. 13.
— 22 1st & 2nd, Dat. case.
9. — 23 2nd.
1. — 37.
3. — 42.
— vi. 1 1st, Dat. case.
5b. — 1 2nd, marg. with.
4a. — 2.
1. — 27.
1. — vii. 9.
3. — 15, 16 twice.
3. — x. 17.
4a. — 22.
1. — 29.
2a. — xi. 10.
3. — 19 2nd.
4a. — 27.
3. — 29.
1. — xiii. 47 2nd.
4a. — xiv. 8.
3. — xv. 1.
2a. — 7.
3. — 27.
3. — xvi. 6 1st.
3. — 11 1st, 12 1st & 2nd, 21.
4a. — xvii. 12 2nd.
2a. — 13.
3. — 25 1st, 3rd, & 4th, 26.
1. — xviii. 12.
6b. — 13 twice.
14. — 14 2nd.
5a. — 19 2nd.
13a. — 23 2nd.
4a. — xix. 12 1st.
— xx. 20 1st, see Bake of (for the) 20 2nd (No. 3, L T Tr A*.)
4a. — 23 2nd.
3. — xxi. 11 1st.
1. — 25 2nd, 26, 31 1st.
2a. — 45.
1. Matt. xxii. 35.
2a. — xxii. 42 1st.
4a. — xxiii. 7.
1. — 25 2nd (om. L Trb A.)
— 34 twice, see Of (some)
4a. — xxiv. 9.
3. — 32.
2a. — 36 1st.
1. — xxv. 2, 8.
1. — xxvi. 21.
2a. — 24 2nd.
1. — 27, 29 1st.
— 73, see Of (some)
— xxvii. 9 2nd, see Of (they)
4a. — 12.
3. — 21, 24 1st.
1. — 29 1st, 48.
3. — 57.
4a. Mark i. 5 3rd, 9 2nd, 13.
2a. — 30 2nd.
4a. — ii. 3 2nd.
2b. — iv. 19 3rd.
4a. — v. 26.
2a. — 27.
3. — 29 2nd, 34.
3. — vi. 43 2nd.
6b. — 52.
2a. — vii. 6, 25.
3. — 29.
5a. — viii. 11.
3. — 15 1st.
2a. — 30.
3. — 31 2nd & 3rd (No. 4a, G & L T Tr A & N.)
6c. — ix. 12 1st, 13.
1. — 17.
2a. — x. 10.
1. — xi. 14, 30 2nd, 32.
3. — xii. 2 1st, 38.
1. — 44 twice.
4a. — xiii. 13.
3. — 38.
2a. — 32.
1. — xiv. 18.
1. — 20 (om. Trb N.)
2a. — 21 2nd.
1. — 23, 25 1st.
— 69, 70, see Of (one)
3. — xv. 43 1st, 45.
4a. — xvi. 11 (ap.)
1. — 12 (ap.)
2a. Luke i. 1.
1. — 5 3rd & 4th, 27 1st

1. Luke i. 35 2nd (ix. 50v, BG & Lb.)
 8. — 61.
 1. — ii. 4 1st, 35, 36 2nd.
 4a. — iii. 7 1st.
 1. — 8.
 2a. — 15.
 3. — iv. 2.
 2a. — 14 2nd.
 3. — 15.
 6a. — 25 1st.
 — 29 1st, see Thrust.
 2a. — v. 15 1st.
 3. — 15 2nd.
 3. — vi. 13, 17 3rd, 30 2nd.
 5a. — 34.
 1. — 44 twice, 45 5th.
 2a. — vii. 3 1st, 17, 18 2nd.
 3. — 21 1st.
 2a. — 27.
 4a. — 30 2nd.
 3. — 35.
 3. — viii. 2 1st.
 — 2 2nd, see O (out)
 3. — 3 2nd (No. 1, G & L T Tr A N.)
 — 29 1st, see O (out)
 4a. — 29 2nd, 43.
 2a. — ix. 7 2nd, 8 1st.
 4a. — 9, 11 1st.
 3. — 22 2nd.
 3. — 38.
 1. — x. 11 1st.
 4a. — 22.
 1. — xi. 5, 15 1st.
 5a. — 16.
 1. — 27, 49 2nd.
 8. — 50 3rd, 51 3rd.
 2a. — 53.
 3. — xii. 1 3rd, 4.
 1. — 6, 13.
 3. — 15 1st, 20.
 1. — 25.
 5a. — 48 2nd.
 3. — 57.
 2a. — xiii. 1.
 4a. — xiv. 8 twice.
 1. — 28.
 — 32, see Conditions.
 1. — 33.
 1. — xv. 4 twice.
 2a. — xvi. 2 1st.
 1. — 9 1st.
 1. — xvii. 7 (om. Trb), 15.
 4a. — 20 1st.
 3. — 25.
 3. — xviii. 3.
 — 17, 25, see Of (one).
 1. — xx. 4 2nd, 6.
 3. — 10 1st, 46.
 1. — xxi. 4 1st & 3rd.
 2a. — 5.
 4a. — 16, see Of (some).
 1a. — 17.
 1. — 19.
 4a. — 24 2nd.
 3. — 30.
 1. — xxii. 3 1st.
 1. — 18 1st.
 1. — 23, 50 1st, 58.
 6a. — 59 2nd.
 3. — 71.
 1. — xxiii. 8 1st.
 2a. — 9 2nd.
 3. — 51 2nd.
 — 52, see Of (them).
 1. — xxiv. 13.
 2a. — 14.
 1. — 18, (om. if airav, of them, St G Lb T Tr A N.)
 3. — 42 2nd (ap.)
 2a. John i. 7, 8.
 1. — 13 1st, 2nd, 4th, 46th.
 5a. — 14 2nd.
 2a. — 15.
 1. John i. 16.
 2a. — 22.
 1. — 24, 35, 40.
 3. — 44 twice.
 2a. — 47.
 1. — ii. 15 twice.
 2a. — 21 1st, 25.
 1. — iii. 1 1st, 5 1st & 2nd, 6 twice, 8, 31 twice.
 1. — iv. 7.
 5a. — 9 2nd.
 1. — 13, 14 1st, 22, 39 2nd.
 5a. — 53.
 3. — v. 19, 30 1st.
 2a. — 31, 32 twice, 36 2nd, 37, 39.
 5a. — 44.
 2a. — 46.
 1. — vi. 8, 11, 13, 26.
 — 39, see Nothing.
 5a. — 45 2nd, 46.
 1. — 51 1st, 60, 64, 65, 70, 71 3rd.
 2a. — vii. 7, 13 1st, 17 1st, 17 2nd.
 3. — 17 3rd, 18.
 1. — 19, 22 twice, 25 2nd.
 3. — 28.
 1. — 31.
 2a. — 39.
 1. — 40 1st, 42 1st, 44, 48 twice, 50, 52 twice.
 2a. — viii. 13, 14, 18 twice.
 1. — 23 twice.
 2a. — 26 1st.
 5a. — 26 2nd.
 3. — 28.
 5a. — 40.
 1. — 41 2nd.
 3. — 42.
 1. — 44 1st & 3rd, 46 1st.
 2a. — 46 2nd.
 1. — 47 twice.
 1. — ix. 6 1st, 16 1st.
 5a. — 16 2nd.
 2a. — 17.
 — 18, see Of him.
 5a. — 33.
 — 40, see Of (some).
 4a. — x. 14 (ap.)
 1. — 16.
 3. — 18 1st.
 5a. — 18 2nd.
 1. — 20.
 2a. — 25.
 2a. — 28.
 2a. — 41.
 3. — xi. 1 1st.
 2a. — 13 twice.
 1. — 19, 37 1st & 2nd, 45, 46, 49.
 3. — 51.
 1. — xii. 4 (om. Tr.)
 1. — 9.
 6b. — 16.
 3. — 21 1st.
 2a. — 41.
 1. — 49.
 2a. — xiii. 18.
 1. — 21.
 2a. — 22, 24.
 4a. — xiv. 21.
 3. — xv. 4.
 5a. — 15.
 1. — 19 3 times.
 2a. — 28 2nd.
 1. — xvi. 5.
 2a. — 8 3 times, 9, 10, 11.
 3. — 13 2nd.
 1. — 14, 15.
 1. — 17, see Of (some).
 2a. — 19, 25.
 5a. — xvii. 7.
 1. — 12 1st, 14 twice, 16 twice.
 1. — xviii. 9.
 2a. — 19 twice, 23.
 1. John xviii. 26 1st.
 3. — 34 1st.
 2a. — 34 2nd.
 1. — 36 twice, 37.
 1. — xix. 2.
 3. — 38 1st.
 1. — xx. 24.
 3. — xxi. 2 1st.
 1. — 2 3rd.
 3. — 10.
 2a. — 24.
 2a. Acts i. 1.
 1. — 24 2nd.
 3. — ii. 17, 18, 22 3rd.
 4a. — 24 2nd.
 2a. — 29.
 1. — 30 1st.
 2a. — 31 1st.
 5a. — 33 2nd.
 5a. — iii. 2 2nd, 5.
 1. — 22.
 1. — iv. 6 1st.
 6b. — 9.
 4a. — 11 1st.
 6a. — 27 1st.
 3. — v. 2, 3 1st.
 2a. — 24 2nd.
 1. — 38, 39.
 1. — vi. 9 1st.
 3. — 9 3rd & 4th.
 5a. — vii. 16 1st.
 1. — 37 2nd.
 2a. — 52 2nd.
 3. — viii. 22 1st.
 2a. — 34 3 times.
 5a. — ix. 2 1st.
 2a. — 13.
 1. — x. 1.
 5a. — 22 3rd.
 4a. — 33 (No. 3, L Tr A N.)
 6a. — 34 1st.
 3. — 38 1st.
 4a. — 38 2nd, 41, 42 1st.
 1. — 45 1st.
 1. — xi. 2, 20 1st.
 2a. — 22 1st.
 1. — 28 1st.
 3. — xii. 1.
 4a. — 5.
 1. — xiii. 21 2nd.
 2a. — 23.
 2a. — 29.
 1. — xv. 2.
 4a. — 4.
 3. — 5 1st.
 2a. — 6.
 1. — 21, 22, 23.
 4a. — xvi. 4, 6 2nd, 14 3rd.
 1. — xvii. 4 1st.
 5a. — 9 1st.
 1. — 12 1st.
 3. — 13 1st.
 4a. — 13 3rd.
 1. — 26 1st.
 2a. — 32 3rd.
 2a. — xviii. 15 1st, 25 2nd.
 3. — xix. 13 1st (xai, also, G & L T Tr A N.)
 5a. — xx. 24 2nd.
 1. — 30.
 — xxi. 8 1st, see Company.
 — 8 3rd, see Of (one).
 3. — 16 2nd.
 2a. — 21.
 3. — 27.
 4a. — 35 1st.
 2a. — xxi. 10.
 1. — 11 2nd, 12.
 4a. — 14 2nd.
 5a. — 30 (No. 4a, G & L Tr A N.)
 2a. — xxi. 6 2nd.
 4a. — 10.
 2a. — 11 2nd, 20.
 1. — 21.
 4a. — 27 twice.
 2a. Acts xxiii. 29 1st.
 1. — 34 1st.
 3. — 34 2nd.
 5a. — xxiv. 8 1st.
 2a. — 8 2nd.
 1. — 10.
 2a. — 22 1st, 25.
 4a. — 28.
 2a. — xxv. 9, 19 twice, 20 1st.
 9. — 20 2nd.
 2a. — 26.
 4a. — xxvi. 2, 6 2nd, 7.
 5a. — 22 (No. 3, L T Tr A N.)
 2a. — 26 1st.
 10b. — xxvii. 2 2nd, 5 1st.
 3. — 44.
 — xxviii. 21 1st, see Out of.
 2a. — 21 2nd.
 5a. — 22.
 1. Rom. i. 3 1st.
 8. — ii. 17, 23.
 1. — 29 2nd & 3rd.
 10b. — iv. 4 twice.
 1. — 12, 14 1st, 16 1st, 2nd, & 3rd.
 1. — v. 16.
 1. — ix. 5, 6 2nd, 11 2nd & 3rd, 21, 24 twice, 30.
 1. — x. 5, 6.
 8. — xi. 2.
 1. — 6 1st, 6 2nd (ap.), 14, 36.
 — xii. 16 1st, see Mind.
 — 10 2nd, see Low estate.
 4a. — 21.
 3. — xiii. 1 1st (No. 4a, G & L T Tr A N.)
 4a. — 1 2nd.
 1. — 3 2nd.
 2a. — xiv. 12 2nd.
 11a. — 14.
 1. — 23 twice.
 2a. — xv. 14 1st.
 4a. — 15 2nd.
 2a. — 21.
 1. — xvi. 10, 11 1st.
 2a.1 Cor. i. 11 1st.
 1. — 30 1st.
 8. — 30 2nd.
 1. — ii. 12 2nd.
 4a. — 12 3rd.
 4a. — iv. 3 twice.
 3. — 5 3rd.
 4a. — vi. 12.
 3. — vii. 2.
 10b. — viii. 6.
 1. — 7.
 4a. — 25 2nd.
 4a. — viii. 3.
 1. — 6.
 1. — ix. 7 1st (om. L T Tr A N.)
 1. — 7 2nd, 13 1st, 14.
 4a. — 9 2nd, 10 2nd.
 1. — 17.
 4a. — 29 2nd.
 1. — xi. 8 twice, 12 twice.
 3. — 25.
 1. — 28 twice.
 4a. — 32.
 1. — 15 twice, 16 twice.
 4a. — xiv. 24 twice.
 1. — xv. 6 2nd.
 10a. — 15 2nd.
 1. — 47.
 6b. — xvi. 17 1st.
 4a.2 Cor. i. 4.
 7a. — 7 1st.
 2a. — 8 1st (No. 2a, G & L T Tr A N.)
 — 16 1st, see Out of.
 4a. — 16 2nd.
 3. — ii. 3 1st.
 4a. — 6.

9. 2 Cor. ii. 12.
 1. — 17^{2nd} & 2nd.
 4a. — iii. 2.
 2. — 5^{1st}.
 1. — 5^{2nd} & 2nd.
 2. — 16^{2nd}.
 1. — iv. 7^{2nd}.
 4a. — v. 4.
 1. — 19^{1st}.
 7a. — vii. 4^{2nd}, 14.
 4a. — viii. 15^{1st}.
 7a. — ix. 2^{2nd}, 3.
 1. — 7.
 3. — x. 7.
 2a. — 9.
 9. — 13, 15^{1st}.
 9. — 15^{2nd}.
 9. — 16.
 4a. — xi. 24.
 7a. — xii. 5^{twice}.
 9. — 6^{1st}.
 1. — 6^{2nd}.
 4a. — 11.
 6b. — 21.
 — xiii. 11^{1st}, see
 Mind.
 3. Gal. i. 1.
 4a. — 11.
 5a. — 12^{1st}.
 3. — ii. 6.
 1. — 12, 15.
 3. — iii. 2^{1st}.
 1. — 16^{twice}.
 4a. — 17^{1st}.
 1. — 18^{twice}.
 1. — iv. 4^{2nd}.
 4a. — 9.
 8. — 20, marg. for.
 1. — 23^{twice}.
 1. — v. 8.
 4a. — 15.
 1. — vi. 8^{twice}.
 1. Eph. ii. 8^{1st}, 9.
 1. — iii. 15.
 9. — iv. 1^{1st}.
 4a. — v. 12^{2nd}.
 1. — (30)^{2nd} & 3rd (ap.)
 5a. — vi. 8.
 11a. Phil. i. 15^{twice}.
 1. — 16, 17^{1st}.
 3. — 24^{3rd}.
 1. — 29, see Behalf.
 7a. — ii. 13.
 1. — iii. 5^{1st} & 5b,
 9^{1st} & 3rd.
 4a. — 12.
 1. — iv. 2, see Mind.
 7a. — 10.
 5a. — 18^{1st}.
 1. — 22.
 3. Col. i. 7^{1st}.
 3. — iii. 24^{1st}.
 1. — iv. 11^{1st}.
 4a. 1 Thes. i. 4.
 2a. — 9^{1st}.
 1. — ii. 3^{twice}.
 4a. — 4.
 1. — 6^{1st}.
 3. — 6^{2nd} & 3rd.
 5a. — 13^{2nd}.
 4a. — 14^{2nd} & 3rd.
 5a. — iv. 1.
 2a. — 6.
 5a. — v. 1.
 4a. 2 Thes. ii. 13^{1st}.
 5a. — iii. 6^{2nd}.
 3. 1 Tim. iii. 7^{1st}.
 2a. 2 Tim. i. 3.
 5a. — 13^{2nd}, 18.
 5a. — ii. 2.
 1. — iv. 1.
 1. — iii. 8.
 5a. — 11^{2nd}.
 1. Titus. i. 10, 12^{1st}.
 1. — ii. 8^{1st}.
 2a. — 8^{2nd}.
 8. — iii. 5^{1st}.

- 10b. Philom. 14.
 12c. Heb. i. 7^{1st}.
 1. — ii. 11.
 1. — iii. 13^{1st}.
 1. — iv. 1^{2nd}.
 2a. — 4, 8.
 4a. — v. 4, 10^{1st}.
 2a. — 11^{1st}.
 2a. — vi. 9.
 3. — vii. 2^{1st}.
 1. — 4, 5^{1st}.
 4a. — 7.
 1. — 12^{1st}.
 6c. — 13^{1st}.
 3. — 13^{2nd}.
 — 14^{1st}, see Out
 of.
 9. — 14^{2nd}.
 6b. — viii. 1^{1st}.
 2a. — ix. 5^{2nd}.
 — 20, see Of him-
 self.
 2a. — x. 7^{2nd}.
 1. — xi. 3^{2nd}.
 6b. — 4.
 2a. — 7^{2nd}.
 3. — 13.
 12c. — 18, marg. to.
 2a. — 22^{1st}, marg.
 (with *αὐτοῦ*, re-
 member).
 4a. — 23^{1st}.
 5a. — 32^{1st}.
 4a. — xii. 3, 5^{2nd}.
 3. — 15^{1st}, marg.
 from.
 3. — xiii. 24.
 5a. Jas. i. 5^{2nd}, 7.
 3. — 13.
 4a. — 14.
 4a. — ii. 9.
 1. — 16.
 4a. — iii. 4, 6^{2nd}.
 1. — iv. 1.
 3. — v. 4^{2nd}.
 8. — 19.
 2a. 1 Pet. i. 10^{twice}.
 9. — 11^{2nd}.
 1a. — 23^{1st}.
 4a. — ii. 4^{1st}.
 5b. — 4^{2nd}.
 2a. — iii. 15.
 1. — iv. 11^{2nd}.
 2a. 2 Pet. i. 12.
 8. — ii. 12.
 2a. — iii. 16.
 2a. 1 John i. 1^{1st}.
 3. — 5.
 1. — ii. 16 4th & 5th,
 19 3^{times}, 21.
 3. — 27^{1st}.
 2a. — 27^{2nd}.
 1. — 29.
 1. — iii. 8^{1st}, 9^{twice},
 10^{3rd}, 12, 19.
 5a. — 22 (No. 3, L T
 Tr A N.)
 1. — iv. 1, 2^{2nd}, 3^{1st},
 4, 5^{twice}, 6^{1st} & 2nd,
 7^{twice}, 13.
 1. — v. 1^{twice}, 4.
 2a. — 9^{4th}, 10^{2nd}.
 5a. — 15 (No. 3, L T
 Tr N.)
 1. — 18^{twice}, 19.
 1. 2 John 4.
 1. 3 John 11.
 4a. — 12^{1st}.
 2a. Jude 3.
 4a. — 12^{2nd}.
 2a. — 15^{twice}.
 4a. — 17^{1st}.
 1. Rev. i. 5^{1st} (om. G L T
 Tr A N.)
 1. — 7^{1st}.
 — 19^{1st}, see Of
 (same).
 1. — 10^{2nd}, 11.

3. Rev. ii. 17 (om. *αὐτοῦ*
αὐτοῦ, to out of, G L T
 Tr A N.)
 1. — 21, 22.
 5a. — 27^{2nd}.
 — iii. 9, see Of
 (them).
 5a. — 19^{1st}.
 1. — v. 5^{1st} & 2nd.
 1. — vi. 1^{1st} & 2nd.
 4a. — 13^{2nd}.
 1. — vii. 4^{2nd}, 5^{1st}, 2nd,
 & 5th, 6^{1st}, 2nd, & 5th,
 7^{1st}, 2nd, & 5th, 8^{1st}, 2nd,
 & 5th, 9, 13.
 1. — viii. 11^{2nd}.
 6a. — 13^{1st}.
 1. Rev. ix. 20^{2nd}, 21^{4times}.
 — xi. 9, see Of (they).
 3. — xii. 6.
 1. — xiv. 8^{1st}, 10^{1st}.
 1. — xv. 7^{1st}.
 1. — xvi. 7 (om. *αὐτοῦ*
αὐτοῦ, another out of, G
 L T Tr A N.)
 1. — 11^{2nd}.
 3. — 12^{2nd}.
 1. — 13^{1st}, 2nd, & 5th,
 see Out of.
 1. — xvii. 1^{1st}, 11.
 1. — xviii. 3^{1st}, 4^{2nd},
 12^{4th}.
 1. — xix. 15^{1st}, 21^{2nd}.
 1. — xxi. 6^{1st}, 21^{1st}.

OF HIM.

αὐτοῦ, of himself, (*emphatic*.)

John ix. 18.

OF HIMSELF.

αὐτοῦ, see above.

Heb. ix. 20.

OF THEM.

αὐτῶν, of them, (*emphatic*.)

Luke xxiii. 51.

OF (ONE)

ἐκ, of, from among, out of, (*see "OF,"*
No. 1.)Matt. xxvii. 73.
Mark xiv. 69, 70.John xviii. 17, 25.
Acts xxi. 8.

Col. iv. 9, 12.

OF (SOME)

ἐκ, see "OF," No. 1.

Matt. xxiii. 34^{twice}.
Luke xxi. 16.John ix. 40.
— xvi. 17.

Rev. ii. 10.

OF (THEM)

ἐκ, see "OF," No. 1.

Rev. iii. 9.

OF (THEY)

1. ἐκ, see "OF," No. 1.

2. ἀπό, see "OF," No. 3.

2. Matt. xxvii. 9.

1. Rev. xi. 2.

See also, ACCOUNT, ASK, BECAUSE, BE-
 TWEEN, BEWARE, CHARGE, COM-
 PASSION, DAYS, DEMAND, DRINK,
 EXAMPLE, FALL, FULL, GLOBY,

GUILTY, HAVOC, IGNORANT, KNOW, MANNER, MEANS, NECESSITY, NOTHING, OCCASION, OUT, REASON, RESPECT, SHORT, SIGHT, SPACE, SPEAK, STOP, TELL, TIME

OFF.

ἐκ, *see* "OF," No. 1.

Mark xi. 8, (in A.V. 1611, "of.")

See also, AFAR, BREAK, CAST, CUT, FALL, FAR, PUT, PUTTING, REND, SEE, SHAKE, SMITE, TAKE, WAY, WIPE.

OFFENCE (-S.)

1. σκάνδαλον, a trap-stick, *i.e.* a crooked stick on which a bait is fastened, which, being struck by the animal, springs the trap, a trap, gin, snare; hence, anything which one strikes, or stumbles against, a stumbling-block; *esp.*, a cause of stumbling.
2. παράπτωμα, a mis-fall, mis-hap, a falling aside from right, truth, or duty, through ignorance, inadvertence, or negligence.
[No. 2 is the lapse towards sin, while No. 3 is the completed act of sin. No. 2 is sin rashly committed as by one who is unwilling to do it, while in No. 1 the act is expressed which he who does it does willingly, whether he errs from passion, or from improperly thinking that he is doing right.]
3. ἁμαρτία, aberration from prescribed laws, innate vice, *not merely* the vicious act, but, the very corruption of the soul itself. *Not the mere incitement to sin, but*, that which is in itself evil and vicious, the corruption which is by nature in us, (*see* No. 2, and *note*)
4. πρόσκομμα, the thing struck against by any one, a stumbling-block.
5. προσκοπή, a stumbling, a being offended. *In N.T.*, offence, cause of stumbling.

- | | |
|--|---|
| 1. Matt. xvi. 23. | 4. Rom. xiv. 20. |
| 1. — xviii. 73 times. | 1. — xvi. 17. |
| 1. Luke xvii. 1. | 1. Cor. x. 32, <i>see</i> O (give none) |
| — Acts xiv. 16, <i>see</i> O (void of) | 5. 2 Cor. vi. 3. |
| 2. Rom. iv. 25. | 3. — xi. 7. |
| 3. — v. 15 twice, 16, 17, 18, 20. | 1. Gal. v. 11. |
| 1. — ix. 33. | — Phil. i. 10, <i>see</i> O (without) |
| | 1. 1 Pet. ii. 8. |

OFFENCE (GIVE NONE)

{ ἀπρόσκοπος, void of offence, (*see* γίνομαι, to become. [below.]

1 Cor. x. 32.

OFFENCE (VOID OF)

ἀπρόσκοπος, not stumbling, not causing to stumble. *or Pass.*, not falling into sin.

Acts xxiv. 16.

OFFENCE (WITHOUT)

ἀπρόσκοπος, *see* above.

Phil. i. 10.

OFFEND (-ED.)

1. σκανδαλίζω, to lay a snare for, set a trap for; hence, to cause to stumble or fall, to give offence or scandal to anyone.
2. πταίω, to stumble against, fall over; to strike the foot against and fall, trip.
3. ἁμαρτάνω, to miss the mark, err from, swerve from the truth; *gen.*, to sin.

- | | |
|--|--|
| 1. Matt. v. 29, marg. cause to offend. | 1. Mark ix. 47, marg. cause to offend. |
| 1. — 30. | 1. — xiv. 27, 29. |
| 1. — xi. 6. | 1. Luke vii. 23. |
| 1. — xiii. 21. | 1. — xvii. 2. |
| — 41, <i>see</i> O (thing that) | 1. John vi. 61. |
| 1. — 57. | 1. — xvi. 1. |
| 1. — xv. 12. | 3. Acts xxv. 8. |
| 1. — xvii. 27. | 1. Rom. xiv. 21 (om. ἡ σκανδαλίζεται ἡ ἀσθενὴς, or is offended or is made weak, G - T Trmb N.) |
| 1. — xviii. 6, 8, 9. | — 1 Cor. viii. 13 twice, <i>see</i> O (make to) |
| 1. — xxiv. 10. | 1. 2 Cor. xi. 29. |
| 1. — xxvi. 31, 33 twice. | 2. Jas. ii. 10. |
| 1. Mark iv. 17. | 2. — iii. 2 twice. |
| 1. — vi. 3. | |
| 1. — ix. 42. | |
| 1. — 43, marg. cause to offend. | |
| 1. — 45. [to offend. | |

OFFEND (MAKE TO)

1. 1 Cor. viii. 13 twice.

OFFENDETH (THING THAT)

σκάνδαλον, *see* "OFFENCE," No. 1.

Matt. xiii. 41, marg. scandal.

OFFENDER (BE AN)

ἀδικέω, to violate right, act unjustly.

Acts xxv. 17

OFFER (-ED, -ING.)

1. προσφέρω, to bear or bring to or towards *any* place or person, bring near to; hence, to offer, present.
2. ἀναφέρω, (No. 1, with ἀνα, up, prefixed, instead of πρὸς, towards) to bear upwards, carry up; of sacrifices, place upon the altar, i.e. to offer up.
3. δίδωμι, to give, bestow upon; render up, yield.
4. ἐπιδίδωμι, (No. 3, with ἐπί, upon, prefixed) to give upon, i.e. in addition to, to give over, deliver over into another's hands.
5. ἀνάγω, to lead up, conduct or bring up, as a sacrifice to the altar, hence, to offer sacrifice.
6. παρέχω, to hold near to any one, to hold out near or beside any one, so as to present or offer anything.

- | | |
|------------------------|-------------------------------|
| 1. Matt. ii. 11, marg. | — Phil. ii. 17, see O (t.) |
| present unto. | — 2 Tim. iv. 6, see O |
| 1. — v. 24. | (ready to be) |
| 1. — viii. 4. | 1. Heb. v. 1, 3. |
| 1. Mark i. 44. | — vi. 7, see O up. |
| 3. Luke ii. 24. | — vii. 27, see O up. |
| 1. — v. 14. | 1. — viii. 3 twice, 4. |
| 6. — vi. 29. | 1. — ix. 7, 9, 14, 25, 28. |
| 4. — xi. 12. | 1. — x. 1, 2, 8, 11, 12 part. |
| 1. — xxiii. 36. | 1. — xi. 4. |
| 5. Acts vii. 41. | — 17, see O up. |
| 1. — 42. | 2. — xiii. 15. |
| 1. — viii. 18. | 2. Jas. ii. 21 part. |
| 6. — xvii. 31, marg. | — 1 Pet. ii. 5, see O up. |
| (text, to give.) | 3. Rev. viii. 3, marg. |
| 1. — xxi. 26. | add. |

OFFER UP.

- | | |
|---|-----------------------|
| 1. Heb. vi. 7 part. | 1. Heb. xi. 17 twice. |
| 2. — vii. 27 ^{1st} , 27 ^{2nd} part. | 2. 1 Pet. ii. 5. |

OFFERED (BE)

σπένδω, to pour out, to make a libation. Here, mid., to pour out one's self, i.e. one's blood, to offer one's self.

Phil. ii. 17, marg. poured forth.

OFFERED (BE READY TO BE)

σπένδω, see above.

2 Tim. iv. 6.

See also, IDOL, WRONG.

OFFERING (-s.) [noun.]

1. προσφορά, an offering, oblation; (strictly, without blood; opp. to θυσία and ὀλοκαυτώμα.)
2. δῶρον, a gift, present, esp., gifts dedicated to God.

2. Luke xxi. 4.

1. Acts xxi. 26.

1. — xxiv. 17.

— Rom. xv. 16, see O up.

1. Eph. v. 2.

1. Heb. x. 5, 8, 10, 14, 18.

OFFERING UP.

1. Rom. xv. 16.

OFFICE.

1. διακονία, service, serviceable labour, attendance, ministry; every labour that is a service benefiting others is a διακονία.
2. ἐπισκοπή, visitation, implying inspection and tender guardianship; then, of the duty of visiting and inspecting, the office of an ἐπίσκοπος.
3. πράξις, a doing, action, something done; also, something to be done, business, office, function.

— Luke i. 8, 9, see Priest.

2. Acts i. 20, marg. (text,

Bishoprick.)

1. Rom. xi. 13.

3. Rom. xii. 4.

— 1 Tim. iii. 1, see Bishop.

— 10, 13, see Dea-

con.

— Heb. vii. 5, see Priesthood.

OFFICER (-s.)

1. ὑπηρέτης, an under-rower, a common sailor, (as distinguished from ναῦται, seamen.) Hence, gen., one who does service under the direction of any one, esp., of magistrates, e.g. a lictor or officer, like Eng., constable, beadle.
2. πράκτωρ, an exactor, collector, i.e. a public officer who collected debts, fines, or penalties, (non occ.)

1. Matt. v. 25.

2. Luke xii. 58 twice.

1. John vii. 32, 45, 46.

1. John xviii. 3, 12, 18, 22.

1. — xix. 6.

1. Acts v. 22, 26.

OFFSCOURING.

περίψημα, scrapings from all round, (from περιψάω, to wipe or scrape all round) scum, filth, (non occ.)

1 Cor. iv. 13.

OFFSPRING.

γένος, genus, race, offspring, posterity.
Acts xvii. 28, 29. | Rev. xxii. 16.

OFT.

1. πολλάκις, many times, often.
2. πολλά, much.
3. πνγμῇ, with the fist, *i.e.* rubbing with; hence, diligently, sedulously, carefully.

[An ancient interpretation of Mark vii. 3, makes it as meaning *up to the elbow*.]

- | | |
|-------------------------------|---------------------------|
| 2. Matt. ix. 14 (om. L T N.). | 1. Acts. xxvi. 11. |
| 1. — xvii. 15. | — 1 Cor. xi. 25, see O as |
| — xviii. 21, see O | (as) |
| (how) | 1. 2 Cor. xi. 23. |
| 3. Mark vii. 3, marg. | 1. 2 Tim. i. 16. |
| diligently. | 1. Heb. vi. 7. |

OFT? (HOW)

ποσάκις, how many times? how often?

Matt. xviii. 21.

OFT AS (AS)

ὡσάκις, how many times? how often?
In N.T., with ἄν, however often, so often as.

1 Cor. xi. 25.

OFTEN.

1. πολλάκις, many times, often.
2. πυκνός, *adj.*, thick, firm, solid, close together; hence, frequent, often.
3. πυκνά, *neut. pl.* of No. 2, frequently.

— Matt. xxiii. 37, see O	— 1 Cor. xi. 26, see O as
(how)	(as)
1. Mark v. 4.	1. 2 Cor. xi. 26, 27 twice.
3. Luke v. 33.	1. Phil. iii. 18.
— xiii. 34, see O	2. 1 Tim. v. 23.
(how)	1. Heb. ix. 25, 26.

OFTEN (HOW)

ποσάκις, how many times?

Matt. xxiii. 37. | Luke xiii. 34.

OFTEN AS (AS)

ὡσάκις, see "OFT AS (AS)"

1 Cor. xi. 26. | Rev. xi. 6.

OFTENER (THE)

πυκνότερον, (*comp. of* "OFTEN," No. 2.)

Acts xxiv. 26.

OFTENTIMES.

1. πολλάκις, many times, often.
2. { τά, the, } these many
πολλά, many, } [*times*.]
3. { πολλοῖς, many, } many times,
χρόνοις, times, } (*emphatic*.)

3. Luke viii. 29.	2. Rom. xv. 22, marg. (text).
1. Rom. i. 13.	1. 2 Cor. viii. 22. [<i>much</i> .]
	1. Heb. x. 11.

OFTTIMES.

πολλάκις, many times, often.

Matt. xvii. 15. | Mark ix. 32.
John xviii. 2.

OIL.

ἔλαιον, olive oil, (*non occ.*)

Matt. xxv. 3, 4, 8.	Luke xvi. 6.
Mark vi. 13.	Heb. i. 9.
Luke vii. 46.	Jas. v. 14.
— x. 34.	Rev. vi. 6.
	Rev. xviii. 13.

OINTMENT (-s.)

μύρον, any aromatic balsam, *distilling itself from a tree or plant, esp., myrrh. In N.T., ointment (perfumed), (non occ.)*

Matt. xxvi. 7.	(N.) Luke vii. 37, 38, 46.
— 9 (om. G L T Tr A)	— xxiii. 56.
— 12.	John xi. 2.
Mark xiv. 3, 4.	— xii. 3 twice, 5.
	Rev. xviii. 13.

OLD.

(*For various combinations, see below.*)

1. παλαιός, old, as having existed a long time; hence, old, worn out, decayed, etc.
2. ἀρχαῖος, old, as having existed formerly, of former days, of old time.
3. πάλαι, long ago, of old, already long.
4. γέρον, an old man, (*non occ.*)

— Matt. ii. 16, see Year.	1. Rom. vi. 6.
1. — ix. 16, 17.	1. 1 Cor. v. 7, 8.
1. Mark ii. 21 twice, 22.	1. 2 Cor. iii. 14.
— Luke i. 36, see Age.	1. Eph. iv. 23.
1. — v. 36 twice, 37, 39.	1. Col. iii. 9.
2. — ix. 8, 19.	3. 2 Pet. i. 9.
4. — John iii. 4.	2. — ii. 5.
— Acts vii. 23, see Forty.	1. 1 John ii. 7 twice.
2. — xxi. 16. [dred.]	2. Rev. xii. 9.
— Rom. iv. 19, see Hun.	2. — xx. 2.

OLD (BE)

1. γηράσκω, to grow or become old, (*occ.* Heb. viii. 13.)

2. ἔχω, to have, [*here*, to have so many years, *i.e.* to be so many years old.]

2. John viii. 57.

1. John xxi. 18.

OLD TIME (IN THE)

πᾶς, *πῆν*, whenever, *i.e.* at some time, once, formerly.

1 Pet. iii. 5.

OLD TIME (IN)

ποτέ, *see above*.

2 Pet. i. 21, marg. at any time.

OLD (MAKE)

παλαιῶ, to let grow old, wax old, become old, become antiquated.

Heb. viii. 13.

OLD MAN.

1. πρεσβύτες, an old man, one aged.

2. πρεσβύτερος, older, elder, an elderman; *like Eng.*, alderman.

a. Luke i. 18.

2. Acts i. 17.

OLD (OF)

1. πάλαι, long ago, of old, already long.

2. ἐκπαλαι, (*No. 1*, with ἐκ, out of, *preferred*), (*occ.* 2 Pet. ii. 3.)

2. 2 Pet. iii. 5.

1. Jude 4.

OLD TIME (OF)

1. ἀρχαῖος, (*see* "OLD," *No. 1*.)

2. { ἐκ, out of, } out of
 { γενεῶν, generations, } ancient
 { ἀρχαίων, ancient, } generations.

1. Matt. v. 21.

1. ——— 27 (*om. τοῖς ἀρχαίοις, by them of old time, G L T Tr A N.*)

1. Matt. v. 33.

2. Acts xv. 21.

OLD THINGS.

1. παλαιά, *neut. pl. of* "OLD," *No. 1*.

2. { τὰ, the, }
 { ἀρχαῖα, old things, (*see* "OLD," *No. 2*.) }

1. Matt. xiii. 52.

2. 2 Cor. v. 17.

OLD (WAX)

1. παλαιῶ, *see* "OLD (MAKE)"

2. γηράσκω, *see* "OLD (BE)," *No. 1*, (*occ.* John xxi. 18.)

1. Luke xii. 33.

2. Heb. viii. 13.

OLD WINE.

παλαιός, *see* "OLD," *No. 1*.

Luke v. 39.

OLD WIVES'.

γραιώδης, old-womanish, (*non occ.*)

1 Tim. iv. 7.

OLDNESS.

παλαιότης, oldness, antiquatedness, (*non occ.*)

Rom. vii. 6.

OLIVE BERRIES.

ἐλαία, an olive, an olive tree, *also used of the fruit*.

Jas. iii. 12.

OLIVE TREE.

Rom. xi. 17, 24.

Rev. xi. 4.

OLIVE TREE (GOOD)

καλλιέλαιος, yielding fine oil, *and hence*, a good or beautiful olive tree, (*non occ.*)

Rom. xi. 24.

OLIVE TREE (WILD)

ἀγριέλαιος, a field or wild olive tree, oleaster, (*this tree bears no fruit.*)

Rom. xi. 17.

OLIVE TREE WHICH IS WILD.

ἀγριέλαιος, *see above*.

Rom. xi. 24.

OLIVES.

ἐλαία, an olive tree. Τὸ ὄρος τῶν ἀλαιῶν, the Mount of Olives, *i.e.* the hill on the east side of Jerusalem, and separated from it by the valley of the Kedron.

Matt. xxi. 1.
— xxiv. 3.
— xxi. 30.
Mark xi. 1.
— xiii. 3.

Mark xiv. 26.
Luke xix. 29, 37.
— xxi. 37.
— xxii. 39.
John viii. 1 (ap.)

OLIVET.

ἐλαιῶν, of olives, (*non occ.*)

Acts i. 12.

OMEGA.

Ω, omega, the last letter of the Greek alphabet.

Rev. i. 8, 11 (ap.)

Rev. xxii. 13.

Rev. xxi. 6.

OMIT.

ἀφίημι, to send forth or away from, to dismiss.

Matt. xxiii. 23.

OMNIPOTENT.

παντοκράτωρ, the Omnipotent, the Almighty.

Rev. xix. 6.

ON.

(For various combinations with other words, see below.)

1. ἐπί, upon.

(a) with *Gen.*, upon, and proceeding from, (e.g. as a pillar from the ground) on, as springing from.

(b) with *Dat.*, upon, as resting on, upon, locally, with the idea of rest simply.

(c) with *Acc.*, upon, by direction towards, upon, with motion implied, (i.e. downward pressure.)

2. εἰς, into, (motion to the interior) to, unto.

3. ἐν, in, of time, place, or element.

4. ἐπάνω, above, upon.

5. ἀπό, from, from the exterior, (see diagram under "OF"); away from.

6. περί, around.

(a) with *Gen.*, around and separate from, about, concerning.

(b) with *Acc.*, around and towards.

7. κατά, down.

(a) with *Gen.*, down from.

(b) with *Acc.*, down upon, or along.

8. ἐκ, out of, from among.

9. μερά, with, in association with, (as *dist. from σύν*, which implies conjunction and co-operation.)

(a) with *Gen.*, with. [In Luke x. 37, the sense is, "he that dealt mercifully with."]

(b) with *Acc.*, after.

1c. Matt. iv. 5.

4. — v. 14.

1c. — 15.

1c. — 39 (No. 2, L T

Tr A N.)

1c. — 45 twice.

1a. — ix. 2, 6.

6a. — 38.

1c. — x. 29 (om. G=)

1c. — 34.

1c. — xiii. 2.

1c. — xiv. 19 (No. 1a, L

T Tr A* N.)

1a. — 25 (No. 1c, L T

Tr A N.)

1c. — 28 (No. 1a, L T

Tr A N.)

1c. — 28, 29.

1c. — xv. 32, 35.

1a. — xvi. 19 twice.

1c. — xvii. 6.

1a. — xviii. 18 twice, 19.

4. — xxi. 7.

6. — 19.

1c. — 44 twice (ap.)

1c. — xxii. 40.

3. — xxiii. 4.

1a. — xxiv. 17.

3. — 20 (om. G L T

Tr A N.)

3. — xxvi. 5.

1c. — 7 (No. 1a, L T

Tr N.)

1a. — 12.

1c. — 39, 50.

1a. — xxvii. 19.

1c. — 25 twice.

2. — 30.

1a. Mark ii. 10.

1b. — 21 (No. 1c, L T

Tr A N.)

3. — 23.

3. — 24 (om. G= L T

Tr A N.)

1a. — iv. 1.

1c. — 5.

2. — 8.

1c. — 16, 20, 21, 38.

1a. — vi. 47.

1c. — vii. 2.

1a. — 6.

2. — 23.

1a. — ix. 3, 20.

1c. — 22.

1a. — xiii. 15.

3. — xiv. 2.

7a. — 3 (om. L T Tr

A N.)

2. — 6 (No. 3, G L T

Tr A N.)

1a. — 35.

1c. — 46 (om. T Tr A N.)

3. — xvi. 5.

1c. — 18 (ap.)

3. Luke i. 59.

1c. — 65.

1a. Luke ii. 14.

1c. — iv. 9.

8. — 16, 31.

1c. — v. 12.

3. — 17.

3. — vi. 1.

3. — 2 (om. L T Tr

A N.)

3. — 6, 7.

2. — 20.

1c. — 29, 49.

1b. — vii. 13.

1c. — viii. 8 (No. 2, G L

T Tr A N.)

1a. — 13.

3. — 15.

1a. — 16.

3. — 22.

2. — 23.

3. — 32.

3. — ix. 37 (om. Tr A N.)

— x. 11, see On us.

4. — 19.

1c. — 34, 35.

9. — 37.

1c. — xi. 33.

2. — xii. 40 (No. 1c,

G= L T Tr A* N.)

3. — 51.

3. — xiii. 7, 10.

3. — xiv. 5 (om. Lb Tr.)

1c. — xv. 5, 20.

2. — 22 twice.

1c. — xvii. 16.

1a. — xviii. 8.

3. — xx. 1.

1c. — 18, 19.

1c. — xxi. 12, 35 twice.

1a. — xxii. 21, 30.

1c. — xxiii. 30.

2. John i. 12.

1c. — 33.

2. — ii. 11.

2. — iii. 18, 38 1a.

1b. — 36 2nd.

1b. — iv. 6.

2. — 39.

3. — v. 9, 16.

1a. — vi. 2, 19.

2. — 20, 35, 40.

2. — 47 (om. etc. 1a,

on me, T Tr A N.)

3. — vii. 22 (om. Lb.)

3. — 23 twice.

1c. — 30.

2. — 31, 38, 39.

1c. — 44.

2. — 48.

2. — viii. 6 (ap.), 8 (ap.),

30.

2. — ix. 35, 33.

2. — x. 42.

2. — xi. 45, 48.

2. — xii. 11.

1c. — 15.

2. — 37, 42, 44 1a, 2a,

2. John xiii. 22.
 3. — 23.
 1c. — 25.
 2. — xiv. 12.
 2. — xvi. 9.
 1a. — xvii. 4.
 2. — 20.
 1a. — xix. 19.
 3. — 31.
 2. — 37.
 2. — xxi. 4 (No. 1c, G ~
 2. — 6. [L T Trm A.])
 1c. — 20.
 1c. Acts ii. 18 twice.
 1a. — 30 (No. 1c, L T
 Tr A N.)
 1c. — iv. 5, 22.
 1c. — v. 5.
 1a. — 15.
 1c. — 18.
 1a. — 30.
 2. — vi. 15.
 1c. — vii. 54.
 1c. — viii. 17.
 7b. — 36.
 1c. — ix. 17.
 6a. — x. 19.
 1a. — 39.
 1c. — 44, 45.
 1c. — xi. 15 twice, 17.
 2. — xiii. 9.
 1c. — 11.
 1c. — xiv. 10.
 2. — 23.
 1c. — xvi. 31.
 1c. — xvii. 26 (No. 1a, L
 T Tr A N.)
 2. — xix. 4.
 1c. — 6, 16, 17.
 1c. — xx. 37.
 1c. — xxi. 5.
 1a. — 23.
 1c. — 27.
 1a. — 40.
 1c. — xxi. 19.
 1a. — xxv. 17.
 1b. — xxvii. 44 1st.
 1a. — 44 2nd.
 1c. — xxviii. 3.
 1c. Rom. iv. 5, 24.
 1c. — ix. 24.
 1b. — 33.
 1b. — x. 11.
 1c. — xi. 22.
 3. — xii. 7 twice, 8.
 1c. — 20.
 1c. — xv. 3.
 2. — xvi. 6.
 1a. 1 Cor. xi. 10.
 1c. — xiv. 25.
 3. 2 Cor. iv. 8.
 3. — vii. 5.
 3. — viii. 1.
 2. — xi. 20.
 1a. Gal. iii. 13.
 2. — 14.
 1c. — vi. 16.
 1a. Eph. i. 10.
 1a. — vi. 3.
 2. Phil. i. 29.
 3. Col. iii. 1.
 1a. — 2.
 1c. — 6 (ap.)

1b. 1 Tim. i. 16.
 1c. — 18.
 1c. Titus iii. 6.
 3. Heb. i. 3.
 3. — viii. 1.
 1a. — 4.
 3. — x. 12.
 6. — xi. 13.
 1a. — xii. 25.
 1a. Jas. v. 5, 17.
 1b. 1 Pet. ii. 6.
 1c. — 24, marg. to.
 3. — iii. 22.
 2. — iv. 16.
 2. 1 John v. 10, 13 1st,
 13 2nd (ap.)
 3. Rev. i. 10.
 1c. — iii. 3 (om. ἐν ἡμῶν
 on thee, G ~ L T Trb A.)
 1a. — iv. 2 (No. 1c, L T
 Tr A N.)
 1c. — 4.
 1a. — 9 (No. 1b, L T
 Tr A N.)
 1a. — 10.
 1a. — v. 1, 10.
 3. — 13 (No. 1c, G L
 T Tr A N.)
 1b. — vi. 2, } (No. 1c, G L
 1b. — 5, } T Tr A N.)
 4. — 8.
 5. — 10 1st (No. 8,
 G ~ L T Tr A N.)
 1a. — 10 2nd.
 1c. — 16 1st.
 1a. — 16 2nd (No. 1b,
 T Trm A N.)
 1c. — vii. 1 1st.
 1a. — 1 2nd & 3rd.
 1c. — 1 4th, 11.
 1a. — 15.
 1c. — 16.
 1c. — ix. 7.
 1a. — 17.
 1c. — x. 2 (No. 1a, G L
 T Tr A N.)
 1a. — xi. 10.
 1c. — 16.
 2. — xiii. 13.
 1a. — 14 twice.
 1c. — xiv. 1.
 1a. — 6.
 1a. — 14 (No. 1c, L.)
 1c. — 15.
 1c. — 16 1st (No. 1a, L
 T Tr A N.)
 1c. — 16 2nd.
 1c. — xv. 2.
 1a. — xvii. 8, 9.
 1c. — 11, see O which.
 1c. — xviii. 19.
 8. — 20.
 1a. — xix. 4 (No. 1b,
 G ~ L T Tr A N.)
 1c. — 12, 16 twice.
 1a. — 18 (No. 1c, L Tr
 A), (No. 1b, N.)
 1a. — 19.
 1c. — xx. 6.
 1c. — xx. 9.
 1a. — 11 (No. 1c, G T
 Trm), (No. 4, Tr N.)
 5. — xxi. 13 4 times.

ON THE LEFT HAND.

εὐώνυμος, of good name; hence, of good
 omen, a word used instead of ἀπο-
 ρεός, the left, which was a word of
 ill omen, since all omens on the left
 were regarded by the Greeks as
 unfortunate.

Acts xxi. 3.

ON THE [or ON ONE'S] LEFT
[HAND].

{ ἐξ, out of, from,
 ἐναντίον, the left, (see above.)

Matt. xx. 21, 23.
 — xxv. 33, 41.
 — xxvii. 38.

Mark x. 37 (ἀπορρεός, T
 Tr A.)
 — xv. 27.

ON US.

ἡμῶν, to us.

Luke x. 11.

ON WHICH.

{ ὅπου, where... [the woman is sitting.]
 ἐπὶ, upon.
 αὐτῶν, them.

Rev. xvii. 9.

See also, ACCOUNT, AFFECTION, BACK-
 SIDE, BEHALF, BIND, BREATHE,
 BRING, CAST, COME, COMPASSION,
 DRAW, EITHER, FALL, FASHION,
 FASTEN, FIRE, FOOT, GO, ROUND,
 HAVE, HIGH, HOLD, IMPOSED, JOUR-
 NEY, LAY, LAYING, LEAP, LIE, LOOK,
 MORROW, PART, PAST, PUT, PUTTING,
 RAIL, RIGHT, SAY, SEIZE, SET, SEW,
 SLEEP, SPIT, TAKE, THINK, THIS,
 WANT.

ON [adv.]

See, SAY.

ONCE.

1. ἀπαξ, once, one time, once for all,
 (non occ.)
2. ἐφάπαξ, (No. 1, with ἐπὶ, upon, pre-
 fixed) upon once, i.e. once for all;
 once, not several times.
3. ποτέ, at some time, one time or
 other, once, both of time past and
 future.

— Luke xiii. 25, see When.
 — xxiii. 18, see O
 (all at)

2. Rom. vi. 10.
 3. — vii. 9.

— 1 Cor. xv. 6, see O (at)

1. 2 Cor. xi. 25.
 3. Gal. i. 23.

— Eph. v. 3, see Not.

1. Phil. iv. 16.
 1. 1 Thes. ii. 18.

1. Heb. vi. 4.
 2. — vii. 27.

2. Heb. ix. 2.
 1. — 7, 23, 27, 28.

1. — x. 2.
 — 10, see O for all.

1. — xii. 26, 27.

1. 1 Pet. iii. 18.

1. — 20 (ἀρετὴ ἐξ ἑαυτοῦ
 [the long suffering of
 God] was waiting, in-
 stead of ἀραξ ἐξ ἐβ-
 χερο, once [the long
 suffering of God]
 waited, G L T Tr A N.)

1. Jude 3, 5.

ONCE (AT)

2. 1 Cor. xv. 6.

ONCE (ALL AT)

παμπληθεί, the whole multitude together.

Luke xxiii. 18.

ONCE FOR ALL.

2. Heb. x. 10.

ONE.

(For "ONE ANOTHER," and various combinations with other words, see below.)

1. εἰς, (*fem.*, μία, *neut.*, ἓν) one, the first cardinal numeral; emphatic, one, even one, one single.
2. μία, *fem.* of No. 1.
3. τις, (*neut.*, τι) one, some one, a certain one; any one.
4. ὅς, (*fem.*, ἥ; *neut.*, ὅ) this, that; who, which, what; in distinctions, this one, the one.

1. Matt. v. 19 1st.
2. — 18 2nd, 19.
1. — 29, 30.
1. — 36.
1. — vi. 24 twice, 27, 29.
1. — x. 29, 42.
1. — xii. 11.
3. — 29, 47.
1. — xiii. 46.
1. — xvi. 14.
2. — xvii. 4 4 times.
1. — xviii. 5, 6, 10, 12, 14, 16, 24, 28.
2. — xix. 5, 9.
1. — 16, 17.
2. — xx. 12.
1. — 13.
1. — xxi. 24.
1. — xxii. 35.
1. — xxiii. 8, 9, 10 (om. G.)

1. — 15.
1. — xxv. 15, 17, 24, 40.
1. — xxvi. 14, 21, 45.
2. — 40.
1. — 47, 51.
1. — xxvii. 48.
1. Mark v. 22.
1. — vi. 15, xxiv. 40, 41.
1. — viii. 14, 28.
2. — ix. 5 3 times.
1. — 17, 37.
3. — 38.
1. — 42.
2. — x. 8 twice.
1. — 17, 18, 21.
1. — xi. 29.
1. — xii. 6, 28, 29, 32.
1. — xiii. 1.
1. — xiv. 10, 18, 27.
2. — 37.
1. — 43, 47.
2. — 60.
1. — xv. 6.
3. — 21.

1. Mark xv. 36 (No. 3, T Tr A N.)
1. Luke iv. 40.
1. — v. 3.
3. — vii. 36.
1. — 41.
3. — viii. 49.
1. — ix. 8 (No. 3, T Tr A N.)
3. — 19.
2. — 33 3 times.
3. — 49.
3. — xi. 1, 45.
1. — 46.
1. — xii. 6.
3. — 13.
1. — 25 (om. T Tr^b A N.)

1. — 27.
2. — xiii. 10.
3. — 23.
1. — xiv. 1, 15.
1. — xv. 4, 7.
2. — 8.
1. — 10, 19, 25.
1. — xvi. 5, 13 twice.
2. — 17.
3. — 30, 31.
1. — xvii. 2, 15.
2. — 22, 31st (om. L^b.)
1. — 34 2nd.
2. — 35.
1. — 36 (ap.)
1. — xviii. 10, 19.
2. — xx. 1.
1. — 3 (om. G.: L T Tr A N.)
1. — xxii. 47, 50.
2. — 59.
1. — xxiii. 17 (ap.)
3. — 26.
1. — 39.
1. — xxiv. 18.
1. John i. 40.
1. — vi. 8, 22, 70, 71.

1. John vii. 21, 50.
1. — viii. 41.
2. — x. 16 1st.
1. — 16 2nd, 30.
1. — xi. 49, 50, 52.
1. — xii. 2, 4.
1. — xiii. 21, 23.
1. — xvii. 11, 21 1st.
1. — 21 2nd (om. G.: L^b T Tr A N.)
1. — 23 twice, 23.
1. — xviii. 14, 22, 26, 39.
1. — xix. 34.
1. — xx. 24.
1. Acts i. 22.
2. — iv. 32.
3. — v. 25, 34.
3. — vii. 24.
3. — ix. 43.
3. — x. 6.
1. — xi. 28.
2. — xii. 10.
1. — xvii. 26, 27.
3. — xix. 9 (om. L T Tr A N.)
2. — 34.
1. — xx. 31.
2. — xxi. 7.
3. — 16.
1. — 26.
3. — xxii. 12.
1. — xxiii. 6, 17.
2. — xxiv. 21.
3. — xxv. 19.
2. — xxviii. 13.
1. — 25.
1. Rom. iii. 10, 12, 30.
3. — v. 7.
1. — 12, 15 twice, 16 twice.
1. — 17, marg. (text, one man).
1. — 17 2nd & 3rd, 19 twice.
1. — ix. 10.
1. — xii. 4, 5.
4. — xiv. 2.
1. — xv. 6.
3. 1 Cor. iii. 4.
1. — 8.
1. — iv. 6 twice.
3. — v. 1.
1. — vi. 16 1st.
2. — 16 2nd.
1. — 17.
1. — viii. 4, 6 twice.
1. — ix. 24.
2. — x. 8.

1. 1 Cor. x. 17 3 times.
1. — xi. 5.
4. — xii. 8.
1. — 11, 12 1st.
1. — 12 2nd (om. G.: L T Tr A N.)
1. — 12 3rd, 13 3 times, 14, 18, 19, 20, 26 twice.
3. — xiv. 24.
1. — 27.
1. 2 Cor. v. 14.
2. — xi. 2.
1. — 24.
1. Gal. iii. 16, 20 twice, 28.
2. — iv. 24.
1. — v. 14.
1. Eph. ii. 14, 15, 16, 18.
1. — iv. 4 1st & 2nd.
2. — 4 3rd.
1. — 5 1st.
2. — 5 2nd.
1. — 5 3rd.
1. — 6, 7.
2. — v. 31.
1. Phil. i. 27 1st.
2. — 27 2nd.
1. — ii. 2.
1. Col. iii. 15.
1. 1 Thes. ii. 11.
1. 2 Thes. i. 3.
1. 1 Tim. ii. 5 twice.
2. — iii. 2, 12.
1. — v. 9.
2. Tit. i. 6.
3. — 12.
3. Heb. ii. 6.
1. — 11.
2. — x. 12, 14.
1. — xi. 12.
2. — xii. 16.
1. Jas. ii. 10.
3. — 16.
1. — 19.
1. — iv. 12.
3. — v. 19.
2. 2 Pet. iii. 8 twice.
1. 1 John v. 7 (ap.), 8.
2. Rev. v. 5.
2. — vi. 1 1st.
1. — 12nd.
1. — vii. 13.
2. — ix. 12.
2. — xiii. 3.
1. — xv. 7.
1. — xvii. 1, 10.
2. — 12, 13.
2. — xviii. 8, 10, 17, 19.
1. — xxi. 9, 21.

ONE ANOTHER.

1. ἀλλήλων, each other, one another.
2. ἑαυτοῖς, (*Dat.*, *pl.*) to themselves, i.e. each to themselves, to one another.
3. ἑαυτούς, (*Acc.*, *pl.*) themselves, one another.
4. ἑαυτῶν, (*Gen.*, *pl.*) of themselves, of one another.
5. { εἰς, one, } one,
{ τὸν, the, } the
{ ἕνα, one or other, } other.

1. Matt. xxiv. 10 twice.
1. — xxv. 32.
1. Mark iv. 41.
1. — ix. 5.
1. Luke ii. 15.
1. Luke vi. 11.
1. — vii. 35.
1. — viii. 25.
1. — xii. 1.
1. — xxiv. 17, 33.

1. John iv. 33.
 1. — v. 44.
 1. — xiii. 14, 22, 34 twice.
 1. — xv. 12, 17.
 1. Acts ii. 7 (*οἱ ἄλλοι*, *one to another*, L T Tr A N.)
 1. — vii. 26.
 1. — xix. 38.
 1. — xxi. 6.
 1. Rom. i. 27.
 1. — ii. 15, marg. *them-selves*.
 1. — xii. 5, 10 twice, 16.
 1. — xiii. 8.
 1. — xiv. 13, 19.
 1. — xv. 5, 7.
 1. — 14 (*ἄλλοι*, *others*, L T Tr A N.)
 1. — xvi. 16. [*us*].
 4. 1 Cor. vi. 7.
 1. — xi. 33.
 1. — xii. 25.
 1. — xvi. 20.
 1. 2 Cor. xiii. 12.
 1. Gal. v. 13, 15 twice, 26 twice.

1. Gal. vi. 2.
 1. Eph. iv. 2.
 1. — 25, 32 1st.
 2. — 33 2nd.
 1. — v. 21.
 1. Col. iii. 9, 13 1st.
 2. — 13 2nd.
 3. — 16.
 1. 1 Thes. iii. 12.
 1. — iv. 9, 18.
 5. — v. 11.
 1. Tit. iii. 3.
 3. Heb. iii. 13.
 1. — x. 24.
 1. Jas. iv. 11.
 1. — v. 9, 16 twice.
 1. 1 Pet. i. 22.
 1. — iv. 9.
 3. — 10.
 1. — v. 5, 14.
 1. 1 John i. 7.
 1. — iii. 11, 23.
 1. — iv. 7, 11, 12.
 1. 2 John 5.
 1. Rev. vi. 4.
 1. — xi. 10.

3. Matt. xxi. 35.
 3. — xxii. 5.
 3. — xxv. 15.
 4. — xxvii. 38.
 1. John iv. 37.
 1. Acts ii. 12.
 3. Rom. x. 21.
 2. — xiv. 2.

2. 1 Cor. vii. 7 (*ὁ ἓν, the one, instead of ὁ, this one, L T Tr A N.*)
 2. — xi. 21.
 1. — xii. 8.
 1. — xv. 39 1st.
 17. — 39 2nd.
 5. — 40.
 1. 1 Cor. xv. 41.

ONE OF ANOTHER (*gallings*) [margin.]

1 Tim. vi. 5, see "PERVERSE DISPUTINGS."

ONE OF ANOTHER (HAVE COM- PASSION)

συμπαθής, pl., suffering together with another, mutually compassionate, having fellow feeling.

1 Pet. iii. 8.

ONE TO ANOTHER (*not passing*) [margin.]

Heb. vii. 24, see "UNCHANGABLE."

ONE WITH ANOTHER (QUESTION)

συζητέω, to seek *any thing* with *another*, to seek together.

Mark ix. 10.

ONE STONE UPON ANOTHER.

{ λίθος, stone,
 { ἐπὶ, upon,
 { λίθος, stone.

Matt. xxiv. 2.
 Mark xiii. 2.

Luke xix. 44.
 — xxi. 6.

ONE THE OTHER.

ἀλλήλων, each other, one another.

Acts xv. 39.

Gal. v. 17.

1 Cor. vii. 5.

ONE...THE OTHER.

ὁς μὲν...ὁς δε, (see "ONE...ANOTHER," No. 2.)

Luke xxiii. 33.

ONE (THE)...[AND] THE OTHER.

ὁς μὲν...ὁς δε, see *above*.

2 Cor. ii. 16.

Phil. i. 16, 17.

ONE...OTHER.

εἰς...εἰς, one...one (*or other*.)

Matt. xx. 21.
 — xxiv. 40.
 Mark x. 37.

Mark xv. 27.
 John xx. 12.
 Gal. iv. 22.

ONE ANOTHER (EXHORT)

παρακαλέω, to call near, call beside, to call some one hither that he may do something; *hence*, to speak to *with the intention of producing a particular effect*; *hence*, to speak to *with the idea of* persuading, exhorting, admonishing, encouraging.

Heb. x. 25.

ONE...ANOTHER.

1. { ἄλλος...other, different, } one...an-
 { another, marking nu- } other.
 { merical (not generic) } * with
 { distinction, } μὲν and
 { ἄλλος, (same as above) } δε, see
 No. 2. † with δε and δε, see No. 3.

2. { ὁς, this, that, } this indeed...
 { μὲν, truly, indeed, } but that;
 { ὁς, this, that, } this on the one
 { δε, but, } hand...that on
 the other.

3. { ὁς, this, that, }
 { δε, but, } but this...but
 { ὁς, this, that, } that.
 { δε, but, }

4. { εἰς, one, } one...one.
 { εἰς, one, }

5. { ἕτερος...another, } (marking gene-
 { μὲν, indeed, } ric distinction)
 { ἕτερος, another, } one indeed...
 { δε, but, } but another.

ONE MAN...ANOTHER.

ὁὐ μὲν...ὁς δε (see "O...ANOTHER," No. 2.)

Rom. xiv. 5.

ONE (AT)

{ εἰς, unto,
εἰρήνη, peace.

Acts vii. 26.

ONE AS IF (EVEN ALL)

{ ἕν, one,
καὶ, and,
τὸ, the,
αὐτὸ, same.

1 Cor. xi. 5.

ONE (EVERY)

ἅπας, the whole, every one.

Acts v. 16.

ONE DEAD.

ἑκρός, one dead, a dead person.

Mark ix. 26.

ONE HOUR AFTER (THE SPACE OF)

{ διαστάσης, departed, } one hour
{ ὥρας, hour, } having
{ μιᾶς, one, } elapsed.

Luke xxii. 59.

ONE PLACE (IN)

{ ἐπὶ, upon, } for the same object,
{ τὸ, the, } or to the same place.
{ αὐτὸ, same, }

Acts ii. 1.

ONE PLACE (INTO)

{ ἐπὶ, upon, }
{ τὸ, the, } (see above.)
{ αὐτὸ, same, }

1 Cor. xi. 20.

1 Cor. xiv. 23.

ONE MAN.

εἷς, one, (masc., one man or person.)

Rom. v. 17, marg. one.

ONE (NO, NOT)

{ οὐκ, not,
ἔστιν, there is,
ἕως, even, unto, } There is none
{ ἐνός, one. } even one.

Rom. iii. 12.

ONE THING.

1. ἓν, one, (*neut.*, one thing.)
 2. τι, one, some thing, a certain thing.
2. Luke vi. 9 (E G^{ms}), (τί, what, St G), (εἰ, if, LT Tr A N.)
- | | |
|-------------|-------------------|
| 1. — x. 42. | 1. Luke xviii. 9. |
| | 1. John ix. 32. |
| | 1. Phil. iii. 13. |
| | 1. 2 Pet. iii. 2. |

ONE THING, SOME ANOTHER (SOME)

{ ἄλλοι, others, } others * [therefore
{ ἄλλοι, others, } were crying aloud],
{ τι, something, } or † [were calling
out] something else.

* Acts xix. 32.

† Acts xxi. 34.

ONE (UNTO)

τούτῳ, (*Dat.* of οὗτος, this, this same)
unto this one.

Luke vii. 8.

See also, ACCORD, ANY, COMPASSION, CONSENT, EACH, EDIFY, END, EVERY, EXHORT, EYE, GATHER, GREAT, HOLY, LITTLE, MIND, NATION, NO, OF, SET, SUCH, WICKED.

ONLY.

1. μόνος, only, (*i.e.* alone, without others) alone, (*of many*, one out of many.)

(a) *Neut.*, as *adv.*, only, alone.

2. μονογενής, the only begotten, *i.e.* only child.

3. εἷς, one.

1. Matt. iv. 10.

1a. — v. 47.

1a. — viii. 8.

1a. — x. 42.

1. — xii. 4.

1a. — xiv. 36.

1. — xvii. 8.

1a. — xxi. 19, 21.

1. — xxiv. 36.

3. Mark ii. 7.

1a. — v. 36.

1a. — vi. 8.

1. — ix. 8.

1. Luke iv. 8.

2. Luke vii. 12.

2. — viii. 42.

— ix. 38, see Child.

1a. — 50.

1. — xxiv. 18.

— John i. 14, 18, } see Be-

— iii. 16, 18, } gotten.

1a. — v. 18.

1. — 44.

1a. — xi. 52.

1a. — xii. 9.

1a. — xiii. 9.

1. — xvii. 13.

1a. Acts viii. 16.

- 1a. Acts xi. 19.
1a. — xviii. 25.
1a. — xix. 27.
1a. — xxi. 13.
1a. — xxvi. 29.
1a. — xxvii. 10.
1a. Rom. i. 33.
1a. — iii. 29.
1a. — iv. 12, 16.
1a. — v. 3, 11.
1a. — viii. 23.
1a. — ix. 10, 24.
1a. — xiii. 5.
1a. — xvi. 4, 27.
1a. 1 Cor. vii. 39.
1a. — ix. 6.
1a. — xiv. 36.
1a. — xv. 19.
1a. 2 Cor. vii. 7.
1a. — viii. 10, 19, 21.
1a. — ix. 12.
1a. Gal. i. 23.
1a. — ii. 10.
1a. — iii. 2.
1a. — iv. 18.
1a. — v. 13.
1a. — vi. 12.
- 1a. Eph. i. 21.
1a. Phil. i. 27, 29.
1a. — ii. 12, 27.
1a. — iv. 15.
1a. Col. iv. 11.
1a. 1 Thes. i. 5, 8.
1a. — ii. 8.
1a. 2 Thes. ii. 7.
1a. 1 Tim. i. 17.
1a. — v. 13.
1a. — vi. 15, 16.
1a. 2 Tim. ii. 20.
1a. — iv. 8.
1a. — ii. 11.
1a. Heb. ix. 10.
1a. — xi. 17, see Begot-
1a. — xii. 26. [ten.
1a. Jas. i. 22.
1a. — ii. 24.
1a. 1 Pet. ii. 18.
1a. 1 John ii. 2.
1a. — iv. 9, see Begotten.
1a. — v. 6.
1a. 2 John i.
1a. Jude 4, 25.
1a. Rev. ix. 4 (om. G L T
1a. — xv. 4. [Tr A N.])

ONLY THAT (SAVE)

{ εἰ, if, } except.
{ μὴ, not, }

Acts xxi. 25 (ap.)

OPEN. [adj.]

1. ἀνοίγω, to open. *Here, participle, open.*
2. ἀνακαλύπτω, to unveil. *Here, part. pass., unveiled.*
1. John i. 51.
1. Acts xvi. 27.
1. Rom. iii. 13.
2. 2 Cor. iii. 18.
— Heb. vi. 6, see Shame.
1. Rev. iii. 8.
1. Rev. x. 2, 8.

OPEN (BE)

ἀγω, to lead, conduct; celebrate, hold.
Acts xix. 38, marg. be kept, (i.e. court days are held.)

OPEN BEFOREHAND.

πρόδηλος, manifest beforehand; mani-
fest before all, well known.
1 Tim. v. 24.

OPEN (-ED, -ETH, -ING.) [verb.]

1. ἀνοίγω, to open, stand open, *spoken of doors, heaven, a book, the mouth, ears, and eyes.*
2. διανοίγω, (No. 1, with διά, through, prefixed) to open through, of what before was closed, to open fully, lay open.
3. ἀναπτύσσω, to fold back, unfold, as a roll of a book, (non occ.)

4. σχίζω, to split, to rend, to divide with violence, *prop., of wood.*
5. τραχηλίζω, to twist the neck, throttle, to bend back the neck, *e.g. of an animal for slaughter so as to expose the throat; hence, to expose, lay bare, (non occ.)*

1. Matt. ii. 11 part.
1. — iii. 16.
1. — v. 2.
1. — vii. 7, 8.
1. — ix. 30.
1. — xiii. 35.
1. — xvii. 27 part.
1. — xx. 33.
1. — xxv. 11.
1. — xxvii. 52.
4. Mark i. 10, marg.
1. — cleave or rend.
2. — vii. 34.
2. — 35 (No. 1, L T Tr A N.)
1. Luke i. 64.
2. — ii. 23.
1. — iii. 21.
3. — iv. 17 part (No. 1, L Tr.)
1. — xi. 9, 10. [L Tr.]
1. — xii. 36.
1. — xiii. 25.
2. — xxiv. 31, 32, 45.
1. John ix. 10, 14, 17, 21, 26, 30, 32.
1. — x. 3, 21.
1. — xi. 37.
1. Acts v. 19, 23 part.
1. — vii. 56 (No. 2, L T Tr A N.)
1. Acts viii. 32, 35.
1. — ix. 8 part, 40.
1. — x. 11, 34 part.
1. — xii. 10, 14, 16 part.
1. — xiv. 27.
2. — xvi. 14.
1. — 26.
2. — xvii. 3.
1. — xviii. 14.
1. — xvi. 18.
1. 1 Cor. xvi. 9.
1. 2 Cor. ii. 12 part.
1. — vi. 11.
1. Col. iv. 3.
— Eph. vi. 19, see O (that may)
5. Heb. iv. 13.
1. Rev. iii. 7 twice, 20.
1. — iv. 1.
1. — v. 2, 3, 4, 5, 9.
1. — vi. 1, 3, 5, 7, 9, 12.
1. — viii. 1.
1. — ix. 2 (ap.)
1. — xi. 19.
1. — xii. 16.
1. — xiii. 6.
1. — xv. 5.
1. — xix. 11.
1. — xx. 12 twice.

OPEN (THAT MAY)

{ ἐν, in,
{ ἀνοίξῃς, an opening.
Eph. vi. 19.

OPENLY.

1. παρρησία, freedom or frankness in speaking: the frankness under some circumstances amounts to boldness or intrepidity; hence, fearless candour, the candid, confident boldness of a joyous heart, (here, *Dative case*), with freedom or frankness, etc.
2. { ἐν, in, } with bold-
2. { παρρησία, see No. 1, } ness, etc.
3. φανερώς, manifestly, i.e. clearly, evidently.
4. { ἐν, in, }
4. { τῷ, the, } the word "place"
4. { φανερόν, visible, } being understood.
manifest,
5. ἐμφανής, appearing in anything; hence, apparent, seen openly.

6. δημοσίᾳ, publicly, in public, before the people.

4. Matt. vi. 4 (om. G=L 2. John vii. 4.
T Tr A N.) 3. — 10.
4. — 6 (om. L T Tr 1. — 13.
A N.) 1. — xi. 54.
4. — 18 (om. G L T 1. — xviii. 20.
Tr A N.) 5. Acts x. 43, and see
3. Mark i. 45. "show."
1. — viii. 32. 6. — xvi. 37.
2. Col. ii. 15.

OPERATION.

1. ἐνέργεια, the being in work, energy, efficiency, active power.
2. ἐνέργημα, what is wrought, i.e. effect produced.
2. 1 Cor. xii. 6. | 1. Col. ii. 12.

OPPORTUNITY.

1. καιρός, the right measure, the just proportion, esp. as regards time and place, but most frequently of time; hence, the right time, the convenient time.
2. εὐκαιρία, fit time, good opportunity.
2. Matt. xxvi. 16. | 1. Gal. vi. 10.
2. Luke xxii. 6. — Phil. iv. 1, see O (lack)
1. Heb. xi. 15.

OPPORTUNITY (LACK)

ἀκαιρέομαι, to lack opportunity.
Phil. iv. 19.

OPPOSE (-ED, -ETH.)

ἀντίκειμαι, to lie opposite; hence, to oppose, be adverse or repugnant to.
2 Thes. ii. 4.

OPPOSE ONE'S SELF.

1. ἀντιτάσσομαι, to arrange and set, or array one's self against, oppose, resist.
2. ἀντιδιατίθεμαι, to place or dispose one's self over against, to be adverse, (non occ.)
1. Acts xviii. 6 part. | 2. 2 Tim. ii. 25.

OPPOSITIONS.

ἀντίθεσις, (here, pl.) antitheses, contrary positions, opinions, or doctrines, (non occ.)
1 Tim. vi. 20.

OPPRESS.

1. καταδυναστεύω, to exercise power against any one; hence, to overpower, oppress, (non occ.)
2. καταπονέω, (here, pass.) to be worn down by labour, (occ. 2 Pet. ii. 7.)
3. πλεονεκτέω, to have more than another, have an advantage; then, to take advantage, defraud.
2. Acts vii. 24. | 3. 1 Thes. ii. 6, marg.
1. — x. 38. (text, defraud.)
1. Jas. ii. 6.

OR.

1. ἢ, a particle, disjunctive, or; interrogative, whether; or comparative, than.
(a) preceded by another ἢ, and translated...either...or.
(b) preceded by ἤτοι, (whether) and implying that there is no other alternative.
* disjunctive. † in the latter clause of a double interrogation, also disjunctive.
2. εἴτε, or, whether.
(a) εἴτε...εἴτε, whether...or.
3. μήτε, and not, also not, neither, not even.
4. εἰν, τε, and if, (a) repeated, whether...or.

1^o. Matt. v. 17, 18, 36.

1a. — vi. 24.

1†. — 31 twice.

1†. — vii. 4, 9.

— 10, see O if.

1†. — 16.

1†. — ix. 5.

1^o. — x. 11, 14, 19, 37 (twice).

1†. — xi. 3.

1†. — xii. 5.

— 29, see O else.

1a. — 33.

1^o. — xiii. 21.

1^o. — xv. 4, 5, 6 (ap.)

1^o. — xvi. 14.

1†. — 26.

1^o. — xvii. 25 1st.

1†. — 25 2nd.

1^o. — xviii. 8 3 times,

16 (twice), 20.

1^o. — xix. 29 1st & 2nd.

1^o. — 29 3rd & 4th (ap.)

1^o. — 29 5th (om. ἢ
γυνῆκα, or wife, L T
Tr A.)

1^o. — 29 6th & 7th.

1†. — xxi. 25.

1†. — xxii. 17.

1†. — xxiii. 17, 19.

1^o. — xxiv. 23.

1†. — xxv. 37, 39.

1^o. — 39, 44 3 times.

1†. — xxvii. 17.

1†. Mark ii. 9.

1†. — iii. 4 twice.

1†. — 33 (καί, and, L T

Tr A N.)

1†. — iv. 21, 30.

1^o. — vi. 15 (om. G L T

Tr A N.)

1^o. — 56 twice.

1^o. — vii. 10, 11, 12.

1†. — viii. 37 (γάμ, for,

T Tr A N.)

1^o. — x. 29 1st 2nd 3rd & 4th.

1^o. — 29 5th (om. ἢ
γυνῆκα, or wife, G=L

T Tr A N.)

1^o. — 29 6th & 7th.

1†. — xi. 30.

1†. — xii. 14, 15.

1^o. — xiii. 21 (om. G=T

A N.)

1^o. — 35 3 times.

1^o. Luke ii. 21.

— iii. 15, see O

(whether)

1†. — vi. 9 twice.

1†. — vii. 19, 20.

1^o. — viii. 16.

1^o. — ix. 25.

— xi. 11, see O if.

1†. — 12.

1†. — xii. 11 1st (om. ἢ τί,
or what, Tr B A^h.)

1†. — 11 2nd.

- 1* Luke xii. 14.
1†. — 29, *καί, and, T*
Tr N. 3.
1†. — 41.
1†. — xiii. 4.
1* — 15.
1* — xiv. 5, 12.
1†. — 31.
1* — 32, see O else.
1a. — xvi. 13.
1* — xvii. 7, 21.
1* — 23 (om. G = T Tr),
(*καί, and, N.*)
1* — xviii. 11, 29 4 times.
1†. — xx. 2, 4, 22.
1†. — xxii. 27.
1* John ii. 6.
1†. — iv. 27.
1* — vi. 19.
1†. — vii. 17.
1* — 48.
1†. — ix. 2.
1* — 21.
1* — xiii. 29.
1* — xiv. 11, see O else.
1†. — xviii. 34.
1* Acts i. 7.
1* — iii. 12 twice.
1* — iv. 7, 34.
1* — v. 38.
1†. — vii. 49.
1†. — viii. 34.
1* — x. 14 (*καί, and, LT*
Tr A N.).
1* — 28 twice.
1* — xi. 8.
1* — xvii. 29 twice.
1* — xviii. 14.
1* — xix. 12.
1* — xx. 33 twice.
1* — xxiii. 9.
1* — 15, see O over.
1* — 29.
1* — xxiv. 20, see O else.
1* — 25 (om. *ἡ προσφ-*
ρῆσθαι, or come, G = L
Tr A N.).
1* — xxvi. 31.
1* — xxviii. 6, 17, 21.
1†. Rom. ii. 4.
1* — 15, see O else.
1†. — iii. 1.
1†. — iv. 9, 10.
1* — 13.
1b. — vi. 16.
1†. — viii. 35 6 times.
1* — x. 7.
1†. — xi. 34, 35.
2. — xii. 7 twice, 8.
1* — xiv. 4.
4. — 8.
1* — 10, 13.
1* — 21 twice (om. *ἡ*
σκανδαλίζεσθαι ἢ ἀσθε-
νει, or is offended, or
is made weak, G = T
1†. 1 Cor. i. 13. [Tr N.])
1* — ii. 1.
2a. — iii. 22 1st.
3. — 22 2nd, 3rd, 4th.
3. — 22 5th, 6th, & 7th.
1* — iv. 3.
1†. — 21.
1* — v. 10 1st.
1* — 10 2nd (*καί, and,*
G = L T Tr A N.)
1* — 10 3rd, 11 5 times.
1* — vii. 11, 15.
1†. — 16.
2a. — viii. 15.
- 1†. 1 Cor. ix. 8.
1†. — 7 (om. L Tr A.).
1†. — 8, 10.
1†. — x. 19 (ap.)
2a. — 31 1st.
2. — 31 2nd.
1* — xi. 4, 5, 6.
1†. — 22.
2a. — xii. 13 twice, 26.
1* — xiii. 1.
1a. — xiv. 6.
2a. — 7 1st.
1* — 7 2nd, 23, 24, 27,
29.
1†. — 38.
1* — 37.
2a. — xv. 11.
1* — 37.
1* — 2 Cor. i. 13.
1†. — 17.
1†. — iii. 1 1st (*εἰ μὴ, un-*
less, St G =)
1†. — 1 2nd.
2a. — v. 9, 10.
1†. — vi. 15.
2a. — viii. 23.
1* — ix. 7.
1* — x. 12.
1* — xi. 4 twice.
2a. — xii. 3.
1* — 6.
1* Gal. i. 8.
1†. — 10 twice.
1†. — ii. 2.
1†. — iii. 2, 5.
1* — 15.
1* — iv. 9, see O rather.
1* Eph. iii. 20.
1* — v. 3, 27 twice.
2a. — vi. 8.
2a. Phil. i. 18, 20, 27.
1†. — ii. 3 (*μηδὲ κατὰ,*
nothing according to,
L T Tr A N.)
2a. Col. i. 16 1st.
2. — 16 2nd & 3rd.
2a. — 20.
1* — ii. 16 4 times.
1* — iii. 17.
1†. 1 Thes. ii. 19 twice.
2a. — v. 10.
3. 2 Thes. ii. 2 (*μηδὲ, and*
not, L T Tr A N.)
1* — 4.
2a. — 5.
1* 1 Tim. ii. 9 1st (*καί, and,*
L)
1* — 9 2nd & 3rd.
1* — v. 4.
1* — 16, 19.
1* — Tit. i. 6.
1* — iii. 12.
1* Philem. 18.
1* Heb. ii. 6.
1* — x. 28.
1* — xii. 16, 20 (ap.)
1* Jas. ii. 3, 15.
1* — iv. 15.
1* 1 Pet. i. 11.
2a. — ii. 13, 14.
1* — iii. 3, 9.
1* — iv. 15 3 times.
1* — Rev. ii. 5, 16, see O
else.
1* — iii. 15.
1* — xiii. 16, 17 1st.
1* — 17 2nd (om. G L
Tr A.).
1* — 17 3rd.
1* — xiv. 9.

OR ELSE.

1. *ἢ, see "OR," No. 1.*
2. { *ἢ, or,*
καί, even.

3. { *εἰ, if,*
δὲ, but,
μὴ, not.

4. { *εἰ, if,*
δε, but,
μήγε, not by any means.

1. Matt. xii. 29. | 1. Acts xxiv. 20.
4. Luke xiv. 32. | 2. Rom. ii. 15.
3. John xiv. 11. | 3. Rev. ii. 5, 16.

OR EVER.

πρό, before.

Acts xxiii. 15.

OR IF.

1. *ἢ, or (see "OR," No. 1.)*

2. { *καί, and,*
εἰ, if.

2. Matt. vii. 10 (*ἢ καί, or also, L T Tr A N.*)
1. Luke xi. 11.

OR NOT (WHETHER)

μήποτε, (with opt.) whether perhaps,
lest perhaps.

Luke iii. 15.

OR RATHER.

- { *μᾶλλον, more, rather.*
δέ, but.

Gal. iv. 9.

OR WHETHER... (WHETHER)

εἴτε...εἴτε, (see "OR," No. 2.)

2 Cor. i. 6; v. 13; xii. 2.

ORACLE (-s.)

λόγιον, something uttered, utterance,
sentence, declaration, (esp. the
sayings of the oracles of the gods.)

Acts vii. 38.

Rom. iii. 2.

Heb. v. 12.

1 Pet. iv. 11.

ORATION (MAKE AN)

δημηγορέω, to address a public assem-
bly, to harangue the people, (non
occ.)

Acts xii. 21.

ORATOR.

ῥήτωρ, a speaker, orator, advocate.

Acts xiv. 1.

ORDAIN (-ειν.)

1. *τίθημι*, to set, to put, to place, to lay; *hence*, to place, (*see* "ΑΡ-POINT," No. 1.)
 2. *καθίστημι*, (No. 1, with *κατά*, down, *prefixed*) to set down, constitute.
 3. *τάσσω*, to arrange, put in order or ranks, *esp. in a military sense*, to draw up *soldiers*; array; *then*, mid., to order *anything* to be done, to appoint.
 4. *διατάσσω*, (No. 3, with *διά*, through-out, *prefixed*) to arrange through-out, dispose fully in order.
 5. *ὀρίζω*, to make or set a boundary, to bound; *then*, to mark out definitely, determine
 6. *προορίζω*, (No. 5, with *πρό*, before, *prefixed*) to mark out before, predetermine.
 7. *ποιέω*, to make, bring about, cause.
 8. *κατασκευάζω*, to prepare fully, put in readiness.
 9. *κρίνω*, to divide, separate, make a distinction, come to a decision.
 10. *χειροτονέω*, to stretch out the hand, to hold up the hand as in voting; *hence*, to vote, give one's vote *by holding up the hand*.
- | | |
|--------------------------------|------------------------------|
| 7. Mark iii. 14. | 6. 1 Cor. ii. 17. |
| 1. John xv. 16. | 4. — vii. 17, mid. |
| — Acts i. 22, see O to be (be) | — Eph. ii. 10, see O before. |
| 5. — x. 42. | 1. 1 Tim. ii. 7. |
| 3. — xiii. 48. | 2. Tit. i. 5. |
| 10. — xiv. 23 part. | 2. Heb. v. 1. |
| 9. — xvi. 4. | 2. — viii. 3. |
| 5. — xvii. 31. [order.] | 8. — ix. 6 part. |
| 3. Rom. xiii. 1, marg. | — Jude 4, see O before. |

ORDAIN BEFORE.

1. *προγράφω*, to write before, to notify, set forth as in a public written tablet.
 2. *προετιμάζω*, to prepare beforehand.
2. Eph. ii. 10, marg. (text, prepares before.)
1. Jude 4.

ORDAINED TO BE (BE)

γίνομαι, to become.

Acts i. 22.

ORDER [noun.]

1. *τάξις*, a setting in order, arrangement, disposition, series, (*non occ.*)
 2. *τάγμα*, any thing arranged in order, an array, a body of troops, a band, a rank, (*non occ.*)
- | | |
|------------------------|-------------------|
| 1. Luke i. 8. | 1. Col. ii. 5. |
| 1. 1 Cor. xiv. 40. | 1. Heb. v. 6, 10. |
| 2. — xv. 23. | 1. — vi. 20. |
| 1. Heb. vii. 11 twice. | 17, 21 (ap.) |

ORDER (BY)

καθεξῆς, according to the order or succession, consecutively, in connected order.

Acts xi. 4.

ORDER (GIVE)

διατάσσω, to arrange throughout, dispose fully in order.

1 Cor. xvi. 1.

ORDER (IN)

καθεξῆς, *see* "ORDER (BY)"

Luke i. 3.

Acts xviii. 23.

ORDER (SET FORTH IN)

1. *ἀνατάσσομαι*, to set or draw up in order, or to re-arrange, to go regularly through again.
 2. *ἐπιδιορθόω*, to make straight upon, to put further to rights, arrange further, (*non occ.*)
1. 1 Cor. xi. 34, mid. | 2. Tit. i. 5, mid.

ORDER. [verb.]

Rom. xiii. 1, *see* "ORDAIN."

ORDERLY.

See, WALK.

ORDINANCE (-ς.)

1. *δικαίωμα*, the product or result of justifying; *hence*, legal decision, statute of right as the result of the settlement of the right; legal statutes, ordinances.
2. *δόγμα*, that which seems true to one, an opinion, *esp. of philosophic dogmas*; a public resolution, decree, (*occ.* Luke ii. 1; Acts xvi. 4, xvii. 7.)

3. διαταγή, a disposing in order, arrangement, (*occ.* Acts vii. 53.)

4. παράδοσις, delivery, the act of delivering over from one to another, precept, ordinance, instruction.

5. κτίσις, a founding, creation.

- | | |
|------------------------|--------------------------------------|
| 1. Luke i. 6. | — Col. ii. 20, see O (be subject to) |
| 3. Rom. xiii. 2. | |
| 4. 1 Cor. xi. 2, marg. | 1. Heb. ix. 1, marg. ceremony. |
| 2. Eph. ii. 15. | 1. — 10, marg. rite or ceremony. |
| 2. Col. ii. 14. | 5. 1 Pet. ii. 13. |

ORDINANCES (BE SUBJECT TO)

δογματίζομαι, to submit to opinions laid down, to suffer opinions to be laid down as laws for one's self.

Col. ii. 23.

ORDINARY [margin.]

Acts xix. 39, see "LAWFUL."

ORPHAN [margin.]

John xiv. 18, see "COMFORTLESS."

OTHER.

(For various combinations with other words, see below.)

1. ἄλλος, other, not the same, i.e. one besides what has been mentioned, denoting numerical distinction.

(a) with the article.

2. ἕτερος, the other, denoting generic distinction, the other, different of two; a stronger expression therefore than No. 1.

(a) preceded by another ἕτερος, and translated "some...other."

3. λοιπός, the remaining, the rest, what is left.

(a) with art., τὰ λοιπὰ, (pl.) the rest, Lat., cetera.

4. εἷς, one, the one.

- | | |
|----------------------|---|
| 1. Mt. ii. iv. 21. | 1. Matt. xxv. 16, 17, 20, 22. |
| 2. — v. 30. | 1. — xxvii. 42. |
| 2. — vi. 24 twice. | 1a. — 61. |
| 1a. — xii. 13. | 1a. — xxviii. 1. |
| 2. — 45. | 1a. Mark iii. 5 (on ὅτι, as the other, G L T Tr A N.) |
| 1. — xiii. 8. | 1. — iv. 8, 36. |
| 2. — xv. 31. | 1. — vi. 15 twice. |
| 2. — xvi. 14. | 1. — vii. 8 (ap.) |
| 1. — xx. 3, 6. | 1. — viii. 28. |
| 4. — 21. | 4. — x. 37. |
| 1. — xxi. 8, 36, 41. | 1. — xi. 8. |
| 1. — xxii. 4. | 1. — xii. 5, 9, 31, 32. |
| — xxiv. 31, see End. | |
| 4. — 40. | |

4. Mark xv. 27.
1. — 31, 41.
2. Luke iv. 43.
2. — v. 7.
1. — 29.
1a. — vi. 10 (ap.)
2. — vii. 41.
2. — viii. 3.
2a. — 6, 7, 8.
1. — ix. 8, 19.
2. — x. 1.

- 31, 32, see Pass.
2. — xi. 16, 26.
2. — xvi. 13 twice.
2. — xvii. 34, 35, 36 (ap.)
2. — xviii. 10.
1. — xx. 16.
2. — xxiii. 32.
— 33, see One.
1. — 35.
2. — 40.
— xxiv. 1, see O (certain)

3. — 10.
1. John vi. 22, 23.
1. — vii. 12, 41.
1. — ix. 9, 16.
1. — x. 16, 21.
1. — xii. 29.
1a. — xviii. 16.
1. — 34.
1. — xix. 18.
1a. — 32.
1a. — xx. 2, 3, 4, 8.
4. — 12.
1a. — 25.
1. — 30.
1. — xxi. 2.
1a. — 8.
2. Acts ii. 4, 13, 40.
1. — iv. 12 1st.
2. — 12 2nd.
2. — viii. 34.

1. Acts xv. 2.
2. — xvii. 34.
2. — xliii. 6.
2. — xxvii. 1.
3. Rom. i. 13.
2. — viii. 39.
2. — xiii. 9.
1. 1 Cor. i. 16.
1. — iii. 11.
2. — viii. 4 (om. G = L T Tr A N.)

1. — ix. 2.
3. — 5.
1. — 12, 27.
2. — x. 29.
2. — xiv. 17.
1. — 19.
2. — 21.
1a. — 29.
3a. — xv. 37.
2. 2 Cor. ii. 16, see One.
2. — viii. 8.
1. — xi. 8.
3. — xii. 13.
3. — xiii. 2.
2. Gal. i. 9.
4. — iv. 22.
2. Eph. iii. 5.
3a. — iv. 17 (om. G = T Tr A N.)

3. Phil. i. 13, marg. others.
— 16, 17, see One.
2. — ii. 4.
3. — iv. 3.
1. 1 Thes. ii. 6.
2. 2 Tim. ii. 2.
1. Heb. xi. 35.
2. — 36.
1. Jas. v. 12.
— 1 Pet. iv. 15, see Busy-body.
1. Rev. ii. 24.
1a. — xvii. 10.

OTHER (EACH)

ἀλλήλων, each other, one another.

Phil. ii. 3. | 2 Thes. i. 3.

OTHER MAN.

- | | |
|-----------------|---------------------|
| 1. John iv. 38. | 1. 2 Cor. viii. 13. |
| 1. — xv. 24. | 1. Phil. iii. 4. |

OTHER MATTERS.

2. Acts xii. 39. (περὶ αὐτῶν, further, instead of, περὶ ἑτέραν, concerning other matters, L T Tr.)

OTHER SIDE (THE)

{ τὸ, the, } that beyond, the
 { πέραν, beyond, on } region on the
 { the other side, } other side.

Matt. viii. 13, 23.

— xvi. 22.

Mark iv. 35.

Mark v. 1, 21.

— vi. 45, marg. over.

— viii. 13.

Luke viii. 22.

OTHER SIDE OF (ON THE)

πέραν, see above.

John vi. 22, 25.

OTHER (OF THE)

{ τὴν, the,
τοῦ, of the,
ἐτέρου, see "OTHER," } the [conscience]
No. 2. of the other.

1 Cor. x. 29.

OTHER WAY (SOME)

ἀλλάχουθεν, from another place, (*non occ.*)

John x. 1.

OTHER THAN.

ἐκτός, out of, without, outside of.

Acts xxvi. 22.

OTHER (THE)

1. λοιπός, see "OTHER," No. 3.

2. ἐκείνος, that, that one there.

1. Matt. xxv. 11.
2. Luke xviii. 14.
1. Acts xvii. 9.

1. Gal. ii. 13.
1. 2 Pet. iii. 16.
1. Rev. viii. 13.

OTHER (AND THE)

καὶ ἐκείνος, and that one there.

Matt. xxiii. 23. | Luke xi. 42.

OTHER THINGS.

1. ἄλλα, see "OTHER," No. 1. *Here, neut. pl.*

2. ἕτερος, see "OTHER," No. 2. *Here, neut. pl.*

3. τὰ λοιπά, see "OTHER," No. 3a.

3. Mark iv. 19. | 2. Luke xxii. 65.
1. — vii. 4. | 1. John xxi. 25.
2. Luke iii. 18. | 1. 2 Cor. i. 13.
2. 1 Tim. i. 10.

OTHERS.

1. λοιποῖ, see "OTHER," No. 3. *Here, pl.*

2. ἄλλοι, see "OTHER," No. 1. *Here, pl.*

3. οἱ, these.

1. Luke viii. 10.
1. — xviii. 9.
2. John vii. 12.
3. Acts xvii. 32.
1. — xxviii. 9.
1. Eph. ii. 3.

1. Phil. i. 13, marg. (text, other.)
1. 1 Thes. iv. 13.
1. — v. 6.
1. 1 Tim. v. 20.
3. Jude 23.

OTHERS (CERTAIN)

τινες, some, certain persons, or others.

Luke xxi. 1 (ap.)

OTHERS (OF)

ἀλλότριος, not one's own, another's, belonging to another or others.

Heb. ix. 25.

OTHERWISE.

1. ἐπεί, since, because, seeing that.

2. { εἰ, if,
δέ, but, } but if, not
μῆγε, not indeed, } indeed.

3. ἄλλος, see "OTHER," No. 1.

4. ἄλλως, otherwise, } for the differ-
(*non occ.*) } ence between

5. ἐτέρως, otherwise, } Nos. 4 and 5, see
(*non occ.*) } "OTHER,"
Nos. 1 and 2.

2. Matt. vi. 1.
1. Rom. xi. 6^{1a}.
1. — 6^{2nd} (ap.)
1. — 22.

3. Gal. v. 10.
5. Phil. iii. 15.
4. 1 Tim. v. 25.
— vi. 3, see Teach.

1. Heb. ix. 17.

OTHERWISE (IF)

2. Luke v. 36. | 2. 2 Cor. xi. 16.

OUGHT. [noun.]

See, AUGHT.

OUGHT (-EST.) [verb.]

1. δεῖ, it needs, there is need of *something that is absent or wanting*; it is necessary from the nature of the case, one must; it is right and proper, one ought. (*Commonly rendered by a change of construction, e.g. "he must go," for "it needs that he go."*) * *Imp. tense.*

2. { δέον, necessary, proper, } it is ne-
(*part. of No. 1*) } cessary,
{ ἐστὶ, it is, there is, } there is
need, must needs.

3. ὀφείλω, to owe, to be indebted; then, to be bound to be obligated to the performance of any duty.

4. χράω, *impers.* χρή, there is use for it needs, it behoves, it is meet.

1. Matt. xxiii. 23*.
1. — xxv. 27*.
1. Mark xiii. 14.
1. Luke xi. 42*.
1. — xii. 12.
1. — xiii. 14, 16*.
1. — xviii. 1.
1. — xxiv. 26*.
1. John iv. 20.
3. — xiii. 14.

3. John xix. 7.
1. Acts v. 29.
1. — x. 6 (ap.)
3. — xvii. 29.
2. — xix. 36.
1. — xx. 35.
1. — xxiv. 19*.
1. — xxv. 10, 24.
1. — xxvi. 9.
1. Rom. viii. 26.

1. Rom. xii. 3.
3. — xv. 1.
1. 1 Cor. viii. 2.
3. — xi. 7, 10.
1. 2 Cor. ii. 3^o.
3. — xii. 11, 14.
3. Eph. v. 28.
1. — vi. 20.
1. Col. iv. 4, 6.
1. 1 Thes. iv. 1.
1. 2 Thes. iii. 7.
1. 1 Tim. iii. 15.

- 1 Tim. v. 13, see O not (things which they)
1. Tit. i. 11.
1. Heb. ii. 1.
3. — v. 3, 12 part.
4. Jas. iii. 10.
- iv. 15, see Say.
1. 2 Pet. iii. 11.
3. 1 John ii. 6.
3. — iii. 16.
3. — iv. 11.
3. 3 John 8.

OUGHT NOT (THINGS WHICH THEY)

{ *τὰ, the things,*
μὴ, not, (see "No. 2," the things
and note), that
δέοντα, ought, (part. of) ought not.
No. 1),

1 Tim. v. 13.

OUR.

1. ἡμῶν, (*Gen. of* ἡμεῖς, we) of us.
2. { μετά, with,
 ἡμῶν, us.
3. ἡμῖν, (*Dat. of* ἡμεῖς, we) to or for us.
4. ἡμέτερος, our, our own, (*more emphatic than the above.*)
5. ὑμέτερος, your, your own.

1. Matt. vi. 9, 11, 12 twice.
- viii. 17.
1. — xx. 33.
1. — xxi. 42.
1. — xxiii. 30.
1. — xxv. 8.
1. — xxvii. 25.
1. Mark ix. 40 (ὑμῶν, your, S^t G L.)
1. — xi. 10.
1. — xii. 7, see Ours.
1. — 11, 29.
1. Luke i. 55, 71, 72, 73.
1. — 74 (om. L^b T Tr A N.)
1. — 75 (om. τῆς ζωῆς, i.e. our days, instead of the days of our life, G L T Tr A.)
1. — 78, 79.
1. — vii. 5.
1. — xi. 2 (ap.), 3, 4.
1. — xiii. 28.
3. — xvii. 5.
- xx. 14, see Ours.
- xxiii. 41, see O deeds.
1. — xxiv. 20.
- 22, see O company.
1. — 32.
1. John iii. 11.
1. — iv. 12, 20.
1. — vi. 31.
1. — vii. 51.
1. — viii. 39, 53.
1. — ix. 20.
1. — xi. 11, 48.
1. — xii. 38.
1. — xix. 7 (om. G L T Tr A N.)

1. Acts ii. 8.
4. — 11.
1. — iii. 13, 25.
1. — v. 30.
1. — vii. 2, 11, 12, 15, 19 1st.
1. — 19 2nd (om. L T Tr A N.)
1. — 38, 39, 44, 45 twice.
1. — xiii. 17.
1. — xiv. 17 (ὑμῶν, your, G L T Tr A N.)
1. — xv. 10, 25, 26.
1. — 36 (om. G L T Tr A N.)
1. — xvi. 27.
1. — xvii. 2.
1. — xix. 25 (No. 3, L T Tr A N.), (ὑμῶν, your, G N.)
3. — 27.
1. — xc. 21.
1. — xxi. 14.
4. — xxiv. 6 (ap.)
1. — 7 (ap.)
4. — xxvi. 5.
1. — 7.
1. — xxvii. 10.
1. — xxviii. 25 (ὑμῶν, your, L T Tr A N.)
1. Rom. i. 3, 7.
1. — iii. 5.
1. — iv. 1, 12, 24, 25 twice.
1. — v. 1, 5, 11, 21.
1. — vi. 6.
1. — 11 (om. τῷ κυρίῳ ἡμῶν, our Lord, G L T Tr A.)
1. — 23.
1. — vii. 5, 25.

1. Rom. viii. 16, 23, 28, 39.
1. — ix. 10.
1. — x. 18.
1. — xiii. 11.
4. — xv. 4.
1. — 6.
1. — xvi. 1 (ὑμῶν, your, Lm.)
1. — 9, 18, 20, 24.
1. 1 Cor. i. 2 1st.
- 2 2nd, see Ours.
1. — 3, 7, 8, 9, 10.
1. — ii. 7.
1. — v. 4 1st (om. L^b N.)
1. — 4 2nd (om. L^b.)
1. — vi. 11.
1. — ix. 1.
- 10 twice, see O sakes (for)
1. — x. 1, 6, 11.
1. — xii. 23, 24.
1. — xv. 3, 14.
5. — 31 1st marg. (text, your, (No. 4, S^t AVm G N.)
1. — 31 2nd, 57.
1. 2 Cor. i. 2, 3, 4, 5, 7, 8, 11, 12 twice.
- 14, see Ours.
1. — 18, 22.
1. — iii. 2, 5.
1. — iv. 3, 6, 10, 11, 16, 17.
1. — v. 1, 2.
1. — 12 ὑμῶν, your, Lm Trm N.)
1. — vi. 11 twice.
1. — vii. 3, 4, 5.
- 12 (ὑμῶν ὑπὲρ ὑμῶν, your care for us, instead of ὑμῶν ὑπὲρ ὑμῶν, our care for you, S^t L T Tr A N.)
1. — 14 (ὑμῶν, your, L A.)
1. — viii. 9, 22, 23, 24.
1. — ix. 3.
1. — x. 4, 8, 15.
1. — xi. 31 (om. L T Tr A N.)
1. Gal. i. 3, 4 twice.
1. — ii. 4.
1. — iii. 24.
1. — vi. 14, 18.
1. — iii. 11, 14 (ap.)
1. — v. 20.
1. — vi. 22, 24.
1. Phil. i. 2.
1. — iii. 20, 21.
1. — iv. 20.
1. — 23 (om. G L T Tr A N.)
1. Col. i. 2, 3, 7.
1. — iii. 4 (ὑμῶν, your, G Lm T Tr N.)
1. 1 Thes. i. 1 (ap.), 2, 3 twice, 5.
1. — ii. 1, 2, 3, 4.

- 1 Thes. ii. 8, see O own.
1. — 9, 19 twice, 20.
1. — iii. 2 1st, 2 2nd (ap.), 5, 7, 9, 11 twice, 13 twice.
1. — v. 9, 23, 28.
1. 2 Thes. i. 1.
1. — 2 (om. G L^b T Trb A.)
1. — 8, 10, 11, 12 twice.
1. — ii. 1 twice, 14 twice, 15, 16 twice.
1. — iii. 6 (om. L^b T Trmb A.)
1. — 12 (om. G L^b T Tr A N.)
1. — 14, 18.
1. 1 Tim. i. 1 twice.
1. — 2 (om. G L T Tr A N.)
1. — 12, 14.
1. — ii. 3.
1. — vi. 3, 4.
1. 2 Tim. i. 2, 8, 9, 10.
4. — iv. 15.
1. Tit. i. 3, 4.
1. — ii. 10 (ὑμῶν, your, L^b N.)
1. — 13.
1. — iii. 4, 6.
- 14, see Ours.
1. Philem. 1, 2, 25.
1. Heb. i. 3 (om. G L T Tr A N.)
1. — iii. 1.
1. — iv. 15.
1. — vii. 14.
1. — xii. 9, 29.
1. — xiii. 20.
1. Jas. ii. 1, 21.
1. — iii. 6.
1. 1 Pet. i. 3.
1. — ii. 24.
1. 2 Pet. i. 1 (ap.), 2, 8, 11, 14, 16.
1. — iii. 15 twice, 18.
1. 1 John i. 1 twice.
4. — 3.
1. — ii. 2 1st.
1. — 2 2nd, see Ours.
1. — iii. 5 (om. G L T Tr A.)
1. — 19, 20.
1. — 21 (om. L.)
1. — iv. 10.
2. — 17, marg. with us.
1. — v. 4.
1. 2 John 12 (ὑμῶν, your, G L Tr A.)
1. 3 John 12.
1. Jude 4 twice, 17, 21, 25.
1. Rev. i. 5.
1. — v. 10.
1. — vi. 10.
1. — vii. 3, 10 (ap.), 12.
1. — xi. 8 (αὐτῶν, their, G L T Tr A.), (om. N.)
1. — 15.
1. — xii. 103 times.
1. — xix. 1, 5.
1. — xxii. 21 (om. G L T Tr A N.)

OUR COMPANY.

1. Luke xxiv. 24.

OUR DEEDS.

{ ἃ, those things which
 ἐπράξαμεν, we practised.

Luke xxiii. 41.

OUR OWN.

1. ἴδιος, own, one's own, as pertaining to a private person, and not to the public.
2. ἑαυτῶν, our own selves.

1. Acts ii. 8.	2. 1 Cor. iv. 12.
1. — iii. 12.	2. 1 Thes. ii. 8.

OUR SAKES (FOR)

{ διὰ, on account of, for the sake of,
ἡμᾶς, us.

1 Cor. ix. 10 twice.

OURS.

- | | |
|-----------------|------------------|
| 1. Mark xii. 7. | 1. 2 Cor. i. 14. |
| 1. Luke xx. 14. | 4. Tit. iii. 14. |
| 1. 1 Cor. i. 2. | 4. 1 John ii. 2. |

OURSELVES.

1. αὐτοί, (pl.) selves, joined with each of the persons; here, 1st pl., we ourselves.
2. ἑαυτῶν, of ourselves, reflexive, (Gen. pl.)
3. ἑαυτοῖς, to or for ourselves, (Dat. pl.)
4. ἑαυτούς, ourselves, (Acc. pl.)

- | | |
|-----------------------------------|----------------------------------|
| — Luke xxii. 71, } see O | 2. 2 Cor. iii. 5 1st. |
| — John iv. 42, } (we) | 2. — 5 th (αὐτῶν, L.) |
| 4. Acts xxiii. 14. | 4. — iv. 2, 5 twice. |
| 3. Rom. viii. 22. | 4. — v. 12. |
| 1. — 23 1st. | 4. — vi. 4. |
| — — 23 rd , see O (we) | 4. — vii. 1. |
| 1. — 28. | 4. — x. 12, 14. |
| 1. — xv. 1. | — Gal. ii. 17, see O (we) |
| — 2 Cor. i. 4, see O (we) | 1. 2 Thes. iii. 9. |
| 3. — 9 twice. | — Tit. iii. 3, see O (we) |
| 4. — iii. 1. | — Heb. x. 25, see O (of) |

1. 1 John i. 8.

OURSELVES (OF)

2. Heb. x. 25.

OURSELVES (WE)

1. αὐτοί, see No. 1, above.
2. ἡμεῖς, we.
3. { ἡμεῖς, we,
αὐτοί, ourselves.

- | | |
|-------------------|-----------------|
| 1. Luke xxii. 71. | 1. 2 Cor. i. 4. |
| 1. John iv. 2. | 1. Gal. ii. 7. |
| 3. Rom. viii. 23. | 2. Tit. iii. 3. |

OUT.

ἔξω, out, without, outside, out of doors.

- | | |
|---------------|---------------------|
| Matt. v. 13. | Luke viii. 54 (ap.) |
| — xvi. 75. | — xiii. 28. |
| Mark xiv. 68. | — xiv. 35. |

Luke xxii. 62.
— xxiv. 50 (om. G-Lb
Tr As N.)
John vi. 37.
— ix. 34, 35.
— xii. 31.

Acts xvi. 30.
1 John iv. 18.
Rev. iii. 12.
— xi. 3 (ἐξωθεν, from
without, L T Tr), (εσω,
within, N.)

See also, BLOT, BRING, CARRY, CAST, CHASE, CRY, CUT, DEPART, DRAW, DRIVE, FALL, FETCH, FINDING, FOAM, GET, GIVE, GO, GOING, GUSH, LAUNCH, LEAD, LEAVE, LET, LIFT, LOOK, PLUCK, POUR, PULL, PURGE, PUT, RUN, SEND, SHOOT, SOUND, SPEAK, SPY, STREET, SWIM, TAKE, THRUST, TREAD, TURNED, WORK.

OUT OF.

(For other words in connection, see below.)

1. ἐκ, out of, from among, (motion from the interior.)
2. ἀπὸ, away from, (motion from the exterior.)
3. ἔξω, without, outside, out of doors.
4. ἐκτός, out of, without.
5. διά, through.

(a) with Gen., through, as proceeding from; through, by means of, (in reference to agency, and denoting the instrument of action.)

(b) with Acc., through, as tending towards, on account of, (denoting the ground of action.)

6. παρά, beside.

(a) with Gen., beside and proceeding from, used with persons only, (as No. 2 is with places); from, implying that something is imparted.

(b) with Dat., beside and at, near, with.

(c) with Acc., to or along the side of, beside.

- | | |
|-------------------------|------------------------|
| 1. Matt. ii. 6, 15. | 2. Matt. xii. 43. |
| 2. — iii. 16. | 2. — xiii. 1 (No. 1, L |
| 5a. — iv. 4. | 1 T N), (om. Tr.) |
| 2. — vii. 4 (No. 1, L T | 1. — 41, 52. |
| Tr N.) | 2. — xiv. 13, 29. |
| 1. — 5 twice. | 1. — xv. 11, 18, 19. |
| 1. — viii. 28. | 2. — 22. |
| 2. — 34. | 1. — xvii. 5. |
| 1. — xii. 34, 35 twice. | 2. — 18. |

1. Matt. xxi. 16.
3. — 17, 39.
1. — xxiv. 17.
2. — 27.
1. — xxvii. 53.
2. Mark i. 10 (No. 1 G~L T Tr A N.)
1. — 25.
1. — 26 (No. 2, G~L.)
1. — 29.
1. — v. 2 twice.
1. — 8 (No. 2, L~.)
3. — 10.
2. — 17.
1. — 30.
2. — vi. 33.
1. — 54.
2. — vii. 15 (No. 1, L T Tr A.)
1. — 20, 21.
1. — 26 (om. G~)
1. — 29.
3. — viii. 23.
1. — ix. 7.
1. — 25 (No. 2, L.)
2. — x. 46 (*ἀπεῖθεν, from thence, instead of ἀπὸ Ἱερικῶν, from Jericho, G~*)
3. — xi. 19.
3. — xii. 8.
1. — xiii. 1, 15.
2. — xv. 21.
1. — 46.
2. — xvi. 9 (No. 6, L Tr), (ap.)
1. Luke i. 74.
1. — ii. 4.
1. — iv. 22.
3. — 29.
1. — 35 1st (No. 2, G~L T Tr A N.)
1. — 35 2nd, see Come.
1. — 38 (No. 2, G~T Tr A N.)
2. — 41.
2. — v. 2.
1. — 3, 17.
2. — 36.
2. — vi. 17.
- Gu. — 19.
1. — 42, 45 twice.
2. — viii. 2.
1. — 4, see O of every city.
2. — 12.
1. — 27.
2. — 29, 33, 35, 38, 46.
2. — ix. 5.
1. — 35.
1. — xi. 6, marg. (text, in.)
2. — 24.
1. — 54.
2. — xii. 54.
3. — xiii. 33.
1. — xvii. 24.
2. — 29.
1. — xix. 22.
4. — xx. 15.
2. — xxiii. 28.
1. John i. 46.
1. — ii. 15.
1. — iv. 30, 47, 54.
1. — vii. 38, 41.
2. — 42.
1. — 52.
1. — viii. 59.
1. — x. 28, 29, 39.
1. — xi. 55.
1. — xii. 17, 34.
1. — xiii. 1.
1. — xv. 19.
1. — xvii. 6, 15.
1. — xx. 2.
2. Acts i. 9.
2. — ii. 5.
3. — iv. 15.

1. Acts vii. 3, 4, 10, 40.
3. — 58.
1. — viii. 39.
1. — xii. 11, 17.
1. — xiii. 17, 43 (ap.), 50.
3. — xiv. 19.
1. — xv. 14.
3. — xvi. 13.
2. — 18.
1. — 40 (No. 2, T N.)
2. — xvii. 2.
2. — xix. 12 (om. ἀπ' αὐτῶν, of them, G L T Tr A N.)
1. — 16, 33.
3. — xxi. 5, 30.
1. — xxiv. 7 (ap.)
1. — xxvii. 29, 30 twice.
1. — xxviii. 3 (No. 2, G~L T Tr A N.)
2. — 21, 23.
1. Rom. ii. 18.
1. — xi. 24, 26.
1. — xiii. 11.
1. 1 Cor. v. 10.
2. 2 Cor. i. 16.
1. — ii. 4.
1. — iv. 6.
1. — viii. 11.
4. — xii. 2.
4. — 3 (*χωρίς, separate from, L T A.*)
1. Eph. iv. 29.
1. Col. ii. 14.
1. — iii. 8.
1. 2 Thes. ii. 7.
1. 1 Tim. i. 5.
1. 2 Tim. ii. 22, 26.
1. — iii. 11.
1. — iv. 17.
1. Heb. iii. 16.
1. — vii. 5, 14.
1. — viii. 9.
2. — xi. 34.
1. Jas. iii. 10, 13.
1. 1 Pet. ii. 9.
1. 2 Pet. ii. 9.
1. 3 John 10.
1. Jude 5, 23.
1. Rev. i. 16.
1. — ii. 5.
1. — iii. 5, 12, 16.
1. — iv. 5.
1. — v. 7, 9.
1. — vi. 14.
1. — vii. 14 (No. 2, L.)
1. — viii. 4.
1. — ix. 2, 3, 17, 18.
1. — x. 10.
1. — xi. 5, 7.
1. — xii. 15, 16.
1. — xiii. 1, 11.
1. — xiv. 15 (om. G~)
1. — 17, 20.
1. — xv. 6 (om. ἐκ τοῦ ναοῦ, out of the Temple, G~ Tr~)
1. — xvi. 1 (om. ἐκ τοῦ ναοῦ, out of the Temple, G~ Tr~)
1. — 7 (om. ἀλλοῦ ἐκ, another out of, G L T Tr A N.)
1. — 13 twice.
2. — 17 (No. 1, G~L T Tr A N.)
1. — 21.
1. — xxv. 8.
1. — xxviii. 4.
1. — xix. 5 (No. 2, G~L T Tr A N.)
1. — 15, 21.
1. — xx. 7, 9, 12.
1. — xxi. 2, 3, 10.
1. — xxii. 1.
2. — 19 1st.
1. — 19 2nd.

OUT OF EVERY CITY.

{ *κατὰ, throughout,* } *distributively,*
 { *πόλιν, the city,* } *from every city.*

Luke viii. 4.

See also, BORN, CAST, COME, DEPART,
 DRAW, FLEE, GET, GO, MEASURE,
 PUT, SEASON, SLEEP, VANISH, WAY.

OUTER.

ἐξώτερος, the outermost, most remote,
(non occ.)

Matt. viii. 12.

Matt. xxv. 30.

Matt. xxii. 13.

OUTGO.

προέρχομαι, to go forward, go further,
pass on, to go before in advance.

Mark vi. 33 (ap.)

OUTRUN.

{ *προτρέχω, to run before in advance,*
τάχιν, more swiftly.

John xx. 4.

OUTSIDE.

1. *ἐξωθεν, from without, i.e. outwardly,*
externally.

2. *ἐκτός, out of, without, the outside.*

1. Matt. xxiii. 25.

2. Matt. xxiii. 28.

1. Luke xi. 39.

OUTWARD.

1. *ζέω, out, without, external.*

2. *ἐξωθεν, from without, i.e. outwardly,*
externally.

3. { *ἐν, in,* } *openly,*
 { *τῷ, the,* } *[place, mani-*
φανερῶ, open, manifest, } *festedly.*

2. Matt. xxiii. 27.

— Luke xvii. 20, see Show.

3. Rom. ii. 28.

1. 2 Cor. iv. 16.

— 2 Cor. x. 1, see Appear-
 ance.

— 7, see Appear-
 ance.

2. 1 Pet. iii. 3.

OUTWARDLY.

2. Matt. xxiii. 28.

3. Rom. ii. 28.

OUTWENT.

See, OUTGO.

OVEN.

κλίβανος, an oven for baking bread.

A large round earthen pot, first heated by a fire made within, and then the dough spread upon the sides to be baked into thin cakes, (*non occ.*)

Matt. vi. 30.

Luke xii. 28.

OVER.

1. ἐπί, upon, *superposition.*

(a) *with Gen.*, upon, (*as springing from*) upon and proceeding from; over, of *superintendence or government.*

(b) *with Dat.*, upon, (*as resting on*) like the *Gen.*, except that the point of view is different.

(c) *with Acc.*, upon, (*by direction towards*) upon, with motion implied; over, of *authority in action.*

[NOTE.—1b is used when following a verb of existence.

1c when the verb is transitive.]

2. ἐπάνω, up above, upon, over.

3. πέραν, beyond, over, on the other side.

(a) *with art.*, that beyond, the other side.

4. περί, around.

(a) *with Gen.*, around and separate from.

(b) *with Acc.*, around and towards, about, in reference to, concerning.

5. ἐκ, out of, from among, from.

6. ἐν, in.

7. ὑπέρ, over.

(a) *with Gen.*, over and separate from, on behalf of, *as though bending over to protect.*

(b) *with Acc.*, over and towards; beyond, above, *used in comparison.*

8. ὑπεράνω, up over, up above.

2. Matt. ii. 9.

— ix. 1, see Pass.

— x. 23, } see Go.

— xiv. 34, }

— xx. 25, see Do-

minion.

— xxi. 2, see Over

against.

1a. Matt. xxiv. 45.

1b. — 47.

1c. — xxv. 21 1st.

1a. — 21 2nd.

1c. — 23 1st.

1a. — 23 2nd.

2. — xxvii. 37.

1c. — 45.

— Matt. xxvii. 61, see O

against

— Mark iv. 35, } see

— v. 21, } Pass.

3a. — vi. 45, marg. (text,

the other side.)

— 53, see Pass.

— x. 42 1st, see Rule.

— 42 2nd, see Lord-

ship.

— xi. 2, } see O

— xii. 41, } against.

— xiii. 3, see Over

against.

— xv. 20, see Write.

1c. — 33.

— 39, see Over

against.

1c. Luke i. 33.

1c. — ii. 8.

4b. — iv. 10.

2. — 39.

— vi. 38, see Run.

— viii. 22, see Go.

— 26, see O against

1c. — ix. 1.

1c. — x. 19.

— xi. 42, see Pass.

2. — 44.

1c. — xii. 14.

1a. — 42.

1b. — 44.

1b. — xv. 7 twice, 10.

1c. — xix. 14.

2. — 17, 19.

1c. — 27.

— 30, see O against

1b. — 41 (No. 1c, L T

Tr A N.)

— xxii. 25, see Lord-

1c. — xxiii. 23. [ship.

1b. — 38.

1c. — 44.

3. John vi. 1.

— 13, see Remain.

3. — 17.

3. — xviii. 1.

1a. Acts vi. 3.

1c. — vii. 10, 11.

— 16, see Carry.

1c. — 27 (No. 1a, L T

Tr N.)

1b. — viii. 2.

— xvi. 9, see Come.

1c. Acts xix. 13.

— xx. 2, see Go.

— 15, see O against.

6. — 28.

— xxi. 2, } see

— xxvii. 5, } Sail.

— 7 twice, see

against.

— Rom. i. 23, see Give.

— iii. 25, see Passing.

1c. — v. 14.

— 9, 14, } see Do-

— vii. 1, } minion.

1a. — ix. 5.

— xv. 12, see Reign.

4b. 1 Cor. vii. 37.

— 2 Cor. i. 24, see Do-

minion.

1c. — iii. 13.

— viii. 15, see O

(have nothing)

— xi. 2, see Jealous.

7b. Eph. i. 23.

— iv. 19, see Give.

— Col. iii. 15, see Tri-

umph.

1b. 1 Thes. iii. 7.

— v. 12, see O (be)

1. Tim. ii. 12, see Autho-

city.

1c. Heb. ii. 7 (ap.)

1c. — iii. 6.

8. — ix. 5.

1c. — x. 21.

1c. Jas. v. 14.

1c. 1 Pet. iii. 12.

— v. 3, see Lord.

— Jude 7, see Fornica-

tion.

1a. Rev. ii. 28.

1c. — vi. 8.

1a. — ix. 11.

1a. — xi. 6.

1b. — 10.

1c. — xiii. 7.

1a. — xiv. 18.

5. — xv. 2 1st, 2 2nd (ap.),

2 3rd & 4th.

1c. — xvi. 9.

1a. — xvii. 18.

1b. — xviii. 11 (No. 1c, T

Tr A N.)

1c. — 20 (No. 1b, G L

T Tr A N.)

OVER AGAINST.

1. κατέναντι, down over against, *i.e.* at the point over against.

2. ἀπέναντι, from over against, before, in the presence of.

3. { ἐξ, out of, from, } over
 { ἐναντίας, over against, } against.
 { opposite, }

4. ἀντικρύ, opposite to, (*non occ.*)

5. ἀντιπέραν, over against the other side, on the opposite shore, (*non occ.*)

6. κατά, down.

(a) *with Gen.*, down from, against.

(b) *with Acc.*, down towards, down upon or along, over against, (*locally.*)

7. *πρός*, towards.(a) *with Gen.*, hitherwards.(b) *with Dat.*, resting in the direction towards.(c) *with Acc.*, hitherwards, towards, in reference to; to.

2. Matt. xxi. 2 (No. 1, L T Tr A* N.)
 2. — xxvii. 61.
 7c. Mark vi. 45, marg. (text, unto.)
 1. — xi. 2.
1. Mark xii. 41 (Trm)
 1. — xiii. 3. [(No. 2, Tr.)
 3. — xv. 39.
 5. Luke viii. 26.
 1. — xix. 30.
 4. — xx. 15.
- 6b. Luke xxvii. 7 twice.

OVER (BE)

προϊσστημι, to cause to stand before, to set over. *In N.T. only intrans.*, to be over, preside, rule.

1 Thes. v. 12.

OVER (HAVE NOTHING)

{ οὐ, no not,
 { πλεονάζω, to be more } to have not
 { than enough, } more than
 2 Cor. viii. 5. enough.

OVERCHARGE.

ἐπιβαρέω, to weigh down, press heavily upon, burden upon, be burdensome upon.

2 Cor. ii. 5.

OVERCHARGED (BE)

βαρύνομαι, to be heavy, be weighed down, be oppressed by weight, (*non occ.*)

Luko xxi. 34 (*Βαρύνομαι*, G L T Tr A N.)

OVERCOME..

1. νικάω, to be victorious, come off victor, conquer.
2. κατακυριεύω, to lord it against or over *any one*; have or exercise authority over, get the mastery over.
3. κατεργάζομαι, to work out, bring about, accomplish; to work down, make an end of.

1. Luke xi. 22.
 1. John xvi. 33.
 2. Acts xix. 18.
 1. Rom. iii. 4.

1. Rom. xii. 21 twice.
 3. Eph. vi. 13, marg. (text, do.)
 1. 1 John ii. 13, 14.

1. 1 John iv. 4.
 1. — v. 5 twice, 5.
 — 2 Pet. ii. 19, 20, see O (be)
 1. Rev. i. 7, 11, 17, 28.
1. Rev. iii. 5, 12, 21 twice.
 1. — xi. 7.
 1. — xii. 11.
 1. — xiii. 7 (ap.)
 1. — xvii. 14.
 1. Rev. xxi. 7.

OVERCOME (BE)

ἡττάομαι, to be inferior, to be subdued and vanquished; *hence*, enslaved.

2 Pet. ii. 19, 20.

OVERFLOW (-ED.)

κατακλύζω, to dash down upon; *hence*, to overflow, to flood, (*non occ.*)

2 Pet. iii. 6.

OVERLAY.

περικαλύπτω, to veil round, cover around; *hence*, overlay.

Heb. ix. 4.

OVERMUCH.

περισσότερος, (*comp. of περισσός*, over and above, more than enough) more abundant.

2 Cor. ii. 7.

OVERREACH. [margin.]

1 Thes. iv. 6, see "DEFAUD."

OVERRULE. [margin.]

1 Pet. v. 3, see "LORD OVER (BE)"

OVERSEER.

ἐπίσκοπος, a watcher, overseer. (*In Athens it was the name given to the men sent into subdued states to conduct their affairs.*)

[In the *N.T.* it is used of presbyters, (Acts xx. 28), denoting the watchful care which they were to exercise, (*cf.* 1 Pet. v. 2). In Phil. i. 1, the *ἐπίσκοποι*, who elsewhere are called *πρεσβύτεροι*, are mentioned with the *διακόντοι*, (*cf.* 1 Tim. iii. 2, with v. 8; and Tit. i. 7, with verse 5.) While *πρεσβύτερος* therefore denotes the dignity of the office, *ἐπίσκοπος* denotes its duties.]

Acts xx. 28.

OVERSHADOW.

ἐπισκιάζω, to cast a shadow upon, to overshadow, (*non occ.*)

Matt. xvii. 5.
Mark ix. 7.

Luke i. 35.
— ix. 34.
Acts v. 15.

OVERSIGHT OF (TAKE THE)

ἐπισκοπέω, to look upon, observe, to examine how it is concerning any thing. *Of the sick*, to visit and look after them; *in a military sense*, to review or muster, inspect.

1 Pet. v. 2.

OVERTAKE (-EN.)

1. καταλαμβάνω, to lay hold of, seize suddenly, come suddenly upon.
2. προλαμβάνω, to take before. *Here, Aor. 1 pass.*, to have been before taken, caught, (*either unexpectedly before he is aware, or able to offer resistance; or, caught before he can escape, thus implying an aggravation of the offence.*)

2. Gal. vi. 1.

1. 1 Thes. v. 4.

OVERTHROW [noun.]

καταστροφή, (*Eng.*, catastrophe) a throwing down, an overturning, overthrow, destruction, *as of cities.*

2 Pet. ii. 6.

OVERTHROW (-N, -EW.) [verb.]

1. καταστρέφω, to turn down, turn under, *as with a plough*; to upset, overthrow.
2. ἀναστρέφω, to turn upside down, overturn.
3. ἀνατρέπω, to turn up or over, overturn, (Tit. i. 11.)
4. καταλύω, to loosen down, dissolve, disunite the parts of anything; hence, of buildings, to destroy, put an end to.
5. καταστρώννυμι, to spread or strew down; of persons, to strew as corpses in the desert, (*non occ.*)

1. Matt. xxi. 12.
1. Mark xi. 15.
2. John ii. 15.

4. Acts v. 38.
5. 1 Cor. x. 5.
3. 2 Tim. ii. 8.

OWE (-ED, -EST, -ETH.)

ὀφείλω, to be indebted, *prop.*, in a pecuniary sense.

Matt. xviii. 28 twice.
Luke vii. 41.
— xvi. 5, 7.

Acts xxi. 11 (A.V. 1611, see Owneth.)
Rom. xiii. 8.
Philem. 18.

OWETH (WHICH)

ὀφειλέτης, a debtor.

Matt. xviii. 24.

OWE BESIDES.

προσopheίλω, to owe in addition to.

Philem. 19.

OWN [adj.]

γνήσιος, genuine, legitimate, *prop.*, spoken of children. Also, by impl., sincere, faithful.

1 Tim. i. 2.

Titus i. 4.

OWN (BE THINE)

{ μένω, to remain,
{ σοί, to thee.

Acts v. 4.

See also, ACCORD, BUSINESS, COMPANY, CONCEITS, COUNTRY, COUNTRYMEN, HAND, HER, HIS, HOME, LOVER, MINE, OUR, PLEASURE, THEIR, THINE, YOUR, WILL.

OWNETH. [verb.]

ἐστί, with Gen., whose this is.

Acts xxi. 11 (in A.V. 1611, oweth.)

OWNER.

κύριος, (*from κύρος*, might, power) lord, master, owner.

Luke xix. 33.

Acts xxvii. 11, see Ship.

OX (-EN.)

1. βούς, an ox or cow, *i.e.* an animal of the ox kind.
2. ταύρος, a bull, bullock.

2. Matt. xxi. 4.
1. Luke xiii. 15.
1. — xiv. 5, 19.

1. John ii. 14, 15.
2. Acts xiv. 13.
1. 1 Cor. ix. 9 twice.
1. 1 Tim. v. 18.

P

PAIN (-S, -ED.)

1. πόνος, labour, travail; *hence*, sorrow, pain, anguish.
2. ὠδίν, a throe, pang, *as of a woman in travail*.

2. Acts ii. 24. [vail. 1. Rev. xvi. 10, 11.
— Rom. viii. 22, see Tra- 1. — xxi. 4.

PAIN (-ED.) [verb.]

βασανίζω, to apply a touch stone; to examine by words or torture; *hence*, to afflict with pain; *spoken of the pains of parturition and punishment*.

Rev. xii. 2.

PAINED (be) [margin.]

Luke xii. 50, see "STRAITNED (BE)."

PAINFULNESS.

μόχθος, wearisome labour, *including the idea of painful effect*; sorrow.

2 Cor. xi. 27.

PAIR.

ζεύγος, a yoke; *hence, gen., a pair, a couple*, (occ. Luke xiv. 19.)

Luke ii. 24.

PAIR OF BALANCES.

ζυγός, a yoke, *serving to couple any two things together*; *hence*, the beam which unites two scales, a balance.

Rev. vi. 5.

PALACE.

1. αὐλή, a court, a yard, *i.e.* any enclosed space in the open air exposed to winds and weather; *hence*, the courtyard of an oriental edifice, which served as a place of reception.
2. πραιτώριον, *Lat.*, prætorium, the general's tent in a camp; *then*, the residence of the governor of a province, *whether prætor or other officer*; a prætorian residence.

1. Matt. xxvi. 3, 58, 69. | 1. Luke xi. 21.
1. Mark xiv. 54, 68. | 1. John xviii. 15.
2. Phil. i. 13, marg. *Cæsar's court*.

PALE.

χλωρός, pale-green, yellowish-green, like the colour of the first shoots of grass, *etc.*, which, though beautiful in a vegetable, is, in a living creature livid, and plague-stricken. See Lev. xiii. 49; xiv. 37. *In* Rev. vi. 8, *The colour of the horse, whose rider's name is "Pestilence,"* (see Matt. xxiv. 7).

Rev. vi. 8.

PALM.

Matt. xxvi. 67, see Smite. | John xviii. 22, see Strike.

PALM and PALM TREE.*

φοίνιξ, a palm-tree, the date-palm, *used also of a bough carried in the hand*.

John xii. 13.*

| Rev. vii. 9.

PALSY (SICK OF THE)

1. παραλυτικός, paralytic, palsied.
2. παραλύω, to loosen at or from the side, to disjoin. *In N.T., pass. perf. part.*, relaxed, enfeebled.

1. Matt. viii. 6.

1. — ix. 2 twice, 6.

1. Mark ii. 3, 4, 5, 9, 10.

2. Luke v. 24 (No. 1, G & L N.)

2. Acts ix. 33.

PALSY (TAKEN WITH A)

2. Luke v. 18.

| 2. Acts viii. 7.

PALSY (THAT HATH THE)

1. Matt. iv. 24.

PAP (-S.)

μαστός, the breast, *esp. of a woman*, (μαζός, of a man.)

Luke xi. 27.
— xxiii. 29.

| Rev. i. 13 (μαζός, the breast of a man), L.

PAPER.

χάρτης, *Lat.*, charta, a leaf of paper made of the papyrus.

2 John 12.

PARABLE (-s.)

1. *παραβολή*, a placing beside, or side by side for the purpose of comparison; an utterance which involves a comparison, and whose proper meaning is not that which is expressed by the words, but which must become clear by the intended application. A form, therefore, which conceals from the one what it reveals to the other.

[A PARABLE illustrates by what is wont or possible to happen, or by what either the speaker or hearers believe to be possible; AN EXAMPLE illustrates by what has happened; A FABLE transfers the case in point to a lower sphere in which it could not happen, and therefore the design and meaning are more easily discerned. It is not said whether Luke xvi. 19-31 is the former or latter of these; but in either case the teaching is not in the words, but in the comparison.]

2. *παροιμία*, something by or on the way, a wayside discourse, or a wayside illustration, lessons drawn from actions of ordinary life, and from objects and processes in nature; also, an out-of-the-way discourse; hence, an enigmatic speech, a dark saying, (*in opp. to παρρησία λαλεῖν*, to speak openly or plainly.)

- | | |
|---|---------------------------------------|
| 1. Matt. xiii. 3, 10, 13, 18, 24, 31, 33, 34 ^{twice} , 35, 36, 53. | 1. Luke vi. 39. |
| 1. — xv. 15. | 1. — viii. 4, 9, 10, 11. |
| 1. — xxi. 33, 45. | 1. — xii. 16, 41. |
| 1. — xxii. 1. | 1. — xiii. 6. |
| 1. — xxiv. 32. | 1. — xiv. 7. |
| 1. Mark iii. 23. | 1. — xv. 3. |
| 1. — iv. 2, 10, 11, 13 ^{twice} , 33, 34. | 1. — xviii. 1, 9. |
| 1. — vii. 17. | 1. — xix. 11. |
| 1. — xii. 1, 12. | 1. — xx. 9, 19. |
| 1. — xiii. 28. | 1. — xxi. 29. |
| 1. Luke v. 36. | 2. John x. 6. |
| | 2. — xvi. 25 ^{twice} } marg. |
| | 2. — 29, } (text, proverb.) |

PARADISE.

παράδεισος, Eng., paradise. The lxx. use it of the garden in Eden, (Gen. ii. 8, etc.); a word which the Greeks also use to describe a large pleasure-garden with trees, or park of an Eastern monarch.

[The later Jewish teaching made Paradise that part of *ἀδης* reserved for the blessed. But *ἀδης* is graveyard, whither all go in death (see "HELL," No. 2, and note), and Paradise is the place of the risen saints. The Scripture teaches that Paradise was the dwelling-place of God with man in the first Heaven and Earth. It was barred from man at the Fall, and destroyed at the Flood. It will reappear again at the Regeneration, (Matt. xix. 28) when God shall fulfil His promise and make the new Heavens and Earth, (Is. li. 16; lxx. 17; lxxvi. 22; 2 Pet. iii. 13; Rev. xxii.) of which the Millennial Earth will be at once the pledge and foretaste, (see under "HEAVEN"). Hence, the Scriptures relating to Paradise now, are all future, as the abode of *risen* saints, not of *dead* ones. (1) In Luke xxiii. 43, the Lord gives the dying robber a *present assurance*, instead of a *future remembrance*—"Verily I say unto thee to-day,"—the *future* fulfilment being required by the absence of *ὅτι*, (compare Luke xxii. 34, and Matt. xxi. 28, with Mark xiv. 30; Luke iv. 21, and xix. 9; and see under "TO-DAY.") (2) In 2 Cor. xii. 4 the verb is *ἀρπάζω*, "catch away," not, "up." (3) In Rev. ii. 7 the promise is clearly future, pointing to Rev. xxii.

Note also the expressions, "*the garden of the Lord*," (Gen. xiii. 10, and Isa. li. 3) the garden being viewed, in its relation to Jehovah, as what it was and what He had made it. Also, "*the garden of God*," (Ezek. xxviii. 13; xxxi. 8, 9; and Rev. ii. 7) the garden being viewed in its relation to man, as being the place where God (Elohim) did and yet would dwell with man—the latter being the *human* aspect, and the former the *Divine*. See under "WORD," and note.] (*non occ.*)

Luke xxiii. 43. | 2 Cor. xii. 4.
Rev. ii. 7.

PARCEL.

See, GROUND.

PARCHMENT (-s.)

μεμβράνα, *Lat.*, membrana, *i.e. Eng.*, membrane, skin, parchment, (*non occ*)

2 Tim. iv. 13.

PARENT (-s.)

1. γονεὺς, a parent. *In N.T. only pl.*
2. πρόγονος, earlier born, older. *In N.T. pl.*, progenitors, ancestors, forefathers.
3. πατήρ, a father. *Here, pl., i.e. both father and mother.*

- | | |
|-------------------------------|--------------------------|
| 1. Matt. x. 21. | 1. Rom. i. 30. |
| 1. Mark xiii. 12. | 1. 2 Cor. xii. 14 twice. |
| 1. Luke ii. 27, 41. | 1. Eph. vi. 1. |
| 1. — viii. 56. | 1. Col. iii. 20. |
| 1. — xviii. 29. | 2. 1 Tim. v. 4. |
| 1. — xxi. 16. | 1. 2 Tim. iii. 2. |
| 1. John ix. 2, 3, 18, 20, 22, | 3. Heb. xi. 23. |

PART (-s.) [noun.]

(For various combinations with other words, see below.)

1. μέρος, a part, part of a whole, a portion.
2. μερίς, a part, division, part assigned, portion, share, (*occ. Col. i. 12.*)
3. κλῆρος, a lot, a die, anything used in determining chances; hence, a lot, *i.e. a part or portion as assigned by lot, an heritage so obtained.*
4. κλίμα, inclination, declivity; then, from the apparent inclination of the heavens, the earth was divided into several κλίματα, climates, by lines drawn parallel to the sun's course; hence, climate, region.

5. $\left\{ \begin{array}{l} \text{οἱ, these,} \\ \text{μὲν... indeed...} \\ \text{οἱ, these,} \\ \text{δὲ, but,} \end{array} \right\} \text{some indeed... but some.}$

- | | |
|--|------------------------------|
| 1. Matt. ii. 22. | 2. Acts xvi. 12 (om. G—) |
| 1. Mark viii. 10. | 1. — xx. 2. |
| 2. Luke x. 42. | 1. — xxiii. 6, 9 (ap.) |
| 1. — xi. 38. | 4. Bom. xv. 23. |
| 1. John xiii. 8. | 2. 2 Cor. vi. 15. |
| 1. — xix. 23 twice. | 1. Eph. iv. 9 (om. G—) |
| 3. Acts i. 17. | 1. — 16 (μέλος, mem- |
| 1. — 25 (τόπος, the place, G— L T Tr A.) | ber, G—) |
| 1. — ii. 10. | 1. Col. ii. 16 marg. (text.) |
| 1. — v. 2. | 1. Rev. xvi. 19. [respect.] |
| 2. — viii. 21. | 1. — xx. 6. |
| 5. — xiv. 4. | 1. — xxi. 8. |
| | 1. — xxii. 19. |

PART (GIVE)

μερίζω, to part, divide into parts; hence, to assign, grant, bestow.

Heb. vii. 2.

PART (IN)

1. $\left\{ \begin{array}{l} \text{ἀπὸ, away from,} \\ \text{μέρους, a part,} \end{array} \right\} \text{partly, in some degree.}$
2. $\left\{ \begin{array}{l} \text{ἐκ, from} \\ \text{among, of,} \end{array} \right\} \text{of things, partially, imperfectly; of persons, individually.}$

- | | |
|----------------------------------|------------------|
| 1. Rom. xi. 25. | 1. 2 Cor. i. 14. |
| 2. 1 Cor. xiii. 9 twice, 10, 12. | 1. — ii. 5. |

PART (ON ONE'S)

1. κατά, down.
 - (a) with *Gen.*, down from.
 - (b) with *Acc.*, down towards, down upon, according to.
2. ὑπέρ, over.
 - (a) with *Gen.*, over and separate from, for, on behalf of.
 - (b) with *Acc.*, over and towards, beyond, above.

- | | |
|------------------|-------------------------------|
| 2a. Mark ix. 40. | 1b. 1 Pet. iv. 14 twice (ap.) |
|------------------|-------------------------------|

PART OF (TAKE)

μετέχω, to have with another, *i.e. to partake of, share in.*

Heb. ii. 14.

See also, FOURTH, GREATER, HINDER, INWARD, LACK, MORE, TENTH, THIRD, UTMOST, UTMOST, YOUR.

PART (-ED.) [verb.]

1. διαμερίζω, to dispart, separate into parts, divide out to each person from a common source.

- | | |
|-----------------------------|-----------------|
| Matt. xxvii. 35 1st, 35 2nd | Luke xxiii. 34. |
| (ap.) | John xix. 24. |
| Mark xv. 24. | Acts ii. 45. |

PARTED (BE)

διόττημι, to place asunder, separate one's self, go away.

Luke xxiv. 51.

PARTAKE WITH (-EST.)

{ συγκαινωνός, a joint-partaker, co-
γίνομαι, to become. [partner.

Rom. xi. 17.

1 Cor. ix. 23.

PARTAKER (-S.)

(For various combinations with other words, see below.)

1. κοινωνός, a sharer in common, (from κοινός, common to all) a partaker, partner, companion.
2. συγκαινωνός, (No. 1, with σύν, together with, *prefixed*) a sharer in common, in conjunction with others, a joint-partaker, co-partner.
3. μέτοχος, having in association with another; as *subst.*, a sharer with another.
4. συμμετοχος, (No. 3, with σύν, together with, *prefixed*) a having in association together, in conjunction with another, a joint-sharer, (*occ.* Eph. v. 7.)
5. ἀντιλαμβάνομαι, to take hold of in one's turn; hence, to take part in, to interest one's self for. *Here, part.*, devoted to.

1. Matt. xxiii. 30.

1. 1 Cor. x. 38.

1. 2 Cor. i. 7.

1. Eph. iii. 6.

2. Phil. i. 7.

5. 1 Tim. vi. 2.

— 2 Tim. i. 8, see Affic-

3. Heb. iii. 1, 14. [tious.

3. — vi. 4.

3. — xii. 8.

1. 1 Pet. v. 1.

1. 2 Pet. i. 4.

PARTAKER (TO BE)

{ εἰς, unto, for the,
μερίς, part assigned, division, por-
tion, share.

Col. i. 12.

PARTAKER OF (BE)

1. κοινωνέω, to share in common, to be a partaker of or in anything in common with others.
2. συγκαινωνέω, (No. 1, with σύν, together with, *prefixed*) to share anything in common in conjunction with others.
3. μετέχω, to have in association with another.

4. μεταλαμβάνω, to take a part or share of anything in association with others.

1. Rom. xv. 27.

3. 1 Cor. ix. 10, 12.

3. — x. 17, 21, 30.

1. 1 Tim. v. 22.

4. 2 Tim. ii. 6.

1. Heb. ii. 14.

4. — xii. 10.

1. 1 Pet. iv. 13.

1. 2 John 11.

2. Rev. xviii. 4.

PARTAKER WITH.

συμμέτοχος, (see "PARTAKER," No. 4.)

Eph. v. 7.

PARTAKER WITH (BE)

συμμερίζω, to divide in conjunction with another. In *N.T. mid.*, to divide in conjunction with, so as to receive part to one's self, (*non occ.*)

1 Cor. ix. 13.

PARTED. [verb.]

See, PART.

PARTIAL (BE)

διακρίνω, to separate throughout, make a distinction.

Jas. ii. 4.

PARTIALITY.

πρόσκλησις, a leaning against, inclination towards; hence, partiality, (*non occ.*)

1 Tim. v. 21 (πρόσκλησις, summons, charge, L Tr^{ms}.)

PARTIALITY (WITHOUT)

ἀδιάκριτος, not making a distinction, (*non occ.*)

Jas. iii. 17, marg. without wrangling.

PARTICULAR (IN)

{ ἐκ, out of, } i.e. individually,
{ μέρος, part, } also, imperfectly, see
1 Cor. xiii. 9, 12.

1 Cor. xii. 27.

PARTICULAR (EVERY ONE IN)

{ κατά, according } individually each
{ ἓνα, one, [to, } one of you,
{ ἕκαστος, each, } every one of you.

Eph. v. 33.

PARTICULARLY.

1. { *κατὰ*, according to, } one by one,
 { *ἓν*, one, } (see also
 { *ἕκαστον*, each, } above.)
2. { *κατὰ*, according to, } in detail.
 { *μερὸς*, part, }
1. Acts xxi. 19. | 2. Heb. ix. 5.

PARTITION.

φραγμός, a fence or hedge as enclosing anything, i.e. a thorn hedge round a vineyard, often in addition to a wall.

Eph. ii. 14.

PARTLY.

1. { *μερὸς*, part, } in some part,
 { *τι*, some, } in some measure.
2. { *τοῦτο*, this, } on the one hand...
 { *μὲν*...indeed, } and on the other.
 { *τοῦτο*, this, }
 { *δὲ*, but, }
1. 1 Cor. xi. 18. | 2. Heb. x. 33.

PARTNER (-s.)

1. *κοινωνός*, a sharer in common with others.
2. *μέτοχος*, having with another; as subst., a partner.
2. Luke v. 7. | 1. 2 Cor. viii. 23.
 1. — 10. | 1. Philem. 17.

PASS (-ED, -ETH, -ING.)

(For various combinations with other words, see below.)

1. *παρέρχομαι*, to come beside or near any person, draw near; go or pass near, pass along by.
2. *διέρχομαι*, to come or go through, to pass through; of water, to pass over.
3. *ἀπέρχομαι*, to go away from one place to another; hence, go away, depart, pass away.
4. *μεταβαίνω*, to pass over from one place to another, esp., to pass from one state to another.
5. *διαβαίνω*, to make a stride, walk, step across, pass over.

6. *ἀναστρέφω*, to turn up. Here, mid., to turn one's self around, to be turned around; to move about in a place, sojourn, dwell in, live; to conduct one's self.

7. *παράγω*, to lead along near, to lead by or past. Here, mid., pass along, pass away.

8. *παρालέγω*, to lay near. Here, mid., to lie near or with any one. To lay one's course near, i.e. to sail near, by, or along a place, or coast.

9. *παραιορεύομαι*, to pass by the side or near any one. Here followed by *διά*, through, to journey through.

10. *ὑπερβάλλω*, to throw or cast over or beyond; hence, to surpass, exceed.

11. *ὑπερέχω*, to hold over; then, to hold over, or beyond, to jut out over or beyond, to be better, be superior to, surpass, excel.

1. Matt. v. 18 twice.

1. — viii. 28.

1. — xiv. 15.

1. — xxiv. 34.

1. — xxvi. 39.

9. Mark ix. 30 (*πορεύομαι*, to pass, L Tr., (*παραιορεύομαι*, to pass near or by the side of, A.))

1. — xiii. 30.

1. — xiv. 35.

1. Luke xvi. 17.

5. — 26.

2. — xix. 4.

4. John v. 24.

2. Acts xii. 10 part.

2. — xviii. 27.

8. Acts xxvii. 8.

1. — 9.

2. Rom. v. 12.

— 1 Cor. vii. 33, see

Flower.

— xv. 54, see

Brought.

2. 2 Cor. i. 16 (No. 3,

G ~ L.)

10. Eph. iii. 19.

11. Phil. iv. 7.

2. Heb. iv. 14.

6. 1 Pet. i. 17.

7. 1 John ii. 8.

4. — iii. 14.

3. Rev. ix. 12.

3. — xi. 14.

PASS AWAY.

1. Matt. xxiv. 35 twice.

1. — xxvi. 42.

1. Mark xlii. 31 twice.

1. Luke xxi. 32, 33 twice.

7. 1 Cor. vii. 31.

1. 2 Cor. v. 17.

1. Jas. i. 10.

1. 2 Pet. iii. 10.

1. Rev. xxi. 1 (No. 3, G L

T Tr A N.)

3. Rev. xxi. 4.

PASS BY.

1. *παράγω*, see "PASS," No. 7.

2. *διέρχομαι*, see "PASS," No. 2.

3. *ἔρχομαι*, to come or go, used of persons or things, denoting the act of coming or going.

4. *παρέρχομαι*, see "PASS," No. 1.

5. *παραιορεύομαι*, see "PASS," No. 9.

6. διαπορεύομαι, to go or pass through
a place.

1. Matt. xx. 30.
5. — xvii. 39.
1. Mark ii. 14 part.
4. — vi. 48.
5. — xi. 29 part.
1. — xv. 21.
5. — 29.

6. Mark xviii. 38.
4. — 97.
1. John viii. 59 (ap.)
1. — ix. 1 part.
3. Acts v. 15.
4. — xvi. 8.
2. — xvii. 23 part.

PASS BY ON THE OTHER SIDE.

ἀντιπαρέρχομαι, ("PASS," No. 1, with
ἀντί, against, prefixed) to pass
along over against, to pass by on
the opposite side, (non occ.)

Luke x. 31, 32.

PASS (CAN)

διαπεράω, to pass through.

Luke xvi. 28.

PASS FORTH.

παράγω, see "PASS," No. 7.

Matt. ix. 9 part.

PASS ON.

προέρχομαι, to go forward, go further.

Acts xii. 10.

PASS OVER.

1. διαπεράω, to pass through; of water,
to pass over.

2. διέρχομαι, see "PASS," No. 2.

3. παρέρχομαι, see "PASS," No. 1.

- | | |
|-----------------|---------------------|
| 1. Matt. ix. 1. | 1. Mark v. 21 part. |
| 2. Mark iv. 35. | 1. — vi. 53 part. |
| 3. Luke xi. 42. | |

PASS THROUGH.

1. διέρχομαι, see "PASS," No. 2.

2. διαβαίνω, see "PASS," No. 5.

3. διοδεύω, to travel through, to tra-
verse, (occ. Luke viii. 1.)

- | | |
|-------------------|-------------------------|
| 1. Luke xix. 1. | 3. Acts xvii. 1 part. |
| 1. Acts viii. 40. | 1. — xix. 1, 21 part. |
| 1. — xv. 3. | 1. 1 Cor. xvi. 5 twice. |
| 2. Heb. xi. 29. | |

PASS THROUGHOUT.

διέρχομαι, see "PASS," No. 2.

Acts xiv. 24 part.

PASSED (FAR)

πολλή, much, of time or hours, late.

Mark vi. 35.

PASSING FROM ONE TO
ANOTHER. [margin.]

Heb. vii. 24, &c "UNCHANGABLE."

See also, COME, PAST.

PASSING OVER. [margin.]

Rom. iii. 25, see "REMISSION."

PASSION.

1. πάθημα, what is suffered, affection
or suffering of mind, emotion.

2. πάσχω, to suffer.

- | | |
|---------------|---|
| 2. Acts i. 3. | 1. Gal. v. 24 marg. (text.
affection.) |
|---------------|---|

PASSIONS (OF LIKE)

δμοιοπαθής, like affected, suffering like
things, i.e. of like nature, affections,
or conditions.

Jas. v. 17.

PASSOVER.

πάσχα, the Greek spelling of the Ara-
maic מִסְפָּח, the Passover, i.e. a
sparing, immunity, from Heb.
פָּסַח, to pass over, to spare.
Hence, Eng., paschal, i.e. Paschal
supper, or Paschal lamb, (occ.
Acts xii. 4.)

- | | |
|--------------------------------|--------------------|
| Matt. xxvi. 2, 17, 18, 19. | John xi. 55 twice. |
| Mark xiv. 1, 12 twice, 14, 16. | — xii. 1. |
| Luke ii. 41. | — xiii. 1. |
| — xxii. 1, 7, 8, 11, 13, 15. | — xviii. 28, 39. |
| John ii. 13, 23. | — xix. 14. |
| — vi. 4. | 1 Cor. v. 7. |
| | Heb. xi. 28. |

PAST.

1. παρά, beside.

(a) with Gen., beside and proceed-
ing from, from.

(b) with Dat., beside and at, near,
with.

(c) with Acc., to or along the side
of, compared with, so as to be
shown beyond, etc.; hence, beyond.

2. *παρίσχωμαι*, to come near to or beside any person or thing, to go or pass near; *spoken of time*, to pass by, be past.

3. *παρίσχωμαι*, to be gone by, to have gone past, vanished, (*non occ.*)

3. Acts xiv. 16 part. — Eph. iv. 19, see Feeling.
— Rom. xi. 33, see Finding. — Heb. i. 1, see Time.
— Gal. v. 21, see Time. 1. — xii. 11, and see Age.
2. 1 Pet. iv. 3 part.

PAST (BE)

1. *γίνομαι*, to begin to be; to become, come to pass.

2. *διαγίνομαι*, (*No. 1, with διά*, through, *prefixed*) to become throughout, to be through, *i.e.* be past, have elapsed.

3. *προγίνομαι*, (*No. 1, with πρό*, before, *prefixed*) to become before, to have previously committed, (*non occ.*)

2. Mark xvi. 1 part. 3. Rom. iii. 25.
1. Luke ix. 39. 1. 2 Tim. ii. 18.

PAST (IN TIME)

ποτέ, when, whenever, once, *both of time past and future; of the past*, once, formerly.

Gal. i. 13. Philom. 11.
Eph. ii. 2, 11. 1 Pet. ii. 20.

PAST (IN TIMES)

ποτέ, see *above*.

Rom. xi. 30. Gal. i. 23.
Eph. ii. 3.

PASTOR (-s.)

ποιμήν, a shepherd, one who tends herds or flocks, *not merely one who feeds, but one who tends, guides, nourishes, cherishes, and rules, etc.*

Eph. iv. 11.

PASTURE.

νομή, pasture, the act of feeding; *also*, pasturage, (*non occ.*)

John x. 9.

PATH (-s.)

1. *τρίβος*, a beaten path, (*from τρίβω*, to rub, wear down), (*non occ.*)

2. *τροχία*, a wheel-track, rut, road-way, (*from τροχός*, a wheel), (*non occ.*)

1. Matt. iii. 3. 1. Luke iii. 4.
1. Mark i. 3. 2. Heb. xii. 13.

PATIENCE.

1. *ὑπομονή*, a remaining under, a bearing-up under; *hence*, patient endurance, holding out, enduring.

* *ὑπομονή χριστοῦ*, 2 Thes. iii. 5, is the patience which waits for Christ.

ὁ λόγος τῆς ὑπ. μου, Rev. iii. 10, is the word which treats of patient waiting for me, *i.e.* the word of prophecy.

† *Hence*, *Hope* being the grand basis of *ὑπομονή*, is put for it, cf. Rom. xv. 5, 13 with 4.

|| *Also*, cf. the three graces of Tit. ii. 2 with 1 Cor. xiii. 13.

2. *μακροθυμία*, longanimity, slowness to anger, *i.e.* long-suffering, patient forbearance.

— Matt. xviii. 26, 29, see P (have)
1. Luke viii. 15. 1. 2 Tim. iii. 10.
1. — xxi. 19. 1. Tit. ii. 2.
1. Rom. v. 3, 4. 2. Heb. vi. 12.
1. — viii. 25. 1. — x. 36.
1. — xv. 4, 5. 1. — xii. 1.
1. 2 Cor. vi. 4. 1. Jas. i. 3, 4.
1. — xii. 12. 1. — v. 7, see P (have) [long]
1. Col. i. 11. 2. — 10.
1. 1 Thes. i. 3. 1. — 11.
1. 2 Thes. i. 4. 1. 2 Pet. i. 6 twice.
1. — iii. 5, marg. (text, patient waiting.) 1. Rev. i. 9.
1. 1 Tim. vi. 11. 1. — ii. 2, 3, 19.
1. — xiii. 10.
1. — xiv. 12.

PATIENCE (HAVE)

μακροθυμῶ, to be long-minded, *i.e.* slow to anger, passion, *etc.*; to be long-suffering, to be patiently forbearing.

Matt. xviii. 26, 29.

PATIENCE (HAVE LONG)

Jas. v. 7.

PATIENCE (suffer with long) [margin.]

Jas. v. 7 marg. See "PATIENT (BE)"

PATIENT.

1. *ὑπομένω*, to remain behind when others have gone; to remain under, to bear up under; *hence*, to endure patiently, (*here, participle.*)

2. ἐπιεικής, fitting upon, fitting, meet; hence, not insisting on just rights; *not only passively non-contentious, but actively considerate*, waiving just and legal redress, and tempering strict justice with gentle equity.

3. ἀνεξίκακος, patient holding up under evils and injuries.

— Rom. ii. 7, see Con-
tinuance.
1. — xii. 12 part.
— 1 Thes. v. 14, see P (be)
— 2 Thes. iii. 5, see Wait-
ing.
2. 1 Tim. iii. 3. [ing.
3. 2 Tim. ii. 24.
— Jas. v. 7, 8, see P (be)

PATIENT (BE)

μακροθυμέω, *see* "PATIENCE (HAVE)"

1 Thes. v. 14.
Jas. v. 7, marg. *be long patient, or suffer with long*
— 8. [patience.

PATIENTLY.

μακροθύμως, *patiently, i.e. with long-suffering, or with long forbearance, (non occ.)*

Acts xxvi. 3. | Heb. vi. 15, see Endure.

PATIENTLY (TAKE)

ὑπομένω, *see* "PATIENT," No. 1.

1 Pet. ii. 20 twice.

PATRIARCH (-s.)

πατριάρχης, *Eng.*, patriarch, the father and founder of a family or tribe.

Acts ii. 29. | Acts vii. 8, 9.
Heb. vii. 4.

PATTERN (-s.)

- τύπος, a mark or impress made by a hard substance on a softer one; *then*, model, pattern, exemplar *in its widest sense*.
- ὑποτύποις, (*from* ὑποτυπώ, to form or copy slightly) delineation, outline, a primary draught or sketch to be afterwards filled in, or a sub-tracery to be afterwards painted over, (*occ.* 2 Tim. i. 13.)
- ὑπόδειγμα, what is pointed out, or shown secretly or privately, what is given a glimpse of; *hence*, a representation.

2. 1 Tim. i. 16. | 1. Heb. viii. 5.
1. Tit. ii. 7. | 3. — ix. 23.

PAUL.

Παῦλος, Paul, the name of the great "Apostle of the Gentiles."

In all passages, except—

Acts xviii. 1 (*om.* L T Tr A N.) [Tr A N.] Acts xxv. 7 (*ap.*)
— xxiii. 11 (*om.* G L T G L T Tr A N.)
— xxiv. 23 (*avros*, him, G L T Tr A N.) 30 (*om.* G L T Tr A N.)

PAVEMENT.

Διθόστρωτον, stone-strewed, paved, *gen.*, a tessellated pavement of mosaic work.

John xix. 13.

PAY, PAID.

- ἀποδίδωμι, to give away from *one's self*, deliver over, give up. *Spoken in ref. to obligation* to give in full, render, pay over or off *as debts or wages*, etc.
- τελέω, to end, finish, complete; *of a law*, to fulfil it, execute it, accomplish it; *hence, of the law of paying tribute*, etc., to pay it.

1. Matt. v. 26. | — Matt. xviii. 23, see Tithe
2. — xvii. 24. | 1. Luke vii. 42.
1. — xviii. 25, 26, 28, 29, 1. — xii. 59.
30, 34. | 2. Rom. xiii. 6.
— Heb. vii. 9, see Tithe.

PAYMENT BE MADE.

ἀποδίδωμι, *see above*, No. 1.

Matt. xviii. 25.

PEACE.

εἰρήνη, peace, rest; *in contrast with strife*, and denoting the absence or end of strife. *As influenced by the Heb.* שָׁלוֹם, a state of health or well-being, it denotes a state of untroubled, undisturbed well-being. *The Peace which is the result of forgiveness enjoyed*, must not be confounded with the Peace Christ has "made" by the blood of His cross.

[(a) "The Peace of God," in Phil iv. 7, is the Peace which God has, as being free from all anxiety and care, and arising from His perfectly knowing the future. In proportion, therefore, as we

"make our requests" unto Him, a measure of the peace which He has will "keep" us from being "careful" (= full of care), *see* Isa. xxvi. 3, 4.]

Matt. x. 13 twice, 34 twice.

— xx. 31, } see P (hold

Mark i. 25, } one's)

— iii. 4,

— v. 34,

— ix. 34, see P (hold

one's)

— 50, see P (have)

— x. 45, } see P (hold

xiv. 61, } one's)

Luke i. 79,

— ii. 14, 29,

— vii. 50,

— viii. 48,

— x. 5, 6 twice,

— xi. 21,

— xii. 51,

— xiv. 4, see P (hold

one's)

— 32,

— xviii. 39, see P (hold

one's)

— xix. 38,

— 40, see P (hold

one's)

— 42,

— xx. 26, see P (hold

one's)

— xxiv. 36 (ap.)

John xiv. 27 twice,

— xvi. 33,

— xx. 20, 21, 26,

Acts x. 35,

— xi. 18, } see P (hold

xii. 17, } one's)

— 20,

— xv. 13, see P (hold

33, [one's)

— xvi. 36,

— xviii. 9, see P (hold

one's)

Rom. i. 7, [one's)

— ii. 10,

— iii. 17,

— v. 1,

— viii. 6,

— x. 15 (om. τῶν εὐαγ-

γελιζομένων εἰρήνην,

publish the gospel of

peace, and, L T Trab

Ab N.)

Rom. xiv. 17, 19.

— xv. 13, 33,

— xvi. 20,

1 Cor. i. 3,

— vii. 15,

— xiv. 30, see P (hold

one's)

— 33,

— xvi. 11,

2 Cor. i. 2,

— xiii. 11, and see P

(live in)

Gal. i. 3,

— v. 22,

— vi. 16,

Eph. i. 2,

— ii. 14, 15, 17,

— iv. 3,

— vi. 15, 23,

Phil. i. 2,

— iv. 7 (a),

— 9,

Col. i. 2,

— 20, see P (make)

— iii. 15,

1 Thes. i. 1,

— v. 3, 23,

2 Thes. i. 2,

— iii. 16,

— v. 13, see P (be at)

1 Tim. i. 2,

2 Tim. i. 2,

— ii. 22,

Tit. i. 4,

Philem. 3,

Heb. vii. 2,

— xi. 31,

— xii. 14,

— xiii. 20,

Jas. ii. 16,

— iii. 18 twice,

1 Pet. i. 2,

— iii. 11,

— v. 14,

2 Pet. i. 2,

— iii. 14,

2 John 3,

3 John 14,

Jude 2,

Rev. i. 4,

— vi. 4,

2. *σιγάω*, to be silent or still. When speaking to cease to speak, (from *σιῶω*, to say hush!)

3. *ἡσυχάζω*, to be at rest, be quiet or tranquil, rest from further cavil or discussion.

4. *φιμώω*, to muzzle. *Here Pass.*, to be muzzled, have the mouth stopped.

1. Matt. xx. 31,

— xxvi. 63,

4. Mark i. 25,

— iii. 4,

— ix. 34,

— x. 48,

— xiv. 61,

3. Luke xiv. 4,

1. Luke xviii. 39 (No. 2,

L T Tr A.)

1. — xix. 40,

2. — xx. 26,

3. Acts xi. 18,

2. — xii. 17,

2. — xv. 13,

1. — xviii. 9,

2. 1 Cor. xiv. 30.

PEACE (MAKE)

εἰρηνοποιέω, to make peace, make reconciliation, (*non occ.*)

Col. i. 20.

PEACE.

σιωπάω, *see* "PEACE (HOLD ONE'S)," No. 1. *Here, imperative.*

Mark iv. 39.

PEACEABLE.

1. *εἰρηνικός*, relating to peace, peaceful, pacific, disposed to peace; *from the Heb.*, healthful, wholesome, (*non occ.*)

2. *ἡσυχίος*, quiet, tranquil, (*occ.* 1 Pet. iii. 4.)

2. 1 Tim. ii. 2,

1. Jas. iii. 17,

1. Heb. xii. 11,

PEACEABLY (LIVE)

εἰρηνεύω, to live in peace, keep peace.

Rom. xii. 18.

PEACE (BE AT)

εἰρηνεύω, to live in peace, to keep peace.

2 Thes. v. 13.

PEACE (HAVE)

Mark ix. 50.

PEACE (LIVE IN)

2 Cor. xiii. 11.

PEACE (HOLD ONE'S)

1. *σιωπάω*, to be silent, still, to keep silence, to keep secret; *also*, when silent not to speak.

PEARL (-s.)

μαργαρίτης, a pearl.

Matt. vii. 6,

— xiii. 45, 46,

1 Tim. ii. 9,

Rev. xvii. 4,

— xviii. 12, 16,

— xxi. 21 (note).

PECULIAR.

1. *περιούσιος*, what is over and above, property laid up. *Here*, "a people [as] an acquisition."
2. { *εις*, unto, for,
περιποιήσις, acquisition.
 1. Tit. ii. 14.
 2. 1 Pet. ii. 9, marg. purchased.

PEDIGREE.

Heb. vii. 6, see "DESCENT."

PEN.

κάλαμος, a reed, cut for various purposes; among others, for writing; *Lat.*, calamus.

3 John 13.

PENNY.

δηνάριον, a Greek word adapted from the *Lat.*, denarius, a Roman coin, equal to 10 asses, and afterwards to 12 and even 16. Reckoned as the same value as the Greek *δραχμή*, and equivalent to about 9½d.

Matt. xviii. 28.
 — xx. 2, 9, 10, 13.
 — xxii. 19.
 Mark xii. 15.
 — xiv. 5.

Luke vii. 41.
 — x. 35.
 — xx. 24.
 John xii. 5.
 Rev. vi. 6 twice.

PENNYWORTH.

δηνάριον, see above. *Here*, *Gen. pl.*, of a denarius.

Mark vi. 37.

John vi. 7.

PENTECOST.

πεντηκοστή, a fiftieth part. The Feast of Pentecost, so called because celebrated on the fiftieth day, counting from the second day of the Feast of the Passover, (*non occ.*)

Acts ii. 1.

Acts xx. 16.
 1 Cor. xvi. 8.

PENURY.

δυστήρεια, that which is wanting, want, need, poverty.

Luke xxi. 4.

PEOPLE (-s.)

1. *λαός*, a people, the mass of any people, people collectively, *e.g.* the people of God, the people at large as a ruling power, (*opp.* to No. 3, which is a community of free citizens). * plural.
2. *ὄχλος*, a crowd, a throng, a confused multitude, (*opp.* to No. 3, which is a regular assembly) multitude.
3. *δῆμος*, the people as a municipality, free citizens enjoying a popular constitution.
4. *ἔθνος*, a people or race belonging and living together; hence, a nation, a people living under common institutions.

1. Matt. i. 21.
 1. — ii. 4, 6.
 1. — iv. 16, 23.
 — 24, see Sick.
 2. — vii. 28.
 2. — ix. 23, 25.
 1. — 35 (om. *ἐν τῷ λαῷ*, among the people, G L T Tr A.)

2. — xii. 23, 46.
 1. — xiii. 15.
 2. — xiv. 13.
 1. — xv. 8.
 1. — xxi. 23.
 2. — 26.
 1. — xxvi. 3, 5, 47.
 1. — xxvii. 1.
 2. — 15.
 1. — 25, 64.
 2. Mark v. 21, 24.
 2. — vi. 33 (*εἶδον αὐτοὺς* *ὑπάγοντας, καὶ γινώσκον* πολλοί, many saw them departing and knew them, instead of *εἶδον αὐτοὺς ὑπάγοντας οἱ ὄχλοι καὶ ἐγινώσκον* αὐτὸν πολλοί, the people saw him departing and many knew him, G L T Tr A N.)

2. — 34, 45.
 1. — vii. 6.
 2. — 14, 17.
 2. — viii. 6 twice, 34.
 2. — ix. 15, 25.
 2. — x. 1.
 — 46, see P (number of)

2. — xi. 18.
 1. — 32.
 2. — xii. 12, 37, 41.
 1. — xiv. 2.
 2. — xv. 11, 15.
 1. Luke i. 10, 17, 21, 68.
 1. — ii. 10.
 1* — 31*.

1. — 32.
 2. — iii. 10.
 1. — 15, 18, 21.
 2. — v. 1, 3.
 1. — vi. 17.
 1. — vii. 1.
 2. — 9, 11, 12, 24.
 1. — 29.
 2. — viii. 4, 40, 42.
 1. — 47.
 2. — ix. 11.

1. Luke ix. 13.
 2. — 18, 37.
 2. — xi. 14, 29.
 2. — xii. 1, 54.
 2. — xiii. 14, 17.
 1. — xviii. 43.
 1. — xix. 47, 48.
 1. — xx. 1, 6, 9, 19, 28, 45.

1. — xxi. 23, 38.
 1. — xxii. 2, 66.
 2. — xxiii. 4.
 1. — 5, 13, 14, 27, 35.
 2. — 48.
 1. — xxiv. 19.
 2. John vi. 22, 24.
 2. — vii. 12 twice, 20, 31, 32, 40, 43, 49.

1. — viii. 2 (ap.)
 2. — xi. 42.
 1. — 50.
 2. — xii. 9, 12, 17, 18, 29, 34.
 1. — xviii. 14.
 1. Acts ii. 47.
 1. — iii. 9, 11, 12, 23.
 1. — iv. 1, 2, 8, 10, 17, 21.

1* — 25, 27.
 1. — v. 13, 13, 20, 25, 26, 34, 37.
 1. — vi. 8, 12.
 1. — vii. 17, 34.
 2. — viii. 6.
 4. — 9.

1. — x. 2, 41, 42.
 2. — xi. 24, 26.
 1. — xii. 4, 11.
 3. — 22.
 1. — xiii. 15, 17 twice, 24, 31.

2. — xiv. 11, 13, 14, 18, 19.
 1. — xv. 14.
 3. — xvii. 5.
 2. — 8, 13.
 1. — xviii. 10.
 1. — xix. 4.
 2. — 26.
 3. — 30, 33.
 2. — 35.

2. — xxi. 27.
 1. — 28, 30.
 2. — 35.
 1. — 36, 39, 40.
 1. — xxi. 5.
 2. — xxiv. 12, and see P (raise up the)

2. ἐπιγινώσκω, (*No. 1, with ἐπί, upon, prefixed*) to know thereupon, i.e. by looking on the object; hence, to know fully, to gain and receive a full knowledge of, become fully acquainted with.

3. *θεωπέω*, to be a spectator of, to look on or at, behold, denoting the intention of mind with which one regards or contemplates an object, expressing the desire of seeing; to studiously and attentively consider, to see with regard and admiration, look diligently into, and all this not being the mere act of an instant, but for a lengthened period.

4. εἶδον, to see, referring to the mind of him who sees. εἶδον is the Aor. 2 of (No. 5) in the sense of I saw, (trans.) implying, not the mere act of seeing, (like βλέπω, No. 11) but the actual perception of some object.

5. *ὁράω*, to see, perceive with the eyes, to look at, *differing, like No. 4, from βλέπω*, (No. 11) *as implying the actual perception of some object or thing seen and presented to the eye. Also differing from No. 4, in that it regards the object seen, (while No. 4 must be referred to the subject, i.e. the mind of him who sees.)*

6. *οἶδα*, (2nd perf. of *εἶδω*, No. 4) to have seen, perceived, or apprehended; hence, it takes the *present* signification, to know, and the *pluperfect* becomes an *imperfect*.

7. *voéw*, to see, perceive, observe, understand, comprehend, to have in mind, think of; *it denotes* conscious action of the mind, the mental correlative of sensational perception, the sensation accompanied with an act of the understanding following as an effect of *No. 4*; hence, to think, reflect, discern.

8. κατανοέω, (*No. 7, with κατά, down, prefixed*) to see or discern distinctly, perceive clearly, mind accurately.

2. Mark x. 48.

{ ἐπισύντασις, a con-
course, a tumult-
uous gathering,
ποιέω, to make,
ὄχλον, *see No. 2, above,* } causing a
concourse of
a multitude.

Acts xxiv. 12 (ἐπίστασις, a stopping, instead of ἐπισύστασις, a concourse, G~L T Tr A N.)

{ τῶν, of the [sins], i.e. over those,
 { τοῦ, of the
 { λαοῦ, people, (see No. 1.)

Heb. vii. 27.

τάχα, quickly, speedily; *then*, readily, lightly; *hence*, perhaps, peradventure, (*occ.* Philem. 15.)

Rom. v. 7.

μῆποτε, not even, never, in no supposable case. *As a conj.*, that not ever, lest ever, lest at some time or other.

2 Tim. ii. 25.

1. **γινώσκω**, to perceive, observe, obtain a knowledge of, or insight into, to know and be influenced by the personal relation between the person knowing and the object known, to have a knowledge which produces some emotion and affection of the mind.

9. καταλαμβάνω, to take, to receive *with the idea of eagerness*, to lay hold of, seize; *then*, to seize *with the mind, and mid., as here*, to comprehend for one's self, perceive, to find.
10. αἰσθάνομαι, to perceive with the external senses, apprehend or notice by the senses, (*non occ.*)
11. βλέπω, to use the eyes, *sometimes with desire, but not necessarily to see the thing looked at*, the act of seeing without any thought of the object presented to the sight, (*thus, βλέμμα denotes the eye, while ὄραμα (from No. 5) denotes the vision that is seen by the eye, ὄρασις, the species or form of the thing that falls upon the eye, and ὄρατον, that which is submitted to the sight, or is visible.*)
12. εὐρίσκω, to find *by perception, search, or inquiry*, find out, discover.

- | | |
|---------------------------------|---------------------|
| 4. Matt. xiii. 14. | 8. Luke xx. 23. |
| 2. Mark ii. 8 part. | 2. John iv. 19. |
| 4. — iv. 12. | 1. — vi. 15 part. |
| 7. — vii. 18. | 3. — xi. 19. |
| 7. — viii. 17. | 9. Acts iv. 13. |
| 6. — xii. 28 (No. 4, L T Tr M.) | 5. — viii. 23. |
| 1. — xvi. 8 part. | 4. — x. 34. |
| 1. — xxi. 46. | 4. — xiv. 9. |
| 1. — xxii. 18. | 3. — xvii. 22. |
| 2. Luke i. 22. | 1. — xxiii. 6 part. |
| 2. — v. 22 part. | 12. — 29. |
| 8. — vi. 41. | 3. — xxvii. 10. |
| 1. — viii. 46. | 4. — xxviii. 26. |
| 10. — ix. 45. | 11. 2 Cor. vii. 8. |
| 4. — 47. | 2. — xiii. 11. |
| 1. — xx. 19. | 1. Gal. ii. 9. |
| | 1. 1 John iii. 16. |

PERDITION.

ἀπώλεια, loss, destruction, ruin; the end pronounced upon all who, having heard the summons to repentance and faith in Christ, have persisted in impenitence. The loss of all that such ever had, or might have had for ever; the destruction of such, in body, soul, and spirit; an utter and final ruin, which will not be reversed.

- | | |
|----------------|-------------------|
| John xvii. 12. | 1 Tim. vi. 9. |
| Phil. i. 28. | Heb. x. 39. |
| 2 Thes. ii. 3. | 2 Pet. iii. 7. |
| | Rev. xvii. 8, 11. |

PERFECT. [adj.]

(For various combinations with other words, see below.)

- 1 τέλειος, what has reached its end, term, or limit; hence, complete

perfect, full, wanting nothing, *with special reference to the end for which it was intended.*

2. ἀκριβῶς, accurately, precisely, exactly, assiduously.
3. ἄρτιος, complete in all parts and proportions, *with special reference to the adaptation of the parts, and special aptitude for any given uses, (non occ.)*
4. πληρῶ, to make full, fill up. *Here, pass. part., fulfilled, performed, accomplished.*

- | | |
|---------------------------------------|---|
| 1. Matt. v. 48 twice. | 1. Col. iv. 12. |
| 1. — xix. 21. | 2. 1 Thes. v. 2. |
| 2. Luke i. 3, and see Under-standing. | 3. 2 Tim. iii. 17. |
| 2. — xxiv. 23. | 1. Heb. v. 14, marg. (text, of full age.) |
| — Acts iii. 16, see Sound- | 1. — ix. 11. |
| 1. Rom. xii. 2. [ness.] | 1. Jas. i. 4 twice, 17, 25. |
| 1. Eph. iv. 13. | 1. — iii. 2. |
| 1. Phil. iii. 15. | 1. 1 John iv. 18. |
| 1. Col. i. 28. | 4. Rev. iii. 2 part. |

PERFECT (BE)

1. τελειῶ, to complete, make perfect, *so as to be full, wanting in nothing, to bring to a full end, consummate.*
2. καταρτίζω, to make fully ready, put in full order, perfectly equip, prepare fully.

2. Luke vi. 41 marg. be γε'fec'd.
1. Phil. iii. 12.
2. 2 Cor. xiii. 11.

PERFECT (MAKE)

1. τελειῶ, *see No. 1, above.*
2. καταρτίζω, *see No. 2, above.*
3. ἐπιτελέω, to bring through to an end.

- | | |
|---|-----------------------|
| 1. John xvii. 23. | 1. Heb. ix. 9. |
| 1. 2 Cor. xii. 9 (τελέω, to make complete, L T Tr A N.) | 1. — x. 1. |
| 3. Gal. iii. 3. | 1. — xi. 40. |
| 1. Heb. ii. 10. | 1. — xii. 23. |
| 1. — v. 9. | 2. — xiii. 21. |
| 1. — vii. 19. | 1. Jas. ii. 22. |
| | 2. 1 Pet. v. 10. |
| | 1. 1 John iv. 17, 18. |

PERFECT MANNER.

ἀκριβεία, exactness, preciseness, extreme accuracy.

Act xxii. 3.

PERFECT (THAT WHICH IS)

{ τὸ, the, } that which is
 { τέλειος, see "PER- } complete or
 { FECT," No. 1, } perfect.

1 Cor. xiii. 10.

PERFECT (THEY THAT ARE)

{ *οἱ*, the, those, *τέλειος*, see "PER-
FECT," No. 1, } the full-grown,
the perfect.

1 Cor. ii. 6.

PERFECT (-ED, -ING.) [verb.]

1. *τελειόω*, see "P (BE)," No. 1.
2. *καταρτίζω*, see "P (BE)," No. 2.
3. *ἐξαρτίζω*, to equip out fully, perfectly prepared and fitted out.
4. *ἐπιτελέω*, to bring to a full end.

2. Matt. xxi. 16.

1. Luke xiii. 32.

4. 2 Cor. vii. 1.

— Eph. iv. 12, see Perfecting.

2. 1 Thes. iii. 10.

3. 2 Tim. iii. 17 marg.
(text, thoroughly sur-
nished).

1. Heb. x. 14.

1. 1 John ii. 5.

1. — iv. 12.

PERFECTED (be) [margin.]

Luke vi. 40, see "PERFECT (BE)"

PERFECTION.

1. *κατάρτισις*, the being made fully ready, the being perfectly equipped and prepared, (*non occ.*)
2. *τελειότης*, completeness, perfectness, *spoken of that which has reached its full and intended end*, (*occ.* Col. iii. 14.)
3. *τελείωσις*, completion, perfection, *spoken of that which has reached its full and intended end*, (*occ.* Luke i. 45.)
4. *ἔξις*, habitude, *as the result of long practice.*

1. 2 Cor. xiii. 9.

[use.] | 2. Heb. vi. 1.

4. Heb. v. 14, marg. (text, | 3. — vii. 11.

PERFECTION (BRING FRUIT TO)

τελεσφορέω, to bring to perfection or maturity; *of fruit*, to ripen.

Luke viii. 14.

PERFECTING.

καταρτισμός, the act of making fully ready, the act of perfectly equipping and fully preparing, (*non occ.*)

Eph. iv. 12.

PERFECTLY.

ἀκριβῶς, accurately, precisely, exactly, assiduously.

Matt. xiv. 36, see Whole. | Acts xxiii. 15, 20.

Acts xviii. 26.

1 Cor. i. 10, see Joined.

1 The. v. 2.

PERFECTNESS

τελειότης, completeness, *spoken of that which has reached its full and intended end.*

Col. iii. 14.

PERFORM (-ED.)

1. *τελέω*, to bring about, complete, fulfil, accomplish, *and generally*, to perform, do, finish.
2. *ἐπιτελέω*, (*No. 1*, with *ἐπί*, upon, *pre-fixed*) to bring through to an end.
3. *ποιέω*, to make, *i.e.* form, produce, cause; to do, *i.e.* do repeatedly, perform.

4. *ἀποδίδωμι*, to give away from one's self, *i.e.* deliver over; *spoken of obligation of any kind*, to give in full, render, pay over or off.

5. *κατεργάζομαι*, to work out, effect, produce.

4. Matt. v. 33.

3. Luke i. 72.

1. — ii. 30.

3. Rom. iv. 21.

5. Rom. vii. 18.

2. — xv. 28 part.

2. 2 Cor. viii. 11.

2. Phil. i. 6, marg. *finish*.

PERFORMED (BE)

γίνομαι, to begin to be, become, come to pass.

Luke i. 21.

PERFORMANCE.

1. *ἐπιτελέω*, to bring through to an end. *Here, inf.*

2. *τελείωσις*, completion, perfection; *of a prophecy*, fulfilment, (*occ.* Heb. vii. 11)

2. Luke i. 45.

1. 2 Cor. viii. 11.

PERHAPS.

1. *πῶς*, anyhow, in any way, in some way or other.

2. *τάχα*, quickly, speedily; readily, lightly; and *hence*, peradventure, perhaps, (*occ.* Rom. v. 7.)

1. 2 Cor. ii. 7.

2. Philm. 15.

PERHAPS (IF)

{ εἰ, if,
ἀρα, therefore, then, } if perhaps,
after all, } (marking a
which some uncertainty is felt.)

Acts viii. 22.

PERHAPS (LEST)

μήπως, that in no way, lest in any way.

2 Cor. ii. 7.

PERIL (-s.)

κίνδυνος, danger, peril; risk, hazard,
(perhaps the orig. sense was the
risk of the dice-box, from κινέω, to
agitate), (non occ.)

Rom. viii. 35.

2 Cor. xi. 26 8 times.

PERILOUS.

χαλεπός, heavy, difficult, hard to bear;
connected with toil and suffering;
dangerous, (occ. Matt. viii. 28.)

2 Tim. iii. 1.

PERISH (-ED, -ETH)

1. ἀπόλλυμι, to destroy, cause to
perish. Here, mid., (which is pe-
culiar to N.T. Greek) used of the
eternal doom of the sinner, (chiefly
by Paul and John) to be utterly
and finally ruined and destroyed,
to be lost, brought to nought,
put to death.

2. { εἴη, might it be,
εἰς, for,
ἀπώλειαν, destruction.

3. ἀποθνήσκω, to die away, used of the
natural end of life, esp., as the
wages of sin.

4. ἀφανίζω, to cause to disappear, put
out of sight. Here, pass., to dis-
appear, vanish.

5. διαφθείρω, to corrupt throughout,
destroy. Here, pass., to decay
wholly, perish.

6. { εἰς, unto, for,
φθορά, a spoiling, cor- } for cor-
ruption, destruct- } ruption,
tion, } [in the
using up.]

1. Matt. v. 29, 30.
1. — viii. 25.
3. — 32.
1. — ix. 17.
1. — xviii. 14.
1. — xxvi. 52 (No. 3,
G c.).
1. Mark iv. 38.
1. Luke v. 37.
1. — viii. 24.
1. — xi. 51.
1. — xiii. 3, 5, 33.
1. — xv. 17.
1. — xxi. 18.
1. John iii. 15, 16 (ap.)
1. — vi. 27.
1. — x. 28.
1. — xi. 50.

1. Acts v. 37.
2. — viii. 20.
4. — xiii. 41.
1. Rom. ii. 12.
1. 1 Cor. i. 18.
1. — viii. 11.
1. — xv. 18.
1. 2 Cor. ii. 15.
5. — iv. 16.
6. Col. ii. 22.
1. 2 Thes. ii. 10.
1. Heb. i. 11.
— xi. 31, see P with.
1. Jas. i. 11.
1. 1 Pet. i. 7.
— 2 Pet. ii. 12, see P
utterly.
1. — iii. 6, 9.

1. Jude 11.

PERISH (UTTERLY)

καταφέρω, (No. 5, with κατά, down,
prefixed, instead of διά, through)
to spoil or corrupt utterly. Here,
pass., to perish completely, (occ.
2 Tim. iii. 8.)

2 Pet. ii. 12 (καὶ φθείρω, even perish, L T Tr A N.)

PERISH WITH.

συναπόλλυμι, (No. 1, with σύν, together
or in conjunction with, prefixed)
pass., to be destroyed with any
one, to perish with others, (non occ.)

Heb. x. 31.

PERJURED PERSON.

ἐπίορκος, taking oath upon oath; as this
is generally a sign of false swearing,
so the word comes to have this mean-
ing, and as subst., denotes a per-
jured person, one who has taken
oath upon oath lightly, and there-
fore breaking all, (non occ.)

1 Tim. i. 10.

PERMISSION.

συγγνώμη, a knowing and thinking with
another; hence, accordance; then,
concession, (non occ.)

1 Cor. vii. 6.

PERMIT.

ἐπιτρέπω, to turn upon, direct upon;
to give or entrust to another;
then, give up, yield, permit, suffer.

Acts xxvi. 1.
1 Cor. xiv. 31.

1 Cor. xvi. 7.
Heb. vi. 3.

PERNICIOUS WAY.

ἀπώλεια, destruction, loss. *Here, Gen., of destruction, i.e. destructive.*

2 Pet. ii. 2 (ἀσελγεία, wanton, AV^m, G L T Tr A N), marg. lascivious way.

PERPLEXED (BE)

1. ἀπορέομαι, to be without resource, to know not what to do.

2. διαπορέω, to be throughout in perplexity, be in much doubt, hesitate greatly. * *inf. pass.*

2. Luke ix. 7. | 1. 2 Cor. iv. 8.
— — xiv. P (be much) | 1. Gal. iv. 20, marg. (text, stand in doubt.)

PERPLEXED (BE MUCH)

2*. Luke xxiv. 4 (No. 1, L T Tr A N.)

PERPLEXITY.

ἀπορία, the state of one who has no way or resource, and who therefore knows not what to do, (*non occ.*)

Luke xxi. 25.

PERSECUTE (-ED, -EST, -ING.)

1. διώκω, to cause to flee; *hence, gen., to pursue after, as flying enemies; then, to pursue with malignity; hence, to persecute*

2. ἐκδιώκω, (No. 1, with ἐκ, out of, *pre-fixed*) to pursue out, drive out of or from a place, (*non occ.*)

1. Matt. v. 10, 11, 12, 44. | 1. Acts xxvi. 11, 14, 15.
1. — x. 23. | 1. Rom. xii. 14.
1. — xiii. 34. | 1. 1 Cor. iv. 12.
2. Luke xi. 49. | 1. — xv. 9.
1. — xxi. 12. | 1. 2 Cor. iv. 9.
1. John v. 16. | 1. Gal. i. 13, 23.
1. — xv. 20 twice. | 1. — iv. 29.
1. Acts vii. 52. | 1. Phil. iii. 6.
1. — ix. 4, 5. | 2. 1 Thes. ii. 15, marg.
1. — xiii. 4, 7, 8. | chase out.

1. Rev. xii. 13.

PERSECUTION.

1. διωγμός, pursuit, *as of enemies; hence, persecution.*

2. θλῆψις, pressure, compression. *In N.T., of evils, etc., trouble, distress, calamity.*

1. Matt. xiii. 21. | 1. Rom. viii. 35.
1. Mark iv. 17. | 1. 2 Cor. xii. 10.
1. — x. 30. | — Gal. v. 11, } see P
1. Acts viii. 1. | — vi. 12, } (suffer)
2. — xi. 19. | 1. 2 Thes. i. 4.
1. — xiii. 50. | 1. 2 Tim. iii. 11 twice.
— 2 Tim. iii. 12, see P (suffer)

PERSECUTION (SUFFER)

διώκω, *see* "PERSECUTE," No. 1.

Gal. v. 11. | Gal. vi. 12.
2 Tim. iii. 12.

PERSECUTOR.

διώκτης, a pursuer; *hence, a persecutor, (non occ.)*

1 Tim. i. 13.

PERSEVERANCE.

προσκαρτέρησις, strongness or firmness towards *anything*, endurance or perseverance in or with *anything*, (*non occ.*)

Eph. vi. 18.

PERSIS.

Περσίς, Persis, a *proper name of a female Christian.*

Rom. xvi. 12 (ap.)

PERSON (-S.)

(For various combinations with other words, *see below.*)

1. πρόσωπον, the part towards the eye, the part of anything which is presented to the eye, the front of *anything*, the face; *also, a mask; hence, a dramatic part, character, person.*

2. ὑπόστασις, what is set or stands under, a substructure, what really exists under or out of sight, the essence of a matter in contrast to its appearance. [Hence, Christ, as the λόγος, is the manifestation of Deity, the means by which we recognise the glory of God, and the manifestation of the Divine Essence, Heb. i. 3, and *see under* "WORD," No. 1.]

1. Matt. xxii. 16. | — Eph. vi. 9, } see P (re-
1. Mark xii. 14. | — Col. iii. 25, } spect of)
1. Luke xx. 21. | 2. Heb. i. 3.
— Acts x. 34, see P (re- | — Jas. ii. 1, see P (re-
spect of) | spect of)
— Rom. ii. 11, see P (re- | — 9, see P (have
spect of) | respect to)
1. 2 Cor. i. 11. | — 1 Pet. i. 17, see P (with-
1. — ii. 10, marg. sight. | out respect of)
1. Gal. ii. 6. | — Jude 18, see P (man's)

PERSONS (HAVE RESPECT TO)

προσωποληπτίω, to accept the person
of any one, i.e. to show partiality,
(*non occ.*)

Jas. ii. 9.

PERSON (MAN'S)

πρόσωπον, see "PERSON," No. 1.

Jude 16.

PERSONS (RESPECT OF)

προσωποληψία, acceptance of persons,
i.e. partiality, (*non occ.*)

Rom. ii. 11.
Eph. vi. 9.

Col. iii. 25.
Jas. ii. 1.

PERSONS (RESPECTER OF)

προσωπολήπτης, an acceptor of persons,
one who is partial, (*non occ.*)

Acts x. 34.

PERSONS (WITHOUT RESPECT OF)

ἀπροσωπολήπτως, without acceptance of
persons, i.e. impartially, (*non occ.*)

1 Pet. i. 17.

See also, DEVOUT, PERJURED, PROFANE,
WHAT, WICKED.

PERSUADE (-ED, -EST, -ETH, -ING.)

1. *πείθω*, (a) to persuade, win by
words, influence, to speak with
winning words. (b) *Mid. or pass.*,
to suffer one's self to be per-
suaded or convinced, to be per-
suaded in favour of any one, be
convinced of, to yield assent to,
trust him, obey him.

2. *ἀναπείθω*, (*No. 1, with ἀνα*, back
again, *prefixed*) to persuade over,
in a bad sense, to seduce.

1a. Matt. xxvii. 20.
1a. — xxviii. 14.
1a. Acts xiii. 43.
1a. — xiv. 19.
1a. — xviii. 4.
2. — 13.

1a. Acts xix. 8, 26.
1a. — xxvi. 28.
1a. — xxviii. 23.
1a. — 2 Cor. v. 11.
1a. Gal. i. 10.
1a. 1 John iii. 19, marg.
(text, *assure*.)

PERSUADED (BE)

1b. Luke xvi. 31.
1b. — xv. 6.
1b. Acts xv. 1, part.
1b. — xv. 26.
1b. Rom. viii. 28.
1b. — xiv. 4.

1b. Rom. xv. 14.
1b. 2 Tim. i. 5, 12.
1b. Heb. vi. 9.
1b. — xi. 13 (om. *καὶ*
πεισθέντες, and were
persuaded of them, G L
TTran.)

PERSUADE FULLY.

πληροφορέω, to bear or bring fully;
hence, to give full assurance.
Here, pass., to be fully assured.

Rom. iv. 21.

— xiv. 5, marg. *be fully assured*.

PERSUASIBLE. [margin.]

1 Cor. ii. 4, see "ENTICING."

PERSUASION.

πεισμονή, the being easily persuaded,
credulity, (*non occ.*)

Gal. v. 8.

PERTAIN TO.

(For various combinations, see below.)

μετέχω, to have in association with
another, to partake of, share in,
have part in.

1 Cor. vi. 3, see *Life*.

Heb. vii. 13.

PERTAIN TO (THOSE THINGS WHICH)

{ *τὰ*, the *things*, } the things pertain-
{ *πρός*, towards, } ing to.

Rom. xv. 17.

PERTAIN UNTO (THINGS THAT)

{ *τὰ*, }
{ *πρός*, } see *above*.

Heb. ii. 17.

Heb. v. 1.

PERTAINING TO (THE THINGS)

{ *τὰ*, the *things*, } the things
{ *περί*, around, about, } concerning.

Acts i. 3.

PERVERSE.

διαστρέφω, to turn or twist through-
out, i.e. distort, turn away, per-
vert. *Here, pass. part.*, perverted.

Matt. xvii. 17.

Luke ix. 41.

Acts xx. 30.

Phil. ii. 15.

1 Tim. vi. 5, see *Disputings*.

PERVERT (-ETH, -ING.)

1. *διαστρέφω*, see "PERVERSE."

2. *ἀποστρέφω*, to turn away from, to
turn aside from.

3. μεταστέφω, to turn about; to turn into *something else*, to change.

1. Luke xxiii. 2.
2. — 14.

1. Acts xiii. 10.
3. Gal. i. 7.

PESTILENCE (-s.)

λοιμός, pestilence, plague, any deadly infectious disorder, (*occ.* Acts xxiv. 5.)

Matt. xxiv. 7 (om. και λοιμοί, and pestilences, L T Tr A N.)
Luke xxi. 11.

PESTILENT FELLOW.

λοιμός, *see above*. Used also of persons, as we say in *Eng.*, a plague, a pest.

Acts xxiv. 5.

PETER.

1. Πέτρος, a stone, a rolling stone, in one place to-day and another to-morrow.

In *N.T.* the proper name of Peter, (*Aram.*, ܡܬܝ, Kephās, Cephas) the surname of Simon, son of Jonas, and brother of Andrew, a fisherman of Bethsaida and apostle of Christ.

[*See* under "ROCK," for the difference between πέτρος and πέτρα.]

2. εκείνος, that, that one there, he, (*emphatic.*)

No. 1, in all passages, except—

- | | |
|---------------------------------------|----------------------------|
| 1. Matt. xvii. 26 (ap.) | rose up and, G L T |
| 1. Luke xxii. 63 (om. G T | Tr A N.) |
| 1. — xxiv. 12 (ap.) | 1. Acts xii. 13 (αὐτός, he |
| 2. John xiii. 6 ^{2nd} (om. L | T Tr A N.) |
| 1. Acts x. 23 (ἀναστὰς, he | 1. Gal. i. 18 (Κηφᾶς G ~ L |
| 1. Gal. ii. 11, } | T Tr A N.) |
| 1. — 14, } | (Κηφᾶς, G ~ L T Tr A N.) |

PETITION (-s.)

αἴτημα, thing asked for, object sought.

1 John v. 15.

PHARISEE (-s.)

φarisαῖος, a Pharisee, one of the sect of the Pharisees.

[In the time of our Saviour, the principal and most numerous of the Jewish sects; *Heb.*, פְּרִישִׁים, *Perushim*, the separated. The fundamental principle (com-

mon to them with the "orthodox" modern Jews) is, that there was and is an *oral law* to complete and explain the written law. With this fatal error (like the Romish "*Tradition*") we cannot wonder at all their other errors. (1) They attributed all things to fate, but did not wholly exclude human free-will. (2) They held that every soul was imperishable, and consequently divided the eternal state, after resurrection, into happiness for the good, and torment for the wicked.]

In all passages, except—

- | | |
|----------------------------|---------------------------------------|
| Matt. xii. 38 (om. L.) | secs, instead of οἱ τῶν φ. |
| xxiii. 14 (ap.) | of the Ph, G L T Tr |
| Mark ii. 16 (τῶν φαρι- | A N.) |
| σαῖων, of the Phari- | Luke xi. 44 (ap.) |
| secs, instead of καὶ οἱ φ. | John vii. 3 (ap.) |
| and the Ph. L ~ T Tr A N.) | Acts xxiii. 6 ^{3rd} (plural, |
| — 18 (οἱ φ. the Phari- | G ~ L T Tr A N.) |

PHILIP.

φίλιππος, Philip, the proper name of several persons, viz. one of the Twelve, John i. 44-47; the Evangelist,* Acts vi. 5; the Tetrarch of Batanea, etc., Luke iii. 1; Philip† Herod, Matt. xiv. 3; Mark vi. 17; and Luke iii. 19.

In all passages, except—

- † Matt. xiv. 3 (om. T^b A.)
† Luke iii. 19 (om. G ~ L T Tr A N.)
* Acts viii. 37 (ap.)

PHILOSOPHER (-s.)

φιλοσοφός, loving wisdom; *then*, as *subst.*, a philosopher, *i.e.* an inquirer after wisdom and knowledge, (*non occ.*)

Acts xvii. 18.

PHILOSOPHY.

φιλοσοφία, love of wisdom; *then*, *Eng.*, philosophy, (*non occ.*)

Col. ii. 8.

PHYLACTERY (-IES.)

φυλακτήριον, a watch post, guarded place; *then*, protection, safeguard; *hence*, an amulet, a prayer-fillet, *i.e.* a strip of parchment, on which were written various parts of the law, bound about the forehead or round the wrist, (*non occ.*)

Matt. xxiii. 5.

PHYSICIAN (-s.)

ἰατρός, a healer, (*from* ἰάομαι, to heal.)

Matt. ix. 12.

Mark ii. 17.

— v. 26.

Luke iv. 23.

— v. 31.

— viii. 43.

Col. iv. 14.

PIECE (-s.)

1. ἐπίβλημα, anything put on, an addition; *hence*, a patch.
2. δραχμή, as much as one can hold in the hand, an Attic weight, a drachm, *about* 66 grs. avdp. A silver coin *worth* 6 obols, *i.e.* 9½d.; *it nearly equalled the Roman denarius*, (*non occ.*)
3. μέρος, a part, part of a whole, piece of a whole.

1. Matt. ix. 16. *new garment," T Tr*
— xvii. 27, see Money A N.)
— xvi. 6, 15, } see 1. Luke v. 36 2nd (om. G.)
— xvii. 3, 5, 9, } Silver — xiv. 18, see Ground.
1. Mark ii. 21, and see 2. — xv. 8, and see Silver
Fill. — 9.
— v. 4, see Break. 3. — xxiv. 42.
1. Luke v. 36 1st (*cutteth a* — Acts xix. 19, see Silver.
piece of a new garment — xxiii. 10, see Pull.
and putteth it, inst. of, — xxvii. 44, see P
"putteth a piece of a (broken)

PIECES (BROKEN)

{ τι, certain parts,
των, of the.

Acts xxvii. 44.

PIERCE (-ED, -ING.)

1. ἑκκεντέω, to pierce through, transfix, (*non occ.*)
2. δύνκνομαι, to go or pass through, (*non occ.*)
3. νύσσω, to prick, to pierce, (*non occ.*)
— Luke ii. 35, see P — 1 Tim. vi. 10, see P
through. — 2. Heb. iv. 12.
3. John xix. 31. 1. Rev. i. 7.

PIERCE THROUGH.

1. διέρχομαι, to come or go through, to pass through.
2. περιπέρω, to pierce about, or to pierce so that the weapon is wholly surrounded and covered, (*non occ.*)

1 Tim. vi. 10.

PIETY (for one's) [margin.]

Heb. v. 7, see "FEARETH."

PIETY (SHOW)

εὐσεβέω, to be pious, to act as in the fear of God, (*occ.* Acts xvii. 23.)

1 Tim. v. 4, marg. kindness.

PIGEON (-s.)

περιστερά, a dove or pigeon. [Two of these were the offerings of the poor, Lev. v. 7; xiv. 22.]

Luke ii. 24.

PILATE'S HOUSE. [margin.]

John xviii. 28, see "HALL OF JUDGMENT."

PILGRIM (-s.)

παρεπίδημος, a resident beside, a by-resident, a sojourner in a strange place, away from one's own people, (*occ.* 1 Pet. i. 1.)

Heb. xi. 13.

1 Pet. ii. 11.

PILLAR (-s.)

στύλος, a column, pillar; *then*, used of any firm support, (*non occ.*)

Gal. ii. 9.

1 Tim. iii. 15.

Rev. iii. 12.

— x. 1.

PILLOW.

προσκεφάλαιον, a cushion for the head, a pillow, (*non occ.*)

Mark iv. 32.

PINE AWAY.

ξηραίνω, to dry, make dry. *Here*, pass., to be dried up, wither away.

Mark ix. 18.

PINNACLE.

πτερύγων, a little wing, *used of* the feather of an arrow; *then*, of any thing like a wing running out to a point, a pinnacle, (*non occ.*)

Mark iv. 5.

Luke iv. 9.

PIPE. [noun.]

αὐλός, a pipe, an instrument blown with the mouth, *prob. like our flageolet*, (*non occ.*)

1 Cor. xiv. 7 1st.

PIPE (-ED.) [verb.]

αὐλέω, to play on the αὐλός, (*see above*); to pipe.

Matt. xi. 17.

1 Cor. xiv. 7^{2nd}.

Luke vii. 32.

PIPER (-S.)

αὐλητής, a player on the αὐλός, (*see "PIPE"*) a piper, a minstrel, (*occ.* Matt. ix. 23.)

Rev. xviii. 22.

PIT.

1. φρέαρ, a well, or pit for water, dug in the earth, (*thus dist. from πηγή, a fountain.*) Then, used of any pit or abyss, (*occ.* John iv. 11, 12.)

2. βόθυνος, a pit, a ditch; any hole or pit dug in the ground, (*occ.* Matt. xv. 14; Luke vi. 39.)

2. Matt. xii. 11.

1. Luke xiv. 5.

1. Rev. ix. 1, 2^{1st} (ap.)1. — 2^{2nd} & 3rd.

— Rev. ix. 11,

— xi. 7,

— xvii. 8,

— xx. 1, 3,

} *see Bottomless*

PITCH (-ED.) [verb.]

πήγνυμι, to fasten, make fast and firm, to fix or fasten together, construct, build; of a tent, to set up, pitch, (*non occ.*)

Heb. viii. 2.

PITCHER.

κεράμιον, an earthen vessel; a pot, a pitcher, (*non occ.*)

Mark xiv. 13.

| Luke xxii. 10.

PITIFUL.

εὐσπλαγχος, with good or healthy bowels; then, compassionate, having fellow-feeling, tender-hearted, (*occ.* Eph. iv. 32.)

1 Pet. iii. 8.

PITIFUL (VERY)

πολύσπλαγχος, very compassionate, full of fellow-feeling, of great tender-heartedness.

Jas. v. 11 (πολυεὐσπλαγχος, more emphatic than πολὺσπλαγχος, G ~)

PITY ON (HAVE)

ἐλεέω, *see* "MERCY ON (HAVE)"

Matt. xviii. 33.

| Tit. iii. 4, *see Man.*

PLACE.

(For various combinations, *see below.*)

1. τόπος, a place, spot; used either of a particular place, place where one dwells, or in a geographical or topographical sense.

2. ὅπή, an opening, a hole; e.g. a fissure in the earth, or a well.

3. περιουσία, circumference, circuit; contents, of a writing; hence, the arguments or contents within certain limits, a section, chapter, or passage of a book, (*non occ.*)

4. χωρίον, a place, spot, country, region; like Eng. place, i.e. a possession, of fields or farm.

1. Matt. xii. 43.

1. — xiv. 13, 15, 35.

1. — xxiv. 15.

4. — xxvi. 36.

1. — 52.

1. — xxviii. 33 twice.

1. — xxviii. 6.

1. Mark i. 35, 45.

1. — vi. 31, 32, 35.

4. — xiv. 32.

1. — xv. 22 twice.

1. — xvi. 6.

1. Luke iv. 17, 37, 42.

1. — ix. 10 (ap.), 12.

1. — x. 1, 32.

1. — xi. 1, 24.

1. — xiv. 9.

1. — xvi. 28.

1. — xix. 5.

1. — xxii. 40.

1. — xxiii. 33.

1. John iv. 30.

1. — v. 13.

1. — vi. 10, 23.

1. — x. 40.

1. — xi. 6, 30, 48.

1. — xiv. 2, 3.

1. — xviii. 2.

1. John xix. 13, 17, 20, 41.

1. — xx. 7.

1. Acts i. 25.

1. — iv. 31.

1. — vi. 13, 14.

1. — vii. 7, 33, 49.

3. — viii. 32.

1. — xii. 17.

1. — xxi. 28 twice.

1. — xxvii. 8, 41.

1. Rom. ix. 28.

1. — xii. 19.

1. — xv. 23.

1. 1 Cor. i. 2.

1. 2 Cor. ii. 14.

1. Eph. iv. 27.

1. 1 Thes. i. 8.

1. Heb. viii. 7.

1. — xi. 8.

1. — xii. 17, marg. vey.

2. — Jas. iii. 11, marg.

hole.

1. 2 Pet. i. 19.

1. Rev. ii. 5.

1. — vi. 14.

1. — xii. 6, 8, 14.

1. — xvi. 16.

1. — xx. 11.

PLACE (FROM THAT)

ἐκεῖθεν, thence, from thence, from that place.

Mark vi. 10.

PLACE (GIVE)

1. ἀναχωρέω, to go back, recede, *spoken of those who flee*, Jer. iv. 29; Judges iv. 17.

2. εἰκω, give way, yield, (*non occ.*)

1. Matt. ix. 24.

| 2. Gal. ii. 5.

PLACE (HAVE)

χωρέω, to give space, place, room; to make room for one's self, *and so*, to go forward, go on and on, be advancing; find entrance.

John viii. 37.

PLACE (IN A CERTAIN)

πού, somewhere, in some place or other, (*occ. Rom. iv. 19.*)

Heb. ii. 6.

Heb. iv. 4.

PLACE (IN THIS)

ᾧδε, hither, here.

Matt. xii. 6.

PLACE SOEVER (IN WHAT)

{ ὅπου, where, in what } where-
{ ἐάν, soever, [place,] } soever.

Mark vi. 10.

PLACE (OF THAT)

ἐντόπιος, in the place, (*spoken of one who belongs to any place*) a resident, inhabitant, (*non occ.*)

Acts xxi. 12.

PLACE (TO THIS)

ᾧδε, hither, here.

Luke xxiii. 5.

PLACES (IN ALL)

πανταχοῦ, in all places, everywhere.

Acts xxiv. 3.

PLACES (IN DIVERS)

{ κατὰ, from one to an- } in various
{ τόπους, places, [other,] } places.

Matt. xxiv. 7.

Mark xiii. 8.

Luke xxi. 11.

PLACE WHERE CUSTOM WAS RECEIVED. [margin.]

Mark ii. 14, see "RECEIPT OF CUSTOM."

See also, ANOTHER, DWELLING, EMINENT, GOOD, HEARING, HEAVENLY,

HIGH, HOLY, MARKET, ONE, SECRET, SKULL, STEEP, STONY, THIS, WAY, YONDER.

PLAGUE (-s.)

1. πλῆγῇ, a stroke, a blow, *then, as inflicted by God.*

2. μάστιξ, a whip, a scourge; *then, a scourge from God.*

2. Mark iii. 10.

2. — v. 29, 34.

2. Luke vii. 21.

1. Rev. ix. 20.

1. — xi. 6.

1. Rev. xv. 1, 6, 8.

1. — xvi. 9, 21 *twice.*

1. — xviii. 4, 8.

1. — xxi. 9.

1. — xxii. 18.

PLAIN. [noun.]

{ τόπος, place, *see* "PLACE," } a level
{ No. 1, } place,
{ πεδινός, plain, level, } (*non occ.*)
Luke vi. 17.

PLAIN. [adj.]

ὀρθῶς, straight, right, erectly; *then*, rightly, correctly.

Mark vii. 35.

PLAINLY.

παρρησία, the speaking all one thinks, free-spokenness, frankness in speaking, the candid, confident boldness of a joyous heart. *Here, Dative.*

John x. 24.

— xi. 14.

— xvi. 25.

John xvi. 29 (*ἐν παρ. ἴν, or with boldness, etc.,*
L T Tr A N.)

Heb. xi. 14, *see* Declare.

PLAINNESS OF SPEECH.

παρρησία, *see above.*

2 Cor. iii. 12, *marg. boldness.*

PLAIT.

See, PLAT.

PLAITED. [margin.]

1 Tim. ii. 9, *see* "BROIDED."

PLAITING.

εμπλοκή, a braiding, intertwining, *esp.*, of the hair in ornament, (*non occ.*)

1 Pet. iii. 3.

PLANT. [noun.]

φυτεία, a planting, the act of planting,
(*non occ.*)

Matt. xv. 13.

PLANT (-ETH.) [verb.]

φυτεύω, to plant; *esp.*, of trees, etc. (*non occ.*)

Matt. xv. 13.
— xxi. 33.
Mark xii. 1.
Luke xlii. 8.

Luke xvii. 8, 28.
Rom. vi. 5, see P to
1 Cor. iii. 6, 7, 8. [gather.
— ix. 7.

PLANTED TOGETHER.

σύνφυτος, grown or growing in conjunction with, grown together,
(*non occ.*)

Rom. vi. 5.

PLAT. [verb.]

πλέκω, to plait, to braid, to weave,
Lat., plico, plecto.

Matt. xxvii. 29 part. | Mark xv. 17.
John xix. 2.

PLATTER.

1. παροψίς, a side-dish in which dainties are served up, *entremet*; then, a dish on which such meats are served, (*non occ.*)

2. πίναξ, a board, table; *esp.*, a writing tablet covered with wax; then, any wooden plate or dish covered with food.

1. Matt. xxiii. 25. | παροψίδος, and the platter, G ≈ T A.)
1. — 26 (om. και της
2. Luke xi. 39.

PLAY.

παίζω, to play as a child; then, to dance. [A citation from Exod. xxxii. 6, where it is the lxx. for πρυ, which, it is evident from verses 18, 19, includes the shouting, singing, and dancing in honour of their idol. It is also used by Homer in this sense, see Odys. viii. 51, and xxiii. 147.]

1 Cor. x. 7.

PLEASE (-ED, -ING.)

(For various combinations with other words, see below.)

1. ἀρέσκω, to please, to be pleasing and acceptable to; also, to seek to please or gratify.

2. { εἰμί, to be,
ἀρεστός, pleasing, acceptable,
grateful to.

3. εὐαρεστέω, to please well.

4. δοκέω, to appear, have the appearance. Here, impersonally, it seemed [good]; it appeared [the right thing to do.]

5. εὐδοκέω, (No. 4, with εὖ, well, prefixed). Here, the good and right thing is not merely understood, as in No. 4, but actually asserted, it seemed good, where stress is laid on the resolve and its willingness and freedom, marking the design as something good, either in reality or intention.

6. θέλω, to will, to wish, to desire, implying active volition and purpose.

1. Matt. xiv. 6.
1. Mark vi. 23.
1. Acts vi. 5.
2. — xii. 3.
4. — xv. 22, 34 (ap.)
1 Rom. viii. 8.
1. — xv. 1, 2, 3.
5. — 26, 27.
5. 1 Cor. i. 21.
1. — vii. 32, 33, 34.

1. 1 Cor. x. 33.
6. — xii. 18.
6. — xv. 38.
1. Gal. i. 10 twice.
5. — 15.
5. Col. i. 19.
1. 1 Thes. ii. 4, 15.
1. — iv. 1.
1. 2 Tim. ii. 4.
3. Heb. xi. 5, 6.

PLEASE (THOSE THINGS THAT)

{ τὰ, the things,
ἀρεστά, pleasing, acceptable, grateful to.

John viii. 29.

PLEASE WELL.

1. εὐδοκέω, see "PLEASE," No. 5.

2. { εἰμί,
ἀρεστός, } see "PLEASE," No. 2.

1. Matt. iii. 17. | 1. Luke iii. 22.
1. — xii. 18. | 1. 1 Cor. x. 5.
1. — xvii. 5. | 2. Tit. ii. 9.
1. Mark i. 11. | 1. 2 Pet. i. 17.

PLEASED WITH (BE WELL)

εὐαρεστέω, see "PLEASE," No. 3.

Heb. xiii. 16, pass.

PLEASING (THOSE THINGS THAT ARE)

{ τὰ, the things,
ἀρεστά, pleasing, acceptable, grateful to.

1 John iii. 23.

PLEASING.

ἀρέσκεια, desire of pleasing, very great complaisance, (*non occ.*)

Col. i. 10.

PLEASURE.

(For various combinations with other words, see below.)

1. ἡδονή, delight, enjoyment, pleasurable sensation; *Lat.*, voluptas; sensual pleasures, pleasures or lusts of the flesh.
2. θέλημα, will, (*the act of willing, active volition.*)
3. χάρις, a pleasing work, a favour, a kindness.

1. Luke viii. 14.
3. Acts xxiv. 27.
3. — xxv. 9.
1. Tit. iii. 3.

— Heb. xi. 25, see Enjoy.
1. Jas. iv. 1, } marg. lust.
— 3, }
1. 2 Pet. ii. 13.
2. Rev. iv. 11.

PLEASURE (GOOD)

εὐδοκία, a being well pleased, good pleasure, including the idea of free and willing purpose with a good design.

Eph. i. 5, 9. Phil. ii. 13.
2 Thes. i. 11.

PLEASURE (BE ONE'S GOOD)

εὐδοκέω, see "PLEASE," No. 5.

Luke xii. 32.

PLEASURE (HAVE)

εὐδοκέω, see "PLEASE," No. 5.

2 Thes. ii. 12. Heb. x. 6, 8, 38.

PLEASURE (TAKE)

εὐδοκέω, see "PLEASE," No. 5.

2 Cor. xii. 10.

PLEASURE IN (HAVE)

συνευδοκέω, to take pleasure in, in conjunction with others.

Rom. i. 32, marg. consent with.

PLEASURE (LIVE IN)

1. σπαταλάω, to live in luxury in eating and drinking, to indulge one's self, (*occ.* Jas. v. 6, and translated, "have been wanton.")

2. τρυφάω, to break down the mind and make it effeminate by luxury; hence, to live luxuriously.

1. 1 Tim. v. 6, marg. live delicately.
2. Jas. v. 5.

PLEASURE (THEIR OWN)

{ τὸ, that which
{ δοκοῦν, seemed good, appeared right,
{ αὐτοῖς, to them.

Heb. xii. 10 part.

PLEASURES (LOVER OF)

φιλήδονος, pleasure loving; then, as subst., a lover of ἡδονή, (see "PLEASURE," No. 1), (*non occ.*)

2 Tim. iii. 4.

PLENTEOUS.

πολύς, much; and with a noun implying number, multitude, or magnitude, great, large, plenteous.

Matt. ix. 37.

PLENTIFULLY.

See, BRING.

PLOUGH, OR PLOW. [noun.]

ἄροτρον, a plough, see below, (*non occ.*)

Luke ix. 62.

PLOUGH (-ETH, -ING.)

ἀροτριάω, to plough.

[Language preserves a wonderful illustration of this, the oldest art, e.g. :—

To PLOUGH, open the soil :—

AR, Sanscr. ; ἀρον, Gk. ; a-re, Lat. ; ar, Irish ; arti, Lithuanian ; orati, Russ. ; arjan, Goth. ; erjan, Ang. Sax. ; ear, Old Eng. (Deut. xxi. 4.)

THE PLOUGH :—

ἄροτρον, Gk. ; aratrum, Lat. ; oradlo, Bohem. ; arklas, Lith. ; aradar, Cornish ; arad, Welsh ; ardhr, Old Norse.

THE ACT OF PLOUGHING :—

ἀροσις, Gk. ; aratio, Lat. ; aroma, Eng.

THE LAND FOR PLOUGHING :—

ἄρα, Gk. ; ʾāra (aretz), Heb. ; ira, Sanscr. ; ära, Old High Germ. ; ire, Irish, Gaelic ; earth, Eng. ; airtha, Gothic ; eorthe, Ang. Sax.

OTHER RELATED WORDS :—

ἄρος, bread, (the great earth product.)
ἀρουρα, Gk. ; (and Lat., arum) a field.
armentum, (Lat.) any animal fit for ploughing.
arbeit, (Germ.) labour ; and arbeitsam, industrious.

erādhi, (Old Norse) ploughing, but afterwards (like A. Sax., earfod. or earfedni) it denoted labour.

art, (Old High Germ.) } was the oldest art, of
ars, artis, (Lat.) } ploughing.
arunti, (Old High Germ.) and crend, is simply
work; and so is Eng., errand and errand-boy.
aritra, (Sanskrit.) } is the rudder that ploughs the
ár, (A. Sax.) } sea.
oar, (Eng.) }
ἐρετης, (Greek) is a rower.
τριμηρης, is a three-oared ship. (non occ.)

Luke xvii. 7.

| 1 Cor. ix. 10.

PLUCK (-ED.) [verb.]

1. τίλλω, to pull, pluck, pull out or off,
as the hair, (non occ.)
2. ἀρπάζω, to seize upon, snatch away,
carry off, spoken of beasts of prey.

1. Matt. xii. 1.

1. Mark ii. 23.

1. Luke vi. 1.

— Luke xvii. 6, see Root.

2. John x. 28, 29.

— Jude 12, see Root.

PLUCK ASUNDER.

διασπᾶω, to pull asunder, tear in pieces,
(occ. Acts xxiii. 10.)

Mark v. 4.

PLUCK OUT.

1. ἐκβάλλω, to cast out, throw out,
with the idea of force and impulse.
2. ἐξαιρέω, to take out, (i.e. as a city or
camp, as in war) pluck out, tear
out.
3. ἐξορύσσω, to dig out, (occ. Mark ii. 4.)

2. Matt. v. 29.

2. — xviii. 9.

1. Mark ix. 47.

3. Gal. iv. 15.

POET (-S.)

ποιητής, a maker of anything, inventor;
esp., the creator of a poem, like
Old Eng., maker; cf. French,
trouvere, troubadour; gen., the
author of any mental production.

Acts xvii. 28 (om. G →)

POINT.

See, ALL, and DEATH.

POISON.

τοξ, something sent out, emitted; hence,
a missile, weapon; rust as being
emitted on metals; and poison,
as emitted by serpents, (occ. Jas.
v. 3.)

Rom. iii. 13.

| Jas. iii. 8.

POLLUTE (-ED.)

κοινώνω, to make common, to communi-
cate with others; hence, in a
Levitical sense, to render unclean,
to defile ceremonially.

Acts xxi. 28.

POLLUTION (-S.)

1. ἀλίσγημα, pollution by unclean, i.e.
by forbidden food, (occ. in lxx.,
Dan. i. 8; Mal. i. 7, 12; Ecclus.
xi. 29.)

[What is called in Acts xv. 20, *pollutions of idols*, is in verse 29
called *εἰδωλοθύτων*, meats offered to
idols, i.e. the parts of the victim
not offered to the gods, sold for
general food,] (non occ.)

2. μίasma, (Eng., miasma) a colouring,
staining, dyeing; then, stain, de-
fillement, esp. by murder or foul
crime, then any taint of guilt, (non
occ.)

1. Acts xv. 20.

| 2. 2 Pet. ii. 20.

POMP.

φαντασία, (Eng., phantasy) an appear-
ing, appearance, show, (non occ.)

Acts xxv. 23.

PONDER (-ED.)

συμβάλλω, to throw together; of
thoughts in the mind, to confer
with one's self, ponder in mind.

Luke ii. 19.

POOL.

κολυμβήθρα, a swimming place, any
reservoir for bathing and swim-
ming.

John v. 2, 4 (ap.), 7.
— ix. 7.| John ix. 11 (om. τὴν κολ.
τοῦ, the pool of, G L T
Tr A N.)

POOR.

1. πτωχός, crouching, cringing in the
manner of beggars; hence, begging,
beggary, poor; then, as subst. a
beggar, mendicant, living on the
alms of others, having nothing at
all.

2. *πένης*, working for a living, poor; *not in extreme want, but simply* having only what one earns, having nothing superfluous, living sparingly.

3. *πενιχρός*, poor, needy, (*like No. 2.*)

- | | |
|-------------------------|--------------------------------|
| 1. Matt. v. 3. | 1. Luke xxi. 3. |
| 1. — xi. 5. | 1. John xii. 5, 6, 8. |
| 1. — xix. 21. | 1. — xiii. 29. |
| 1. — xxvi. 9, 11. | 1. Rom. xv. 26. |
| 1. Mark x. 21. | — 1 Cor. xi. 22, see P (be) |
| 1. — xii. 42 (G →), 43. | 1. 2 Cor. vi. 10. |
| 1. — xiv. 5, 7. | — viii. 9, see P (be-
come) |
| 1. Luke iv. 18. | 2. — ix. 9. |
| 1. — vi. 20. | 1. Gal. ii. 10. |
| 1. — vii. 22. | — Jas. ii. 2, see P man. |
| 1. — xiv. 13, 21. | 1. — 3, 5, 6. |
| 1. — xviii. 22. | 1. Rev. iii. 17. |
| 1. — xix. 8. | 1. — xiii. 14. |
| 3. — xxi. 2. | |

POOR (be) [margin.]

1 Cor. xi. 22, see "HAVE NOT."

POOR (BECOME)

πτωχεύω, to become *πτωχός*, (*see "POOR," No. 1.*)

2 Cor. viii. 9.

POOR MAN.

1. Jas. ii. 2.

PORCH (-ES.)

1. *στοά*, a pillar, column; *then, any* portico or porch, (*piazza*) surrounded and supported by columns, (*non occ.*)
2. *πυλών*, a large door, a gate, *at the entrance of a building or city, a gateway.*
3. *προαύλιον*, the place before the *αὐλή*, (or interior court) the large gateway of an oriental house, the deep arch under which the *πυλών* (*No. 2*) opens.

- | | |
|--------------------|------------------|
| 2. Matt. xxvi. 71. | 1. John x. 23. |
| 3. Mark xiv. 68. | 1. Acts iii. 11. |
| 1. John v. 2. | 1. — v. 12. |

PORTER.

θυρωρός, the keeper of a *θύρα*, (a door, a small door or wicket within a larger), (*occ. John xviii. 16, 17.*)

Mark xiii. 34. | John x. 3.

PORTION.

μέρος, a part of a whole, a portion, piece.

Matt. xxiv. 51. | Luke xii. 46.
Luke xii. 42, see Meat. | — xv. 12.

POSSESS (-ED, -ING.)

(*For various combinations, see below.*)

1. *κτάσμαι*, to get for one's self, acquire, procure, *by purchase or otherwise*, to possess.
2. *κατέχω*, to have and hold fast, hold firmly, to hold in secure and firm possession.

1. Luke xviii. 12.	2. 1 Cor. vii. 30.
1. — xxi. 19.	2. 2 Cor. vi. 10.
	1. 1 Thes. iv. 4.

POSSESSETH (THE THINGS WHICH ONE)

{ *τὰ, the things,*
ὑπάρχοντα, being, } *the things*
existing, } *which one*
(calling attention to the fact that they
are what they were originally.) *possesseth,*

Luke xii. 15. | Acts iv. 32.

POSSESSED WITH (BE)

ἔχω, to have.

Acts viii. 7. | Acts xvi. 16.

See also, DEVIL.

POSSESSION (-S.)

1. *κτῆμα*, what is acquired *by purchase or otherwise*; acquisition, property, (*non occ.*)
2. *κατάσχεσις*, any thing held or possessed, *as a dwelling or land, etc.,* (*non occ.*)

1. Matt. xix. 22.	2. Acts vii. 5, 45.
1. Mark x. 22.	— xxviii. 7, see Pos-
1. Acts ii. 45.	sessions. [chased.
1. — v. 1.	— Eph. i. 14, see Pur-

POSSESSOR (-S.)

κτήτωρ, possessor of what has been acquired *by purchase or otherwise*; owner, (*non occ.*)

Acts iv. 34.

POSSIBLE.

δυνατός, in an active sense, strong, having inherent and moral power, able to effect; in a passive sense, possible, capable of being done; here, neut., able to be done.

Matt. xix. 26.
— xxvi. 39.
Mark ix. 23.
— x. 27 (ap.)

Mark xiv. 35, 36.
Luke xviii. 27.
Acts ii. 24.
— xx. 18.

POSSIBLE (BE)

δύναμαι, to be able, to have inherent and moral power.

Act. xviii. 33 (*δυνατόν*, see "POSSIBLE," G~)

POSSIBLE (IF IT BE)

{ *εἰ*, if,
{ *δυνατόν*, see "POSSIBLE."

Rom. xii. 18.

POSSIBLE (IF IT HAD BEEN)

εἰ δυνατόν, see above.

Gal. iv. 15.

POSSIBLE (IF IT WERE)

εἰ δυνατόν, see above.

Matt. xxiv. 24.

Mark xiii. 22.

POSSIBLE (it is) [margin.]

ἔξεστι, it is possible, one can, referring to moral propriety; it is lawful, it is right, it is permitted.

2 Cor. xii. 4, text, it is lawful.

POSSIBLE (NOT)

ἀδύνατον, impossible.

Heb. x. 4.

POT (-S.)

1. *ξέστης*, Lat., sextus, or sextarius, a Roman measure, liquid or dry, very nearly equal to an Eng. pint, (non occ.)

2. *στάμνος*, an earthen jar, or jug, for racking off wine. (In Exod. xvi. 33, lxx. for *πύλιν.*)

1. Mark vii. 4, 8 (ap.)

2. Heb. ix. 4.

POTENTATE.

δυναστής, possessor of power, used of those who are in possession of authority, and occupying a high position.

1 Tim. vi. 15.

POTTER.

κεραμέος, a potter, (from *κέραμος*, potter's clay), (non occ.)

Matt. xxvii. 7, 10. | Rom. ix. 21.

POTTER (OF A)

κεραμικός, of or made by a potter, (Eng., ceramic), (non occ.)

Mark xiv. 13.

Luke xxii. 10.

POUND (-S.)

1. *λίτρα*, (Lat., libra) a pound in weight, = 12 oz. avoirdupois, (non occ.)

2. *μνᾶ*, (Lat., mina) prop., a Greek weight = 100 drachmæ = 15 oz., 83½ grs.; also, as a sum of money = 100 drachmæ = £4 1s. 3d. 60 *μναὶ* make a talent, (prob. akin to Heb. maneh, perhaps also to our Eng. money, etc.), (non occ.)

2. Luke xix. 13, 16 twice,
18 twice, 20, 24 twice, 25.

1. John xii. 3.
1. — xix. 30.

POUR (-ED, -ETH, -ING.)

1. *βάλλω*, to throw, to cast with a greater or less degree of force, as determined by the context; of liquids, to pour.

2. *καταχέω*, to pour down upon, and so gen., to pour upon, (non occ.)

2. Matt. xxvi. 7.

1. — 12 part.

2. Mark xiv. 3.

1. John xiii. 5.

POUR IN.

ἐπιχέω, to pour over, pour upon, (non occ.)

Luke x. 34.

POUR OUT.

1. *ἐκχέω*, to pour out.

2. *ἐκχύνω*, another form of No. 1.

3. *κεράννυμι*, to mix, mingle; then, to prepare a draught, to pour out for drinking, to fill one's cup.

1. John ii. 15.
1. Acts ii. 17, 18.
2. — x. 45.

3. Rev. xiv. 10.
1. — xvi. 1, 2, 3, 4, 8, 10,
12, 17.

POVERTY.

πτωχεία, begging, mendicancy; poverty, want.

2 Cor. viii. 2, 9.

Rev. ii. 9.

POWDER.

See, GRIND.

POWER (-s.)

1. δύναμις, natural capability, inherent power; capability of anything, ability to perform anything; *then, absolutely, not merely power capable of action, but, power in action.* The Power of God, is the power which manifests itself in all the modes, *esp.* in His redeeming work, where God is at work, revealing and carrying out the plan of salvation. (*As opp. to No. 5, it denotes moral power.*)

[In Rev. v. 12, we have δύναμις, inherent ability to effect all the Divine purposes; ισχύς, physical ability prevailing in action; πλοῦτος, the fulness of all good; τιμή, honour, intrinsic excellence; and εὐλογία, the utterance of blessing from a redeemed creation.]

2. { ὁ, the, [IBLE,"] His power,
{ δυνατός, see "POSS- } see No. 1.
3. ἐξουσία, (*from ἐξουσι, it is allowed, one can, it is permitted, denying the presence of a hindrance*) delegated authority, liberty or authority to do anything; *combining the two ideas of right and might.* (*While No. 1 implies the ability to make power felt, No. 3 affirms that free movement is ensured to the ability.*)
4. κράτος, strength, *esp.* bodily strength; power in effect, force, superiority, strength as exerted.
5. ισχύς, strength, *as an endowment*; physical strength, (*Lat., vires.*)
6. ἀρχή, beginning; *then, spoken of dignity, etc., the first place, i.e. the power, rule, dominion.*

[*Another synonymous word, not translated power, is ἐνέργεια, energy, power in action, effectual operation; ἐνέργημα, a work wrought in us and by us.*]

1. Matt. vi. 13 (ap.)

3. — ix. 6, 8.

3. — x. 1.

1. — xxii. 29.

1. — xxiv. 29, 30.

1. — xxvi. 64.

3. — xxviii. 18.

3. Mark ii. 10.

3. — iii. 15.

3. — vi. 7.

1. — ix. 1.

1. — xii. 24.

1. — xiii. 25, 26.

1. — xiv. 62.

1. Luke i. 17, 35.

3. — iv. 6.

1. — — 14.

3. — — 32.

1. — — 36.

1. — v. 17.

3. — — 24.

1. — ix. 1.

— — 43, see Mighty.

3. — x. 19 1st.

1. — — 19 2nd.

3. — xii. 5, 11.

6. — xx. 20.

1. — xxi. 26, 27.

3. — xxii. 53.

1. — — 69.

1. — — xxiv. 49.

3. John i. 12, marg. right

or privilege.

3. — x. 18.

3. — xvii. 2.

3. — xix. 10 twice, 11.

3. Acts i. 7.

1. — — 8.

1. — — iii. 13.

1. — — iv. 7, 33.

3. — — v. 4.

1. — — vi. 8.

1. — — viii. 10.

3. — — 19.

1. — — x. 38.

3. — — xxvi. 18.

1. Rom. i. 4, 16, 20.

1. — — viii. 38.

1. — — ix. 17.

3. — — 21.

3. — — 22.

3. — — xiii. 1 1st & 2nd.

3. — — 13rd (om. G L T

Tr A & [i.e. those].)

3. — — 2, 3.

1. — — xv. 13, 19

— — xvi. 25, see P (that

1. 1 Cor. i. 18, 24. [is of]

1. — — ii. 4, 5.

1. — — iv. 19, 20.

1. — — v. 4.

— — vi. 12, see P (bring

1. — — 14. [under]

— — vii. 4 twice, see P

of (have)

3. — — 37.

3. — — viii. 9, marg. (text,

liberty.)

3. 1 Cor. ix. 4, 5, 6, 12 twice, 18.

3. — — xi. 10, see margin.

1. — — xii. 29, margin

(text, worker of mira-

cles.)

1. — — xv. 24, 43.

1. 2 Cor. iv. 7.

1. — — vi. 7.

1. — — viii. 3 twice.

1. — — xii. 9.

1. — — xiii. 4.

3. — — 10.

1. Eph. i. 19 1st.

4. — — 19 2nd.

3. — — 21.

3. — — ii. 2.

1. — — iii. 7.

3. — — 10.

1. — — 20.

4. — — vi. 10.

3. — — 12.

4. Col. i. 11.

3. — — 13, 16.

3. — — ii. 10, 15.

1. Phil. iii. 23.

1. 1 Thes. i. 5.

5. 2 Thes. i. 9.

1. — — 11.

1. — — ii. 9.

— — iii. 9.

1. 1 Tim. i. 7, 8; ii. 5.

4. — — vi. 16.

1. 2 Tim. i. 7.

3. Tit. iii. 1.

1. Heb. i. 3.

4. — — ii. 14.

1. — — vi. 5.

1. — — vii. 16.

1. 1 Pet. i. 5.

1. — — iii. 22.

1. 2 Pet. i. 3, 13.

5. — — ii. 11.

3. Jude 25.

3. Rev. ii. 26.

1. — — iv. 11.

1. — — v. 12.

4. — — 13.

3. — — vi. 8.

1. — — vii. 12.

3. — — ix. 3 twice, 10, 19.

3. — — xi. 8 twice.

1. — — 17.

3. — — xii. 10.

— — xiii. 2.

— — 4, 5, 7, 12.

— — 14, 15, see P

(have)

3. — — xiv. 18.

1. — — xv. 8.

3. — — xvi. 9.

3. — — xvii. 12.

1. — — 13.

3. — — xviii. 1.

1. — — 3, marg. (text,

abundance.)

1. — — xix. 1.

3. — — xx. 6.

POWER (BRING UNDER)

ἐξουσιάζω, to have or exercise authority.

1 Cor. vi. 12.

POWER (HAVE)

δίδωμι, to give to. *Here, with Dat. following, "it was given to him."*
Rev. xiii. 14, 15.

POWER OF (HAVE)

ἐξουσιάζω, to have or exercise authority.
1 Cor. vii. 4 twice.

POWER (THAT IS OF)

δύναμις, to be able, have inherent and moral power. *Here, part., having power.*
Rom. xvi. 25.

POWERFUL.

1. ἐνεργής, in work, i.e. working, energetic in exercise, powerful in action, effectual in operation, (occ. 1 Cor. xvi. 9; Philcm. 6.)
2. ἰσχυρός, physically strong, mighty.
2. 2 Cor. x. 10. | 1. Heb. iv. 12.

PRACTICE.

See, COVETOUS.

PRÆTORIUM.

πραιτώριον, Lat., prætorium, the general's tent in a camp; then, the residence of the governor of a province, the prætorian residence.
Mark xv. 16.

PRAISE (-s.) [noun.]

1. αἶνος, discourse, narration; then, in N.T., praise, used only of praise to God, (non occ.)
2. ἔπαινος, (No. 1, with ἐπί, upon, prefixed) praise upon, applause, commendation, approbation.
3. δόξα, glory, (see "GLORY," No. 1.)
4. αἰνεῖς, a praising. (non occ.)
5. ἀρετή, virtue, excellence of any kind, goodness of action, (occ. Phil. iv. 8; 2 Pet. i. 3, 5 twice.)

1. Matt. xxi. 16.
1. Luke xviii. 43.
3. John ix. 24.
3. -- xii. 43 twice.
- Acts xvi. 25, see P
- auto (sing)
2. Rom. ii. 20.
2. -- xiii. 3.
2. 1 Cor. iv. 5.
2. 2 Cor. viii. 18.

2. Eph. i. 6, 12, 14.
2. Phil. i. 11.
2. -- iv. 8.
- Heb. ii. 12, see P unto (sing)
4. -- xiii. 1
2. 1 Pet. i. 7.
5. -- ii. 9, marg. virtue.
2. -- 14.
3. -- iv. 11.

PRAISE UNTO (SING)

ὑμνεω, to hymn; sing hymns to any one; to praise in song.
Heb. ii. 12.

PRAISES UNTO (SING)

ὑμνέω, see above.

Acts xvi. 25.

PRAISE (-ED, -ING.) [verb.]

1. αἰνέω, to tell or speak of, to speak in praise of; bestow praise, celebrate, (non occ.)
2. ἐπαινέω, (No. 1, with ἐπί, upon, prefixed) to praise upon, applaud, commend, (occ. Luke xvi. 8; Rom. xv. 11.)
3. εὐλογέω, to speak well of, bless; with praise, gratitude, and thanksgiving to invoke blessing upon.

3. Luke i. 64.
1. -- ii. 13, 20.
1. -- xix. 37.
1. -- xxiv. 53 (ap.)

1. Acts ii. 47.
1. -- iii. 8, 9.
1. Rom. xv. 11.
2. 1 Cor. xi. 2, 17, 22 twice.
1. Rev. xix. 5.

PRATE AGAINST.

φλυνάρεω, to overflow with talk; hence, to prate about, tattle, (non occ.)
3 John 10.

PRAY (-ED, -ETH, -EST, -ING.)

1. εὔχομαι, to speak out, utter aloud; hence, to pray, wish strongly.
2. προσεύχομαι, (No. 1, with πρὸς, towards, prefixed) to pray to God, offer prayer, (restricted to prayer towards God.)
3. ἐρωτάω, to interrogate, to ask, implying familiarity, if not equality; hence, never used of our prayers to God, while it is used of Christ's prayers to the Father, (John xiv. 16; xvi. 26; xvii. 9, 15, 20; and compare the two in John xvi. 23, and 1 John v. 16.)

[Martha unworthily ascribes αἰτέω, to beg, to pray, (the more submissive and suppliant word) to Him, which He never ascribes to Himself, John xi. 22, see under "ASK."]

4. *δέομαι*, to need, to want; *then*, to make known one's need, urgently request, supplicate, beseech.

5. *παρακαλέω*, to call beside, call near; to call *some one* hither, *that he* may do something; to call on any one, to call him near in order to say something to him, to use persuasion with him.

- | | |
|-----------------------------|----------------------------|
| 2. Matt. v. 44. | 4. Acts x. 2. |
| 2. — vi. 5 twice, 6 twice, | 2. — 9, 30. |
| 7 part., 9. | 3. — 48. |
| 4. — ix. 38. | 2. — xi. 5. |
| 2. — xiv. 23. | 2. — xii. 12. |
| 2. — xix. 13. | 2. — xiii. 3. |
| 2. — xxiv. 20. | 2. — xiv. 23. |
| 2. — xxvi. 38, 39, 41, | 5. — xvi. 9. |
| 42, 44. | 2. — 25. |
| 5. — 53. | 2. — xx. 36. |
| 2. Mark i. 35. | 2. — xxi. 5. |
| 5. — v. 17, 18. | 2. — xxii. 17 part. |
| 2. — vi. 48. | 4. — xxiii. 18. |
| 2. — xi. 24 part., 25. | 5. — xxiv. 4. |
| 2. — xiii. 18. | 5. — xxvii. 34. |
| 2. — 33 (om. xai ppor., | 2. — xxviii. 8. |
| and pray, L T Trö A.) | — Rom. viii. 26, see P for |
| 2. — xiv. 32, 35, 38, 39. | 2. 1 Cor. xi. 4, 5, 13. |
| 2. Luke i. 10. | 2. — xiv. 13, 14 twice, |
| 2. — iii. 21. | 15 twice. |
| 2. — v. 3. | 4. 2 Cor. v. 20. |
| 2. — 16. | 4. — viii. 4. |
| 2. — vi. 12, 28. | 1. — xiii. 7. |
| 2. — ix. 18, 28, 29. | 2. Eph. vi. 18. |
| 4. — x. 2. | 2. Phil. i. 9. |
| 2. — xi. 1 twice, 2. | 2. Col. i. 3, 9. |
| 3. — xiv. 18, 19. | 2. — iv. 3. |
| 3. — xvi. 27. | 4. 1 Thea. iii. 13. |
| 2. — xviii. 1, 10, 11. | 2. — v. 17, 25. |
| 4. — xxi. 36. | 2. 2 Thea. i. 11. |
| 4. — xxii. 32. | 2. — iii. 1. |
| 2. — 40, 41, 44 (ap.). | 2. 1 Tim. ii. 8. |
| 2. John iv. 31. [46.] | 2. Heb. xiii. 18. |
| 3. — xiv. 16. | 2. Jas. v. 13, 14. |
| 3. — xvi. 28. | 1. — 16 (No. 2, L Trö.) |
| 3. — xvii. 9 twice, 15, 20. | 2. — 17, and see P |
| 2. Acts i. 24. | earnestly. |
| 4. — iv. 31 part. | 2. — 18. |
| 2. — vi. 6 part. | 3. 1 John v. 16. |
| 2. — viii. 15. | 1. 3 John 2, marg. (text, |
| 4. — 22, 24, 34. | wish.) |
| 2. — ix. 11, 40. | 2. Jude 20. |

PRAY FOR

2. Rom. viii. 26.

PRAYED EARNESTLY.

{ *προσευχῇ*, with prayer.
προσηύξατο, he prayed.

Jas. v. 17.

PRAYER (-s.)

1. *εὐχή*, a speaking out, uttering aloud; *then*, prayer, (occ. Acts xviii. 18; xxi. 23.)

2. *προσευχή*, (No. 1, with *πρός*, towards, *prefixed*) speaking out to, prayer towards, (*restricted to prayer to God, and marking the power of*

Him, whom we invoke); sometimes it denotes a place of prayer, a building below the synagogue in rank.

3. *δέσις*, want, need; *then*, the expression of need; urgent request, supplication; *marking esp. our need and insufficiency*; seeking aid in special necessity, (*a special form of No. 1.*)

4. *ἔνευξις*, a falling in with, meeting with, coming together, access, audience, petition, *esp.*, intercession *on behalf of others*; prayer in its most individual form; God sought in audience and drawn nigh to, (occ. 1 Tim. ii. 1.)

[Another synonymous word is *προστροπή*, a turning to any quarter for help, (not used in N.T.) Here, No. 2 marks our devotion, No. 4 our confidence, No. 3 our need.]

- | | |
|-------------------------|----------------------|
| 2. Matt. xvii. 21 (ap.) | 2. Rom. xii. 12. |
| 2. — xxi. 13, 22. | 2. — xv. 30. |
| — xxiii. 14, see P | 2. 1 Cor. vii. 5. |
| (make long) | 3. 2 Cor. i. 11. |
| 2. Mark ix. 29. | 3. — ix. 14. |
| 2. — xi. 17. | 2. Eph. i. 16. |
| — xii. 40, see P's | 2. — vi. 18. |
| (make long) | 3. Phil. i. 4, 19. |
| 3. Luke i. 13. | 2. — iv. 6. |
| 3. — ii. 37. | 2. Col. iv. 2, 12. |
| 3. — v. 33. | 2. 1 Thea. i. 2. |
| 2. — vi. 12. | 2. 1 Tim. ii. 1. |
| 2. — xix. 46. | 4. — iv. 5. |
| — xx. 47, see P's | 2. — v. 5. |
| (make long) | 3. 2 Tim. i. 3. |
| 2. — xxii. 45. | 2. Philom. 4, 22. |
| 2. Acts i. 14. | 3. Heb. v. 7. |
| 2. — ii. 42. | 1. Jas. v. 15. |
| 2. — iii. 1. | 3. — 16. [earnestly. |
| 2. — vi. 4. | — 17, see Prayed |
| 2. — x. 4, 31. | 2. 1 Pet. iii. 7. |
| 2. — xii. 5. | 3. — 12. |
| 2. — xvi. 13, 16. | 2. — iv. 7. |
| 2. Rom. i. 9. | 2. Rev. v. 8. |
| 3. — x. 1. | 2. — viii. 3, 4. |

PRAYER (MAKE LONG)

{ *μακρά*, long,
προσευχόμεναι, see } make much
 "PRAY," No. 2, } prayer, or long in
 prayer.

Matt. xxiii. 14 (ap.)

PRAYERS (MAKE LONG)

Mark xii. 40.

| Luke xx. 47.

PREACH (-ED, -EST, -ETH, -ING.)

(For various combinations, see below.
 See also, under "GOSPEL," for
 "Preach the Gospel.")

1. κηρύσσω, to be a herald, discharge an herald's office, to make proclamation, proclaim, announce publicly, publish announcements.

[No. 1 simply regards the making known, without any reference to the contents, which is done by No. 2, and not including the idea of teaching, which is done by διδάσκω. See, "TEACH."]

2. εὐαγγελίζω, to bring a joyful message. *Here, mid.*, to proclaim something to somebody as a divine glad-message of salvation; then, simply to proclaim the divine message of salvation, to bring some one into relation with it, to evangelize him.
3. καταγγελάω, to bring word down upon any one, to bring it home to any one, preach, set forth.
4. διαγγέλλω, to make known through an intervening space, report further, proclaim far and wide.
5. λαλέω, to use the voice merely, without any reference to the words spoken; to speak, talk.
6. διαλέγομαι, to speak to and fro, i.e. alternately, to converse with, discuss, reason, argue, (see "SPEAK," No. 1.)

1. Matt. iii. 1.
1. — iv. 17, 23.
1. — ix. 35.
1. — x. 7, 27.
1. — xi. 1.
1. — xxiv. 14.
1. — xxv. 13.
1. Mark i. 4, 7, 14, 38.
1. — 39, with ἦν (ἦλθεν), and he went making proclamation.
5. — ii. 2.
1. — iii. 14.
1. — vi. 12.
1. — xiv. 9.
1. — xvi. 15 (ap.), 20 (ap.).
1. Luke iii. 3.
1. — 18, see P unto.
1. — iv. 18, 19.
2. — 43.
1. — 44, with ἦν, and he was proclaiming.
1. — viii. 1.
1. — ix. 2.
4. — 60.
1. — xxiv. 47.
— Acts iii. 20, see P before.
3. — iv. 2.
2. — v. 42.
2. — viii. 4.
1. — 5.
2. — 12.
5. — 25.

2. Acts viii. 35, 40.
1. — ix. 20.
1. — 27, see Boldly.
2. — x. 36.
1. — 37, 42.
5. — xi. 19.
2. — 20.
3. — xiii. 5.
1. — 24, see P first.
3. — 38.
5. — 42.
1. — xiv. 15, see P unto.
5. — 25.
1. — xv. 21.
2. — 35.
3. — 36.
5. — xvi. 6.
3. — xvii. 3, 13.
2. — 18 (ap.).
1. — xix. 13.
6. — xx. 7, 9 part.
1. — 25.
1. — xxviii. 31.
1. Rom. ii. 21.
1. — x. 8, 15.
1. — 16, see Preaching.
1. — xv. 19, see Fully.
1. 1 Cor. i. 23.
3. — ix. 14.
1. — 27 part.
2. — xv. 1, 2.
1. — 11, 12.
1. 2 Cor. i. 19.
1. — iv. 5.

1. 2 Cor. xi. 4 twice.
2. — 7.
2. Gal. i. 16, 23.
1. — ii. 2.
1. — v. 11.
2. Eph. ii. 17.
2. — iii. 8.
1. Phil. i. 15.
2. — 16, 18.

1. Col. i. 23.
1. — 25, see Fully.
3. — 28.
1. 1 Thes. ii. 9.
1. 1 Tim. iii. 16.
1. 2 Tim. iv. 2.
— Heb. iv. 2, see Preached.
1. 1 Pet. iii. 19.
— Rev. xiv. 6, see P unto.

PREACH BEFORE.

προκηρύσσω, (No. 1, with πρό, before, prefixed) to proclaim beforehand.

Acts iii. 20.

PREACH FIRST.

προκηρύσσω, see above.

Acts xiii. 24 part.

PREACH UNTO.

εὐαγγελίζω, (see above, No. 2.) (a) Active, followed by ἐπί, upon. (b) middle.

- b. Luke iii. 18. | b. Acts xiv. 15.
a. Rev. xiv. 6.

PREACHED.

ἀκοή, hearing; then, that which is heard.

Heb. iv. 2, marg. of hearing.

PREACHING.

ἀκοή, see above.

Rom. x. 16, marg. ('ext, report.')

PREACHER.

1. κήρυξ, a herald; a public servant of the supreme power, both in peace and war; one who summons the ἐκκληρία, (see "CHURCH,") conveys messages; one who proclaims or communicates something.

[κήρυξ expresses the herald's work as proclaimer; ἀπόστολος, (APOSTLE) expresses his relation to him by whom he is sent; εὐαγγελιστής, (EVANGELIST) expresses the glad message with which he is entrusted; διδάσκαλος, (TEACHER) refers to the continuous instruction in that which has been already proclaimed.] (non occ.)

2. κηρύσσω, (see "PREACH," No. 1.) Here, the participle.

2. Rom. x. 14. | 1. 2 Tim. i. 11.
1. 1 Tim. ii. 7. | 1. 2 Pet. ii. 5.

PREACHING. [noun.]

1. κήρυγμα, that which is proclaimed or "cried" by the herald, the command, the communication, (*non occ.*)
2. ἀκοή, hearing; *then*, that which is heard.
3. λόγος, the word *spoken (not written)*; the word or speech *as a means or instrument, and not as a product*; the word *as that which is spoken*; the expression, *both of single expressions and of longer speeches*. Hence, the word of the Gospel denotes all that God says or has caused to be said to men. And as the word manifests the inward and invisible thought, so this manifests God's will, and makes it known to men.

1. Matt. xii. 41.

2. Luke xi. 32.

2. Rom. x. 16, marg.

(text, report.)

1. — xvi. 25.

3. 1 Cor. i. 18.

2. 1 Cor. i. 21.

1. — ii. 4.

1. — xv. 14.

3. 2 Cor. i. 18, marg.

(text, report.)

1. 2 Tim. iv. 17.

1. Titus i. 3.

PRECEPT.

ἐντολή, instruction, charge, direction;
elsewhere translated commandment.

Mark x. 5.

| Heb. ix. 19.

PRECIOUS.

1. τίμιος, held worth, estimated, honoured; *hence*, valued, prized, precious.
2. ἔτιμος, in honour; *hence, like No. 1*, honoured, estimable, dear.
3. τιμή, a holding worth, estimation; value, price; *then*, a thing of price, and *hence, collectively*, precious things.

— Matt. xxvi. 7, } see P

— Mark xiv. 3, } (very)

1. 1 Cor. iii. 12.

1. Jas. v. 7.

1. 1 Pet. i. 7 (πολυτίμος)

pos, of very great value

or price, very precious,

instead of πολὺ τιμι-

ώτερος, much more

precious, G L T Tr

A N.)

1. 1 Pet. i. 19.

2. — ii. 4, 6.

3. — 7, marg. honour.

— 2 Pet. i. 1, see P (like)

1. — 4.

1. Rev. xvii. 4.

1. — xviii. 12 twice, 16.

1. Rev. xxi. 11, 19.

PRECIOUS (LIKE)

ισότιμος, alike honoured, alike prized;
i.e. of equal honour, of equal
honour and estimation, (*non occ.*)

2 Pet. i. 1.

PRECIOUS (VERY)

1. βαρύτιμος, of heavy price.
2. πολυτελής, very expensive, very costly.

1. Matt. xxvi. 7 (πολύτιμος, of great price, L T Tr N.)

2. Mark xiv. 3.

PREDESTINATE (-ED.)

προορίζω, to set bounds before, deter-
mine, decree or ordain beforehand.

[In Rom. viii. 30, it is simply a formal conception, and not (like προγινώσκω, in verse 29) an independent conception, complete in itself. When προορίζω is used, the question is not *who* are its objects, but *what* they are predestined to. προορίζω precedes history, and those who, in history, God "*foreknows*." (προγινώσκω) are the subjects of what He has before all history prepared and counselled for them.] (*non occ.*)

Rom. viii. 29, 30.

| Eph. i. 5, 11.

PRE-EMINENCE (HAVE THE)

πρωτεύω, to be first, hold the first
place, or highest dignity, (*non occ.*)

Col. i. 18.

PRE-EMINENCE (LOVE TO HAVE THE)

φιλοπρωτεύω, (*the above, with φιλέω, to
live, prefixed.*)

3 John 9.

PREFER (-ING.)

προηγέομαι, to lead forward, go on be-
fore, take the lead. *Here*, "as to
honour, each taking the lead in
rendering it to the other," (*non
occ.*)

Rom. xii. 10.

PREFERRED (BE)

γίνομαι, to become, come to pass,
gotten; advance, take a place.

John i. 15, 27 (ap.), 30.

PREFERRING ONE BEFORE ANOTHER.

πρόκριμα, a fore-judging, prejudice.

1 Tim. v. 21, marg. *prejudice*.

PREJUDICE. [margin.]1 Tim. v. 21, *see above*.**PREMEDITATE.**

μελετάω, to care for, to take care for *any thing, i.e. so as to be able to perform it; hence, to premeditate, (occ. Acts iv. 25; 1 Tim. iv. 15.)*

Mark xiii. 11 (om. μηδὲ μελετᾶτε, neither do ye premeditate, G = L^b T Tr A^b N.)

PREPARATION.

1. παρασκευή, a making ready at hand, *i.e. preparation.*

[In the Jewish sense, *preparation, i.e. the day or hours before the sabbath, or other festival when preparation was made for its celebration; hence, the eve of the sabbath or feast.*] (non occ.)

2. ἐτοιμασία, preparation, *i.e. readiness. Here, the preparedness arising from the gospel of peace, (non occ.)*

1. Matt. xxvii. 62.

1. Mark xv. 42.

1. Luke xxiii. 54.

1. John xix. 14, 31, 42.

2. Eph. vi. 15.

PREPARE (-ED, -ING.)

1. ἐτοιμάζω, to make ready, prepare.
2. κατασκευάζω, to prepare fully, put
3. καταρτίζω, to make fully ready, prepare, constitute.

1. Matt. iii. 3.

2. — xi. 10.

1. — xx. 23.

1. — xiii. 4.

1. — xxv. 34, 41.

1. — xvi. 17.

2. Mark i. 2.

1. — 3.

1. — x. 40.

1. — xiv. 12.

1. — 15, *see Prepared.*

2. Luke i. 17.

1. — 76.

1. — ii. 31.

1. — iii. 4.

2. — vii. 27.

1. — xii. 47.

1. — xiii. 8, 9.

1. — xiii. 56.

1. — xiv. i.

1. John xiv. 2, 3.

— Rom. ix. 23, *see P*

1. 1 Cor. ii. 9.

— xiv. 8, *see P one's*

self.

— Eph. ii. 10, *see P be-*

fore.

1. 2 Tim. ii. 21.

1. Philom. 22.

3. Heb. x. 5.

2. — xi. 7.

1. — 18.

— 1 Pet. iii. 20, *see Pre-*

paring (be a)

1. Rev. viii. 6.

1. — ix. 7, 15.

1. — xii. 6.

1. — xvi. 12.

1. — xxi. 2.

PREPARE AFORE.

προετοιμάζω, (No. 1, with πρό, before, *prefixed*) to make ready before-hand, (occ. Eph. ii. 10.)

Rom. ix. 23.

PREPARED (before) [margin.]Eph. ii. 10, *see "ORDAIN."***PREPARE ONE'S SELF.**

παρασκευάζω, (No. 2, with παρά, beside, *prefixed, instead of κατά, down*) to make ready near or for *any one*, to prepare at hand. *Here, mid., to prepare one's self, to be ready.*

1 Cor. xiv. 8.

PREPARED.

ἔτοιμος, ready, prepared.

Mark xiv. 15 (om. G → L.)

PRESBYTERY.

πρεσβυτέριον, an assembly of aged men, council of elders, senate, (occ. *spoken of the Jewish Sanhedrim*, Luke xxii. 66; Acts xxii. 5.

1 Tim. iv. 14.

PRESENCE.

(For various combinations with other words, *see below.*)

1. πρόσωπον, the part towards the eye, the part of anything which is presented to the eye, the front of anything, the face; *hence, that which is in one's presence, before one's eyes.*

2. παρουσία, the being or becoming present; presence, arrival.

1. Acts iii. 13, 19.

1. — v. 41.

1. 2 Cor. x. 1, marg. out-

ward appearance.

1. Heb. ix. 24.

2. 2 Cor. x. 10.

2. Phil. ii. 12.

1. 1 Thes. ii. 17.

1. 2 Thes. i. 9.

PRESENCE OF (BEFORE THE)

κατενώπιον, down in the presence of, in the very presence of.

Jude 24.

PRESENCE (IN ONE'S)

ἐνώπιον, in the presence of, before.

Luke xiii. 26.

1 Cor. i. 29.

PRESENCE OF (IN THE)

1. ἐνώπιον, *see above.*
2. ἔμπροσθεν, before; hence, in the presence of, in the sight of, God being witness.
3. ἀπέναντι, from over against, opposite to; hence, before, in the presence of.

1. Luke i. 19.
1. — xiv. 10.
1. — xv. 10.
1. John xx. 30.

3. Acts iii. 18.
1. — xxvii. 35.
2. 1 Thes. ii. 19.
1. Rev. xiv. 10 twice.

PRESENT. [adj.]

(For various combinations with other words, *see below.*)

1. παρειμι, to be near by, to be present, to have come; hence, having come — to be and remain present, (*here, participle.*)
2. ἐνίστημι, (*intrans.*) to stand in, instant, *i.e.* present, (*here, participle.*)
3. ἐφίστημι, (*trans.*) to place upon or over. *In N.T. only intrans. forms, and mid., to place one's self upon or near, to come upon. Hence, of rain, as here, to fall upon, set in, (here, participle.)*
4. ἐνδημέω, to be among one's people, (*from ἐν, in, and δῆμος, the people*); present with them, (*here, participle.*)

3. Acts xxviii. 2.
1. 1 Cor. v. 3.
2. — vii. 28.
4. 2 Cor. v. 9.

2. Gal. i. 4.
2. Heb. ix. 9.
1. — xii. 11.
1. 2 Pet. i. 12.

PRESENT (BE)

1. παρειμι, *see above, No. 1.*
2. ἐνδημέω, *see above, No. 4.*
3. μένω, to remain, continue.
4. παραγίνομαι, to become beside, become near or present. (*Here, only aor., were present, i.e. had come or arrived.*)

1. Luke xiii. 1.
3. John xiv. 25.
2. Acts xxi. 18.
1. 1 Cor. v. 3 part.

2. 2 Cor. v. 8.
1. — x. 2 part, 11 part.
1. — xi. 9 part.
1. — xiii. 2 part, 10.
1. Gal. iv. 18, 20.

PRESENT (BE HERE)

παρειμι, *see "PRESENT," No. 1, above.*

Acts x. 33.

PRESENT WITH (BE)

παράκειμαι, to be beside or near, be ready at hand, (*non occ.*)

Rom. vii. 18, 21.

PRESENT WITH (BE HERE)

συνπαρειμι, to be present in conjunction with any one, (*non occ.*)

Acts xxv. 24.

PRESENT HOUR (EVEN UNTO THIS)

{ ἄχρι, continuedly until
τῆς, the,
ἄρτι, even now,
ώρας, hour.

1 Cor. iv. 11.

PRESENT (UNTO THIS)

{ ἕως, until, as long as; until, unto.
ἄρτι, just now, even now.

1 Cor. xv. 6.

PRESENT WORLD (THIS)

{ ὁ, the
νῦν, now existing
αἰών, age, (*see "AGES,"*
No. 1), } the age or
world that
now is, 2 Pet.
iii. 7, (*see note*
under "HEAVEN.")

2 Tim. iv. 10.

Tit. ii. 12.

PRESENT (THINGS)

ἐνεστώτα, (*part of ἐνίστημι, to stand in, in-stant, present*) things present, as *opp.* to the things about to happen (μέλλοντα).

Rom. viii. 38.

1 Cor. iii. 22.

PRESENT (-ED.) [verb.]

1. ἵστημι, *trans.*, to cause to stand, place; *intrans.*, to stand. (*Here, trans.*)
2. παρίστημι, (*No. 1, with παρά, beside. prefixed trans.*, to cause to stand beside or near, place near by, present, exhibit; *intrans.*, to stand near, stand by. (*Here, trans.*)

— Matt. ii. 11, *see P unto.*

2. Luke ii. 22.
2. Acts ix. 41.
2. — xxiii. 33.
2. Rom. xii. 1.

2. 2 Cor. iv. 14.
2. — xi. 2.
2. Eph. v. 27.
2. Col. i. 22, 23.
1. Jude 24.

PRESENT UNTO.

προσφέρω, to bear or bring towards or to any place or person, to bring near to, present, offer.

Matt. ii. 11, marg. offer.

PRESENTLY.

1. ἐξαυτῆς, from this *time*, forthwith, immediately.
2. παραρρήμα, with the thing itself, *i.e.* at the very moment, on the spot; directly after something else has taken place.

2. Matt. xxi. 19. | — Matt. xxvi. 53, see
1. Phil. ii. 23. [Give.

PRESERVE (-ED.)

1. τηρέω, to keep an eye upon, to watch; and hence, to keep, to guard, watch; then, to keep in safety, preserve, maintain.
2. συντηρέω. (No. 1, with σύν, together, or in conjunction with, prefixed) to be kept in safety together, or in conjunction with each other.
3. ζωογονέω, to bring forth alive; and pass., to be born alive; then, to be preserved alive, (*occ.* Acts vii. 19.)
4. σώζω, to make sound, save, preserve, heal, restore; hence, to keep, to maintain intact what is established, (*see* "SAVE," No. 1.)

2. Matt. ix. 17. | ved, G - T Tr^b A N.)
2. Luke v. 38 (om. και εμ- | 3. Luke xvii. 33.
φότεροι συντηροῦνται, | 1. 1 Thes. v. 23.
and both are preserved. | 4. 2 Thim. iv. 18.
1. Jude 1.

PRESS. [noun.]

ὄχλος, a crowd, a throng, multitude; a confused multitude, (*as opp.* to δῆμος, a regular assembly.)

Mark ii. 4. | Luke viii. 19.
— v. 27, 30. | — xix. 3.

PRESS (-ED, -ETH.) [verb.]

1. ἀποθλίβω, to press from every side, to crowd, throng, (*non occ.*)
2. βιάζομαι, to use force, to force, use violence, force the way, (*occ.* Matt. xi. 12.)

3. συνέχω, to hold or press together, constrain, urge on.

[Here, Paul was urged on, or occupied earnestly with, in his discourse, or as to the word, for the reading is λόγῳ, not πνεύματι, (in spirit) G L T Tr A N.]

1. Luke viii. 45. | 2. Luke xvi. 16.
3. Acts xviii. 5.

PRESS DOWN.

πιέζω, to press, press down and make compact, (*non occ.*)

Luke vi. 38.

PRESS TOWARD.

διώκω, to pursue after, follow earnestly.

Phil. iii. 14.

PRESS UPON.

1. ἐπίκειμαι, to lie upon; be laid upon, press heavily upon.
2. ἐπιπίπτω, to fall upon, to throw one's self upon.

2. Mark iii. 10. | 1. Luke v. 1.

PRESSED (BE)

βαρέομαι, to be heavy, be weighed down, be oppressed, borne down as by evils or calamities.

2 Cor. i. 8.

PRESUMPTUOUS.

τολμητής, one who is bold, a darer, enterpriser. In N.T., in a *broad sense*, one over-bold, audacious, presumptuous.

2 Pet. ii. 10.

PRETENCE.

πρόφασις, what is shown or appears before any one, *i.e.* show, pretence, pretext, put forth to cover the real intent.

Matt. xxiii. 14 (ap.) | Mark xii. 40.
Phil. i. 18.

PREVAIL (-ED.)

1. ἰσχύω, to be strong, have physical ability; be strong in physical health and mental power, have efficacy, prevail.

2. κατασχύω, (*No. 1, with κατά, down, prefixed*) to be strong against any one, to prevail against or over, in a hostile sense, overcome, vanquish, (*occ. Matt. xvi. 18, see below.*)

3. ὠφελέω, to further, profit, be of use, avail.

3. Matt. xxvii. 24.
2. Luke xxiii. 23.
3. John xii. 19.

1. Acts xix. 16, 20.
4. Rev. v. 5.
1. — xii. 8.

PREVAIL AGAINST.

2. Matt. xvi. 18.

PREVENT (-ED)

1. φθάνω, to come or do before, get first in doing or being anything, be beforehand with, anticipate, in running, etc.; φθάνω with the part. of another verb may often be rendered adverbially, sooner than.

2. προφθάνω. (*No. 1, with πρό, before, prefixed*) more emphatic than No. 1, to get first before another, anticipate, (*non occ.*)

2. Matt. xvii. 25.

1. 1 Thes. iv. 15.

PRICE (-S.)

τιμή, a holding worth, estimation; esteem, honour, respect; value, price.

Matt. xiii. 46, see P (of great)
— xxvii. 6, 9.
Acts iv. 31.
— v. 2, 3.

Acts xix. 19.
1 Cor. vi. 20.
— vii. 23.
— ix. 24.
Phil. iii. 14, } in A.V. 1611.

PRICE (OF GREAT)

πολύτιμος, of great value or price, very costly.

Matt. xiii. 46.

PRICK (-S.) [noun.]

κέντρον, a point, a prick; hence, a sting, (*as of locusts or scorpions, Rev. ix. 10*); also, a goad, i.e. a rod or staff with an iron point for urging oxen on, etc.

Acts ix. 5 (*ap.*)

Acts xxvi. 14.

PRICK (-ED.) [verb.]

κατανύσσω, to pierce through; hence, to be greatly pained.

Acts ii. 37.

PRIDE.

1. ἀλαζονεία, the character of an ἀλαζών, (*i.e. a wanderer about the country; hence, a false pretender, impostor, quack; hence, swaggering, boastful, braggart*) false pretension, imposture, quackery; and by implication, ostentation, arrogance, pride, (*occ. Jas. iv. 16.*)

2. ὑπερηφανία, appearance over, conspicuousness above other persons or things; hence, pride, haughtiness, boasting, and in N.T. with the accessory idea of impiety, (*non occ.*)

2. Mark vii. 22. | — 1 Tim. iii. 6, see below.
1. 1 John ii. 16.

PRIDE (BE LIFTED UP WITH)

τοφώ, to smoke, fume, surround with smoke; hence, to make inflated or conceited, or to becloud.

1 Tim. iii. 16.

PRIEST.

(*For CHIEF PRIEST and HIGH PRIEST, see below.*)

ιερεύς, he who has the care of τὰ ἱερά, (*the sacrifices*); priest.

[Among the Greeks only a calling, not a caste, but in the Bible, being connected with substitution, it is also connected with the substitution of a priestly caste on behalf of the nation. As sacrifice is a rendering to God what is due to Him, so, too, the ἱερεύς is a servant of God, (*Deut. xvii. 12.*) What the whole people ought to be, the priests are, (*Exod. xix. 3—6; Deut. vii. 6, with Num. iii. 12, 13, 45; Exod. xxviii. 1, 29; Num. xvi. Hence, Isa. lxi. 6; Rev. i. 6; xx. 6.*) They undertake the offering of sacrifices which represent what man can neither do nor suffer before God, i.e. they represent man himself in his relation to God, (*Heb. ii. 17; v. 1.*) This, however, they are only able to do on account of their own holiness, and this does not belong to them

as a personal quality, but they are considered so by God, being elected and separated by God to be His property, (Num. xvi. 5; Heb. v. 4). The Biblical priesthood and the Biblical sacrifice find their perfect consummation in the priesthood of Christ, (to which reference is made in Heb. v., vii., viii., ix., x.) and all who are "in Christ" become "priests unto God," (1 Pet. ii 5, 9; Rev. i. 6; xx. 6).]

Matt. viii. 4.

— xii. 4, 5.

Mark i. 44.

— ii. 26.

Luke i. 5.

— 8, see P office (execute the)

— 9, see P office.

— v. 14.

— vi. 4.

— x. 31.

— xvii. 14.

John i. 19.

Acts iv. 1.

— vi. 7.

Acts xiv. 13.

— xix. 14, see P (chief of the)

Heb. v. 6.

— vii. 1, 3, 11, 15, 17, 21.

— viii. 4 ^{1st} [23.]

— 4^{2nd} (om. G = L T

Tr A N.)

— ix. 6.

— x. 11 (*ἀρχιερεύς*, chief-

priest, (see below) L

21. [Tr = A.)

Rev. i. 6.

— v. 10.

— xx. 6.

PRIEST (CHIEF)

ἀρχιερεύς, Chief-priest, High-priest, a dignity unknown to the Greeks.

[In the *ἀρχιερεύς* culminates the priesthood, so far as it was his duty to represent the whole people, (Lev. iv. 5, 16; xvi; Num. xvi. 10). In the *N.T.* it means the *O.T.* high-priest. Perhaps, in John xviii. 19, 22; Acts v. 17, 21, 27, a designation of the president of the Sanhedrim. In Acts iv. 5, 6; Matt. ii. 4; xvi. 21, the heads of the 24 courses or classes of the priests, 1 Chron. xxiv. 6; 2 Chron. xxvi. 14.]

Matt. ii. 4.

— xvi. 21.

— xx. 18.

— xxi. 15, 23, 45.

— xxv. 3, 14, 47, 59.

— xxvii. 1, 3, 6, 12, 20,

41, 62.

— xxviii. 11.

Mark viii. 31.

— x. 33.

— xi. 18, 27.

— xiv. 1, 10, 43, 53, 55.

— xv. 1, 3, 10, 11, 31.

Luke ix. 22.

— xix. 47.

— xx. 1 (*ιερεύς*, see

"PRIEST," G ~ T A.)

— 19.

Luke xxii. 2, 4, 52, 66.

— xxiii. 4, 10, 13.

— 23 (om. *καὶ τὸν ἀρχιερέα*, and of the

chief priests, L^b T Tr^b A^b N.)

— xxiv. 20.

John vii. 32, 45.

— xi. 47, 57.

— xii. 10.

— xviii. 3, 35.

— xix. 6, 15, 21.

Acts iv. 23.

— v. 24.

— ix. 14, 21.

— xxii. 30.

— xxiii. 14.

— xxv. 15.

Acts xxvi. 10, 12.

PRIESTS (CHIEF OF THE)

ἀρχιερεύς, see above.

Acts xix. 14.

PRIEST (HIGH)

ἀρχιερεύς, see above. * said of Christ.

Matt. xxvi. 3, 51, 57, 58,

62, 63, 65.

Mark ii. 26.

— xiv. 47, 53, 54, 60, 61,

63, 66.

Luke iii. 2.

— xxii. 50, 54.

John xi. 49, 51.

— xviii. 10, 13, 15^{twice},

16, 19, 22, 24, 26.

Acts iv. 6.

— v. 17, 21.

— 24 (*ιερεύς*, see

"PRIEST," S^b G) (om.

ἀρχιερεύς καὶ ὁ High

priest and the, L T Tr

A N.)

Acts v. 27.

— vii. 1.

— ix. 1.

— xxi. 5.

— xxiii. 2, 4, 5.

— xxiv. 1.

— xxv. 2.

Heb. ii. 17^e.

— iii. 1^e.

— iv. 14^e.

— 15.

— v. 1, 5, 10^e.

— vi. 20^e.

— vii. 26^e, 27, 28.

— viii. 1^e, 3.

— ix. 7, 11^e, 25.

— xiii. 11.

PRIEST'S OFFICE.

ιεραία, priesthood, *i.e.* the priest's office and duties, (*occ.* Heb. vii. 5.)

Luke i. 9.

PRIEST'S OFFICE (EXECUTE THE)

ιερατεύω, to be an *ιερεύς*, (*see* "PRIEST") to officiate as a priest, (*non occ.*)

Luke i. 8.

PRIESTHOOD.

1. *ιεράτευμα*, priesthood; the body of priests as composed of persons, (*non occ.*)
2. *ιερωσύνη*, the office, quality, rank, and power of an *ιερεύς*, (*see* "PRIEST,") (*non occ.*)

— Heb. vii. 5, see P (office of the)

2. — 11, 12.

2. Heb. vii. 14 (*ιερεύς*, priests, G L T Tr A N.)

2. — 24.

1. 1 Pet. ii. 5, 9.

PRIESTHOOD (OFFICE OF THE)

ιεραία, the service of the priest, (*occ.* Luke i. 9.)

Heb. vii. 5.

PRINCE (-s.)

1. *ἀρχων*, one first in power, authority, or dominion; hence, a ruler, lord, prince, chief person.
2. *ἀρχηγός*, one who makes a beginning, the author, source, cause of *anything*.

3. ἡγεμών, a leader, commander of an army.

[In Matt. ii. 6, quoted from Micah v. 1, where Heb., בְּמִשְׁפְּחֵי הַבָּיִת, i.e. the families into which each tribe was divided, the heads of which were called מְשִׁימָה. Zech. xii. 5, 6, and Matthew puts ἡγεμονές, heads of families, for the families themselves. The lxx. also puts ἡγεμών for מְשִׁימָה, Gen. xxxvi. 15, 16, but in Micah v. 1, puts ἐν χιλιάσιν Ἰουδα, the thousands of Judah.]

- | | |
|------------------|------------------------|
| 3. Matt. ii. 6. | 1. John xvi. 11. |
| 1. — ix. 34. | 2. Acts iii. 15, marg. |
| 1. — xii. 24. | author. |
| 1. — xx. 25. | 2. — v. 31. |
| 1. Mark iii. 22. | 1. 1 Cor. ii. 6, 8. |
| 1. John xii. 31. | 1. Eph. ii. 2. |
| 1. — xiv. 30. | 1. Rev. i. 5. |

PRINCIPAL.

{ κατά, according to, } being of emin-
 { ἐξοχὴν, eminence, } ence, or distinc-
 { ὢν, being, } tion, (non occ.)

Acts xiv. 23.

PRINCIPALITY (-IES.)

ἀρχή, beginning; of time, the commencement; of dignity, the first place; government, the highest dignitaries of the State; ἀρχή relates to the dignity of the position; ἐξουσία to its executive authority and power.

[Used of supra-mundane powers, prob., evil powers. In 1 Cor. xv. 26, we read of ὁ ἄρχαιος ἔχθρος, the last enemy, which may imply that these names (Col. i. 16, etc.) designate the mutual rank of evil supra-mundane powers, so far as they relate to men.]

- | | |
|----------------|-----------------------------|
| Rom. viii. 38. | Col. i. 16. |
| Eph. i. 21. | — ii. 10, 15. |
| — iii. 10. | Tit. iii. 1. |
| — vi. 12. | Jude 6, marg. first estate. |

PRINCIPLE (s.)

1. στοιχείον, (from στοιχέω, to stand or go in order, advance in steps or rows) *dim.*, of στοιχος (a row, series, as of steps); a little step, a small upright rod or post, esp. the gnomon of a sun-dial, or the

shadow thrown by it; hence, first beginning, first principle, element, esp. of learning; rudiments.

2. ἀρχή, beginning, (see "PRINCIPALITY.")

1. Heb. v. 12.
 2. Heb. vi. 1, marg. beginning.

PRINT.

τύπος, a mark or impress made by a hard substance on a soft; mark, imprint, impression.

John xx. 25^{1st}, 25^{2nd} (τόπος, place, L T Trm.)

PRISON (-S.)

1. φυλακή, watch, guard, i.e. the act of keeping watch, guarding; of persons, the guards; of the place, watch-post, station, prison.
2. δεσμοτήριον, a prison, place of bonds, (non occ.)
3. τήρησις, a watching, keeping an eye upon, observing; hence, a guarding; then, a guard, place of guarding, prison, (occ. Acts iv. 3; 1 Cor. vii. 19.)
4. οἶκημα, a dwelling, a building; of a prison, the cell, (non occ.)

- | | |
|---------------------------|----------------------------------|
| — Matt. iv. 2, see Cast. | 2. Acts v. 23. |
| 1. — v. 25. | 1. — 25. |
| 2. — xi. 2. | 1. — viii. 3. |
| 1. — xiv. 3, 10. | 1. — xii. 4, 5, 6. |
| 1. — xviii. 30. | 4. — 7. |
| 1. — xxv. 36, 39, 43, 44. | 1. — 17. |
| — Mark i. 14, see Put. | 1. — xvi. 23, 24. |
| 1. — vi. 17, 28. | 2. — 26. |
| 1. Luke iii. 20. | — 27 ^{1st} , see P |
| 1. — xii. 58. | (keeper of the) |
| 1. — xxi. 12. | 1. — 27 ^{2nd} , 37, 40. |
| 1. — xxii. 33. | 1. — xxii. 4. |
| 1. — xxiii. 19, 25. | 1. — xxvi. 10. |
| 3. Acts v. 18. | 1. 2 Cor. xi. 23. |
| 1. — 19. | 1. 1 Pet. iii. 19. |
| 2. — 21. | 1. Rev. ii. 10. |
| 1. — 22. | 1. — xx. 7. |

PRISON (KEEPER OF THE)

δεσμοφύλαξ, a prison-keeper, (occ. Acts xvi. 23.)

Acts xvi. 27, 36.

PRISONER.

1. δέσμιος, binding; hence, pass., bound; a captive, a prisoner, (occ. Acts xxv. 14; Heb. xiii. 3.)
2. δεσμώτης, a prisoner, a captive, (non occ.)

- | | |
|----------------------------|-------------------------------|
| 1. Matt. xxvii. 15, 16. | — Rom. xvi. 7, see P (fellow) |
| 1. Mark xv. 6. | 1. Eph. iii. 1. |
| 1. Acts xvi. 25, 27. | 1. — iv. 1. |
| 1. — xxiii. 18. | — Col. iv. 10, see P (fellow) |
| 1. — xxv. 27. | 1. 2 Tim. i. 8. [low] |
| 2. — xxvii. 1, 42. | 1. Philem. 1, 9. |
| 1. — xxviii. 16 (ap.), 17. | — Philem. 23, see P (fellow) |

PRISONER (FELLOW)

συναϊχμάλωτος, taken prisoner in conjunction with *another*, as in war, (*lit.*, by the spear) a fellow-prisoner of war, (*non occ.*)

- | | |
|--------------|--------------|
| Rom. xvi. 7. | Col. iv. 10. |
| Philem. 23. | |

PRIVATE.

ἴδιος, own, one's own, individual.

[The word occurs 114 times, (see p. 957.) It is nearly always rendered *one's own*: and *private* only here. The scope of the passage is not what Scripture means, but whence it came: not its interpretation, but its origin. It did not come of itself, or of the prophet, or of any man, but men spake from God, being moved by the Holy Spirit.]

2 Pet. i. 20.

PRIVATELY.

{ κατά, according } by one's self, apart
to,
{ ἰδίαν, one's own, } from others, alone.

- | | |
|----------------|--------------------------------------|
| Matt. xxiv. 3. | Luke ix. 10. |
| Mark vi. 32. | — x. 23. |
| — ix. 28. | Acts xxiii. 19. |
| — xiii. 3. | Gal. ii. 2, marg. <i>severally</i> . |

PRIVILY.

λάβρα, secretly, by stealth.

- | | |
|--------------------------|-----------------------|
| Matt. i. 19. | Acts xvi. 37. |
| — ii. 7. | Gal. ii. 4, see Come. |
| 2 Pet. ii. 1. see Bring. | |

PRIVY TO (BE)

σύνουδα, to know in conjunction with another.

Acts v. 2.

PRIZE. (PRICE, A.V. 1611.)

βραβεῖον, a prize bestowed on the victors in the public games of the Greeks, such as a wreath, chaplet, or garland.

- | | |
|----------------|----------------|
| 1 Cor. ix. 24. | Phil. iii. 14. |
|----------------|----------------|

PROCEED (-ED, -ETH.)

1. ἐπορεύομαι, to proceed out of, to lead or pass out of, *having regard to the end that is to be reached*.
2. ἐξέρχομαι, to come or go out of *any place*, to arrive out of.
3. προκόπτω, to cut down impediments that impede one's progress; *hence*, advance, move forward, increase.

- | | |
|------------------------|---------------------------|
| 1. Matt. iv. 4. | — Acts xii. 3, see P fur. |
| 1. — xv. 8. | 1. Eph. iv. 29. [ther. |
| 2. — 19. | 3. 2 Tim. iii. 9. |
| 1. Mark vii. 21. | 2. Jas. iii. 10. |
| 1. Luke iv. 22. | 1. Rev. iv. 5. |
| — John viii. 42, see P | 1. — xi. 5. |
| forth. | 1. — xix. 21 (No. 2, G |
| 1. — xv. 26. | L T Tr A N.) |
| | 1. Rev. xxii. 1. |

PROCEED FORTH.

2. John viii. 42.

PROCEED FURTHER.

προστίθηναι, to place beside, add unto.
Acts xii. 3.

PROCLAIM (-ED, -ING.)

κηρύσσω, see "PREACH," No. 1.)

- | | |
|--------------|------------|
| Luke xii. 3. | Rev. v. 2. |
|--------------|------------|

PROFANE. [adj.]

βέβηλος, allowable to tread, (*from βηλός*, a threshold) *opposite to ἱερός*, (sacred) unhallowed, common, profane; *of persons*, profane, *i.e.* not initiated, (*non occ.*)

- | | |
|--------------|----------------|
| 1 Tim. i. 9. | 1 Tim. vi. 20. |
| — iv. 7. | 2 Tim. ii. 16. |

PROFANE PERSON.

Heb. xii. 16.

PROFANE. [verb.]

βεβηλώω, to cross the threshold (*of what is holy*), to profane, pollute, violate, (*non occ.*)

- | | |
|---------------|---------------|
| Matt. xii. 5. | Acts xxiv. 6. |
|---------------|---------------|

PROFESS (-ED, -ING.)

1. ὁμολογέω, to speak or say the same *with another*, to assent, accord, agree with, confess.

2. ἐπαγγελλομαι, to announce one's self *as doing or about to do anything*, to promise, make profession of.
3. φάσκω, to assert, affirm, (*occ.* Acts xxiv. 19; xxv. 9; Rev. ii. 2.)
4. προίστημι, to cause to stand before, propose, prefer; *then*, to care for anything, give attention to it, be diligent in it.

1. Matt. vii. 23. 2. 1 Tim. ii. 10.
 3. Rom. i. 23. 1. — vi. 12.
 — 2 Cor. ix. 13, see Pro- 2. — 21.
 fessed. 1. Tit. i. 16.
 4. Tit. iii. 14, marg. (text. maintain.)

PROFESSED.

ὁμολογία, saying the same thing with another; *hence*, assent, accord, agreement; *then*, confession. *Here, Gen.*, of [*your*] confession.
 2 Cor. ix. 13.

PROFESSION.

ὁμολογία, *see* "PROFESSED."

1 Tim. vi. 12. Heb. iii. 1.
 — 13, marg. (text, — iv. 14.
 confession.) — x. 23.

PROFIT. [noun.]

1. συμφέρω, to bear or bring together, *i.e. in conjunction with others*, to bring together for, contribute, conduce; *hence*, to be well, profitable. (*Here, participle.*)
2. χρήσιμος, fit for use, usable, useful, serviceable, profitable. *Here, neut., (non occ.)*
3. ὠφέλεια, beneficial advantage, benefit, emolument; furthering, help, aid.
4. ὠφελέω, to confer benefit, further, help. *Here, mid. or pass.*, to be advantaged, benefited, or helped.
5. τό, the, that.

3. Rom. iii. 1. thing, L T Tr A N.)
 1. 1 Cor. vii. 35. 5. 1 Cor. x. 33^{2nd}.
 1. — x. 33 1st (τὸ σὺμ- 2. 2 Tim. ii. 14.
 φέρον, the profitable) 1. Heb. xii. 10.
 4. Heb. xiii. 9.

PROFIT (-ED, -ETH.) [verb.]

1. ὠφελέω, to further, help, benefit; be of service to any one. *Mid. or pass.*, to be helped or profited

2. ὄφελος, furtherance, advantage, assistance, (*occ.* 1 Cor. xv. 32.)
3. προκόπτω, to cut down impediments that impede one's progress; *hence*, advance, move forward, progress.
4. { εἰμί, to be, } to be advan-
 { ὠφέλιμος, helping, } tageous.
 aiding,

1. Matt. viii. 33. 1. 1 Cor. xiii. 3.
 — xv. 5. 1. — xiv. 6.
 — xvi. 26, } see P 3. Gal. i. 14.
 — Mark vii. 11, } (be) 1. — v. 2.
 1. John vi. 63. 4. 1 Tim. iv. 8.
 1. Rom. ii. 25. 1. Heb. iv. 2.
 — 1 Cor. xii. 7, see P withal 2. Jas. ii. 14, 16.

PROFIT WITHAL (το)

{ πρὸς, towards, } with a view to
 { τὸ, the, } what is profit-
 { συμφέρον, profitable } able.
 thing,

1 Cor. xii. 7.

PROFITED (BE)

1. Matt. xv. 5. 1. Matt. xvi. 26.
 1. Mark vii. 11.

PROFITABLE.

1. ὠφέλιμος, helping, aiding; useful, serviceable, advantageous.
 2. εὐχρηστος, very useful, very good of its kind; very beneficial.
- Matt. v. 29, 30, } see P 1. 2 Tim. iii. 16.
 — Acts xx. 29, } (be) 2. — iv. 11.
 — 1 Cor. vi. 12, } 1. Titus iii. 8.
 1. 1 Tim. iv. 8. 2. Philom. 11.

PROFITABLE (BE)

συμφέρω, *see* "PROFIT" (noun.) * *Intrans. and impersonal.*

Matt. v. 29*, 30*. 1 Cor. vi. 13, marg. (text,
 Acts xx. 29. be expedient.)

PROFITABLY. [margin.]

Eph. iv. 29, *see* "USE."

PROFITING.

προκοπή, a cutting down of impediments that are in one's way; *hence*, progress, a going forward, advancement, (*occ.* Phil. i. 12, 25.)

1 Tim. iv. 15.

PROMISE (-s.) [noun.]

1. ἐπαγγελία, proclamation as the content of ἐπαγγέλω, (see "PROMISE," [verb] No. 1) denoting both the fact of the proclamation, and that which is proclaimed; declaration made on account of something; hence, a promise, offer, (occ. 1 John i. 5.)

2. ἐπάγγελμα, the thing promised, (non occ.)

1. Luke xxiv. 49.

1. Acts i. 4.

1. — ii. 33, 39.

1. — vii. 17.

1. — xiii. 23, 32.

1. — xiii. 21.

1. — xvi. 6.

1. Rom. iv. 13, 14, 18, 20.

1. — ix. 4, 8, 9.

1. — xv. 8.

1. 2 Cor. i. 20.

1. — vii. 1.

1. Gal. iii. 14, 16, 17, 18^{twice}.

— 19, see P is made.

1. — 21, 22, 23.

1. — iv. 23, 28.

1. Eph. i. 13.

1. — ii. 12.

1. Eph. iii. 6.

1. — vi. 2.

1. 1 Tim. iv. 8.

1. 2 Tim. i. 1.

1. Heb. iv. 1.

1. — vi. 12.

1. — 13, see P (make)

1. — 15, 17.

1. — vii. 6.

1. — viii. 6.

1. — ix. 15.

1. — x. 36.

1. — xi. 9 twice, 13, 17,

33, 39.

2. 2 Pet. i. 4.

1. — iii. 4, 9.

2. — 13.

1. 1 John ii. 25.

PROMISE (MAKE)

ἐπαγγέλλομαι, (see below, No. 1.)

Heb. vi. 13 part.

PROMISE IS MADE.

ἐπαγγέλλομαι, (see below, No. 1.)

Gal. iii. 19, pass. impers.

PROMISE (-ED.) [verb.]

1. ἐπαγγέλλομαι, to proclaim, promulgate, be it a message, a summons, or a promise; to tell in consequence of something; then, mid. and pass. perf., to announce concerning one's self, announce one's intentions, engage, hold out, promise.

2. ὁμολογέω, to say the same thing, agree, coincide with, grant, admit, confess.

3. ἑξομολογέω, (No. 2, with ἐκ, out of, prefixed) to speak out the same things as another, concede, acknowledge, confess fully.

2. Matt. xiv. 7.

1. Mark xiv. 11.

— Luke i. 72, see P to.

3. — xxii. 6 (om. καὶ

ἑξομολόγησεν, and he

promised, L N.)

1. Acts vii. 5.

— Rom. i. 2, see P afore.

1. Rom. iv. 21.

1. Tit. i. 2.

1. Heb. x. 23.

1. — xi. 11.

1. — xii. 26.

1. Jas. i. 12.

1. — ii. 5.

1. 2 Pet. ii. 19 part.

1. 1 John ii. 25.

PROMISE AFORE.

προεπαγγέλλομαι, (No. 1, above, with πρό, before, prefixed), (non occ.)

Rom. i. 2.

PROMISED TO.

μετά, with, in association with. Here, to perform mercy with our fathers, [i.e. to work, accomplish, or fulfil that which the fathers had lived on as promised to their faith.]

Luke i. 72.

PROOF.

1. δοκιμή, proof, trial; the state of being tried, a trying, (2 Cor. viii. 2); the state of having been tried, tried probity, approved integrity; proved true.

2. ἔνδειξις, a pointing out with the finger, indication, declaration, manifestation.

1. 2 Cor. ii. 9.

2. — viii. 24.

1. 2 Cor. xiii. 3.

1. Phil. ii. 22.

PROOF (INFALLIBLE)

τεκμήριον, a fixed sign, certain token; a standard by which to ascertain the truth of a thing; criterion, (non occ.)

Acts i. 3.

PROOF OF (MAKE FULL)

πληροφορέω, to bear or bring fully; hence, give full assurance; of persons, to be fully assured; of things, to make fully assured, confirm fully, fulfil to the utmost.

2 Tim. iv. 5, marg. fulfil.

PROPER.

{ ἀστεῖος, elegant, fair, } i.e. exceed-
beautiful, } ingly fair.
{ τῷ θεῷ, to God, }

[For the beauty of Moses, see Exod. ii. 2; Josephus Ant. 2, 9, 6, 7. And for the idiom, see μεγάλη τῷ θεῷ, lxx. for ἱππὶς Jonah iii. 3.]

Heb. xi. 23.

PROPER (ONE'S)

ἴδιος, one's own, private, individual.

Acts i. 19.

1 Cor. vii. 7.

PROPHECY (-IES.) [noun.]

προφητεία, a speaking forth, prophetic declarations, exhortations, warnings, uttered by the prophets while under divine influence, and referring either to the past, present, or future.

Matt. xiii. 14.
Rom. xii. 6.
1 Cor. xii. 10.
— xiii. 8.
1 Tim. i. 18.

1 Tim. iv. 14.
2 Pet. i. 20, 21.
Rev. i. 3.
— xi. 6.
— xix. 10.

Rev. xxii. 7, 10, 18, 19.

PROPHECY (OF)

προφητικός, relating or pertaining to prophecy, prophetic, (occ. Rom. xvi. 26.)

2 Pet. i. 19.

PROPHECY (THE GIFT OF)

προφητεία, a prophecy, that which is uttered forth by the prophet; also, the prophetic rank or work, the office or gift of a prophet.

1 Cor. xiii. 2.

PROPHESY (-IETH, -IED, -ING.)
[verb.]

προφητεύω, to be a προφήτης, (see "PROPHET," No. 1) to hold the office of a prophet; to do the work of a prophet, i.e. to speak forth, in declaration, warning, or exhortation, as directed by the Spirit of God, (non occ.)

Matt. vii. 22.
— xi. 13.
— xv. 7.
— xxvi. 68.
Mark vii. 6.
— xiv. 65.
Luke i. 67.
— xxii. 64.
John xi. 51.
Acts ii. 17, 18.

Acts xix. 6.
— xxi. 9.
1 Cor. xi. 4, 5.
— xiii. 9.
— xiv. 1, 3, 4, 5 twice,
24, 31, 39.
1 Pet. i. 10.
Jude 14.
Rev. x. 11.
— xi. 3.

PROPHESYING (-S.) [noun.]

προφητεία, see "PROPHECY."

1 Cor. xiv. 6, 22.

1 Thes. v. 20.

PROPHET (-S.)

1. προφήτης, one who speaks forth openly before any one, a proclaimer of a divine message; among the heathen, an interpreter of the oracle. In the lxx. it is the translation of the earlier נביא, seer, show-

ing that what really constituted the prophet, was immediate intercourse with God; it is the ordinary word for נביא, which means, either one in whom the Divinity permits his word to spring forth, or one to whom anything is whispered. The usage, however, of the word is clear; it signifies one on whom the Spirit of God rested, (Numb. xi. 17, 25, 26, 29); one to whom and through whom God speaks, (Num. xii. 2); one to whom God makes known His mysteries, (Amos iii. 7, 8). Hence, it means, one to whom God reveals His truth, and through whom He speaks, (Gen. xx. 7, 17, 18). Prediction was not part of the true conception of the prophet, (see Deut. xviii. 15, 18—20; Numb. xii. 8) but a showing forth of God's will. Two things together go to make the προφήτης: (1) an insight granted by God into the divine secrets or mysteries, and (2) a communication of these to others, which, from the very nature of the case, are His purposes of grace, with the warnings and announcements of judgments that pertain thereto. Hence, in the O.T. prophets their preaching was a prophesying of a salvation and purposes of grace and glory yet to be accomplished, while in the case of the N.T. prophets their prophesying was a preaching of those purposes of grace already accomplished, and also a foretelling of the purposes of glory which were still future. It is used of the O.T. prophets (gen., oi πρ., plural) in all the references below, except—

(a) denotes ὁ προφήτης, the prophet, as used of Christ, with obvious reference to Deut. xviii. 18—20.

(b) προφήτης, (without the article) also used of Christ.

(c) the word is used of the N.T. prophets.

(d) once in a general sense of the Cretan poet, Epimenides.

(e) The two witnesses yet to be raised up for the special purposes of God. Whether Elijah be one of them it is not said. He is yet, however, to appear, (Matt. iv. 5, 6; xi. 14; xvii. 11-13). (For the *fem.*, see "PROPHETESS.") (*non occ.*)

2. { *ἄνθρωπος*, a man, see } *Here, with ὅς*
 "MAN," No. 2, { *ἐγένετο*, who
 { *προφήτης*, a pro- } became a man,
 phet, (see above.) } a prophet.

1. Matt. i. 22.
 1. — ii. 5, 15, 17, 23.
 1. — iii. 3.
 1. — iv. 14.
 1. — v. 12, 17.
 1. — vii. 12.
 1. — — 15, see P (false)
 1. — viii. 17.
 1. — x. 41 3 times.
 1. — xi. 9 twice, 13.
 1. — xii. 17, 39.
 1. — xiii. 17, 35.
 1b. — 57.
 1b. — xiv. 5.
 1. — xvi. 4 (om. G - L
 T Tr A N.)
 1. — 14.
 1. — xxi. 4.
 1b. — 11.
 1. — 28, 46.
 1. — xxii. 40. [37.
 1. — xxiii. 29, 30, 31, 34,
 xxiv. 11, see P
 (false)
 1. — 15.
 1. — 21, see P (false)
 1. — xxvi. 56.
 1. — xxvii. 9, 35 (ap.)
 1. Mark i. 2, (*ἐν τῷ ἑσπέρῳ*
 τῷ προφήτῃ, in *Esaias*
 the prophet, inst. of
 ἐν τοῖς προφήταις, in the
 prophets, { L T Tr
 A N.)
 1b. — vi. 4, 15 tw. oc.
 1. — viii. 28.
 1. — xi. 32.
 1. — xiii. 14 (ap.)
 1. — 22, see P (false)
 1. Luke i. 70, 76.
 1. — iii. 4.
 1. — iv. 17.
 1b. — 24.
 1. — 27.
 1. — vi. 23.
 1. — 26, see P (false)
 1b. — vii. 16.
 1. — 26 twice.
 1. — 28 (om. G - L
 Trb Ab N.)
 1i. — 39.
 1. — ix. 8, 19.
 1. — x. 24.
 1. — xi. 29 (om. G L T
 Tr A N.)
 1. — 47, 49, 50.
 1. — xiii. 28.
 1b. — 33.
 1. — 34.
 1. — xvi. 16, 29, 31.

1. Luke xviii. 31.
 1. — xx. 6.
 2. — xxiv. 19.
 1. — 25, 27, 44.
 1a. John i. 21.
 1. — 23, 25, 45.
 1b. — iv. 19, 44.
 1a. — vi. 14.
 1. — 45.
 1a. — vii. 40.
 1. — 52.
 1. — viii. 52, 53.
 1b. — ix. 17.
 1. — xii. 38.
 1. Acts ii. 16, 30.
 1. — iii. 18, 21.
 1a. — 22.
 1. — 23, 24, 25.
 1a. — vii. 37.
 1. — 42, 48, 52.
 1. — viii. 28, 30, 34.
 1. — x. 43.
 1c. — xi. 27.
 1c. — xiii. 1.
 1. — 6, see P (false)
 1. — 15, 20, 27, 40.
 1. — xv. 15.
 1c. — 32.
 1c. — xxi. 10.
 1. — xxiv. 14.
 1. — xxvi. 22, 27.
 1. — xxviii. 23, 25.
 1. Rom. i. 2.
 1. — iii. 21.
 1. — xi. 3.
 1. — xvi. 26, see Pro-
 phets (of the)
 1c. 1 Cor. xii. 28, 29.
 1c. — xiv. 29, 32 twice, 37.
 1c. Eph. ii. 20.
 1c. — iii. 5.
 1c. — iv. 11.
 1. 1 Thes. ii. 15.
 1d. Tit. i. 12.
 1. Heb. i. 1.
 1. — xi. 32.
 1. Jas. v. 10.
 1. 1 Pet. i. 10.
 1. 2 Pet. ii. 1, see P (false)
 1. — 16.
 1. — iii. 2. [(false)
 1 John iv. 1, see P
 1 Rev. x. 7.
 1e. — xi. 10, 18.
 1. — xvi. 6.
 1. — 13, see P (false)
 1. — xviii. 20, 24.
 1. — xix. 26, see P
 1. — xx. 10, (false)
 1. — xxii. 6, 9.

PROPHET' (FALSE)

ψευδοπροφήτης, a false hypocritical prophet, one falsely professing to come as a messenger, and with a message from God.

Matt. vii. 15.
 — xxiv. 11, 24.
 Mark xiii. 22.
 Luke vi. 26.
 Acts xlii. 6.

2 Pet. ii. 1.
 1 John iv. 1.
 Rev. xvi. 13.
 — xix. 20.
 — xx. 10.

PROPHETS (OF THE)

προφητικός, relating to, uttered by, or belonging to the prophets; prophetic, (*occ.* 2 Pet. i. 19.)

Rom. xvi. 26.

PROPHETESS.

προφήτις, *fem.* of *προφήτης*, (see "PROPHET," No. 1), (*non occ.*)

Luke ii. 36.

Rev. ii. 20.

PROPITIATION.

1. *ἱλασμός*, conciliation, expiation; *also*, all actions which have expiation for their object, *as sacrifices, etc.* *So Christ is called ἱλασμός*, as it is He by whom, as by a sacrifice, sin is expiated. The *lxx.* translate כַּפָּרָה, (the covering of sin by means of sacrifice) by *ἱλασμός*, (Lev. xxv. 9; Numb. v. 8), (*non occ.*)

2. *ἱλαστήριον*, (*is not the neuter of ἱλαστήριος*, (*adj.*) expiatory, but a substantive. *Such an adj. never occurs in Greek, and only in eccles. Gk. very late and seldom*), it denotes, the place of conciliation, or expiation. *The lxx. always use it, as the name of a place, as כַּפָּרָה*, Ex. xxv. 18, 19, 20, 21, 22; xxxi. 7; xxxv. 12; xxxvii. 7, 8, 9; Lev. xvi. 2, 13, 14, 15; Num. vii. 89, etc. *Accordingly, ἱλαστήριον is used for כַּפָּרָה not only in Heb. ix. 5, but also in Rom. iii. 25. In Exod. xxv. 22, and Lev. xvi. 2, the Capporeth is the central seat of the saving presence and gracious revelations of God, and was so far the principal part of the Holy of Holies that the latter is even called "the House of the Capporeth," (1 Chron. xxviii. 11; see 1 Kings vi. 5), (*occ.* Heb. ix. 5.)*

2. Rom. iii. 25. | 1. 1 John ii. 2.
 1. 1 John iv. 10.

PROPORTION.

ἀναλογία, equality of ratios, proportion, *e.g.* $a : b :: c : d$; *hence*, proportion, analogy, (*non occ.*)

Rom. xii. 6.

PROSELYTE (-s.)

προσήλυτος, come to, that has arrived at a place, stranger, sojourner; one who comes over to another; *hence*, a proselyte, (*non occ.*)

Matt. xxiii. 15.
Acts ii. 10.

Acts vi. 5.
— xiii. 43.

PROSPER (-ED, -ETH.)

εὐδοόμαι, to be led in a good way, have a prosperous journey, (*occ.* Rom. i. 10.)

1 Cor. xvi. 2.

3 John 2 twice.

PROSPEROUS.

See, JOURNEY.

PROTEST BY (I)

νή, a particle of strong affirmation, *yea*, (*non occ.*)

1 Cor. xv. 31.

PROUD.

ὑπερήφανος, appearing over, conspicuous above other persons or things; *hence*, of persons, haughty, arrogant.

Luke i. 51.
Rom. i. 30.
1 Tim. vi. 4, see P (be)

2 Tim. iii. 2.
Jas. iv. 6.
1 Pet. v. 5.

PROUD (BE)

τυφώω, to smoke, surround with smoke; *hence*, to becloud. *In N.T. only pass*, to become beclouded.

1 Tim. vi. 4, marg. be a fool.

PROVE (-ED, -EST, -ING.)

1. δοκιμάζω, to assay, to make trial of, put to the proof, examine; *hence*, to examine and judge of; prove by test; approve on trial.

2. ἀποδείκνυμι, to point away from other objects at one, and so, point out, show; show by argument, demonstrate.

3. παρίστημι, (*trans.*) to cause to stand near, to place or set before any one, set forth, *as by argument*, etc.

4. πειράζω, to essay, to make a trial or an attempt; to tempt, try.

5. συμβιβάζω, to bring together (*in conjunction*), put together, *so as to compare*; *here*, to bring together scriptures or proofs, *so as to prove a thing*.

1. Luke xiv. 19.

4. John vi. 8.

5. Acts ix. 22.

3. — xxiv. 13.

2. — xxv. 7.

— Rom. iii. 9, see P be-

1. — xii. 2.

1. 2 Cor. viii. 8, 22.

1. — xiii. 5.

1. Gal. vi. 4.

1. Eph. v. 10.

1. 1 Thes. v. 21.

1. 1 Tim. iii. 10.

1. Heb. iii. 9 (*ap.*)

PROVE BEFORE.

προαιτιάομαι, to accuse beforehand. *Here*, *Aor. 1*, "we before accused," or brought a charge.

Rom. iii. 9, marg. charge before.

PROVERB (-s.)

1. παραβολή, see "PARABLE," No. 1.

2. παροιμία, see "PARABLE," No. 2, (*occ.* John x. 6.)

1. Luke iv. 23.

2. John xvi. 25 twice, marg. parable.

2. John xvi. 29, marg. parable.

2. 2 Pet. ii. 22.

PROVIDE (-ED, -ING.)

1. ἐτοιμάζω, to make ready, prepare.

2. κτάομαι, to get for one's self, acquire, procure, *by purchase or otherwise*.

3. παρίστημι, (*trans.*) to cause to stand beside or near, set before any one, place at hand, furnish.

4. ποιέω, to make.

5. προβλέπω, to foresee. *Here*, *mid.*, (*non occ.*)

6. προνοέω, to perceive beforehand, provide for, see to beforehand.

(a) *Mid.*, to provide for on one's own behalf.

2. Matt. x. 9, marg. get.

1. Luke xii. 20.

4. — 33.

3. Acts xxiii. 24.

6. Rom. xii. 17.

— 2 Cor. viii. 21, } see P

— 1 Tim. v. 8, } for.

5. Heb. xi. 40, marg. foresee

PROVIDE FOR.

6a. 2 Cor. viii. 21.

2. 1 Tim. v. 8.

PROVIDENCE.

πρόνοια, foresight, provision, (*occ.* Rom. xiii. 14.)

Acts xxiv. 2.

PROVINCE.

ἐπαρχία, the post or office of an ἑπαρχος, (governor of a country, *esp.* a conquered one) prefecture, (*non occ.*)

Acts xxiii. 34.

Acts xxv. 1.

PROVISION FOR.

πρόνοια, foresight, provision, (*occ.* Acts xxiv. 2.)

Rom. xiii. 14.

PROVOCATION.

παρὰ κρισμός, an embittering with or towards any one; lxx. for מריבה, Ps. xcv. 8, (*not found elsewhere or in the classics.*)

Heb. iii. 8, 15.

PROVOKE (-ED, -ING.)

(For various combinations with other words, see below.)

1. ἐρεθίζω, to rouse to anger, rouse to fight; hence, *gen.*, to excite, irritate, provoke, (*occ.* Col. iii. 21.)
2. παρὰ κρισάω, to make bitter with or towards any one, to treat with bitterness; hence, to embitter, provoke, (lxx. for מרה, to rebel. Ps. v. 12; lxxviii. 17, 40, 56; Ezek. xx. 13, 21), (*non occ.*)
3. προκαλέω, to call forth, invite to stand forth. Here, *mid.*, to call forth before one's self, to challenge, defy, (*non occ.*)

— Rom. x. 19,) see — xi. 11, (Jen'ousy. — 14, see Emulation. — 1 Cor. x. 22, see Jealousy. — 2 Cor. ix. 2. [lousy. — Gal. v. 26. — Eph. vi. 4, see Wrath. — Heb. iii. 16.

PROVOKE TO ANGER.

1. Col. iii. 21.

PROVOKE TO SPEAK.

ἀποσταματίζω, to repeat from the mouth, to repeat to pupils; cause pupils to repeat by heart; hence, to pre-

pare questions to be answered off-hand, ensnare by questions, (*non occ.*)

Luke xi. 53.

PROVOKE UNTO (το)

{ *eis*, unto, } unto an incitement
{ παροξυμός, a } [of love, etc.]
{ sharpening, }

Heb. x. 24.

PROVOKED (BE EASILY)

παροξύνω, to sharpen by rubbing on anything, to whet; to sharpen, incite, exasperate.

1 Cor. xiii. 5.

PRUDENCE.

φρόνησις, a minding to do so and so, purpose, intention; thoughtfulness, good sense, practical wisdom, prudence, *esp.* in the management of affairs, (*occ.* Luke i. 17.)

Eph. i. 8.

PRUDENT.

συνετός, putting together in mind; discerning, sagacious, *esp.* by nature, (*non occ.*)

Matt. xi. 25.
Luke x. 21.

Acts xiii. 7.
1 Cor. i. 19.

PSALM (s.)

1. ψαλμός, a touching, twang, *e.g.* of a bowstring; of stringed instruments, a playing, music; in later usage, a song as accompanied by stringed instruments; hence, *gen.*, a psalm or song in commemoration of mercies received, rather than of praise to God (like No. 2.)

(a) *Esp.* of the Book of Psalms as part of the O.T.

2. ὑμνέω, to hymn, *i.e.* to sing a hymn or hymns, praise in song, *esp.* in praise of a god or hero after death. [Hence, the word was so connected with heathenism that it was not generally used till the 4th century. The word ὕδῃ (*ode*) is used in the Rev. v. 9; xiv. 3; xv. 3.]

2. Matt. xxvi. 31, } marg.
 2. — xiv. 26, } (text,
 sing a hymn.)
 — Luke xx. 42, see
 Psalms (the)
 1. — xxiv. 44. [(the)
 — Acts i. 20, see Psalms
1. Acts xiii. 23.
 — 35, see An-
 other.
 1. 1 Cor. xiv. 26.
 1. Eph. v. 19.
 1. Col. iii. 16.
 1. Jas. v. 13.

PSALMS (THE)

1a. Luke xx. 42.

1a. Acts i. 20.

PSALMS (SING)

ψάλλω, to touch, twitch, pluck, *esp. a string*, to twang; strikethechords; touch the lyre or other stringed instrument; play. In lxx. and *N.T.*, to sing, chant, accompanied by stringed instruments.

Jas. v. 13.

PUBLIC.

See, EXAMPLE.

PUBLICAN (-s.)

τελώνης, a farmer of the taxes or customs. One who paid to the government a certain sum for the privilege of collecting the taxes and customs of a district, (*Lat.*, publicanus) *consequently the object of bitter hatred among the Jews*, (*from τέλος*, tax, and *ώνομαι*, to purchase), (*non occ.*)

- Matt. v. 46.
 — 47 (G ~) (ἰθνηκοί,
 heathen, GLTTr A N.)
 — ix. 10, 11.
 — x. 3.
 — xi. 19.
 — xviii. 17.
- Matt. xxi. 31, 32.
 Mark ii. 15, 16.
 Luke iii. 12.
 — v. 27, 29, 31.
 — vii. 29, 34.
 — xv. 1.
 — xviii. 10, 11, 13.

PUBLICANS (CHIEF AMONG THE)

ἀρχιτελώνης, a chief farmer or collector of taxes, (*non occ.*)

Luke xix. 2.

PUBLICLY.

δημοσίᾳ, in public, before the people.

Acts xviii. 23.

Acts xx. 23.

PUBLISH.

1. κηρύσσω, to be a herald, (*see* "PREACH," No. 1.)

2. διαφέρω, to bear or carry through a place or country. *Pass*, to be published abroad.

1. Mark i. 45.
 1. — v. 20.
 1. — vii. 36.
1. Mark xiii. 10.
 1. Luke viii. 39.
 — Acts x. 37, see P (be)
 2. Acts xiii. 49.

PUBLISHED (BE)

γίνομαι, to begin to be, come to pass, be done; of a declaration, to be declared, etc.

Acts x. 37.

PUFF UP (-ED.)

φυσιώω, to blow, puff, pant; puff up, inflate, (*non occ.*)

1 Cor. viii. 1.

PUFFED UP (BE)

φυσιώω, *see above*, (*here, pass. or mid.*)

1 Cor. iv. 6, 18, 19.
— v. 2.1 Cor. xiii. 4.
Col. ii. 18.

PULL (-ED, -ING.)

ἀρπάζω, to seize upon, snatch away, *spoken of beasts of prey.*

Jude 23.

PULL DOWN.

καθαίρω, to take down, *as from a higher place*; then, with violence implied, to pull down, demolish.

Luko xii. 18.

PULL IN PIECES.

διασπάω, to pull in sunder, tear in pieces, (*occ. Mark v. 4.*)

Acts xxiii. 10.

PULL OUT.

1. ἐκβάλλω, to throw or cast out, *with or without violence, implied*; take out, extract.

2. ἀνασπάω, to draw up, pull up, (*occ. Acts xi. 10.*)

1. Matt. vii. 4.

1. Luke vi. 42 twice.

2. Luke xiv. 5.

PULLING DOWN.

καθαίρεισις, a pulling down, demolition, *as of a fortress, etc.*, (*occ. 2 Cor. x. 8; xiii. 10.*)

2 Cor. x. 4.

PUNISH (-ED.)

1. *κολάζω*, to curtail, dock, prune, *but usually like Lat., castigare*, to keep within bounds, check, chastise; *pass.*, to be punished, *generally*. (*In N.T. the future punishment of sin is clearly defined as death and destruction.*) (*non occ.*)
2. *τιμωρέω*, to watch or protect the honour of any one, *i.e.* to help, aid, to assist by way of redressing injuries, to avenge. (It is from *τιμωρός*, watching one's honour, *i.e.* vindicating it, avenging it.) (*non occ.*)

1. Acts iv. 21.
2. — xxi. 5.

2. Acts xxvi. 11.
1. 2 Pet. ii. 9.

PUNISHED (BE)

- δίκη*, right, *esp.* a judicial process, the name of the heathen Goddess of Justice, Nemesis, vengeance.
- τίω*, to hold worth, honour *by making compensation for*; to pay for a wrong done.
- Here, "a penalty shall pay"—or shall give satisfaction.

2 Thes. i. 9.

PUNISHING. [margin.]

Col. ii. 23, see "NEGLECTING."

PUNISHMENT.

1. *ἐκδίκησις*, execution of right and justice; maintenance of right, avengement, vengeance.
2. *ἐπιτιμία*, the condition of an *ἐπίτιμος*, (in possession of the rights of citizenship) the enjoyment of all civil rights and privileges, (from *ἐπιτιμάω*, to put further honour upon, estimate higher) *hence, spoken of* the estimate fixed by a judge on the infringement of civil rights and citizenship; *then, gen.*, penalty, judicial infliction, (*non occ.*)
3. *κόλασις*, a pruning; *hence, gen.*, punishment.

[The nature of which must be looked for in other parts of the Scriptures as being there clearly de-

finied as a result and not a process. "Eternal punishment" is an expression analogous to "eternal judgment," Heb. vi. 2, (not judging) "eternal redemption," Heb. ix. 12, (not redeeming) "eternal salvation," Heb. v. 9, (not saving) *i.e. the eternal effect of an act; here, an act of punishment, described in Matt. iii. 10-12, and Luke iii. 17—"shall be burned up with unquenchable fire."*

4. *τιμωρία*, watching one's honour, vindication of it, avengement of it, (*non occ.*)

3. Matt. xxv. 46. [sure.]
2. 2 Cor. ii. 6, marg., con-

4. Heb. x. 29.
1. 1 Pet. ii. 14.

PURCHASE (-ED.)

1. *κτάομαι*, to get for one's self, acquire, to procure *by purchase or otherwise*.
2. *περιποιέω*, to make over and above, *i.e.* to lay up, acquire, save up, lay by. *In mid., as here, to get and keep for one's self, gain possession of.*

1. Acts i. 18.
1. — viii. 20.

2. Acts xx. 28.
2. 1 Tim. iii. 13.

PURCHASED [margin.]

1 Pet. ii. 9, see "PECULIAR."

PECULIAR POSSESSION.

περιποιήσις, a making over and above, acquiring and keeping safe, laying up, acquired possession.

Eph. i. 14.

PURE.

1. *καθαρός*, pure from everything that would change or corrupt the nature of the subject with which it is combined, free from every foreign admixture, whether good or bad; clean, and free from every stain, odour, colour, or any useless thing whatever; free from every false adornment, (*see note at No. 2*), (*occ. Mark xiv. 3*.)

2. *ἀγνός*, pure, chaste, clean, not contaminated by anything in itself really evil (*though mixed with it*); pure from every defilement.

[Wine mixed with water may be No. 2, because it is not defiled or contaminated; but it cannot be No. 1, because there is a foreign admixture which, notwithstanding, may be good in itself. Water and wine may be No. 1 apart, but not when mixed, though the new mixture may be No. 2.]

3. *ἐλικρινής*, judged of in the sunlight, and so found to be genuine; hence, unmixed, pure, (*Lat.*, sincere), (*occ.* Phil. i. 10.)

[Other synonymous words, not occurring here, are—

ῥαῖος, pure from crime or impious deed.

ἅγιος, the reverence due to such purity, holy.

ἱερός, pure, set apart for God, sacred.

ἀμίαντος, pure, unstained, unsoiled.]

1. Matt. v. 8.
- Mark xiv. 3, see Nard.
1. Acts xi. 26.
1. Rom. xiv. 20.
2. Phil. iv. 8.
1. 1 Tim. i. 5.
1. — iii. 9.
2. — v. 22.
1. 2 Tim. i. 3.
1. — ii. 22.
1. Tit. i. 15 3 times.

1. Heb. x. 22.
1. Jas. i. 27.
2. — iii. 17.
1. 1 Pet. i. 22 (*om.* L T Tr A.)
3. 2 Pet. iii. 1.
2. 1 John iii. 3.
1. Rev. xv. 6.
1. — xxi. 18, 21.
1. — xxii. 1 (*om.* G L T Tr A N.)

PURENESS.

ἀγνότης, purity, the state of being *ἀγνός*, (*see* "PURE," No. 2), (*non occ.*)

2 Cor. vi. 8.

PURGE (-ED, -ETH, -ING.)

1. *καθαίρω*, to cleanse from filth; *as, e.g.* grain, by winnowing, (2 Sam. iv. 6); a tree, by pruning, (John xv. 2); sin, by atonement or expiation, (Heb. x. 2). (*An earlier form of No. 3.*) (*non occ.*)

2. *ἐκκαθαίρω*, (No. 1, with *ἐκ*, out of, *prefixed*) to purge out, cleanse thoroughly, (*occ.* 1 Cor. v. 7.)

3. *καθαρίζω*, to make *καθαρός*, (*see* "PURE," No. 1.)

4. { *ποιέω*, to make, (*here, part.*), having made [by himself] the purification, ceremonial } *καθαρισμός*, a cleansing, ceremonial purification, [of oursins].

- | | |
|------------------------------------|---|
| — Matt. iii. 12, see P thoroughly. | 2. 2 Tim. ii. 21. |
| 3. Mark vii. 19. | 4. Heb. i. 3. |
| — Luke iii. 17, see P thoroughly. | 3. — ix. 14, 22. |
| 1. John xv. 2. | 1. — x. 2 (No. 3, L T Tr A N.) |
| — 1 Cor. v. 7, see P out. | — 2 Pet. i. 9, see P (forget that one was.) |

PURGE OUT.

2. 1 Cor. v. 7.

PURGE THOROUGHLY.

διακαθαρίζω, (No. 3, with *διά*, through, *prefixed*) to make *καθαρός* (*see* "PURE," No. 1) throughout, (*non occ.*)

Matt. iii. 12. | Luke iii. 17.

PURGED (FORGET THAT ONE WAS)

{ *λήθην*, a forgetfulness, *λαμβάνω*, (*part.*) taking, *τοῦ*, of the, *καθαρισμενῶν*, purifying.

2 Pet. i. 9.

PURIFICATION.

1. *καθαρισμός*, a cleansing, purification, *esp.* the ceremonial washings or purification of the Law.

2. *ἀγνισμός*, lustration, i.e. a preparation of one's self for the sacred festivals, by visiting the Temple, offering prayers, abstinence, washings, etc. (lxx. for *שִׁחָה וְטָהוֹרָה*, Numb. viii. 7, 8; *טָהוֹר*, Numb. vi. 5; *טָהוֹר*, Amos ii. 1.) (*non occ.*)

1. Luke ii. 22. | 2. Acts xxi. 26.

PURIFY (-IED, -IETH, -ING.)

1. *ἀγνίζω*, to make *ἀγνός*, (*see* "PURE," No. 2); to lustrate, prepare one's self by purification, etc., for a festival, (*non occ.*)

2. *καθαρίζω*, to make *καθαρός*, (*see* "PURE," No. 1) to make clean, and free from all admixture.

1. John xi. 55. — Heb. ix. 13, marg. (see
 2. Acts xv. 9. Dedicate.)
 1. — xxi. 24, 26. 2. — 23.
 1. — xxiv. 18. 1. Jas. iv. 8.
 2. Tit. ii. 14. 1. 1 Pet. i. 22.
 1. 1 John iii. 3.

PURIFYING. [noun.]

1. καθαρισμός, a cleansing, purification,
esp. the ceremonial washings and
 purification of the Law.
 2. καθαρότης, cleanness, pureness in the
Levitical sense, (non occ.)

1. John ii. 6. 1. John iii. 25.
 2. Heb. ix. 13.

PURITY.

ἀγνεία, purity, the state of being ἀγνός,
 (see "PURE," No. 2.)

- 1 Tim. iv. 12. 1 Tim. v. 2.

PURLOIN (-ING.)

νοσθίζω, to put apart, separate. *In*
N.T., mid., to put aside for one's
 self, (occ. Acts v. 2, 3.)

Tit. ii. 10.

PURPLE.

1. πορφύρα, *Lat.* purpura, *i.e.* the
 purple mussel, found on the Medi-
 terranean coasts, which yields a
 reddish purple dye, much prized by
 the ancients. *In N.T.*, purple, *i.e.*
 anything so dyed, purple clothes
 or robes worn by persons of rank
 and wealth.

2. πορφυρεός, (*adj. of No. 1*) purple,
i.e. reddish purple.

1. Matt. xv. 17, 20. — Heb. ix. 13, marg. (see
 1. Luke xvi. 19. Scarlet.)
 2. John xix. 2, 5. 1. Rev. xvii. 4.
 — Acts xvi. 14, see P 1. — xviii. 12.
 (seller of) 2. — 16.

PURPLE (SELLER OF)

πορφυρόπωλις, a seller of purple cloth,
 (see above.)

Acts xvi. 14.

PURPOSE. [noun.]

1. πρόθεσις, a setting before or forth,
 a setting out; then, of what one
 sets before his mind, proposes to
 himself, purpose, deliberate reso-
 lution, (non occ.)

2. βούλημα, counsel; that which is de-
 cided or determined, (occ. Rom.
 ix. 19.)

- Matt. xxvi. 8, see P — Rom. ix. 17, see P (for
 (to what) this same)
 1. Acts xi. 23. 1. Eph. i. 11.
 1. — xxvii. 13. 1. — iii. 11.
 2. — 43. — vi. 22, } see P (for
 1. Rom. viii. 28. — Col. iv. 8, } the same)
 1. — ix. 11. 1. 2 Tim. i. 9.
 1. 2 Tim. iii. 10.

PURPOSE (FOR THE SAME)

{ eis, unto, for,
 αὐτό, very, same, } for this same
 τοῦτο, this, } thing.

- Eph. vi. 22. Col. iv. 8.

PURPOSE (FOR THIS SAME)

eis αὐτό τοῦτο, see above.

Rom. ix. 17.

PURPOSE? (TO WHAT)

{ eis, unto, } to what end?
 τί, what? }

Matt. xxvi. 8.

PURPOSE (-ED, -ETH.) [verb.]

1. τίθημι, to put, to set, to place; and
here, followed by ἐν τῷ πνεύματι,
mid., to lay up in one's spirit, *i.e.*
 to revolve in mind, also to resolve
 in his spirit.

2. προτιθεμι, (*No. 1, with πρό, before,*
prefixed) to set or put before *any*
one, to set before one's self, pro-
 pose to one's self, *i.e.* to purpose.

3. βουλευομαι, to resolve in council, to
 decree. *In N.T. only mid.*, to
 take counsel, consult, deliberate
 with one's self, determine; to de-
 terminedly resolve.

4. { γνώμη, opinion, } [he] came to
 γίνομαι, to come } be of opinion.
 to be, }

5. ποιέω, to make.

6. προαιρέω, to take forth out of *any*
place, to take one thing before
 another, prefer, choose. *In N.T.*
mid., to propose or prefer to one's
 self.

1. Acts xix. 21. 3. 2 Cor. i. 17 twice.
 4. — xx. 3. 4. — ix. 7.
 2. Rom. i. 13. 2. Eph. i. 9.
 5. Eph. iii. 11.

PURSE.

1. βαλάντιον, a bag, pouch, or purse, (prob. from βαλλεῖν ἐντός, to cast within), (occ. Luke xii. 33.)
 2. ζώνη, Eng., zone: a belt or girdle; often serving as a purse for money.
- | | |
|----------------|--------------------|
| 2. Matt. x. 9. | 1. Luke x. 4. |
| 2. Mark vi. 8. | 1. — xxii. 35, 36. |

PUT (-ETH, -ING.)

(For various combinations with other words, see below.)

1. τίθημι, to put, to set, to place.
2. βάλλω, to throw, to cast, with a greater or less degree of force, as required by the context.
3. δίδωμι, to give, (of one's own accord and with good will) give, bestow upon, commit to.
4. ποιέω, to make; to do. Here, to make [the men go outside.]

1. Matt. v. 15.
2. — ix. 17 twice.
1. — xii. 18.
2. — xxv. 27.
2. — xxvii. 6.
2. Mark ii. 22.
1. — iv. 21.
2. — vii. 33.
1. — x. 16.
2. Luke v. 37.
1. — viii. 16.
1. — xi. 33.
3. — xv. 22.
2. John v. 7.
2. — xii. 6.

2. John xiii. 2.
1. — xix. 19.
2. — xx. 25.
4. Acts v. 34.
1. Rom. xiv. 13.
1. 1 Cor. xv. 25.
1. 2 Cor. iii. 13.
3. — viii. 16.
3. Heb. viii. 10, marg. give.
3. — x. 16.
2. Jas. iii. 3.
2. Rev. ii. 24.
1. — xi. 9.
3. — xvii. 17.

PUT ABOUT.

περιτίθημι, to put or place around any person or thing.

Mark xv. 17.

PUT ASUNDER.

χωρίζω, to put a space between, put apart, separate.

Matt. xix. 6.

Mark x. 9.

PUT AWAY.

1. ἀπολύω, to let loose from, loosen away from, let go free.
2. αἶρω, to take up, lift up, to raise; to take up and carry away, remove.

3. ἐξάιρω, (No. 2, with ἐκ, out of, prefixed) to take up out of any place, to take and remove out of, (occ. 1 Cor. v. 2.)

4. { εἰς, unto, for, } for the
ἀθέτησον, a setting } setting aside,
aside, (occ. Heb. } for the
vii. 18,) } abolition.

5. ἀποτιθέμαι, to put off away from one's self, lay aside.
6. ἀπωθέομαι, to thrust away from one's self, cast off, repulse.
7. ἀφήμι, to send forth or away, to let go from one's self.
8. καταργέω, to render inactive, idle, useless; to spoil, cause to cease, put an end to.

- | | |
|-----------------------------|------------------------|
| 1. Matt. i. 19. | 7. 1 Cor. vii. 11, 12. |
| 1. — v. 31, 32. | 8. — xiii. 11. |
| 1. — xix. 3, 7, 8, 9 twice. | 5. Eph. iv. 25. |
| 1. Mark x. 2, 4, 11, 12. | 2. — 31. |
| 1. Luke xvi. 18 twice. | 6. 1 Tim. i. 19. |
| 3. 1 Cor. v. 13. | 4. Heb. ix. 26. |

PUT DOWN.

1. καθαίρω, to take down; of buildings, with the idea of force, to pull down, demolish; of people, to overthrow; of princes, etc., to de-throne.

2. καταργέω, (see "P AWAY," No. 8.)

1. Luke i. 52.

2. 1 Cor. xv. 24.

PUT FORTH.

1. ἐκβάλλω, to throw out, cast out, put forth.
2. ἐκτείνω, to stretch out, extend, as the hand, or the body.
3. ἐκφύω, to generate out, produce, shoot forth as leaves, etc., (non occ.)
4. λέγω, to lay, to lay before, relate; hence, to say, speak, of significant discourse.
5. παρατίθημι, to put or place beside or near any one; of a teacher, to lay before, propound.

2. Matt. viii. 3.
1. — ix. 25.
5. — xiii. 24, 31.
3. — xxiv. 32.
2. Mark i. 41.

3. Mark xiii. 28.
2. Luke v. 13.
4. — xiv. 7.
1. John x. 4.
1. Acts ix. 40.

PUT FORWARD.

προβάλλω, to cast or thrust forward,
(occ. Luke xxi. 30.)

Acts xix. 33.

PUT FROM.

ἀπωθέομαι, see "PUT AWAY," No. 6.

Acts xiii. 46.

PUT IN.

ἀποστέλλω, to send away, send forth.

Mark iv. 29.

PUT IN PRISON

παραδίδωμι, to give near, with or to
any one, give over, deliver up into
the possession or power of any one.

Mark i. 14.

PUT OFF.

1. ἀποτίθεμαι, to put off, away from one's self, lay aside.
2. ἀπεκδύνομαι, to strip off, despoil, deprive of, as *spoils*, (occ. Col. ii. 15.)
3. λύω, to loose, to loosen *what is fast bound*, unbind, untie, as a *sandal*, etc.

3. Acts vii. 33.
1. Eph. iv. 22.

1. Col. iii. 8.
2. ——— 9.

PUT OFF (MUST)

{ ἐστί, is,
ἀπόθεσις, the putting off.

2 Pet. i. 14.

PUT ON.

1. ἐνδύω, to go in, to envelope, to go into, as into a *garment*, i.e. to clothe, to dress.
2. ἐπιτίθημι, to place or put upon, lay upon.
(a) with ἐπάνω, above, over, upon.
3. περιτίθημι, to put or place around any person or thing; to bestow upon.
4. περιβάλλω, to cast or throw around.

2. Matt. xix. 13.
2a. ——— xxi. 7.
3. ——— xxvii. 28.
1. ——— 31.
3. ——— 48.
1. Mark xv. 20.
3. ——— 36.
1. Luke xv. 22.

2. John xix. 2 1st.
4. ——— 2 2nd.
2. Acts ix. 12.
1. Rom. xiii. 14.
3. 1 Cor. xii. 23, marg.
(text, bestow upon.)
1. Col. iii. 10, 13.
1. 1 Thess. v. 8.

PUT OUT.

ἐκβάλλω, to cast out of, thrust out.

Mark v. 40 part.

Luke viii. 54 (ap.)

PUT OUT OF.

μεθίστημι, to place in another way, to substitute; to remove from one place to another, drive away from.

Luke xvi. 4.

PUT THEREIN.

{ ἐμβιβάζω, to cause to go in, to embark,
eis, unto, into,
αὐτὸ, the same.

Acts xxvii. 6.

PUT TO.

1. ἐπιβάλλω, to throw or cast upon or over; to lay *the hand* upon, i.e. to undertake.
2. προσφέρω, to bear or bring to any person or place, to bring near, put to.

1. Luke ix. 62, with ἐνί, upon.
2. John xix. 29.

PUT UNDER.

ὑποτάσσω, to range, subordinate, make subject to.

1 Cor. xv. 27 3 times, 28. | Eph. i. 22.
Heb. ii. 8.

PUT UNTO.

ἐπιβάλλω, see above, No. 1.

Matt. ix. 16, with ἐνί, upon.

PUT UP.

βάλλω, to throw, or cast, (the degree of force must be modified by the context.)

John xviii. 11.

PUT UP AGAIN.

ἀποστρέφω, to turn away from; turn back, return.

Matt. xxvi. 52.

PUT UPON.

1. ἐπιτίθημι, to place or put upon, lay upon.
2. περιτίθημι, to put around, place around *any person or thing*.
3. ἐπιβάλλω, to throw or cast upon, place upon.

1. Matt. xxvii. 29. | 3. Luke v. 36.
 1. Mark viii. 25 (τίθημι, | 1. John ix. 15.
 to place, Tr A.) | 2. — xix. 29.
 1. Acts xv. 10.

PUT (MUST BE)

βλητέος, that ought to be put, (*a verbal adj., implying obligation, propriety, or duty*), (*non occ.*)

Mark ii. 22 (sp.) | Luke v. 38.

PUT UNDER (THAT IS NOT)

ἀνυπότακτος, unsubjected, not made subject, *of persons and things*, (*occ.* 1 Tim. i. 9; Tit. i. 6, 10.)

Heb. ii. 8.

See also, ACCOUNT, DEATH, DIFFERENCE, FEAR, FILL, MIND, REMEMBRANCE, SHAME, SILENCE, SUBJECTION, SYNAGOGUE, TRUST.

PUTTING AWAY.

ἀπόθεσις, a putting away from, putting off, laying aside, (*occ.* 2 Pet. i. 14.)

1 Pet. iii. 21.

PUTTING OFF.

ἀπέκδυσις, a stripping off, despoiling, (*non occ.*)

Col. ii. 11.

PUTTING ON.

1. ἔνδυσις, the getting into, *as clothes; i.e.* the putting on, (*non occ.*)
2. ἐπίθεσις, the placing upon, laying upon, *as of hands*; the imposition *of hands*.

2. 2 Tim. i. 6. | 1. 1 Pet. iii. 2.

Q

QUAKE.

1. { εἰμί, I am,
ἐντρομος, in trembling, *i.e.* trem-
bling with fear.
2. σείω, to move to and fro, to shake *with the idea of shock or concussion, esp. of earthquakes*.

2. Matt. xxvii. 51, pass. | 2. Heb. xii. 21.

QUARREL.

1. μομφή, fault found, occasion of blame or censure, (*non occ.*)
2. ἐνέχω, to have in *anything*, to have in *one's self*, *implying a disposition of mind towards a person or thing; in N.T., unfavourable; to entertain a grudge, etc., against another*.

2. Mark vi. 19, marg. an | 1. Col. iii. 13, marg. com-
inward grudge. | plaint.

QUARREL (*ready to*) [margin.]

1 Tim. iii. 3, see "WINE (GIVEN TO)."

QUARTER.

1. γωνία, an angle, a corner, *either an exterior projecting corner, or an interior angle; a dark corner*.
2. τόπος, a place, spot, space, room *occupied or filled by any person or thing*.

— Mark i. 45, see Every. | — Acts ix. 32, see All.
 2. Acts xvi. 3. | 1. Rev. xx. 8.

QUARTERS (THE SAME)

{ τὸ, the,
περὶ, around,
τὸν, the,
τόπον, place,
ἐκεῖνον, that there, } the *parts* around
that place.

Acts xxviii. 7.

QUATERNION (-s.)

τετράδιον, (*dim. of τετράς, a tetrad, the number four*) a detachment of four men, *the usual number of a Roman night-watch, relieved every three hours, (non occ.)*

Acts xii. 4.

QUEEN.

βασίλισσα, a queen, (lxx. 1 Kings x. 1; Esth. i. 9, 11, 12, 15, 16, 17), (*non occ.*)

Matt. xii. 42.
Luke xi. 31.

Acts viii. 27.
Rev. xviii. 7.

QUENCH (-ED.)

σβέννυμι, to quench, put out, extinguish, *as a light or fire*; to damp, hinder, repress.

Matt. xii. 20.

Mark ix. 44 (ap.), 46 (ap.), 48.

Eph. vi. 16.
1 Thes. v. 19.
Hob. xi. 34.

QUENCHED (THAT NEVER SHALL BE)

ἀσβεστος, not extinguished, unquenched.

[Used in prof. Greek of prolonged laughter that cannot be suppressed; of fierce, obstinate battle; to the fire which burnt part of some ships; to indefatigable vigour. In lxx. Gen. xi. 3, for unslaked lime, and in the ancient ecclesiastical writers, for the fire which burnt up the martyrs. It occurs elsewhere only in Matt. iii. 12 and Luke iii. 17, where it is declared that those who are cast into it shall be "*burned up*," and have no power to quench it, and therefore no opportunity or hope of escape from the wages of sin, which is death. The reference in Mark ix. 43, etc., is to Is. lxvi. 24.]

Mark ix. 43 (ap.), 45 (ap.)

QUESTION (-s.) [noun.]

1. ζήτησις, the act of seeking, search; inquiry.
2. ζήτημα, the thing sought or inquired about, question; topic of inquiry, (*non occ.*)
3. λόγος, a word *spoken*; hence, an expression, statement, (see "AC-

COUNT"); here, "*I will question you as to one matter.*"

— Matt. xxii. 35, 46, see Ask.

3. Mark xi. 29, marg. thing.

— — xii. 34, } see Ask.

— Luke ii. 46, }
— — xx. 40, }
1. John iii. 25.

2. Acts xv. 2.
2. — xviii. 15.

— Acts xxiii. 6, see Call.

2. — 29.
2. — xxv. 19.

— — 20, see Q (of

such manner of)

2. — xxvi. 3.
1. 1 Tim. i. 4.

1. — vi. 4.
1. 2 Tim. ii. 23.

1. Tit. iii. 9.

QUESTIONS (OF SUCH MANNER OF)

εις, as to, (*om. T Tr A^b N.*)

την, the,

ζήτησιν, inquiry, (*see above, No. 1.*)

περί, concerning,

τούτων, this, (τούτων, these, G ~ L T Tr A N), [*i.e. this person or this matter.*]

Acts xxv. 20, marg. how to enquire he. conf.

QUESTION (-ED, -ING.) [verb.]

συζητέω, to seek *anything* in conjunction with *another*; to seek together; hence, to inquire of one another, question with.

Mark i. 27.

Mark ix. 16.

QUESTION WITH.

1. συζητέω, *see above.*

2. ἐπερωτάω, to ask at or of *any one*, to inquire of; question, interrogate.

2 Mark viii. 11.

2 Mark ix. 14.
2 Luke xxiii. 9.

QUESTION ONE WITH ANOTHER.

1. Mark ix. 17.

QUICK.

ζάω, to live, to have life. Here, *the part, living.*

Acts x. 42.
2 Tim. iv. 1.

Heb. iv. 12.
1 Pet. iv. 5.

QUICKEN (-ED, -ETH, -ING.)

ζωοποιέω, to make alive, give life, esp. of *that life which will last for ever*, to give eternal life.

John v. 21 twice.

— vi. 63.

Rom. iv. 17.

— viii. 11.

1 Cor. xv. 36, 45. [*give life.*]

2 Cor. iii. 6, marg. (text,

Eph. ii. 5, } see Q to-

Col. ii. 13, } gether with.

1 Tim. vi. 13 (*ζωοποιέω*,

endue with life, G ~ L

T Tr A.)

1 Pet. iii. 28.

QUICKEN TOGETHER WITH.

συζωοποιέω, to make alive in conjunction with another, (*non occ.*)

Eph. ii. 5.

Col. ii. 13.

QUICKLY.

1. *ταχύ*, (*neut. of ταχύς*, swift, *as adv.*) quickly, speedily, *with haste*.

2. *τάχος*, quickness, swiftness, speed. (*Here, Dative.*)

3. { *έν*, in, *ταχεί*, swiftness, } with speed.

4. *ταχέως*, quickly, speedily; soon, shortly.

5. *τάχιον*, (*comp. of ταχύς*, swift) more swiftly, more quickly or speedily. *Here, with art.*, the more speedily.

1. Matt. v. 25.

1. — xxviii. 7, 8.

1. Mark xvi. 8 (*om. G*

1. 1 Tr A N.)

4. Luke xiv. 21.

4. — xvi. 6.

1. John xi. 29.

5. — xiii. 27.

3. Acts xii. 7.

3. — xiii. 18.

2. Rev. ii. 5 (*om. G = L T*

Tr A N.)

1. — 16.

1. — ii. 11.

1. — xi. 14.

1. — xii. 7, 12, 20.

QUICKSANDS.

σύρτις; *syrtis*, *i.e.* a sand-bank, so called because drawn together by currents, (*σύρω*, to draw). [Two famous among the ancients: Syrtis major, between Cyrene and Leptis, and Syrtis minor, near Carthage.] (*non occ.*)

Acts xxvii. 17.

QUIET. [adj.]

1. *ἡρεμος*, free from all agitation or disturbance, not disturbed by others; tranquillity arising from without, (*non occ.*)

2. *ἡσυχίος*, making no agitation or disturbance, exciting no disturbance in others; tranquillity arising from within.

1. 1 Tim. ii. 2.

2. 1 Pet. iii. 4.

QUIET (BE)

1. *ἡσυχάζω*, to be quiet, tranquil, *in contrast to excited and unquiet bustle*.

2. *καταστέλλω*, to put or let down; then, to put down, quell, assuage, pacify. *Here, pass. part.*, be calmed or calm, (*occ. Acts xix. 35.*)

2. Acts xix. 30.

1. 1 Thes. iv. 12.

QUIETNESS.

1. *εἰρήνη*, peace; the state of repose and security.

2. *ἡσυχία*, quietness, tranquillity arising from within, and exciting no disturbance in others.

Acts xxiv. 2.

2 Thes. iii. 12.

QUIT.

1 Cor. xvi. 13, see "MEN."

R

RABBI.

ῥαββί, Rabbi, (*Heb.* רַבִּי, one great, a chief, a master) a title of honour in the Jewish schools, my master.

Matt. xxiii. 7 1st.

— 7nd (*om. G → L T*

— 8. [Tr A N*.)

John i. 38, 49.

— iii. 2, 28.

— vi. 25.

RABBONI.

ῥαββονί, Rabboni, my great master, a title of the highest dignity in the Jewish schools, (*occ. Mark x. 51.*)

John xx. 16.

RACA.

ῥακά, raka, a term of contempt in *Heb.* or *Syr.*; *רַק*, to be empty; so it denotes an empty, vain, worthless fellow.

In edition of 1611 it was spelt racha, since the edition of 1638 it has been raca.

Matt. v. 22.

RACE.

1. ἀγών, place of assembly *where games were often celebrated*; hence, a stadium, a course; then, the race or contest itself.
 2. στάδιον, a stadium, i.e. the standard of measure, viz. a distance of 600 Greek feet or 625 Roman, equivalent to 604½ feet, or 201½ yards Eng. *The course for the Olympic games was a stadium in length; hence, a stadium came to be used of any course where public games were exhibited.*
2. 1 Cor. ix. 24. | 1. Heb. xii. 1.

RAGE. [verb.]

φρνάσσω, to neigh, whinny, prance, of spirited, high-fed horses; of men, to be haughty, insolent, (quoted from Ps. ii. 1, where, lxx. for רָגַז), (non occ.)

Acts iv. 25.

RAGING.

1. ἄγριος, living in the fields, wild, savage, of animals; then, vehement, furious, of the sea.
 2. κλύδιον, a dashing of the sea, surging, dashing, (occ. John i. 6.)
2. Luke viii. 24. | 1. Jude 13.

RAIL ON.

βλασφημέω, to drop evil or profane words, speak lightly or amiss of sacred things; it is also applied to rash, ill-advised, or wicked prayers; hence, to blaspheme, speak evil of or against any one, calumniate.

Mark xv. 29. | Luke xxiii. 39.

RAILER.

λοιδορος, railing, abusive; as subst., a railer, reviler, abuser, (occ. 1 Cor. vi. 10.)

1 Cor. v. 11.

RAILING (-s.)

1. βλασφημία, calumny, abuse, the very worst kind of slander; blasphemy, attacking sacred things; defamation, the speaking to a man's prejudice.

2. βλάσφημος, blasphemous, evil speaking against God and Divine things.
 3. λοιδορία, railing, abuse, reviling a man to his face, abuse of him personally.
1. 1 Tim. vi. 4. | 2. 2 Pet. ii. 11.
3. 1 Pet. iii. 9 twice. | 1. Jude 9.

RAIMENT.

1. ἱμάτιον, a piece of dress, a garment; esp. the outer garment, (as opp. to χιτών, the inner vest) then, gen., raiment of any kind.
 2. ἱματισμός, clothing, apparel.
 3. ἐνδυμα, anything put on, covering, (occ. Matt. vii. 15; xxii. 11, 12), (spoken of prophet's garment, 2 Kings i. 8; Zech. xiii. 4.)
 4. ἐσθής, dress; esp. what is ornate or splendid.
 5. σκέπασμα, covering, i.e. shelter or clothing.
3. Matt. iii. 4. | 3. Luke xii. 23.
3. — vi. 25, 28. | 1. — xxiii. 34.
1. — xi. 8 (om. Lb T Tr | 1. John xix. 24.
1. — xvii. 2. [A N.] | 1. Acts xviii. 6.
1. — xxvii. 31. | 1. — xxii. 20.
3. — xxviii. 3. | 5. 1 Tim. vi. 8.
1. Mark ix. 3. | 4. Jas. ii. 2.
1. Luke vii. 25. | 1. Rev. iii. 5, 18.
2. — ix. 20. | 1. Rev. iv. 4.

RAIN. [noun.]

1. ὑετός, rain, esp. a heavy shower, (opp. to ὄμβρος, a lasting rain; and ψεκάς, a drizzling rain). The word appears in Eng., wet, (non occ.)
 2. βροχή, a wetting; hence, rain, esp. rain as sent or caused, (lxx. for בָּשָׁ, Ps. lxviii. 10; cv. 32, plentiful rain), (non occ.)
- Matt. v. 45, see B (send) | 1. Heb. vi. 7.
2. — vii. 25, 27. | 1. Jas. v. 7 (om. L T Tr Δ) (καπτός, fruit, N.)
1. Acts xiv. 17. | 1. — 18.
1. — xxviii. 2.

RAIN (SEND)

βρέχω, see below.

Matt. v. 45.

RAIN (-ED.) [verb.]

βρέχω, to moisten, wet, make wet; then, to rain, send rain, cause to rain. (a) *trans.* (b) *intrans.* (c) *with ἑατός*, (see "RAIN," No. 1.)

- a. Luke xvii. 29. | b. Jas. v. 17^{2nd}.
b. Jas. v. 17^{1st}, inf. | c. Rev. xi. 6.

RAINBOW.

ἵρις, a rainbow; *Eng.*, iris. [*Here*, referring back to the covenant with Noah, Gen. ix. 14, 15. A cloud of judgment is about to burst upon the earth, but the bow is in the cloud, a token that of all the plagues not one was to be a flood of waters. For as the days of Noah, so is the presence of the Son of Man, Matt. xxiv. 37. In Noah's day the *bow* was in the cloud; in Moses's day Jehovah was in it. *Here*, both the bow and Jehovah are in the cloud. The book is concerning *judgment*; hence, the seven-fold mention and presence of *the cloud*, i. 7; x. 1; xi. 12; xiv. 14^{twice}, 15, 16.]

- Rev. iv. 3. | Rev. x. 1.

RAISE (-ED, -ETH, -ING.)

(For various combinations, (e.g. Raise up, etc.) see below.)

1. *ἐγείρω*, to awaken, wake up, arouse, cause to rise up; *properly*, from sleep. *Pass.*, to wake, be awake.
2. *διεγείρω*, (No. 1, with *διά*, through, *prefixed*) to wake up fully, rouse.
3. *ἐπεγείρω*, (No. 1, with *ἐπί*, upon, *prefixed*) to rouse up upon, *i.e.* against *any one*, excite against, (*occ.* Acts xiv. 2.)
4. *ἀνίστημι*, *trans.*, to cause to stand, raise up; *intrans.*, to rise up, arise, stand up.

2. Matt. i. 24 (No. 1, L T Tr A.) | 3. Acts xiii. 59.
1. — x. 8 (om. *νεκροὺς ἐγείρει*, raise the dead, G ~ T Tr.) | 4. — xvii. 31.
1. Luke vii. 22. | 1. Rom. vi. 9.
1. — ix. 22 (No. 4, G ~ L Trm A.) | 1. — vii. 4.
1. — xx. 37. | 1. 1 Cor. xv. 16, 17, 42, 43^{twice}, 44.
1. John xii. 1, 9, 17. | 1. — 52 (No. 4, L.)
1. Acts iii. 15. | 1. 2 Cor. i. 9.
1. — iv. 10. | 1. Gal. i. 1.
1. — xiii. 23 (*ἤγαγε*, brought, G L T Tr A N.) | 1. Eph. i. 20 part.
1. — 33. | 1. Col. ii. 12.
1. 1 Thes. i. 10.
1. 2 Tim. ii. 8.

RAISE AGAIN.

1. Matt. xvi. 21. | 1. Acts xiii. 37.
1. — xvii. 23 (No. 4, L.) | 1. Rom. iv. 25.

RAISE UP.

1. *ἐγείρω*, see "RAISE," No. 1.
2. *ἐξεγείρω*, (No. 1, with *ἐκ*, out of, *prefixed*) to wake up out of, arouse out of, (*non occ.*)
3. *ἀνίστημι*, see "RAISE," No. 4.
4. *ἐξανίστημι*, (No. 3, with *ἐκ*, out of, *prefixed*) to cause to stand or rise up out of, (*occ.* Acts xv. 5.)

1. Matt. iii. 9. | 1. Acts x. 40.
1. — xi. 5. | 1. — xii. 7.
3. — xxii. 24. | 1. — xiii. 22.
4. Mark xii. 19. | 3. — 34.
1. Luke i. 69. | 1. Rom. iv. 24.
1. — iii. 8. | 1. — vi. 4.
4. — xx. 28. | 1. — viii. 11 ^{twice}.
1. John ii. 19. | 2. — ix. 17.
1. — v. 21. | 1. 1 Cor. vi. 14^{1st}.
3. — vi. 40, 44, 54. | 2. — 14^{2nd}.
3. Acts ii. 24, 30 (ap.), 32. | 1. — xv. 15 ^{twice}, 35.
3. — iii. 22, 26. | 1. 2 Cor. iv. 14 ^{twice}.
1. — v. 30. | 1. Heb. xi. 19.
3. — vii. 37. | 1. Jas. v. 15.
1. 1 Pet. i. 21.

RAISE UP AGAIN.

ἀνίστημι, see "RAISE," No. 4.

- John vi. 39. | Acts xiii. 33.

RAISE UP THE PEOPLE.

{ *ἐπισύστασις*, a concourse, a tumultuous gathering, } causing a concourse of the multitude.
{ *ποιέω*, to make, }
{ *ὄχλου*, of the people, (see "PEOPLE," No. 2) }

Acts xxiv. 12 (*ἐπιστάσις*, a stopping, instead of *ἐπισύστασις*, a concourse, G ~ L T Tr A N.)

RAISE UP TOGETHER.

συνεγείρω, ("RAISE," No. 1, with *σύν*, together with, *prefixed*) to raise up together in conjunction with, (*occ.* Col. ii. 12; iii. 1.)

- Eph. ii. 6.

RAISED TO LIFE AGAIN.

{ *ἐξ*, out of, by }
{ *ἀναστάσις*, resurrection. }

- Heb. xi. 35.

RANK WITH (*be on the same*)

[margin.]

Gal. iv. 25, see "ANSWER TO."

RANKS (IN)

{ *πρασιαί*, a bed in } squares—
 { a garden, } squares, *i.e.* in
 { *πρασιαί*, ditto, } squares *like beds*
in a garden.

Mark vi. 40.

RANSOM.

1. *λύτρον*, loosing-money, ransom; the price paid for letting loose, or setting free; hence, expiation, atonement, with *esp. reference to the result rather than to the means.* The ransom price is an expiation, or (Num. xxxv. 31) an equivalent for the punishment due, and therefore frees from the consequences of guilt.
2. *ἀντίλυτρον*, (No. 1, with *ἀντί*, instead of, *prefixed*) occurs only in *N.T.*, a ransom paid, instead of others having to pay it. (*The verbal form occurs in Gal. i. 4.*) (*non occ.*)

1. Matt. xx. 28.	1. Mark x. 45.
2. 1 Tim. ii. 6.	

RASH (*be*) [margin.]

1 Cor. xiii. 4, see "VAUNT ONE'S SELF."

RASHLY.

προπετής, falling forwards; precipitate, headlong, sudden, (*occ.* 2 Tim. iii. 4.)

Acts xix. 36.

RATHER.

(*For various combinations, see below.*)

μᾶλλον, (*adv. comp. of μάλα*, very, very much, exceedingly) more, more strongly; also, more and more; rather.

Matt. x. 6, 28.

— xxv. 9.

— xxvii. 24.

Mark v. 26.

— xv. 11.

Luke x. 20 (om. G I T Tr)

John iii. 19. [A N.]

Acts v. 29.

Rom. viii. 34, see *Yea*.

— xiv. 13.

1 Cor. v. 2.

— vi. 7 twice.

— vii. 21.

1 Cor. ix. 12.

2 Cor. ii. 7.

— iii. 8.

— v. 6.

— xii. 9.

Gal. iv. 9.

Eph. v. 4.

Phil. i. 12.

1 Tim. i. 4.

— vi. 2.

Philem. 9.

Heb. xi. 25.

— xii. 9, 13.

RATHER (AND)

ἀλλά, but, on the contrary.

Luke xvii. 8.

RATHER (BUT)

1. { *μᾶλλον*, rather, (*see*)
 { "RATHER" above } but rather.
δέ, but,
2. { *μᾶλλον*, rather, }
 { *δὲ*, but, } but rather even.
καί, even,
3. { *ἀλλά*, but, } unless, ex-
 { *ἢ*, rather than [*that*]. } cept.
4. *πλὴν*, more than, besides; but rather; notwithstanding.

4. Luke xi. 41.

4. — xii. 31.

3. — 51.

1. 1 Cor. xiv. 1, 5.

1. Eph. iv. 28.

2. — v. 11.

RATHER (HAD)

θέλω, to will, to wish, desire, (*implying active volition and purpose.*)

1 Cor. xiv. 19.

RATHER (OR)

{ *μᾶλλον*, rather, } but rather.
 { *δὲ*, but, }

Gal. iv. 9.

RATHER (THAN)

ἢ, rather than.

Matt. xviii. 8, 9.

Luke xviii. 14 (*ἢ γάρ*, G T), (*παρά*, instead of L Tr)

[A N.]

RATHER (THE)

1. *μᾶλλον*, *see* "RATHER," above.
2. *περισσότερος*, more abundantly, the more.

2. Heb. xiii. 19.	1. 2 Pet. i. 10.
-------------------	------------------

RAVEN (-s.)

κόραξ, a raven, (*lxx. for* *corvus*, Gen. viii. 7; Lev. xi. 15), (*non occ.*)

Luke xii. 24.

RAVENING.

1. *ἀρπαγή*, (*noun*) plundering, pillage, the act of snatching away, (*occ.* Matt. xxiii. 25; Heb. x. 34.)

2. ἀρπαξ, (*adj.*) ravenous, (*spoken of wild beasts, as No. 1 also is*) rapacious, (*occ. Luke xviii. 11; 1 Cor. v. 10, 11; vi. 10.*)

2. Matt. vii. 15. | 1. Luke xi. 39.

RAW. [margin.]

Matt. ix. 18, }
Mark ii. 21, } see New.

REACH (-ED, -ING.)

1. ἀκολουθέω, to follow.

1. Rev. xviii. 5, (κολλάομαι, joined together [as in a heap and reaching up to], G L T Tr A N.)

REACH FORTH UNTO.

ἐπέκτεινόμεαι, to stretch or reach forth towards, (*non occ.*)

Phil. iii. 13.

REACH HITHER.

1. { φέρω, to bear, bear hither, reach,
ὥδε, thus, so, in this way or man-
ner; or, hither, here, to or in
this place.

2. φέρω, to bear, bear hither, reach.

1. John xx. 27 1st. | 2. John xx. 27 2nd.

REACH UNTO.

ἐφικνέομαι, to come upon or to any one, to arrive at, (*non occ.*)

2 Cor. x. 13, with ἀπρ, as far as.
— 14, with εἰς, unto.

READ (-EST, -ETH, -ING.)

ἀναγινώσκω, to know accurately, to distinguish; to know by reading, and then simply, to read, learn by reading, (*non occ.*)

Matt. xii. 3, 5.
— xix. 4.
— xxi. 16, 42.
— xxii. 31.
— xxiv. 15.

Mark ii. 25.
— xii. 10, 26.
— xiii. 14.

Luke iv. 16.
— vi. 3.
— x. 26.

John xix. 20.
Acts viii. 28, 30 twice, 32.
— xiii. 15, see Read-
ing.

Acts xiii. 27.
— xv. 21, 31 part.

— xxiii. 34 part.
2 Cor. i. 13.

— iii. 2.
— 14, see Reading.
— 15.

Eph. iii. 4 part.
Col. iv. 16 4 mss.

1 Thes. v. 27.
1 Tim. iv. 13, see Reading.

Rev. i. 3.
— v. 4 (om. και ἀνα-
γινάσκειν, and to read, G
L T Tr A N.)

READINESS.

1. ἔτοιμος, ready, prepared, (*see "READY," No. 1.*)

2. προθυμία, predisposition, willing-
ness, eagerness, alacrity of mind.

1. 2 Cor. x. 6. | 2. 2 Cor. viii. 11.

READINESS OF MIND.

2. Acts xvii. 11.

READING.

ἀνάγνωσις, a knowing accurately, know-
ing by reading; then simply,
reading.

Acts xiii. 15. | 2 Cor. iii. 14.
1 Tim. iv. 13.

READY.

(For various combinations, (e.g. "Be
Ready," "Make Ready," etc.) see
below.)

1. ἔτοιμος, at hand, ready, prepared;
of persons, ready, active, zealous;
of the mind, ready, bold; of the
future, sure to come, certain; of
the past, carried into effect, rea-
lized.

2. πρόθυμος, predisposed, willing,
eager, zealous.

3. μέλλω, to be about to do or suffer
any thing, to be on the point of.
(Here, part.)

4. ἐγγύς, near, of place or time.

5. παρασκευάζω, to make ready near or
for any one, to prepare at hand.

(a) *Mid*, to prepare one's self, be
ready.

1. Matt. xxii. 4, 8.

1. — xxiv. 44.

1. — xxv. 10.

2. Mark xiv. 38.

3. Luke vii. 2 part.

1. — xii. 40.

1. — xiv. 17.

1. — xxii. 23.

1. John vii. 6.

3. Acts xx. 7 part.

1. — xxiii. 15, 21.

2. Rom. i. 15.

5. 2 Cor. ix. 3 part.

1. — 5.

— 1 Tim. iii. 3, see Quarrel,
or Wine.

— vi. 18, see Dis-
tribute.

— 2 Tim. iv. 6, see
Offend.

1. Tit. iii. 1.

4. Heb. viii. 13.

1. 1 Pet. i. 5.

1. — iii. 15.

READY (BE)

1. { ἔχω, to have,
ἔτοιμος, ready, (*see*) to have in
No. 1, above } readiness,
(*non occ.*)

2. μέλλω, *see above*, No. 3.

3. παρασκευάζω, *see above*, No. 5a.

- | | |
|------------------|--------------------|
| 2. Luke vii. 2. | 1. 2 Cor. xii. 14. |
| 1. Acts xxi. 13. | 1. 1 Pet. iv. 5. |
| 3. 2 Cor. ix. 2. | 2. Rev. iii. 2. |
| | 2. Rev. xii. 4. |

READY (MAKE)

1. ἐτοιμάζω, to make or get ready, prepare, provide.
2. παρασκευάζω, to make ready near or for any one, prepare at hand, as food.

(a) *Mid.*, to prepare one's self, be ready, get ready.

- | | |
|----------------------|---------------------|
| 1. Matt. xxvi. 19. | 1. Luke xviii. 8. |
| 1. Mark xiv. 15, 16. | 1. — xxii. 12, 13. |
| 1. Luke i. 17. | 2. Acts x. 10 part. |
| 1. — ix. 52. | 1. — xxiii. 23. |
| | 1. Rev. xix. 7. |

READY MIND.

προθυμία, predisposition, willingness, eagerness, zeal, alacrity of mind.

2 Cor. viii. 19.

READY TO HAND (THINGS MADE)

{ τὰ, the things, } the things ready or
{ ἐτοιμα, ready, } prepared; i.e. what one has.

2 Cor. x. 16.

REAP (-ED, -ETH, -ING.)

θερίζω, (from θέρος, summer, harvest-time); hence, to pass the summer; then, to do the work of summer, to harvest; to mow and reap, and gather in the harvest.

- | | |
|----------------------------|----------------------------|
| Matt. vi. 36. | 1 Cor. ix. 11. |
| — xxv. 24, 26. | 2 Cor. ix. 6 twice. |
| Luke xii. 24. | Gal. vi. 7, 8 twice, 9. |
| — xix. 21, 23. | Jas. v. 4 1st, see E down. |
| John iv. 36 twice, 37, 38. | — 4 2nd. |
| | Rev. xiv. 15 twice, 16. |

REAP DOWN.

ἀμᾶν, to collect, gather together, as a reaper does the stalks of corn; hence, to cut corn, to reap, gather the harvest, (non ecc.)

Jas. v. 4.

REAPER (-S.)

θεριστής, a harvestman, (see "REAP.")

Matt. xiii. 30, 39.

REAR UP.

ἐγείρω, to wake, rouse up; cause to rise up; then, to set upright from a recumbent posture.

John ii. 20.

REASON. [noun.]

1. ἀρεστός, pleasing; here, pleasing to God, and therefore, proper, fitting, in His sight. (Used arbitrarily of man: טוב בעיני, Gen. xvi. 6, and Acts xii. 3.)
2. λόγος, an account which one gives, a narrative or treatise spoken or written.

- | | |
|----------------|--------------------|
| 1. Acts vi. 2. | 2. 1 Pet. iii. 15. |
|----------------|--------------------|

REASON OF (BY)

1. διὰ, through.

(a) with *Gen.*, through (and proceeding from), denoting the instrument of an action, by means of.

(b) with *Acc.*, through, (as tending towards) denoting the ground or reason of the action, on account of, because of.

(c) with *Art. and Inf. mood*, on account of, because of.

2. ἐκ, out of, from among; then, originating in, as the source, cause, or occasion; from, by, marking the origin or cause rather than the reason or means.

3. ἐνεκα, (ἐνεκεν, or εἵνεκεν) because of, by reason of, wherefore, marking the end or object.

- | | |
|--------------------|--------------------|
| 1b. John xii. 11. | 1c. Heb. vii. 23. |
| 1b. Rom. viii. 20. | 1b. 2 Pet. ii. 2. |
| 3. 2 Cor. iii. 10. | 2. Rev. viii. 13. |
| 1b. Heb. v. 14. | 2. — ix. 2. |
| | 2. Rev. xviii. 19. |

REASON HEREOF (BY)

{ διὰ, on account of, because of,
{ ταύτην, this.

Heb. v. 3 (δὲ αὐτήν, on account of it, L T Tr A N.)

REASON WOULD.

{ κατὰ, according to
{ λόγον, reason.

Acts xviii. 14.

REASON (-ED, -ING.) [verb.]

1. λογίζομαι, to occupy one's self with reckonings or with calculations; to reckon; reason, use the reason.
2. διαλογίζομαι, (No. 1, with διά, through, *prefixed*) to reckon through, consider thoroughly, reason out.
3. διαλέγομαι, to speak to and fro, i.e. *alternately*, to converse with, discuss, reason, argue.
4. συζητέω, to seek *any thing* in conjunction with *another*, to seek together, inquire of one another, question with.

- | | |
|---|---|
| 2. Matt. xvi. 7, 8. | 2. Luke iii. 15, marg. |
| 2. — xxi. 25. | (text, <i>miss.</i>) |
| 2. Mark ii. 6, 8 twice. | 2. — v. 21, 22. |
| 2. — viii. 16, 17. | 2. — xx. 14. |
| 1. — xi. 31 (No. 3, G-L T Tr A), (προσ-λογίζομαι, to reason in addition to, N.) | 4. — xxiv. 15. |
| | 3. Acts xviii. 4. |
| | 3. — xxiv. 25 part. |
| | 1. 1 Cor. xiii. 5, 11, marg. (text, <i>think</i> .) |

REASON TOGETHER.

4. Mark xii. 28.

REASON WITH.

1. διαλέγομαι, *see above*, No. 3.
2. συλλογίζομαι, (No. 1, with σύν, together with, *prefixed*) to occupy one's self with reckonings in conjunction with *another*, to reason together with *another*.

(a) *with* πρὸς, towards, or in addition to.

- | | |
|--------------------|------------------|
| 2a. Luke xx. 5. | 1. Acts xvii. 2. |
| 1. Acts xviii. 19. | |

REASONABLE.

λογικός, pertaining to the reason, rational, (*Eng.*, logical), (*occ.* Pet. ii. 2.)

Rom. xii. 1.

REASONABLY BEAR WITH.

[margin.]

Heb. v. 2, *see* "COMPASSION OR (HAVE)"

REASONING. [noun.]

1. λογισμός, reckoning, the art of reckoning, i.e. arithmetic; computation, consideration, reasoning.

2. διαλογισμός, (No. 1, with διά, through, *prefixed*) reckoning through, computation, adjustment of accounts; *hence*, dispute.3. συζητήσις, a seeker in conjunction with *another*, a questioner, reasoner.

- | | |
|--|--------------------------|
| 2. Luke ix. 46. | 3. Acts xxviii. 29 (ap.) |
| 1. 2 Cor. x. 5, marg. (text, <i>imagination</i> .) | |

REBUKE (WITHOUT)

ἀμώμητος, without blemish, spotless; one in whom there is nothing reprehensible; without shame, stain, or disgrace, not open to censure.

[Thus differing from ἀμεμπτος, *see* "Blameless," "Faultless," "Unblamable," which means that no fault can be found on account of any incompleteness.] (*occ.* 2 Pet. iii. 14.)

Phil. ii. 15.

REBUKE (-ED, -ING.) [verb.]

1. επιτιμᾶω, to put further honour upon, estimate higher; *then*, of judges, to estimate the value or penalty on a person; *hence*, to object to one as blamable, find fault with, reprove, admonish strongly.2. ἐλέγχω, to put to shame, convince, refute, confute, show to be wrong, prove guilty; to prove *anything that was disputed or denied* (and therefore implying opposition); *hence*, to reprimand, blame.3. ἐπιπλήσσω, to strike upon, give blows upon; *hence*, rebuke sharply, (*non occ.*)

- | | |
|-------------------------|----------------------|
| 1. Matt. viii. 26. | 1. Luke ix. 42, 55. |
| 1. — xvi. 22. | 1. — xvii. 3. |
| 1. — xvi. 18. | 1. — xviii. 15, 39. |
| 1. — xix. 13. | 1. — xix. 39. |
| 1. — xx. 31. | 1. — xxiii. 40. |
| 1. Mark i. 25. | 3. 1 Tim. v. 1. |
| 1. — iv. 39. | 2. — 20. |
| 1. — viii. 32, 33. | 1. 2 Tim. iv. 2. |
| 1. — ix. 25. | 2. Tit. i. 13. |
| 1. — x. 13. | 2. — ii. 15. |
| 1. Luke iv. 35, 39, 41. | 2. Heb. xii. 5 part. |
| 1. — viii. 24. | 1. Jude 9. |

2. Rev. iii. 19 part.

REBUKED (NE)

{ ἔχω, to have,
ἐλεγίς, conviction, } have a reproof,
reproof, (non occ.)

2 Pet. ii. 16.

RECEIPT.

Matt. ix. 9, } see "CUSTOD."
Mark ii. 14, }

RECEIVE (-ED, -EST, -ETH, -ING.)

1. λαμβάνω, to take, take hold of, apprehend, to take or receive from another; to take what is given; hence, receive, pointing to an objective reception, (see No. 7.)
2. παραλαμβάνω, (No. 1, with παρά, beside, prefixed) to take near, with or to one's self; receive with or to one's self; receive in charge what is delivered over.
3. ἀπολαμβάνω, (No. 1, with ἀπό, from, prefixed) to take from any one, to receive with idea of completeness, to receive in full.
4. προσλαμβάνω, (No. 1, with πρὸς, towards, prefixed) to take thereto, i.e. in addition, to take besides. In N.T. mid., to take or receive to and for one's self.
5. μεταλαμβάνω, (No. 1, with μετά, in association with, prefixed) to take in association with others, take a part with, to partake of, share.
6. ὑπολαμβάνω, (No. 1, with ὑπό, under, prefixed) to take under, i.e. to take up by placing one's self underneath; hence, to take up.
7. δέχομαι, to take to one's self what is presented or brought by another, to accept, embrace, receive hospitably; admit, approve, allow. It implies a subjective reception, showing that a decision of the will has taken place with respect to the object presented, and that the acceptance manifests it.
8. παραδέχομαι, (No. 7, with παρά, beside, prefixed) to receive or accept

near or to one's self, from another, with approval, (lxx. for πᾶν, Prov. iii. 12), (non occ.)

9. προσδέχομαι, (No. 7, with πρὸς, towards, prefixed) to accept to one's self, admit, receive kindly, entertain as a host.
10. ὑποδέχομαι, (No. 7, with ὑπό, under, prefixed) to accept or receive to one's self as if placing the arms under a person or thing; hence, to receive to one's self with evident favour and kindness; to welcome, (non occ.)
11. ἀναδέχομαι, (No. 7, with ἀνά, up, prefixed) to accept, receive or take on one's self, physically, or as a debt of responsibility; to take up, appropriate, adopt, (non occ.)
12. ἀποδέχομαι, (No. 7, with ἀπό, from, prefixed) to accept or receive from another for one's self, accept with joy, to welcome. Here, mid.
13. εἰσδέχομαι, (No. 7, with εἰς, unto, prefixed) to receive unto one's self or one's house. lxx. everywhere for ὅπου, where God is said to gather and bring again His own people into their own land, (non occ.)
14. ἐπιδέχομαι, (No. 7, with ἐπί, upon, prefixed) to receive upon or up to one's self, admit, (non occ.)
15. κομίζω, to take care of, provide for; of one fallen in battle, to take up and bear away; hence, gen., to take up, carry off, so as to preserve. Here, mid., to carry for one's self, bear or bring to one's self, i.e. acquire, obtain, receive so as to preserve.
16. ἀπέχω, to hold off from; to have off or out, i.e. to have all that is one's due, so as to cease from having more; to have received in full; spoken of a person, to have for good and all.
17. χωρίζω, to give space, place, room; make place or room so as to take in or receive any thing, to hold contain.

18. { *iva*, that
 δῶσιν, they may give
αὐτοῖς, to them.

1. Matt. vii. 8.
 1. — x. 8.
 7. — 14.
 7. — 40 4 times.
 7. — 41 1st.
 1. — 41 2nd.
 7. — 41 3rd.
 1. — 41 4th.
 — xi. 5, see Sight.
 7. — 14.
 — xiii. 19, 20 1st, see Seed.
 1. — 20 2nd.
 — 23, see Seed.
 1. — xvii. 24.
 7. — xviii. 5 twice.
 — xix. 11, see R (can)
 17. — 12 twice.
 1. — 29.
 1. — xx. 7 (ap.), 9,
 10 twice, 11 part.
 — 34, see Sight.
 1. — xxi. 22, 34.
 1. — xxiii. 14 (ap.)
 1. — xxv. 16.
 — 17, see R (he
 that had)
 1. — 18, 20.
 1. — 22 (om. G - L
 T Tr A.)
 1. — 24.
 15. — 27.
 — Mark ii. 2, see Room.
 1. — iv. 16.
 8. — 20.
 7. — vi. 11.
 2. — vii. 4.
 7. — ix. 37 4 times.
 7. — x. 15.
 1. — 30.
 — 51, 52, see Sight.
 1. — xi. 24.
 1. — xii. 2, 40.
 1. — xv. 23.
 — xvi. 19, see R up.
 — Lu xiv. 27, see Custom.
 16. — vi. 24.
 3. — 34 1st (No. 1, T
 Tr A N.)
 — 34 2nd, see R
 7. — viii. 13. (again)
 40, see R (gladly)
 7. — ix. 5.
 7. — 11 (No. 12, L T
 Tr A N.)
 7. — 48 4 times.
 — 51, see R up
 (that... should be)
 7. — 53.
 7. — x. 8, 10.
 10. — 38.
 1. — xi. 10.
 9. — xv. 2.
 3. — 27.
 7. — xvi. 4, 9.
 3. — 25.
 7. — xviii. 17.
 3. — 30 (No. 1, L.)
 41, 42, 43, see
 10. — xix. 6. [Sight].
 1. — 12, 15.
 1. — xx. 47.
 3. — xxiii. 41.
 2. John i. 11.
 1. — 12, 16.
 1. — iii. 11.
 1. — 27, marg. take
 unto one's self.
 1. — 32, 33.
 1. — iv. 36.
 7. — 45.
 1. — v. 34, 41, 43 twice, 44.
 1. — vi. 21.
 1. John vii. 23, 39.
 — ix. 11, 15, 18 twice,
 see Sight.
 1. — x. 18.
 1. — xii. 48.
 1. — xiii. 20 4 times, 30.
 2. — xiv. 3.
 1. — 17.
 1. — xvi. 14, 24.
 1. — xvii. 8.
 1. — xviii. 3.
 1. — xix. 30.
 1. — xx. 22.
 1. Acts i. 8.
 6. — 9.
 1. — ii. 33, 38.
 — 41, see R (gladly)
 1. — iii. 5.
 — 7, see Strength.
 7. — 21.
 7. — vii. 38.
 1. — 53.
 7. — 59.
 7. — viii. 14.
 1. — 15, 17, 19.
 — ix. 12, 17, 18, see
 Sight.
 1. — 19 part.
 — x. 16, see R up.
 1. — 43, 47.
 7. — xi. 1.
 — xv. 4, see R (be)
 8. — xvi. 21.
 1. — 24.
 10. — xvii. 7.
 7. — 11.
 1. — 15.
 12. — xviii. 27.
 1. — xix. 2.
 1. — xx. 24, 35.
 7. — xxi. 17 (No. 12,
 G - L T Tr A N.)
 7. — xxii. 5.
 — 13, see Sight.
 8. — 18.
 1. — xxvi. 10, 18.
 4. — xxviii. 2.
 11. — 7.
 12. — 21.
 — 30.
 1. Rom. i. 5.
 3. — 27.
 1. — iv. 11.
 1. — v. 11, 17.
 1. — viii. 15 twice.
 — ix. 15, see Re-
 ceiving.
 1. — xiii. 2.
 4. — xiv. 1, 3.
 4. — xv. 7 twice.
 9. — xvi. 2.
 1. 1 Cor. ii. 12.
 7. — 14.
 1. — iii. 8, 14.
 1. — iv. 7 3 times.
 1. — ix. 24.
 2. — xi. 23.
 1. — xiv. 5.
 2. — xv. 1, 3.
 — 2 Cor. iv. 1, see Mercy.
 15. — v. 10.
 7. — vi. 1.
 13. — 17.
 17. — vii. 2.
 — 9, see Damage.
 7. — 15.
 7. — viii. 4 (om. δεῖξας
 θαι ἡμᾶς, G L T Tr
 A N), i.e. Praying of
 us with much entreaty
 the gift and, etc.
 1. — xi. 4 twice.
 7. — 16, marg. suffer.

1. 2 Cor. xi. 24.
 2. Gal. i. 9, 12.
 1. — iii. 2, 14.
 3. — iv. 5.
 7. — 14.
 15. Eph. vi. 8.
 9. Phil. ii. 29.
 2. — iv. 9.
 — 15, see Receiv-
 ing.
 7. — 18.
 16. — 18, marg. (text,
 have.)
 2. Col. ii. 6.
 3. — iii. 24.
 — 25, see R for.
 1. — iv. 10 1st.
 7. — 10 2nd.
 2. — 17.
 7. 1 Thes. i. 6.
 2. — 13 1st part.
 7. — 13 2nd.
 2. — iv. 1.
 7. 2 Thes. ii. 10.
 2. — iii. 6.
 — 1 Tim. iii. 16, see R up.
 — iv. 3, see R (to be)
 1. — 4 part.
 8. — v. 19.
 4. Philem. 12 (om. L T
 Tr A N), the sense
 being completed in
 ver. 17.
 16. — 15.
 4. — 17.
 1. Heb. ii. 2.
 5. — vi. 7.
 1. — vii. 5.
 — 6, see Tithes.
 1. — 8, 9.
 — 11, see Law.
 1. — ix. 15.
 1. — x. 26.
 15. Heb. x. 36.
 1. — xi. 8, 11.
 1. — 13 (No. 9, L),
 (No. 15, T Tr N.)
 11. — 17.
 15. — 19.
 7. — 31 part.
 1. — 35.
 15. — 39.
 8. — xii. 6.
 2. — 28.
 1. Jas. i. 7, 12.
 7. — 21.
 10. — ii. 25 part.
 1. — iii. 1.
 1. — iv. 3.
 1. — v. 7.
 15. 1 Pet. i. 9.
 — 18, see Fathers.
 1. — iv. 10.
 15. — v. 4.
 1. 2 Pet. i. 17.
 15. — ii. 13.
 1. 1 John ii. 27.
 1. — iii. 22.
 1. — v. 9.
 1. 2 John 4.
 3. — 8.
 1. — 10.
 3. 3 John 8 (No. 6, G - L
 T Tr A N.)
 14. — 9, 10.
 1. Rev. ii. 17, 27.
 1. — iii. 3.
 1. — iv. 11.
 1. — v. 12.
 18. — xiii. 16, marg.
 give.
 1. — xiv. 9, 11.
 1. — xvii. 12 twice.
 1. — xviii. 4.
 1. — xix. 20.
 1. — xx. 4.

RECEIVE AGAIN.

3. Luke vi. 34.

RECEIVE (CAN)

17. Matt. xix. 11.

RECEIVE FOR.

15. Col. iii. 25.

RECEIVE (GLADLY)

13. Luke viii. 40. | 12. Acts ii. 41.

RECEIVE UP.

ἀναλαμβάνω, (No. 1, with ἀνά, up or
 again, prefixed.)

Matt. xvi. 19 (ap.) | Acts x. 16.
 1 Tim. iii. 16.

RECEIVED (BE)

12. Acts xv. 4 (No. 8, L T N.)

RECEIVED (HE THAT HAD)

ὁ, the one, (with an ellipsis in the con-
 struction.)

Matt. xxv. 17.

RECEIVED UP (THAT...SHOULD BE)
τῆς ἀναλήψεως, of the taking [*Him*] up.

Luke ix. 51.

RECEIVED (TO BE)

{ eis, unto, with a view to,
μετάληψις, reception, (*see above*,
No. 5.)

1 Tim. iv. 3.

RECEIVING.

1. λήψις, a taking; a receiving, (*non occ.*)
2. πρόσληψις, (*No. 1, with πρόσ, to-wards, prefixed*) a taking to one's self, receiving, admission, (*non occ.*)

2. Rom. ix. 15.

1. Phil. iv. 15.

RECKON (-ED, -ETH.)

1. λογίζομαι, to count, reckon, calculate, compute, (*strictly of numerical calculation*); then, to think, consider.
2. συναίρω, to take up together, to take up a matter or account together for adjustment; hence, to reckon together.
3. { συναίρω, *see No. 2,* } to take or
above, make up
λόγος, an account, } the account
a matter, with.

2. Matt. xviii. 24.

3. — xv. 19.

1. Luke xii. 37.

1. 2 Cor. x. 2, marg. (*text, think of.*)

1. Rom. iv. 4, 9, 10.

1. — vi. 11.

1. — viii. 18.

RECOMMEND (-ED.)

παράδωμι, to give near, with, or to any one; give over, deliver over; commit, entrust, commend to.

Acts xiv. 26.

Acts xv. 40.

RECOMPENCE. [noun.]

1. ἀνταπόδομα, a giving back instead of something received; or simply, repayment, (*non occ.*)
2. ἀντιμισθία, wages, retribution; reward, compensation, (*non occ.*)

1. Luke xiv. 12.

2. Rom. i. 27.

1. Rom. xi. 9.

2. 2 Cor. vi. 13.

RECOMPENCE IN THE SAME (FOR A)

{ τὴν, the
αὐτὴν, same
ἀντιμισθίαν, recom-
pence, } for a corres-
ponding or
answering
recompence.

2 Cor. vi. 13.

RECOMPENCE OF REWARD.

μισθαποδοσία, full payment of wages, (*non occ.*)

Heb. ii. 2.

Heb. x. 35.

Heb. xi. 26.

RECOMPENSE (-ED.) [verb.]

1. ἀνταποδίδωμι, to give back instead of something received; to repay, requite.
2. ἀποδίδωμι, to give away from one's self, i.e. to deliver over, bestow, render, pay over, pay off.

1. Luke xiv. 14 twice.

2. Rom. xii. 17.

1. 2 Thes. i. 6.

1. Heb. x. 30.

RECOMPENSE AGAIN.

1. Rom. xi. 35.

RECONCILE.

1. καταλλάσσω, to change against any thing, to exchange; then, to change a person, reconcile to any one, (*thus differing from διαλλάσσω, which implies a mutual change, and refers to many, while No. 1 is said of one only*) so to act that the opposite party may lay aside his enmity, (*non occ.*)
2. ἀποκαταλλάσσω, (*No. 1, with ἀπό, from, prefixed, indicating that the thing intended by No. 1 is done altogether, absolutely, or in a greater degree*) to change from one state into another, to so put away all enmity that amity follows, and no impediment remains to unity and peace, (*non occ.*)

1. Rom. v. 10.

1. 1 Cor. vii. 11.

1. 2 Cor. v. 18, 19, 20.

2. Eph. ii. 16.

2. Col. i. 20, 21.

RECONCILED (BE)

διαλλάσσομαι, to change one's own feelings towards another, so that he

changes his; to be reconciled to each other, (*non occ.*)

Matt. v. 24.

RECONCILIATION.

καταλλαγή, change on the part of one party only, induced by some action on the part of another; the reconciliation of men by the love of God in the gift of His Son.

[The Ministry of Reconciliation is not the office of teaching the doctrine of remission or expiation; but it is the office of advising, exhorting, beseeching men to be reconciled to God. For it is not God who is the enemy of men, but men who are enemies to God. (Rom. v. 8-10; viii. 7.)]

2 Cor. v. 18, 19.

RECONCILIATION (MAKE)

ἀσκόμαι, to incline one's self towards any one.

[In profane Greek, it is to *appease, propitiate the gods*, but Biblical Greek differs remarkably; only in Gen. xxxii. 20, and Zech. vii. 2, is the construction like profane Greek usage, and *here the Heb. is* מַשָּׁב, *lift up, be gracious*, and מְשַׁלֵּחַ, *beseech, implore*. Elsewhere it is never joined with the *Acc.* or *Dat.* of the person whose goodwill is to be won, *i.e. God is never the object of the action denoted; it never means to conciliate God*. It is the equivalent for כָּפַר, because it was the set expression for expiatory acts, though totally different from the heathen idea. For God is not of Himself alienated from man, but in order that He may not be necessitated to act otherwise, *i.e. for righteousness' sake an expiation is necessary*. This expiation is of God—His love anticipating and meeting His righteousness. Nothing happens to God as in the heathen view, rather, something happens to man, who escapes the wrath to come and remains in the covenant of grace.] (*occ.* Luke xviii. 13.)

Heb. ii. 17.

RECONCILING. [noun.]

καταλλαγή, *see* "RECONCILIATION."

Rom. xi. 15.

RECORD.

1. μάρτυς, a witness, (*not an eye-witness*) but one who has information or knowledge of a thing; and hence, one who can give information about, or confirm anything.

2. μαρτυρία, a bearing witness, certifying, witnessing to; then, that which any one witnesses, or states concerning any person or thing.

2. John i. 19.

2. — viii. 13, 14.

2. — xix. 35.

1. 2 Cor. i. 23.

1. Phil. i. 8.

2. 1 John v. 10, 12.

2. 2 John 12.

RECORD (BEAR)

μαρτυρέω, to be a witness, to bear witness, *i.e. to attest anything that one knows, and therefore to state with a certain degree of authority, usually for something, and hence, to confirm or prove.*

John i. 32, 34.

— viii. 13, 14.

— xii. 17.

— xix. 35.

Rom. x. 2.

2 Cor. viii. 3.

Gal. iv. 15.

Col. iv. 13.

1 John v. 7.

3 John 12.

Rev. i. 2.

RECORD (TAKE TO)

μαρτύρομαι, to call to witness; oftener, to assert or attest anything, to make known or affirm a truth with emphasis; also, to conjure any one, to exhort earnestly, (*occ.* Gal. v. 8; Eph. iv. 17.)

Acts xx. 26.

RECOVER (-ING.)

{ ἔχω, to have, } to have one's self well,
{ καλῶς, well, } *i.e. to be well, recover from sickness.*

Mark xvi. 18 (*cp.*)

RECOVER ONE'S SELF.

ἀνανήφω, to become sober again, come to one's senses; recover sobriety, wake up to sobriety, (*non occ.*)

2 Tim. ii. 26, marg. *awake*.

RECOVERING.

Luke iv. 18, see Sight.

RED.

πυρρόος, fire-coloured; *hence*, fiery red, red.

[It is also the colour of blood, ch. vi. 4, 12. When combined with fire, and applied to a being denotes him as bloodthirsty and cruel. So John describes the Devil in his Gospel and Epistle, (John viii. 44; 1 John iii. 12.) *Hence*, the Throne is set to judge him in accordance with Gen. ix. 5.]

Rev. xii. 3.

RED (BE)

πυρράζω, to be fire-coloured or fire red, (non occ.)

Matt. xvi. 2; 3.

RED (THAT IS)

πυρρόος, see "RED," *above*.

Rev. vi. 4.

RED SEA.

{ ἐρυθρός, red; *spoken of the colour of nectar and wine, also of copper and of blood, (answering to Eng., ruddy, red, and Germ., roth; also like Lat., rufus, ruber,)* the Erythrean Sea; our Red Sea or Indian Ocean, (non occ.)

Acta vii. 36.

Heb. xi. 29.

REDEEM (-ED, -ING.)

1. λυτρόω, to bring forward a ransom; *the Act. being used, not of him who gives, but of him who receives it; hence*, to release on receipt of a ransom, (non occ.)

(a) *Mid.*, to release by payment of a ransom, to redeem.

2. ἀγοράζω, to be in the ἀγορά, (the assembly or place of assembly; *hence*, market) to do business there, i.e. buy and sell. *In N.T.*, to buy, to purchase, acquire for one's self by a price duly and freely paid.

3. ἐξαγοράζω, (No. 2, with ἐκ, out of, prefixed) to purchase out, buy up from the power or possession of any one; purchase from; *hence*, to redeem, release, set free out of service or bondage, (non occ.)

4. { ποιέω, to make, work re-
λύτρωσις, the act of { demption,
freeing or releas- { effect deliv-
ing; ransom, re- { erance, (occ.
demption, deliver- { Luke ii. 38;
ance, (see below) { Heb. ix. 2.)

4. Luke i. 68.

1a. — xxiv. 21.

3. Gal. iii. 13.

3. — iv. 5.

3. Eph. v. 16.

3. Col. iv. 5.

1a. Tit. ii. 14.

1. 1 Pet. i. 18.

2. Rev. v. 9.

2. — xiv. 3.

2. Rev. xiv. 4, marg. buy.

REDEMPTION.

1. λύτρωσις, the act of freeing or releasing; deliverance; redemption, *not with reference to the person delivering, but to the person delivered. Hence*, redemption for one from guilt and punishment, brought about by expiation.

2. ἀπολύτρωσις, (No. 1, with ἀπό, from, away from, prefixed) releasing on receipt of a ransom; redemption as the result of expiation; deliverance from the guilt and punishment of sin, and, applying to the whole being, deliverance of the soul from sin, and the body from the grave, (occ. Heb. xi. 35.)

1. Luke ii. 38.

2. — xxi. 28.

2. Rom. iii. 24.

2. — viii. 23.

2. 1 Cor. i. 30.

2. Eph. i. 7, 14.

2. — iv. 30.

2. Col. i. 14.

1. Heb. ix. 12.

2. — 15.

REDOUND.

περισσεύω, to be over and above, to exceed in number, measure, or degree.

2 Cor. iv. 15.

REED.

κάλαμος, a reed; a plant with jointed hollow stalk growing in wet grounds; the stalk as cut for use, a reed; *used for writing*, (occ. 3 John 13) a pen, *Lat.*, calamus.

Matt. xi. 7.

— xii. 20.

— xxvii. 29, 30, 48.

Mark xv. 19, 36.

Luke vii. 24.

Rev. xi. 1.

Rev. xxi. 15, 16.

REFORMATION.

διόρθωσις, a making straight, setting right, restoring to order, (*non occ.*)

Heb. ix. 10.

REFRAIN.

1. παύω, *Eng.*, to pause, to make pause, restrain; *here, mid.*, to pause, refrain from.

2. ἀφίστημι, to place away from, to separate, *i.e.* remove, withdraw.

2. Acts v. 38.

1. 1 Pet. iii. 10.

REFRESH (-ED.)

1. ἀναπαύω, (*No. 1, above, with ἀνά, again, prefixed*) to cause to pause again, to cause to rest, to give rest *from labour or effort*; hence, to refresh.

2. ἀναψύχω, to draw breath again, to take breath; to revive by fresh air, be refreshed, *esp. with cooling*, (*non occ.*).

1. 1 Cor. xvi. 18.

1. 2 Cor. vii. 13.

2. 2 Tim. i. 16.

1. Philem. 7, 20.

REFRESH ONE'S SELF.

{ τυγχάνω, to obtain, } *i.e.* to enjoy
 receive, } the kind atten-
 ἐπιμελεία, care for, } tions of his
 attention, } friends, (*see*
 2 Macc. xi. 23.)

Acts xxvii. 3.

REFRESHED (BE)

συναναπαύω, (*No. 1, above, with σύν, in conjunction with, prefixed*) *mid.*, to refresh one's self, or be refreshed in conjunction with *any one*, or in his company.

Rom. xv. 32 (*ap.*)

REFRESHING.

ἀνάψυξις, drawing breath again, a relieving and recovering *from toil and all evils*, (*non occ.*)

Acts iii. 19.

REFUGE, Heb. vi. 18, see FLEE.

REFUSE. [verb.]

1. παραιτέομαι, to ask beside or aside, to beg off from, entreat *that something may not take place*, excuse one's self; then, to refuse.

2. ἀρνέομαι, to deny, renounce, reject.

[This rejection of Moses, Acts vii. 35, (quoted from Exod. ii. 14) takes its place with that of Joseph, Gen. xxxvii. 8, and Jesus, Luke xix. 14, and in each case the one rejected does afterwards bear the rule, in connection with a Gentile bride!]

2. Acts vii. 35.

1. — xxv. 11.

1. 1 Tim. iv. 7.

1. 1 Tim. v. 11.

2. Heb. xi. 24.

1. — xiii. 25 twice.

REFUSED (TO BE)

ἀπόβλητος, what should be cast away, to be thrown away *as worthless*, (*non occ.*)

1 Tim. i. 4.

REGARD (-ED, -EST, -ETH, -ING.)

1. βλέπω, to use the eyes, to see, to look, (*see under "SEE," No. 5*) *here, followed by eis, unto.*

2. ἐπιβλέπω, (*No. 1, with ἐπί, upon, prefixed*) to use or fix the eyes upon, to look upon; hence, to have respect to. *Here, followed by ἐπί, upon.*

3. φρονέω, to have mind, to think, *i.e.* to understand; to mind, regard, care for.

4. ἐντρέπω, to invert, turn about, to turn one in *upon himself*, *i.e.* to bring to reflection, to affect, to move. *Here, mid.*, to feel or have respect or deference towards, to respect.

1. Matt. xxii. 16.

1. Mark xii. 14.

2. Luke i. 48.

4. — xviii. 2, 4.

3. Rom. xiv. 6^{1st}, marg.

observe.

3. Rom. xiv. 6^{2nd}.

3. — 6^{3rd} & 4th (*ap.*)

— Phil. ii. 30, see B

not.

— Heb. viii. 9, see B

not.

REGARD (NOT)

1. παραβουλεύομαι, to misconsume.

2. ἀμελέω, not to care for, neglect, disregard.

1. Phil. ii. 30 (*παραβουλεύομαι, to expose one's self to danger, hazarding, G L T Tr A N.*)

2. Heb. viii. 9.

REGENERATION.

παλιγγενεσία, (πάλιν, again, back again; and γένεσις, creation) regeneration, *used of the new man, man in Christ, (compare ἀνωθεν γεννηθῆναι, to be begotten from above, John iii. 6, 7; and γεννηθῆναι ἐκ θεοῦ, begotten or born of God, John i. 13; 1 John ii. 19; iii. 9; iv. 7; v. 1, 4, 18. The verb ἀναγεννάσθαι, to be begotten or born again, 1 Pet. i. 3, 23. The noun ἀναγέννησις, does not occur in N.T., but often in the Greek Fathers.)* παλιγγενεσία is also used of the new creation, the restoration or restitution of all things alluded to in Acts iii. 21; Rom. viii. 21, etc., (*non occ.*)

Matt. xix. 28.

Titus iii. 5.

REGION (-s.)

1. χώρα, space which receives, contains, or surrounds anything; and so, place, spot where one is or anything takes place. Then used with the name of a town, etc., of the district or the open country round it.
2. κλίμα, inclination, declivity; then, from the apparent inclination of the heavens, the earth was divided into several κλίματα, climates, by lines drawn parallel to the sun's course; hence, clime, region, (*occ.* Rom. xv. 28.)

1. Matt. iv. 16.

1. Luke iii. 1.

1. Acts viii. 1.

1. Acts xiii. 49.

1. — xvi. 6.

2. 2 Cor. xi. 10.

2. Gal. i. 21.

REGION ROUND ABOUT.

περίχωρος, around a place, i.e. circumjacent, neighbouring. Here, fem., with art., and γή, land, understood, the country round about, the adjacent region.

Matt. iii. 5.

Mark i. 28.

Mark vi. 55 (χώρα, region,

Luke iv. 14. (L^wTTrAN.)

Luke vii. 17.

REGION THAT LIETH ROUND ABOUT.

περίχωρος, *see above.*

Acts xiv. 6.

REGIONS BEYOND (THE)

{ τὰ, the (*neut. pl.*)...
{ ὑπερέκεινα, beyond those, (*non occ.*)

2 Cor. x. 16.

REHEARSE (-ED.)

ἀναγγέλλω, to bring a message back again, report back, used of the reports brought by persons returning from somewhere; hence in a weaker sense, to report.

Acts xiv. 27.

REHEARSE FROM THE BEGINNING.

ἀρχομαι, to begin, intrans., and gen. followed by another verb. Here, "beginning—was setting forth."

Acts xi. 4.

REIGN. [noun.]

ἡγεμονία, leadership, supremacy, government.

Luke iii. 1.

REIGN (-ED, -ETH.) [verb.]

1. βασιλεύω, to be king, possess regal authority, to reign, (*occ.* 1 Tim. vi. 15 part.)
2. { ἔχω, to have,
βασιλεία, a kingdom.

1. Matt. ii. 22.

1. Luke i. 33.

1. — xix. 14, 27.

1. Rom. v. 14, 17 twice,

21 times.

1. — vi. 12.

— xv. 12, see R over.

1. 1 Cor. iv. 8 1st & 2nd.

— 8th, see R with.

1. 1 Cor. xv. 25.

— 2 Tim. ii. 12, see R

with.

1. Rev. v. 10.

1. — xi. 15, 17.

1. — xix. 6.

1. — xx. 4, 6.

2. — xvii. 18.

1. — xxii. 5.

REIGN OVER.

ἀρχω, to begin, be first, in rank or dignity; hence, to rule, reign.

Rom. xv. 12.

REIGN WITH.

συμβασιλεύω, ("REIGN," No. 1, with σύν, in conjunction with, *prefixed*) to reign in conjunction with another, (*non occ.*)

1 Cor. iv. 8.

2 Tim. ii. 12.

REINS.

νεφρός, kidney; *usually pl. οι νεφροί*, the kidneys, reins, loins; used of the seat of the desires and passions, (lxx. for כִּלְיָה, Ps. vii. 10; Jer. xi. 20; xvii. 10; xx. 12), (*non occ.*)

Rev. ii. 23.

REJECT (-ED, -ETH.)

1. ἀποδοκιμάζω, to disapprove, to reject after making trial, (*occ.* 1 Pet. ii. 4, 7.)
2. ἀθετέω, to displace, set aside, cast off, get rid of.
3. ἐκπνέω, to spit out, to spit in token of disgust, (*non occ.*)
4. παραιτέομαι, to ask beside, ask aside, get rid of by asking, beg off from, to excuse one's self.

1. Matt. xxi. 42.
2. Mark vi. 26.
2. — vii. 9, marg. *frustrate*.
1. — viii. 31.
1. — xii. 19.
2. Luke vii. 30, marg. *frustrate*.
1. — ix. 22.

1. Luke xvii. 25.
1. — xx. 17.
2. John xii. 48.
3. Gal. iv. 14.
2. 1 Thes. ii. 8 twice, marg. (*text, despise.*)
4. Tit. iii. 10.
- Heb. vi. 8, see Re-
1. — xii. 17. [*jected*].

REJECTED.

ἀδόκιμος, not approved, rejected after trial.

Heb. vi. 8.

REJOICE (-ED, -ETH, -ING.)

1. χαίρω, to rejoice, be delighted or pleased, to be glad.
2. ἀγαλλιάω, to leap or dance much, to rejoice with song and dance; hence, to exult, leap for joy.
3. εὐφραίνω, to make glad-minded, to cheer. *Here, mid. or Aor. pass.*, to make merry, enjoy one's self, esp., as connected with feasting.
4. καυχάομαι, to speak loud, be loud-tongued, boast or vaunt one's self, to glory or exult both in a good and bad sense.

1. Matt. ii. 10.
1. — v. 12.
1. — xviii. 13.
1. Luke i. 14.
1. — 47.
2. — 58, see R with.

1. Luke vi. 23.
1. — x. 20 twice.
1. — 21.
1. — xiii. 17.
1. — xv. 5.
- 6, 9, see R with.

1. Luke xix. 37.
1. John iii. 29.
1. — iv. 36.
2. — v. 35.
2. — viii. 56.
1. — xiv. 23.
1. — xvi. 20, 22.
3. Acts ii. 26.
1. — v. 41.
3. — vii. 41.
1. — viii. 39.
1. — xv. 31.
2. — xvi. 34.
4. Rom. v. 2.
1. — xii. 12, 15 twice.
3. — xv. 10.
1. 1 Cor. vii. 30 twice.
- xii. 26, see R with.
1. 1 Cor. xiii. 6^{1st}, with *εἰς*, upon.
- 6^{2nd}, see R in.
1. 2 Cor. ii. 3.
1. — vi. 10.
1. — vii. 7, 9, 16.

3. Gal. iv. 27.
1. Phil. i. 18 twice.
- ii. 16, see R (that I may).
- 17, 18, see R.
1. — 28. [*with.*]
1. — iii. 1.
4. — 3.
1. — iv. 4 twice, 10.
1. Col. i. 24.
1. 1 Thes. v. 16.
4. Jas. i. 9, marg. *glory*.
- ii. 13, see R against.
4. — iv. 16.
1. 1 Pet. i. 6, see R [(greatly)].
2. — 8.
1. — 9. 13.
1. 2 John 4.
1. 3 John 3.
1. Rev. xi. 10.
3. — xii. 12.
3. — xviii. 20.
2. — xix. 7.

REJOICE AGAINST.

κατακαυχάομαι, (*No. 4, with κατά*, against, *prefixed*) to speak loud or be loud tongued against, boast or vaunt one's self against.

Jas. ii. 13, marg. *glory against*.

REJOICE (GREATLY)

2. 1 Pet. i. 6.

REJOICE (THAT I MAY)

{ *εἰς*, unto, for,
καύχημα, a matter or subject of
boasting,
ἐμοί, to me.

Phil. ii. 16.

REJOICE IN.

συγχαίρω, (*No. 1, with σύν*, in conjunction with, *prefixed*) to rejoice in conjunction with.

1 Cor. xiii. 6, marg. *Rejoice with*.

REJOICE WITH.

συγχαίρω, *see above*.

- Luke i. 58.
- xv. 6, 9.
- 1 Cor. xii. 26.

- 1 Cor. xiii. 6, marg. (*text, rejoice in.*)
- Phil. ii. 17, 18.

REJOICING.

1. καύχημα, the subject-matter or theme of glorying, a boasting or exulting, (*see "REJOICE," No. 4.*)

2. καύχσις, the act of glorying or boasting, (see "REJOICE," No. 4.)

2. 1 Cor. xv. 31.

2. 2 Cor. i. 12.

1. — 14.

1. Gal. vi. 4.

1. Phil. i. 26.

2. 1 Thes. ii. 19, marg.

1. Heb. iii. 6. [glorying.

2. Jas. iv. 16.

RELEASE (-ED.) [verb.]

ἀπολύω, to let loose from, loosen, unbind; free, relieve from; release, let go free.

Matt. xxvii. 15, 17, 21, 26. | Luke xxiii. 16, 17 (ap.), 18,
Mark xv. 6, 9, 11, 15. | John xviii. 39 twice. [20, 25.
John xix. 1-3, 12.

RELIEF.

οιακονία, serviceable labour, service, ministry. *In the Christian church it denotes any ministerial office with reference to the labour pertaining thereto.*

Acts xi. 29.

RELIEVE (-ED.)

ἐπαρκέω, to ward off; keep off something from one; hence, to help, assist, succour, (non occ.)

1 Tim. v. 10, 16 twice.

RELIGION.

θρησκεία, religious observance, the outward ceremonial service of religion, the external form, (as opp. to εἰσεβεία, practical piety rightly directed; θεοσεβεία, the worship of God; εἰλάβεια, the devoutness arising from godly fear) see "RELIGIOUS," No. 1, (occ. Col. ii. 18.)

Acts xxvi. 5.

| Gal. i. 13, 14, see Jews'.

Jas. i. 26, 27.

RELIGIOUS.

1. θρησκός, religious, esp., in a bad sense, superstitious; as subst., the zealous and diligent performer of the outward service of God, (either from θρηξέ, because of their mysteries; or from τρέω, full of religious fear; or from θρέω, muttering forms of prayer), (non occ.)

2. σίβω, to stand in awe or fear before God and man, and esp., when about to do something disgraceful, to

feel shame, be afraid; hence, God-fearing, to be God-fearing as to doing something. *In classical Greek only the fear of wrong, not the conscientious practice of right, but this is accounted for if we consider the nature of their gods. Used in N.T. only of proselytes. Here pass. part., devout, pious.*

2. Acts xiii. 43.

| 1. Jas. i. 26.

REMAIN (-ED, -EST, -ETH, -ING.)

1. μένω, to remain, continue, abide; stay, dwell.

2. διαμένω, (No. 1, with διά, through, prefixed) to continue throughout, to remain through.

3. ἀπολείπω, to leave away from one's self. *Here, pass., to be left behind, remain, (lxx. for ἄνωγ, Ex. xiv. 28.)*

4. περιλείπω, to leave over. *Here pass., to be left over, be left remaining, to survive, (non occ.)*

5. περισσεύω, to be over and above, to exceed in number or measure; be more than enough.

1. Matt. xi. 23.

5. — xiv. 20.

2. Luke i. 22.

5. — ix. 17.

1. — x. 7.

1. John i. 33.

5. — vi. 12.

1. — ix. 41.

1. — xv. 11 (δ may be,

G. L T Tr Δ.)

1. — 16.

1. — xix. 31.

1. Acts v. 4 part.

1. Acts xxvii. 41.

1. 1 Cor. vii. 11.

— 20, see R (it)

1. — xv. 6.

1. 2 Cor. iii. 11, 14.

1. — ix. 9.

4. 1 Thes. iv. 15, 17.

2. Heb. i. 11.

3. — iv. 6, 9.

3. — x. 26.

1. — xii. 27.

1. 1 John ii. 24.

1. — iii. 9.

REMAIN OVER AND ABOVE.

5. John vi. 13.

REMAIN (THE THINGS WHICH)

τὰ λοιπά, the rest, the remaining things.

Rev. iii. 2.

REMAINETHI (IT)

τὸ λοιπόν, for the rest, as to the rest; or, the time that remains is short; or the opportunity is contracted for what remains.

1 Cor. vii. 29.

REMEMBER (-ED, -EST, -ETH.)

1. *μνημονεύω*, *act.*, to call to another's mind, mention; *then*, to call to one's own mind, to remember. *Pass.*, to be remembered, have in memory, (*occ.* Heb. xi. 15, 22.)

2. *μνηνέσκω*, to think much of a thing, and so to remember, to call to one's mind, begin to remember, remind.

(a) *Μιδ.*, to begin to call to mind, recollect, remember, (*see* "MINDFUL OF (BE)," No. 3.)

3. *ἀναμνηνέσκω*, (No. 2, with *ἀνά*, up, or back, *prefixed*) to call up to mind, to recall to one's mind.

4. *ὑπομνηνέσκω*, (No. 2. with *ὑπό*, implying stealth, *prefixed*) to call to one's mind, *privately, silently, by hints or suggestions; hence*, to suggest to one's mind, put in mind of, bring to remembrance.

(a) *Μιδ.*, to call to one's own mind from something unobserved by others.

2. Matt. v. 23.
1. — xvi. 9.
2. — xxvi. 75.
2. — xxvii. 63.
1. Mark viii. 18.
2. Luke i. 72.
2. — xvi. 25.
1. — xviii. 32.
4a. — xxii. 61.
2. — xxiii. 42.
2. — xxiv. 6, 8.
2. John ii. 17, 22.
2. — xii. 16.
1. — xv. 20.
1. — xvi. 4, 21.
2. Acts xi. 16.
1. — xx. 31, 35.
2. 1 Cor. xi. 2.

3. 2 Cor. vii. 15.
2. Gal. ii. 10.
1. Col. iv. 18.
1. 1 Thes. i. 3.
1. — ii. 9.
1. 2 Thes. ii. 5.
1. 2 Tim. ii. 8.
2. Heb. viii. 12.
2. — x. 17.
1. — xi. 22, marg. (text, make mention.)
2a. — xiii. 3.
1. — 7.
4. 3 John 10.
2. Jude 17.
1. Rev. ii. 5.
1. — iii. 3.
1. — xviii. 5.

REMEMBRANCE.

(For various combinations with other words, see below.)

1. *ἀνάμνησις*, a calling up to mind, a causing to remember, remembrance, (*occ.* Heb. x. 3.)

2. *ὑπόμνησις*, a putting in mind, *privately, or by hints or suggestions; a suggesting to one's mind; a bringing to remembrance, (non occ)*

3. *μνεία*, remembrance memory, mention.

4. *μνήμη*, memory as a power of the mind, *esp. as distinguished from No. 1, which is the act of recollecting; remembrance, record of a thing, (non occ.)*

1. Luke xxii. 19. | 3. 2 Tim. i. 3.
1. 1 Cor. xi. 24, 25. | 2. — 5.
3. Phil. i. 3, marg. *men-* | 2. 2 Pet. i. 13.
tion. | 4. — 15, and see R
3. 1 Thes. iii. 6. | (have in)
2. 2 Pet. iii. 1.

REMEMBRANCE AGAIN.

1. Heb. x. 3.

REMEMBRANCE (BE HAD IN)

μμνήσκω, *see* "REMEMBER," No. 2.

Acts x. 31, *pass.*

REMEMBRANCE (BRING INTO)

ἀναμμνήσκω, *see* "REMEMBER," No. 3.

1 Cor. iv. 17.

REMEMBRANCE (BRING TO)

ὑπομμνήσκω, *see* "REMEMBER," No. 4.

John xiv. 26.

REMEMBRANCE (CALL TO)

ἀναμμνήσκω, *see* "REMEMBER," No. 3.

Mark xi. 21. | Heb. x. 32.

REMEMBRANCE (COME IN)

μμνήσκω, *see* "REMEMBER," No. 2.

Rev. xvi. 19.

REMEMBRANCE (HAVE IN)

{ *μνήμη*, *see above*, } to make a remem-
No. 4, } brance. (*i.e.* keep
{ *ποιέω*, to make, } it up.)

2 Pet. i. 15.

REMEMBRANCE OF (IN)

μμνήσκω, *see* "REMEMBER," No. 2.
(Here, 1 aor. *inf.*)

Luke i. 54.

REMEMBRANCE (PUT IN)

1. *ἀναμμμνήσκω*, *see* "REMEMBER," No. 3.

2. *ὑπομμμνήσκω*, *see* "REMEMBER," No. 4.

3. *ὑποτίθημι*, to set or put under, to lay under; *here, mid.*, to bring under *the mind or notice of any one*, to suggest, put in mind of *as a teacher or otherwise*, (*occ. Rom. xvi. 4.*)

3. 1 Tim. iv. 6 part.
1. 2 Tim. i. 6.

2. 2 Pet. i. 12.
2. Jude 5.

REMEMBRANCE OF (PUT IN)

ὑπομνήσκω, *see* "REMEMBER," No. 4.

2 Tim. ii. 14.

REMISSION.

1. *ἀφεσις*, dismissal, discharge, setting free. *In lxx. and N.T.*, setting free, remission of *debt or punishment*; *hence*, the forgiveness of sins on the part of God, and with reference to the future judgment; total remission and forgiveness excluding all idea of punishment, (*see No. 2, below.*)
2. *πάρεσις*, a letting pass, overlooking, not punishing, suspension of punishment, tolerating without special intervention, *not like No. 1, which implies full pardon and forgiveness*, but, a passing by of sins for the present.

[No. 2 is the word which describes the *O.T. remission of punishment*, solely traceable to the Divine patience; while No. 1 is the *N.T. remission of sins* as characteristic of the *N.T. salvation*. Before the death of Christ, there was remission (No. 2) as a work of *ἀνοχή* (or *forbearance*.) After it there was remission (No. 1) as a work of *χάρις* (or *grace*),] (*non occ.*)

1. Matt. xxvi. 28.
1. Mark i. 4.
1. Luke i. 77.
1. — iii. 3.
1. — xxiv. 47.

1. Acts ii. 38.
1. — x. 43.
2. Rom. iii. 25, marg.
passing over.
1. Heb. ix. 22.
1. Heb. x. 18.

REMIT (-ED.)

ἀφίημι, to send away, dismiss, set free; of *sins*, to remit the penalty of, *i.e.* to pardon, forgive.

[Here, by proclaiming and promising forgiveness, as influenced by the Spirit, not as influencing the Spirit, for ministerial acts are not creative, but declarative of the preceding acts of the Holy Ghost. With the gift of the Holy Ghost to any disciple, comes the knowledge of "sin, righteousness, and judgment," and therefore a pre-eminent fitness for the discernment of sin and repentance in others, and an authority to declare the fulfilment of God's promises, or the contrary.]

John xx. 23^{1st}.

— 23^{2nd} (*ἀφένται*, have been remitted, L T Tr N^c.)

REMNANT.

1. *λοιπός*, left, remaining; the rest.
2. *λεῖμμα*, a remnant left; *esp.*, the less of two parts; remains, (*non occ.*)
3. *κατάλειμμα*, (No. 2, with *κατά*, down, *prefixed*) a remnant left behind, (*non occ.*)

1. Matt. xxii. 6.

3. Rom. ix. 27 (*ὑπόλειμμα*, a secret remnant, L T Tr A N^c.)

2. Rom. xi. 5.

1. Rev. xi. 13.

1. — xii. 17.

1. — xix. 21.

REMORSE. [margin.]

Rom. xi. 8, *see* "SLUMBER."

REMOVE (-ED.)

1. *αἶρω*, to raise, raise or lift up; to take up, to carry; and *hence*, to carry; carry away.
2. *κινέω*, to move, put in motion, shake.
3. *μεθίστημι*, to set or move over from one place to another, to transfer, to remove.
4. *μεταβαίνω*, to go or pass over from one place to another.
5. *μετατίθημι*, place among, place differently, change, alter; *hence*, to transfer, transpose, transport.
6. *παραφέρω*, to bear beside or near, bear along by, bear away as *does a stream*.

(a) *Act.*, to let pass away, (*occ.* Mark xiv. 36.)

(b) *Pass.*, to be borne along by.

4. Matt. xvii. 20 twice.

1. — xxi. 21.

1. Mark xi. 23.

6a. Luke xxii. 42.

— Acts vii. 4, see R into.

3. — xiii. 22 part.

— 1 Cor. xiii. 2, see R (can)

5. Gal. i. 6.

2. Rev. ii. 5.

REMOVE (CAN)

3. 1 Cor. xiii. 2.

REMOVE INTO.

μετοικίζω, to lead to another abode, (*occ.* Acts vii. 43.)

Acts vii. 4.

REMOVING.

μετάθεσις, transposition. *Eng.*, *meiathesis*, a removal from one place to another, change, (*occ.* Heb. vii. 12; xi. 5.)

Heb. xii. 27.

REND, RENT.

1. σχίζω, to split, cleave, rend; to divide with violence; *esp.*, of wood, also of rocks, etc.

2. ῥήγνυμι, to break, burst through, break asunder or in pieces; shiver, shatter.

3. διαρρήσσω, (*another form of No. 2, with διά, through, prefixed*) to tear through, rend asunder, *esp.*, of the clothes, (*occ.* Luke v. 6; viii. 29.)

4. σπαράσσω, to tear, lacerate, mangle, *esp.*, of dogs or carnivorous animals; also, to convulse, throw into spasms or convulsions.

2. Matt. vii. 6.

3. — xvi. 65.

1. — xvii. 51 twice.

1. Mark i. 10, marg.

(text, open.)

4. — ix. 26.

3. Mark xiv. 63.

1. — xv. 38.

1. Luke xxiii. 45.

1. John xix. 24.

3. Acts xiv. 14.

— — xvi. 22, see R off.

REND OFF.

περιρρήγνυμι, (*No. 2, with περί, around, prefixed*) to tear from around any one, as fetters, or garments, (*non occ.*)

Acts xvi. 22.

RENDER (-ING.)

1. ἀποδίδωμι, to give away from one's self, to deliver over, to give up, to bestow; *used in ref. to obligation*, to give in full, to render, pay over or off, as vows or wages.

2. ἀνταποδίδωμι, (*No. 1, with ἀντί, in place of, prefixed*) to give back instead of something received, recompense, to reward.

1. Matt. xxi. 41.

1. — xxi. 21.

1. Mark xii. 17.

1. Luke xx. 25.

1. Rom. ii. 6.

1. Rom. xiii. 7.

1. 1 Cor. vii. 3.

2. 1 Thes. iii. 9.

1. — v. 15.

1. 1 Pet. iii. 9.

RENEW (-ED.)

1. ἀνακαινών, to renew, (*from καινός, not recent, but different*) to come in the place of what was formerly and has not yet been used. *Here*, to daily acquire new strength, which previously it had not, (*non occ.*), (*see under "NEW."*)

2. ἀνακαινίζω, (*differing from No. 1 only in the termination, denoting more activity in the making new*), (*non occ.*)

1. 2 Cor. iv. 16.

1. Col. iii. 10.

2. Heb. vi. 6.

RENEWED (BE)

ἀνανεόομαι, to be renewed, (*from νέος, recent, as well as different*, only lately originated) to be only lately originated or established; denoting that a new spirit should dwell in those who have put on the καινός or new man, (*non occ.*)

Eph. iv. 23.

RENEWING.

ἀνακαινώσις, renewal, renovation, a making other and different from that which had been formerly, (*non occ.*)

Rom. xii. 2.

Tit. iii. 5.

RENOUNCE.

ἀπείρω, to speak out or off, *i.e.* to the end. In *N.T.* only *mid.*, to speak one's self off from any thing, *i.e.* renounce, disown, (*non occ.*)

2 Cor. iv. 2.

RENT. [noun.]

σχίσμα, that which is cloven or parted, *esp. by violence*; a cleft, division, rent.

Matt. ix. 18.

Mark ii. 21.

RENT (MAKE A)

σχίζω, *see* "RENT," No. 1.

Luko v. 38.

REPAY.

1. ἀποδίδωμι, *see* "RENDER," No. 1.
2. ἀνταποδίδωμι, *see* "RENDER," No. 2.
3. ἀποτίω, to pay back, repay, pay in full; *esp.*, to avenge, take vengeance, (*non occ.*)

1. Luke x. 35.

2. Rom. xii. 19.

3. Philom. 19.

REPENT (-ED.)

1. μετανόω, to perceive afterwards, (*opp. to προνοώ*) hence, to change one's mind and purpose. *This change is always for the better, and denotes a change of moral thought and reflection; not merely to repent of, nor to forsake sin, but to change one's mind and apprehensions regarding it; hence, to repent in a moral and religious sense, with the feeling of remorse and sorrow. (Lat., resipisco, to recover one's senses, come to a right understanding; and resipiscentia, the growing wise.) μετανόω denotes to reform, to have a genuine change of heart and life from worse to better.*

(a) Followed by ἐκ, showing a complete change, out of a former mode of life, to a new and different life.

2. μεταμέλωμαι, to rue, regret; to have dissatisfaction with one's self for what one has done, to change or alter one's purpose, have anxiety consequent on a past transaction; to have pain of mind, rather than change of mind; and change of purpose, rather than change of heart.

[Godly sorrow works a reformation (No. 1) which brings no regrets, (No. 2) 2 Cor. vii. 10. Esau found no place for changing his father's mind, (No. 1) though his father might deeply regret it, (No. 2) Heb. xii. 17. Judas might have No. 2, but not No. 1, *see* Matt. xxvii. 3.]

1. Matt. iii. 2.

1. — iv. 17.

1. — xi. 20, 21.

1. — xii. 41.

2. — xxi. 29, 32.

— xxvii. 3, *see* R

one's self.

1. Mark i. 15.

1. — vi. 12.

1. Luke x. 13.

1. — xi. 32.

1. — xiii. 3, 5.

1. — xv. 7, 10.

1. — xvi. 30.

1. — xvii. 3, 4.

1. Acts ii. 38.

1. Acts iii. 19.

1. — viii. 22.

1. — xvi. 30.

1. — xxvi. 20.

2. 2 Cor. vii. 8 twice.

— 10, *see* R of

(not to be)

1. — xii. 21.

2. Heb. vii. 21.

1. Rev. ii. 5 twice, 16.

1a. — 21 1st.

1. — 21 2nd.

1a. — 22.

1. — iii. 3, 19.

1a. — ix. 20, 21.

1. — xvi. 9.

1a. Rev. xvi. 11.

REPENT ONE'S SELF.

2. Matt. xxvii. 3.

REPENTED OF (NOT TO BE)

ἀμεταμέλητος, (*verbal adj. of* No. 2, above, with a, negative, prefixed) not to be regretted; without change of purpose, (*occ.* Rom. xi. 29.)

2 Cor. vii. 10.

REPENTANCE.

μετάνοια, afterthought; hence, repentance, change of mind, (*the νοῦς being the faculty of moral reflection*); change of mind from bad to good, not merely pain of mind; reformation, (*see* "REPENT," No. 1, of which it is the noun), (*non occ.*)

Matt. iii. 8, marg. amend-

ment of life.

— 11.

— ix. 13 (*om. eis μετάνοιαν, to repentance,*

G L T Tr A N.)

Mark i. 4.

— ii. 17 (*om. eis μετάνοιαν, to repentance,*

G L T Tr A N.)

Luke iii. 3, 8.

— v. 32.

— xv. 7.

— xxiv. 47.

Acts v. 31.

— xi. 18.

— xiii. 24.

— xix. 4.

— xx. 21.

— xxvi. 20.

Rom. ii. 4.

— xi. 29, *see* R (without)

2 Cor. vii. 9, 10.

2 Tim. ii. 25.

Heb. vi. i. 6.

— xii. 17, marg. to

change one's mind.

2 Pet. iii. 9.

REPENTANCE (WITHOUT)

ἀμεταμέλητος, *see* "REPENTED OF (NOT TO BE)."

Rom. xi. 29.

REPETITIONS (USE VAIN)

βαττολογέω, to babble, (compounded of λέγω, to speak, and βάττος, prob. from Heb. נבז, to prate, use many words, Lev. v. 4.) [Herod. (iv. 155) says βάττος was a king of Cyrene who stuttered. According to others, βάττος was a silly, loquacious poet, who made long hymns, full of repetitions, (Suid.) It is more probably onomatopoeic, from a person who stutters and stammers; and thus] βαττολογέω originally signified to stammer; then, to babble, chatter; so, to use empty words, (*non occ.*)

Matt. vi. 7.

REPLY (-IEST) AGAINST.

ἀνταποκρίνομαι, to reply against, answer again.

Rom. ix. 20, marg. answer again, or dispute with.

REPORT. [noun.]

(For various combinations, see below.)

1. ἀκοή, hearing; the sense or faculty of hearing; the instrument of hearing, the ears; that which is heard, rumour, report.

2. μαρτυρία, witness, testimony borne or given.

1. John xii. 38.

1. Rom. x. 16, marg. preaching or hearing.

2. 1 Tim. iii. 7.

REPORT (EVIL)

δυσφημία, ill-omened language, malediction; evil speaking, (*non occ.*)

2 Cor. vi. 8.

REPORT (GOOD)

εὐφημία, words of good import or omen, acclamation; good report, (*non occ.*)

2 Cor. vi. 8.

REPORT (HAVE GOOD)

μαρτυρέω, to witness, be a witness; bear witness, testify. Here, pass or mid., to be well testified of, have good witness borne in favour of.

Acts xxii. 12.

3 John 12.

REPORT (OBTAIN GOOD)

μαρτυρέω, see above.

Heb. xi. 2, 39.

REPORT (OF GOOD)

1. μαρτυρέω, see above.

2. εὐφημος, well-spoken, well-worded; hence, of good import; of good report, (*non occ.*)

1. Acts x. 22 part.

2. Phil. iv. 8.

REPORT (OF HONEST)

μαρτυρέω, see "REPORT (HAVE GOOD)"

Acts vi. 3 part.

REPORT (-ED.) [verb.]

(For various combinations, see below.)

1. ἀπαγγέλλω, to bring a message from some place or person, to report intelligence from.

2. ἀναγγέλλω, to bring a message back from; send news of, announce, proclaim.

1. Acts iv. 23.

[ously] 1. 1 Cor. xiv. 25.

— Rom. iii. 8, see Slander. 2. 1 Pet. i. 12.

REPORT (COMMONLY)

διαφημίζω, to rumour abroad, divulge, spread abroad.

Matt. xxviii. 15.

REPORTED (BE)

ἀκούω, to hear; learn by hearing. Here, pass, to be heard of, i.e. to be reported, to be noised abroad.

1 Cor. v. 1.

REPORTED OF (BE WELL)

μαρτυρέω, see "REPORT (HAVE GOOD)"

Acts xvi. 2.

1 Tim. v. 10.

REPROACH (-ES.) [noun]

1. δυνειδισμός, defamation, reviling, contumely, (see Ἦσ *occ.*)

2. ὄνειδος, fame; report, *good or bad*.
Usually and in *N.T.*, reproach, blame, (*non occ.*)
3. ὕβρις, wanton violence, *arising from the pride of strength, passion, or lust*; wantonness, insolence, injurious treatment.
4. ἀτιμία, dishonour, disgrace, stigma.
2. Luke i. 25. | 1. 1 Tim. iii. 7.
1. Rom. xv. 3. | ——— 10, see R (suffer)
4. 2 Cor. xi. 21. | 1. Heb. x. 33.
3. ——— xii. 10. | 1. ——— xi. 26.
1. Heb. xiii. 13.

REPROACH (SUFFER)

ὀνειδεῖζω, *see below*. Here, *pass.*

1 Tim. iv. 10 (ἀγωνίζομαι, strive, G ~ L T Tr A* M.)

REPROACH (-ED, -EST.) [verb.]

1. ὀνειδίζω, to defame, *i.e.* to disparage, reproach, cast in one's teeth, upbraid.
2. ὑβρίζω, to wax wanton, run riot, *esp. in the use of superior strength, or in the enjoyment of pleasure*; to outrage, personally insult.
1. Luke vi. 22. | 1. Rom. xv. 3.
2. ——— xi. 45. | 1. 1 Pet. iv. 14.

REPROACHFULLY (SPEAK)

{ χάριν, in respect of, im-
plying the motive be-
fore the mind as an
attraction, not as a
cause,
λοιδορία, railing, reviling, } in respect
of revil-
ing, [the
enemy
finding in
the re-
proach that which produces an
occasion to exercise his hostility,
the reproach being a favoured or
accepted motive to the adversary.]

1 Tim. v. 14, marg. for railing.

REPROBATE (-S.)

ἀδόκιμος, unapproved, unworthy; spu-
rious, that will not stand proof,
(*occ.* Heb. vi. 8; 1 Cor. ix. 27.)

Rom. i. 28, marg. void of judgment. | 2 Tim. iii. 8, marg. of no judgment.
2 Cor. xiii. 5, 6, 7. | Tit. i. 16, marg. void of judgment.

REPROOF.

ἔλεγχος, proof, means of conviction or
of proof, convincing argument,
(*occ.* Heb. xi. 1.)

2 Tim. iii. 16 (ἐλεγχός, conviction, L T Tr A M.)

REPROVE (-ED.)

ἐλέγχω, to shame, put to shame; to do
so by proving one in the wrong.

Luke iii. 19. [cover. | Eph. v. 11.
John iii. 20, marg. dis- | ——— 13, marg. discover.
— xvi. 8, marg. convince. | 2 Tim. iv. 2.

REPUTATION (BE OF)

δοκέω, to seem, to have the appearance,
to seem to be something.

Gal. ii. 2.

REPUTATION (HAD IN)

τίμιος, held worth, estimated; valued,
prized.

Acts v. 34.

REPUTATION (HOLD IN)

{ ἔντιμος, in honour,
{ ἔχω, to have or hold.

Phil. ii. 22, marg. honour.

REPUTATION (MAKE OF NO)

κενώνω, to empty, make empty.

Phil. ii. 7.

REQUEST (-S.)

1. αἴτημα, thing asked for, object
sought.
2. δέησις, want, need, the expression
of need.

— Rom. i. 10, see R (make) | 1. Phil. iv. 6.
2. Phil. i. 4. | — 1 Thes. iv. 1, marg.
see Bezaeck.

REQUEST (MAKE)

δέομαι, to need, to want; to make
known one's need.

Rom. i. 10.

REQUIRE (-ED, -ING.)

1. αἰτέω, to ask, ask for something, to
beg, pray for; to ask or call for,
require, demand.
2. αἴτημα, thing asked for; object
sought.
3. ζητέω, to seek, seek after, look for,
to strive to find; *also*, to seek for
inquire, require.

4. ἐκζητέω, (No. 3, with ἐκ, out of, prefixed) to seek out, search out, inquire diligently, scrutinise. Here, by *Hebraism*, to require, i.e. to demand, avenge (like *לxx. נקב*, Ez. iii. 18, 20; 2 Sam. iv. 11.; and *נקב*, Gen. ix. 5; *לxlii. 22.*)
5. πρᾶσσω, to do; spoken in reference to a person, to do to or in respect of any one; also, to do from any one, i.e. to exact or collect money from any one.

4. Luke xi. 50, 51. | 1. Luke xxiii. 23.
— xii. 20, see R (be) | 2. — 24.
3. — 48. | 1. 1 Cor. i. 22.
5. — xix. 23. | 3. — iv. 2.
— 1 Cor. vii. 36, see R (need so)

REQUIRETH (NEED SO)

{ οὕτως, thus } thus it ought to
{ ὀφείλει, it ought } be brought about;
{ γίνεσθαι, to be- } or so it must be.
come,

1 Cor. vii. 36.

REQUIRED (BE)

ἀπαιτέω, (No. 1, with ἀπό, away from, prefixed) to demand back from any one. Here, spoken of ψυχή, "they shall require thy life," i.e. thy life shall be required by Him who gave it.

Luke xii. 20, marg. do they require.

REQUIRE.

{ ἀποδίδωμι, to render, } returns to be
{ ἀμοιβή, change, re- } rendering; or
{ quitai, returns, } to render in
return, (non occ.)

1 Tim. v. 4.

RESCUE (-ED.)

ἐξαίρω, to take out, pluck out; hence, mid., to rescue out of any one's power.

Acts xxiii. 27 mid.

RESEMBLE.

ὁμοίω, to make like, to liken, to make to resemble any other objects of the same kind.

Luke xiii. 18.

RESERVE (-ED.)

1. τηρέω, to keep an eye upon, to watch; and hence, to guard, keep; keep in safety, preserve, maintain.
2. καταλείπω, to leave down, as to one's heirs; to leave behind; to leave remaining.

1. Acts xiv. 21. | instead of τηρου-
2. Rom. xi. 4. | μένους, to be reserved,
1. 1 Pet. i. 4. | L N.)
1. 2 Pet. ii. 4 (κολαζό- | 1. 2 Pet. ii. 9, 17.
μενους τηρέιν, to be | 1. — iii. 7.
reserved to be punished, | 1. Jude 6, 13.

RESIDUE (THE)

1. { οἱ, the ones, } those who were
{ λοιποὶ, left, re- } left, i.e. to the
maining, } rest.
2. { οἱ, the ones, } the residue,
{ κατάλειποι, left } (quoted from
behind, (non) Amos ix. 12, where
occ.) } *לxx. for נותר.*
Also for נותר, Ez. iii. 8; and נותר,
Deut. iii. 13.)

1. Mark xvi. 13 (ap). | 2. Acts xv. 17.

RESIST (-ED, -ETH.)

1. ἀνθίστημι, to stand against, to set one's self against, i.e. to withstand, oppose, resist, either in words, or deeds, or both.
2. ἀντικαθίστημι, to stand firm against, resist, (non occ.)
3. ἀντιτάσσομαι, to set one's self in battle array against; to set one's self in opposition to, (occ. Acts xviii. 6.)
4. ἀντιπίπτω, to fall against or upon in a hostile manner, to strive against, (*לxx. inf. for מריבה*, Numb. xxviii. 14), (non occ.)

1. Matt. v. 39. | 1. 2 Tim. iii. 8.
1. Luke xxi. 15. | 2. Heb. xii. 4.
1. Acts vi. 10. | 3. Jas. iv. 6.
4. — vii. 51. | 1. — 7.
1. Rom. ix. 19. | 3. — v. 6.
1. — xiii. 2 1st. | 3. 1 Pet. v. 5.
1. — 2 2nd & 3rd. | 1. — 9.

RESOLVED (BE)

γινώσκω, to know, perceive; to be influenced by our knowledge of the object and be determined thereby.

Luke xvi. 4.

RESORT (-ED.)

1. ἔρχομαι, to come or go, move or pass along.
2. συνέρχομαι, (No. 1, with σύν, in conjunction with, *prefixed*) to come or go together with *any one*, to come together, assemble.
3. συνάγω, to lead or bring together, gather, gather together.
4. συμπορεύομαι, to transport or betake one's self in conjunction with *another*, to pass from *one place* to *another* together.

1. Mark ii. 13.

4. — x. 1.

1. John x. 41.

3. John xviii. 2.

2. — 20.

2. Acts xvi. 13.

RESPECT.

See also, under "PERSONS."

μέρος, a part, particular.

2 Cor. iii. 10.

Col. ii. 16, marg. part.

RESPECT (HAVE)

ἀποβλέπω, to look away towards *any thing*, to fix the eyes intently upon; *hence*, to have regard to, (*non occ.*)

Heb. xi. 26.

RESPECT TO (HAVE)

ἐπιβλέπω, to look upon, to fix the eyes upon, have respect to, *with favour or partiality.*

Jas. ii. 3.

RESPECT OF (IN)

κατά, with *Acc.*, down upon, over against; *then*, in reference to some standard of comparison, according to, with regard to, as to.

Phil. iv. 11.

RESPECTER.

See, PERSONS.

REST. [noun.]

(See below for "THE REST," and "REST OF;" also for the verb, "TO REST.")

1. ἀνάπαυσις, a resting up, pause, cessation from labour; *the constant word in lxx. for the rest of the Sabbath* (Ex. xvi. 23; xxxi. 15; xxxv. 2, etc.), (*occ. Rev. iv. 8.*)

2. κατάπαυσις, a resting down, putting to rest, a resting; *hence*, a place of rest, fixed abode, *implying a final rest*, as No. 1 does a temporary pause, (*non occ.*)

3. ἀνεσις, a loosening, relaxing, as of strings or chords that have been tightly stretched; also used of bonds or exertions. *Not merely a rest from labour*, but a relaxation from endurance and expectation, (*occ. Acts xxiv. 23; 2 Cor. viii. 13.*)

4. εἰρήνη, peace, state of peace, tranquillity; *and the effect*, security.

5. σαββατισμός, a Sabbath-keeping, (*from σαββαρίζω*, to keep Sabbath, Ex. xvi. 30), (*non occ.*)

— Matt. xi. 28, see R

1. — 29, [(give)

1. — xii. 43,

— xxvi. 45, } see R

— Mark xiv. 41, } (take)

1. Luke xi. 24,

— John xi. 13, see R

(taking of)

2. Acts vii. 49,

4. — ix. 31.

3. 2 Cor. ii. 13.

3. — vii. 5.

3. 2 Thes. i. 7.

2. Heb. iii. 11, 18,

2. — iv. 1, 3, ^{view}, 5,

— — 8, see R (give)

5. — 9, marg. keeping

of a Sabbath,

2. — 10, 11,

1. Rev. xiv. 11.

REST (GIVE)

1. ἀναπαύω, to cause to rest up, cause to cease or desist from, give rest to or from.

2. καταπαύω, to put or lay to rest, quiet down, cause to rest, *implying a final rest.*

1. Matt. xi. 28.

2. Heb. iv. 8.

REST (TAKE)

ἀναπαύω, (see above, No. 1.) *Here, mid.*, to rest one's self, *i.e.* to take rest, enjoy rest, *the idea of previous toil or suffering being included.*

Matt. xxvi. 45.

Mark xiv. 41.

REST (TAKING OF)

κοίμησις, a sleeping, sleep, (*non occ.*)

John xi. 13.

REST (-ED, -EST, -ETH.) [verb.]

1. ἀναπαύω, *see* "REST (TAKE)"
2. { ἔχω, to have
ἀνάπαυσις, rest, (*see* "REST," No. 1.)
3. καταπαύω, *see* "REST (GIVE)," No. 2.
4. κατασκηνόω, to plant down a tent, *i.e.* to pitch a tent.
5. ἡσυχάζω, to be still *or* quiet, be at rest.

- | | |
|--|---|
| 1. Mark vi. 31.
— Luke x. 6, <i>see</i> R upon. | 2. Rev. iv. 8, marg. have rest. |
| 5. — xxiii. 56.
— Acts ii. 26.
— Rom. ii. 17, <i>see</i> R in. | 1. — vi. 11.
1. — xiv. 13 (ἀναπαύσοντα, shall rest, instead of ἀναπαύσωται, may rest, L T Tr A N.) |
| — 2 Cor. xii. 9, <i>see</i> R upon. | |
| 3. Heb. iv. 4.
1. 1 Pet. iv. 14. | |

REST IN.

ἐπαναπαύομαι, to rest one's self upon, lean upon.

Rom. ii. 17.

REST UPON.

1. ἐπαναπαύομαι, to rest one's self upon. *Here, followed by ἐπί, upon.*
2. ἐπισκηνόω, to pitch a tent upon, to come and dwell upon *or* in, to descend and abide upon. *Here, followed by ἐπί, upon.*

- | | |
|---------------|-------------------|
| 1. Luke x. 6. | 2. 2 Cor. xii. 9. |
|---------------|-------------------|

REST (THE)

λοιπός, left, remaining.

(a) *Masc. or fem.,* οἱ λοιποί, *or* αἱ λοιπαί, the rest, the others.

(b) *Neut. pl.,* τὰ λοιπά, the remaining things.

- | | |
|---|---|
| a. Matt. xxvii. 49.
b. Luke xii. 26.
a. — xxiv. 9.
a. Acts ii. 37.
a. — v. 13.
a. — xxvii. 44. | a. Rom. xi. 7.
n. 1 Cor. vii. 12.
b. — xi. 34.
— 1 Pet. iv. 2, <i>see</i> R of.
a. Rev. ii. 24.
a. — ix. 20.
a. Rev. xx. 5. |
|---|---|

REST OF.

ἐπίλοιπος, remaining over.

1 Pet. iv. 2.

RESTITUTION.

ἀποκαταστάσις, complete restoration, reestablishment, restitution, (*non occ.*)

Acts iii. 21.

RESTORE (-ED, -ETH.)

1. ἀποκαθίστημι, to put back into a former state, reestablish, reinstate.
2. ἀποδίδωμι, to give away from one's self, deliver over, give up; give back again, restore.
3. καταρτίζω, make fully ready, put in full order; *esp. of what is broken*, refit, repair, restore.

- | | |
|--|--|
| 1. Matt. xii. 13.
1. — xvii. 11.
1. Mark iii. 5.
1. — viii. 25.
1. — ix. 12. | 1. Luke vi. 10.
2. — xix. 8.
— Acts i. 6, <i>see</i> R again.
3. Gal. vi. 1.
1. Heb. xiii. 19. |
|--|--|

RESTORE AGAIN.

ἀποκαθιστάνω, (*another form of* "RESTORE," No. 1), (*non occ.*)

Acts i. 6.

RESTRAIN (-ED.)

καταπάνω, to quiet down, cause to cease, make desist, *and so*, to restrain.

Acts xiv. 18.

RESURRECTION.

1. ἀνάστασις, a standing up, rising up, *as from the dead*; hence, Resurrection.

[There are Three Resurrections, "Every man in his own order."

(1) Christ the first-fruits, 1 Cor. xv. 23; Acts xxvi. 23.

(2) "They that are Christ's at His coming," (1 Cor. xv. 23). This is ἀναστασις ἐκ τῶν νεκρῶν, the resurrection out of or from among the dead, called "The first Resurrection," (Rev. xx. 5, 6.) The "better resurrection" (Heb. xi. 35.) The "Resurrection unto life," (John v. 29; Dan. xii. 2.) The "Resurrection of the just," (Acts xxiv. 15; Luke xiv. 14.) Those who partake of it are called "Children of God, being children of the resurrection," (Luke xx. 35, 36.) (It was this new doctrine of Resurrection from among (ἐκ) the dead that

excited such surprise among both Jews and Gentiles, and not merely a Resurrection.)

- (3) The rest, (τὸ τέλος, 1 Cor. xv. 23, not "the end," but the last rank, the last of the three companies) "the rest of the dead," (Rev. xx. 5) and always ἀνάστασις τῶν νεκρῶν, the resurrection of the dead (i.e. dead people, not of others out from among them) called "the resurrection of the unjust," (Acts xxiv. 15) "the resurrection of damnation," (John v. 29) "to shame and everlasting contempt," (Dan. xii. 2),] (occ. Luke ii. 34; Acts xxvi. 23; Heb. xi. 35.)
2. ἐξανάστασις, (No. 1, with ἐκ, out of, prefixed) the out-resurrection. Here followed by ἐκ, lit. "the out-resurrection from among the dead."
3. ἔγερσις, a waking up *as from sleep*, a rousing up, a rising; hence, resurrection, *because death is as sleep*.
1. Matt. xxii. 23, 28, 30.
3. — xxvii. 53. [31.
1. Mark xii. 18, 23.
1. Luke xiv. 14.
1. — xx. 27, 33, 35, 36.
1. John v. 29 twice.
1. — xi. 24, 25.
1. Acts i. 22.
1. — ii. 31.
1. — iv. 2, 33.
1. — xvii. 18 (ap.), 32.
1. — xxiii. 6, 8.
1. Acts xxiv. 15, 21.
1. Rom. i. 4.
1. — vi. 5.
1. 1 Cor. xv. 12, 13, 21, 42.
1. Phil. iii. 10.
2. — 11.
1. 2 Tim. ii. 18.
1. Heb. vi. 2.
1. — xi. 35.
1. 1 Pet. i. 3.
1. — iii. 21.
1. Rev. xx. 5, 6.

RETAIN (-ED.)

1. ἔχω, to have and hold; *spoken of temporary holding and of lasting possession*.
2. κατέχω, to hold down, to have and hold fast, hold firmly, retain.
3. κρατέω, to be strong, mighty, powerful; have power over, control; *spoken of sins, to retain, not to remit, (see under "REMIT.")*
3. John xx. 23 twice. | 1. Rom. i. 28, marg. to
2. Philom. 13. [acknowledged.

RETURN (-ED, -ING.)

1. ὑποστρέφω, to turn behind, i.e. back; to turn back.
2. { μέλλω, to be on the } about to
{ point of, } return.
(ὑποστρέφω, see above,)

3. ἐπιστρέφω, to turn upon or to, turn towards; hence, to turn back from.
4. ἀναστρέφω, to turn up, turn back, return, turn again.
5. ἀνακάμπτω, to bend or turn up back, (occ. Luke x. 6.)
6. ἀναλύω, to loosen again *with the idea of coming back to the same place again, (used of a ship returning home from a foreign part); hence, to return, depart and return. Used in lxx. of returning from a feast, (occ. Phil. i. 23, where it is εἰς τὸ ἀναλύσαι, unto the return, viz. of Christ, for only then and thus (οὕτω) shall we be with Him, 1 Thes. iv. 17.)*
7. ἐπανερχομαι, to come back upon or to a place; to return hither, thither, etc., (occ. Luke x. 35.)
8. ἐπανάγω, to lead up upon, lead back upon or to a place, to cause to return. In N.T., intrans., to return to.

5. Matt. ii. 12.
3. — xii. 44.
1. — xiv. 40 part (ap.)
8. — xxi. 8 part.
3. — xxiv. 18.
1. Luke i. 56.
3. — ii. 20 (No. 1, G L T Tr A N.)
1. — 39, 43.
1. — iv. 1, 14.
1. — vii. 10.
1. — viii. 37, see R back again.
1. — 39, 40.
1. — ix. 10 part.
1. — x. 17, see R again.
1. — xi. 24.
6. — xii. 36.
1. — xvii. 18.
3. — 31.
1. Luke xix. 12.
7. — 15.
1. — xxiii. 48, 56.
1. — xxiv. 9, 33, 52.
1. Acts i. 12.
4. — v. 22.
1. — xii. 25.
1. — xiii. 13.
2. — 34.
1. — xiv. 21, see R again.
4. — xv. 16.
5. — xviii. 21.
1. — xx. 3.
1. — xxi. 6, see R again.
1. — xxiii. 32.
— Gal i. 17, see R again.
— vi. 18, marg. see
1. Heb. vii. 1. [Go up.
5. — xi. 15.

RETURN AGAIN.

1. Luke x. 17. | 1. Acts xxi. 6.
1. Acts xiv. 21. | 1. Gal. i. 17.

RETURN BACK AGAIN.

1. Luke viii. 37.

REVEAL (-ED.)

1. ἀποκαλύπτω, to remove the veil or covering away from, and so to expose to open view what was before hidden; hence, to reveal, make manifest, (non occ.)

2. *χορηματίζω*, to do or carry on business. *Then*, to be called or named, *since names were imposed on men from their business or office*. To speak to or treat with *another about some business*. To utter oracles, give divine directions or instructions, make divine communications.

- | | |
|--|-------------------------|
| 1. Matt. x. 26. | 1. Rom. viii. 18. |
| 1. — xi. 25. | 1. 1 Cor. ii. 10. |
| 1. — 27 (ἀποκαλύψῃ, may reveal, instead of βούληται ἀποκαλύψαι, may be pleased to reveal, <i>Lm.</i>) | 1. — iii. 13. |
| 1. — xvi. 17. | 1. — xiv. 30. |
| 2. Luke ii. 26. | 1. Gal. i. 16. |
| 1. — 35. | 1. — iii. 23. |
| 1. — x. 21, 22. | 1. Eph. iii. 5. |
| 1. — xii. 2. | 1. Phil. iii. 15. |
| 1. — xvii. 30. | — 2 Thes. i. 7, see R |
| 1. John xii. 38. | 1. — (when... shall be) |
| 1. Rom. i. 17, 18. | 1. — ii. 3, 6, 8. |
| | 1. 1 Pet. i. 5, 13. |
| | — iv. 13, see R |
| | 1. — (when... shall be) |
| | 1. — v. 1. |

REVEALED (WHEN . SHALL BE)

{ ἐν, in
ἀποκάλυψις, the unveiling, uncovering, manifestation, appearing.

2 Thes. i. 7. | 1 Pet. iv. 13.

REVELATION (-s.)

ἀποκάλυψις, unveiling, uncovering; *of facts and truths*, disclosure, revelation; *of persons*, appearing, manifestation.

[The book so called, relates all the facts and circumstances and judgments attending the Second coming, or revelation, or appearing of the Lord Jesus Christ.]

- | | |
|--------------------|---------------|
| Rom. ii. 5. | Gal. ii. 2. |
| — xvi. 25. | Eph. i. 17. |
| 1 Cor. xiv. 6, 26. | — iii. 3. |
| 2 Cor. xii. 1, 7. | 1 Pet. i. 13. |
| Gal. i. 12. | Rev. i. 1. |

REVELLING (-s.)

κῶμος, a feasting, revel; *Lat.*, comissatio, a carousing or merrymaking after supper, *the guests often sallying into the streets with torches and music, etc., in honour of Bacchus*, (*occ.* Rom. xiii. 13.)

Gal. v. 21. | 1 Pet. iv. 3.

REVENGE. [noun.]

ἐκδίκησις, execution of right and justice, maintenance of right (*if necessary by vengeance or penal retribution.*)

2 Cor. vii. 11.

REVENGE. [verb.]

ἐκδικέω, to execute right and justice, maintain right (*if necessary by vengeance*); *hence*, to avenge.

2 Cor. x. 6.

REVENGER.

ἐκδικος, executing right and justice; *hence*, a retributer, avenger, (*occ.* 1 Thes. iv. 6.)

Rom. xiii. 4.

REVERENCE. [noun.]

αἰδώς, sense of shame, bashfulness, modesty; *then*, regard for others, respect, reverence, (*occ.* 1 Tim. ii. 9.)

Heb. xii. 28 (δράς, fear or awe, G ~ L T Tr A N.)
1 Pet. iii. 15, marg. see Fear.

REVERENCE (GIVE...)

ἐντρέπω, *see below*, No. 1.

Heb. xii. 9.

REVERENCE.

1. ἐντρέπω, to invert, to turn one in upon himself, bring to reflection; to affect, move; *here, mid.*, to shame one's self before *any one*, feel respect or deference towards, respect, reverence.
2. φοβέομαι, to fear, be afraid; *morally*, to fear, *i.e.* to honour.

- | | |
|-------------------|-----------------|
| 1. Matt. xxi. 37. | 1. Luke xx. 13. |
| 1. Mark xii. 6. | 2. Eph. v. 33. |

REVILE (-ED, -EST.)

1. λοιδορέω, to rail at, abuse, revile, (*non occ.*)
2. ὀνειδίζω, to defame, assail with opprobrious words, cast in one's teeth, reproach with *any thing*
3. βλασφημέω, to drop evil or profane words, speak lightly or amiss of sacred things; to speak ill or to the prejudice of one; *hence*, to slander.

- | | |
|-----------------|----------------------------------|
| 2. Matt. v. 11. | 1. Acts xxiii. 4. |
| 3. — xxvii. 39. | 1. 1 Cor. iv. 13. |
| 2. Mark xv. 32. | 1. 1 Pet. ii. 23 <i>1st</i> . |
| 1. John ix. 28. | — — 23 rd , see Ragin |

REVILE AGAIN.

ἀντιλοιδορέω, (*No. 1, with ἀντί, back, prefixed*) to rail at back, revile in turn.

1 Pet. ii. 23.

REVILER.

λοῖδορος, a railer, abuser, reviler, (*occ.* 1 Cor. v. ii.)

1 Cor. vi. 10.

REVIVE (-ED.)

ἀναζάω, to live again, return to life.

Rom. vii. 9.

— xiv. 9 (*ἐζήσεν, lived, instead of ἀνίστην καὶ ἀνέζησεν, rose and revived, G L T Tr A N.*)

Phil. iv. 10, marg. see Flourish again.

REWARD. [noun.]

1. μισθός, hire, wages, pay.

2. ἀνταπόδοσις, giving back in turn, a rendering, requiting, recompense, (*non occ.*)

1. Matt. v. 12, 46.

1. — vi. 1, 2, 5, 16.

1. — x. 41 twice, 42.

1. Mark ix. 41.

1. Luke vi. 23, 35.

— xxiii. 41, see R

(due)

1. Acts i. 18.

1. Rom. iv. 4.

1. 1 Cor. iii. 8, 14.

1. — ix. 17, 18.

— Col. ii. 18, see R (be-
guile of one's)

2. — iii. 24.

1. 1 Tim. v. 18.

— Heb. ii. 2, } see

— x. 35, } Recom-

— xi. 24, } pense.

1. 2 Pet. ii. 13.

1. 2 John 8.

1. Jude 11.

1. Rev. xi. 18.

1. Rev. xii. 12.

REWARD (BEGUILE OF ONE'S)

καταβραβεύω, to give the prize against any one, to deprive of the palm.

Col. ii. 18, marg. judge against.

REWARD (DUE)

ἄξιος, worthy; of equal worth; hence, suitable, congruent. *Here, neut. pl.*

Luke xxiii. 41.

REWARD (-ED.) [verb.]

ἀποδίδωμι, to give away from one's self, bestow; spoken in reference to obligation of any kind, to give in full, pay over or off, render.

Matt. vi. 4, 6, 18.

— xvi. 27.

2. Tim. iv. 14.

Rev. xviii. 6.

REWARDER.

μισθαποδότης, a payer in full of wages; hence, requiter, rewarder, (*non occ.*)

Heb. xi. 6.

RICH.

(For various combinations with other words, see below.)

1. πλούσιος, rich, having or abounding in riches, (*prob. akin to πολὺς, much; πλέων, more.*)

2. πλουτέω, to be rich or wealthy.

1. Matt. xxvii. 57.

1. Mark xii. 41.

2. Luke i. 53 part.

1. — vi. 24.

1. — xii. 16.

1. — xiv. 12.

1. — xvi. 1; 19.

1. — xviii. 23.

1. Luke xix. 2.

1. 2 Cor. viii. 9.

1. Eph. ii. 4.

1. 1 Tim. vi. 17.

1. Jas. i. 10.

1. — ii. 5.

1. Rev. ii. 9.

1. — iii. 17.

1. Rev. xiii. 16.

RICH (BE)

2. Luke xii. 21.

2. Rom. x. 12.

2. 1 Cor. iv. 8.

2. 2 Cor. viii. 9.

2. 1 Tim. vi. 9, 18.

2. Rev. iii. 18.

RICH (BE MADE)

2. Rev. xiii. 15, 19.

RICH (WAX)

2. Rev. xviii. 8.

RICH (MAKE)

πλουτίζω, to make rich, enrich; bestow richly.

2 Cor. vi. 10.

RICH MAN.

1. Matt. xix. 23, 24.

1. Mark x. 25.

1. Luke xvi. 21, 22.

1. — xxi. 1.

1. Jas. i. 11.

1. — ii. 6.

1. — v. 1.

1. Rev. vi. 15.

RICHES.

1. πλοῦτος, riches, wealth, (*see "RICH," No. 1), (non occ.)*

2. χρήμα, something useful, useful, what one can use or needs; hence, goods, property, money. *Here, pl.*

1. Matt. xix. 22.

1. Mark iv. 19.

2. — x. 23, 24.

1. Luke viii. 14.

— xvi. 9, 11, marg.

see Mammon.

2. Luke xviii. 24.

1. Rom. ii. 4.

1. — ix. 23.

1. — xi. 12 twice, 33.

1. 2 Cor. viii. 2.

1. Eph. i. 7, 18.

1. Eph. ii. 7.
1. — iii. 8, 16.
1. Phil. iv. 19.
1. Col. i. 27.
1. — ii. 2.

1. 1 Tim. vi. 17.
1. Heb. xi. 26.
1. Jas. v. 2.
1. Rev. v. 12.
1. — xviii. 17.

RICHLY.

πλουσιώς, richly, *i.e.* abundantly, largely.

Col. iii. 16.

1 Tim. vi. 17.

RIGHT. [not "left."]

(For "RIGHT HAND," and other combinations, see below.)

δεξιός, right, as opposed to left; *Lat.*, dexter, on the right hand side.

Matt. v. 29, 30, 39
Luke vi. 6.
— xxii. 10.
John xviii. 10.

John xxi. 6.
Acts iii. 7.
Rev. i. 16, 17.
— x. 2.

Rev. xiii. 16.

RIGHT HAND.

Matt. vi. 3.
— xxvii. 29.
Acts ii. 33.
— v. 31.
Rom. viii. 34.
Gal. ii. 9.
Eph. i. 20.
Col. iii. 1.

Heb. i. 3.
— viii. 1.
— x. 12.
— xii. 2.
1 Pet. iii. 22.
Rev. i. 20.
— ii. 1.
— v. 1, 7.

RIGHT HAND (ON THE)

1. δεξιός, see above.

2. { ἐκ, out of, from, } off from the right
δεξιῶν, see above, } hand parts.

2. Matt. xx. 21, 23.
2. — xxii. 44.
2. — xxv. 33, 34.
2. — xxvi. 64.
2. — xxvii. 38.
2. Mark x. 37, 40.
2. — xii. 36.
2. — xiv. 62.

2. Mark xv. 27.
2. — xvi. 19 (ap.)
2. Luke xx. 42.
2. — xxii. 69.
2. — xxiii. 33.
2. Acts ii. 25, 34.
2. — vii. 55, 56.
1. 2 Cor. vi. 7.

2. Heb. i. 13.

RIGHT SIDE (ON THE)

1. { ἐκ, }
δεξιῶν, } see above, No. 2.

2. { ἐν, in }
τοῖς, the } on the right.
δεξιοῖς, right, }

3. { τὰ, the }
δεξιὰ, right }
μέρη, part. }

2. Mark xvi. 5.

1. Luke i. 11.
3. John xxi. 6.

RIGHT. [not "wrong."]

1. δίκαιος, see "RIGHTEOUS."

2. εὐθύς, straight; hence, metaph., right, true.

3. ὁρθῶς, straight up, uprightly, (*Lat.*, rectè) really, truly.

1. Matt. xx. 4, 7 (ap.)

— Mark v. 15, } see
part, part, } Mind.
— Luke viii. 35, }
8. — x. 28.

1. Luke xii. 57.

1. Acts iv. 19.

2. — viii. 21.

2. — xiii. 10.

1. Eph. vi. 1.

2. 2 Pet. ii. 15.

RIGHT. [noun.]

ἐξουσία, authority, the power or right to do anything; esp., power, as entrusted.

John i. 12, marg. (text, prove)

Heb. xiii. 10.

Rev. xxii. 14.

RIGHTEOUS.

δίκαιος, right, just, *i.e.* fulfilling all claims which are right and becoming; just as it should be; a right state, of which God is the standard. Used of God, it denotes the perfect agreement subsisting between His nature (which is the standard for all) and His acts.

Matt. ix. 13.

— x. 41 2 times.

— xiii. 17, 43.

— xxiii. 23, 29, 35 twice.

— xxv. 37, 46.

Mark ii. 17.

Luke i. 6.

— v. 32.

— xviii. 9.

— xxiii. 47.

John vii. 24.

— xvii. 25.

Rom. ii. 5, marg. see

"Judgment."

— iii. 10.

Rom. v. 7, 19.

2 Thes. i. 5, 6.

1 Tim. i. 9.

2 Tim. iv. 8.

Heb. xi. 4.

Jas. v. 16.

1 Pet. iii. 12.

— iv. 18.

2 Pet. ii. 8 twice.

1 John ii. 1, 29.

— iii. 7, 12.

Rev. xvi. 5, 7.

— xix. 2, 7.

— xxii. 11 1st.

— 11 2nd, see R (be)

RIGHTEOUS (BE)

δικαιόω, to justify, to make and regard as δίκαιος (see above). Here, pass., to present or show one's self as righteous.

Rev. xxii. 11 (δικαιοσύνη ποιησάτω, do righteousnesses, instead of δικαιωθήτω, be righteous, G L T Tr A N.)

RIGHTEOUSLY.

δικαίως, adv. of δίκαιος, (see "RIGHTEOUS") justly, rightly, with strict justice and righteousness.

Tit. ii. 12.

1 Pet. ii. 23.

RIGHTEOUSNESS.

1. *δικαιοσύνη*, the doing or being what is just and right; the character and acts of a man commanded by and approved of God, in virtue of which the man corresponds with Him and His will as His ideal and His standard; *it signifies* the sum total of all that God commands and approves. *As such it is not only what God demands, but what He gives to man, and which is appropriated by faith; and hence it is a state called forth by God's act of justification, viz. by judicial deliverance from all that stands in the way of being* *δικαιος*, (see "RIGHTEOUS.")

2. *δικαίωμα*, the product or result of *δικαίωσις*, (see "RIGHTEOUS (BE)") marking the action relating to the recognition or determining or setting forth of a *δικαίος* or a man as righteous; the act of justification accomplished in and for the sinner.

3. *εὐθύτης*, straightness. *Trop.* rectitude.

1. Matt. iii. 15.
1. — v. 6, 10, 20.

1. — vi. 33.

1. — xxi. 32.

1. Luke i. 75.

1. John xvi. 8, 10.

1. Acts x. 35.

1. — xiii. 10.

1. — xvii. 31.

1. — xxiv. 25.

1. Rom. i. 17.

2. — ii. 29.

1. — iii. 5, 21, 23, 25, 28.

1. — iv. 8, 5, 6, 9,

11 twice, 13, 23.

1. — v. 17.

2. — 18.

1. — 21.

1. — vi. 13, 16, 18, 19,

2. — viii. 4. [20.]

1. — 10.

1. — ix. 28 (ap.)

1. — 30 3 times, 31 1st.

1. — 31 2nd (om. *δικαιοσύνης*, of righteousness, G-L T Tr A N.)

1. — x. 3 1st.

1. — 3 2nd (om. G L

Tr Ab.)

1. — 3 2nd, 4, 5, 6, 10.

1. — xiv. 17.

1. 1 Cor. i. 30.

— xv. 34, see R (to)

1. 2 Cor. iii. 9.

1. — v. 21.

1. 2 Cor. vi. 7, 14.

1. — ix. 9, 10.

1. — xi. 15.

1. Gal. ii. 21.

1. — iii. 6, 21.

1. — v. 5.

1. Eph. iv. 24.

1. — v. 9.

1. — vi. 14.

1. Phil. i. 11.

1. — iii. 6, 9 + vi. e.

1. 1 Tim. vi. 11.

1. 2 Tim. ii. 22.

1. — iii. 16.

1. — iv. 8.

1. Tit. iii. 5.

3. Heb. i. 8, marg. right-

ness or straightness.

1. — 9.

1. — v. 13.

1. — vii. 2.

1. — xi. 7, 33.

1. — xii. 11.

1. Jas. i. 20.

1. — ii. 23.

1. — iii. 18.

1. 1 Pet. ii. 24.

1. — iii. 14.

1. 2 Pet. i. 1.

1. — ii. 5, 21.

1. — iii. 13.

1. 1 John ii. 29.

1. — iii. 7, 10 (ap.)

2. Rev. xix. 8.

1. — 11.

RIGHTLY.

δρθως, (*adv.* of *δρθός*, straight, upright) uprightly, really, truly.

Luke vii. 43.

Luke xx. 21.

2 Tim. ii. 15, see Divide.

RING.

δακτύλιος, a finger-ring, lxx. for *תבוא*, Gen. xli. 43; Est. viii. 2.

Luke xv. 22.

Jas. ii. 2, see Gold.

RINGLEADER.

πρωτοστάτης, who stands first; *trop.*, a leader, (*non occ.*)

Acts xxiv. 5.

RIOT. [noun.]

ἄσωτία, the life and character of an *ἄσωτος*, (one who is unsaveable, incorrigible, past hope); dissoluteness, profligacy, (*occ.* Eph. v. 18.)

Tit. i. 6.

1 Pet. iv. 4.

RIOT (to) [verb.]

ἡ, the *τρύφή*, a breaking down, esp. of the mind, and making effeminate; hence, luxury, indulgence, i.e. "esteeming the daytime, luxury, a pleasure"; or "a pleasure accounting the indulgence by day" (prob. in allusion to 1 Thes. v. 7, and marking a greater degeneracy.)

2 Pet. ii. 13.

RIOTING.

κῶμος, see "REVELLING."

Rom. xiii. 13.

RIOTOUS.

ἄσωτος, *adv.* of *ἄσωτος*, (not saveable, abandoned) dissolutely (*here, lit.*, "living abandonedly, dissolutely, or in riotous excess.")

Luke xv. 13.

RIPE (BE)

ξηραίνω, *here, pass.*, to be dried up, become fully dry; *more than* "to be-

RIGHTEOUSNESS (TO)

δικαίως, see "RIGHTEOUSLY."

1 Cor. xv. 34.

come ripe"; and indicative of something evil, (see Matt. xxi. 19.)

Mark iv. 29, marg. see Brought forth (be)
Rev. xiv. 15.

RIPE (BE FULLY)

ἀκμάζω, to flourish, be in one's prime, be in full blow, full harvest, (*non occ.*)

Rev. xiv. 18.

RISE (-EN, -ETH, -ING, ROSE.)

(For various combinations with other words, see below.)

1. ἐγείρω, to wake, arouse, rouse up from sleep; to wake up from the sleep of death. (*Here, mid., and pass. Aor.*)
2. ἀνίστημι, *trans.*, to cause to stand up; *intrans.*, to stand up.
3. ἀνατέλλω, *trans.*, to make rise up, *as water, light, etc.*; *intrans.*, to rise up, *esp.*, of the sun and moon, (ἐπιτέλλω is more usual of the stars) *used also of rivers and events.*

1. Matt. xi. 11.
2. — xii. 41.
1. — xiv. 2.
1. — xxiv. 7, 11.
1. — xxvi. 46.
1. — xxvii. 64.
1. — xxviii. 6, 7.
1. Mark iv. 27.
1. — vi. 14, 16.
2. — ix. 9, 31.
1. — x. 49 (*active, G L T Tr A N.*)
2. — 50 (*ἀναπαύσας, leaped up, L T Tr A N.*)
2. — xii. 23 (*om. ὅταν ἀναστῶσι, when then they shall rise, G Lb Tr N.*)
2. — 25.
1. — 26.
1. — xiii. 8, 22.
1. — xiv. 28.
1. — xvi. 6.
2. — 9 part. (*ap.*)
1. — 14 (*ap.*)
1. Luke ix. 7.
1. — xi. 7.

2. Luke xi. 8^{1st}.
1. — 8^{2nd}.
3. — xii. 54.
3. — xvi. 31.
1. — xxi. 10.
2. — xxii. 46.
1. — xxiv. 6, 34.
2. — 46.
1. John ii. 22.
1. — v. 8 (*active, L T Tr A N.*)
1. — xiii. 4.
1. — xxi. 14 part.
2. Acts x. 13, 41.
2. — xxvi. 16.
2. Rom. xiv. 9 (*ἐζήσεν, lived, inst. of ἀνίστηναι, rose and revived, G L T Tr A N.*)
2. — xv. 12.
1. 1 Cor. xv. 12, 13, 14, 15, 16, 20, 29, 32.
2. 1 Thes. iv. 16.
2. Heb. vii. 11.
3. Jas. i. 11.
1. Rev. xi. 1 (*active, L T Tr A N.*)

RISE AGAIN.

2. Matt. xvii. 9 (No. 1, L T Tr A.)
2. — xx. 19 (No. 1, T Tr N.)
1. — xxvi. 32.
1. — xxvii. 63.
2. Mark viii. 31.
2. — x. 34.
2. Luke ix. 8, 19.
2. Luke xxi. 33.
2. — xxiv. 7.
2. John xi. 23, 24.
2. — xx. 9.
2. Acts xvii. 3.
1. Rom. viii. 34.
1. 1 Cor. xv. 4.
1. 2 Cor. v. 15.
2. 1 Thes. iv. 14.

RISE (MAKE TO)

3. Matt. v. 45.

RISE (THE FIRST THAT SHOULD)

{ πρῶτος, the first,
ἐξ, out of, from,
ἀναστάσεως, the standing up, the resurrection.

Acts xxv. 23.

RISE UP.

1. ἐγείρω, see above, No. 1.
2. ἀνίστημι, see above, No. 2.
3. ἐξανίστημι, (No. 2, with ἐκ, out of, prefixed) to stand up out of.
4. ἀναβαίνω, to go up, ascend from a lower to a higher place.

- | | |
|---|--|
| 1. Matt. xii. 42. | 2. Luke xxii. 45 part. |
| 2. Mark i. 35. | 1. — xxiv. 33. |
| 2. — iii. 28. | 2. John xi. 31. |
| 1. — xiv. 42. | 1. Acts iii. 6 (<i>active, L T</i>), |
| 2. Luke iv. 29. | (<i>om. ἔγειραι καὶ, rise up and, Trb Ab N.</i>) |
| 1. — v. 23 (<i>active, G L T Tr A N.</i>) | 2. — v. 17, 36, 37. |
| 2. — 25, 28. | 2. — xiv. 30. |
| 1. — vi. 8 (<i>active, G L T Tr A N.</i>) | 3. — xv. 5. |
| 2. — vii. 16. | 3. — 7. |
| 1. — xi. 31. | 2. — xxvi. 30. |
| 2. — 32. | 2. 1 Cor. x. 7. |
| 1. — xiii. 25. | 4. Rev. xiii. 1. |
| | 4. — xix. 3. |

RISE UP TOGETHER.

συνεφίστημι, to stand upon in conjunction with others, to assail together.

Acts xvi. 22.

RISE WITH.

συνεγείρω, (No. 1, with σύν, in conjunction with, prefixed) to wake up, rouse up, in conjunction with another.

Col. ii. 12.

| Col. iii. 1.

RISING.

1. ἀνατέλλω, see "RISE," No. 3. *Here, part.*

2. { τὸ, the,
ἀνιστῆναι, to arise, } the arising
{ (inf. of "RISE," } [from
No. 2), } among dead ones.]

2. Mark ix. 10.

| 1. Mark xvi. 2.

RITE.

Acts vi. 14, marg. see "CUSTOM."
Heb. ix. 10, marg. see "ORDINANCE."

RIVER (-s.)

ποταμός, a river, a stream.

Mark i. 5.	Rev. viii. 10.
John vii. 38.	— ix. 14.
Acts xvi. 10.	— xvi. 4, 12.
	Rev. xxii. 1, 2.

ROAR (-ETH, -ING.) [verb.]

1. ἤχέω, to sound, resound, (*occ.* 1 Cor. xiii. 1.)
2. μυκάομαι, to moo, to low, *as an ox or cow*; to bellow. *Transferred to other animals*; of a lion, to roar, (*non occ.*)
3. ὠρύομαι, to roar or howl, *as beasts of prey, from rage or hunger.* lxx. for ὠψ, Judg. xiv. 5; Ps. xxii. 4, (*non occ.*)

1. Luke xxi. 25 (G ~), (ἤχους, at the noise [of the sea and the waves], instead of ἠχοῦσιν,	the sea and the waves roaring, GLTTr A N.) 3. 1 Pet. v. 8. 2. Rev. x. 3.
--	---

ROB (-ED.)

συλάω, to spoil, plunder, rob, (*non occ.*)
2 Cor. xi. 8.

ROBBER (-s.)

ληστής, a plunderer, a robber, one who plunders by violence and open force, (*thus differing from κλέπτης, the thief who steals by fraud secretly.*)

John x. 1, 8.	John xviii. 40.
2 Cor. xi. 26.	

ROBBER OF CHURCHES.

ιερόσυλος, robbing temples; *as subst.*, temple-robber, (*non occ.*)

Acts xix. 37.

ROBBERY.

ἄρπαγμός, object of rapine, something to be eagerly seized upon.

Phil. ii. 6.

ROBE (-s.)

1. στολή, a fitting out, *i.e.* apparatus; *then*, apparel, attire. *In N.T.*, like Lat., stola, a long flowing robe, reaching to the feet, *and worn by kings, priests, and persons of rank and distinction.*

2. χλαμύς, chlamys, a wide and coarse cloak, worn sometimes by kings, military officers, and soldiers. *In N.T.*, spoken prob. of the Roman paludamentum, or officer's cloak, *usually of scarlet, (non occ.)*

3. ἱμάτιον, a garment, *esp.*, an outer garment, "pallium," (*as opp. to χιτῶν, the inner vest, "tunica."*)

4. ἱσθῆς, apparel, raiment, *esp.*, *what is ornate or splendid.*

2. Matt. xxvii. 28, 31.	4. Luke xxiii. 11.
1. Luke xv. 22.	5. John xix. 2, 5.
— xx. 46, see B (long)	1. Rev. vi. 11.
	1. Rev. vii. 9, 13, 14.

ROBE (LONG)

1. Luke xx. 46.

ROCK (-s.)

1. πέτρα, a rock, a projecting rock, a cliff; *geologically*, "a rock *in situ*," *as distinguished from πέτρος, a stone, a rolling stone, a loose stone, that might be thrown by the hand, etc.*

[Hence the name of the apostle—Πέτρος, Peter, who was so called, not because of firmness of character, but for the very opposite reason. Peter was like a πέτρος, a rolling stone—in one place to-day and in another to-morrow, restless and changeable. Not one of the Twelve was so vacillating or so failing (except Judas.) Christ is "that Rock," (Matt. xvi. 18; 1 Cor. x. 4) and "other foundation can no man lay," (1 Cor. iii. 11.) Saints now, as "living stones," are built upon Christ, the "Rock of Ages." Peter, "who was also an elder," (1 Pet. v. 1) is the apostle who, of all others, teaches so clearly

that Christ is the Rock on which His Church is built. *See further, under "STONE."*

2. { *τραχεῖς*, rough, } *i.e.* rocks, reefs,
 { *τόποι*, places, } or breakers.

- | | |
|--------------------------------|-----------------------|
| 1. Matt. vii. 24, 25. | 1. Luke viii. 6, 13. |
| 1. — xvi. 18, see Note, above. | 2. Acts xxvii. 29. |
| 1. — xxvii. 51, 60. | 1. Rom. ix. 33. |
| 1. Mark xv. 46. [(ap.)] | 1. 1 Cor. x. 4 twice. |
| 1. Luke vi. 48 1st, 48 2nd | 1. 1 Pet. ii. 8. |
| | 1. Rev. vi. 15, 16. |

ROD.

ῥάβδος, a rod, wand, staff, for chastising, walking; or a sceptre of authority and office.

- | | |
|-----------------------------------|--------------------------|
| Matt. xxvi. 67, marg. see Smite. | 2 Cor. xi. 25, see Beat. |
| John xviii. 22, marg. see Strike. | Heb. ix. 4. |
| 1 Cor. iv. 21. | Rev. ii. 27. |
| | — xi. 1. |
| | — xii. 5. |

Rev. xix. 15.

ROLL AWAY.

ἀποκυλίω, to roll off or away, (*non occ.*)

- Mark xvi. 3.
 — 4 (*ἀποκυλίω*, roll back, T Tr A M.)
 Luke xxiv. 2.

ROLL BACK.

Matt. xxviii. 2.

ROLL TO.

προσκυλίω, to roll towards or to, (*non occ.*)

Matt. xxvii. 60 (with *ἐπὶ*, upon, L.)

ROLL TOGETHER.

εἰλίσσω, to turn round or about, as a chariot round the doubling post; of a scroll, to roll up or together.

Rev. vi. 24 part.

ROLL UNTO.

προσκυλύω, to roll towards or to.

Mark xv. 46, with *ἐπὶ*, upon.

ROOF.

στέγη, a covering, roof, (*non occ.*)

- | | |
|----------------|-------------|
| Matt. viii. 8. | Mark ii. 4. |
| Luke vii. 6. | |

ROOM (-s.)

τόπος, place, locus, spot, space, room.

- | | |
|-----------------|----------------------|
| Luke ii. 7. | Luke xiv. 9, 10, 22. |
| 1 Cor. xiv. 16. | |

ROOM TO RECEIVE (BE)

χωρέω, to give space, place, room; to make space to take in, contain or hold.

Mark ii. 2.

ROOM (CHIEF)

πρωτοκλισία, the first place of reclining at table, the chief place at a banquet, (usually the middle place on the middle triclinium.)

Luke xiv. 7.

Luke xx. 46.

ROOM (HIGHEST)

πρωτοκλισία, see above.

Luke xiv. 8.

ROOM OF (IN THE)

ἀντί, in place of, instead of.

Matt. ii. 22.

ROOM (UPPER)

1. *ἀνώγειον*, a room above the ground, upper room, chamber over the porch, on or connected with the roof, where meals were generally taken, and privacy sought.
2. *ὑπερώς*, upper, over; then, the part of the house so situated, an upper room, (*here, neut., with art.*)

- | | |
|-------------------|-----------------------|
| 1. Mark xiv. 15. | 2. Acts i. 13. |
| 1. Luke xxii. 12. | — xxiv. 27, see Come. |

ROOT.

ρίζα, a root, (*non occ.*)

- | | |
|-----------------|----------------------------|
| Matt. iii. 10. | Rom. xi. 16, 17, 18 twice. |
| — xiii. 6, 21. | — xv. 12. |
| Mark iv. 6, 17. | 1 Tim. vi. 10. |
| — xi. 20. | Heb. xii. 15. |
| Luke iii. 9. | Rev. v. 5. |
| — viii. 13. | — xxii. 16. |

ROOT (PLUCK UP BY THE)

ἐκρίζω, to root out or up.

Luke xvii. 6.

Jude 12.

ROOT UP.

ἐκρίζω, to root out or up.

Matt. xiii. 29.

Matt. xv. 13.

ROOTED (BE)

ρίζω, to root. *Here, pass. or mid., to be or become rooted, to take root.*

Eph. iii. 17.

Col. ii. 7.

ROPE (-S.)

σχοινίον, a cord made of bulrushes; *hence, gen., a cord or rope, (occ. John ii. 15.)*

Acts xxvii. 32.

ROUGH.

τραχύς, rough, uneven, (occ. Acts xxvii. 29.)

Luke iii. 5.

ROUND.

See, COMPASS, SHINE.

ROUND ABOUT.

1. κύκλος, a circle. *In N.T. only Dat. κύκλω, as adv., in a circle, round, around, round about.*

2. κυκλόθεν, from around.

3. πάντοθεν, from every side or quarter; *and hence, on every side, round about, (occ. Luke xix. 43.)*

4. περίξ, about, surrounding, circum-jacent, (non occ.)

1. Mark iii. 34.

1. — vi. 6, 36.

1. Luke ix. 12.

4. Acts v. 16.

1. Rom. xv. 19.

3. Heb. ix. 4.

2. Rev. iv. 3, 4.

1. — 6.

2. — v. 11 (No. 1, G L T)

1. — vii. 11. [TRAN.]

ROUND ABOUT (COME)

κυκλώω, to encircle, to surround.

John x. 24.

See also, COUNTRY, DWELL, GO, HEDGE, LOOK, REGION, SHINE, STAND.

ROW (-ED, -ING.) [verb.]

ελαύνω, to drive, impel, urge on; *used of ships driven by winds or oars; hence, to row.*

Mark vi. 48.

John vi. 19 part.

ROYAL.

1. βασιλικός, royal, like a king, destined or suitable for a king, (occ. Luke vii. 25.)

2. βασιλικός, royal, belonging to a king.

2. Acts xii. 21.

1. 1 Pet. ii. 9.

RUB (-ING.)

ψάχω, to rub in pieces, (non occ.)

Luke vi. 1.

RUDDER.

πηδάλιον, a helm, a rudder.

Acts xxvii. 40.

RUDE.

ιδιώτης, a private citizen, *opp. to one in a public station; an individual, opp. to the many; one who has no professional knowledge, whether of politics or any other subject, as we say, a layman. Then gen., un-informed, ignorant.*

2 Cor. xi. 6.

RUDIMENT (-S.)

στοιχείον, a little step, a pin, a peg standing upright (as the gnomon of a dial); *then, the elements or rudiments of instruction.*

Col. ii. 8, 20, marg. element.

Gal. iv. 3, 9, marg. (text, element.)

RUE. [noun.]

πήγανον, rue, a plant, (non occ.)

Luke xi. 42.

RUIN.

ῥήγμα, a rending, breach, ruin, (non occ.)

Luke vi. 49.

RUINS.

κατεσκαμμένα, the things overthrown, digged down or raised; *hence, ruins of cities or buildings, (occ. Rom. xi. 3.)*

Acts xv. 16.

RULE. [noun.]

1. ἀρχή, beginning; *spoken of dignity, the first place, i.e. power, dominion, pre-eminence, precedence.*

2. κανών, a reed, staff or rod; a measuring rod or line; *then*, a standard or rule; *hence*, *Eng.*, canon, (*non occ.*)

1. 1 Cor. xv. 24.
2. 2 Cor. x. 13.
2. — 15.

2. 2 Cor. 16, marg. (text, [time.])
2. Gal. vi. 16.
2. Phil. iii. 16.

RULE OVER (HAVE THE)

ἡγέομαι, to lead, lead the way, go first; be leader, chief.

Heb. xiii. 7, 17, marg. be the guide.
— 24, marg. guide.

RULE (-ETH, -ING.) [verb.]

1. προϊστέμην, *trans.*, to cause to stand before, to set over. *In N.T. only intrans.*, to stand before, be over, preside, rule as with care and diligence.

* 2nd Aorist. † *Mid.*

2. ποιμαίνω, to tend a flock or herd; *i.e.* to provide for, lead, cherish, and defend, as well as to feed a flock.

3. βραβεύω, to be an arbiter in the public games; sit and act as umpire, be enthroned as decider of everything, (*non occ.*)

2. Matt. ii. 6, marg. feed.
— Mark x. 42, see R over.
1† Rom. xii. 8.
3. Col. iii. 15.
1† 1 Tim. iii. 4.
1* 1 Tim. iii. 5.
1† — 12.
1* — v. 17.
2. Rev. ii. 27.
2. — xii. 5.
2. Rev. xix. 15.

RULE OVER.

ἄρχω, to begin, be first in any thing; to be first in rank, dignity, etc.; *hence*, to rule.

Mark x. 42.

RULER (-s.)

1. ἄρχων, one first in power, authority, or dominion; *hence*, a ruler, lord, prince, or chief person.
2. ἡγεμών, a leader, guide; commander of an army; *hence*, governor, president, prefect.
3. κοσμοκράτωρ, lord of the world. *Here, pl.*, the world holders [of this darkness.]

1. Matt. ix. 18, 23.
— Mark v. 22, 35, 36, 38,
see Synagogue.

2. — xiii. 9.
1. Luke viii. 41.
— 49, } see Syna-
— xiii. 14, } gogue.

1. — xviii. 18.
2. — xxi. 12.
1. — xxiii. 13, 35.

1. — xxiv. 20.
— John ii. 9, see R of the
feast.

1. — iii. 1.
— iv. 46, marg. see
Nobleman.

1. — vii. 26, 48.

— John xii. 42, see R
(chief)

1. Acts iii. 17.
— iv. 1, see Captain.
1. — 5, 8, 26.

1. — vii. 27, 35 twice.
— xiii. 15, see Syna-
— 27, } gogue.

1. — xiv. 5.
1. — xvi. 19.
— xvii. 6, 8, see R
of the City.

— xviii. 8, 17, see
Synagogue.

1. — xxiii. 5.
1. Rom. xiii. 3.
3. Eph. vi. 12.

RULER (CHIEF)

1. John xii. 42.

RULER OF THE CITY.

πολιτάρχης, a city ruler, prefect, magistrate, (*non occ.*)

Acts xvii. 6, 8.

RULER OF THE FEAST.

ἀρχιτερίκλινος, the master of a feast, "master of the ceremonies."

John ii. 9.

RUMOUR (-s.)

1. ἀκοή, hearing; *then*, that which is heard, report, rumour.

2. λόγος, word as spoken, account which one gives, (see "ACCOUNT.")

1. Matt. xxiv. 6. | 1. Mark xiii. 7.
2. Luke vii. 17.

RUN (-ETH, -ING, -RAN.)

(For various combinations with other words, see below.)

1. τρέχω, to run, hasten, hurry, (*occ.* 2 Thes. iii. 1.)

2. προστρέχω, (*No. 1, with πρός, to-wards, prefixed*) to run towards or to any one.

3. συντρέχω, (*No. 1, with σύν, in conjunction with, prefixed*) to run together in conjunction with another or others, run in company.

4. ὀρμάω, *trans.*, to set in motion, urge, prick, spur on; *intrans.*, to put one's self in violent motion, to rush.

1. Matt. xxvii. 48.

1. — xxviii. 8.

1. Mark v. 6 (in A. V. 1611 to 1637 printed *come*, prob. a misprint.)

3. — vi. 33.

2. — x. 17.

1. — xv. 38.

1. Luke xv. 20.

1. Luke xxiv. 13 (sp.)

1. John xx. 2, 4.

4. Acts vii. 57.

1. Rom. ix. 16.

1. 1 Cor. ix. 24 twice, 23.

1. Gal. ii. 2 twice.

1. Phil. ii. 16.

— Heb. xiii. 1.

— Rev. ix. 9.

RUN AGROUND.

ἐποκέλλω, to drive or force upon, as a ship upon a shoal, (*non occ.*)

Acts xxvii. 41.

RUN BEFORE.

προτρέχω, (*No. 1, with πρό, before, prefixed*), (*occ. John xx. 4.*)

Luke xix. 4.

RUN GREEDILY.

ἐκχύνω, to pour out; pour forth, rush tumultuously; *spoken of a passion*, to rush into, give one's self up to.

Jude 11.

RUN IN.

1. εἰστρέχω, (*No. 1, with εἰς, into, prefixed*), (*non occ.*)

2. εἰσπηδάω, to leap into, spring in, (*occ. Acts xvi. 29.*)

Acts xii. 14.

— xiv. 14 (ἐκπηδάω, to leap out, rush forth, G L T Tr

[A N.]

RUN OUT.

ἐκχέω, *see* "RUN GREEDILY."

Matt. ix. 17.

RUN OVER.

ὑπερεκχύνω, *here, pass*, to be poured out over, as from a vessel; to run over, overflow, (*non occ.*)

Luke vi. 38.

RUN TO.

προστρέχω, *see* "RUN," *No. 2.*

Mark ix. 15.

RUN THITHER TO.

προστρέχω, *see* "RUN," *No. 2.*

Acts viii. 30.

RUN THROUGH.

περιτρέχω, ("RUN," *No. 1, with περί, around, prefixed*) to run around, or about, (*non occ.*)

Mark vi. 55.

RUN TOGETHER.

1. $\left\{ \begin{array}{l} \gammaίνομαι, \text{ to be-} \\ \text{come,} \\ \text{συνδρομή, a run-} \\ \text{ning together,} \\ \text{concourse,} \end{array} \right\} \text{ i.e. there took place a con-} \\ \text{course, or a} \\ \text{running to-} \\ \text{gether.}$

2. συντρέχω, *see* "RUN," *No. 3.*

2. Acts iii. 11.

1. Acts xxi. 30.

RUN UNDER.

ὑποτρέχω, ("RUN," *No. 1, with ὑπό, under, prefixed*), (*non occ.*)

Acts xxvii. 16.

RUN VIOLENTLY.

δρμάω, *see* "RUN," *No. 4.*

Matt. viii. 32.

Mark v. 18.

Luke viii. 33.

RUN WITH.

συντρέχω, *see* "RUN," *No. 3.*

1 Pet. iv. 4 part.

RUNNING TOGETHER (COME)

ἐπισυντρέχω, ("RUN," *No. 3, with ἐπί, upon, prefixed*) to run together upon.

Mark ix. 25.

RUSH (-ED, -ING.)

1. δρμάω, *see* "RUN," *No. 4.*

2. φέρω, to bear, bear along. *Here, mid., to bear one's self along, move along, as the wind, rush.*

— Mark iii. 10, *see* Press. | 2. Acts ii. 2.

1. Acts xix. 29.

RUST.

1. βρῶσις, eating, the act of eating; also, erosion, corrosion.

2. ἰός, a missile; venom, as emitted from serpents; also rust, as emitted on metals, (*occ. Rom. iii. 13; Jas. iii. 8.*)

1. Matt. vi. 19, 21.

2. Jas. v. 3.

S

SABACHTHANI.

σαβαχθάνι, the Greek spelling of the Chald. שבקתני, sabachthani, thou hast forsaken me (*from root* שבק, to leave, forsake) *quoted from* Psalm xii. 2, *where Chald. for Heb.* עוברתי, *from root* עובר.

Matt. xvii. 46. | Mark xv. 34.

SABAOTH.

σαβαώθ, the Greek spelling of the Heb. צבאות, hosts, armies, (pl. of צבא, host) *quoted from* Is. i. 9.

Rom. ix. 29. | Jas. v. 4.

SABBATH.

(See below for "SABBATH DAY.")

σάββατον, Sabbath; Heb., שבת, rest, a lying by from labour.

* denotes that the plural is translated by the singular.

† indicates the Dat. pl. *σάββασι*.

‡ denotes that the Gen. of the noun is used as an adjective.

Matt. xii. 5.	Luke xiv. 5†.
— xxviii. 1*.	— xxiii. 54.
Mark ii. 27 twice, 28.	John v. 9, 18.
— xv. 43, see S (day before the)	— xix. 31†.
— xvi. 1.	Acts xiii. 14†.
Luke iv. 16†.	— 42, marg. week.
— vi. 1, 5, 6.	— xvi. 13, see S (on the)
— xiii. 10†, 14†, 15, 16†.	— xviii. 4.
Heb. iv. 9, marg. see Rest.	Col. ii. 16†.

SABBATH DAY.

Matt. xii. 1*†, 2, 5†, 8, 10†, 11*†, 12†.	Luke xiv. 1, 3.
— xxiv. 20.	— xxiii. 56.
Mark i. 21*†.	John v. 10, 18.
— ii. 23*†, 24*†.	— vii. 22, 23 twice.
— iii. 2*†, 4†.	— ix. 14, 16.
— vi. 2.	— xix. 31.
Luke iv. 31†.	Acts i. 12.
— vi. 2†, 7, 9†.	— xiii. 27, 44.
	— xv. 21.

Acts xvii. 2.

SABBATH (DAY BEFORE THE)

προσάββατον, (the above, with πρό, before, prefixed) fore-sabbath, eve of the sabbath, (*non occ.*)

Mark xv. 42 (*πρὸς σάββατον*, for the Sabbath, L Tr.)

KEEPING OF A SABBATH.

[margin.]

Heb. iv. 9, see "REST."

SABBATH (ON THE)

{ ἡ, on the
ἡμέρα, day
τῶν, of the
σαββάτων, sabbaths.

Acts xvi. 13.

SACKCLOTH.

σάκκος, Heb., פו, sack-ing, sack-cloth; a coarse black cloth, commonly made of hair, (*non occ.*)

Matt. xi. 21.

Luke x. 13.

Rev. vi. 12.

— xi. 3.

SACRIFICE (-s.) [noun.]

θυσία, sacrifice; the act of killing and offering in sacrifice; also used of the thing sacrificed, the flesh of the victim, *part of which was burned on the altar, and part given to the priests, (non occ.)*

Matt. ix. 13.	1 Cor. x. 19, 28, see Idols.
— xii. 7.	Eph. v. 2.
Mark ix. 49.	Phil. ii. 17.
— xii. 33.	— iv. 18.
Luke ii. 24.	Heb. v. 1.
— xiii. 1.	— vii. 27.
Acts vii. 41, 42.	— viii. 3.
— xiv. 13, 18, see S (do)	— ix. 9, 23, 26.
Rom. viii. 3, see Sin	— x. 1, 5, 8, 11, 12, 28.
— xii. 1.	— xi. 4.
1 Cor. x. 18.	— xiii. 15, 16.
	1 Pet. ii. 5.

SACRIFICE FOR (by a) [margin.]

Rom. viii. 3, see "FOR."

SACRIFICE (DO)

θύω, see below.

Acts xiv. 13, 18.

SACRIFICE (-ED.) [verb.]

θύω, to kill and offer in sacrifice, sacrifice, immolate.

Mark xiv. 12, marg. (text, kill.)	1 Cor. viii. 4, see Idol.
1 Cor. v. 7, marg. slay.	— x. 20 twice.
Rev. ii. 14, 20, see Idol.	— 19, 28, see Idol.

SACRIFICING. [margin.]

Rom. xv. 16, see "OFFERING UP."

SACRILEGE (COMMIT)ιεροσυλέω, to rob temples, commit sacrilege, (*non occ.*)

Rom. ii. 22.

SAD.1. σκυθρωπός, grim-visaged, of angry or sullen countenance, (*occ. Matt. vi. 16.*)2. στυγνάζω, to be or become *outwardly* hateful, gloomy, or sad, to look so, (*occ. Matt. xvi. 3.*)— Matt. vi. 16, see Coun- | 2. Mark x. 22.
tenance. | 1. Luke xxiv. 17.**SAFE.**ἀσφαλής, not falling, *i.e.* firm, fixed, immoveable; *hence*, affording safety and support.

Phil. iii. 1.

SAFE AND SOUND.

ὑγιαίνω, to be sound, healthy, well.

Luke xv. 27 part.

SAFE (BRING)διασώζω, to save through or through-out, *i.e.* to bring safely through.

Acts xxiii. 24.

SAFE (ESCAPE)διασώζω, *see above.*Acts xxvii. 44, *pass.***SAFELY.**ἀσφαλῶς, firmly, without falling; *hence*, safely, securely, (*occ. Acts ii. 36.*)

Mark xiv. 44. | Acts xvi. 23.

SAFETY.ἀσφάλεια, firmness, fixedness, security from falling, rupture, etc., (*occ. Luke i. 4.*)

Acts v. 23. | 1 Thes. v. 3.

SAID.

See, SAY.

SAID (THE)

αὐτός, the same.

Mark vi. 22.

SAIL. [noun.]σκαῦδος, a vessel, utensil; *in respect to use*, an implement, instrument; *of a ship or sailing*, the chief instrument, the mast, or sail, (ancient ships having only one.) τὰ σκαῦη, the implements of a ship, *i.e.* the tackle.

Acts xxvii. 17.

SAIL (-ED, -ING.) [verb.](For various combinations with other words, *see below.*)

1. πλέω, to sail, go by water, [the root being πλε-, or πλυ-; Sanscr. plu., to swim; cf. Lat., flu-ere; Eng., flow, flood, plunge, etc. etc.]

2. ἀποπλέω, (*No. 1, with ἀπό*, away from, *prefixed*) to sail away from one place to another, depart by ship, (*non occ.*)3. ἐκπλέω, (*No. 1, with ἐκ*, out of, *prefixed*) to sail out of a port or harbour, (*here followed by eis*, unto.)4. ἀνάγω, to lead or conduct up; *hence*, of a ship, to conduct it up or out upon the sea.

1. Luke viii. 23 part.

2. Acts xiii. 4.

3. — xiv. 26.

4. — xv. 39.

4. — xviii. 21.

4. — xx. 3, 13.

2. Acts xx. 15.

1. — xxi. 3.

2. — xxvii. 1.

1. — 6.

— 9, *see Sailing.*

1. — 24.

SAIL AWAY.

3. Acts xx. 6.

SAIL BY.1. παραλέγω, to lay near; *Mid.*, to lie near; *hence*, to lay one's course near, *i.e.* to sail near, by or along a place or coast, (*occ. Acts xxvii. 8.*)2. πλέω, *see above*, No. 1.3. παραπλέω, (*No. 2, with παρά*, beside, *prefixed*) to sail near or beside a place, (*non occ.*)

3. Acts xx. 16.

2. Acts xxvii. 2.

1. Acts xxvii. 13.

SAIL OVER.

1. ἀπλέω, ("SAIL," No. 1, with διά, through, *prefixed*) to sail through-out, (*non occ.*)
2. διαπεράω, to pass through or over.
2. Acts xxi. 2. | 1. Acts xxvii. 5 part.

SAIL SLOWLY.

- βραδυπλοέω, ("SAIL," No. 1, with βρα-δύς, slow, not hasty, *prefixed*) to sail leisurely or slowly, (*non occ.*)
Acts xxvii. 7 part.

SAIL THENCE.

- ἐκπλέω, *see* "SAIL," No. 3.
Acts xxvii. 18.

SAIL UNDER.

- ὑποπλέω, ("SAIL," No. 1, with ὑπό, under, *prefixed*) to sail under, i.e. under the lee shore, or shelter of land
Acts xxvii. 4, 7.

SAILING [noun.]

- πλόος, sailing, navigation.
Acts xxvii. 9.

SAILOR (-s.)

- ναύτης, a ship-man, sailor, seaman, (*occ.*)
Acts xxvii. 27, 30.)
Rev. xviii. 17.

SAINT.

ἅγιος, reverence, and the object thereof; hence, holy, sacred; an attribute belonging to the God of Revelation and Redemption. Also used of men and things in that relation to God required by His revealed character. *The Spirit of God, as the organ by which He reveals Himself, is for this reason called ἅγιον, at every stage of revelation. Then, it is used substantively of angels, or holy ones, and of things which stand in peculiar relation to God; also of men who have, as the ground of their life, Christ as ὁ ἅγιος τοῦ θεοῦ, (Mark i. 24; Luke iv. 34, etc.) and πνεῦμα ἅγιον.*

Phil. iv. 21

SAINTS.

ἅγιοι, (*pl. of above*) holy ones, used either of angels or of men, according to the context and parallel scriptures.

[Care must be taken to distinguish the Old Test. "saints," used of God's earthly people (Dan. vii. 18, 22, etc.); New Test. "saints," God's heavenly people; and the Holy Angels.

* In some places "angels" are meant, where the translation is "saints." See 1 Thes. iii. 13, and Jude 14, and compare Matt. xxv. 31; also, Deut. xxxiii. 2, and Zech. xiv. 5. In some passages it is doubtful which are meant, as, 1 Cor. vi. 2; Col. i. 12, etc.]

- | | |
|--|---|
| Matt. xxvii. 52 [<i>"Saints which sleep."</i>] | Eph. vi. 18. |
| Acts ix. 13, 32, 41. | Phil. i. 1. |
| — xvi. 10. | — iv. 12. |
| Rom. i. 7. | Col. i. 2, 4, 12, 26. |
| — viii. 27. | 1 Thes. iii. 13. |
| — xii. 13. | 2 Thes. i. 10. |
| — xv. 25, 21, 31. | 1 Tim. v. 10. |
| — xvi. 2, 15. | Philem. 5, 7. |
| 1 Cor. i. 2. | Heb. vi. 10. |
| — vi. 1, 2. | — xiii. 24. |
| — xiv. 33. | Jude 3, 14. |
| — xvi. i. 15. | Rev. v. 8. |
| 2 Cor. i. 1. | — viii. 3, 4. |
| — viii. 4. | — xi. 18. |
| — ix. 12. | — xiii. 7 (ap.), 10. |
| — xiii. 13. | — xiv. 12. |
| Eph. i. 1, 15, 18. | — xv. 3 (<i>ἁγίων, the nation, G L T Tr A</i>); |
| — ii. 19. | (<i>ἁγίων, the ages, (i.e.)</i>) |
| — iii. 8 (om. G →) | — xvi. 6. |
| — iv. 12. | — xvii. 6. |
| — v. 3. | — xviii. 24. |
| | — xix. 8. |
| | Rev. xx. 9. |

SAKE.

See, FOR.

SALT. [noun.]

1. ἅλας, (*a common form of No. 2*) salt, (*non occ.*)
2. ἅλς, (*Lat., sal; Eng., salt*) in sing., a grain or lump of salt; in *pl.*, salt, as prepared for use, (*non occ.*)

- | | |
|---------------------------|------------------------------|
| 1. Matt. v. 13 1st & 2nd. | 1. Mark ix. 50 3 times. |
| — 13rd, see the verb. | 1. Luke xiv. 34 twice. |
| 2. Mark ix. 49 (ap.) | 1. Col. iv. 6 |
| | — Jas. iii. 12, see the adj. |

SALT. [adj.]

ἀλυκός, of the sea; hence, salt.

Jas. ii. 12

SALT (-ED.) [verb.]

ἀλάω, to sprinkle with salt.

["Every oblation of the meat-offering shalt thou season with salt," Lev. ii. 13. Why? Salt is the emblem of *perpetuity*, and *esp.* of *friendliness perpetually preserved*. Hence, the covenant of priesthood made with Aaron, (Numb. xviii. 19) and of kingship with David, (2 Chron. xiii. 5) are each called "*a covenant of salt*." The salt with the meat-offering betokened the reconciliation of man and the friendliness of God. All who have now "made a covenant with Him by sacrifice" are reconciled to Him. But "every one," *i.e.* all, (viz. those referred to in verse 48, who are finally cast into the "unquenchable fire") all these have no sacrifice, and therefore no salt. They are not reconciled to God; they bear their own punishment; they themselves are the victims, and the fire itself is the salt.

With this, harmonises the next verse, "Have salt in yourselves, and have peace one with another," *i.e.* have reconciliation with God, then you will have friendliness one with another, and you will not dispute, as in verse 33.

The salt did not preserve the sacrifice from being consumed, nor prolong the process of combustion. The offering was consumed by the fire, but the salt was the token that the atonement was accepted and the *friendliness* preserved.

The impossibility of giving or restoring the salt its flavour, showed the impossibility of making any other atonement.]

Matt. v. 13.

[Mark ix. 49^{1st}, 49^{2nd}(ap.)

SALTNESS (LOSE)

{ γίνωμα; to become,
{ ἀναλος, not salt.

Mark ix. 50.

SALUTATION.

ἀσπασμός, a drawing to one's self, an embracing; hence, salutation, greeting.

Mark xii. 38.

Luke i. 29, 41, 44.

1 Cor. xvi. 21.

Col. iv. 18.

1 Thes. iii. 17.

SALUTE (-ED, -ETH.)

ἀσπάζομαι, to draw to one's self; hence, to embrace, salute, greet.

Matt. v. 47.

— x. 12.

Mark ix. 15.

— xv. 18.

Luke i. 40.

— x. 4.

Acts xviii. 22, part.

— xxi. 7, 19 part.

— xxv. 13.

Rom. xvi. 5, 7, 9, 10 twice,

11, 12^{1st}, 12^{2nd} (ap.).

13, 14, 15, 16 twice, 21,

22, 23^{twice}.

1 Cor. xvi. 19 twice.

2 Cor. xiii. 13.

Phil. iv. 21, 22.

Col. iv. 10, 12, 15.

2 Tim. iv. 10.

Tit. iii. 15.

Philem. 23.

Heb. xiii. 24 twice.

1 Pet. v. 13.

3 John 14.

SALVATION.

1. σωτηρία, safety, preservation from danger or destruction. Only in a *Christian sense*, salvation. Contrasted with θάνατος, (death) 2 Cor. vii. 10; ἀπώλεια, (destruction) Phil. i. 28; ὀργή, (wrath) 1 Thes. v. 9; John iv. 22. *In its full sense it is still future*, (1 Thes. v. 8; 2 Thes. ii. 13; 1 Pet. i. 5) *for salvation will not be complete till we are redeemed by power and glory from the grave, as we are now by blood from sin*. Hence the expression ἐλπίδα σωτηρίας, (the hope of salvation) 1 Thes. v. 8; cf. Heb. i. 14; ix. 28; 1 Pet. i. 5.

2. σωτήριος, saving, delivering, bringing salvation, (but rarely used as an adj.; gen. as a neuter subst.)

1. Inke i. 69, 77.

2. — ii. 30.

1. — iii. 6.

1. — xix. 9.

1. John iv. 22.

1. Acts iv. 12 (ap.)

1. — xiii. 26, 47.

1. — xvi. 17.

2. — xviii. 28.

1. Rom. i. 16.

1. — x. 10.

1. — xi. 11.

1. — xiii. 11.

1. 2 Cor. i. 6 twice.

1. — vi. 2 twice.

1. — vii. 17.

1. Eph. i. 13.

2. — vi. 17.

1. Phil. i. 19, 28.

1. — ii. 12.

1. 1 Thes. v. 8, 9.

1. 2 Thes. ii. 13.

1. 2 Tim. ii. 10.

1. — iii. 15.

— Tit. ii. 11, see S (that

bringeth)

1. Heb. i. 14.

1. — ii. 3, 10.

1. — v. 9.

1. — vi. 9.

1. — ix. 28.

1. 1 Pet. i. 5, 9, 10.

1. 2 Pet. iii. 15.

1. Jude 3.

1. Rev. vii. 13.

1. — xii. 10.

1 Rev. xix. 1.

SALVATION (THAT BRINGETH)

2. Tit. ii. 11.

SALVE.

See, EYE.

SAME.

(See below for "THE SAME," and other combinations.)

1. ἐκεῖνος, that, that one there; *used of the more remote person, (the 3rd) as No. 3 is of the nearer, (the 2nd person.)*

2. αὐτός, very, self, selfsame. *With the article, the same, the selfsame.*

* without the article.

3. οὗτος, this, the nearer, *used of the 2nd person, (see No. 1.)*

4. καὶ, also, and.

1. Matt. xiii. 1.
1. — xv. 22.
1. — xviii. 1.
1. — 28 (om. L)
1. — xxii. 23.
1. Mark iv. 35.
2* Luke x. 7.
1. John i. 33.
1. — iv. 53.
1. — v. 9, 11.
1. — x. 1.

1. John xii. 48.
1. — xx. 19.
1. Acts ii. 41.
3. — viii. 35.
1. — xii. 6.
1. — xvi. 33.
1. — xix. 23.
1. — xxviii. 7.
1. 2 Cor. vii. 8.
2. — viii. 19 (om. G-L Tr A.)

1. Rev. xi. 13.

SAME (THE)

2* Matt. iii. 4.
3. — v. 19.
2. — 46 (οὗτος, thus, or so, L T Tr A.)
2* — xii. 50.
3. — xiii. 20.
3. — xviii. 4.
3. — xxi. 42.
3. — xxiv. 13.
2. — xxv. 16, Dat. pl.
3. — xxvi. 23.
2. — 44.
2. — xxvii. 44.
3. Mark iii. 35.
3. — viii. 35 (om. G L T Tr A N.)
3. — xiii. 13.
2. — xiv. 39.
2. Luke ii. 8.
3. — 25.
2. — vi. 33.
2. — 38 (what, L T Tr A N.)
3. — ix. 24, 48.
2. — x. 10, Gen. fem.
3. — xvi. 1.
3. — xx. 17.
3. — 47, masc. pl.
2. — xxiii. 40.
3. — 51 1st.
3. John i. 2, 7.

3. John i. 33 (No. 2, L^m)
3. — iii. 2, 26.
3. — vii. 18.
3. — xii. 21, masc. pl.
3. — xv. 5.
3. Acts vii. 19.
3. — 35, Acc. masc.
3. — xiii. 33, Acc. fem.
3. — xiv. 9.
3. — xvi. 17, fem. sing.
3. — xxi. 9, Dat. sing.
2. Rom. ix. 21.
2. — x. 12.
2. — xii. 4. [thing(the)
— 1 Cor. i. 10 1st, see S
— 10 2nd & 3rd.
3. — vii. 20, fem. sing.
Dat.
3. — viii. 3.
3. — ix. 8, neut. pl.
2. — x. 3, 4.
2. — xii. 4, 5, 6, 8, 9 1st.
2. — 9 2nd (tri one, L T Tr A.)
2. — xv. 39.
2. 2 Cor. i. 6.
2. — iii. 14, 18.
2. — iv. 13.
3. — viii. 6, Acc. fem.
3. — 16.
3. — ix. 5, Acc. fem.

2. 2 Cor. xii. 18 twice.
4. Gal. ii. 8.
2. — 10, Acc., with
— τοῦτο.
3. — iii. 7, masc. pl.
2* Eph. iv. 10.
3. — vi. 8, neut. sing.
2. Phil. i. 30.
2. — ii. 2.
2. — iii. 16.
3. 2 Tim. ii. 2, neut. pl.
2. Heb. i. 12.
2. — ii. 14.
2. — iv. 11.
2. — vi. 11.

2. Heb. x. 11.
2. — xi. 9.
2. — xiii. 8.
3. Jas. iii. 2.
2. — 10, 11.
3. 1 Pet. ii. 7.
2. — iv. 1, 4.
2. — v. 9.
3. 2 Pet. ii. 19, sing.
Dat., "of the same."
2. 1 John ii. 27 (αὐτοῦ,
his, G-T Tr A N.)
3. Rev. iii. 5 (οὗτος, thus,
L T Tr A N.)
2* — xiv. 10.

SAME (THAT)

1. Matt. x. 19 (ap.) — Luke vii. 12, see Hour.
2* — xxvi. 48. — — xxvi. 23, see Day.
1. — 55. 1. John xi. 49.
2* Mark xiv. 44. 1. — xviii. 13.
3. Acts ii. 38, acc.

SAME THAT (THE)

ὅστις, whatever.

John viii. 25.

SAME MATTER (THE)

2. Mark x. 10.

SAME THING (THE)

2. Acts xv. 27, pl. 2. 1 Cor. i. 10.
2. Rom. ii. 1, pl. 2. Eph. vi. 9, pl.
2. Phil. iii. 1, pl.

SAME (THESE)

2. Acts xxiv. 23, pl. masc.

SAME HERE (THESE)

{ αὐτοί, same, } these themselves.
{ αὐτοὶ, these, }

Acts xxiv. 20.

SAME (THIS)

1. { αὐτόν, same, } this very thing.
{ τοῦτο, this, }

2. οὗτος, see "SAME," No. 3.

2. Acts i. 11. — Rom. ix. 17, see Fur-
1. 2 Cor. ii. 3. [pose.

See also, BODY, CARE, CAUSE, CRAFT,
DAY, HOUR, MANNER, MIND, PUR-
POSE, QUARTER, RANK.

SANCTIFICATION.

ἁγιασμός, sanctification, essential
purity; the accomplishment of
what is expressed in ἁγιαίω,

(*see below*) and the result of this action, in that it is contemplated as effected. (Elsewhere, "HOLINESS.")

1 Cor. i. 3).
1 Thes. iv. 3, 4.

2 Thes. ii. 13.
1 Pet. i. 2.

SANCTIFY (-IED, -ETH.)

ἀγιάζω, to make ἅγιος, (*see* "HOLY," No. 1) to set in a state opposed to κοινόν, (common, unclean); or to deliver from that state, if already κοινόν, and put into a state corresponding to the nature of God.

Matt. xxiii. 17, 19.
John x. 36.
— xvii. 17, 19 twice.
Acts xx. 32.
— xxvi. 18.
Rom. xv. 16.
1 Cor. i. 2.
— vi. 11.
— vii. 14 twice.
Eph. v. 26.
1 Thes. v. 23.

1 Tim. iv. 5.
2 Tim. ii. 21.
Heb. ii. 11 twice.
— ix. 13.
Heb. x. 10, 14, 29.
— xiii. 12.
1 Pet. iii. 15.
Jude 1 (ἡγιασμένους, beloved, instead of ἡγιασμένους, sanctified, G ~ L T Tr A N.)

SANCTUARY.

ἅγιον, neut., (*see* "HOLY," No. 1.)

Heb. viii. 2, pl., marg. *holy things*.
— ix. 1.
— 2, pl., marg. *holy* (ἅγια, *holy*, fem. sing., as agreeing with ἁγίου).

σῶ (tabernacle), St. Mill., etc.) (ἅγια, *holies*, B E T Tr) (ἅγια, the *holy place*, A) (ἅγια ἅγιον, *holy of holies*, L.)

Heb. xiii. 11, pl.

SAND.

ἄμμος, sand, *also*, sandy ground, (*non occ.*)

Matt. vii. 26.
Rom. ix. 27.

Heb. xi. 12.
Rev. xiii. 1.

Rev. xx. 8.

SANDAL (-s.)

σανδάλιον, *dim. of* σάνδαλον, a wooden sole firmly bound on by straps round the instep and ankle, a sandal, (*non occ.*)

Mark vi. 9.

Acts xii. 8.

SAPPHIRE.

σάπφειρος, sapphire, a precious stone, next in hardness to the diamond, in various shades of blue, (lxx. for Heb. ספיר, Ex. xxiv. 10; xxviii. 18, *from* שֵׁשׁ, to shine.)

Rev. xxi. 19.

SARDINE.

σάρδινος, the sardine, (σάρδιος, G L T Tr A N, sardius, the Sardian stone, *used esp. for seal-rings*. It was of two kinds, the transparent or blood-red being our carnelian; the brownish, our sardine, lxx. for סַרְסָא, Ex. xxviii. 7; Ezek. xxviii. 13.) Here it denotes the indignation of Him who sits on the throne, cf. Ezek. xxxviii. 18, (*non occ.*)

Rev. iv. 3.

SARDIUS.

σάρδιος, *see above*, (*non occ.*)

Rev. xxi. 20.

SARDONYX.

σαρδόνυξ, sardonyx, a kind of onyx, or chalcedony. Called onyx when the dark ground was regularly spotted or striped with white; called sardonyx when the diff. colours were disposed in layers, (*non occ.*)

Rev. xxi. 20.

SATAN.

Σατανᾶς, the Greek form of the Heb. שָׂטָן, Satan, adversary, lxx. for שָׂטָן, (1 Kings xi. 14, 23, 25, cf. 2 Sam. xix. 23, where lxx. = ἐπιβολός.) In N.T. gen. with art., the adversary, the Heb. proper name for the devil, (Greek, ὁ διαβόλος, the accuser.)

[Satan seems to be the great adversary of the Word, (the living and the written word) the second person in the Blessed Trinity; as the World is said to be the great adversary of the Father (1 John ii. 15-17); and the Flesh, of the Spirit, (Gal. v. 17.)]

In all passages, except—
Luke iv. 8 (ap.)

2 Cor. xii. 7, Σατάν (the Heb. word with Greek letters.)

SATISFY.

χορτάζω, to feed with grass, hay, etc., to fodder, *prop. of beasts*; to feed, fill with food.

Merk viii. 4.

SATISFYING.

πλησμονή, a filling *as with food*; hence, a satisfying.

Col. ii. 23.

SAUL.

Σαῦλος, Saul, (lxx. for the Hebrew name of the first king of Israel) the Jewish name of Paul, who, like his namesake, (of the same tribe of Benjamin) 1 Sam. ix. 2, towered above all in pride, (Phil. iii. 4) yet afterwards became Paul, (Lat., "paulus," "little.") "less than the least of all saints," 1 Cor. xv. 9; Eph. iii. 8.

In all passages, except—
Acts ix. 19, } (om. G L T Tr A N.)
26, }

SAVE [preposition.]

1. { ἐκ, if
μή, not, (see "no," } except.
No. 2, and note,) }
2. ἀλλά, but.
3. ἤ, than, more than.
4. πλεον, more than, over and above; hence, besides, except.
5. παρά, with Acc., to or along the side of, near. Here, it denotes the approximation to an extreme point, until to, and upon. (The reference is to 1 Cor. xiv. 2.)

- | | |
|--------------------------|-------------------------|
| 1. Matt. xi. 27. | 1. Luke xviii. 19. |
| 1. — xiii. 57. | 1. John vi. 22, 46. |
| 1. — xvii. 8. | 3. — xiii. 10 (No. 1, L |
| 2. — xix. 11. | Tr A) (om. G — N.) |
| 1. Mark v. 37. | 5. Acts xx. 23. [that. |
| — vi. 5, see S that. | — xxi. 25, see S only |
| 1. — ix. 8 (No. 1, L N.) | 1. 1 Cor. ii. 2, 11. |
| 2. Luke iv. 26. | 4. 2 Cor. ii. 24. |
| 1. — viii. 51. | 1. Gal. i. 19. |
| 1. — xvii. 18. | 1. — vi. 14. |
| | 1. Rev. xiii. 17. |

SAVE THAT.

1. Mark vi. 5.

SAVE ONLY THAT.

1. Acts xxi. 25 (ap.)

SAVE (-ED.) [verb.]

1. σώζω, to make sound, to save, preserve safe from danger, loss, or destruction. In a Christian sense,

to save from death and judgment, (as the consequences of sin) and to bring in all positive blessing in the place of condemnation. To save from the penalty of death and destruction, (not merely to make happy) but to bestow everlasting life as the result of resurrection.

2. διασώζω, (No. 1, with διά, through, prefixed) to save through, bring safely through.
2. φυλάσσω, to watch, not to sleep, to keep watch by night; to guard, keep.

- | | |
|-----------------------------|--------------------------|
| 1. Matt. i. 21. | 1. Acts iv. 12. |
| 1. — viii. 25. | 1. — xi. 14. |
| 1. — x. 22. | 1. — xv. 1, 11. |
| 1. — xiv. 30. | 1. — xvi. 30, 31. |
| 1. — xvi. 25. | 1. — xvii. 20, 31. |
| 1. — xviii. 11 (ap.) | 2. — 43. |
| 1. — xix. 25. | 1. Rom. v. 9, 10. |
| 1. — xxiv. 13, 22. | 1. — viii. 24. |
| 1. — xxvii. 40, 42 twice. | 1. — ix. 27. |
| 1. Mark iii. 4. [40. | 1. — x. 9, 10. |
| — vi. 20, marg. see | 1. — xi. 14, 26. |
| Observe. | 1. 1 Cor. i. 19, 21. |
| 1. — viii. 35 twice. | 1. — iii. 15. |
| 1. — x. 26. | 1. — v. 5. |
| 1. — 52, marg. (text, | 1. — vii. 16 twice. |
| make whole.) | 1. — ix. 22. |
| 1. — xiii. 13, 20. | 1. — x. 33. |
| 1. — xv. 30, 31 twice. | 1. — xv. 2. |
| 1. — xvi. 10 (ap.) | 1. 2 Cor. ii. 15. |
| — Luke i. 71, see S (that | 1. Eph. ii. 5, 8. |
| we should be) | 1. 1 Thes. ii. 18. |
| 1. — vi. 8. | 1. 2 Thes. ii. 10. |
| 1. — vii. 50. | 1. 1 Tim. i. 15. |
| 1. — viii. 12. | 1. — ii. 4, 15. |
| 1. — ix. 24 twice, 56 (ap.) | 1. — iv. 16. |
| 1. — xiii. 21. | 1. 2 Tim. i. 9. |
| 1. — xvii. 33 (περιποιέ- | 1. Tit. iii. 5. |
| ματ, to lay up, or ac- | 1. Heb. v. 7. |
| quire, T Tr A.) | 1. — vii. 25. |
| 1. — xviii. 26, 42. | 1. Jas. i. 21. |
| 1. — xix. 10. | 1. — ii. 14. |
| 1. — xxiii. 35 twice, 37, | 1. — iv. 12. |
| 89. | 1. — v. 15, 20. |
| 1. John iii. 17. | 2. 1 Pet. iii. 20. |
| 1. — v. 34. | 1. — 21. |
| 1. — x. 9. | 1. — iv. 18. |
| 1. — xii. 27, 47. | 3. 2 Pet. ii. 5. |
| 1. Acts ii. 21. | 1. Jude 5, 23. |
| — 40, see S one's | 1. Rev. xxi. 24 (om. τῶν |
| self. | σωζομένων, of them |
| — 47, see S (such | which are saved, G L |
| as should be) | T Tr A N.) |

SAVE ONE'S SELF.

1. Acts ii. 10, pass.

SAVED (THAT WE SHOULD BE)

σωτηρία, safety, deliverance, preservation from danger or destruction; salvation.

Luke i. 71.

SAVED (SUCH AS SHOULD BE)

{ οἱ, those } *denoting the class,*
 { σωζόμενοι, being } *not the state, or*
 { saved, } *the fact of saving.*

Acts ii. 47.

SAVING. [noun.]

1. σωτηρία, safety, deliverance, preservation from danger or destruction.
2. περιποίησις, a making remain over, a laying up; acquisition, obtaining. (*Here referring to the ψυχή, the life.*)

2. Heb. x. 39. | 1. Heb. xi. 7.

SAVING. [prep.]

1. { ἐξ, if } except.
2. παρεκτός, near by without, out near; out of, without, besides.

2. Matt. v. 32. | 1. Luke iv. 27.
 1. Rev. ii. 17.

SAVIOUR.

σωτήρ, saviour, deliverer, preserver. *Used of God, as the author of all help, of every salvation, and above all of salvation by, and life in, Christ. Also of Christ Himself as the accomplisher of salvation, (non occ.)*

Luke i. 47.
 — ii. 11.
 John iv. 42.
 Acts v. 31.
 — xiii. 23.
 Eph. v. 23.
 Phil. iii. 27.
 1 Tim. i. 1.
 — ii. 3.
 1 Tim. iv. 10.
 2 Tim. i. 10.
 Tit. i. 3, 4.
 — ii. 10, 13.
 — iii. 4, 6.
 2 Pet. i. 1, 11.
 — ii. 20.
 — iii. 2, 18.
 1 John iv. 14.
 Jude 25.

SAVOUR. [noun.]

ὀσμή, a smell, odour. *In N.T. only of fragrant odour, (lxx. for ריח, Song i. 3, 12; ii. 13.) Used of the sweet odour as accompanying an acceptable sacrifice, (see Lev. i. 9, 13, 17; ii. 2, 9; Gen. viii. 21.)*

2 Cor. ii. 14, 16 twice. | Eph. v. 2.

SAVOUR (LOSE)

μωραίνω, to make dull, not acute; e.g. of impressions on the taste, to become insipid, tasteless, to lose its savour. *Here, pass.*

Matt. v. 13. | Luke xiv. 34.

SAVOUR (SWEET)

εὐωδία, good odour, fragrance, Eccclus. xxiv. 15.

2 Cor. ii. 15.

SAVOUR (-EST.) [verb.]

φρονέω, to have mind; to think, be minded; to regard, care for.

Matt. xvi. 23. | Mark viii. 33.

SAW ASUNDER.

πρίζω or πρίω, to saw, to saw asunder, (see 1 Sam. xv. 33; 2 Sam. xii. 31; 1 Ch. xx. 3; Dan. ii. 5; iii. 29) lxx. for שר, Am. i. 3, (non occ.)

Heb. xi. 37.

SAY (-ING, -EST; SAID, -ST; SAITH.)

1. λέγω, to lay, lay together, to collect; then, to lay before, relate, *differing from the words below in that it refers to the purport or sentiment of what is said and the connection of the words; it denotes the collecting of words in a sentence or oration; in reference to the scripture it denotes the statement of the scriptures, (while No. 5 is the utterance or speaking of that statement.) When λέγω seems to be put for No. 2, it has reference, not to the meaning of speaking but of thinking, feeling, commanding. When used in connection with No. 2 the speaking is an additional notion, (when used alone the idea of speaking already exists.)*

* *When joined with ἀποκρίνομαι, (to answer) or ἐρωτάω, (to ask) or Nos. 2, 3, 4, and 5, it is marked with an asterisk.*

2. εἶπον, (*Aor. 2 of obs. root, ἔπω*) to utter definite words, to enunciate words and things to auditors and commune respecting them, to speak or utter words successively, communicate by words.

When used with ἀποκρίνομαι, (to take occasion to speak, answer) this is to be referred to the mind and thought, while No. 2 refers to the actual words.

(a) ἀποκριθεὶς, (*nom. sing. masc. part. Aor. 1 pass.*)...εἶπε, He answering ...said.

(b) ἀπεκρίθη, (*3rd pers. sing. Aor. 1 mid. pass.*)...εἶπε, He answered (*the action being regarded as complete*) and said.

3. φημί, to bring to light by speech, declare, make known, *and so*, to say, speak, make known or show by speaking, (*occ. Rom. iii. 8.*)

4. ἐρῶ, (*fut. from εἶπω*) I will say, I will tell, (*relating, not to the words only of the speaker, as No. 2, nor to the sentiment or speech only, but*) relating to the mind and will of the speaker; *hence it has the force of denouncing, affirming, objecting, commanding, or some other thing which involves the mind and will of the speaker; hence, to enunciate or give forth thought.*

5. λαλέω, to speak, to employ the organ of utterance, to utter words of any language, independently of any reason why they are uttered, (*not, to speak inconsiderately or imprudently, but*) to use the human voice with words; *hence, to talk; and with another, to hold colloquy.*

6. ῥέω, (*an obs. form, whence*) ἐρρήθην, *and ἐρρήθην, (Aor. 1 pass.)* to say, to speak, speak of, direct, command, prescribe, to address one as anything, to call, name, (*similar to No. 4.*)

7. φάσκω, to say, *esp.*, to say yes, to affirm, assert, allege, *with the col-lative notion of alleging what is untrue*, to pretend, (*occ. Acts xxv. 19; Rom. i. 22.*)

8. ἀποφθέγγομαι, to speak one's opinion plainly, to speak out, utter aloud, to utter solemn, weighty, or pithy sayings, to utter an apophthegm.

1. Matt. i. 20, 22*.
1. — ii. 2.
2. — 5, 8.
1. — 13, 15*, 17*, 20.
1. — iii. 2, 3, 9 twice, 14.
2a. — 15.
1. — 17.
2. — iv. 3.
2a. — 4.
1. — 6 (No. 2 L.)

3. Matt. iv. 7.
1. — 9 (No. 2, L T Tr A N.)
1. — 10, 14*, 17, 19.
1. — v. 2.
2. — 11.
1. — 18, 20.
6. — 21.
1. — 22* 1st.
2. — 22 2nd & 3rd.

1. Matt. v. 26.
6. — 27.
1. — 28*.
6. — 31.
1. — 32*.
6. — 33.
1. — 34*.
6. — 38.
1. — 39*.
6. — 43.
1. — 44*.
1. — vi. 2, 5, 16, 25, 29, 31.
4. — vii. 4.
1. — 21.
4. — 22.
1. — viii. 2, 3, 4*, 6, 7.
3. — 8.
1. — 9.
2. — 10 1st.
1. — 10 2nd, 11.
2. — 13.
1. — 17*.
2. — 19.
1. — 20.
2. — 21.
2. — 22 (No. 1, L T Tr A N.)
1. — 25, 26, 27, 29, 31.
2. — 32.
2. — ix. 2, 3, 4, 5 twice.
1. — 6, 9.
2. — 11 (No. 1, L T Tr A* N.)
2. — 12.
1. — 14.
2. — 15.
1. — 18*, 21.
2. — 22.
1. — 24, 27, 28 twice, 29, 30, 33, 34, 37.
1. — x. 5, 7, 15, 23, 42.
2. — xi. 3.
2a. — 4.
1. — 7, 9, 11, 17, 18, 19, 22, 24.
2a. — 25.
2. — xii. 2, 3.
1. — 6, 10*.
2. — 11.
1. — 13, 17*, 23.
2. — 24, 25.
1. — 31, 36, 38.
2a. — 39.
1. — 44.
2. — 47.
2a. — 48.
2a. — 49.
1. — xiii. 3.
2. — 10.
2a. — 11.
1. — 14, 17, 21.
2. — 27.
3. — 28 1st.
2. — 28 2nd (No. 1, L T Tr A N.)
3. — 29.
4. — 30.
1. — 31, 35, 36.
2a. — 37.
1. — 51 1st (ap.), 51 2nd.
2. — 52 (No. 1, L.)
1. — 54.
2. — 57.
2. — xiv. 2.
1. — 4.
3. — 8.
1. — 15.
2. — 16.
1. — 17.
2. — 18.
1. — 26, 27*.
2a. — 28.
2. — 29.
1. — 30, 31, 33.
1. — xv. 1.
2a. — 3.
1. — 4 (No. 2, G ~ L Tr N.)

1. Matt. xv. 5* 1st.
2. — 5 2nd.
1. — 7.
2. — 10.
2. — 12 (No. 1, L T Tr A.)
2a. — 13, 15.
2. — 16.
1. — 22, 23.
2a. — 24.
1. — 25.
2a. — 26.
2. — 27.
2a. — 28.
2. — 32.
1. — 33, 34 1st.
2. — 34 2nd.
2a. — xvi. 2 1st.
1. — 2 2nd.
2. — 6.
1. — 7.
2. — 8.
1. — 13* 1st, 13 2nd.
2. — 14.
1. — 15 twice.
2a. — 16, 17.
1. — 18, 22.
2. — 23, 24.
1. — 28.
2a. — xvii. 4.
1. — 5.
2. — 7.
1. — 9*, 10 twice.
2a. — 11.
1. — 12.
2. — 13.
1. — 14.
2a. — 17.
2. — 19.
2. — 20 1st (No. 1, L T Tr A N.)
1. — 20 2nd.
4. — 20 3rd.
2. — 22, 24.
1. — 25* 1st, 25 2nd, 26 1st (ap.)
3. — 26 2nd.
1. — xviii. 1.
2. — 31*.
1. — 3* 2nd, 10, 13, 18, 19.
2. — 21.
1. — 22 twice, 26, 28, 29, 32.
1. — xix. 3.
2a. — 4.
2. — 5.
1. — 8, 9, 10.
2. — 11, 14, 16, 17.
1. — 18* (No. 3, L N.)
2. — 18 2nd.
1. — 20.
2. — 23 1st.
1. — 23* 2nd, 24, 25.
2. — 26.
2a. — 27.
2. — 28 1st.
1. — 28 2nd.
2. — xx. 4.
1. — 6, 7 twice, 8, 12.
2a. — 13, 17.
2. — 21 1st.
1. — 21 2nd.
2a. — 22 1st.
1. — 22 2nd, 23.
2. — 25.
1. — 30, 31.
2. — 32.
1. — 33.
1. — xxi. 2.
2. — 3 1st.
4. — 3 2nd.
1. — 4*, 9, 10, 11, 13, 15.
2. — 16 1st.
1. — 16 2nd & 3rd, 19, 20.
2a. — 21 1st.

1. Matt. xxi. 21^{2nd}.

2. — 21^{3rd}.

1. — 23.

2a. — 24.

1. — 25^{1st}.

2. — 25^{2nd}.

2. — 26.

2a. — 27^{1st}.

3. — 27^{2nd}.

2. — 28.

2a. — 29, 30^{1st}.

2. — 30^{2nd}.

1. — 31^{3^{times}}, 37.

2. — 38.

1. — 41, 42, 43.

1. — xxiii. 1*, 4*, 8, 12.

2. — 13.

1. — 15.

2. — 16.

1. — 20, 21 twice, 23,

2. — 24^{1st}.

2a. — 24^{2nd}.

1. — 29.

1. — 31*.

1. — 35*, (om. kai λέ-
γει, and saying, L T

Tr N.)

2. — 37 (No. 3, G L

T Tr A N.)

1. — 42* 1st, 42^{2nd}.

2. — 44. [43 twice.

1. — xxiii. 2*, 3, 16, 33,

36, 39 1st.

2. — 39^{2nd}.

1. — xxiv. 2 1st.

1. — 2* 2nd, 3*.

1. — 4.

1. — 5.

1. — 23, 26.

1. — 34, 47.

1. — 48.

2. — xxv. 8.

1. — 9* 1st, 11.

2a. — 12^{1st}.

1. — 12* 2nd, 20.

1. — 21.

2. — 22.

3. — 23.

2. — 24.

2a. — 26.

1. — 34.

1. — 37*.

4. — 40^{1st}.

1. — 40* 2nd.

4. — 41.

1. — 44*, 45* 1st, 45^{2nd}.

2. — xxvi. 1.

1. — 5, 8.

1. — 13.

2. — 15.

1. — 17.

2. — 18 1st & 2nd.

1. — 18* 3rd.

2. — 21 1st.

1. — 21* 2nd, 22.

2a. — 23.

2. — 25 1st.

2. — 25 2nd.

1. — 25* 3rd.

2. — 26.

1. — 27, 29, 31.

2a. — 31.

3. — 34 1st.

1. — 31* 2nd.

1. — 35 1st.

2. — 35 2nd.

1. — 36, 38, 39, 40, 42.

2. — 44.

1. — 45, 48.

2. — 49, 50.

1. — 52.

1. — 55, 61 1st.

3. — 61 2nd.

2. — 62.

2a. — 63.

1. — 64* 1st.

2. — 64 2nd.

1. Matt. xxvi. 64^{3rd}, 65.

2. — 65.

1. — 68, 69, 70^{twice}, 71.

2. — 73.

4. — 75.

1. — xxvii. 4 1st.

2. — 4 2nd, 6.

1. — 9*, 11* 1st.

3. — 11 2nd.

1. — 11 3rd, 13.

2. — 17.

1. — 19.

2a. — 21 1st.

2. — 21 2nd.

1. — 22* 1st, 22 2nd.

3. — 23 1st.

1. — 23 2nd, 24.

2a. — 25.

1. — 29.

1. — 33, pass. part.

(om. G →)

1. — 40, 41.

2. — 43.

1. — 46 1st.

— 46 2nd, see S

(that is to)

1. — 47.

1. — 49 (No. 3, L Tr.)

1. — 54, 63 1st.

2. — 63 2nd, 64.

2a. — xxviii. 5.

2. — 6, 7.

1. — 9, 10, 13* 1st.

2. — 13 2nd.

1. — 18*.

1. Mark i. 7, 15.

2. — 17.

1. — 24, 25, 27.

5. — 34, marg. (text,

speaking)

1. — 37, 38, 40, 41,

44 1st.

2. — 44 2nd.

1. — ii. 5.

2. — 8 (No. 1, T Tr

N.)

2. — 9 twice.

1. — 10, 11.

1. — 12 (om. L^b.)

1. — 14, 16, 18.

2. — 19.

1. — 24, 25, 27.

1. — iii. 3, 4, 5.

2. — 9.

1. — 11, 21, 22, 23,

28, 30.

2. — 32 (No. 1, L T

Tr A N.)

1. — 33*, 34.

1. — iv. 2, 9, 11, 13, 21,

24, 26, 30, 35, 38.

2. — 39, 40.

1. — 41.

2. — v. 7 (No. 1, G → L

T Tr A N.)

1. — 8, 9, 12, 19, 23,

28, 30, 31 twice.

2. — 34.

1. — 35*, 36*, 39,

41 twice.

1. — vi. 2, 4, 10, 11 (ap.),

14, 15 twice.

2. — 16 (No. 1, T Tr

A N.)

1. — 18.

2. — 22 1st, see S (the)

2. — 22 2nd, 24 twice.

1. — 25.

2. — 31 (No. 1, T Tr

A N.)

1. — 35.

2a. — 37 1st.

1. — 37 2nd.

1. — 38 twice, 50*.

2a. — vii. 6.

1. — 9.

2. — 10.

1. — 11* 1st.

2. Mark vii. 11 2nd.

— 11 3rd, see S (that

is to)

1. — 14, 18, 20.

2. — 27 (No. 1, L T Tr

1. — 28. [A N.]

2. — 29.

1. — 34, 37.

1. — viii. 1.

2. — 5.

1. — 12 twice, 15.

1. — 16 (ὅτι ἀποῦς

οὐκ ἔχοντες, because

they had no bread, in-

stead of λέγοντες, ὅτι,

ἀποῦς οὐκ ἔχοντες, say-

ing it is because we

have no bread, L T Tr

A N.)

1. — 17, 19.

2. — 20 (No. 1, T Tr

A N.)

1. — 21*.

1. — 24 (No. 2, L^m N.)

1. — 26, 27* 1st, 27 2nd.

1. — 29 1st (ἐρώπων,

he asked, G → L T Tr

A N.)

1. — 29 2nd & 3rd, 33.

2. — 34.

1. — ix. 1 twice, 5*.

5. — 6 (ἀποκριθῶς,

to answer, T Tr A N.)

1. — 7 (om. G T Tr

A N.)

1. — 11* 1st, 11 2nd, 13.

2. — 17 (ἀπεκρίθη

αὐτῷ, answered him,

instead of ἀποκριθεὶς

ἐλθῶ, answered and

said, L T Tr A N.)

1. — 19*.

2. — 21, 23.

1. — 24, 25, 26.

2. — 29.

1. — 31, 35.

2. — 31.

1. — 38.

2. — 39.

1. — 41.

2a. — x. 3.

2. — 4.

2a. — 5.

1. — 11.

2. — 14.

1. — 15.

2. — 18.

2. — 2) (No. 3, Tr

A N.)

2. — 21.

1. — 23, 24*, 25, 27,

28.

2a. — 29 1st (No. 3, ἐφῆ

ὁ Ἰησοῦς, Jesus said,

instead of ἀποκριθεὶς

δεὶ οὐ Ἰησοῦς εἰπὼν, and

Jesus answered and

said, T Tr A N.)

1. — 29 2nd, 35.

2. — 36, 37, 38, 39^{twice}.

1. — 42, 47, 49.

1. — 51* 1st (No. 2, T

Tr A N.)

2. — 51 2nd, 52.

1. — xi. 2.

2. — 3 twice.

1. — 5.

2. — 6.

1. — 9 (om. G → L^b

T Tr A N.)

2a. — 14.

1. — 17, 21, 22*, 23* 1st.

2. — 23 1st.

1. — 23 3rd (No. 5, L

T Tr A N.)

2. Luke iv. 3.
1. 4* (om. T Tr A N.).
2. 6.
2a. 8.
2. 9.
2a. 12 1st.
4. 12 2nd.
1. 21, 22*.
2. 23 1st.
4. 23 2nd.
2. 24 1st.
1. 24* 2nd.
1. 34 (om. T Tr A N.).
1. 35, 36, 41.
2. 43.
2a. v. 5.
1. 8.
2. 10.
1. 12.
2. 13 (No. 1, L Tr N.).
2. 20.
1a. 21*.
1. 22.
2. 23 twice.
2. 24 1st.
1. 24* 2nd, 26.
2. 27.
1. 30.
2a. 31.
2. 33, 34.
1. 39.
2. vi. 2.
2a. 3.
1. 5.
2. 8, 9, 10.
1. 20, 27, 42, 46.
1. vii. 4, 6.
2. 7.
1. 8.
2. 9 1st.
1. 9* 2nd.
2. 13, 14 1st.
1. 14* 2nd, 16, 19.
2. 20 1st.
1. 20* 2nd.
2a. 22.
1. 26, 28.
2. 31 (ap.).
1. 32, 33, 34, 39.
2a. 40 1st.
2. 40 2nd.
3. 40 3rd.
4. 40 4th. [on. see Say]
2a. 47 1st.
2. 47 2nd.
1. 47.
2. 48.
1. 49.
2. 50.
1. viii. 8 part.
1. 9* (om. G - L T Tr A b N.).
2. 10.
1. 20 (om. λεγόντων, by certain which said, L T Tr A b N.).
2. 21, 22.
1. 24.
2. 25 1st.
1. 25* 2nd.
2. 28.
1. 30* 1st (om. L N.).
2. 30 2nd.
1. 38.
2. 45 1st & 2nd.
1. 45* 3rd (ap.).
2. 46, 48.
1. 49*.
1. 50 (om. L T Tr A b N.).
2. 52.
1. 54.
2. ix. 3.
1. 7.
2. 9, 12, 13 twice, 14.

1. Luke ix. 18.
2a. 20 1st.
1. 20 2nd.
2a. 20 3rd.
2. 22.
1. 23.
2. 33 1st.
1. 33 2nd, 35, 38.
2. 41, 43, 48.
2a. 49.
2. 50, 54, 55 (ap.), 57, 58, 59 twice, 60, 61, 62.
1. x. 2, 5, 9.
2. 10.
1. 12, 17.
2. 18, 21, 23.
1. 25.
2. 26.
2a. 27.
2. 28, 29, 30, 35, 37 twice, 40.
2a. 41.
1. xi. 1, 2 1st.
2. 2* 2nd.
2. 5 1st.
2. 5 2nd (No. 4, L.).
2a. 7.
1. 8, 9.
2. 15, 17.
1. 18, 24.
2. 27, 28.
1. 29.
2. 30.
1. 45* 1st, 45 2nd.
2. 46, 49.
1. 53 part. (ap.).
2. xii. 1, 4, 5, 8.
1. 11, 12, 13, 14, 15.
2. 16*, 17.
2a. 18.
1. 19.
2. 20, 22 1st.
1. 22* 2nd, 27, 37.
2. 41, 42.
1. 44.
2. 45.
1. 54 twice, 55.
2a. xiii. 2.
2. 7.
1. 8.
2. 12.
1. 14*.
2a. 15.
1. 17 part., 18.
2. 20, 23 twice.
1. 24, 25* 1st.
2. 25 2nd.
1. 26.
4. 27.
1. 31.
2. 32.
1. 35* 1st.
2. 35 2nd.
1. xiv. 3* (om. L b.).
2a. 5.
1. 7.
4. 9.
2. 10 (No. 4, T Tr N.).
2. 12. [N.]
2. 15, 16, 17, 18, 19, 20, 21, 22, 23.
1. 24.
2. 25.
1. 30.
1. xv. 2, 3, 6, 7, 9, 10.
2. 11, 12.
2. 17 (No. 3, T Tr N.).
4. 18.
2. 21, 22, 27.
2a. 29.
2. 31.
1. xvi. 1.
2. 2, 3.
1. 5*.
2. 6 twice, 7 1st & 2nd.
1. 7 2nd, 9.

2. Luke xvi. 15, 24, 25, 27.
1. 29.
2. 30, 31.
2. xvii. 1.
1. 4.
2. 5, 6 1st.
1. 6 2nd.
4. 7, 8.
1. 10, 13.
2. 14.
2a. 17.
2. 19.
2a. 20.
4. 21.
2. 22.
1. 23.
1. 37 1st.
2. 37 2nd.
1. xviii. 2, 3.
2. 4, 6 1st.
1. 6 2nd, 13.
2. 16.
1. 17, 18.
2. 19.
2. 21, 22, 24, 23, 27, 28, 29 1st.
1. 29* 2nd.
2. 31.
1. 38.
1. 41 1st (om. T Tr b A N.).
2. 41 2nd, 42.
2. xix. 5.
1. 7.
2. 9, 9, 12, 13.
2. 14, 16.
1. 17.
2. 18.
2. 19.
2. 20, 22.
1. 21, 25.
2. 26.
2. 30 (No. 1, L Tr A* N.).
4. 31.
2. 32, 33, 34.
1. 38.
2. 39.
2a. 40.
1. 42, 46.
2. xx. 2* (om. Tr A.).
2a. 3.
1. 5 1st.
4. 5 2nd.
4. 5 3rd.
2. 6, 8, 13.
1. 14.
2. 16, 17.
1. 21* 1st, 21 2nd.
2. 23.
2a. 24.
2. 25.
1. 25*.
2a. 34, 39 1st.
2. 39 2nd, 41 1st.
1. 41 2nd, 42* 1st.
2. 42 2nd, 45.
2. xxi. 3 1st.
1. 3* 2nd.
2. 5.
1. 7*.
2. 8 1st.
1. 8 2nd, 10, 32.
4. xxi. 8, 9, 10.
2. 11 1st.
1. 11 2nd.
4. 13.
2. 15.
1. 16.
2. 17.
1. 18, 19, 20.
2. 25, 31 (ap.), 33, 34, 35 twice, 36.
1. 37.
2. 38 twice, 40.
1. 42.
2. 46, 48, 49.
2a. 51.

2. Luke xxii. 52, 56.
1. 57.
3. 58 1st.
2. 58 2nd.
1. 59.
2. 60 1st.
1. 60 2nd.
2. 61.
1. 64, 66*.
2. 67, 70 1st.
3. 70 2nd.
1. 71.
2. 72.
1. 73 twice, 3 1st.
3. 73 2nd.
2. 73 3rd.
1. 74.
2. 75.
1. 18, 21.
2. 22, 28.
4. 29.
1. 30, 34 (ap.), 35, 37.
1. 39 (om. T Tr b A.).
1. 40 (No. 3, T Tr A N.).
1. 42.
2. 43 1st.
1. 43* 2nd.
2. 46 twice.
1. 47.
2. xxiv. 5.
1. 7*.
2. 17.
2a. 18.
2. 19 twice.
1. 23 twice.
2. 24, 25.
1. 29, 34, 36* (ap.).
2. 38, 41, 44, 46.
1. John i. 15*, 21.
2. 22 1st.
3. 22 2nd.
1. 23 1st.
2. 23 2nd, 25.
1. 24*, 29.
2. 30.
1. 32.
2. 33.
1. 36, 38 1st.
2. 38 2nd.
2. 38 3rd, see S (is to)
1. 39, 41.
2. 42.
1. 45.
2. 46 1st.
1. 46* 2nd, 47, 48* 1st.
2b. 48 2nd.
1. 49* (om. καὶ λέγει αὐτῷ, and saith unto him, Lb T Tr A.), (No. 2, N.).
2b. 50 1st.
2. 50 2nd.
1. 51 twice.
1. ii. 3, 4, 5 twice, 7, 8, 10.
2b. 16.
2. 18, 19.
2. 20.
1. 22* 1st.
2. 22 2nd.
2. 22 3rd.
2b. 3* 2nd, 4, 5.
2. 7.
2b. 9, 10.
1. 11*.
2. 26.
2b. 27.
2. 28.
1. iv. 7, 9.
2b. 10 1st.
1. 10* 2nd, 11.
2b. 13.
1. 15, 16*.

2b. John iv. 17^{1st}.
 1. 17^{2nd}.
 2. 17^{3rd}.
 4. 18.
 1. 19, 20, 21, 25,
 26^o.
 2. 27.
 1. 28^o, 31^o.
 2. 32.
 1. 33, 34, 35 twice,
 42.
 2. 48.
 1. 49, 50, 51.
 2. 52, 53.
 1. v. 6, 8, 10.
 2. 11, 12, 14.
 1. 18.
 2b. 19^{1st}.
 1. 19^{2nd}, 24, 25,
 34.
 1. vi. 5, 6, 8.
 2. 10.
 1. 12, 14, 20.
 2. 25.
 2b. 26^{1st}.
 1. 26^{2nd}.
 2. 28.
 2b. 29.
 2. 30.
 2. 31^{1st}.
 1. 32^{2nd}.
 2. 34, 35, 36, 41.
 1. 42 twice.
 2b. 43.
 1. 47, 52.
 2. 53^{1st}.
 1. 53^{2nd}.
 2. 58, 60, 61.
 1. 65^{1st}.
 4. 65^{2nd}.
 2. 67.
 2. vii. 3.
 1. 6.
 2. 9 part.
 1. 11, 12 twice, 15.
 2b. 16 (om. in eds.
 of A. V. 1611-1701 by
 error.)
 2b. 23 (om. *et* *et*,
 and said, L T Tr A N.)
 2b. 21.
 1. 25, 26, 28, 31.
 2. 33, 35, 36.
 1. 37.
 2. 38.
 1. 40, 41 twice.
 2. 42, 45.
 1. 50.
 2b. 52.
 1. viii. 4 (ap.), 5 (ap.),
 6 (ap.)
 2. 7 (ap.), 10 (ap.),
 11 twice (ap.)
 1. 12.
 2. 13.
 2b. 14.
 1. 19.
 2. 21.
 1. 22 twice.
 2. 23 (No. 1, L T
 Tr A N.)
 2. 24.
 1. 25^{1st}.
 2. 25^{2nd}.
 5. 25^{3rd}, 26.
 2. 28.
 2b. 29.
 1. 31, 33, 34, 39^o.
 2. 41, 42.
 1. 46.
 2b. 48^{1st}.
 1. 48^{2nd}, 51.
 2. 52^{1st}.
 1. 52^{2nd}, 54.
 2. 55, 57, 53^{1st}.
 1. 58^{2nd}.
 1. ix. 2.
 2. 7.

1. John ix. 8, 9 twice, 10.
 2b. 11^{1st} (om. *et* *et*,
et *et*, and said, Lb T
 Tr A N.)
 2. 11^{2nd}, 12^{1st}.
 1. 12^{2nd}.
 2. 15.
 1. 16 twice, 17^{1st} 2nd.
 2. 17^{3rd}.
 1. 19 twice.
 2b. 20.
 2. 23, 24.
 2b. 25 (om. *et* *et*,
 and said, L T Tr
 A N.)
 2. 26, 28.
 2b. 30, 34.
 2. 35.
 2b. 36.
 2. 37.
 2. 38.
 2. 39, 40, 41^{1st}.
 1. 41^{2nd}.
 1. x. 1.
 2. 7^{1st}.
 1. 7^{2nd}, 20, 21, 24.
 2. 26 (ap.)
 1. 33 (om. G = L T
 Tr A N.)
 2. 34.
 1. 36^{1st}.
 2. 36^{2nd}.
 1. 41^o.
 1. xi. 3.
 2. 4.
 2. 7, 8.
 2. 11^{1st}.
 1. 11^{2nd}.
 1. 12, 14, 16, 21.
 2. 23, 24.
 1. 25.
 2. 27.
 1. 27^{2nd} part, 28^{2nd}.
 1. 31 (66^o *et* *et*,
 [from 66^o *et*,
 sup-
 posing, G = T Tr A N.)
 1. 32.
 1. 34^{1st}.
 1. 34^{2nd}.
 1. 36.
 2. 37.
 1. 39 twice, 40^o 1st.
 2. 40^{2nd}, 41, 42.
 1. 44, 47.
 2. 49.
 1. xii. 4.
 2. 6, 7, 19.
 1. 21, 23, 24.
 2. 27.
 1. 29^{1st}, 29^{2nd}.
 2b. 30.
 1. 33, 34.
 2. 35, 36, 41, 44, 49.
 4. 50.
 1. xiii. 6.
 2b. 7.
 1. 9, 10.
 2. 11, 12.
 1. 13, 16, 20.
 2. 21^{1st} part, 21^{2nd}.
 1. 21^{3rd}, 25, 27, 29,
 31.
 2. 33^{1st}.
 1. 33^{2nd}, 36, 37,
 38.
 1. xiv. 5, 6, 8, 9 twice,
 12, 22.
 2b. 23.
 2. 26, 28^{1st}.
 2. 28^{2nd} (om. *et* *et*,
 I said, G L T Tr A N.)
 2. xv. 20.
 2. xvi. 4.
 5. 6.
 1. 12.
 2. 15.
 2. 17^{1st}.
 1. 17^{2nd}.

1. John xvi. 18^{1st}, 18^{2nd}.
 5. 18^{3rd}.
 2. 19 twice.
 1. 20, 23, 26^o, 29.
 2. xvii. 1.
 2. xviii. 4 (No. 1, L
 T Tr A N.)
 1. 5.
 2. 6, 7, 11.
 1. 17 twice.
 5. 20, 21^{1st}.
 2. 21^{2nd}, 22, 25 twice.
 1. 26.
 2. 29 (No. 3, T Tr
 A N.)
 2b. 30.
 2. 31 twice, 32, 33.
 1. 34^o.
 2. 37^{1st}.
 1. 37^{2nd}, 38^{1st}.
 2. 38^{2nd} part.
 1. 38^{3rd}, 40.
 1. xix. 3, 4, 5, 6 twice,
 9, 10, 12, 14, 15, 21^o 1st.
 2. 21^{2nd}, 24^{1st}.
 1. 24^{2nd} (om. *et* *et* *et*,
 you, which said, L
 T N.)
 1. 26, 27, 28.
 2. 30.
 1. 35, 37.
 1. xx. 2, 13 twice.
 2. 14 part.
 1. 15^{1st}, 16^{1st} 2nd
 16^{2nd}, see S (is
 to)
 1. 17^{1st}.
 2. 17^{2nd} (No. 1,
 Lm.)
 1. 19.
 2. 20 part, 21, 22^{1st}
 part.
 1. 22^{2nd}.
 1. 25^{1st}.
 2. 25^{2nd}, 26.
 1. 27^o.
 2b. 28.
 1. 29.
 2. 30.
 1. xxi. 3 twice, 5.
 2. 6.
 1. 7, 10, 12, 15, 17^{1st},
 16^{2nd} times, 17^{2nd} 1st.
 2. 17^{2nd} 2nd, 18, 19^o.
 1. 20.
 1. 21, 22.
 2. 23.
 1. Acts i. 6^o.
 2. 7, 11, 15.
 1. 19, see S (that
 is to)
 2. 24.
 1. ii. 7, 12, 13.
 1. 14.
 1. 17, 34^{1st}.
 2. 34^{2nd}, 37.
 3. 38 (om. L T Tr
 A N, but the word,
 in English, must be
 understood.)
 1. 40.
 2. iii. 4, 6, 22^{1st}.
 5. 22^{2nd}.
 1. 25.
 2. iv. 8.
 1. 14, see Saginist.
 1. 16.
 2. 19, 23, 24, 25.
 1. 32.
 2. v. 3, 8.
 2. 9 (om. L T Tr
 A N, see above, ii. 38.)
 2. 19.
 1. 23.
 1. 25 (om. G L T
 Tr A N.)
 1. 28.
 2a. 29, 35.

1. Acts v. 38.
 2. vi. 2.
 1. 11, 13, 14.
 2. vii. 1.
 3. 2.
 2. 3, 7, 26, 27, 33,
 35, 37, 40.
 1. 48, 49.
 2. 56.
 1. 59.
 2. 60 part.
 1. viii. 10, 19.
 2a. 24.
 1. 26^o.
 2. 29, 30, 31.
 2a. 34.
 2. 36.
 2a. 37^{1st} (ap.),
 37^{2nd} (ap.)
 1. ix. 4.
 2. 5^{1st}.
 2. 5^{2nd} (om. *et* *et*,
et *et*, G = L T Tr A, i.e.
 and he [answered].)
 2. 6 (ap.), 10 twice,
 15, 17.
 1. 21.
 2. 34, 40.
 2. x. 3, 4 twice, 14, 19,
 21, 22.
 1. 26.
 3. 28, 30, 31.
 2. 34.
 1. xi. 8, 4, 7.
 1. 13, 13.
 1. xii. 7.
 1. 8^{1st}.
 1. 8^{2nd}.
 2. 11, 15^{1st}.
 1. 15^{2nd} (No. 2,
 L T Tr A.)
 2. xiii. 2, 10.
 1. 15^{1st}.
 2. 15^{2nd}, see S on.
 1. 16, 22.
 1. 25.
 2. 34.
 2. 46.
 2. xiv. 10.
 1. 11, 15.
 1. xv. 5.
 2. 7.
 1. 13^o, 17, 24 (ap.)
 2. 36.
 1. xvi. 9, 15, 17.
 2. 18, 20.
 1. 28.
 3. 30.
 2. 31.
 1. 35.
 3. 37.
 1. xvii. 7, 18^{1st} *et*, 19.
 4. 28.
 2. 32.
 2. xviii. 6.
 1. 13.
 2. 14, 21.
 2. xix. 2^{1st}.
 2. 2^{2nd} (om. G = L
 T Tr A N, i.e. they
 [answered].)
 2. 3 twice, 4^{1st}.
 1. 4^{2nd}, 13.
 2a. 15, 21, 25.
 1. 26, 28.
 3. 35.
 2. xx. 10, 18.
 1. 23.
 1. xxi. 4.
 1. 11^{1st}.
 1. 11^{2nd}.
 2. 14, 20.
 1. 21, 23, 37^{1st}.
 3. 37^{2nd}.

2. Acts xxi. 39.
1. — 40.
3. — xxii. 2.
1. — 7.
2. — 8, 10 twice, 13, 14.
1. — 18.
2. — 19, 21.
1. — 22.
2. — 25.
1. — 26.
2. — 27 1st.
3. — 27 2nd, 28.
2. — xxiii. 1, 3, 4.
3. — 5.
5. — 7 part (No. 2, L Tr N.)
1. — 8, 9.
2. — 11.
1. — 12.
2. — 14.
3. — 17.
4. — 18 1st.
5. — 18 2nd.
2. — 20, 23.
1. — 30.
3. — 35.
1. — xxiv. 2.
7. — 9.
2. — 20, 22.
3. — xxv. 5.
- 2a. — 9.
2. — 10.
1. — 14.
2. — 22 1st (om. L T Tr A N.)
2. — 22 2nd, 24.
3. — xxvi. 1.
- 1*. — 14 (om. kai λέγουσιν, and saying, G ~ L T Tr A N.)
2. — 15 twice.
1. — 22* 1st.
5. — 23 2nd.
3. — 24, 25.
3. — 28 (om. G ~ L T Tr A N.)
2. — 29 (om. G ~ L T Tr A N.)
1. — 31*.
3. — 32.
1. — xxvii. 10.
2. — 21.
1. — 24.
2. — 31.
1. — 33.
1. — xxviii. 4, 6, 17.
2. — 21.
1. — 26* 1st.
2. — 26 2nd, 29 part (ap.)
1. Rom. ii. 22.
4. — iii. 5.
1. — 8*, 19* 1st.
5. — 19 2nd.
4. — iv. 1.
1. — 3, 9.
4. — vi. 1.
4. — vii. 7 1st.
1. — 7* 2nd.
4. — viii. 31.
1. — ix. 1.
6. — 12.
4. — 14.
1. — 15, 17.
1. — 19, 20.
1. — 25.
6. — 26.
- 29, see S before.
4. — 30.
2. — x. 6.
1. — 8, 11, 16, 18, 19 twice, 20, 21.
1. — xi. 1, 2 1st.
1. — 2 2nd (om. G L T Tr A.)
1. — 4, 9, 11.
4. — 19.
1. — xii. 3, 19.

1. Rom. xiv. 11.
1. — xv. 8, 10, 12.
1. 1 Cor. i. 12 twice.
2. — 15.
1. — iii. 4.
3. — vi. 16 (om. L b.)
1. — vii. 8.
3. — 29.
5. — ix. 8 1st.
1. — 8* 2nd, 10.
3. — x. 15, 19.
2. — 29.
1. — 29.
2. — xi. 22, 24.
1. — 25.
2. — xii. 3, 15, 16, 21.
4. — xiv. 16 1st.
1. — 16* 2nd, 21*.
2. — 23.
1. — 84*.
1. — xv. 12.
2. — 27.
4. — 35.
3. — 50.
1. 2 Cor. vi. 2.
2. — 16.
1. — 17, 18.
- vii. 3, see S before.
1. — ix. 3, 4.
8. — x. 10.
4. — xi. 16.
1. — xii. 6, 9.
- Gal. i. 9 1st, see S before.
2. — 9 2nd. [fore.
2. — ii. 14.
1. — iii. 16*, 17.
1. — iv. 1, 30.
1. — v. 2, 16.
1. Eph. iv. 8, 17.
1. — v. 14.
1. Col. ii. 4.
2. — iv. 17.
1. 1 Thes. iv. 15.
1. — v. 3.
1. 1 Tim. i. 7.
1. — v. 18.
1. 2 Tim. ii. 7, 18.
2. Tit. i. 12.
1. — ii. 8.
1. Philem. 19, 21.
2. Heb. i. 5.
1. — 6, 7.
4. — 13.
1. — ii. 6, 12.
1. — iii. 7.
2. — 10.
1. — 15.
4. — iv. 3.
1. — 7* 1st.
4. — 7 2nd (προελεγμαι, has been said before, instead of ελεγμαι, it is said, G ~ L T Tr A N.)
5. — v. 5.
1. — 6.
- 11, see S (things to)
1. — vi. 14.
- vii. 9 1st, see S (as I may so)
2. — 9 2nd.
1. — 21.
3. — viii. 5.
1. — 8 twice, 9, 10, 11, 13.
- ix. 11, see S (that is to)
1. — 20.
1. — x. 5.
2. — 7.
1. — 8 part.
4. — 9.
- 15, see Say before.
1. — 16.
- 20, see S (that is to)

2. Heb. x. 30 1st.
1. — 30 2nd (om. λέγει Κύριος, saith the Lord, G ~ T Tr N.)
1. — xi. 14.
5. — 18.
1. — 32.
2. — xii. 21.
1. — 26.
4. — xiii. 5.
1. — 6.
1. Jas. i. 13.
2. — ii. 3 twice, 11 twice.
1. — 14.
2. — 16.
4. — 18.
1. — 23.
1. — iv. 5, 6, 13.
1. — 15, and see Say (for that one ought to)
1. 2 Pet. iii. 4.
2. 1 John i. 6, 8, 10.
1. — ii. 4, 6, 9.
2. — iv. 20.
1. — v. 18.
2. Jude 9.
1. — 14.
1. Rev. i. 8, 11, 17.
1. — ii. 1.
2. — 3 (ap.)
1. — 7, 8, 9, 11, 12, 17, 18, 24, 29.
1. — iii. 1, 6, 7, 9, 13, 14, 17, 22.
1. — iv. 1*, 8, 10.

1. Rev. v. 5, 9, 12, 13, 14.
1. — vi. 1, 3, 5, 8, 7, 10.
6. — 11.
1. — 16.
1. — vii. 3, 10, 12, 13*.
4. — 14 1st.
2. — 14 2nd.
1. — viiii. 13.
1. — ix. 14.
1. — x. 4*, 8*, 9 twice, 11.
1. — xi. 1, 12, 15, 17.
1. — xii. 10.
1. — xiii. 4, 14.
1. — xiv. 7, 8, 9, 13 twice, 18.
1. — xv. 3.
1. — xvi. 1, 5, 7, 17.
1. — xvii. 1*.
2. — 7.
1. — 15 (No. 2, L.)
1. — xviii. 2, 4, 7, 10, 16, 18, 19, 21.
1. — xix. 1.
4. — 3.
1. — 4, 5, 6, 9 twice, 10, 17.
1. — xxi. 3.
2. — 5 1st.
1. — 5 2nd.
2. — 6.
1. — 9*.
2. — xxii. 6 (No. 1, G ~)
1. — 9.
1. — 10, 17* 1st.
2. — 17 2nd.
1. — 20.

SAY (AS I MAY SO)

{ ὡς, as, } so to say a word,
{ ἑπὶ, a word, } so to speak,
{ εἰπεῖν, to say, (see } (non occ.)
above, No. 2.)

Heb. vii. 9.

SAY (FOR THAT ONE OUGHT TO)

{ ἀντὶ, instead of, } instead of your
{ τοῦ, of the, } saying, [verse 14
{ λέγειν, to say, } being parenthetical,
and the sense being taken up from verse 13.]

Jas. iv. 15.

SAY (THAT [OR WHICH] IS TO)

1. { τοῦτ', that } like Eng., i.e.
{ ἐστὶ, is, }
2. { ὅ, which }
{ λέγεται, is said, (pass. of "SAY," No. 1.) }

- | | |
|---------------------|-----------------|
| 1. Matt. xxvii. 46. | 2. John xx. 16. |
| 1. Mark vii. 11. | 1. Acts i. 19. |
| 2. John i. 38. | 1. Heb. ix. 11. |
| 1. Heb. x. 20. | |

SAY (THINGS TO)

{ ὁ, the [of us] } i.e. ["concerning
{ λόγος, word, } whom great, or much,
{ discourse, } is] our discourse."

Heb. v. 11.

SAY BEFORE.

προεῖπον, "SAY," No. 2, with πρό, before, *prefixed*.

Rom. ix. 29.
2 Cor. vii. 3.
Gal. i. 9.

Heb. x. 15 (εἰρηκεῖναι, having said, G ~ L T Tr A N.)

SAY AGAINST.

ἀντεῖπον, "SAY," No. 2, with ἀντί, against, *prefixed*, (occ. Luke xxi. 15.)

Acts iv. 14.

SAY ON.

1. λέγω, *see* "SAY," No. 1.

2. εἶπον, *see* "SAY," No. 2.

2. Luke vii. 40.

1. Acts xiii. 15.

SAID (THE)

αὐτῆς, of this very.

Mark vi. 22.

SAYING (-s.) [noun.]

1. λόγος, the word *spoken*, and as connected with the inward thought; the word (*not as a part of speech, but*) as part of what is uttered; *hence*, that which is spoken, an exposition, or account which is given, *as expressive of the speaker's thoughts*.

2. ῥῆμα, that which is spoken, a word, *as uttered by the living voice*. (No. 1 is the subject matter of spoken words, No. 2 is the word pronounced and considered in itself.)

3. λαλία, utterance, talk, discourse; prattle.

1. Matt. vii. 21, 26, 28.

1. — xv. 12.

1. — xix. 1, 11, 22.

1. — xxvi. 1.

1. — xxviii. 15.

1. Mark vii. 29.

1. — viii. 32.

1. — ix. 10.

2. — 32.

1. — x. 22.

1. Luke i. 29 (om. G ~)

2. — 65, marg. thing.

2. — ii. 17, 50, 51.

1. — vi. 17.

1. — vii. 1.

1. — ix. 28, marg. thing.

1. — 44.

2. — 45, i. e.

2. — xviii. 31.

1. John iv. 37, 39.

3. — 12.

1. — vi. 6.

1. — vii. 33, 40.

1. John viii. 51, 52, 55.

1. — x. 19.

1. — xii. 38.

1. — xiv. 24.

1. — xv. 20.

1. — xviii. 9, 32.

1. — xix. 8, 13.

1. — xxi. 23.

1. Acts vi. 5.

1. — vii. 29.

— xiv. 18, *see* S

(with these)

1. — xvi. 36.

1. Rom. iii. 4.

1. — xiii. 9, and *see*

Namely.

1. 1 Cor. xv. 54.

1. 1 Tim. i. 15.

1. — iii. 1.

1. — iv. 9.

1. 2 Tim. ii. 11.

1. Tit. iii. 8.

1. Rev. xix. 9.

1. Rev. xxii. 6, 7, 9, 10.

SAYINGS (WITH THESE)

{ ταῦτα, these things } these things
λέγοντες, saying, (*see*) saying.
"SAY," No. 1.)

Acts xiv. 18.

SCALE.

λεπίς, a scale, rind, husk; *used coll.*, scales, *as of fish*, (*non occ.*)

Acts ix. 18.

SCARCE.

μόλις, with labour, with pains; *hence*, with difficulty, hardly, scarcely.

Acts xiv. 18.

Acts xvii. 7.

SCARCELY.

μόλις, *see above*.

Rom. v. 7.

1. Pet. iv. 18.

SCANDAL. [margin.]

Matt. xiii. 41, *see* "OFFENDETH (THING THAT)"

SCARLET.

κόκκινος, (*adj.* from κόκκος, grain, kernel; *also*, the coccus ilicis or kermes, a small insect found adhering to trees, and used by the ancients for dyeing crimson or deep scarlet) *hence*, coccus-dyed, crimson, (1xx. for ὑλήνη, Ex. xxv. 4; xxviii. 5; ψλ, Jos. ii. 18, 21.)

Matt. xxvii. 28.

Heb. ix. 19, marg. purple.
Rev. xviii. 12, 16, neut.

SCARLET COLOUR.

Rev. xvii. 4, neut.

SCARLET COLOURED.

Rev. xvii. 3.

SCATTER (-ED, ETH.)

1. σκορπίζω, to scatter, disperse.

2. διασκορπίζω, (No. 1, with διά, through, *prefixed*) to scatter throughout, scatter abroad.

3. διαλύω, to dissolve; *of a collection of people*, to break up, disperse. (*non occ.*)

4. διασπείρω, to sow hither and thither, to scatter as seed.

2. Matt. xiv. 27.
2. Luke i. 51.
1. — xi. 23.

1. John xi. 12.
1. — xvi. 32.
3. Acts v. 36.

SCATTER ABROAD.

1. Matt. xii. 31. | 2. John xi. 52.
2. — xxvi. 31. | 4. Acts viii. 1, 4.
4. Acts xi. 19.

SCATTERED.

διασπορά, a sowing hither and thither, a scattering, *as* of seed.

1 Pet. i. 1.

SCATTERED ABROAD (BE)

ῥίπτω, to throw or cast, hurl, jerk with a sudden motion. *Here, pass. part. perf.*, cast forth, thrown down.

Matt. ix. 36.

SCATTERED ABROAD (WHICH ARE)

{ ἐν, in, διασπορά, see "SCATTERED" } in the scattering *as of seed*.

Jas. i. 1.

SCEPTRE.

ῥάβδος, a rod, wand, or staff; a sceptre. (*Here quoted from Ps. xlv. 7, where lxx. for שבש, comp. Rev. ii. 27; xi. 1; xii. 5; xix. 15. Also for מטה, Ps. cx. 2.*)

Heb. i. 8 twice.

SCHISM.

σχίσμα, a rent, a split.

1 Cor. i. 10, 18, marg. | 1 Cor. xii. 25, marg.
(text, division.) | division.

SCHOOL.

σχολή, leisure, rest, freedom from business or labour, vacation. *Then, leisure as applied to anything, as study; hence, a place of learned leisure, where a teacher and his disciples came together and held discussions and disputations, (non occ.)*

Acts xix. 9.

SCHOOLMASTER.

παιδαγωγός, *Eng.*, pedagogue, *i.e.* a slave or freedman to whose care the boys of a family were committed, who trained them up, instructed them at home, and accompanied them to the public schools.

[In this passage Christ is not alluded to as a Teacher to whom the children were brought. The law is the teacher and controller, and Christ is the ἐλευθερία, (liberty) of the sons, (v. 26) in which there is no more bondage of the law.] (*occ.* 1 Cor. iv. 15.)

Gal. iii. 24, 25.

SCIENCE.

γνώσις, knowledge. [*Hence, what man calls γνώσις is falsely so called, because it is mostly hypothesis, conjecture, (e.g. astronomy and geology.) The result of man's "so-called" γνώσις can only, therefore, be "oppositious," (ἀντίθεσις, opposite positions),] (elsewhere translated "KNOWLEDGE.")*

1 Tim. vi. 20.

SCOFFER.

ἐμπαίκτης, a sporter with; one who sports with or against another; a mocker, (*occ.* Jude 18.)

2 Pet. iii. 3.

SCORCH (-ED.)

καυματίζω, to burn.

Matt. xiii. 6.
Mark iv. 6.

Rev. xvi. 8.
— 9, marg. burn.

SCORN.

See, LAUGH.

SCORPION.

σκορπίος, a scorpion; a large insect found only in hot countries, having a venomous sting which produces swelling and inflammation. lxx. for עקרב, Deut. viii. 15; 1 Kings xii. 11, 14, (*non occ.*)

Luke x. 19.

Luke xi. 12.
Rev. ix. 3, 5, 10.

SCOURGE. [noun.]

φραγέλλιον, *Lat.*, flagellum, *i.e.* a whip, (*non occ.*)

John ii. 15.

Luke xix. 47.
— xx. 1, 19, 39, 46.
— xxii. 2, 66.
— xxiii. 10.

John viii. 3 (ap.)
Acts iv. 5.
— vi. 12.
— xxiii. 9 (ap.)
1 Cor. i. 20.

SCOURGE (ED, -ETH.) [verb.]

1. *μαστιγώω*, to scourge, flog, (*lxx.* for *מַכָּה*, Ex. v. 14; Deut. xxv. 3), (*non occ.*)

2. *μαστιζέω*, to whip, whip forward, (*lxx.* for *מַכָּה*, Numb. xxii. 5), (*non occ.*)

3. *φραγελλώω*, *Lat.*, flagello, *i.e.* to flagellate, (*non occ.*)

1. Matt. x. 17.
1. — xx. 19.
1. — xxiii. 31.
3. — xxvii. 26, part.
1. Mark x. 34.

3. Mark xv. 15.
1. Luke xviii. 33.
1. John xix. 1.
2. Acts xxii. 25.
1. Heb. xii. 6.

SCOURGING (-s.) [noun.]

μαστιξ, a whip, a scourge, (*lxx.* for *מַכָּה*, 1 Kings xii. 11, 14; Prov. xxvi. 3.)

Acts xxii. 24.

Heb. xi. 36.

SCRIBE (-s.)

γραμματεύς, a writer, a scribe (*lat.*) *lxx.* for *סופר*, the king's scribe, Sec. of State, 2 Sam. viii. 17; xx. 25. Military clerk, 2 Kings xxv. 19; 2 Chron. xxvi. 11. *Later, in lxx. and N.T.* a scribe, *i.e.* one skilled in the Jewish law, an interpreter of the Scriptures, a lawyer. *They are also called νομικοί, νομοδιδασκάλοι.* Comp. Mark xii. 28 with Matt. xxii. 35. *So, lxx.* for *סופרים*, 1 Chron. xxvii. 32; Ezra vii. 6; Neh. viii. 1. *Hence,* one instructed, a scholar, a learned teacher, (*occ.* Acts xix. 35.)

Matt. ii. 4.
— v. 20.
— vii. 29.
— viii. 19.
— ix. 3.
— xii. 39.
— xiii. 52.
— xv. 1.
— xvi. 21.
— xvii. 10.
— xx. 18.
— xxi. 15.
— xxiii. 2, 13, 14 (ap.),
15, 23, 25, 27, 29, 34.
— xxvi. 3, (*om. καὶ οἱ*
γραμματεῖς, and the
scribes, G → L T Tr
A N.)
— 57.

Matt. xxvii. 41.
Mark i. 22.
— ii. 6, 16.
— iii. 22.
— vii. 1, 5.
— viii. 31.
— ix. 11, 14.
— 16 (G~), (*αὐτοῦς,*
them, G L T Tr A N.)
— x. 33.
— xi. 18, 27.
— xii. 28, 32, 35, 38.
— xiv. 1, 43, 53.
— xv. 1, 31.
Luke v. 21, 30.
— vi. 7.
— ix. 22.
— xi. 44 (ap.), 43.
— xv. 2.

1. Matt. xxi. 43.
1. — xxii. 29.
1. — xxvi. 54, 56.
1. Mark xii. 10, 24.
1. — xiv. 49.
1. — xv. 28 (ap.)
1. Luke iv. 21.
1. — xxiv. 27, 32, 45.
1. John ii. 23.
1. — v. 39.
1. — vii. 38, 42.
1. — x. 35.
1. — xiii. 18.
1. — xvii. 12.
1. — xix. 24, 28, 36, 37.
1. — xx. 9.
1. Acts i. 6.
1. — viii. 32, 35.
1. — xvii. 2, 11.

1. Acts xviii. 24, 28.
1. Rom. i. 2.
1. — iv. 3.
1. — ix. 17.
1. — x. 11.
1. — xi. 2.
1. — xv. 4.
1. — xvi. 26.
1. 1 Cor. xv. 3, 4.
1. Gal. iii. 8, 22.
1. — iv. 30.
1. 1 Tim. v. 18.
2. 2 Tim. iii. 15.
1. — 16.
1. Jas. ii. 8, 23.
1. — iv. 5.
1. 1 Pet. ii. 6.
1. 2 Pet. i. 20.
1. — iii. 16.

SCROLL.

βιβλίον, (*dim. of βίβλος, the inner rind of the papyrus, anciently used for writing*) a roll, volume, scroll, the ancient form of a book.

Rev. vi. 14.

SEA (-s.)

1. θάλασσα, the sea; a sea, as the Mediterranean, the Red Sea; Hebraistically for the lake of Genesaret; also of "the molten sea" of Solomon, (1 Kings vii. 23; 2 Kings xxv. 13) answering to the laver of Moses, (Ex. xxxviii. 8.)

[The Temple scene in Rev. may have reference to this, and its crystal form and use to Ex. xxiv. 10, (*non occ.*)]

2. πέλαγος, the high sea, the open sea, the deep, the main, remote from land, (*occ. Matt. xviii. 6.*)

- | | |
|----------------------------|---------------------------|
| 1. Matt. iv. 15, 18 twice. | 1. Acts xiv. 15. |
| 1. — viii. 24, 26, 27, 32. | 1. — xvii. 14. |
| 1. — xiii. 1, 47. | 2. — xxvii. 5. |
| 1. — xiv. 24 (ap.), 25, | 1. — 30, 38, 40. |
| 28. | 1. — 41, see S meet |
| 1. — xv. 19. | (where two) |
| 1. — xvii. 27. | 1. — xxviii. 4. |
| 1. — xviii. 6. | 1. Rom. ix. 27. |
| 1. — xxi. 21. | 1. 1 Cor. x. 1, 2. |
| 1. — xxiii. 15. | 1. 2 Cor. xi. 26. |
| 1. Mark i. 16 twice. | 1. Heb. xi. 12. |
| 1. — ii. 13. | 1. Jas. i. 6. |
| 1. — iii. 7. | — iii. 7, see S (things |
| 1. — iv. 13 times, 30, 41. | in) |
| 1. — v. 1, 13 twice, 21, | 1. Jude 13. |
| 1. — vi. 47, 48, 49. | 1. Rev. iv. 6. |
| 1. — vii. 31. | 1. — v. 13. |
| 1. — ix. 43. | 1. — vii. 1, 2, 3. |
| 1. — xi. 23. | 1. — viii. 8 twice, 9. |
| 1. Luke xvii. 2, 6. | 1. — x. 2, 5, 6 (ap.), 8. |
| 1. — xxi. 25. | 1. — xii. 12. |
| 1. John vi. 1, 16, 17, 18, | 1. — xiii. 11 & c. |
| 19, 22, 25. | 1. — xiv. 7. |
| 1. — xxi. 1, 7. | 1. — xv. 2 twice. |
| 1. Acts iv. 24. | 1. — xvi. 3 twice. |
| 1. — vii. 37. | 1. — xviii. 17, 19, 21. |
| 1. — x. 6, 32. | 1. — xx. 8, 13. |

1. Rev. xxi. 1.

SEA (THINGS IN)

ἐνάλιος, belonging to the salt water or sea; marine, (*non occ.*)

Jas. iii. 7.

SEAS MEET (WHERE TWO)

διθάλασσης, between two seas; *prob.* at the confluence of two opposite currents, (*non occ.*)

Acts xxvii. 41.

SEA COAST.

παράλιος, by or near the salt water or sea, (*non occ.*)

Luke vi. 17.

SEA COAST (WHICH IS UPON)

{ ὅ, the, that,
παρεβαλάσσιος, beside or near the sea, (*non occ.*)

Matt. iv. 13.

SEAL (-s.) [noun.]

σφραγίς, a seal with which any thing is fastened up or marked; an instrument for sealing, (lxx. for סומך, 1 Kings xxi. 8; Song viii. 6); a seal, as impressed for privacy or secrecy, (1 Kings xxi. 8; Is. xxix. 11; Jer. xxii. 24; Dan. ix. 24); for security, (Dan. vi. 17); and authority, (Est. iii. 12; viii. 8, 10.)

[(a) Prob. all these implied in Rev. v. and vi. Veiling in mystery seen in the book being fully sealed; the unveiling of mystery in the breaking of them.]

(b) In Rev. vii. it is the sealing of those who are to escape the coming judgment. "The Lord knoweth them that are His," (2 Cor. i. 22; Eph. i. 13; iv. 30; 2 Tim. ii. 19; Rev. ii. 17.)

The Lord's sealing always visible—1, circumcision; 2, the fruits of the Spirit; 3, Rev. vii. 2, 3; xxii. 4.]

- | | |
|--------------------------------------|--------------------------------|
| — John iii. 33, see S (set to one's) | a. Rev. vi. 1, 3, 5, 7, 9, 12. |
| — Rom. iv. 11. | b. — vii. 2. |
| — 1 Cor. ix. 2. | a. — viii. 1. |
| — 2 Tim. ii. 19. | b. — ix. 4. |
| a. Rev. v. 1, 2, 5, 9. | — — xx. 3, see S (set a) |

SEAL (SET A)

σφραγίζω, see below.

Rev. xx. 3.

SEAL (SET TO ONE'S)

σφραγίζω, see below.

John iii. 37.

SEAL (-ED, -ING.) [verb.]

1. σφραγίζω, to seal, seal up, make fast with seal or signet, *e.g. letters, writings, etc., that they may not be read*, (lxx. for סָתַם, 1 Kings xxi. 8; Is. xxix. 11; Dan. xii. 4.) *Also*, to seal for security, (*see under* "SEAL")

* *Omit* ἐσφραγισμένοι, were sealed, G=I, T Tr^b A N.

2. κατασφραγίζω, (No. 1, with κατά, down, *prefixed*) to seal down, (lxx. for סָתַם, Job. ix. 7; Wisd. ii. 5), (*non occ.*)

1. Matt. xxvii. 66.
1. John vi. 27.
1. Rom. xv. 28.
1. 2 Cor. i. 22.
1. Eph. i. 13.
1. — iv. 33.

2. Rev. v. 1.
1. — vii. 3, 4 *twice*,
5^o *twice*, 6^o 3 *times*,
7^o 3 *times*, 8^o *twice*.
— x. 4, *see* S up.
1. — xxii. 10.

SEAL UP.

1. Rev. x. 4.

SEAM (WITHOUT)

ἄρραφος, not sewn; *hence*, having no seam, (*non occ.*)

John xix. 23.

SEAR WITH A HOT IRON.

καυτηριάζω, to cauterise, to brand with a hot iron, (*non occ.*)

1 Tim. iv. 2.

SEARCH (-ED, -ETH, -ING.)

1. ἵκνω, to seek out, trace; *used of a lion who "scours the plains and traces the footsteps of the man who had robbed him,"* Hom. Il. xviii. 321; *used of dogs tracing their game by the foot*, Hom. Odys. xix. 436. *Hence*, to track, trace, investigate, (lxx. for שָׁחַק, to search by uncovering, Gen. xlv. 12; 1 Kings xx. 6; 2 Kings x. 24; Prov. xx. 27; חָקַק, to search minutely, explore, Judges xviii. 2; 2 Sam. x. 3; חָקַק, to strip, Joel i. 7; and for שָׁחַק, to feel, search by feeling, Gen. xxxi. 35, 36.)

[(a) In John v. 39, ἵκνω is 2nd pers. imperative, not indicative;

for the 2nd pers. pl. indicative is never used at the beginning of a sentence without the pronoun, (ὕμεῖς, you) or some other word, (such as οὐ, not) while the imperative is frequently so used, *see* John xiv. 11; xv. 20. The Jews *read*, but did not *search*.] (*non occ.*)

2. ἀνακρίνω, (κρίνω, to divide, separate, make a distinction, come to a decision, and ἀνά, up, *prefixed*) to separate or divide up; *hence*, to estimate carefully, judge of, sift.
3. ἐξετάζω, to verify out, to search the truth of a thing out; to examine whether a thing is true or not.

3. Matt. ii. 8.
1a. John v. 39.
1. — vii. 52.
2. Acts xvii. 11.
1. Rom. viii. 27.

1. 1 Cor. ii. 10.
— 1 Pet. i. 10, *see* S *diligently*.
1. — 11.
1. Rev. ii. 23.

SEARCH DILIGENTLY.

ἐξερευνάω, (No. 1, with ἐξ, out of, *prefixed*) to trace out, (lxx. for חָקַק, to observe, Ps. cxix. 2, 34, 69, 115, 129; שָׁחַק, to search by uncovering, Ps. lxiii. 6; Prov. ii. 4; Zeph. i. 13; חָקַק, to search minutely, 1 Ch. xix. 3), (*non occ.*)

1. Pet. i. 10.

SEASON (-S.) [noun.]

(For various combinations with other words, *see below*.)

1. καιρός, the right measure and relation, *esp.* as regards time and place, (*gen. of time*.) *Hence*, the right time, suitable or convenient time; the opportune point of time at which a thing *SHOULD* be done, (a certain limited and definite portion of No. 2.)
2. χρόνος, time, duration, time in general, any time, (while No. 1 is the time) the time in which anything is done.
3. ὥρα, a portion of time, (*Lat.*, hora; *Eng.*, hour) season, time of blossoming, (ὥριος, blossoming, ὥριος, unseasonable.) *Orig.*, the season

of the year; *then*, the time of the day, *and when reckoning by hours was practised*, the hour; *hence*, a definite, limited, and determined time, (*thus differing from No. 1, which is THE definite time.*)

[That which endures for *No. 3* is conceived to last no longer, while what is said to be done in *No. 1* is conceived as being done up to another point of time.]

- | | |
|-------------------|-------------------|
| 1. Matt. xxi. 41. | 1. Acts xiv. 17. |
| 1. Mark xii. 2. | 2. — xix. 23. |
| 1. Luke i. 20. | 2. — xx. 18. |
| 1. — iv. 13. | 3. 2 Cor. vii. 8. |
| 1. — xiii. 1. | 1. Gal. vi. 9. |
| 1. — xx. 10. | 1. 1 Thes. v. 1. |
| 3. John v. 35. | 3. Philem. 15. |
| 1. Acts i. 7. | 2. Rev. vi. 11. |
| 1. — xiii. 11. | 2. — xx. 3. |

SEASON (AT A CERTAIN)

$\left\{ \begin{array}{l} \text{κατὰ, accord-} \\ \text{ing to,} \\ \text{καίρῳ, see No. 1,} \end{array} \right\}$ opportunely, in the
needful time *to do*
it.

John v. 4 (ap.)

SEASON (CONVENIENT)

- 1. Acts xxiv, 25.**

SEASON (DUE)

1. Matt. xxiv. 45. | 1. Luke xii. 42.

SEASON (FOR A)

1. *ὀλίγον*, little, *opp.* of *πολύς*, much; of time, little, brief, short. Here, *neut.*, *ὀλίγον* as *adv.*, spoken of time, for a little.
2. *πρόσκαιρος*, for a *καιρός*, (see "SEASON," No. 1) not necessarily for a short time, but until and up to another point of time.

- 2. Heb. xi. 25.** | **1. 1 Pet. i. 6.**

SEASON (IN)

ἐνκαίρως, (*adv. of "SEASON," No. 1, with*
ὕ, well, *prefixed*) in good season.

2 Tim. iv. 2.

SEASON (OUT OF)

ἀκαιρως, (adv. of "SEASON," No. 1)
unseasonably, out of season, (*not*
out of GOOD season, as above.)

3 Tim. iv. 2.

SEASON (OF A LONG)

{ ἐξ, out of, of,
ἰκανόν, sufficing, abund-
ant, great, much, } for a long-
[time.]

Luke xxiii. 8 (ἐξ ἱκανῶν χρόνων, for a sufficient number of times, L Tr A N.)

SEASON (-ED.) [verb.]

ἀπρώ, to prepare fitly, *used of all things requiring art and cunning,* to dress savoury meat, to season.

Mark ix. 50. | Luke xiv. 34.
Col. iv. 6.

SEAT (-s.)

1. *θρόνος*, a seat; prop. a high seat with a footstool. *Later, and in N.T.*, a throne, *as the emblem of regal authority*, (lxx. for מִסְבָּה, 1 Kings x. 18; Job xxxvi. 7; Ps. xlvii. 9; ciii. 19.
2. *καθέδρα*, a seat, any seat, a chair, (*non occ.*)

- | | | |
|----------------------------------|-------------------|----------------------------------|
| 3. Matt. xxi. 12. | — John xix. 13. | } see
Judg-
ment-
seat. |
| 2. — xxi. 2. | — Acts xviii. 13. | |
| — 6, see S (chief) | 16, 17. (17. | |
| — xxvii. 19. see | — Rev. vi. 10. | |
| Judgment-seat. | — Rom. iv. 10. | |
| 2. Mark xi. 15. | 2 Cor. v. 10. | |
| 1. Luke i. 52. | — Jas. ii. 6. | |
| — xi. 43, see S (upper-
moor) | 1. Rev. ii. 13. | |
| — xx. 46, see S (high-
est) | 1. — iv. 4 twice. | |
| | 1. — xi. 16. | |
| | 1. — xiii. 2. | |
| | 1. Rev. xvi. 10. | |

SEAT (CHIEF)

πρωτοκαθεδρία, (*No. 2, with πρώτος, first, prefixed*) the first seat, the chief seat.

Matt. xiii. 6.

SEAT (HIGHEST)

πρωτοκαθεδρία, *see above.*

Luke xx. 46.

SEAT (UPPERMOST)

πρωτοκαθεδρία, see above.

Luke xi. 43.

SECOND.

δεύτερος, second, of number, order,
place, or time.

- | | |
|---|---------------------------------------|
| Matt. xxi. 30 (G V) (<i>frees,</i>
the other, G T A N.) | Mark xii. 21, 31. |
| — xxii. 28, 39. | — xiv. 72, see S time
(the) |
| — xxvi. 42, see S time
(the) | Luke vi. 1, see S after the
first. |

Luke xii. 38.
— xix. 18.
— xx. 30.
John iii. 4, see S time
(the)
— iv. 54.
— xxi. 16, see S time
(the)
Acts vii. 13.
— x. 15, see S time (the)
— xii. 10.
— xiii. 33 (G ~) (πρώτος,
the first, G L T Tr A*).
[The 1st and 2nd
Psalms were orig. one,
beginning and ending
with a Beatitude
(i. 1; ii. 12) and form-
ing a theological and
Rev. xxi. 8, 19.

prophetical prologue
to the whole book.]
1 Cor. xv. 47.
2 Cor. i. 15.
— xiii. 2, see S time
(the)
Tit. iii. 10.
Heb. viii. 7.
— ix. 3, 7.
— 28, see S time (the)
— x. 9.
2 Pet. iii. 1.
Rev. ii. 11.
— iv. 7.
— vi. 8 twice.
— viii. 8.
— xi. 14.
— xvi. 3.
— xx. 6, 14.

SECOND AFTER THE FIRST (THE)

δευτεροπρώτος, the second-first; *prob.*
the first Sabbath of the second
year of the week of years, (*non*
occ.)

Luke vi. 1 (om. L^b Tr^b A^b N) i. e. a sabbath.

SECOND TIME (THE)

1. δευτέρον, *neut. of δεύτερος*, second,
used either with or without the art.,
the second time, again.

2. { ἐκ, out of } for the
{ δεύτερον, the second, } second time.

2. Matt. xxvi. 42. | 1. John xxi. 16.
2. Mark xiv. 72. | 2. Acts x. 15.
1. John iii. 4. | 1. 2 Cor. xiii. 2.
2. Heb. ix. 28.

SECONDARILY.

δευτέρος, see "SECOND"

1 Cor. xii. 28.

SECRET (-s.) [noun and adj.*]

κρυπτός, hidden, concealed, and there-
fore secret.

Matt. xxiv. 26, see Cham- | Rom. ii. 16.
Luke viii. 17*. [ber.] 1 Cor. xiv. 25.

SECRET (IN)

1. κρυπῶ, secretly, (*non occ.*)

2. { ἐν, in, } in the hidden or
{ κρυπτός, see above, } secret [place.]

2. Matt. vi. 4 twice, 6 twice. | 2. John vii. 4, 10.
2. — 18 twice (κρυφαῖος, | 2. — xviii. 20.
adj., G ~ L T Tr A N.) | 1. Eph. v. 12.

SECRET PLACE (IN A)

{ εἰς, into
{ κρυπτήν, a covered place.

Luke xi. 33.

SECRET (KEEP)

1. κρύπτω, to hide, conceal.

2. σιγῶ, to be silent or still; when
speaking to cease to speak, (from
σιῶ, to say hush!)

1. Matt. xiii. 35. | 2. Rom. xvi. 25.

SECRET (KEPT)

ἀπόκρυφος, hidden away, concealed.

Mark iv. 22.

SECRETLY.

1. κρύπτω, to hide, conceal. *Here,*
part. κεκρυμμένος, having been a
secret one.

2. λάθρα, secretly, by stealth.

2. John xi. 28. | 1. John xix. 38.

SECT.

αἵρεσις, a choice, (lxx. Lev. xxii. 11, 21)
hence, an opinion, *then*, a party.
[Used only by St. Paul in 1 Cor.
xi. 19, (heresies) and in Gal. v.
20, as one of the works of the
flesh. In Tit. iii. 10, αἰρέτικος
denotes one who occasions divi-
sions in the Church by turning
aside from sound doctrine, *comp.*
2 Pet. ii. 1.] *It seems to denote*
a division (arising from opinions)
without any formal separation;
while the σχίσματα (Eng., schisms)
were cliques separated from each
other by social distinctions and
petty alienations of feeling. The
later ecclesiastical use of the
words is very different.]

Acts v. 17.
— xv. 5.
— xxi. 5.

Acts xxvi. 5.
— xxviii. 22. [heresy.]
1 Cor. xi. 19, marg. (text,

SECURE (TO)

{ ποιέω, to make,
{ ἀμέριμνος, without anxiety, (*occ.*
1 Cor. vii. 32.)

Matt. xxviii. 14.

SECURITY.

{ *ῥᾶ*, the, } satisfaction, i.e.
 { *ικανόν*, sufficient, } security.

Acts xvii. 9.

SEDITION (-s.)

1. *στάσις*, a setting up; an upstand, uproar; hence, insurrection.
2. *διχοστασία*, a standing apart; hence, dissension.

1. Luke xxiii. 19, 25. | 1. Acts xxiv. 5.
 2. Gal. v. 20.

SEDUCE.

1. *πλανάω*, to make to wander, to lead astray.
2. *ἀποπλανάω*, (No. 1, with *ἀπό*, away from, prefixed) to make to wander away from, to lead astray from.

2. Mark xiii. 22. | 1. 1 John ii. 26.
 1. Rev. ii. 20.

SEDUCED (be) [margin.]

1 Tim. vi. 10, see "ERR."

SEDUCER (-s.)

γόης, a wizard, juggler, a juggling imposter, (from *γοάω*, to wail, because such people chanted their spells in a sort of howl), (non occ.)

2 Tim. iii. 13.

SEDUCING.

πλάγος, wandering about.

1 Tim. iv. 1.

SEE (-EST, -ETH, -ING; SEEN; SAW, -EST.)

1. *ἑδον*, to see; implying not the mere act of seeing, but the actual perception of the object, thus differing from No. 5; and referring to the mind and thought of him who thus differing from No. 8, in refers to the subject, while

ive aor. mid. of No. 1)
 en"ing attention to self.

3. *ἴδε*, (imperat. of aor. 2 of No. 1) see! lo! behold! as calling attention to something present.

4. *οἶδα*, to have seen, perceived, or apprehended; hence, to know.

5. *βλέπω*, to use the eyes; to see, look; used of the act of seeing, even though nothing is seen; to observe accurately with desire; hence, of mental vision, implying more contemplation than No. 8.

6. *ἀναβλέπω*, (No. 5, with *ἀνά*, up, prefixed) to look up.

7. *εμβλέπω*, (No. 5, with *ἐν*, in, prefixed) to look in or into, fix the eyes upon, regard intently.

8. *ὁράω*, to perceive with the eyes, see something, used of bodily sight; never used without a reference in thought to the object which is looked at. Differing from No. 5 in the same way as No. 1 does; and differing from No. 1 in that it refers in thought to the object, while No. 1 refers to the subject. (No. 8 may be the act of an instant, thus differing from Nos. 12 and 13.)

(a) *ὄψομαι*, (used as the future and passive) is referred to the object presented to the eye, and to the subject which perceives at the same time. It denotes, not the action of seeing, (like Nos. 5 and 8) but the state of him, and the affection of the mind of him to whose eye or mind the object is presented, to truly comprehend and know.

9. *ἀφοράω*, (No. 8, with *ἀπό*, away from, prefixed) to look away from one thing so as to see another, to look off from one thing unto another, (occ. Heb. xii. 2.)

10. *ὀπτανώ*, (a rare form of the present, formed from *ὄψομαι*, which is used as the future of No. 8) see No. 8a, (non occ.)

11. *θεωρέω*, to be a spectator of, to view with attention, (denoting the intention of mind with which one regards or contemplates an object) to studiously and attentively

consider. θεωρέω is used of bodily sight, and assumes that the object is actually present. It is used moreover of a continued and lengthened looking, (while No. 8 may be the act of an instant.)

12. θεωράω, (in meaning, like No. 11, but differing from it, in that No. 11 refers to the object beheld, while No. 12 refers to the subject, the person beholding) to gaze upon, look at with a purpose, regard; to see with desire, regard, or admiration.

13. ἰστιάω, to inquire into or about, to learn or know by inquiry, to ascertain by personal examination; hence, to see or visit a person in order to make his acquaintance, (non occ.)

1. Matt. ii. 2, 9, 10 part.
1. — (ἐπιπνεύσας, to find, S. E.)
1. — 16 part.
1. — iii. 7 part., 16.
1. — iv. 16, 18, 21.
1. — v. 1.
8a. — 8.
1. — 16.
1. — vi. 1, see Seen (be)
1. — 5, see Seen (be)
5. — 6, 18.
1. — vii. 5, see S clearly
8. — viii. 4.
1. — 14, 18 part.
1. — 34 part.
1. — ix. 2, 8 part., 9, 11 part., 22 part., 23.
8. — 30.
1. — 33, see Seen (be)
1. — 36 part.
5. — xi. 4.
12. — 7.
1. — 8, 9.
1. — xii. 2 part.
5. — 22.
1. — 38.
5. — xiii. 13 tw. e., 14 twice
1. — 15.
1. — 16.
1. — 17 1st.
5. — 17 2nd.
1. — 17 3rd.
1. — xiv. 14, 26 twice.
1. — 30 part.
5. — xv. 31 1st part., 31 2nd.
1. — xvi. 28.
1. — xvii. 8.
1. — xviii. 31 part.
1. — xx. 3.
1. — xxi. 15 part., 19 part., 20 part., 32 part., 38 part.
12. — xxi. 11 1st.
1. — 11 2nd.
1. — xxi. 5, see Seen (be)
1. — 39.
5. — xxiv. 2.
8. — 6.
1. — 15.
- 8a. Matt. xxiv. 30.
1. — 33.
1. — xxv. 37, 38, 39, 44.
1. — xxvi. 8 part., 58.
8a. — 64.
1. — 71.
1. — xxvii. 3 part.
1. — 4, see S to.
1. — 24 part., 49, 54.
11. — xxviii. 1.
1. — 6.
8a. — 7, 10.
1. — 17 part.
1. — Mark i. 10, 16, 19.
8. — 44.
1. — ii. 5 part., 12, 14, 16 part.
11. — iii. 11.
5. — iv. 12.
1. — v. 6 part., 14.
11. — 15.
1. — 16, 22 part.
5. — 31.
1. — 32.
11. — 38.
1. — vi. 33, 34, 38, 48, 49 part., 50.
1. — vii. 2.
5. — viii. 18, 23, 24.
7. — 25.
1. — ix. 1, 8, 9, 14, 20 part., 25 part., 38 part.
1. — x. 14 part.
1. — xi. 18, 20.
1. — xii. 15, 34 part.
3. — xiii. 1.
5. — 2.
1. — 14.
8a. — 26.
1. — 29.
8a. — xiv. 62.
1. — 67 part., 67.
1. — xv. 32, 36, 39 part.
11. — xvi. 4.
1. — 5.
8a. — 7.
1. — 11, see Seen (be)
12. — 14.
1. — Luke i. 13 part.
8. — 22.
1. — 29 part. (om. ἰδοὺς, when she saw him, G T Tr A N.)

1. Luke ii. 15, 17 part., 20, 26 twice, 30, 48 part.
8a. — iii. 8.
1. — v. 2, 8 twice, 12, 20 part., 26.
12. — 27 (No. 1, Lm.)
1. — vi. 42, see S clearly.
1. — vii. 18 part., 22 1st.
6. — 22 2nd.
12. — 24.
1. — 25, 26, 39 part.
5. — 44.
5. — viii. 10 twice, 16.
1. — 20, 28 part., 34 part., 35, 36, 47 part.
1. — ix. 9, 27, 32.
8. — 36.
1. — 49, 54 part.
5. — x. 23 twice.
1. — 24 1st.
5. — 24 2nd.
1. — 24 3rd, 31 part., 33 part.
5. — xi. 33.
1. — 38 part.
1. — xii. 54.
1. — xiii. 12 part., 35.
8a. — 28.
1. — xiv. 18.
1. — xv. 20.
8. — xvi. 23.
1. — xvii. 14 part., 15 part., 22 1st.
8a. — 22 2nd.
1. — 23 twice.
1. — xviii. 15 part., 24 part., 43 part.
1. — xix. 3, 4.
1. — 5 (om. εἰδὼν αὐτόν, and, looked up and saw him and, T Tr A B N.)
1. — 7 part., 37.
1. — xx. 13 part. (om. ἰδοὺς, when they see him, G = L T Tr A B N.)
1. — 14 part.
1. — xxi. 1, 2, 20.
8a. — 27.
5. — 30.
1. — 31.
1. — xxi. 49 part., 58.
1. — xxi. 8 1st part., 8 2nd & 2nd, 47 part.
8. — xxiv. 23.
1. — 37.
1. — 31, see Cease.
11. — 37.
1. — 39 1st.
11. — 39 2nd.
8. — John i. 18.
5. — 29.
12. — 32.
1. — 33.
8. — 34.
12. — 38.
1. — 39 1st (No. 8, G ~ T Tr A.)
1. — 39 2nd, 46, 47, 48, 50 1st.
8a. — 50 2nd, 51.
11. — ii. 23 part.
1. — iii. 3.
8. — 11, 32.
8a. — 36.
1. — iv. 29.
8. — 45.
1. — 48.
1. — v. 6 part.
5. — 19.
8. — 37.
8. — vi. 2 (No. 11, L Tr A.)
12. — 5.
1. — 14 part.
11. — 19.
1. John vi. 22 part., 24, 26, 30.
8. — 39.
11. — 40.
8. — 46 twice.
11. — 62.
11. — vii. 3.
12. — viii. 10 (ap.)
8. — 38 1st.
8. — 38 2nd (ἤκουσεν ἡ ψαλὴν ἡκουσμένην ἀπὸ τοῦ ὕδατος, heard from, instead of ἐκ τῆς ὕδατος, heard from, with, G ~ L T Tr A.)
11. — 51.
1. — 56 twice.
8. — 57.
1. — ix. 1.
5. — 7.
11. — 8.
5. — 15, 19, 21, 25.
8. — 37.
5. — 39 twice, 41.
11. — x. 12.
5. — xi. 9.
1. — 31 part., 32, 33, 34.
8a. — 40.
12. — 45.
1. — xii. 9, 21, 40, 41.
11. — 45 tw. co.
8. — xiv. 7, 9 twice.
11. — 17, 19.
8. — xv. 24.
11. — xvi. 10, 16 1st.
8a. — 16 2nd.
11. — 17 1st.
8a. — 17 2nd.
11. — 19 1st.
8a. — 19 2nd, 22.
1. — xviii. 26.
1. — xix. 6, 26 part., 33.
8. — 35.
5. — xx. 1, 5.
11. — 6.
1. — 8.
11. — 12, 14.
8. — 18.
1. — 20 part.
8. — 25 1st.
1. — 25 2nd.
8. — 29 1st.
1. — 29 2nd.
5. — xxi. 9 (No. 1, Lm.)
5. — 20.
1. — 21.
10. — Acts i. 3.
12. — 11.
8a. — ii. 17.
1. — 27.
1. — 31 1st, see S before.
1. — 31 2nd.
5. — 33.
1. — iii. 3.
11. — 6.
1. — 9, 12 part.
11. — iv. 13 part.
1. — 20.
1. — vi. 15.
1. — vii. 24, 31 part., 34 twice, 35.
8. — 44.
11. — 56.
5. — viii. 6.
12. — 18 part. (No. 1, G L T Tr A N.)
2. — 36.
1. — 39.
11. — ix. 7.
5. — 8.
1. — 12, 27, 35, 40 part.
1. — x. 3.
11. — 11.
1. — 17.
1. — xi. 5, 6, 13, 23 part.

1. Acts xii 3 part.
 5. — 9.
 1. — 16.
 5. — xiii. 11.
 1. — 12 part.
 8a. — 31.
 1. — 35, 36, 37, 45 part.
 1. — xiv. 11.
 1. — xvi. 10, 19 part., 27, 40 part.
 11. — xvii. 6 part.
 1. — xix. 21.
 11. — 26.
 8a. — xx. 25.
 11. — 38.
 11. — xxi. 20.
 12. — 27 part.
 — 29, see S before.
 1. — 32 part.
 12. — xxii. 9.
 — 11, see S before.
 1. — 14.
 8. — 15.
 1. — 18.
 11. — xxv. 24.
 1. — xxvi. 13, 16.
 1. — xxviii. 4.
 11. — 6.
 1. — 15 part., 20.
 5. — 26 twice.
 1. — 27.
 1. Rom. i. 11. (ly)
 — 20, see S (clear-
 5. — vii. 23.
 5. — viii. 24 twice, 25.
 5. — xi. 8 inf., 10.
 8a. — xv. 21.
 12. — 24.
 5. 1 Cor. i. 26.
 1. — ii. 9.
 1. — viii. 10.
 8. — ix. 1.
 5. — xiii. 12.
 8a. — xv. 5, 6, 7, 8.
 5. — xvi. 10.
 1. — 7.
 5. 2 Cor. iv. 18 4 times.
 5. — xii. 6.
 13. Gal. i. 18.
 1. — 19.
 1. — ii. 7 part., 14.
 1. — vi. 11.
 — Eph. iii. 9, see S (make)
 5. — v. 15.
 1. Phil. i. 27, 30.
 9. — ii. 23.
 1. — 28 part.
 1. — iv. 9.
 8. Col. ii. 1, 18.
 1. 1 Thes. ii. 17.
 1. — iii. 6, 10.
 8. — v. 15.
 8. 2 The. iii. 16.
 8a. 1 Tim. iii. 16.
 1. — vi. 16 twice.
 1. 2 Tim. i. 4.
 8. Heb. ii. 8.
 5. — 9.
 1. — iii. 9.
 5. — 10.
 8. — viii. 5.
 5. — x. 25.
 5. — xi. 1, 3.
 1. — 5.
 5. Heb. xi. 7.
 1. — 13, 23.
 8. — 27.
 8a. — xii. 14.
 5. — 25.
 8a. — xiii. 23.
 5. Jan. ii. 22.
 8. — 24.
 1. — v. 11.
 4. 1 Pet. i. 8 1st (No. 1, L T Tr A N.)
 8. — 8 2nd part.
 1. — iii. 10.
 — 2 Pet. i. 9, see S afar off (that cannot)
 8. 1 John i. 1, 2, 3.
 8a. — iii. 2.
 8. — 6.
 11. — 17.
 12. — iv. 12, 14.
 8. — 20 twice.
 1. — v. 16.
 8. 3 John 11.
 1. — 14.
 1. Rev. i. 2.
 8a. — 7.
 5. — 11.
 5. — 12 1st. [21 1st.
 1. — 13 2nd, 17, 19,
 1. — 20 2nd, (om. &c
 elder, which thou saw-
 est, G L T Tr A N.)
 5. — iii. 18.
 1. — iv. 4 (om. εἶδον, I
 saw, G L T Tr A N.)
 1. — v. 1, 2.
 1. — vi. 1 1st.
 5. — 1 2nd (No. 3, G
 N), (om. G - L T Tr A.)
 1. — 2 (om. καὶ εἶδον,
 and I saw, G -)
 5. — 3 (No. 3, N),
 (om. G L T Tr A.)
 5. — 5 (No. 3, G N),
 (om. L T Tr A.)
 5. — 7 (No. 3, G N),
 (om. G - L T Tr A.)
 1. — 9.
 1. — vii. 1, 2.
 1. — viii. 2.
 1. — ix. 1, 17.
 5. — 20.
 1. — x. 1, 5.
 5. — xi. 9.
 11. — 11.
 8. — 19.
 1. — xii. 13.
 1. — xiii. 1, 2. [A N.)
 1. — 3 (om. G L T Tr
 1. — xiv. 6.
 1. — xv. 1, 2.
 1. — xvi. 13.
 5. — 15.
 1. — xvii. 3, 6 1st, 6 2nd
 part., 8, 12, 15, 16, 18.
 1. — xviii. 1, 7.
 5. — 9.
 8. — 18 part. (No. 5,
 G L T Tr A N.)
 8. — xix. 10.
 1. — 11, 17, 19.
 1. — xx. 1, 4, 11, 12.
 1. — xxi. 1, 2, 22.
 8a. — xxii. 4.
 5. — 8 1st, 8 2nd.
 8. — 9.

SEE BEFORE.

1. προῦδον, (No. 1, with πρό, before, prefixed), (occ. Gal. iii. 8.)
 2. προοράω, (No. 8, with πρό, before, prefixed), (occ. Acts ii. 25.)
 1. Acts ii. 31. | 2. Acts xxi. 29.

SEE (CAN)

7. Acts xxii. 11.

SEE FAR OFF (CAN NOT)

μυωπάζω, to shut the eyes, i.e. to contract the eyelids, *like one who cannot see clearly*; hence, to be near-sighted, (non occ.)

2 Pet. i. 9.

SEE CLEARLY.

1. διαβλέπω, (No. 5, with διά, through or throughout, prefixed), (non occ.)
 2. καθοράω, (No. 8, with κατά, down, prefixed) to look down upon, (lxx. ἵδω, Num. xxiv. 2) to perceive clearly, (non occ.)

Matt. vii. 5. | Luke vi. 42.

SEE (MAKE)

φωτίζω, to light, lighten; *intrans.*, to give light, shine; *trans.*, to give light to, shine upon, enlighten.

Eph. iii. 9.

SEE TO.

8. Matt. xxvii. 4, 24.

SEEN (BE)

1. θεάομαι, see above, No. 12.
 2. φαίνω, to shine.

1. Matt. vi. 1. | 2. Matt. ix. 33.
 2. — 5. | 1. — xxiii. 5.
 1. Mark xvi. 11 (ap.)

SEED (-s.)

1. σπέρμα, that which is sown, the seed or germ of anything; then, children, offspring, posterity; also, a remnant, a few survivors, *like seed kept over from a former year.*

* Rom. ix. 29 is quoted from Is. i. 9, where lxx. for שרר, (occ. Matt. xxii. 25.)

2. σπόρος, a sowing, seed-time; seed, produce, (lxx. for פרי, Ex. xxxiv. 21; רע, Deut. xi. 10), (occ. 2 Cor. ix. 10.)

3. σπορά, a sowing, a begetting of children; the seed sown, (lxx. for $\sigma\pi\rho$, 2 Kings xix. 29), (*non occ.*)

- Matt. xiii. 19, 20, 22, 23, see S (receive)
 1. — 24, 27.
 — 31, see Mustard.
 1. — 32, 37, 38.
 — xvii. 20, see Mustard.
 1. — xxii. 24.
 2. Mark iv. 26, 27.
 — 31st, see Mustard.
 1. — 31nd.
 1. — xii. 19, 20, 21, 22.
 1. Luke i. 52.
 2. — viii. 5, 11.
 — xiii. 19, } see Mustard.
 — xvii. 6, } tard.
 1. — xx. 28.
 1. John vii. 42.
 1. — viii. 33, 37.
1. Acts iii. 25.
 1. — vii. 5, 6.
 1. — xiii. 23.
 1. Rom. i. 3.
 1. — iv. 13, 16, 18.
 1. — ix. 7th time, 8.
 1* — 29.
 1. — xi. 1.
 1. 1 Cor. xv. 38.
 1. 2 Cor. ix. 10th (No. 2, L)
 — 10th, see S
 SOWN.
 1. — xi. 22.
 1. Gal. iii. 16th time, 19, 29.
 1. 2 Tim. ii. 8.
 1. Heb. ii. 16.
 1. — xi. 11, 18.
 3. 1 Pet. i. 23.
 1. 1 John iii. 9.
 1. Rev. xii. 17.

SEED (RECEIVE)

σπείρω, to sow, to scatter seed, (lxx. *gen.* for $\sigma\pi\rho$); *here, pass.*

Matt. xiii. 19, 20, 22, 23.

SEED SOWN.

2. 2 Cor. ix. 10.

SEEING. [noun.]

βλεμμα, seeing, the act of seeing, (*noun, from "SEE," No. 5*), (*non occ.*)

2 Pet. ii. 8.

SEEING. [conj.]

1. $\epsilon\pi\epsilon\iota$, as; of time, as, when, after that, (lxx. for $\epsilon\pi\epsilon\iota$, Gen. xli. 30; Josh. vii. 8); of ground or motive, as, since, because, inasmuch as.
2. $\epsilon\pi\epsilon\iota\delta\eta$, (No. 1, with $\delta\eta$, indeed, truly, *suffixed*) as indeed, since, truly.
3. $\epsilon\pi\epsilon\iota\pi\epsilon\rho$, (No. 1, with $\pi\epsilon\rho$ (from $\pi\epsilon\rho\acute{\iota}$, *adv.*, very) very, wholly, ever, adding increased strength and emphasis to No. 1) since indeed, (*more emphatic than No. 1*), (*non occ.*)
4. { $\epsilon\iota$, if, } if at least.
 { $\pi\epsilon\rho$, very, wholly, } [Here looking
 ever, } back in
 thought to verse 5, and putting
 the case that the thing is. ($\epsilon\iota\tau\epsilon$
 would have put the possibility
 that it was not.)]

5. γάρ, truly then, (*for γε ἀρα*) *verily* then; *hence, in fact, and when the fact is given as a reason or explanation, for.*

1. Luke i. 34.
 5. Acts ii. 15.
 2. — xiii. 46.
 2. Rom. iii. 30.
 2. 1 Cor. xiv. 16.
 — 2 Cor. xi. 18, see S that.
- 2 Cor. xi. 19, see S...are.
 4. 2 Thes. i. 6.
 1. Heb. iv. 6.
 1. — v. 11.
 — viii. 4, see S that
 there are.

SEEING THAT.

1. 2 Cor. xi. 18.

SEEING THAT THERE ARE.

$\ddot{\omega}\nu$, οὕσα ὄν, (*part of εἰμί*, to be) there being.

Heb. viii. 4 (om. τῶν ἱερέων, priests, after ὄντων, G = L T Tr A N.)

SEEING...ARE

$\ddot{\omega}\nu$, οὕσα ὄν, (*see above*) being.

2 Cor. xi. 19.

SEEK (-EST, -ETH, -ING; SOUGHT.)

1. ζητέω, to seek, seek after, look for, strive to find, (lxx. for $\omega\pi\alpha$, Gen. xxxvii. 15; Ex. xxiii. 7; 1 Sam. x. 2, 14; Deut. xiii. 10; 1 Sam. xix. 10; $\lambda\omega\omega$, Is. lxx. 1, quoted in Acts xvii. 27 and Rom. x. 20) to seek, in the sense of to endeavour, to try.

2. ἀναζητέω, (No. 1, with ἀνά, up, upward, back again, *prefixed*) to seek diligently, look back for, seek again for, (lxx. for $\omega\pi\alpha$, Job iii. 4; $\omega\pi\alpha$, Job x. 6), (*non occ.*)

1. Matt. ii. 13, 20.
 — vi. 32, see S after.
 1. — 33.
 1. — vii. 7, 8.
 — xii. 39, see S after.
 1. — 43.
 1. — xiii. 45.
 — xvi. 4, see S after.
 1. — xviii. 12.
 1. — xxi. 46 part.
 1. — xxvi. 16, 59.
 1. — xxviii. 5.
 — Mark i. 37, } see S
 — iii. 32, } for.
 1. — viii. 11.
 — 12, see S after.
 1. — xi. 18.
 1. — xii. 12.
 1. — xiv. 1, 11.
 — 55, see S for.
 1. — xvi. 6.
 2. Luke ii. 44.
 1. — 45 (No. 2, G = L T Tr A.)
 1. — 46, 49.
1. Luke iv. 43 ($\epsilon\pi\alpha\zeta\eta\tau\epsilon\omega$, see "S AFTER," No. 2, G L T Tr A N.)
 — v. 18, see S means.
 1. — vi. 19.
 1. — xi. 9, 10, 16, 24.
 1. — 54 (om. $\kappa\alpha\iota$ $\tau\epsilon$ $\tau\epsilon\lambda\epsilon\upsilon\tau\alpha\iota$, and seeking, G = L T Tr A N.)
 1. — xii. 29.
 — 30, see S after.
 1. — 31.
 1. — xiii. 6, 7, 24.
 1. — xv. 8.
 1. — xvii. 33.
 1. — xix. 3, 10, 47.
 1. — xx. 19.
 1. — xxii. 2, C.
 1. — xxiv. 5.
 1. John i. 33.
 1. — iv. 23, 27.
 1. — v. 16 (ap.), 18, 30, 44.
 — vi. 24, see S for.
 1. — 26.

1. John vii. 1, 4, 11.
18 twice, 25, 30, 34, 36.
1. — viii. 21, 37, 40,
50 twice.
1. — x. 39.
1. — xi. 8, 56.
1. — xiii. 33.
1. — xviii. 4, 7, 8.
1. — xix. 12.
1. — xx. 15.
1. Acts x. 19, 21.
2. — xi. 25.
1. — xii. 19, see S for.
1. — xiii. 8, 11.
1. — xv. 17, see S after.
1. — xvii. 5, 27.
— Rom. ii. 7, see S for.
— — iii. 11, see S after.
1. — x. 20.
1. — xi. 3.
— — 7, see S for.
- 1 Cor. i. 22, see S after.
1. — vii. 27 twice.
1. — x. 24, 33.
1. — xiii. 5.
1. — xiv. 12.
1. 2 Cor. xii. 14.
1. — xiii. 3.
1. Gal. i. 10.
1. — ii. 17 part
1. Phil. ii. 21.
1. Col. iii. 1.
1. 1 Thes. ii. 6
1. 2 Tim. i. 17.
— Heb. viii. 7, see S for.
— — xi. 6, see S dili-
gently.
— — xii. 17, see S care-
fully.
1. 1 Pet. iii. 11.
1. — v. 8.
1. Rev. ix. 6.

SEEK AFTER.

1. ζηρέω, *see above, No. 1.*
2. επιζηρέω, (No. 1, with επι, upon, prefixed) to seek upon or for, i.e. to seek earnestly or continuedly.
3. εκζηρέω, (No. 1, with εκ, out of, prefixed) to seek out of, seek out, search out, (lxx. for שח, Ez. xxxiv. 11; בקר, Ez. xxxiv. 12.

2. Matt. vi. 32.
2. — xii. 39.
2. — xvi. 4. (Tr A N.)
2. Mark viii. 12 (No. 1, LT)
2. Luke xii. 30.
3. Acts xv. 17.
3. Rom. iii. 11.
1. 1 Cor. i. 22.

SEEK CAREFULLY.

3. Heb. xii. 17.

SEEK DILIGENTLY.

3. Heb. xi. 6.

SEEK FOR.

1. ζηρέω, *see above, No. 1.*
2. επιζηρέω, *see above, No. 2.*
1. Mark i. 37.
1. — iii. 32.
1. — xiv. 55.
1. John vi. 24.
2. Acts xii. 19 part.
1. Rom. ii. 7.
2. — xi. 7.
1. Heb. viii. 7.

SEEK MEANS.

1. Luke v. 18.

SEEM (-ED, -ETH.)

1. δοκέω, to seem, to have the appearance; hence, to be of opinion, to hold for, suppose, (lxx. for חשב, Gen. xxxviii. 15.)

2. φαίρω, to shine; hence, to appear, appear in the eyes of any one.

- Matt. xi. 26, } see S
— Luke i. 3, } good(it)
1. — viii. 18, marg. think.
— — x. 21, see S good
(it)
2. — xxiv. 11.
— Acts xv. 25, 28, see S
good (it)
1. Acts xvii. 18.
1. 1 Cor. iii. 18.
1. — xi. 16.
1. — xii. 22.
1. 2 Cor. x. 9.
1. Gal. ii. 6 twice, 9.
1. Heb. iv. 1.
1. — xii. 11.
1. Jas. i. 26.

SEEM (-ED, -ETH) GOOD (IT)

1. δοκεῖ, (3rd pers. sing. of No. 1, im- pers.)
2. { ἐγένετο, it became,
εὐδοκία, the deeming good, good
pleasure, gracious purpose.
2. Matt. xi. 26.
1. Luke i. 3.
2. Luke x. 21.
1. Acts xv. 25, 28.

SEEMLY. [margin.]

- Jas. ii. 3, see "GOOD PLACE (IN A)"

SEIZE ON.

- κατέχω, to have and hold down fast, hold firmly; hence, retain, detain.

- Matt. xxi. 38 (έχω, to have, G & L T Tr A N.)

SELF (OF ONE'S)

- αὐτόματος, (αὐτός, self, and μέμαα, to strive for, from obs. μάω) existing or acting of one's self, spontaneous, (lxx. for מִדֵּב, Lev. xxv. 5, 11), (occ. Acts xii. 10.)

- Mark iv. 28.

See also, HIS, MY, IT, etc.

SELFSAME.

- ἐκεῖνος, that, that one there, that same, that very.

- Matt. viii. 13.

SELFSAME (THE)

- { ὁ, the,
αὐτός, same, self, selfsame

- 1 Cor. xii. 11.

SELFSAME THING (FOR THE)

- { αὐτό, same thing, } this very thing.
{ τοῦτο, this, }

- 2 Cor. vii. 11.

SELSAME THING (FOR THIS)

{ eis, unto, with a view to,
αὐτό, selfsame thing,
τοῦτο, this.

2 Cor. v. 5.

SELFWILLED.

αὐθάδης, (αὐτός, self, and ἡδομαι, to satisfy) self-complacent; and hence, assuming, presumptuous, self-willed, (lxx. for *ו*, Gen. xlix. 3, 7; *ו*, Prov. xxi. 24.)

Tit. i. 7.

2 Pet. ii. 10.

SELL (-ETH, SOLD.)

1. πωλέω, to trade away *wares*, to barter; hence, to sell, (lxx. for מכר, Neh. v. 8; Joel iii. 3; Ez. vii. 3.)
2. πωράσκω, to traffick away *beyond the seas in other lands*; hence, to sell. *Pass.*, to be sold, *esp. for exportation*; hence, to be sold into slavery, (lxx. for מכר, Gen. xxxi. 15; Lev. xxvii. 27), (*non occ.*)
3. ἀποδίδωμι, to give away from one's self, deliver over, give up. *Mid.*, as here, to deliver over for one's self, i.e. to dispose of, as by sale, to sell, (lxx. for חשבו, Deut. ii. 8; מכר, Gen. xxv. 33; xxxvii. 27, 35; Amos ii. 6.)

1. Matt. x. 29.
1. — xiii. 44.
2. — 46.
2. — xviii. 25.
1. — xix. 21.
1. — xxi. 12 twice.
1. — xxv. 9.
2. — xxvi. 9.
1. Mark x. 21.
1. — xi. 15 twice.
2. — xiv. 5.
1. Luke xii. 6, 33.
1. — xvii. 28.
1. — xviii. 22.
1. — xix. 45.
1. — xxi. 36.

1. John ii. 14, 16.
- iv. 13, see Buy.
2. — xii. 5.
2. Acts ii. 45.
1. — iv. 34 1st.
2. — 34 2nd.
1. — 37.
1. — v. 1.
2. — 4 part.
3. — 8.
2. — vii. 9.
2. Rom. vii. 14.
- 1 Cor. x. 25, see S (whatsoever is)
3. Heb. xii. 16.
1. Rev. xiii. 17.

SOLD (WHATSOEVER IS)

1. 1 Cor. x. 25, *pass. part.*, with art.

SELLER.

See, PURPLE.

SELVES.

See, OUR, YOUR, THEIR, THEM, etc.

SENATE.

γερονσία, a council of elders, (lxx. for *ענין*, Ex. iii. 16, 18; Deut. xxvii. 1; xix. 12.)

Acts v. 21.

SEND.

1. ἀποστέλλω, to send away from: (the sender remaining behind). To despatch upon a certain mission implying authority on the part of the sender. (Hence the noun "Apostle"—one thus sent.)
2. ἐξαποστέλλω, (No. 1, with ἐκ, out of, prefixed) to send away out of the place where one is, implying the same mission and authority as No. 1.
3. πέμπω, to send, *esp. by escort*; also simply to escort, the sender accompanying those sent. This explains Luke vii. 3, where the word is No. 1; and verse 6, where it is No. 3. (*occ. Rev. xiv. 15, 18.*)
4. ἀναπέμπω, (No. 3, with ἀνά, up or back, prefixed) to send up, as before a judge or tribunal; to send back, remit; to send again, (*occ. Luke xxiii. 11; Philem. 12.*)
5. βάλλω, to throw, to cast, with a greater or less degree of force, as required by the context.

3. Matt. ii. 8.
- 16, see S forth.
- v. 45, see Rain.
- ix. 36, } see S
- x. 5, 16, } forth.
5. — 34 twice.
1. — 40.
3. — xi. 2.
1. — 10.
- xii. 20, see S forth.
- xiii. 36, see S away.
- 41, see S forth.
3. — xiv. 10.
3. — 15, 22, 23, see S away.
- 35, see S out.
- xv. 23, see S away.
1. — 24.
- 32, 39, see S away.
1. — xx. 2.
1. — xxi. 1, 3, 34, 36, 37.
- xxii. 3, 4, see S forth.
3. — 7.
- 16, see S out.
1. — xxiii. 34, 37.
1. — xxiv. 31.
1. — xxvii. 19.

1. Mark i. 2.
- 43, see S away.
- iii. 14, see S forth.
1. — 31.
- iv. 36, see S away.
1. — v. 10.
3. — 12.
- vi. 7, 17, see S forth.
1. — 27.
- 36, 45, 46, see S away.
3. — viii. 3, 9, } see S
- 26, } away.
1. — ix. 37.
- xi. 1, see S forth.
1. — 3.
1. — xii. 2.
- 3, see S away.
1. — 4, 5, 6, 13.
1. — xiii. 27.
- xiv. 13, see S forth.
1. Luke i. 19, 26.
- 53, see S away.
3. — iv. 18.
1. — 26.
1. — 43.
1. — vii. 13.
3. — 6, 10, 19.

1. Luke vii. 20, 27.
 1. — vii. 38, see Saway.
 1. — ix. 2.
 1. — 12, see S away.
 1. — 48, 53.
 1. — x. 1.
 1. — 2, 3, see S forth.
 1. — 16.
 1. — xi. 49.
 5. — xii. 49.
 1. — xiii. 34.
 1. — xiv. 17, 32.
 3. — xv. 15.
 3. — xvi. 24, 27.
 1. — xix. 14, 29, 32.
 1. — xx. 10^{1st}.
 1. — 10^{2nd}, see S away.
 3. — 11^{1st}.
 1. — 11^{2nd}, see S away.
 3. — 12, 13.
 1. — 20, see S forth.
 1. — xxi. 8, 35.
 4. — xxiii. 7.
 1. — 11, see S again.
 4. — 15.
 1. — xiv. 49 (No 2, T Tr A.)
 1. John i. 6, 19, 24.
 3. — 28, 31.
 1. — iii. 17, 28, 31.
 3. — iv. 34.
 1. — 38.
 3. — v. 23, 24, 30.
 1. — 33, 36.
 3. — 37.
 1. — 38.
 1. — vi. 29.
 3. — 38, 39.
 3. — 40 part. (του πατρός μου, my father, instead of του σήμεροντος μου, him that sent me, G & L T Tr A N.)
 3. — 44.
 1. — 47.
 3. — vii. 16, 18, 28.
 1. — 29, 32.
 3. — 31.
 3. — viii. 16, 18, 29, 29.
 1. — 48.
 3. — ix. 4.
 1. — 7.
 1. — x. 36.
 1. — xi. 3, 42.
 3. — xii. 44, 45, 49.
 1. — xiii. 16^{1st}, see S (he that is)
 3. — 16^{2nd}, 20 twice.
 3. — xiv. 24, 26.
 3. — xv. 21, 26.
 3. — xvi. 5, 7.
 1. — xvii. 3, 8, 18 twice, 21, 23, 35.
 1. — xviii. 24.
 1. — xx. 21^{1st}.
 3. — 21^{2nd}.
 1. Acts iii. 20, 26.
 1. — v. 21.
 1. — vii. 14, 34, 35.
 1. — viii. 12, see S out.
 1. — 14.
 1. — ix. 17.
 1. Acts ix. 30, see S forth.
 1. — 38.
 3. — x. 5.
 1. — 8, 17, 20, 21 (ap.)
 1. — 22, 29 twice, see S for.
 3. — 32, 33.
 1. — 36.
 1. — xi. 11, 13, 20.
 1. — 22, see S forth.
 3. — 29.
 2. — xii. 11.
 1. — xiii. 3, see S away.
 1. — 15.
 1. — 26 (No. 2, L T N.)
 3. — xv. 22.
 1. — 23, see Greeting.
 3. — 25.
 1. — 27.
 1. — xvi. 35, 36.
 1. — xvii. 10, 14, see S away.
 1. — xix. 22 part.
 3. — 31.
 3. — xx. 17.
 2. — xxi. 21.
 1. — xxiii. 26, see Greeting.
 3. — 30.
 1. — xiv. 24, } see S
 1. — 26, } for.
 1. — xxv. 3.
 3. — 21 (No. 4, L T Tr A N.)
 3. — 25, 27.
 1. — xxvi. 17.
 1. — xxviii. 28.
 3. Rom. viii. 3.
 1. — x. 15.
 1. 1 Cor. i. 17.
 3. — iv. 17.
 3. — xvi. 3.
 1. 2 Cor. viii. 18, 22, see S with.
 3. — ix. 3.
 1. — xii. 17.
 1. — 18, see S with.
 1. Gal. iv. 4, 6, see S forth.
 3. Eph. vi. 22.
 3. Phil. ii. 19, 23, 25, 28.
 3. — iv. 16.
 3. Col. iv. 8.
 3. 1 Thes. iii. 2, 5.
 3. 2 Thes. ii. 11.
 1. 2 Tim. iv. 12.
 3. — iii. 12.
 1. Philom. 12, see S again.
 1. Heb. i. 14, see S forth.
 1. Jas. ii. 25, see S out.
 1. — iii. 14, see S forth.
 1. 1 Pet. i. 12.
 3. — ii. 14.
 1. 1 John iv. 9, 10, 14.
 1. Rev. i. 1.
 3. — 11.
 1. — v. 6, see S forth.
 3. — xi. 10 (διδωμι, a, r, v, G & N.)
 1. — xxii. 6.
 3. — 16.

SEND AGAIN.

4. Luke xxiii. 11. | 4. Philom. 12 (No. 1, G & N)

SEND AWAY.

1. ἀποστέλλω, see above, No. 1.
 2. ἐξαποστέλλω, see above, No. 2.

3. ἀπολύω, to loosen from, let loose from, release, let go away.
 4. ἀφίημι, to send forth or away, let go from one's self, dismiss.
 5. ἀποτάσσομαι, to arrange one's self off, separate one's self from, i.e. take leave off, bid farewell.
 6. ἐκβάλλω, to throw out, cast out, drive or thrust out of.
 7. ἐκπέμπω, ("SEND," No. 1, with ἐκ, out of, prefixed), (occ. Acts xiii. 4.)
 4. Matt. xiii. 36. fully, instead of ἀπέ-
 3. — xiv. 15, 22, 23 part. στείλιν, ἡτοιμαμένον,
 3. — xv. 23, 32, 39. sent him away shavin.e.
 6. Mark i. 43. fully handled, L T Tr
 4. — iv. 36 part. 2. Luke i. 53. [A N.]
 3. — vi. 36, 45. 3. — viii. 38.
 5. — 46 part. 3. — ix. 12.
 3. — viii. 3, 9. 2. — xx. 10, 11.
 1. — 26. 3. Acts xiii. 3.
 1. — xii. 3 (ἡτίμησας, treated him shame- 2. — xvii. 4.
 7. — 10.

SEND FOR.

- μεταπέμπω, ("SEND," No. 3, with μετά, with or after) to send after, send for, (occ. Acts. x. 5; xi. 13.)

Acts x. 22, 29^{1st} part, | Acts xxiv. 24, 26.
 29^{2nd} | xxv. 3.

SEND FORTH.

1. ἀποστέλλω, see "SEND," No. 1.
 2. ἐξαποστέλλω, see "SEND," No. 2.
 3. ἐκβάλλω, see "SEND AWAY," No. 6.
 4. ἐκπέμπω, see "SEND AWAY," No. 7, (occ. Acts xvii. 10.)
 5. βρῖνω, to be full, to overflow; hence, to emit largely, pour forth, (non occ.)

1. Matt. ii. 16. 2. Luke x. 2.
 3. — ix. 38. 1. — 3.
 1. — x. 5, 16. 1. — xx. 20.
 3. — xii. 30. 2. Acts ix. 30.
 1. — xiii. 41. 2. — xi. 22.
 1. — xxii. 3, 4. 4. — xiii. 4.
 1. Mark iii. 14. 2. Gal. iv. 4, 6.
 1. — vi. 7, 17. 1. Heb. i. 14.
 1. — xi. 1. 5. Jas. iii. 11.
 1. — xiv. 13. 1. Rev. v. 6.

SEND OUT.

1. ἀποστέλλω, see "SEND," No. 1.
 2. ἐξαποστέλλω, see "SEND," No. 2.
 3. ἐκβάλλω, see "SEND AWAY," No. 6.
 1. Matt. xiv. 35. 2. Acts vii. 12.
 1. — xxii. 16. 3. Jas. ii. 25.

SEND WITH.

1. συναποστέλλω, "SEND," } *with σύν, in*
 No. 1, } *conjunc-*
 } *tion with,*
 } *prefixed.*
 } *3,*
2. 2 Cor. viii. 18, 22. | 1. 2 Cor. xii. 18.

SENT (HE THAT IS)

ἀπόστολος, one sent forth, (*noun, from*
"SEND," No. 1, (*see under "ΑΠΟΣ-*
ΤΛΕ.")

John xiii. 18.

SENSE. [margin.]

Phil. i. 9, *see Judgment.*

SENSES.

αἰσθητήριον, the seat of the senses; the
 faculty of perception, (*non occ.*)

Heb. v. 14.

SENSUAL.

ψυχικός, what pertains to the ψυχή,
 (animal life, *see "SOUL,"*) animal,
 natural, of the nature of ψυχή;
it denotes man as he is by nature,
i.e. a stranger to what is of the
 Spirit; *and hence,* man as a sinner
 estranged from the divine princi-
 ple of eternal life.

[In Jas. iii. 15 the three predicates
 express a logical sequence, ἐπίγειος,
 (*belonging to the earth*) fit anti-
 thesis of ἀνωθεν, (*from above*);
 but, because ἐπίγειος, therefore
 ψυχικός, destitute of the Spirit of
 God, (*see* 1 Cor. xv. 48) and be-
 cause thus destitute of the
 Spirit, therefore actually opposed
 thereto, *i.e.* δαιμονιώδης, (*belonging*
to demons).]

Jas. iii. 15, *marg. natural.* | Jude 19.

SENTENCE.

ἀπόκριμα, the judicial sentence, as the
 result or issue of κρίνειν, (*see*
"JUDGE," verb, No. 1) condemna-
 tion, (*non occ.*)

2 Cor. i. 9, *marg. answer.*

SENTENCE (GIVE)

ἐπικρίνω, to judge upon, confirm by a
 like judgment, give judgment
 upon, adjudge, (*non occ.*)

Luke xxiii. 24, *marg. assent.*

SENTENCE IS (MY)

{ ἔγω, I, (*emphatic*)
 { κρίνω, to judge, (*see*) } I judge.
 { "JUDGE," verb, No. 1, }

Acts xv. 19.

SEPARATE. [adj.]

χωρίζω, *see below, No. 2.*

Heb. vii. 26, *pass. part.*

SEPARATE (BE)

ἀφορίζω, *see below, No. 1.*

2 Cor. vi. 17, *pass.*

SEPARATE (-ED.) [verb.]

1. ἀφορίζω, to set off by bounds, to
 limit off, (lxx. for דּוּנַבֵּל, Ex. xix.
 12, 33; Lev. xx. 25); to set off
 apart, separate.
2. χωρίζω, to put apart, separate,
 sunder, (lxx. for נָבַדַּל, Neh. ix. 2.)
3. ἀποδορίζω, to set off by drawing a
 boundary through, make a com-
 plete separation, (*non occ.*)

1. Matt. xxv. 32.

1. Luke vi. 22.

1. Acts xlii. 2.

1. — xix. 9.

1. Rom. i. 1.

2. Rom. viii. 35, 39.

— ix. 3, *marg. (see*

accursed.)

1. Gal. i. 15.

1. — ii. 12.

3. Jude 19.

SEPULCHRE.

1. μνήμα, a memorial, monument, any
 object dedicated to preserve the
 recollection of a deceased person,
 (lxx. for קִבְרָה, Ex. xiv. 11; Ez. xxxvii.
 12; קברוה, Ez. xxxii. 23.)
2. μνημεῖον, anything said, written, or
 done to preserve the memory of
 things or persons, an inscription,
 a monument, memorial, (lxx. for
 קבר, Gen. xxiii. 6, 9; xlix. 30;
 קברוה, Gen. xxxv. 20.)

3. τάφος, burial, sepulchre; hence, a burial-place, (lxx. for קבר, Gen. xxiii. 4, 20; 2 Sam. ii. 31; Ps. v. 10), (occ. Matt. xxiii. 9.)

3. Matt. xxiii. 27.

2. — 29.

2. — xxvii. 60.

3. — 61, 64, 66.

3. — xxviii. 1.

2. — 8.

2. Mark xv. 46 twice.

2. — xvi. 2, 3, 5, 8.

2. Luke xi. 47.

2. — 48 (om. αὐτῶν

τὰ μνημεία, their se-

3. Rom. iii. 13.

pulchres, G=L T Tr

1. Luke xxiii. 53. [A N.]

2. — 55.

1. — xxiv. 1. [(ap.)

2. — 2, 9, 12, 23, 24

2. John xix. 41, 42.

2. — xx. 1 twice, 2, 3, 4,

6, 8, 11 twice.

1. Acts ii. 29.

1. — vii. 16.

2. — xiii. 29.

SERJEANT (-s.)

- ῥαβδούχος, a rod-holder; i.e. a lictor, so called from bearing the Roman fasces or bundle of rods, (non occ.)

Acts xvi. 35, 38.

SERPENT.

1. ὄφης, a serpent; lxx. for שׂוֹן, Gen. iii. 15; Ex. iv. 3. Hence, symbolically used of the devil. ὄφης is prob. from ὀπτομαι, to see, (as δράκων, a species of serpent, is from δέρκω, to behold; and the Heb. שׂוֹן, a serpent, is from שׂוֹן, to eye, view acutely.) ("A serpent's eye" was a Greek and Roman proverb.) (non occ.)
2. ἑρπετόν, a creeping animal, a reptile; lxx. for רֶמֶשׂ, Gen. i. 24; vi. 7; שׂוֹן, Gen. i. 20; Lev. xi. 41.

1. Matt. vii. 10.

1. — x. 16.

1. — xxiii. 33.

1. Mark xvi. 18 (ap.)

1. Luke x. 19.

1. — xi. 11

1. John iii. 14.

1. 1 Cor. x. 9.

1. 2 Cor. xi. 3.

1. Jas. iii. 7.

1. Rev. xi. 19.

1. — xii. 9, 14, 15.

1. Rev. xx. 2.

SERVANT (-s.)

1. δούλος, a slave, one bound to serve, (from δέω, to bind) one whose will and capacities are wholly at the service of another, (opp. to ελεύθερος, free). δούλος is used of the lowest scale of servitude, but when transferred to Christian service it expresses the highest devotion of one who is bound by love.

(a) with Θεοῦ, of God, or χριστοῦ, of Christ, etc.

- (b) Ἀδῖ, serving, bound to serve, in bondage.

2. παῖς, a child, male or female, a boy or girl, a child in legal relation. Then, like Eng., boy (Lat. puer; Fr., garçon) put for a servant; (lxx. for עֶבֶר, Gen. ix. 26, 27; xxiv. 2; xvi. 15, etc. Also for minister, Gen. xli. 38; Jer. xxxvi. 24; and for the servant of God, Is. xli. 8, 9; xlv. 1, 2; xlv. 4; and hence of the Messiah, Matt. xii. 18, in allusion to Is. xlii. 1, where lxx. עֶבֶר. So, Acts iii. 18, 26; iv. 27, 30; from Is. xlix. 6 l. 10; and lii. 13.)

3. διάκονος, servant, hasty messenger, (prob. from διάκω or διήκω, to hasten, whence, διώκω, to pursue) lxx. for כַּוְּזָר, Est. i. 10; ii. 2; vi. 3; a servant, with special reference to the person whom the service benefits, (while in No. 1 the reference is to the master's benefit, and in No. 5 it is to subservience to another's will.)

4. οἰκέρης, house-companion, one living in the same house; hence, a domestic, household servant; lxx. for עֶבֶר, Gen. ix. 25; xxvii. 37, (occ. Acts x. 7.)

5. ὑπηρέτης, an under-rower, a common sailor, a hand, agent, one who does service under the immediate direction of any one.

6. θεράπων, ministering servant, attendant, guardian, care-taker, (hence, the verb θεραπεύω, to cherish, care for, as applied to the sick, gave rise to the Eng. medical term "therapeutics.") It differs from No. 1, in that it is always used of free and honourable service; lxx. for עֶבֶר, Exod. xiv. 31; Num. xii. 7, 8; Job i. 8; ii. 3, (non occ.)

2. Matt. viii. 6, 8.

1. — 9.

2. — 13.

1. — x. 24, 25.

1. — xii. 18.

1. — xiii. 27, 28.

2. — xiv. 3.

1. — xviii. 23, 26, 27,

28 1st.

— 28 2nd, 29, 31,

see 8 (follow)

1. — 32.

— Matt. xviii. 33, see 8

(follow)

1. — xx. 27.

1. — xxi. 34, 35, 36.

1. — xxii. 3, 4, 6, 8, 10.

3. — 13.

3. — xxiii. 11.

1. — xxiv. 45, 46, 48.

— 49, see 8 (follow)

1. — 50.

1. — xxv. 14, 19, 21, 23,

26, 30.

1. Matt. xxvi. 51.
5. — 58.
— Mark i. 20, see *Hired*.
3. — ix. 35.
1. — x. 41.
1. — xii. 2, 4.
1. — xiii. 34.
1. — xiv. 47.
5. — 51, 65.
2. Luke i. 51, 69.
1a. — ii. 29.
1. — vii. 2, 3.
2. — 7.
1. — 8, 10.
1. — xii. 37.
1. — 38 (*om. oi δούλοι, those servants, G - T Tr-A-B-V, i.e. "blessed are they."*)
1. — 43, 45 1st.
— 45 2nd, see *Man-servant*.
1. — 46, 47.
1. — xiv. 17, 21 twice, 22, 23.
— xv. 17, 19, see *Hired*.
1. — 22.
2. — 26.
4. — xvi. 13.
1. — xvii. 7, 9, 10.
1. — xix. 13, 15, 17, 22.
1. — xx. 10, 11.
1. — xxii. 50.
3. John ii. 5, 9.
1. — iv. 51.
1. — viii. 34, 35.
8. — xii. 26.
1. — xiii. 16.
1. — xv. 15 twice, 20.
1. — xviii. 10 twice, 18, 28.
5. — 36.
1a. Acts ii. 18.
2. — iv. 25.
1a. — 29.
— x. 7, see *Household*.
1a. — xvi. 17.
1a. Rom. i. 1.

1. Rom. vi. 16 twice, 17.
— 18, see S (*become*)
1b. — 19 twice.
1. — 30.
— 22, see S (*become*)
4. — xiv. 4.
3. — xvi. 1.
1. 1 Cor. vii. 21, 22 1st.
1a. — 22 2nd.
1. — 23.
— ix. 19, see S (*make*)
1. 2 Cor. iv. 5.
1a. Gal. i. 10.
1. — iv. 1, 7.
1. Eph. vi. 5.
1a. — 6.
1a. Phil. i. 1.
1. — ii. 7.
— Col. i. 7, see S (*follow*)
1. — iii. 23.
1. — iv. 1.
— 7, see S (*follow*)
1a. — 12.
1. 1 Tim. vi. 1.
1a. 2 Tim. ii. 24.
1a. Tit. i. 1.
1. — ii. 9.
1. Philem. 16 twice.
6. Heb. iii. 5.
1a. Jas. i. 1.
1a. 1 Pet. ii. 16.
4. — 18.
1a. 2 Pet. i. 1.
1. — ii. 19.
1a. Jude 1.
1a. Rev. i. 1 twice.
1a. — ii. 20.
— vi. 11, see S (*follow*)
1a. — vii. 3.
1a. — x. 7.
1a. — xi. 18.
1a. — xv. 3.
1a. — xix. 2, 5.
— 10, see S (*follow*)
1a. — xxii. 3, 6.
— 9, see S (*follow*)

SERVANT (BECOME)

δουλώ, to make a slave of, bring into bondage, enslave, (*differing from δουλεύω, to serve as a slave, see "SERVE," No. 1.*)

(a) *pass.*, to be enslaved, to be or become a slave of.

a. Rom. vi. 18, 22.

SERVANT (FELLOW)

συνδουλος, (*No. 1, with σύν, together or in conjunction with, prefixed*) a fellow-slave, (*non occ.*)

Matt. xviii. 23, 29, 31, 33.
— xiv. 49.
Col. i. 7.

Col. iv. 7.
Rev. vi. 11.
— xix. 10.

Rev. xxii. 9.

SERVANT (MAKE)

δουλώ, see "SERVANT (BECOME)"

1 Cor. ix. 19.

SERVE (-ED, -ETH, -ING.)

1. δουλεύω, to serve as a slave, to be in the position of a δούλος, (*see "SERVANT," No. 1*) and to act accordingly, *i.e. both* to be subject, and to serve in subjection, *used of actions which are directed by others.*

2. λατρεύω, to serve, *esp. for hire, but also of service with or without pay.* To render service to God, *esp. with reference to sacrifice; hence, to worship.*

3. διακονέω, to serve, render service, wait upon, (*a department of No. 1*) to do any one a service, to help, to minister to any one in anything.

4. ὑπηρετέω, to do the service of an ὑπηρετής, (*see "SERVANT," No. 5*); hence, to act in subservience to another's will, to subserve, (*occ. Acts xx. 34; xxiv. 23.*)

2. Matt. iv. 10.
1. — vi. 24 twice.
2. Luke i. 74.
2. — ii. 37.
2. — iv. 8.
3. — x. 40.
3. — xii. 37.
1. — xv. 29.
1. — xvi. 13 twice.
3. — xvii. 8.
3. — xxii. 26, 27 twice.
3. John xii. 2, 26 twice.
3. Acts vi. 2.
2. — vii. 7.
4. — xiii. 36 part.
1. — xx. 19.
2. — xxvi. 7.
2. — xxvii. 23.

2. Rom. i. 9, 25.
1. — vi. 6.
1. — vii. 6, 25.
1. — ix. 12.
1. — xii. 11.
1. — xiv. 18.
1. — xvi. 18.
1. Gal. v. 13.
1. Phil. ii. 22.
1. Col. iii. 24.
1. 1 Thes. i. 9.
2. 2 Tim. i. 3.
1. Tit. iii. 3.
2. Heb. viii. 5.
2. — ix. 14.
2. — xii. 28.
2. — xiii. 10.
2. Rev. vii. 15.

2. Rev. xxii. 3.

SERVICE.

1. λατρεία, service, divine service, (*see above, No. 2*); obedience and adoration rendered to God, (*1xx. for עבדה, Ex. xii. 25, 26; Josh. xii. 27*), (*occ. Heb. ix. 1.*)

2. διακονία, serviceable labour, service rendered, *esp. as benefitting others, ministry in every form.*

3. λειτουργία, public service, *esp. solemn and stated office and ministry, as of the Jewish priesthood.*

[*No. 1 is used of the duties of all men, No. 2 of the duties of special*

officials on behalf of others.
Every No. 3 is a No. 1, though
every No. 1 is not a No. 3.]

- | | |
|--|-----------------------------|
| 1. John xvi. 2. | 3. 2 Cor. ix. 12. |
| 1. Rom. ix. 4. | — Eph. vi. 12, see Eye. |
| 1. — xii. 1. | 3. Phil. ii. 17, 30. |
| 2. — xv. 31. (<i>δωροφορία</i> ,
a bringing of presents,
L Tr ^m .) | — Col. iii. 22, see
Eye. |
| | 2. Rev. ii. 19. |

SERVICE (DIVINE)

1. Heb. ix. 1.

SERVICE (DO)

1. δουλεύω, see "SERVE," No. 1.
2. λατρεύω, see "SERVE," No. 2.
3. { *πρός*, towards, } with a view
 { *διακονία*, see No. 2, } to the
 above, } ministering.
3. 2 Cor. xi. 8. | 1. Eph. vi. 7.
1. Gal. iv. 8. | 1. 1 Tim. vi. 2.
2. Heb. ix. 9.

SERVING. [noun.]

διακονία, see "SERVICE," No. 2.

Luke x. 40.

SET (-ETH, -ING.)

(For various combinations with other
words, see below.)

1. ἵστημι, (a) *trans.*, to cause to stand,
to set, to place. (b) *intrans.*, to
stand.
2. καθίστημι, (No. 1, with *κατά*, down,
prefixed.) In N.T. only *trans.*,
pass., or *mid.*, to set, constitute.
3. τίθημι, to set, to put, to place, to
lay.
4. καθίζω, *trans.*, to cause to sit down,
to seat; *intrans.*, to sit down, sit,
be seated.
5. ἀποστέλλω, to send away, send forth,
send off, (see "SEND," No. 1.)
6. δίδωμι, to give, bestow upon.
7. τάσσω, to rank, to order, set in
order, arrange, esp. of soldiers in
ranks, etc.
8. δύνω, to sink, to go down, (lxx. for
נָחַ, Gen. xxviii. 11; 2 Ch. xviii.
34.)

9. τακτός, (*part. of No. 7*) set in order,
arranged, set, fixed, appointed,
(lxx. Job xii. 5), (*non occ.*)

- | | |
|------------------------------|----------------------|
| 1a. Matt. iv. 5. | 1a. Acts iv. 7 part. |
| 1a. — xviii. 2. | 1a. — v. 27. |
| 1a. — xxv. 33. | 1a. — vi. 6. |
| 8. Mark i. 32. | 9. — xii. 21. |
| 1a. — ix. 38. | 3. — xiii. 47. |
| 1a. Luke iv. 9. | 1a. — xxii. 30. |
| 5. — 18. | 4. 1 Cor. vi. 4. |
| 7. — vii. 8. | 4. Eph. i. 20. |
| 1a. — ix. 47. | 2. Heb. ii. 7 (ap.) |
| 1a. John viii. 3 part. (ap.) | 6. Rev. iii. 8. |
| | 3. Rev. x. 2. |

SET ABOUT.

περιτίθημι, (No. 3, with *περί*, around,
prefixed) to put around, place
around.

Mark xii. 1.

SET AT ONE AGAIN.

{ *συνελαίνω*, to drive } he united
 { together, unite, } them into
 { (*here Aor. tense*) } peace, (*non occ.*)
eis, unto,
εἰρήνην, peace,

Acts vii. 26 (*συνήλασεν*, imperf. tense, instead of
aorist, *συνήλασεν*) he was reconciling, or attempted to
reconcile them into peace, G ~ L T Tr R.)

SET BEFORE.

παρτίθημι, (No. 3, with *παρά*, beside,
prefixed) to put or place near
any one, to set or lay before.

- | | |
|----------------------|----------------------|
| Mark vi. 41. | (such things as are) |
| — viii. 6 twice, 7. | Luke xi. 6. |
| Luke ix. 16. | Acts xvi. 34. |
| — x. 8, see S before | 1 Cor. x. 27. |

SET FORTH.

1. τίθημι, to set, to put, to place, to
lay.
2. προτίθημι, (No. 1, with *πρό*, before,
prefixed.) Here, *mid.*, to set
before one's self or on one's own
part.
3. ἀνάγω, to lead up, conduct or bring
up, as from a lower to a higher
place. In navigation, to lead a
ship up or out upon the sea, to
put to sea.

4. 1 Cor. iv. 9.

Gal. iii. 1.

1. Luke x. 34.
1. — xix. 35.
3. Acts xviii. 10.
1. — xxiii. 24.

Acts xlii. 9 part.

Acts vii. 5.

Luke ix, 51.

- Heb. vi. 18.** | **Heb. xii. 1, 2.**

SET FORTH (BE)

προέκειμαι, *see* "SET BEFORE (BE)."

Jude 7.

SET BEFORE (SUCH THINGS AS ARE)

{ τὰ, the *things*
{ παρατιθέμενα, being set before.

Luke x. 8.

See *also*, AFFECTION, FIRE, FOOT, LIBERTY, MIND, NOUGHT, ORDER, SEAL, UPROAR, VARIANCE.

SETTING (AND)

μετά, with; *here*, "with the guard," or with the guard (or watch) besides.

Matt. xxvii. 66.

SETTING (BE)

δύνω, *see* "SET," No. 8.

Luke iv. 40 part.

SETTER FORTH.

καταγγελεύς, an announcer, declarer, proclaimer, (*non occ.*)

Acts xvii. 18.

SETTLE.

1. τίθημι, to set, to put, to place, to lay. *Here, mid.*, to set or put for one's self.

2. θεμελιώω, to lay the foundation of anything, to found; *hence*, ground or establish.

1. Luke xxi. 14 (active, L T Tr A M.).
2. 1 Pet. v. 10 (om. G = L.)

SETTLED.

εδραῖος, seated; *hence*, firm, steadfast, (*occ.* 1 Cor. vii. 37; xv. 58.)

Col. i. 23.

SEVEN.

ἑπτὰ, seven, (*occ.* Matt. xxii. 26.)

[As a symbolical number, its signification is indicated by the meaning of the Heb. שבע, *to be or become satisfied, satiated, or filled*, the primary idea being that of *abun-*

dance. Probably "seven," so called because it satisfies so many things in nature and revelation, *e.g.* the seven notes of music and the seven colours, each note having its correlative colour, (determined by the proportions of the vibrations of air and light respectively) viz. C = red, D = orange, E = yellow, F = green, G = blue, A = indigo, B = violet, so that discords and harmonies correspond in sound and colour. In Revelation we have the number "seven," beginning with the "days" of Gen. i., and ending with the flowering of the number in the Apocalypse; running through the Levitical ceremonial as satisfying the requirements of God's righteousness; and ruling the principle of the Dispensational reckoning of *Time*, in the 7 of days, 7 of weeks, 7 of years, and 7 × 7 of years (Jubilee), and finally in the 7 × 7 × 10, or the 70 weeks (or hebdomads) of years. See notes on pages 390 and 391.]

Matt. xii. 45.

— xv. 34, 36, 37.

— xvi. 10.

— xviii. 21.

— 21st, *see* S times.

— 22nd.

— xxii. 25, 28.

Mark viii. 5, 6, 8, 20 twice.

— xii. 20, 22, 23.

— xvi. 9 (ap.)

Luke ii. 36.

— vii. 2.

— xi. 26.

— xvii. 4 twice, *see* S

times.

— xx. 29, 31, 33.

Acts vi. 3.

— xiii. 19.

— xix. 14.

— xx. 6.

— xxi. 4, 8, 27.

— xxviii. 14.

Rom. xi. 4, *see* Thousand.

Heb. xi. 30.

Rev. i. 4 twice.

— 11 (om. S^t.)

— 12.

— 13 (om. G = L T

Tr A^b.)

— 16, 20 6 times.

— ii. 1 twice.

— iii. 1 1st (om. S^t),

1^{2nd}.

— iv. 5 twice.

— v. 1, 5, 6 1st & 2nd.

— 6 3rd (om. L.)

— viii. 2 twice, 6 twice.

— x. 3, 4 1st.

— 4 2nd (om. Tr.)

— xi. 13.

— xii. 3 twice.

— xiii. 1.

— xv. 1 twice, 6 twice,

7 twice, 8 twice.

— xvi. 1.

— xviii. 1 twice, 3, 7,

9 twice, 10, 11.

— xxi. 9 3 times.

SEVEN TIMES.

ἑπτάκις, seven times, (*non occ.*)

Matt. xviii. 21, 22. | Luke xvii. 4 twice.

SEVENTH.

1. ἑβδομος, seventh, (*non occ.*)

2. ἑπτὰ, seven.

2. Matt. xxii. 26.

1. John iv. 52.

1. Heb. iv. 4 twice.

1. Rev. viii. 1.

1. Rev. x. 7.

1. — xi. 13.

1. — xvi. 17.

1. — xxi. 20.

SEVENTY.

εβδομήκοντα, seventy.

Luke x. 1, 17.

SEVENTY TIMES.

εβδομηκοντάκις, seventy times, (*non occ.*)

Matt. xviii. 22.

SEVER.

ιφορίζω, to set off by bounds, to limit off, (lxx. for חביל, Ex. xix. 12, 33; to set off apart, separate, lxx. for חביל, Lev. xx. 25; Is. lvi. 3.)

Matt. xiii. 49.

SEVERED FROM. [margin.]

John xv. 5, see "WITHOUT."

SEVERAL (ONE'S)

ιδιος, own, one's own, private, particular, individual.

Matt. xxv. 15.

| Rev. xxi. 21, see Every.

SEVERALLY.

ἰδίᾳ, (*the above, adverbially*) individually, privately, particularly.

1 Cor. xii. 11.

| Gal. ii. 2, see Privately.

SEVERITY.

ἀποτομία, a cutting off, (*non occ.*)Rom. xi. 22 *twice*.

SEW ON.

{ επιρράπτω, to sew upon,
{ ἐπί, upon.

Mark ii. 21.

SHADOW. [noun.]

1. σκιά, shadow, shade, (*non occ.*)

2. ἀποσκίασμα, the dark mark of the shadow. *Here, the shadow arising from the turning of any body, (non occ.)*

1. Matt. iv. 16.
1. Mark iv. 32.
1. Luke i. 79.
1. Acts v. 15.

1. Col. ii. 17.
1. Heb. viii. 5.
1. — x. 1.
2. Jas. i. 17.

SHADOW (-ING.) [verb.]

κατασκιάζω, to shadow down upon, to overshadow, (*non occ*)

Heb. ix. 5.

SHAKE (-EN, SHOOK.)

1. σαλεύω, to move to and fro, to shake, (lxx. for נָנָה, Ps. xviii. 18; מָנָה 1 Ch. xvi. 30; Ps. lxxii. 5.)

2. σείω, to move to and fro with a shock or concussion.

(a) *Passive*, to be shaken.

3. ἐκτινάσσω, to shake out or off violently.

1. Matt. xi. 7.
1. — xxiv. 29.
2a. — xxviii. 4.
1. Mark xiii. 25.
1. Luke vi. 48.
1. — vii. 24.
1. — xxi. 26.

1. Acts iv. 31.
1. — xvi. 26.
3. — xviii. 6.
1. 2 Thes. ii. 2.
1. Heb. xii. 28 1st.
2. — 26 2nd.
2. Rev. vi. 13.

SHAKE OFF.

1. ἀποτινάσσω, to shake off, beat off, (*non occ.*)

2. ἐκτινάσσω, to shake out or off.

2. Matt. x. 14.
2. Mark vi. 11.

1. Luke ix. 5.
2. Acts xiii. 51.
1. Acts xxviii. 5.

SHAKE TOGETHER.

σαλεύω, see "SHAKE," No. 1.

Luke vi. 38.

SHAKEN (THOSE THINGS WHICH ARE)

{ τὰ, the things,
σαλευόμενα, (*part. of*) what is or can
"SHAKE," No. 1) be shaken.
being shaken,

Heb. xii. 27.

SHAKEN (THOSE THINGS WHICH CANNOT BE)

{ τὰ, the things,
μὴ, not, } what is not,
σαλευόμενα, see above, } or cannot be,
shaken.

Heb. xii. 27.

SHALL, SHALT.

SHALL is frequently part of the translation of the future tense of a verb.

When it is the translation of a separate Greek word, it is here shown.

For "SHALL BE," see below.

μέλλω, to be about to *do or suffer anything*, to be on the point of, to be about to *do of one's own free will*, to intend *or purpose doing*.

Matt. xvi. 27 1st.

— xvii. 12, 23.

— xx. 23.

— xxiv. 6.

Mark xiii. 4 3rd.

Luke ix. 44.

— xxi. 7 2nd, 35.

Acts xiii. 3.

— xv. 15.

— xvi. 2 part.

Rom. iv. 24.

— viii. 13 1st, 18.

2 Tim. iv. 1.

Heb. i. 14.

— x. 27.

Jas. ii. 12.

1 Pet. v. 1.

Rev. i. 19.

— ii. 10 1st & 2nd.

— iii. 10.

Rev. xvii. 8 1st.

SHALL BE.

ἔσομαι, etc., the future tense of εἰμί, to be.

Matt. v. 21, 23 3 1st & 2nd.

— vi. 5, 23, 21.

— viii. 12 2nd.

— x. 15, 22.

— xi. 23, 24.

— xii. 11 (om. ἔσται, shall there be, T Tr A.)

— 27, 40, 45.

— xiii. 40, 42, 49, 51.

— xvi. 19 twice, 23.

— xvii. 17.

— xviii. 18 twice.

— xix. 5.

— 27, see S have.

— 30 1st.

— xx. 16.

— 26 (ἔσται, is, L Tr.)

— xxii. 13, 28.

— xxiii. 11.

— xxiv. 3 1st, 7, 9, 21 1st,

27, 37, 39, 40 1st, 51.

— xxv. 30.

— xxvii. 64.

Mark vi. 11 (ap.)

— ix. 19, 35.

— x. 8, 31.

— 43 1st (ἔσται, is it not, instead of ἔσται, shall it not be, L T Tr A N.)

— 43 2nd, 44.

— xi. 23, 24, see S have.

— xii. 7, 23.

— xiii. 4 1st, 8 twice,

13 1st, 19 1st,

Luke i. 14, see S have,

15 1st, 20 1st, 32 1st, 33,

34, 45, 66.

— ii. 10.

— iii. 5 3rd, see S be

made.

— iv. 7.

— vi. 35 twice, 40.

— ix. 41.

— 48 (ἔσται, is, G ~

L T Tr A N.)

— x. 12, 14.

— xi. 19, 30, 36.

— xii. 20 2nd, 52

— xiii. 28, 30

— xiv. 14 1st.

— xv. 7.

Rev. xxii. 12 (ἔσται, is, L T Tr), (om. G ~)

SHALL BE MADE

Luke iii. 5 3rd & 4th.

SHALL COME TO PASS.

Acts ii. 17, 21.

Acts iii. 23.

Rom. ix. 26.

SHALL HAVE.

ἔσομαι, with Dat., there shall be to it, i.e. it shall have.

Matt. xix. 27.

Mark xi. 23, 34.

Luke i. 14.

— xiv. 10.

Rom. ix. 9.

SHALL BE (THAT THERE)

{ μέλλειν, there is about
ἔσθαι, to be.

Acts xxiv. 15.

SHALT BE (WHICH)

{ ὁ, the one who
ἔσομενος, shall be.

Rev. xvi. 5, ὁ ὅσιος, the holy one (E G L T Tr A N.)

SHAMBLES.

κελλον, from Lat., macellum, a meat market.

1 Cor. x. 25.

SHAME. [noun.]

1. αἰσχυνή, the sense of disgrace, the feeling of shame which attends the performance of a dishonourable deed; a shame that may restrain a bad man, (αἰδώς being the shame or inner grace that will restrain a good man.) lxx. for חשב, Job. viii. 22; חשב, Is. i. 6; חשב, Ps. lxxix. 20, (occ. 2 Cor. iv. 2.)
2. αἰσχροῦς, deformed, (opp. to καλός, see "GOOD," No. 2), ugly, whether of mind or body; hence, spoken of what is offensive to modesty or purity, indecorous, indecent, shameful. lxx. for ער, Gen. xli. 3, 4, (occ. Tit. i. 11.)
3. ἀσχημοσύνη, deformity, unseemliness. lxx. for פג, Ex. xx. 26; Lev. xviii. 6, 7, (occ. Rom. i. 27.)
4. ἐντροπή, a turning in upon one's self, causing a recoil from what is unseemly or impure, a putting to shame. lxx. for פג, Ps. xxxv. 26; lxx. 8, 20, (non occ.)

5. ἀτιμία, dishonour, disgrace; (lxx. for נקלה, Prov. xii. 9; נח, Job. xii. 21; כלמח, Jer. xxiii. 4), vileness.

1. Luke xiv. 1.
— Acts v. 41, see S (suYer)
4. 1 Cor. vi. 5.
2. — xi. 6.
5. — 14.
2. — xiv. 35.
4. — xv. 34.

2. Eph. v. 12.
1. Phil. iii. 19.
— Heb. vi. 6, see S (put)
1. — xii. 2. [to an open]
1. Jude 13.
1. Rev. iii. 18.
3. — xvi. 15.

SHAME (PUT TO AN OPEN)

παρειδειγματίζω, to make an example of, make a show of, expose to public pointing at, (occ. Matt. i. 19.)

Heb. vi. 6.

SHAME (SUFFER)

ἀτιμάζω, not to hold in honour, esteem lightly; to dishonour, *whether persons or things, by word or deed*; (lxx. for נבל, Mic. vii. 6; קלל, Gen. xvi. 4, 5.) *Here, pass.*, to suffer dishonour or insult; (lxx. for בח, Prov. xiv. 21; רכא, Prov. xxii. 22.)

Acts v. 41.

SHAME. [verb.]

1. ἐντρέπω, to invert, to turn one in upon himself, bring to reflection, to affect, to move; (lxx. for דפסר, Ps. xxxv. 26; xl. 15; lxxxiii. 18; נכל, Is. xli. 11; Ez. xxxvi. 32.)

2. κατασχύνω, to bring down shame upon, put to shame; (lxx. for דרשע, 2 Sam. xix. 5.)

1. 1 Cor. iv. 14.

2. 1 Cor. xi. 22.

SHAMEFACEDNESS.

αἰδώς, the inner grace which recoils from any thing unseemly or impure, an innate moral repugnance to the doing of a dishonourable act, shamfastness, modesty, (occ. Heb. xii. 28.)

1 Tim. ii. 9.

SHAMEFULLY (ENTREAT)

1. ἀτιμάζω, see "SHAME (SUFFER)"

2. ἰβρίζω, to wax wanton, to act with insolence, esp. in the use of superior

strength; to treat spitefully, outrage, ill-treat, injure, abuse; (lxx. for דקק, 2 Sam. xix. 43.)

1. Luke xx. 11.

2. 1 Thes. ii. 2.

SHAMEFULLY HANDLED.

ἀτιμώ, to dishonour, to affect with disgrace.

Mark xii. 4 (ἡτίμησαν, treated him shamefully, instead of ἀπέστειλαν ἡτιμωμένον, sent him away shamefully handled, L T Tr A N), (ἡτίμησαν, N.)

SHAPE.

1. εἶδος, the thing seen, external appearance, form, shape.

2. ὁμοίωμα, something made like, a likeness; shape, *implying resemblance to other objects*.

1. Luke iii. 22.

1. John v. 37.
2. Rev. ix. 7.

SHARP.

ὀξύς, sharp, keen, having a sharp edge; (lxx. for חוד, Is. xlix. 2; Ez. v. 1), (occ. Rom. iii. 15.)

Rev. i. 16.
— ii. 12.

Rev. xiv. 14, 17, 18 twice
— xix. 5.

SHARPER.

τομώτερος, more cutting, (non occ.)

Heb. iv. 12.

SHARPLY.

ἀποτόμως, (adv. of ἀπότομος, cut off, abrupt; then, severe, harsh) severely, absolutely; Lat., præcisé, (occ. 2 Cor. xiii. 10.)

Tit. i. 13.

SHARPNESS.

ἀποτόμως, see above, (occ. Tit. i. 13.)

2 Cor. xiii. 10.

SHAVE (-EN.)

ἐνυράω, to shave, to shear; lxx. for גזק, Gen. xli. 14; Num. vi. 9, 19.

* Mid., to shave one's self.

Acts xxi. 24.

1 Cor. xi. 5 part., 6.

SHE.

SHE, is generally part of the translation of a verb.

When it is represented by a separate Greek word it is always emphatic.

αὐτός, as a simple pronoun, is generally rendered he, she, it, they, etc., in the oblique cases, and occurs too frequently for reference here.

When SHE is not included in the above, it is the translation of one of the following:

1. αὐτή, fem. of οὗτός, this, (the nearer, connected with the 2nd person.)
2. ἐκεῖνος, that, that one there, (the more remote, connected with the 3rd person.)
3. ἥδε, this, this here, (marking a closer relation than No. 1, and connected with the 1st person.)

- | | |
|------------------------------------|---|
| 1. Matt. xxvi. 12 1st. | 1. Luke ii. 38 (om. L Tr M.) |
| — Mark v. 28, see S had (that) | 1. — vii. 12 (S), (αὐτή, she, T Tr A.) |
| 1. — xiii. 44 1st. | 1. — 41. |
| 1. — xiv. 8 1st (om. Lb T Tr A M.) | 1. — viii. 42. |
| 1. — 9. | 3. — x. 39. |
| 2. — xvi. 10. | 1. — xxi. 4 1st. |
| 1. Luke ii. 38. | 2. John xi. 29. |
| 1. — 37 (αὐτή, she, T Tr A.) | 2. — xx. 15, 16. |
| | 1. Rom. xvi. 2 2nd (G~), (αὐτή, she, GLT Tr A.) |

SHE HAD (THAT)

{ τὰ, the things
παρά, beside or with [A.]
(ἐαυτῆς, herself, (αὐτῆς, her. G L T Tr

Mark v. 28.

SHEAR.

κείρω, to wear away, eat away by rubbing, gnawing, or cutting; hence, to shear, as a sheep; (lxx. for נג, Is. liii. 7. *Esp. of the head*, to cut off the hair, נג, Job i. 20; Jer. vii. 28; נג, 2 Sam. xiv. 26), (non occ.)

Acts xviii. 18.

| 1 Cor. xi. 6 twice.

SHEARER.

κείρω, see above. Here, part.

Acts viii. 35 part.

SHEATH.

θήκη, a place to put or set anything, repository, receptacle, e.g. a sword.

John xviii. 11.

SHED.

1. ἐκχέω, to pour out. αἷμα ἐκχέω, to pour out blood, to shed blood, to kill.

2. ἐκχύνω, a later form of No. 1.

- | | |
|-----------------------------|--------------------------------------|
| 2. Matt. xxiii. 35. | 1. Acts xxi. 20 (No. 2, L T Tr A M.) |
| 2. — xxvi. 28. | 1. Rom. iii. 15. |
| 2. Mark xiv. 24. | — v. 8, see S abroad. |
| 2. Luke xi. 50. | 1. Tit. iii. 6. |
| 2. — xii. 20. | 1. Rev. xvi. 6. |
| — Acts ii. 33, see S forth. | |

SHED ABROAD.

2. Rom. v. 5.

SHED FORTH.

1. Acts ii. 33.

SHEDDING.

See, BLOOD.

SHEEP.

πρόβατον, whatever goes forwards, i.e. moves its limbs forwards in going; hence, quadrupeds, as distinguished from things creeping, flying, or swimming: esp. tame animals; hence, gen., beasts, cattle. In Attic and N.T. usage, only of sheep, (non occ.)

Matt. vii. 15.

— ix. 38.

— x. 6, 16.

— xii. 11, 12.

— xv. 24.

— xviii. 12.

— xxv. 32, 33.

— xxvi. 31.

Mark vi. 34.

— xiv. 27.

Luke xv. 4, 6.

John ii. 14, 15.

— x. 2, 3 twice.

— 4 1st (τὰ ἴδια πάντα,

all his own, instead of

Rev. xviii. 13.

τὰ ἴδια πρόβατα, his own sheep, L T Tr A), (om. πρόβατα, sheep, N.)

John x. 4 2nd, 7, 8, 11, 12 1st & 2nd, 12 3rd (ap.)

13, 15, 16, 26, 27.

— xxi. 16 (πρόβατον, a little sheep, T.)

— 17, (πρόβατον, a little sheep, T Tr A.)

Acts viii. 32.

Rom. viii. 36.

Heb. xiii. 20.

1 Pet. ii. 25.

Rev. xviii. 13.

SHEEP-MARKET.

προβατικός, pertaining to sheep. Here, the sheep gate; (sol lxx. for שַׁעַר הַצֹּאן, Neh. iii. 1, 32; xii. 39.)

[This gate was near the Temple, and probably so called as the place where sheep were sold for the sacrifices of the Temple.]

John v. 2, marg. gate.

SHEEP-FOLD.

{ αὐλή, an inclosed court open to the
air,
τῶν, of the
προβάτων, sheep.

John x. 1.

SHEEPSKIN (-s.)

μυλωτή, a sheepskin, any rough, woolly
skin as used for clothing; (lxx. for
מלח, spoken of a prophet's mantle,
1 Kings xix. 13, 19; 2 Kings ii.
8, 13), (non occ.)

Heb. xi. 37.

SHEPHERD (-s.)

1. ποιμήν, one who tends, feeds, leads,
cherishes, guides, and protects a
flock, (not merely a feeder); hence,
a shepherd, (occ. Eph. iv. 11.)

(a) used of Christ.

2. { οἱ, the
ἀνθρώποι, men,
οἱ, the
ποιμένες, shepherds, see above.

- | | |
|------------------|---|
| 1. Matt. ix. 36. | 2. Luke ii. 15 (om. οἱ ἀνθρώ-
ποι, the men, Lb Trb
Ab N.) |
| 1. — xxv. 32. | |
| 1. — xxvi. 31. | |
| 1. Mark vi. 34. | 2. — 18, 20. [14, 16. |
| 1. — xiv. 27. | 2. John x. 2, 11 twice, 12, |
| 1. Luke ii. 8. | 1a. Heb. xiii. 20. |

1a. 1 Pet. ii. 25.

SHEPHERD (CHIEF)

ἀρχιποιμήν, (No. 1, above, with ἀρχή,
beginning, chief, in pre-eminence
or precedence.)

1 Pet. v. 4.

SHEET.

ὀθόνη, fine white linen, a linen cloth,
(non occ.)

Acts x. 11.

Acts xi. 5.

SHEW.

See, SHOW.

SHEW-BREAD.

See, SHOW-BREAD.

SHEWING.

See, SHOWING.

SHIELD.

θυρεός, a door, i.e. a stone for closing
the entrance of a cave. In later
Greek, and N.T., a shield (large
and oblong, in shape like a door);
(lxx. for שָׁן, 2 Sam. i. 21; מָגָן,
1 Sam. xvii. 42; 2 Ch. ix. 15),
(non occ.)

Eph. vi. 16.

SHINE (-ED, -ETH, -ING, SHONE.)

- φαίνω, to lighten, give light, illu-
minate; shine forth; (lxx. for נִרְאָה,
Gen. i. 17; Ex. xiii. 22.)
(a) Pass. or mid., to come to light,
appear, be or become visible.
- λάμπω, to shine, (as a torch) to
beam, be bright or radiant; (lxx.
for נָהַר, Prov. iv. 18; נִרְאָה, Dan.
xii. 3), (occ. Matt. v. 5.)
- ἀστράπτω, to lighten as lightning;
(lxx. for בָּרַק, Ps. cxliv. 6), (occ.
Luke xvii. 24.)
- αἰγάζω, to view in the clearest
light, see distinctly, discern; of
the sun, to beam upon. Here,
prob., "should not be discerned
by them;" (lxx. for בִּדְחָה, Lev. xiii.
24, 25, 26, 28), (non occ.)
- στίλβω, to glitter, glisten, of
polished or bright surfaces, (non
occ.)

- | | |
|---------------------------|------------------------------------|
| 2. Matt. v. 16. | — Acts xxii. 6, see S |
| — xiii. 43, see S | round. |
| forth. | — xxvi. 13, see S |
| 2. — xvii. 2. | round about. |
| 1a. — xxiv. 27. | 4. 2 Cor. iv. 4 (καταγέλας, |
| 5. Mark ix. 3. | shine clearly upon, L ^a |
| — Luke ii. 9, see S round | Tr ^m .) |
| about. | 2. — 6 twice. |
| 2. xvii. 24. | 1a. Phil. ii. 15. |
| 3. xiv. 4. | 1. 2 Pet. i. 19. |
| 1. John i. 5. | 1. 1 John ii. 8. |
| 1. — v. 35. | 1. Rev. i. 16. |
| — Acts ix. 3, see S round | 1. — viii. 12. |
| about. | 1a. — xviii. 23. |
| 2. — xii. 7. | 1. — xxi. 23. |

SHINE FORTH.

ἐκλάμπω, (No. 2, with ἐκ, out of, pre-
fixed.)

Matt. xiii. 43.

SHINE ROUND.

περιαστράπτω, (No. 3, with περί, around,
prefixed.)

Acts xxii. 6.

SHINE ROUND ABOUT.

1. περιστρέπτω, *see above*.
2. περιλάμπω, (*No. 2, with περί, around, prefixed.*)
2. Luke ii. 9. | 1. Acts ix. 3.
2. Acts xxvi. 13.

SHINING (BRIGHT)

δοσπράη, lightning; (*lxx. for שר, Ex. xix. 16; Jer. x. 12.*)

Luke xi. 36.

SHIP.

1. πλοῖον, a floating vessel, a ship for merchandise or transport, (*No. 2 being a ship of war*); (*lxx. for פֶּלֶא, Gen. xlix. 13; Deut. xxviii. 68, Jonah i. 3-5, (occ. John vi. 24.)*)
 2. ναῦς, a ship, a vessel; (*lxx. for נַיִם, 1 Kings ix. 26, פֶּלֶא, Job ix. 26, (non occ.)*)
- | | |
|--|--|
| <ol style="list-style-type: none"> 1. Matt. iv. 21, 22. 1. — viii. 23, 24. 1. — ix. 1. 1. — xiii. 2. 1. — xiv. 13, 22, 24, 29, 32, 33. 1. — xv. 39. 1. Mark i. 19, 20. 1. — iii. 9, <i>see S (small)</i> 1. — iv. 36 1st — 36 2nd, <i>see S (little)</i> 1. — 37. — 38, <i>see Hinder part.</i> 1. — v. 2, 18, 21. 1. — vi. 32, 45, 47, 51, 54. 1. — viii. 10. 1. — 13 (<i>om. G = T Trb A N, i.e. going aboard, instead of entering into the ship.</i>) 1. — 14. | <ol style="list-style-type: none"> 1. Luke v. 2 (πλοῖάριον, a small vessel, boat, <i>Lm T Trm A.</i>) 1. — 3 twice, 7 twice, 11. 1. — viii. 22, 37. 1. John vi. 17, 19, 21 twice. 1. — xxi. 3, 6. — 8, <i>see S (little)</i> 1. Acts xx. 13, 38. 1. — xxi. 2, 3. — 6, <i>see S (take)</i> 1. — xxvii. 2, 6, 10. — 11, <i>see S (owner of the)</i> 1. — 15, 17. — 18, <i>see Lighten.</i> 1. — 19, 22, 30, 31, 37, 38, 39. 2. — 41. 1. — 44. 1. — xxviii. 11. 1. Jas. iii. 4. 1. Rev. viii. 9. 1. — xviii. 17 (<i>ap.</i>), 19. |
|--|--|

SHIP (LITTLE)

πλοῖάριον, a small vessel, a boat.

Mark iv. 36 (*No. 1, G L T Tr A N.*)
John xxi. 8.

SHIP (SMALL)

πλοῖάριον, *see above.*

Mark iii. 9.

SHIP (OWNER OF THE)

ναύκληρος, ship-owner, *i.e.* the master or owner of a trading vessel who took passengers and freight for hire.

Acts xxvii. 11.

SHIP (TAKE)

{ επιβαίνω, to go upon, (εμβαίνω, to go in, L Tr.) ἀναβαίνω, to go up, (T A N.)
είς, into
τὸ, the
πλοῖον, ship.

Acts xxi. 6.

SHIPMAN (-MEN.)

ναύτης, a shipman, sailor, seaman, (*occ. Rev. xviii. 17.*)

Acts xxvii. 27, 30.

SHIPMASTER.

κυβερνήτης, governor of a ship, *i.e.* the steersman or pilot; (*lxx. for שֹׁרֵט, Ex. xxvii. 8, 27, 28.*)

Rev. xviii. 17.

SHIPPING.

πλοῖον, *pl. of "SHIP," No. 1.*

John iii. 24 (πλοῖάριον, *pl. of "SHIP (LITTLE)," L T Tr A.*)

SHIPWRECK (MAKE)

ναυαγέω, to make shipwreck; suffer shipwreck, (*non occ.*)

1 Tim. i. 19.

SHIPWRECK (SUFFER)

2 Cor. xi. 25.

SHIVERS.

See, BREAK.

SHOD (HAVE...)

ὑποδέω, to bind under, *as sandals under the feet; hence, to put on sandals. In N.T. only mid., to bind under or put on one's own sandals.*

Eph. vi. 15.

SHOD WITH (BE)

Mark vi. 9.

SHOE (-S.)

ὑπόδημα, what is bound under, *as the foot; hence, a sandal, a sole of*

wood or leather bound on to the foot with thongs, (*non occ.*)

Matt. iii. 11.
— x. 10.
Mark i. 7.
Luke iii. 16.
— x. 4.

Luke xv. 22.
— xxii. 35.
John i. 27.
Acts vii. 33.
— xiii. 25.

SHOOT FORTH.

προβάλλω, to cast or thrust forward ; of plants or trees, to put forth leaves, blossoms, or fruit, (*occ.* Acts xix. 33.)

Luke xxi. 30.

SHOOT OUT.

ποίηω, to make, i.e. to form, produce.

Mark iv. 32.

SHORE.

1. αἰγιαλός, that on which the sea breaks ; hence, the coast, the shore of the sea.

2. χεῖλος, a lip ; hence, the lip of the sea, i.e. the brink, bank, or shore ; (lxx. for נַחַשׁ, Gen. xxii. 17 ; Ex. xiv. 31.)

1. Matt. xiii. 2, 48.
— Mark vi. 53, see Draw.
1. John xxi. 4.

1. Acts xxi. 5.
1. — xxvii. 39, 40.
n Heb. xi. 12.

SHORT.

1. ὀλίγος, little, (*opp.* of πολὺς, much) used of number, magnitude, amount, and time.

2. συντρέμνω, to cut together, contract by cutting ; of words or discourse, etc., to make concise ; hence, here *pass. part.*, concise. Rom. ix. 28 is quoted from Is. x. 22, 23, where Heb. reads, "destruction is decreed, bringing in justice as a flood ; for destruction and a decree (i.e. decreed destruction) doth Jehovah of Hosts execute." Here, (*see ap.*) "For the Lord will perform His word upon the earth, finishing it and cutting it short" ; or "for a complete and concise account (or a matter cut short) will the Lord make (or do) on the earth." (*occ.* Rom. ix. 28.)

3. συντέλλω, to draw together, to straighten, contract. Here, *pass. part.*, straitened or contracted, "the opportunity is contracted," (*occ.* Acts v. 6.)

4. ὥρα, an hour, (*see under* "HOUR.") Here, καιρὸν ὥρας, a season of an hour, or an opportunity of a specific period.

— Rom. iii. 23, see S of (come)
— ix. 28 1st, see Cut.
2. — 28 2nd.

3. 1 Cor. vii. 29.
4. 1 Thes. ii. 17.
1. Rev. xii. 12. [(a)
— xvii. 10, see S space

SHORT SPACE (Δ)

δλίγον, adv. of No. 1, above.

Rev. xvii. 10.

SHORT OF (COME)

ὑστερέω, to be last ; hence, to lack, to fail of any thing, to come short of, miss, not to reach ; hence, to lack, to need, suffer need.

Rom. iii. 23.

SHORTEN (-ED.)

κολοβώω, to mutilate ; (lxx. 2 Sam. iv. 12). In N.T., of time, to cut off a portion. So, Heb. חָצַק, Prov. x. 27 ; (lxx. ὀλιγώω, to lessen, diminish), (*non occ.*)

Matt. xxiv. 23 twice. | Mark xiii. 20 twice.

SHORTLY.

1. ταχέως, quickly, speedily ; of time, soon, shortly ; lxx. for מִהֲרָא, Judg. ix. 48 ; Is. viii. 3.

2. { ἐν, in
ταχέι, quickness, swiftness, speed.

3. τάχιον, more quickly, more swiftly, more speedily.

4. ταχυνός, quick, swift, speedy, i.e. near at hand, impending, (*occ.* 2 Pet. ii. 1.)

5. εὐθέως, straightway, immediately, forthwith.

2. Acts xxv. 4.
2. Rom. xvi. 20.
1. 1 Cor. iv. 19.
1. Phil. ii. 19, 24.
3. 1 Tim. iii. 14 (No. 2, L Tr.)

1. 2 Tim. iv. 9.
3. Heb. xiii. 23.
4. 2 Pet. i. 14.
5. 3 John 14.
2. Rev. i. 1.
2. — xxii. 5.

SHOULD (-EST.)

SHOULD, is very frequently part of the translation of the tense and mood of a verb.

Where it is the translation of a separate Greek word it is one of these following.

(For "SHOULD BE," etc., and various combinations with other words, see below.)

1. μέλλω, to be about to *do or suffer* any thing, to be on the point of; then, as implying necessity arising from the nature of things or with the divine appointment, and therefore certain and destined to take place, ought, should, must.
2. δεῖ, it needs, there is need of, it is necessary; then, as implying necessity arising from prescribed law or duty, it is right or proper, one must, it ought, it should, etc.

a) *imperfect tense.*

3. ὀφείλω, to owe, to be indebted; hence, I ought, he is obligated, or obliged to the performance of any duty.

2a. Matt. xviii. 33.

2. — xviii. 35.

2. Mark xiv. 31.

1. Luke xix. 11.

1. — xxii. 23.

1. — xxiv. 21.

1. John vi. 71.

1. — vii. 39.

1. — xi. 51.

1. — xii. 4, 33.

1. — xviii. 32.

— Acts ii. 47, see Saved.

1. — xi. 28.

1. — xix. 27.

1. — xx. 38.

1. Acts xiii. 27.

1. — xxvi. 22, 23.

2a. — xxvii. 21.

1. — xxviii. 6.

3. 1 Cor. ix. 10.

— x. 6, see Intent.

— 2 Cor. iv. 4, see Lest.

— Gal. iii. 22, see Afterwards.

1. 1 Thes. iii. 4.

— 1 Tim. i. 16, see Hereafter.

— Heb. xi. 8, see After.

— 2 Pet. ii. 6, see After.

1. Rev. vi. 11.

SHOULD BE.

1. φ, ἦς, ἦ, etc. (subj. of εἰμί, to be) may be, asserting conditionally.
2. εἴην, εἴης, εἴη, etc. (opt. of εἰμί, to be) might be, implying the wish.
3. ἦν, etc. (indic. imperf. of εἰμί, to be) was.
4. ἔσομαι, etc. (indic. fut. of εἰμί, to be) shall be.

1. Mark iii. 14.

2. Luke i. 29.

2. — ix. 46.

2. John xiii. 24 (ap.)

1. Rom. xi. 25.

1. 1 Cor. xii. 25

1. 2 Cor. i. 17.

1. Eph. v. 27.

1. Philem. 14.

3. Heb. viii. 4.

4. Jude 18 (ἐλπίσονται,

shall come, G ~)

4. Rev. x. 6.

SHOULD BE (THAT...)

1. εἶναι, (inf. of εἰμί, to be) to be.
2. { εἰς, unto, with a view to, } to the
τὸ, the, } end I
εἶναι, to be, } might be.
3. ὁ, the art. with the inf., that.. may or might be

3. Acts xiii. 47.

1. Rom. iv. 13.

2. — xv. 16.

1. Eph. i. 4.

2. — 12.

1. — iii. 6.

2. Jas. i. 18.

SHOULD (THAT)

1. { εἰς, unto, with a } with a view to
view to, } the... to the
τὸ, the, } end that.. ,
with the inf. of a } (denoting pur-
verb, } pose, not result.
2. { τὸ, the, } the... (substanti-
with the inf. of } vizing the verb.)
a verb, }

2. Luke i. 57.

2. — ii. 6.

2. — iv. 42.

2. — v. 7.

2. — xxiv. 16.

2. Acts x. 47.

2. — xxvii. 1, 20.

1. Rom. vi. 12.

1. Rom. vii. 4.

2. — xi. 8 twice.

1. — xv. 16.

1. Gal. iii. 17.

1. Eph. i. 12.

1. 2 Thes. ii. 11.

2. Heb. xi. 5.

1. Jas. i. 18.

1. 1 Pet. iv. 2.

SHOULD BE (THAT THERE)

- { μέλλειν, to be about to be,
ἔσεσθαι, about to be.

Acts xi. 28.

SHOULD NOT BE (I)

- { οὐκ, not, } I indeed were not,
ἦμην, I should } I should not have
have been, } been, (here, with ἄν,
indicating that he did not seek to
please men, and therefore he was
the servant of Christ.)

Gal. i. 10.

SHOULD HAVE BEEN.

- ἦν, was, should have been, (here, with ἄν, implying that the law could not give life, and therefore righteousness was not by the law.)

Gal. iii. 21.

SHOULD MEAN.

- εἴην, etc. (opt. of εἰμί, to be) might be.

Acts x. 17.

SHOULD STAND.

ᾧ, etc., (*subj. of εἰμί*, to be) may be.

1 Cor. ii. 5.

SHOULD (TO THE INTENT THAT...)

εἰς τὸ εἶναι, (*see* "SHOULD BE (THAT)," No. 2.)

1 Cor. x. 6.

SHOULD (WHAT THINGS)

{ τὰ, the *things*,
μέλλοντα, about to be.

Mark x. 32.

SHOULDER (-s.)

ὤμος, a shoulder, (*the place of strength and safety*); (lxx. for כֶּסֶם, Gen. xxi. 14; Is. ix. 6; כֶּרֶךְ, Numb. vii. 9; Is. xlix. 22), (*non occ.*)

Matt. xxiii. 4.

Luke xv. 5.

SHOUT.

κέλευσμα, (*from* κελύω, to put in motion by word of command) cry of incitement or of urging on, a call, summons; a shout which assembles; used of the shout which gave the time to the rowers that they might row all together, (*Æsch. Pers.* 403). (*Hence*, ἀφ' ἐνὸς κελεύσματος, all at once, *Thuc.* 2, 92) used of the call of a huntsman to his dogs that they might all assemble. (*Xen. Ven.* 6, 20); hence, any signal shout that summons and assembles all at once, (*non occ.*)

1 Thes. i. 16.

SHOUT (GIVE A)

ἐπιφωνέω, to cry out upon, i.e. there-upon, to make an outcry for or against a person.

Acts xxii. 22.

SHOW. [noun.]

1. πρόφασις, what is shown or appears before any one, i.e. show, pretence, pretext.
2. λόγος, the word, spoken, not written, an exposition or account which one gives, a representation in words;

hence, with ἔχω, to have, as here, to have the repute of, implying that there was something to allege, something to say for it, that it had the repute without the reality.

1. Luke xx. 47.

2. Col. ii. 23.

SHOW (MAKE A FAIR)

εὐπροσωπείω, to be well-faced, be specious, make a fair appearance, show a fair face, (*non occ.*)

Gal. vi. 12.

SHOW OF (MAKE A)

δειγματίζω, to make an example of, make a specimen or sample, (*non occ.*)

Col. ii. 15.

SHOW (outward) [margin.]

Luke xvii. 20, see "OBSERVATION."

SHOW (-ED, -EST, -ETH, -ING.) [verb.]

1. δείκνυμι, and δεικνύω, to point out, as with the finger, (*hence, Eng.*, indicate, and *Greek*, δάκτολος, the finger) to point out, to show; then also, to show by words, explain, teach, (*like Lat.*, dic-ere, doc-ere), (*non occ.*)
2. ἀναδείκνυμι, (*No. 1, with ἀνά*, up, prefixed) to show up, lift up and show, to show by raising aloft; hence, to make public, notify, esp. to proclaim any one as elected to an office, (*Xen. Hell.* 3. 5, 16; *Polyb.* 4. 48, 3.)
3. ἀποδείκνυμι, (*No. 1, with ἀπό*, away from, prefixed) to point away from other objects at one, and so, to point out, show forth, display, make known by word or deed.
4. ἐνδείκνυμι, (*No. 1, with ἐν*, in, prefixed) to point out in anything. Here, only mid., to show forth one's self or what is one's own, display one's self to.
5. ἐπιδείκνυμι, (*No. 1, with ἐπί*, upon, prefixed) to show upon, show up,

to, towards, or before *any one*; hence, to exhibit, esp. as a specimen, show off.

(a) *Mid.*, to display one's self, show one's self off, (*non occ.*)

6. ὑποδείκνυμι, (*No. 1, with ὑπό, under, implying secrecy, prefixed*) to show or point out privately or secretly, give a sight or glimpse of; show by tracing out; signify.

7. ἀπαγγέλλω, to give up intelligence, announce or report from *some place or person*; to publish something that has happened, been experienced, or heard.

8. ἀναγγέλλω, to report back, send news back; hence, to report, notify, announce.

9. καταγγέλλω, to bring word down to *any one, i.e.* bring it home to him; hence, to proclaim somewhither. *The word may contain a hint at the unknown contents of the proclamation, as well as an increased emphasis of the verb.*

10. ποιέω, to make, form, produce, cause to be; to do, *expressing an action begun and continued, or not yet completed.*

11. φανερόω, to make open to sight, make manifest or apparent, to show openly.

12. μὐνύω, to disclose what is secret, reveal, betray.

13. παρίστημι, *here, trans.*, to cause to stand near, to place or set before *any one*, present.

14. δηλόω, to make visible or clear, make known, reveal, bring to light.

15. δίδωμι, to give.

16. διηγέομαι, to lead or conduct through to the end; hence, to go through with, set out in detail.

17. ἐμφανίζω, to make apparent, cause to be seen.

18. κατατίθημι, to put or lay down, deposit, lay up for future use; *here, with χάριν*, to lay up favour with *any one*.

19. λέγω, to lay; lay before *in words*, relate, tell, (*see "SAY," No. 1.*)

20. παρέχω, to hold near or beside *any one*, offer, present.

- | | |
|----------------------------|------------------------------|
| 1. Matt. iv. 8. | — Acts vii. 26, see S one's |
| 1. — viii. 4. | 10. — 36 part. [self. |
| — xi. 4, see S again. | — 52, see S again. |
| 7. — xii. 18. | 6. — ix. 35. |
| — xiv. 2, see S forth | 5a. — x. 39. |
| one's self. | 1. — x. 28. |
| 5. — xvi. 1. | — 40, see S openly. |
| 1. — 21. | 7. — xi. 13. |
| 5. — xxii. 19. | 7. — xii. 17. |
| 5. — xxiv. 1. | 9. — xvi. 17. |
| 7. — xxviii. 11. | 8. — xix. 18. |
| 1. Mark i. 44. | 8. — xx. 20. |
| — vi. 14, cc. : forth | 17. — xxiii. 23. |
| one's self. | 18. — xxiv. 27. |
| 15. — xiii. 22 (No. 10, | 7. — xxvi. 20. |
| T A.) | 9. — 23. |
| 1. — xiv. 15. | 20. — xxviii. 2. |
| — Luke i. 19, see Tidings. | 7. — 21. |
| 10. — 51. | 5. — 29. |
| — 58, see Great. | 11. Rom. i. 19. |
| — 80, see Showing. | 4. — ii. 15. |
| 1. — iv. 5. | — ix. 16, see Mercy. |
| 1. — v. 14. | 4. — 17, 22. |
| 6. — vi. 47. | — xii. 8, see Mercy. |
| 7. — vii. 18. | 12.1 Cor. x. 28. |
| 16. — viii. 39. | 9. — xi. 26. |
| 10. — x. 37. | 1. — xii. 31. |
| 7. — xiv. 21. | 19. — xv. 51. |
| 5. — xvii. 14. | 4. 2 Cor. viii. 24. |
| 5. — xx. 24 (No. 1, G L | 4. Eph. ii. 9. |
| T Tr A M.) | 7. 1 Thes. i. 9. |
| 12. — 37. | 3. 2 Thes. ii. 4. [forth. |
| 1. — xxii. 12. | — 1 Tim. i. 18, see S |
| 5. — xxiv. 40 (ap.) | — v. 4, see Piety. |
| 1. John ii. 18. | 1. — vi. 15. |
| 1. — v. 20 twice. | 13.2 Tim. ii. 15. |
| 10. — vi. 30. | 4. Tit. ii. 10. |
| 11. — vii. 4. | 4. — iii. 2. |
| 1. — x. 32. | 4. Heb. vi. 10, 11. |
| 12. — xi. 57. | 5. — 17. |
| 1. — xiv. 8, 9. | 1. — viii. 5. |
| 8. — xvi. 13, 14. | 10. Jas. ii. 13. |
| 8. — 15 (No. 7, L T | 1. — 18 twice. |
| Tr N.) | 1. — iii. 13. |
| 1. — xx. 20. | — 1 Pet. ii. 9, see S forth. |
| — xxi. 1 twice, 14, see | 14. 2 Pet. i. 14. |
| S one's self. | 7. 1 John i. 2. |
| 13. Acts i. 3. | 1. Rev. i. 1. |
| 2. — 24. | 1. — iv. 1. |
| — iii. 18, see S again. | 1. — xvii. 1. |
| — iv. 22, see Showed | 1. — xxi. 9, 10. |
| 1. — vii. 3. [(bo) | 1. — xxii. 1, 6, 8. |

SHOW AGAIN.

8. Matt. xi. 4.

SHOW BEFORE.

προκαταγγέλλω, (*No. 8, with πρό, before or forth, prefixed.*)

Acts iii. 18.

| Acts vii. 52.

SHOW FORTH.

1. ἐνδείκνυμι, *see above, No. 4.*

2. ἐξαγγέλλω, bring word out, give out intelligence, *from one place to another*; (lxx. for פֶּסַח, Ps. ix. 15; lxxix. 13), (*non occ.*)

1. 1 Tim. i. 10.

| 2. 1 Pet. ii. 9.

SHOW FORTH ONE'S SELF.

ἐνεργέω, to be in work, *i.e.* to work, be effective, operate, produce effect.

Matt. xiv. 2.

Mark vi. 14.

SHOW ONE'S SELF.

1. *ὁράω*, to see with the eyes, (*pass. of* "SEE," No. 8) to be seen, be beheld.

2. *φανερόω*, to make apparent, manifest, known. *Mid., as here*, to manifest one's self, show one's self openly, to appear.

2. John xxi. 1, 14.

1. Acts vii. 26.

SHOW OPENLY.

{ *δίδωμι*, to give, } *here, gave [him]*
 { *ἐμφανῆ*, manifest, } to become
 { *γενέσθαι*, to become, } manifest, or
 openly seen.

Acts x. 40.

SHOWED (BE)

γίνομαι, to become, take place, happen.

Acts iv. 22.

SHOW-BREAD.

1. { *οἱ*, the
ἄρτοι, loaves
τῆς, of the,
προθέσεως, of setting
 forth, arrange-
 ment, exposure,
 or exhibition, } the loaves of
 the setting
 forth, (*see*
the note, be-
low.)

2. { *ἡ*, the
προθέσις, setting
 forth or ar-
 rangement
τῶν, of the
ἄρτων, loaves, } the arrangement
 or setting forth
 of the loaves,
 (*the writer hav-*
ing the loaves
themselves ar-
ranged in view.)

[In Heb. לחם חפנים, *bread of the face or faces*, Ex. xxv. 30; xxxv. 13; xxxix. 36, *etc.* לחם מפים or לחם המערכת, *bread set in order*, 1 Ch. ix. 32; xxiii. 29; 2 Ch. xxix. 18; Neh. x. 34. In Num. iv. 7, we find לחם החמד, *the perpetual bread*, and in 1 Sam. xxi. 4-6, לחם קדש, *holy bread*. In the lxx. we have ἄρτοι ἐνώπιον, *the bread in front of*, Ex. xxv. 30; and ἄρτοι τῆς προσφορᾶς, *the bread of the offering*, 1 Kings vii. 44.

The Heb. *bread of the face or faces, i.e. of the presence*, must refer to the presence of God, from the expressions above in the lxx. and 1 Sam. xxi. 6. Compare the expression, כלאך פנים, the angel of God's presence, (Is. lxiii. 9, compared with Ex. xxxiii. 14, 15, and Deut. iv. 37.) God's "name is in him," Ex. xxxiii. 20. The "*bread of the face*" is therefore symbolical of that heavenly bread, through eating of which that life is given and nourished, by and in which alone God's presence shall be enjoyed. The "show-bread" was "taken from the children of Israel by an everlasting covenant" (Lev. xxiv. 8.) Christ (who is God Himself) took flesh of "the children of Israel by an everlasting covenant," that by partaking of Him who is "the bread of life" set before us, we may enjoy the presence of God. (*See also*, Ps. xxiii. 5; Luke xxii. 30.)]

1. Matt. xii. 4.
 1. Mark ii. 26.

1. Luke vi. 4.
 2. Heb. ix. 2.

SHOWER.

ὄμβρος, a heavy shower, violent rain with thunder and tempest. *Lat.*, imber; (lxx. for שַׁעִירִים, Deut. xxxii. 2), (*non occ.*)

Luke xii. 54.

SHOWING.

ἀνάδειξις, a showing up, a lifting up and showing; hence, a showing forth, (*non occ.*)

Luke i. 82.

SHRINE.

ναός, dwelling; hence, the most sacred part of a temple, where the image of the god was set up.

Acts xix. 24.

SHUN (-ED.)

1. *περίστημι*, *trans.*, to cause to stand around; *intrans.*, to stand around; *here, mid.*, to place one's self around, *i.e.* so as not to come near; hence, to stand aloof from.

2. ὑποστέλλω, to send or draw under.
In N.T., mid., to draw one's self
 back under cover or out of sight;
hence, to shrink from; to draw or
 keep back anything, suppress it.
 2. Acts xx. 27. | 1. 2 Tim. ii. 16.

SHUT (-ETH.)

1. κλείω, to shut, to close; shut up;
 (lxx. for כָּסַר, Gen. vii. 16; Josh. ii.
 7), (non occ.)
 2. ἀποκλείω, (No. 1, with ἀπό, away
 from, *prefixed*) to shut up away
 from, shut away, shut to, make
 quite fast; (lxx. for כָּסַר, Gen. xix.
 10; Judg. iii. 23; כָּסַר, 2 Sam.
 xiii. 17), (non occ.)
 1. Matt. vi. 8 part. | 1. Acts v. 23.
 1. — xxv. 10. | 1. — xxi. 30.
 2. Luke xi. 7. | 1. Rev. iii. 7 twice, 8.
 2. — xlii. 25. | 1. — xi. 6.
 1. John xx. 19 part., 26. | 1. — xxi. 25.

SHUT UP.

1. κλείω, *see above*, No. 1.
 2. κατακλείω, (No. 1, with κατά, down,
prefixed) to shut down, as in a
 subterranean prison, and then gen.,
 to shut up, confine; (lxx. for כָּסַר,
 Jer. xxxii. 8), (non occ.)
 3. συγκλείω, (No. 1, with σύν, in con-
 junction with, *prefixed*) to shut
 up together; (lxx. for כָּסַר, Ps. xxxi.
 9; Josh. ix. 5.)
 1. Matt. xxiii. 13. | — Gal. iii. 22, marg., *see*
 2. Luke iii. 20. | Conclude.
 1. — iv. 25. | 3. — 23.
 2. Acts xxvi. 10. | 1. 1 John iii. 17.
 1. Rev. xx. 3.

SICK.

(For "BE SICK," and other combina-
 tions, *see below*.)

1. ἀσθενέω, to want strength, to be ἀσθε-
 νής, (see No. 2) be infirm, weak,
 feeble.
 (a) *Participle*, wanting strength,
 being weak or infirm.
 2. ἀσθενής, without strength, infirm,
 imbecile; to have (naturally) no
 strength, impotent, one whose
 strength has gone.
 3. ἄρρωστος, one whose strength has
 failed through disease, languid,
 sick. (Hence, No. 3 is *app'ied* to

one sick at heart, sick in spirit;
while No. 2 would apply to one
weak in mind.)

4. κάμνω, to be weary, faint, as from
 labour, faint or weary in mind,
 distressed with labour or anything
 else.

(a) *Participle*, one whose strength
 gives way in consequence of ex-
 cessive labour, (*whence*, κάμοντες
 and κεκμηκότες (*but not* κάμνοντες)
 are the dead, whose labours are
 ended.)

[Here used of such sick as may
 recover; *hence*, no ground is
 afforded for "extreme unction,"
 which is never administered till all
 hope of recovery has vanished.]

5. νοσέω, to have a sickly longing for
 anything, to pine after, dote about,
 (non occ)

- Matt. viii. 6, *see* Palay. | 1a. Luke iv. 40.
 — — 14, *see* Fever. | — — v. 24, *see* Palay.
 — — ix. 2 twice, 6, *see* | 1a. — ix. 2 (No. 2, L Tr
 Palay. N), (om. τοὺς ἀσθεν-
 1a. — x. 8. | ούρας, the sick, T A.)
 3. — xiv. 4. | 2. — x. 9.
 2. — xxv. 39 (No. 1a, | 4a. John v. 15.
 L T Tr A.) | 1a. — xi. 11.
 2. — 43, 44. | 2. Acts v. 15.
 — Mark i. 30, *see* Fever. | — — ix. 33, *see* Palay.
 — — ii. 3, 4, 5, 9, 10, | 1a. — xix. 12.
see Palay. | 5. 1 Tim. vi. 4, marg. (text,
 1a. — vi. 56. | dots.)
 3. — xvi. 18 (ap.) | 1a. 2 Tim. iv. 2).

SICK (BE)

1. ἀσθενέω,
 2. { ἔχω, to have, } to be ill.
 { κακῶς, ill, evil, }

2. Matt. viii. 16. | 1. Luke vii. 10 (om. ἀσθεν-
 2. — ix. 12. | ούρας, was sick, L T
 1. — xxv. 36. | Tr N), (Ab.)
 2. Mark i. 34. | 1. John iv. 46.
 2. — ii. 17. | 1. — xi. 2, 3, 6.
 2. — vi. 55. | 1. Acts ix. 37.
 2. Luke v. 31. | 1. Phil. ii. 26, 27.
 2. — vii. 2. | 1. Jas. v. 14.

SICK FOLK.

1. ἀσθενής, *see* "SICK," No. 2. *Here, pl.*
 2. ἄρρωστος, *see* "SICK," No. 3. *Here, pl.*
 2. Mark vi. 5. | 1. Acts v. 16.

SICK OF (LIE)

συνέχω, to hold or press together.
Here, pass., to be held fast.

Acts xxviii. 8.

SICK PEOPLE.

{ *oi*, the [people]
 { *ἔχων*, having
 { *κακῶς*, ill, evil.

Matt. iv. 21.

SICK (THAT IS)

ἄρρωστος, see "SICK," No. 3.

Mark iv. 13.

SICKLE.

δρέπανον, a sickle or crooked knife, to pluck off the harvest and vintage; (lxx. for *מַחֲלֵה*, Joel. iii. 13), (non occ.)

Mark iv. 29.

Rev. xiv. 14, 15, 16, 17, 18 twice, 19.

SICKLY.

ἄρρωστος, see "SICK," No. 3.

1 Cor. xi. 39.

SICKNESS (-ES.)

1. *νόσος*, sickness, confirmed disease; (lxx. for *חֲמָצָה*, 2 Ch. xxi. 19; *מַחֲלָה*, Ex. xv. 26.)

(a) Matt. viii. 17 is quoted from Is. liii. 4, where it is lxx. for *מַחֲמָצָה*.

2. *ἀσθενεία*, want of strength, infirmity.

1. Matt. iv. 23.
 la. — viii. 17.
 l. — ix. 35.
 l. — x. 1.

1. Mark iii. 15 (om. *θεραπεύειν τὰς νόσους, καὶ, to heal sicknesses and, T Tr A N.*)

2. John xi. 4.

SIDE.

πλευρά, the side of the body, Eng., pleura; (lxx. for *עֵצ*, rib, Gen. ii. 21; *צַד*, Numb. xxxiii. 55; 2 Sam. ii. 16.)

John xix. 34.

Acts xii. 7. John xx. 20, 25, 27.

See also, BY, EITHER, EVERY, FARTHER, HIGHWAY, OTHER, PASS, RIGHT, WAY.

SIDON.

Σιδών, Sidon. Heb. *צִידֹן*, (fishing, fishery) Zidon, now called Saide.

[Josephus derives it from the eldest son of Canaan, Gen. x. 15; Jos. Ant. i. 6, 2. Mentioned as early

as Gen. x. 19; xlv. 13. Assigned by Joshua to the tribe of Asher, but never subdued by them, Judg. i. 31; x. 12.]

In all passages, except

Mark vii. 24 (om. *καὶ Σιδῶνος, and Sidon, G ~ T A.*)

Luke iv. 28 (*Σιδωνίος, Sidonian, G ~ L T Tr A N.*)

SIFT.

σινιάζω, to sift, as grain in a sieve, (non occ.)

Luke xxii. 31.

SIGH (-ED.)

στενάζω, to groan, to sigh; (lxx. for *נָחַם*, Is. xxiv. 7; Lam. i. 22.)

Mark vii. 34.

SIGH DEEPLY.

ἀναστενάζω, (the above, with *ἀνά*, up, prefixed) to fetch up a deep-drawn sigh; (lxx. for *נָחַם*, Lam. i. 4), (non occ.)

Mark viii. 12.

SIGHT.

(For various combinations with other words, see below.)

1. *εἶδος*, the thing looked at and actually seen, (subjective) external appearance, (subst. of "SEE," No. 1.)

2. *θεωρία*, a sight, a spectacle, (subst. of "SEE," No. 11), (non occ.)

3. *ὀφθαλμος*, an eye. Here, *ἀπὸ τῶν ὀφθαλμῶν αὐτῶν*, away from their eyes.

4. *ὄραμα*, the thing seen, (objective); that which is presented to the vision; hence, a vision; (lxx. for *מַרְאֵה*, Ex. iii. 3; Deut. xxviii. 34; Gen. xli. 2. *חֶזֶן*, Dan. viii. 2. *מַחֲזָה*, Gen. xv. 1), (subst. of "SEE," No. 8.)

5. *ὄρασις*, the sight, sense of seeing; then, aspect.

6. *πρόσωπον*, the part presented towards the eye; hence, presence, person.

7. *φαντάζω*, to make appear, make visible. In *N.T.*, pass. and part., *τὸ φαινόμενον*, the phenomenon, i.e. the sight, (non occ.)

8. βλέπω, to use the eyes, look at, (*see* "SEE," No. 5.) *Here, inf.*

- | | |
|-----------------------------|-------------------------|
| 8. Luke vii. 21. | 3. Acts i. 9. |
| — xxi. 11, <i>see</i> Fear- | 4. — vii. 31. |
| ful. | 6. 2 Cor. ii. 10, marg. |
| 2. — xxiii. 48. | (text, person.) |
| — xxiv. 31, <i>see</i> Van- | 1. — v. 7. |
| nish. | 7. Heb. xii. 21. |
| | 5. Rev. iv. 3. |

SIGHT (IN ONE'S)

1. ἐνώπιον, in the sight or presence of.
2. κατενώπιον, (No. 1, with κατά, down, prefixed) down, in the sight or presence of, in the very presence of.
3. ἐμπροσθεν, before.

- | | |
|------------------|--------------------|
| 3. Matt. xi. 26. | 2. Col. i. 22. |
| 3. Luke x. 21. | 1. Heb. iv. 13. |
| 1. — xv. 21. | 1. — xiii. 21. |
| 1. Rom. iii. 20. | 1. 1 John iii. 22. |

SIGHT OF (IN THE)

1. ἐνώπιον, in the sight or presence of, (No. 1, above.)
2. κατενώπιον, *see* No. 2, above.
3. ἐμπροσθεν, before.
4. ἐναντίον, over against, in the presence of, *but as being* opposite to.
5. παρά, with Dat., beside and at, at the side of, near, with.

- | | |
|-----------------------------|-----------------------|
| 1. Luke i. 15. | G ~ L T Tr A N.) |
| 1. — xvi. 15. | 1. 2 Cor. iv. 2. |
| 1. Acts iv. 19. | 1. — vii. 12. |
| 4. — vii. 10. | 1. — viii. 21 twice. |
| 1. — viii. 21 (ἐναντι, | 5. Gal. iii. 11. |
| over against, G L T | 3. 1 Thes. i. 3. |
| Tr A N.) | 1. 1 Tim. ii. 3. |
| 1. — x. 31. | 1. — vi. 13. |
| 1. Rom. xii. 17. | 1. Jas. iv. 10. |
| 2. 2 Cor. ii. 17 (κατενώπι, | 1. 1 Pet. iii. 4. |
| down over against, | 1. Rev. xiii. 13, 14. |

SIGHT (RECEIVE)

ἀναβλέπω, to look up, (*see* "SEE," Nos. 5 and 6.)

- | | |
|-----------------|----------------------------|
| Matt. xi. 5. | Luke xviii. 41, 43, 49. |
| — xx. 34. | John ix. 11, 15, 18 twice. |
| Mark x. 51, 52. | Acts ix. 12, 17, 18. |
- Acts xxii. 13.

SIGHT (RECOVERING OF)

ἀνάβλεψις, a looking up, recovery of sight, (*non occ*)

Luke iv. 18.

SIGHT (WITHOUT)

{ μὴ, not } not
βλέπων, seeing, (*see* "SEE," No. 5), } using
his eyes.

Acts ix. 9.

SIGN (-s.)

σημεῖον, a sign, a signal; an ensign, a standard; a sign by which any thing is designated, distinguished, or known; hence, used of the miracles of Christ as being the signs by which He might be known as the Christ of God: a sign authenticating His mission; a sign with reference to what it demonstrates.

- | | |
|------------------------------------|--------------------------------|
| Matt. xii. 38, 39 3 times. | Acts v. 12. |
| — xvi. 1, 3, 4 3 times. | — vii. 36. |
| — xxiv. 3, 24, 30. | — viii. 13. |
| — xvi. 48. | — xiv. 3. |
| Mark viii. 11, 12 twice. | — xxviii. 11, <i>see</i> S was |
| — xiii. 4, 22. | (whose) |
| — xvi. 17 (ap.), 20 (ap.) | Rom. iv. 11. |
| Luke i. 62, <i>see</i> S to (make) | — xv. 19. |
| — ii. 12, 34. | 1 Cor. i. 22. |
| — xi. 16, 29 3 times, 30. | — xiv. 22. |
| — xxi. 7, 11, 25. | 2 Cor. xii. 12 twice. |
| John ii. 18. | 2 Thes. ii. 9. |
| — iv. 48. | Heb. ii. 4. |
| — vi. 30. | Rev. xii. 1, 3, marg. (text, |
| — xx. 3). | wonder.) |
| Acts ii. 19, 22, 43. | — xv. 1. |

SIGN WAS (WHOSE)

παράσημος, marked on the side, (*non occ.*)

Acts xxviii. 11.

SIGNS TO (MAKE)

ἐννεύω, to nod or wink to any one, to make signs with the head or eyes, etc.; (lxx. for קנח, Prov. vi. 13; x. 10.)

Luke i. 62.

SIGNIFICATION (WITHOUT)

ἄφωνος, without sound or tone, without voice or cry.

1 Cor. xiv. 10.

SIGNIFY (-ED, -ETH, -ING.)

1. σημαίνω, give a (public) sign or signal; (lxx. for סימן, Num. x. 9.) In N.T., to signify, make known like lxx. for סימן, Est. ii. 22, *occ.*)

2. δηλώω, to make manifest; *of things past*, to tell, relate; *of things future*, to reveal, show, bring to light; (lxx. for דָּרָא, 1 Sam. iii. 21. יָרָא, Ex. vi. 3; Dan. iv. 15); *of words*, to imply, signify.

3. διαγγέλλω, to make known through an intervening space, to convey a message or tidings; *then*, report further, proclaim far and wide; (lxx. for שָׁמַר, Ex. ix. 16; Ps. ii. 7; יָמַר, Josh. vi. 10.)

4. ἐμφανίζω, to make apparent, cause to appear, to make known; (lxx. for מָנַח, Est. ii. 22.)

1. John xii. 33.
1. — xviii. 32.
1. — xxi. 19.
1. Acts xi. 28.
3. — xxi. 28.
4. — xxiii. 15.

1. Acts xxv. 27.
1. 2 Thess. iii. 14, marg. (text, note.)
2. Heb. ix. 8.
2. — xii. 27.
2. 1 Pet. i. 11.

1. Rev. i. 1.

SILAS

Σίλας, Silas, *contr. of* Σιλουανός, Silvanus.

In all passages, except Acts xv. 34 (ap.)

SILENCE

1. σιγή, silence, *implying a previous speaking*, (non occ.)

2. ἥσυχία, quiet, tranquillity, stillness, (occ. 2 Thess. iii. 12.)

1. Acts xxi. 40.
2. — xxii. 2.

2. 1 Thess. ii. 11, 12.
1. Rev. viii. 11.

SILENCE (KEEP)

σιγάω, to be silent, when speaking, to cease to speak (*from* σίω, to say hush!)

Acts xv. 12.

1 Cor. xiv. 28, 34.

SILENCE (PUT TO)

φιδώω, to muzzle, stop the mouth.

Matt. xxii. 31.

1 Pet. ii. 15.

SILK.

σηρικός, silken, of silk, (*from* σήρ, silk-worm); *here*, neut., τὸ σηρικόν, *subst.*, silk, silk-stuffs.

Rev. xvi. 12.

SILLY.

See, WOMAN.

SILVER. [noun and adj.]

1. ἄργυρος, (*from* ἀργός, white) silver; *then*, silver-work, as images, plate, vessels, or money.

2. ἀργύριον, silver, *used of money in general*.

2. ἀργύρεος, made of silver; (lxx. for הָרַב, Gen. xxiv. 53; Ex. iii. 22.)

4. δραχμή, as much as one can hold in the hand; an *Attic weight*, a drachma, or dram, *about* 66 grains avdp.; a silver coin *worth* 6 obols, i.e. nearly 9½d.

1. Matt. x. 9.

2. Acts iii. 6.

1. — xvii. 29.

3. — xix. 24.

2. Acts xx. 33.

1. 1 Cor. iii. 22.

1. Jas. v. 3.

2. 1 Pet. i. 18.

1. Rev. xviii. 12.

SILVER (or)

3. 2 Tim. ii. 20.

3. Rev. ix. 20.

SILVER (PIECE OF)

2. Matt. xxvi. 15.

2. — xxvii. 3, 5, 9.

4. Luke xv. 8. [pieces.]

2. Acts xix. 19, marg.

SILVER PIECE.

2. Matt. xxvii. 6.

SILVERSMITH.

ἀργυροκόπος, a labourer in silver, silver-smith; (lxx. for מַרְצָא, Jer. vi. 29), (non occ.)

Acts xix. 24.

SIMILITUDE.

1. ὁμοίωσις, likeness, resemblance; (lxx. for כְּ, Gen. i. 11, 12), (occ. Heb. iv. 15.)

2. ὁμοίωμα, something made like, a likeness, resemblance.

3. ὁμοίωσις, a likening, comparison; (lxx. for דְּמוּת, Gen. i. 26), (non occ.)

2. Rom. v. 14.

3. Jas. iii. 9.

1. Heb. vii. 15.

SIMON.

Σίμων, Simon, (Heb. שמעון, a hearing) a proper name of several persons in O. and N.T.

In all passages, except

2 Pet. i. 1, Συμεών, Simeon (S^t G T Tr A N.)

SIMPLE.

1. ἄκακος, void of evil; (lxx. for אר, Job. ii. 3; viii. 20; חר, Prov. i. 4; xiv. 15), (occ. Heb. vii. 26.)
2. ἀκέραιος, unmixed; hence, without guile, artless, (occ. Matt. x. 16; Phil. i. 15.)

2. Matt. x. 16 marg. (text, | 1. Rom. xvi. 18.
harmless.) | 2. — 19.

SIMPLICITY.

ἀπλότης, singleness, simplicity, plainness; *always opp. to duplicity.*

Rom. xii. 8, with ἐν, in (marg. liberally.)
2 Cor. i. 12 (ἀγνότης, holiness, L T Tr A N.)
— xi. 3 (add καὶ τῆς ἀγνότητος, and your chastity, L Tr A N), i.e. "your singleness and your chastity towards (eis, not ἐν) Christ."

SIN (-s.) [noun.]

1. ἁμαρτία, miss, failure, aberration from prescribed law or duty; hence, sin, considered not as an action, but as the quality of action, the evil principle, (from which No. 2 springs) i.e. sin generically, all forms, phases, and movements of sin, whether entertained in thought or consummated in act. In the singular, (only once in the first three Gospels, Matt. xiii. 31, but frequently in the Epistles) it denotes the generic idea of sin, or a single sinful action. With the art., it refers to the entire contents, not merely the representation of the idea. Sin is not merely, however, the quality of an action, but a principle manifesting itself in the activity of the subject. The "man of sin," 2 Thes. ii. 3, being the personal embodiment of sin.

Also used of the sin offering, Heb. x. 6, 8, 18; xiii. 11; (lxx. for חטאת, Ps. xl. 7; cf. Lev. v. 8.)

[If ἁμαρτία is from ἁμαρ, a duct or canal by which water flows down to any place, then it is akin to חמ, to speak or put forth, and חר, which implies an evil influence, and to all the cognate dialects, (Chald., Syr., Arab., Eth.) in which it has the idea of turpidity

and excitement, muddy confusion in water, acetous fermentation in wine, bitumen arising from hot natural springs, collection of mud brought down by tumultuous waters, bitter and brackish waters, etc.; and hence, we have the Lat. amarus, and the French amère. ἁμαρτία then, is the defiling influence and bitter principle of disturbance which has flowed down upon the creation of God.]

2. ἀμαρτημα is always used for the actual transgression, the result of the evil principle in action; hence, sinful action, sinful deed; (lxx. for חטאת, Gen. xxi. 36, etc.; רע, Ex. xxviii. 38, etc.; שח, Is. lviii. 1, etc.)

3. παράπτωμα, a falling when one should have stood upright, a misfall, mishap; hence, a falling aside from right, truth, or duty, the particular and special act of sin from ignorance, inadvertence, or negligence; sin rashly committed by one unwilling to do an injury.

[In Rom. v. 12, No. 1 is said to have entered the world. The disobedience of Adam is called No. 3, (Rom. v. 15, 17, 18); and then, in verse 20, it says, "The law entered that No. 3 might abound," and that which before was the result of imprudence or error might become criminal in the knowledge of the sinner. And then, after this, where No. 1 abounded, there grace did much more abound.]

- | | |
|---|-----------------------------|
| 1. Matt. i. 21. | 1. John viii. 21, 24 twice, |
| 1. — iii. 6. | 34 1st. [46.] |
| 1. — ix. 2, 5, 6. | — 34 2nd (om. G =), |
| 1. — xii. 31. | 1. — ix. 34, 41 twice. |
| 1. — xxvi. 28. | 1. — xv. 22 twice, 24. |
| 1. Mark i. 4, 5. | 1. — xvi. 8, 9. |
| 1. — ii. 5, 7, 9, 10. | 1. — xix. 11. |
| 2. — iii. 28. | 1. — xx. 23. |
| 2. — iv. 12 (om. τὰ ἁμαρτήματα, their sins, G = L T Tr A N), i.e. it. | 1. Acts ii. 38. |
| 1. Luke i. 77. | 1. — iii. 19. |
| 1. — iii. 3. | 1. — v. 31. |
| 1. — v. 20, 21, 23, 24. | 1. — vii. 60. |
| 1. — vii. 47, 48, 49. | 1. — x. 43. |
| 1. — xi. 4. | 1. — xiii. 38. |
| 1. — xxiv. 47. | 1. — xxii. 16. |
| 1. John i. 29. | 1. — xxvi. 18. |
| — viii. 7, see 8 | 1. Rom. iii. 9, 20. |
| (without) | 2. — 25. |
| | 1. — iv. 7, 8. [20, 21. |
| | 1. — v. 12 twice, 13 twice, |

1. Rom. vi. 1, 2, 6 twice, 7, 10, 11, 12, 13, 14, 16, 17, 18, 20, 22, 23.
 1. — vii. 5, 7 twice, 8 twice, 9, 11, 13 3 times, 14, 17, 20, 23, 25.
 1. — viii. 2.
 1. — 3rd, marg. sacrifices for sin.
 1. — 3rd, 10.
 1. — xi. 27.
 1. — xiv. 23.
 2. 1 Cor. vi. 18.
 1. — xv. 3, 17, 56 twice.
 1. 2 Cor. v. 21 twice.
 1. Gal. i. 4.
 1. — ii. 17.
 1. — iii. 22.
 3. Eph. i. 7.
 1. — ii. 1.
 3. — 5.
 1. Col. i. 14.
 1. — ii. 11 (om. τῶν ἁμαρτιῶν, of the sins, G L T Tr Δ N.)
 3. — 13.
 1. 1 Thes. ii. 16.
 1. 2 Thes. ii. 3.
 1. 1 Tim. v. 22, 24.
 1. 2 Tim. iii. 6.
 1. Heb. i. 3.
 1. — ii. 17.
 1. Heb. iii. 13.
 1. — iv. 15.
 1. — v. 1, 3.
 1. — vii. 27.
 1. — viii. 12.
 1. — ix. 26, 28 twice.
 1. — x. 2, 3, 4, 6, 8, 11, 12, 17, 18, 26.
 1. — xi. 25.
 1. — xii. i. 4.
 1. — xiii. 11.
 1. Jas. i. 15 twice.
 1. — ii. 9.
 1. — iv. 17.
 1. — v. 15, 20.
 1. 1 Pet. ii. 22, 24 twice.
 1. — iii. 18.
 1. — iv. 1, 8.
 1. 2 Pet. i. 9 (G ~), (No. 2, G T Tr N.)
 1. — ii. 14.
 1. 1 John i. 7, 8, 9 twice.
 1. — ii. 2 1st.
 — — 2nd, see S of (for the)
 1. — 12.
 1. — iii. 4 twice, 5 twice, 8, 9.
 1. — iv. 10.
 1. — v. 16 twice, 17 twice.
 1. Rev. i. 5.
 1. — xviii. 4, 5.

SIN (WITHOUT)

ἀναμάρτητος, without missing or failing; unfaithful, unerring; *esp. in a moral sense*, faultless, blameless.

John viii. 7 (ap.)

SINS OF (FOR THE)

περί, around. *Here, with Gen.*, concerning, on behalf of.

1 John ii. 2.

SIN (-ΛΔ, -ΕΘΗ.) [verb.]

ἀμαρτάνω, to miss the mark, swerve from, err; *hence*, to sin; (lxx. for ἁμαρτ, Ex. ix. 28, 35, etc.)

- Matt. xviii. 21.
 — xxvii. 4.
 Luke xv. 18, 21.
 John v. 14.
 — viii. 11 (ap.)
 — ix. 2, 3.
 Rom. ii. 12 twice.
 — iii. 23.
 — v. 11, 14.
 — 16 part. (ἀμαρτήμα-
 τος, gen. of "sin,"
 No. 2, G ~)
 — vi. 15.
 1 Cor. vi. 18.
 — vii. 28 twice, 33.
 1 Cor. viii. 12 twice.
 — xv. 34.
 2 Cor. xii. 21, see S al-
 ready.
 — xiii. 2, see S hereto-
 fore.
 Eph. iv. 26.
 1 Tim. v. 20.
 Tit. iii. 11.
 Heb. iii. 17.
 — x. 26.
 2 Pet. ii. 4.
 1 John i. 10.
 — ii. 1 twice.
 — iii. 6 twice, 8, 9.
 — v. 16 twice, 18.

SIN ALREADY.

προαμαρτάνω, *here perf.*, to have sinned before or previously.

2 Cor. xii. 21.

SIN HERETOFORE.

προαμαρτάνω, *see above.*

2 Cor. xiii. 2.

SINCE.

1. ἀπό, from, away from.
2. { ἀπό, from
οὗ, which.
3. ἐπεί, since, because, in as much as.
4. ἐπειδή, (No. 3, with δὲ, indeed, *affixed*) since indeed, because truly, in as much as really.
5. μετά, with, in association with; *here, with Acc.*, after.
6. ὥς, as, in what way; *in a clause referring to time*, when, from when. *since.*

1. Matt. xxiv. 21. — John ix. 32. } *see*
 6. Mark ix. 21. — Acts iii. 21. } *World.*
 — Luke i. 70, see World. — Rom. xvi. 25.
 — vii. 45, see S the 4. 1 Cor. xv. 21.
 time. 3. 2 Cor. xiii. 3.
 — xvi. 16, see Time. 1. Col. i. 6, 9.
 2. — xxiv. 21. 5. Heb. vii. 28.
 1. Heb. ix. 28.

SINCE THE TIME.

{ ἀπό, from, away } (the word day or
 from, time being under-
 ὅς, which, stood.)

Luke vii. 45.

SINCERE.

1. ἄδολος, without guile or deceit, unadulterated, pure, (*non occ.*)
2. εἰλικρινής, judged of in the sunlight, and so found genuine; *hence*, pure, distinct, sheer, (*occ.* 2 Pet. iii. 1.)
2. Phil. i. 10. — Phil. ii. 15, marg. see [Harmless].
 1. 1 Pet. ii. 2.

SINCERELY.

ἀγνῶς, (*adv.* of "PURE," No. 2) sincerely, purely, with pure intention, (*non occ.*)

Phil. i. 16.

SINCERITY.

1. εἰλικρίνεια, clearness, pureness, genuineness, *as found so by being judged of in the sunlight*, (*non occ.*)

2. ἀφθαρσία, incorruption, incapacity of decay; of things, perpetuity.

3. { τὸ, the
γνήσιον, legitimate, } genuineness,
genuine, reality.

1. 1 Cor. v. 8.
1. 2 Cor. i. 12.
1. — ii. 17.
3. — viii. 8.

2. Eph. vi. 24, marg. in-
corruption.
2. Tit. ii. 7 (om. G L T
Tr A N.).

SINFUL.

1. ἁμαρτωλός, erring from the way or mark, erring from the divine law, sinful.

2. ἁμαρτία, see "SIN," No. 1. *Here, gen., of sin.*

1. Mark viii. 38.
1. Luke v. 8.

1. Luke xxiv. 7.
1. Rom. vii. 13.

2. Rom. viii. 3.

SING (-ING, SANG, SUNG.)

1. ᾄδω, to sing, used of all kinds of sounds made by the voice both of men and animals: of man as distinct from animals, to sing, to chant; then, to sing in praise or honour, celebrate in song; (lxx. for ᾠω, Ex. xiv. 32; xv. 21; Numb. xxi. 17; 1 Ch. xvi. 23), (non occ.)

2. ψάλλω, to touch, twitch, pluck, as a string, to twang; hence, to touch the lyre, play. In lxx. and N.T., to sing as accompanied by stringed instruments; (lxx. יָצַח, 1 Sam. xvi. 23; xviii. 10; xix. 9.)

— Matt. xxvi. 30, } see
— Mark xiv. 26, } Hymn.
— Acts xvi. 25, see Praise.
2. Rom. v. 9.
2. 1 Cor. xiv. 15 twice.
1. Eph. v. 19.

1. Col. iii. 16.
— Heb. ii. 12, see Praise.
— Jas. v. 13, see Psalm.
1. Rev. v. 9.
1. — xiv. 3.
1. — xv. 3.

SINGLE.

ἀπλός, like *Lat.*, simplex, opp. to διπλός, *Lat.*, duplex, two-fold; and so, single, in one way; hence, simple, (non occ.)

Matt. vi. 22.

Luke xi. 34.

SINGLENESS.

1. ἀπλότης, singleness, simplicity; always opp. to duplicity.

2. ἀφελότες, (from ἀφελής, not stony, level) simplicity, neatness, plainness, (non occ.)

2. Acts ii. 46.

1. Eph. vi. 5.

1. Col. iii. 22.

SINK, SUNK.

καταποντίζω, to sink down in the sea. In N.T., pass or mid., to sink, be sunk, drowned.

Matt. xiv. 30.

SINK (BEGIN TO)

βυθίζω, to sink in the deep. *Here pass., to sink, (occ. 1 Tim. vi. 9.)*

Luke v. 7.

SINK DOWN.

καταφέρω, to bear or carry down from a higher to a lower place, to bear down. *Here pass., to be borne or thrown down.*

Acts xx. 9.

SINK DOWN (LET)

τίθημι, to set, put, place, lay. *Here mid., to set or put for one's self, i.e. on one's own part or behalf.*

Luke ix. 44.

SINNER (-s.)

1. ἁμαρτωλός, erring from the way or mark, erring from the divine law, sinful; also, as subst., one who thus errs, a sinner, transgressor. Among the Jews, Gentiles were called ἁμαρτωλοί, Matt. xxvi. 45; Mark xiv. 41, compared with Luke xviii. 32; Matt. xx. 19; Mark x. 33. So, lxx. and רַשָּׁע, Is. xiv. 5.

2. ὀφειλέτης, a debtor, one morally bound to the performance of any duty; then, one who fails in that performance, a delinquent.

1. Matt. ix. 10, 11, 13.

1. — xi. 19.

1. — xxvi. 45.

1. Mark ii. 15, 16 twice, 17.

1. — xiv. 41.

1. Luke v. 30, 32.

1. — vi. 32, 33, 34 twice.

1. — vii. 34, 37, 39.

1. — xiii. 2.

2. — 4.

1. — xv. 1, 2, 7, 10.

1. — xviii. 13.

1. Luke xix. 7.

1. John ix. 16, 24, 25, 31.

1. Rom. iii. 7.

1. — v. 8, 19.

1. Gal. ii. 15, 17.

1. 1 Tim. i. 9, 15.

1. Heb. vii. 26.

1. — xii. 3.

1. Jas. iv. 8.

1. — v. 20.

1. 1 Pet. iv. 18.

1. Jude 15.

SIR (-s.)

1. κύριος, lord, master, owner, (see "LORD," No. 1*.)

2. ἀνήρ, a man; *Lat. vir., i.e. an adult male person, a man in sex and age, (see "MAN," Nos. 1 and 2.)*

8. *παιδίον*, a little child, *either male or female*; an endearing appellation when used of adults.

- | | |
|-----------------------------|-------------------------|
| 1. Matt. xlii. 27. | 3. John xxi. 5 marg. |
| 1. — xxi. 30. | (text, child.) |
| 1. — xxvii. 63. | 2. Acts vii. 26. |
| 1. Luke xiv. 21. | 2. — xiv. 15. |
| 1. John iv. 11, 15, 19, 49. | 1. — xvi. 30. |
| 1. — v. 7. | 2. — xix. 25. |
| 1. — xii. 21. | 2. — xxvii. 10, 21, 25. |
| 1. — xx. 15. | 1. Rev. vii. 14. |

SISTER (-s.)

ἀδελφή, a sister, (*fem. of ἀδελφός, being a, indicating unity, and δελφύς, uterus, (non occ.)*)

- | | |
|---------------------------|---------------------------|
| Matt. xii. 50. | John xix. 25. |
| — xiii. 56. | Acts xxiii. 16. |
| — xix. 29. | Rom. xvi. 1, 15. |
| Mark iii. 35. | 1 Cor. vii. 15. |
| — vi. 3. | — ix. 5. |
| — x. 29, 30. | Col. iv. 10, see Sister's |
| Luke x. 39, 40. | 1 Tim. v. 2. [Son.] |
| — xiv. 28. | Jas. ii. 15. |
| John xi. 1, 3, 5, 28, 39. | 2 John 13. |

SISTER'S SON.

ἀνεψιός, a nephew; lxx. for *νηπ*, Numb. xxvi. 11, (*non. occ.*)

Col. iv. 10.

SIT (-EST, -ETH, -IN; SAT, SET.)

(For various combinations with other words, see below.)

1. *κάθηναι*, to sit down, *but more usually, to sit*; (lxx. for *שׁוּב*, Gen. xxi. 16, etc.) *In the sense of to abide, dwell, as in Matt. iv. 16, quoted from Is. ix. 1, where lxx. is κατοικέω, for שׁוּב, Luke i. 79; Acts xiv. 8.*
2. *καθίζω, trans.*, to cause to sit down, to seat; *intrans.*, to sit down, to sit.
3. *ἀνάκειμαι*, to be laid up (*as offerings in the temples of the gods, etc.*); to be laid out (*as a dead body, Mark v. 40*); *in later usage*, to be laid up at a meal on a triclinium, to recline at table, sit at meat.

- | | |
|------------------------|------------------------|
| 1. Matt. iv. 16 twice. | 1. Matt. xxiv. 3 part. |
| 1. — ix. 9. | 2. — xxv. 31. |
| 1. — xi. 16. | 3. — xxvi. 7 part. |
| 1. — xiii. 1, 2. | 2. — 36. |
| 2. — xix. 28. | 1. — 58, 64, 69. |
| 2. — xx. 21, 23. | 1. — xxvii. 61. |
| 1. — 30. | 1. — xxviii. 2. |
| 1. — xxii. 44. | 1. Mark ii. 6, 14. |
| 2. — xxiii. 2. | 1. — iii. 32, 34. |
| 1. — 22. | 1. — iv. 1. |

- | | |
|---|---|
| 1. Mark v. 15. | 2. Acts ii. 8, 30. |
| 2. — x. 37, 40. | 1. — 34. |
| 1. — 46. | 1. — iii. 10. |
| 2. — xi. 2, 7. | 1. — viii. 28. |
| 1. — xiii. 36 (No. 2, T Tr A.) | 2. — 31. |
| 2. — 41. | 2. — xii. 21. |
| 1. — xiii. 3 part. | 1. — xiv. 8. |
| 3. — xiv. 18 part. | 1. — xx. 9 (<i>καθίζομαι, to set one's self down, sit down, sit still, L T Tr A N.</i>) |
| 2. — 32. | 1. — xxiii. 3. |
| 1. — 63. | 2. — xxv. 6, 17. |
| 1. — xvi. 5. | 1. Col. iii. 1 (with <i>εἰμί, to be</i> .) |
| 2. — 19 (ap.) | 2. 2 Thes. ii. 4. |
| 1. Luke i. 79. | 1. Heb. i. 13. |
| 1. — v. 27. | 1. Jas. ii. 3 twice. |
| 1. — vii. 32. | 2. Rev. iii. 21. |
| 1. — viii. 35. | 1. — iv. 2, 3 (ap.), 4, 9, 10. |
| 1. — x. 13. | 1. — v. 1, 7, 13. |
| 1. — xviii. 35. | 1. — vi. 2, 4, 5, 8, 16. |
| 2. — xix. 30. | 1. — vii. 10, 15. |
| 1. — xx. 42. | 1. — ix. 17. |
| 2. — xxii. 30. | 1. — xi. 10. |
| 1. — 56 part. | 1. — xiv. 14, 15, 16. |
| 1. — 69 (with <i>εἰμί, to be</i> .) | 1. — xvii. 1, 3, 9, 15. |
| 1. John ii. 14. | 1. — xviii. 7. [21.] |
| 1. — vi. 3. | 1. — xix. 4, 11, 18, 19. |
| 1. — ix. 8. | 2. — xx. 4. |
| 2. — xii. 14. | 1. — 11. |
| 1. — 15. | 1. — xxi. 5. |
| 1. Acts ii. 2 (<i>καθίζομαι, to set one's self down, sit down, sit still, L.</i>) | |

SIT AT.

{ *παρακαθίζω, to sit down near,*
seat one's self near, } (*non*
παρά, beside, } *occ.*)

Luke x. 39.

SIT AT MEAT.

1. *ἀνάκειμαι*, see above, No. 3.
2. *κατάκειμαι*, to lie down, to lie, be recumbent; *then, to recline as at table, in the oriental manner.*
3. *κατακλίνω*, to make incline, *i.e. to make lie down. In N.T., only of the oriental posture at meals, to make recline as at a meal.*

- | | |
|---|--------------------------------------|
| 1. Matt. ix. 10 part. | 1. Luke vii. 37 (No. 2, L T Tr A N.) |
| 2. Mark ii. 15. | 1. — xxii. 27 twice. |
| 2. — xiv. 3. | 3. — xxiv. 20. |
| 1. — xvi. 14 part. marg. sit together (ap.) | 1. 1 Cor. viii. 10. |

SIT AT MEAT WITH.

συνανάκειμαι, (No. 1, above, with *σύν*, in conjunction together with, *pre-fixed.*)

Matt. xiv. 9. Luke xiv. 10, 15.

SIT AT THE TABLE WITH.

συνανάκειμαι, see above.

John xii. 2 (*ἀνάκειμαι*, see "sit," No. 1, GLT Tr A N.)

SIT BY.

κάθηναι, *see* "SIT," No. 1.

uke v. 17.

1 Cor. xiv. 30.

SIT DOWN.

1. καθίζω, *see* "SIT," No. 2.
 2. ἀναπίπτω, to fall upon or towards, i.e. to fall down, lie down; (lxx. for נָפַד, Gen. xlix. 9.) In N.T., to recline as at meals, etc.
 3. ἀνάκλινω, to cause to lie upon, to cause to recline in order to take a meal. *Here mid.*, to recline as at a meal.
 4. κάθηναι, *see* "SIT," No. 1.
 5. ἀνάκειμαι, *see* "SIT," No. 3.
 6. κατάνκειμαι, to lie down, be recumbent; *then*, to recline as at meals.
 7. καταλίνω, *see* "SIT AT MEAT," No. 3.
- | | |
|--|-------------------------------|
| 3. Matt. viii. 11. | 3. Luke xiii. 20. |
| 1. — xiii. 48. | 7. — xiv. 8. |
| 3. — xiv. 19. | 2. — 10. |
| 4. — xv. 29. | 1. — 28, 31. |
| 5. — 35. | 1. — xvi. 8. |
| 2. — xvi. 27. | 2. — xxii. 14. |
| 4. — xvii. 36. | 4. — 55. |
| 2. Mark vi. 40. | 2. John vi. 10 <i>twice</i> . |
| 1. — viii. 6. | 1. — viii. 2 (ap.) |
| 3. — ix. 35. | 1. — xix. 13. |
| 1. Luke iv. 20. | 1. Acts xii. 14. |
| 1. — v. 3. | 1. — xvi. 13. |
| 6. — 29. | 1. 1 Cor. x. 7. |
| 3. — vii. 36 (No. 7, I, T Tr A), (No. 6, N.) | 1. Heb. i. 3. |
| | 1. — x. 12. |

SIT DOWN (MAKE)

1. ἀνακλίνω, *see above*, No. 3.
 2. καταλίνω, *see* "SIT AT MEAT," No. 3.
- | | |
|-----------------------------|--|
| 1. Mark vi. 39 (mid., L N.) | 1. Luke ix. 15 (No. 2, T Tr A ^o N.) |
| 2. Luke ix. 14. | 2. Luke xii. 37. |

SIT DOWN TO MEAT.

ἀναπίπτω, *see* "SIT DOWN," No. 2.

Luke xi. 37.

Luke xvii. 7.

SIT DOWN WITH.

συνανάκειμαι, to recline with any one, as at table, to eat with, etc.

Matt. ix. 10.

SIT TOGETHER (MAKE)

συνκαθίζω, ("SIT," No. 2, with σύν, together or in conjunction with, *pre-fixed*.)

Eph. ii. 6.

SIT TOGETHER. [margin.]

Mark xvi. 14, *see* "SIT AT MEAT."

SIT TOGETHER WITH.

συνανάκειμαι, *see* "SIT DOWN WITH."

Mark ii. 15.

SIT UP.

ἀνακαθίζω, "SIT," No. 2, with ἀνί, up, *pre-fixed*; *trans.*, to set up. In N.T., *intrans.*, to sit up, (*non occ.*)Luke vii. 15 (καθίζω, "SIT," No. 2, L^o.)
Acts ix. 40.

SIT UPON.

ἐπιβαίνω, to go upon, tread upon; to set foot upon; go up upon, to mount. *Here perfect*, followed by ἐπί, upon.

Matt. xxi. 5.

SIT WITH.

1. συνανάκειμαι, ("SIT," No. 3, with σύν, together in conjunction with, *pre-fixed*.)
2. συνκάθηναι, ("SIT," No. 1, with σύν, together in conjunction with, *pre-fixed*), (*non occ.*)

Mark vi. 22.

— 26 ("SIT," No. 3, T Tr A.)

Mark xiv. 54 part., with
— 54, was
Acts xvi. 31.

SIX.

ξξ, six.

[As a symbolical number it denotes imperfection, non-completeness, falling as it does just short of seven, which denotes perfection. See Job v. 19; Prov. vi. 16; John ii. 6. See further under "HUNDRED THREESCORE AND SIX (SIX)," page 391.]

Matt. xvii. 1.
Mark ix. 1.
Luke iv. 25.
— xiii. 14.
John ii. 6, 30.
— xii. 1.
Acts xi. 12.

Acts xviii. 11.
Jas. v. 17.
Rev. iv. 8.
— xiii. 18, *see* "Hundred threescore and six (six)" [(six)]
— xiv. 20, *see* "Hundred

SIXTEEN (THREESCORE AND)

{ ἑβδομήκοντα, seventy
{ ξξ, six.

Acts xvii. 37.

SIXTH.

ἕκτος, the sixth, (*see note above*), (*non occ.*)

Matt. xx. 5.
— xxvii. 45.
Mark xv. 33.
Luke i. 26, 36.
— xliii. 44.
John iv. 6.

John xix. 14 (τρίτος, third, [G ∞])
Acts x. 9.
Rev. vi. 12.
— ix. 13, 14.
— xvi. 12.
— xxi. 20.

SIXTY.

ἑξήκοντα, sixty.

Matt. xliii. 23.

Mark iv. 8, 20.

SIXTY-FOLD.

Matt. xliii. 8.

SKIN.

Heb. xi. 37, *see* "GOAT-SKIN."

SKIN (OF A)

δερμάτινος, made of skin, leathern ;
(lxx. for ער, 2 Kings i. 8 ; Zech.
xliii. 4), (*occ.* Matt. iii. 4.)

Mark i. 6.

SKULL.

κρανίον, a skull ; *Lat.*, cranium ; (lxx.
for גולגולת, Judg. ix. 53 ; 2 Kings
ix. 35), (*non occ.*)

Matt. xxvii. 33. | Mark xv. 22.
John xix. 17.

SKULL (*the place of a*) [margin.]

Luke xxlii. 33, text, Calvary.

SKY.

οὐρανός, heaven ; *spoken of* the expanse
of the sky above, *as well as the*
regions above.

Matt. xvi. 2, 3 *twice*. | Luke xii. 56.
Heb. xi. 12.

SLACK (BE)

βραδύνω, to be slow, to delay ; (lxx. for
אחר, Deut. vii. 10 ; Is. xlv. 13),
(*occ.* 1 Tim. iii. 15.)

2 Pet. iii. 9.

SLACKNESS.

βραδυτής, slowness, tardiness ; delay.

2 Pet. iii. 9.

SLANDERER (-s.)

διάβολος, a calumniator, slanderer, ac-
cuser ; (lxx. of Haman, נ, Est. vii.
4 ; נחש, Est. viii. 1), (*with art.*, the
Devil, the accuser *by way of emi-
nence*)

1 Tim. iii. 11.

SLANDEROUSLY REPORT.

βλασφημέω, to blaspheme, speak evil
of, slander, defame.

Rom. iii. 8

SLAUGHTER.

1. σφαγή, slaughter, as of animals *for*
food or in sacrifice.

(a) *quoted from* Is. liii. 7, *where* lxx.
for שבת.

(b) *quoted from* Ps. xlv. 23, *where*
lxx. for נחש שבת, (cf. lxx. *for*
הרגה, Zech. xi. 4.)

(c) *quoted from* Jer. xii. 3, *where*
lxx. for ליום הרגה, (*non occ.*)

2. κοπή, cutting down, carnage. *Here,*
in allusion to Gen. xiv. 17, *where*
lxx. for Inf. הכות ; (lxx. *for* מכה,
Josh. x. 20), (*non oc*)

3. φόνος, a killing of men, murder.

1a. Acts viii. 32. | 1b. Rom. viii. 36.
3. — ix. 1. | 2. Heb. vii. 1.
1c. Jas. v. 5.

SLAVE.

σῶμα, a body, *as an organised whole*
made up of parts and members.

Rev. xviii. 13, marg. body.

SLAY (SLAIN, SLEW.)

1. ἀποκτείνω, to kill outright, put to
death.

2. ἀναιρέω, to take up, lift up, take
away, remove, put out of the way.

3. σφαζω, (σφάττω) to slaughter, to
slay, *as animals for food or in sa-
crifice ; hence, of persons, to slay.*

4. κατασφάζω, (No. 3, *with* κατά, down,
prefixed) to slaughter down, i.e.
to slay, *as a butcher ;* (lxx. *for* חרג,
Zech. xi. 5), (*non occ.*)

5. θύω, to kill and offer in sacrifice, to
immolate ; *also, to kill for a feast.*

6. διαχειρίζομαι, to have pass through one's hands, to administer. *Here mid., to get into one's hands, (occ. Acts xxvi. 21.)*

7. φονεύω, to murder.

2. Matt. ii. 16.

1. — xxi. 39.

1. — xxii. 6.

7. — xxiii. 35.

1. Luke ix. 23.

1. — xi. 49.

1. — xiii. 4.

4. — xix. 27.

1. John v. 16 (ap.)

2. Acts ii. 23.

6. — v. 30.

2. — 33, 36.

— vii. 42, see S beast.

1. — 52.

2. — ix. 29.

2. — x. 39.

5. — xi. 7.

2. — xiii. 28.

2. Acts xxii. 20.

1. — xxiii. 14.

1. Rom. vii. 11.

5. 1 Cor. v. 7, marg.

(text, sacrifice.)

1. Eph. ii. 16.

— Heb. xi. 37, see S (be)

3. 1 John iii. 12 twice.

1. Rev. ii. 13.

3. — v. 6, 9, 12.

3. — vi. 4, marg. (text,

wound.)

3. — 9.

1. — ix. 15.

1. — xi. 13.

3. — xiii. 8.

3. — xviii. 24.

1. — xix. 21.

SLAIN (BE)

{ ἐν, by
φόνος, murder,
ἀποθνήσκω, died.

Heb. xi. 37.

SLAIN BEAST.

σφάγιον, a victim, as slaughtered in sacrifice; here, quoted from Amos v. 5, where lxx. for זבח, (non occ.)

Acts vii. 42.

SLEEP. [noun.]

ὑπνος, sleep; (lxx. for שנה, Gen. xxviii. 16; Ecc. v. 11.)

Matt. i. 24.

Luke ix. 32.

John xi. 13.

Acts xx. 9 twice.

Rom. xiii. 11.

SLEEP (AWAKE OUT OF)

1. ἐξυπνίζω, to wake out of sleep; (lxx. for קם, 1 Kings iii. 15; ער, Job xiv. 12.)

2. { γίνομαι, to become,
ἐξυπνος, out of sleep, awakened.

1. John xi. 11.

2. Acts xvi. 27.

SLEEP (FALL ON)

κοιμάω, see below.

Acts xiii. 36.

SLEEP (-EST, -ETH, -ING; SLEPT.) [verb.]

1. καθύδω, to lie down to sleep; to sleep, go to sleep; (lxx. for יר, Dan. xii. 2.)

2. κοιμάω, to make sleep, put to sleep; hence, in N.T., pass. and fut. mid., to fall asleep, sleep. Spoken generally of the sleep of death, and affirmed of man as man, not spoken of his body, or any part of man, (see Job. vii. 21; Deut. xxxi. 16) because death is an unbroken slumber till the Resurrection morn, when the sleepers shall wake, (Dan. xii. 2.)

[1 Thes. iv. 15 assures us that those who are alive and remain to the Lord's coming shall not get before those who "are asleep." Paul does not write nonsense and mean "before those who have been before us in glory for centuries." Neither the quick nor the dead shall get before the other, but the changed "quick" and awakened "sleepers" shall "be caught up together," and so (οὕτως, thus, in this manner) shall we ever be with the Lord, 1 Thes. iv. 15-17.]

1. Matt. ix. 24.

1. — xiii. 25.

1. — xxv. 5.

1. — xxvi. 45.

2. — xxvii. 52.

2. — xxviii. 13 part.

1. Mark iv. 27.

1. — v. 39.

1. — xiii. 36.

1. — xiv. 37 twice, 41.

1. Luke viii. 56.

2. — xxii. 45.

1. — 46.

2. John xi. 11, 12.

2. Acts xii. 6.

2. 1 Cor. xi. 30.

2. — xv. 20, 51.

1. Eph. v. 14.

2. 1 Thes. iv. 14.

1. 1 Thes. v. 6, 7 twice, 10.

SLEIGHT.

κυβεία, dice playing, (from κύβος, a cube or die.) In N.T., game, gambling; hence, entrapping by deceit, (non occ.)

Eph. iv. 14.

SLIP (LET)

παρᾶπνέω, to flow near, flow by; glide away. Here, the 2 Aor. pass., carried away beside or with; referring, not like the active, to the act of floating away, but to the being carried away beside or floating away past any thing with the

stream, [*the marginal reading is quite wrong, and follows the Vulgate pereffluamus.*]

Heb. ii. 1, marg. run out, as leaking vessels.

SLOTHFUL.

1. ὀκνηρός, slow, tardy, slothful, of persons; (lxx. for ὕψ, Prov. vi. 6, 9), (occ. Phil. iii. 1.)

2. νωθρός, slow, dull, stupid, (occ. Heb. v. 11.)

1. Matt. xxv. 26. | 1. Rom. xii. 11.
2. Heb. vi. 12.

SLOW.

1. βραδύς, slow, heavy, of the mind, (non occ.)

2. ἀργός, not labouring, unemployed, inactive, idle.

1. Luke xxiv. 25. | 2. Tit. i. 12.
1. Jas. i. 19 twice.

SLOWLY.

See, SAIL.

SLUMBER. [noun.]

κατάνυξις, a piercing through, vehement pain, grief. *Here, quoted from Is. xxix. 10, where lxx. for תרדמה, deep sleep, stupor, in which case it must be derived, not from κατανύσσω, to prick through, but from κατανυστάζω, to nod, fall asleep, (see below.)*

Rom. xi. 8, marg. remorse.

SLUMBER (-ED, -ETH.) [verb.]

νυστάζω, to nod; hence, to slumber, drowse; (lxx. for נים, Ps. cxxi. 3; Nah. iii. 18), (non occ.)

Matt. xxv. 5. | 2 Pet. ii. 3.

SMALL.

1. μικρός, small, of magnitude, stature, age, quantity, space, etc.

2. ὀλίγος, little; opp. of πολὺς, much, of number, amount, time, etc.

— Mark iii. 9, see Ship.
— viii. 7, see Fish.
— John ii. 15, see Cord.
— vi. 9, see Fish.
2. Acta xii. 18.
2. — xv. 2.
2. Acta xix. 23, 24.
1. — xxvi. 23.
2. — xxvii. 20.
1. Rev. xi. 18.
1. — xiii. 18.
1. — xix. 5, 18.
1. Rev. xx. 12.

SMALL (VERY)

ελάχιστος, the least, (*superl. of old epic ελαχὺς, but used as superl. of No. 1, above.*)

Jas. iii. 4.

SMALL THING (VERY)

ελάχιστος, see above.

1 Cor. iv. 3.

SMALLEST.

ελάχιστος, see above.

1 Cor. vi. 2.

SMELL.

εὐωδία, good odour, sweet savour, fragrance.

1 Cor. vi. 2.

SMELL (SWEET)

Phil. iv. 18.

SMELLING.

ὁσφρησις, the smell, the sense of smell, (non occ.)

1 Cor. xii. 17.

SMITE (-EST, -ETH, -TEN; SMOTE.)

1. παράσσω, to beat, knock; later, to strike, smite, so as to kill; also, to smite, inflict evil, (occ. Matt. xxvi. 51.)

* quoted from Zech. xiii. 7, where lxx. for דכה, as also Ex. xii. 12; 2 Ch. xxxiii. 25.

2. τύπτω, to beat, strike, smite, strictly with a stick, or with repeated strokes.

3. παίω, to strike, smite, whether with the hand, rod, or weapon, (occ. Rev. ix. 5.)

4. δέρω, to skin, flay; then, like the slang words, to tan, hide; to scourge, beat.

5. πλίσσω, to strike, esp. of a direct blow; to afflict; hence, Eng., plague, so, lxx. for דכה, Ex. ix. 32, 33, (non occ.)

6. *παρίζω*, to rap or strike with a stick, to beat with rods, scourge; *then*, to slap in the face, box on the ears, cuff, (*occ.* Matt. xxvi. 67.)

- | | |
|-------------------|-------------------------|
| 6. Matt. v. 39. | 1. Luke xxii. 49, 50. |
| 2. — xxiv. 49. | 4. — 63. |
| 1* — xxvi. 31. | 3. — 64. |
| — 51, see S off. | 2. — xxiii. 48. |
| — 67, see S with | 3. John xviii. 10. |
| the palm of one's | 4. — 28. |
| hand. | — xix. 3, see S with |
| 3. — 68. | one's hand. |
| 2. — xxvii. 30. | 1. Acts vii. 24. |
| 1* Mark xiv. 27. | 1. — xii. 7, 23. |
| — 47. | 2. — xxiii. 2, 3 twice. |
| 2. — xv. 19. | 4. 2 Cor. xi. 20. |
| 2. Luke vi. 29. | 5. Rev. viii. 12. |
| 2. — xviii. 13. | 1. — xi. 6. |

1. Rev. xix. 15.

SMITE OFF.

ἀφαιρέω, to take away, take off; *so*, lxx. for כרת, 1 Sam. xvii. 51; Is. ix. 14; xviii. 5.

Matt. xxvi. 51.

SMITE WITH ONE'S HAND.

{ *δίδωμι*, to give
{ *πάπισμα*, a rap, slap, box, cuff.

John xix. 3.

SMITE WITH THE PALM OF ONE'S HAND.

παρίζω, see above, No. 6.

Matt. xxvi. 67, marg. ...rods.

SMOKE. [noun.]

καπνός, smoke; (lxx. for נָחַם, Ex. xix. 18; Josh. viii. 20), (*non occ.*)

- | | |
|-----------------------------|-----------------|
| Acts ii. 19. | Rev. xiv. 11. |
| Rev. viii. 4. | — xv. 8. |
| — ix. 2 3 times, 3, 17, 18. | — xviii. 9, 18. |
| | Rev. xix. 3. |

SMOKE (-ING.) [verb.]

νίφω, to make a smoke. *In N.T. pass.*, to smoke, *i.e.* of a wick burning faintly, and *so*, making a smoke; quoted from Is. xlii. 3, where lxx. for כרה, (*non occ.*)

Matt. xii. 20.

SMOOTH.

λείος, smooth, level, plain, (*opp.* to τραχύς); quoted from Is. xl. 4, where Heb. לְבִישָׁה, lxx. εἰς πῆδια, (*non occ.*)

Luke iii. 5.

SNARE.

1. *παγίς*, whatever makes or holds fast; hence, a snare, trap, gin, (*non occ.*)

* quoted from Ps. lxxix. 23, where lxx. for פח.

2. *βρόχος*, a noose or slip knot for hanging or strangling; *later*, a snare, the mesh of a net, (*non occ.*)

- | | |
|--------------------|-------------------|
| 1. Luke xxi. 33. | 1. 1 Tim. iii. 7. |
| 1* Rom. xi. 9. | 1. — vi. 9. |
| 2. 1 Cor. vii. 35. | 1. 2 Tim. ii. 26. |

SNOW.

χιών, snow; (lxx. for שלג, Job. xxxvii. 6; Is. i. 18; lv. 10.)

Matt. xxviii. 3.
Mark ix. 3 (om. *ὡς χιών*, as snow, G = T Tr A N.)
Rev. i. 14.

SO.

(For various combinations with other words, see below.)

1. *οὕτω*, (before a vowel, *οὕτως*) in this manner, on this wise, thus, so.

2. *καί*, also.

(a) preceded by *ὥς*, (No. 6) or *καθὼς*, according as.

3. *οὖν*, thereupon, *i.e.* now, then, therefore.

4. *οὗτος*, this, that, this same

(a) *τοῦτο*, *neut. sing.*, this.

(b) *ταῦτα*, *neut. plural*, these things.

5. *ὁμοίως*, in like manner, likewise.

6. *ὥς*, in which way, in what way; and hence, *gen.*, as, so as, how.

- | | |
|---|-------------------------------|
| 3. Matt. i. 17. | 5. Luke v. 10. |
| 1. — v. 12, 16, 19. | 1. — vi. 10 (om. G T Tr A N.) |
| 1. — 47 (ὅς αὐτὸς, the same, L T Tr A N.) | 1. — ix. 15. |
| 1. — vi. 30. | 1. — x. 21. |
| 1. — vii. 12. | 2. — xi. 2 (up.) |
| 1. — ix. 33. | 1. — 30. |
| 1. — xi. 28. | 1. — xii. 21, 28, 38, 43, |
| 1. — xii. 40. | 54. |
| 1. — xiii. 40, 49. | 1. — xvii. 10, 24, 26. |
| 1. — xviii. 35. | 1. — xxi. 31. |
| 1. — xix. 8, 10, 12. | 1. — xxii. 28. |
| 1. — xx. 16, 26. | 1. — xxiv. 24. |
| 1. — xxiv. 27, 33, 37, 39, 48. | 1. John iii. 8, 16. |
| 2. — xxvii. 64. | 3. — iv. 40, 46, 53. |
| 1. Mark ii. 8 (om. L.) | 1. — v. 21, 26. |
| 1. — iv. 26, 40 (ap.) | 3. — vi. 10 (om. G =) |
| 1. — vii. 18. | 1a. — 57. |
| 1. — x. 43. | 1. — viii. 59 (ap.) |
| 1. — xiv. 59. | 4b. — xi. 29. |
| 1. — xv. 39. | 1. — xii. 50. |
| | 2a. — xiii. 33. |

2a. John xv. 9.

1. — xviii. 22.

4a. — xxi. 20.

1. Acts i. 11.

1. — iii. 18.

1. — vii. 1, 8.

2a. — 51.

1. — viii. 32.

1. — xii. 8.

3. — xiii. 4.

1. — 8, 47.

1. — xiv. 1.

3. — xv. 30.

1. — xvii. 11, 33.

4a. — xix. 14.

1. — 20.

1. — xx. 11, 13, 35.

1. — xxi. 11.

1. — xxiii. 24.

4a. — xxiii. 7.

1. — 11.

3. — 18, 22.

1. — xxiv. 4, 14.

1. — xxvii. 17, 44.

3. — xxviii. 9 (*de, but,*

L T Tr A N.)

1. — 14.

1. Rom. i. 15.

1. — iv. 18.

1. — v. 12, 15, 18.

1 & 2. — 19.

1. — 21.

1. — xi. 5.

2. — 16.

1. — 26.

1. — xii. 5.

4a. — 20.

1. — xv. 20.

1. 1 Cor. ii. 11.

1. — iii. 15.

1. — iv. 1.

1. — v. 8.

1. — vi. 5.

1. — vii. 17 *twice*, 26, 36.

4a. — 37.

1. — 40.

1. — viii. 12.

1. — ix. 14, 15, 24,

26 *twice*.

1. 1 Cor. xi. 28.

1. — xii. 12.

1. — xiv. 9, 12, 25.

1. — xv. 11 *twice*, 22, 42,

45.

1. — xvi. 1.

1. 2 Cor. i. 5, 7.

1. — vii. 14.

1. — viii. 6, 11.

1. — x. 7.

1. — xi. 3 (*om. G - L*

T Tr A N.)

1. Gal. i. 6.

2a. — 9.

1. — iii. 3.

1. — iv. 3, 29.

1. — vi. 2.

1. Eph. iv. 20.

1 & 2. — v. 24.

1. — 28, 33.

2a. Phil. i. 20.

1. — iv. 1.

1. Col. iii. 12.

1. 1 Thes. ii. 8.

1. — iv. 17.

1. — v. 2.

1. 2 Thes. iii. 17.

1. 2 Tim. iii. 8.

6. Heb. iii. 11.

1. — v. 3, 5.

1. — vi. 15.

1. — ix. 28.

1. — x. 33.

1. — xii. 21.

1. Jas. i. 11.

1. — ii. 12 *twice*, 17, 26.

1. — iii. 5.

1. — 6 (*om. G = L T*

Tr A N.)

1. — 10, 12 (*ap.*)

2. 1 Pet. i. 15.

1. — ii. 15.

1. 2 Pet. i. 11.

1. 1 John ii. 6 (*om. L.*)

1. — iv. 11.

2a. — 17.

1. Rev. ii. 15.

1. — iii. 16.

1. — xvi. 18.

SO LIKEWISE.

{ οὕτως, thus, in this way.
{ οὕν, then.

Luke xiv. 33.

SO MANY AS.

ὅσος, how great, how many; as great
as, as much as.

Rom. vi. 3.

SO MUCH AS (NOT)

οὐδέ, and not, also not, not even.

Luke xviii. 13.

SO THAT.

1. ὥστε, so as that, so that, *expressing*
*result or consequence.*2. τοῦ, of the. *With inf., marking de-*
sign or purpose, to the end that.3. ἵνα, that, in order that, to the end
that.4. ὅπως, in what manner; in such
manner, and then, so that, that.5. ὥς, *see* "so," No. 6.

1. Matt. viii. 28.

1. — xiii. 2, 32.

1. Mark iii. 20.

1. — iv. 1, 32, 37.

1. — xv. 5.

1. Luke v. 7.

4. — xvi. 26.

2. Acts vii. 19.

1. — xvi. 28.

1. — xix. 10, 12, 16.

5. — xx. 24.

2. Rom. vii. 4.

1. Rom. xv. 19.

1. 1 Cor. i. 7.

1. — xiii. 2.

1. 2 Cor. ii. 7.

1. — iii. 7.

1. — vii. 7.

1. Phil. i. 13.

1. 1 Thes. i. 7, 8.

1. 2 Thes. i. 4.

1. — ii. 4.

1. Heb. xiii. 6.

3. Rev. xiii. 18.

SO AS.

1. ἵνα, that, in order that, to the end
that.

2. οἷα, of what kind or sort, such as.

2. Mark ix. 3.

1. Rev. viii. 12.

SO BE...DONE.

γίνονται, to begin to be; become, come
to pass.

Matt. viii. 13.

SO I.

καίγω, and I; I also.

John xv. 2.

2 Cor. xi. 22 3 times.

SO IT WAS.

συμβαίνω, to go with the feet close to-
gether, come together; of events,
to happen together, fall out.
Here, συνέβη, it befell him to be
borne along, etc.

Acts xxi. 35.

SO THAT NOT.

{ ἵνα, in order that,
{ μή, not, (*see* "NO," No. 2.)

Gal. v. 17.

SO THEN.

1. ὥστε, so as that, so that, *expressing*
*result or consequence.*2. οὕν, thereupon, *i.e.* now, then, there-
fore.3. { ἄρα, therefore, thence, } so there-
since, } fore. (οὕν
οὕν, therefore, then, } *marking*
the logical inference, and ἄρα inti-
matating the harmony between the pre-
misses and conclusion.)

1. Mark x. 8.

2. — xvi. 19 (*ap.*)

3. Rom. vii. 3, 25.

3. — ix. 16.

3. Rom. xiv. 12 (*om. cōr.*

1. 1 Cor. iii. 7. [L Tr A N.]

1. — vii. 38.

1. 2 Cor. iv. 12.

1. Gal. iii. 9.

SO (AND)

οὖν, therefore, then.

Acts xvi. 5.

SO (BE)

1. ἔστω, (*imperat. of εἰμί*, to be) let it be.

2. θέλω, to will, to wish, desire. *Here, θέλοι*, it pleases, wills it.

1. 2 Cor. xii. 16. | 2. 1 Pet. iii. 17.

SO BE (IF)

εἴπερ, if indeed, if so be, *assuming the supposition as true, whether justly or not.*

1 Pet. ii. 3 (εἰ, if, L T Tr N.)

SO BE THAT (IF)

1. εἴπερ, *see above.*

2. εἴγε, if at least, if indeed.

3. { εἴγε, if at least, if indeed,
καὶ, also.

1. 1 Cor. xv. 15. | 3. 2 Cor. v. 3 (No. 1, L, T [Tr.])
2. Eph. iv. 21.

SO I (EVEN)

καῶ, I also, even I.

John x. 15.

John xx. 21.

SO I ALSO (EVEN)

καῶ, *see above.*

John xvii. 18.

SO MIGHT (THAT...)

{ εἰς, unto, with a } with the view of,
view to, } etc.; to the end
{ τὸ, the, } that *they* might,
with inf. } etc.

Luke xx. 20 (ὥστε, so that (see "SO THAT," No. 1), L T Tr A N.)

SO MUCH SPOKEN OF BEFORE
(*which hath been*) [margin.]

2 Cor. ix. 5, see "NOTICE."

See also, BESET, DONE, EVEN, FALSELY, GREAT, IF, LONG, MANY, MIGHTY, MORE, MUCH, NAME, NOT, REQUIRE, SAY, SUFFER, THEN.

SOBER.

1. νήφω, to be sober, temperate, abstinent, *esp. in respect to wine. Here part., sober-minded, watchful, circumspect.*

2. νηφάλιος, sober, temperate, abstinent, *esp. in respect to wine, (occ. 1 Tim. iii. 2.)*

3. σώφρων, of sound mind, sane; *used of one who follows sound reason, and restrains his passions.*

3. 1 Tim. iii. 2.

2. — 11.

3. Tit. i. 8.

2. Tit. ii. 2, marg. *vigilant.*

1. 1 Pet. i. 13

SOBER (BE)

1. νήφω, *see above, No. 1.*

2. σωφρονέω, to be of sound mind; think and act discreetly, to use sound judgment and moderation.

2. 2 Cor. v. 13.

1. 1 Thes. v. 6, 8.

2. 1 Pet. iv. 7.

1. — v. 8.

SOBER (TEACH TO BE)

σωφρονίζω, to make of sound mind; to make, think, and act soberly, discreetly, or prudently.

Tit. ii. 4, marg. *wise.*

SOBERLY.

1. σωφρόνως, with sound mind, prudently, discreetly.

2. { εἰς, unto } so as to have
τὸ, the, } a sound
σωφρονεῖν, *see "SOBER (BE)" No. 2,* } judgment
(BE) } overestimate.

2. Rom. xii. 3, marg. *to sobriety.*

1. Tit. ii. 12.

SOBER MINDED (BE)

σωφρονέω, *see "SOBER (BE)," No. 2.*

Tit. ii. 6, marg. *be discreet.*

SOBERNESS.

σωφροσύνη, soundness of mind, discretion, prudence, *which controls all inordinate desires, and exercises a dignified restraint on all the actions, (occ. 1 Tim. ii. 9, 15.)*

Acts xxvi. 25.

SOBRIETY.

σωφροσύνη, *see above*.

1 Tim. ii. 9, 15.

SOCIALABLE. [margin.]

1 Tim. vi. 18, *see* "COMMUNICATE (WILLING TO)"

SODOM.

Σόδομα, Sodom; *Heb.*, *סדום*, burning.

In all passages, except—
Mark vi. 11 (*ap*)

SOEVER.

See, PLACE, WHAT, WHERE, WITH.

SOFT.

μαλακός, *soft as to the touch*, spoken of
raiment made of soft materials.

Matt. xi. 8^{1st}.

Luke vii. 25.

SOFT CLOTHING.

{ τὰ, the
{ μαλακά, soft things.

Matt. xi. 8.

SOFTLY.

See, BLOW.

SOJOURN (-ED.)

1. παροικέω, to dwell beside or near;
hence, to sojourn, dwell as a
stranger; (*1xx. for* *נָ*, Gen. xx. 1;
xxvi. 3; *נָ*, Gen. xxiv. 37.)

{ εἰμί, to be
{ πάροικος, dwelling beside or near,
neighbouring; (*1xx. for* *נָ*, Gen.
xv. 13; Ex. ii. 22.)

2. Acts vii. 6.

1. Heb. xi. 9.

SOJOURNING HERE.

παροικία, a dwelling beside or near;
esp. residence in a foreign land
without the rights of citizenship.

1 Pet. i. 17.

SOLDIER (-S.)

1. στρατιώτης, a citizen bound to or
performing military service; *then*,
gen., one serving as a soldier;
later, a soldier by profession, (*non*
occ.)

2. στράτευμα, an expedition; an arma-
ment, army, host, company, band.

3. στρατεύω, to serve as a soldier, do
military service, take the field.
Here part., those who were serving
as soldiers.

1. Matt. viii. 9.

1. — xxvii. 37.

1. — xxviii. 12.

1. Mark xv. 16.

3. Luke iii. 14.

1. — vii. 8.

1. — xxiii. 36. [32, 34.]

1. John xix. 2, 23^{twice}, 24.

1. Acts x. 7.

1. — xli. 4, 6, 18.

1. — xxi. 32^{twice}, 35.

2. — xxiii. 10.

1. — 23, 31.

1. — xxvii. 31, 32, 42.

1. — xxviii. 16.

1. 2 Tim. ii. 3.

SOLDIER (CHOOSE...TO BE)

στρατολογέω, to collect or levy an army,
enlist soldiers, (*non occ.*)

2 Tim. ii. 4.

SOLDIER (FELLOW)

συστρατιώτης, a στρατιώτης, (*see No. 1*,
above) together or in conjunction
with another; a fellow-soldier.

Phil. ii. 25.

Phil. ii. 2.

SOLITARY.

ἔρημος, solitary, desert.

Mark i. 35.

SOME.

(*For various combinations with other*
words, see below.)

1. τις, one, some one, a certain one;
pl., some.

2. ἄλλος, other, not the same; *denoting*
numerical, not generic distinction
like No. 7.

3. { ἄλλοι, others, } but others.
δὲ, but,

4. { ἄλλο, *nom. sing. neut. of No. 2*,
δὲ, but.

5. { ἄλλα, *nom. pl. neut. of No. 2*,
δὲ, but.

6. ἓν, one, (*neut. of εἷς*.)

7. ἕτερος, the other, other, *denoting*
generic, not numerical distinction
like No. 2.

8. { ἕτεροι, *pl. of No. 7*, } but others.
δὲ, but,

9. { ὁ, the, } the [*seed*] indeed;
μὲν, indeed, } or some.

10. { $\delta\epsilon$, the, } but some,
 { $\delta\epsilon$, but, however, } some however.
11. { $\omicron\iota$, the, (pl.) } some indeed.
 { $\mu\epsilon\nu$, indeed, }
12. { $\omicron\iota$, the, (pl.) } but some (pl.);
 { $\delta\epsilon$, but, how- } some (pl.) how-
 ever, ever.
13. { $\omicron\upsilon\varsigma$, these, (Acc. pl.) } these (pl.)
 { $\mu\epsilon\nu$, indeed, } indeed.
14. { $\omicron\upsilon\varsigma$, these, (Acc.) but these;
 { masc. pl. } some (pl.)
 { $\delta\epsilon$, but, however, } however.
15. { $\acute{\alpha}$, the, (neut. pl.) } some (neut.
 { $\mu\epsilon\nu$, indeed, } pl.) indeed.
16. { $\acute{\alpha}$, the, (neut.) but some (neut.
 { pl. } [ever,] pl. ; some how-
 { $\delta\epsilon$, but, how- } ever.
17. { $\tau\omicron\upsilon\varsigma$, the, (Acc. pl.) } some (pl.)
 { $\mu\epsilon\nu$, indeed, } indeed.
18. { $\tau\omicron\upsilon\varsigma$, the, (Acc.) but some (pl.);
 { pl. } [ever,] some (pl.)
 { $\delta\epsilon$, but, how- } however.

15. Matt. xiii. 4.
 5. — 5 1st.
 2. — 5 2nd, 7.
 9. — 8 1st.
 10. — 8 2nd & 3rd.
 9. — 23 1st.
 10. — 23 2nd & 3rd.
 11. — xvi. 14 1st.
 3. — 14 2nd ("others")
 1. — 28. (=No. 8.)
 1. — xxvii. 47.
 1. — xxviii. 11.
 9. Mark iv. 4.
 4. — 5.
 2. — 7.
 6. — 8 3 times (iv, in,
 G ~), (iv, unto, T Tr
 N), (iv, one (masc.)
 A.)
 6. — 20 3 times, (iv, in,
 G ~ T Tr.)
 1. — vii. 2.
 2. — viii. 28.
 1. — ix. 1.
 17. — xii. 5 1st.
 18. — 5 2nd.
 1. — xiv. 4, 65.
 1. — xv. 35.
 9. Luke viii. 5.
 7. — 6, 7, 8.
 1. — ix. 7, 8.
 2. — 19.
 1. — 27.
 1. — xi. 15.
 1. — xiii. 1.
 1. — xix. 39.
 1. — xxi. 5.
 1. — xxiii. 8.
 1. John vi. 61.
 11. — vii. 12.
 1. — 25.
 2. — 41 (No. 12, L Tr
 A), (of $\delta\epsilon$, but these, T.)
 1. — 44.
 2. — ix. 9.
 1. — 16.
 1. — xi. 37, 46.
 1. — xiii. 29.

1. Acts v. 15.
 1. — viii. 34.
 1. — xi. 20.
 1. — xv. 36.
 1. — xvii. 4, 18, 21.
 11. — 32.
 1. — xviii. 23.
 1. — xxvii. 27.
 13. — 44 1st.
 14. — 44 2nd.
 11. — xxviii. 24 1st.
 12. — 24 2nd.
 1. Rom. i. 11, 13.
 1. — iii. 3, 8.
 1. — v. 7.
 1. — xi. 14.
 1. 1 Cor. iv. 18.
 1. — vi. 11.
 1. — viii. 7.
 1. — ix. 22.
 1. — x. 7, 8, 9, 10.
 1. — xv. 6, 12, 34, 37.
 1. 2 Cor. iii. 1.
 1. — x. 2, 12.
 1. Gal. i. 7.
 17. Eph. iv. 11 1st.
 18. — 11 2nd & 3rd.
 1. Phil. i. 15 twice.
 1. 2 Thes. iii. 11.
 1. 1 Tim. i. 3, 6, 19.
 1. — iv. 1.
 1. — v. 15, 24 twice.
 1. — vi. 10, 21.
 1. 2 Tim. ii. 18.
 15. — 20 1st.
 16. — 20 2nd.
 1. Heb. iii. 4.
 1. — 16 (iv,es, who?
 G L T Tr A, i.e. who?
 ...was it not all? in-
 stead of τινός, for some
 ...but not all.)
 1. — iv. 6.
 1. — x. 25.
 1. — xi. 40.
 1. — xiii. 2.
 1. 2 Pet. iii. 9.
 13. Jude 22.

SOME ONE THING, SOME ANOTHER.

{ $\delta\lambda\lambda\omicron\iota$, others, [were crying aloud]
 { $\delta\lambda\lambda\omicron$, another
 { $\tau\iota$, thing.
 Acts xix. 32. | Acts xxi. 34.

SOME (IF)

{ $\epsilon\iota$, if
 { $\tau\iota\nu\epsilon\varsigma$, some.
 Rom. xi. 17.

SOME SORT (IN)

{ $\acute{\alpha}\pi\omicron$, from
 { $\mu\acute{\epsilon}\rho\omicron\varsigma$, a part, } in part, partly.
 Rom. xv. 15.

SOME MAN.

$\tau\iota\varsigma$, see "SOME," No. 1.
 Acts viii. 31. | 1 Cor. xv. 35.

SOME THINGS.

$\tau\iota\nu\alpha$, neut. pl. of "SOME," No. 1.
 2 Pet. iii. 16.

SOME TIME.

$\pi\omicron\tau\acute{\epsilon}$, when, whenever; at some time;
 once, formerly.

Col. iii. 7.

See also, BETWEEN, HAND, MEANS, MEAT,
 OF, OTHER, TIME.

SOMEBODY.

$\tau\iota\varsigma$, see "SOME," No. 1.
 Luke viii. 46. | Acts v. 38.

SOMETHING.

$\tau\iota$, neut. of "SOME," No. 1.
 Luke xi. 54. | Acts iii. 5.
 John xiii. 29. | — xxi. 18.
 Gal. vi. 3.

SOMETIME, SOMETIMES.*

$\pi\omicron\tau\acute{\epsilon}$, when, whenever; at some time;
 once, formerly.

Eph. ii. 13°. | Col. i. 21.
 — v. 8°. | Tit. iii. 3°.
 1 Pet. iii. 20.

SOMEWHAT.

1. $\tau\iota\varsigma$, see "SOME," No. 1. Here, neut.
 sing., some thing, a certain thing.

3. { ἀπὸ, from } in part, partly, in
 { μέρος, a part, } a measure.

- | | |
|--------------------|-----------------|
| 1. Luke vii. 40. | 2. Rom. xv. 24. |
| 1. Acts xxiii. 20. | 1. 2 Cor. x. 8. |
| 1. — xxv. 28. | 1. Gal. ii. 6. |
| 1. Heb. viii. 3. | |

SON.

1. υἱός, a son.

[This word is used as the *Heb.* בן or ילד, to characterise any one as to his *origin* and *nature*, the points which determine his *character* and *idiosyncrasy*. Thus *men* are not simply ἄνθρωποι, but υἱοὶ τῶν ἀνθρώπων, *sons of men*, as denoting their origin and nature. Hence, in the *O.T.*, we have υἱοὶ παπανόμων, *sons of lawlessness*, (Belial) Judg. xix. 22; υἱὸς θανάτου, *son of death*, 1 Sam. xx. 31, (*Heb.* "shall surely die"); υἱοὶ δυνάμεως, *sons of valour*, 2 Sam. ii. 7; xiii. 28, (*Heb.* "be valiant"); υἱοὶ τῆς ἀποικίας, *sons of the transportation*, Ezra iv. 1; vi. 19, (*Heb.* "of captivity.") Also in the *N.T.* we have, υἱοὶ προφητῶν, *of the prophets*, Acts iii. 25; διαθήκης, *of the covenant*, Acts iii. 25; σοφίας, *of wisdom*, Matt. xi. 19; ἀναστάσεως, *of the resurrection*, Luke xx. 36; φονεσάντων, *of murderers*, Matt. xxiii. 31; νυμφῶνος, *of the bride-chamber*, Matt. ix. 15; Mark ii. 19; Luke v. 34; βασιλείας, *of the kingdom*, Matt. viii. 12; xiii. 38; πονηροῦ, *of the wicked one*, Matt. xiii. 38; γέεννης, *of Gehenna*, Matt. xiii. 15; εἰρήνης, *of peace*, Luke x. 6; ἀπωλείας, *of perdition*, John xvii. 12; 2 Thes. ii. 3; παρακλήσεως, *of consolation*, Acts iv. 30; διαβόλου, *of the devil*, Acts xiii. 10; τοῦ αἰῶνος, *of this age*, Luke xvi. 8; xx. 34; φωτός, *of light*, Luke xvi. 8; John xii. 36; 1 Thes. v. 5; ἀπειθείας, *of disobedience*, Eph. ii. 2; v. 6; Col. iii. 6; Luke vi. 35.

In all these expressions reference is made to the origin or starting-point of the persons named, and to the relation in which they stand; or to their characters, idiosyncrasies, and associations.

Hence, in υἱὸς θεοῦ, a son or child of God, is declared the relationship of the person and his characteristics.]

(a) ὁ υἱὸς, the Son, is used of Christ.

[But the following combinations deserve the greatest discrimination.

(b) υἱὸς θεοῦ, (*without the article*) son, or a son of God, denoting the relationship as the result of the elective love of God, and as resting upon God's own act. It is thus used of men as well as of Christ, as denoting a kinship to God, a partaking of what appertains to Him from whom the whole life is derived, and according to whom it is moulded. When used of Christ, the reference is to the act of God, placing Him in this relationship; hence, used of His birth, (Luke i. 35; Acts xiii. 33; Rom. i. 4; cf. Acts ii. 32, 36.) υἱὸς θεοῦ, is therefore the man Christ Jesus as the elect and chosen of God.

(c) ὁ υἱὸς τοῦ θεοῦ, (*with the article*) the son of the God, indicates, not only His election or choosing, but His especial and distinctive relationship, by which He is raised above the rank of the more general υἱοὶ θεοῦ, (see under b.) This title indicates Him as the Messiah, upon whom the relation of all others as "sons of God" depends. Hence, this title is never used of His supernatural birth, because it was not by birth that this relation was brought about.

* *without the article.*

(d) ὁ υἱὸς τοῦ ἀνθρώπου, the son of (the) man, signifies humanity itself; not what merely resembles, but what essentially belongs to man. Hence, it is never used by the disciples, (and not until Jesus is exalted in glory is it used by Stephen, Acts vii. 56.) By this

title Jesus is raised above the general *υἱὸς ἀνθρώπων*, sons of men, and as given to Jesus by Himself it becomes a Messianic name, adopted by Him on account of the relation in which He stands as the promised "seed of the woman" to His brethren. (*No. 1c* thus indicates the divine side, referring to His personal and divine glory, while *No. 1d* is the human side of this title, as denoting not merely His need and rejection, but in this connection, as yet securing blessing and righteous rule over the earth as "the second man," "the last Adam," (*see under "HEIR."*)

(e) *ὁ υἱὸς τοῦ πατρὸς*, the Son of the Father, a complete and solemn setting forth of the union of Jesus with the Father in the essence of the Godhead.

(f) *υἱὸς ὑψίστου*, son of the Highest; a theocratic title, pointing to the anointed king, so fully referred to in 2 Sam. vii. 14; Ps. ii. 7; lxxxix. 28.

(g) *ὁ υἱὸς τοῦ εὐλογητοῦ*, the son of the blessed. This was a hypocritical expression of reverence, in refraining from using the name of God, intending to designate Christ's declaration blasphemy of God, of the Blessed.

(h) *υἱὸς Δαβὶδ*, son of David, pointing to Jesus as the son and successor of David, and heir of the promises given to him, Luke i. 32, etc.

2. *τέκνον*, that which is born, (*from* *τίκτω*, to bear; *like* *Ang.-Sax.*, bearn; *Scot.*, bairn, *from* *beran*, to bear) a child, *whether son or daughter*; *often used as a term of endearment*, dear child.

3. *παῖς*, in relation to descent, a child, (*whether son or daughter*); in relation to age, a boy or girl; in relation to condition, (*like* *Lat.*, puer) a slave, servant.

4. *ὁ*, the; *when followed by the Genitive of a person, it denotes the of, i.e.*

the son of. *Sometimes these words are given in italics in A. V., (as in Mark iii. 17, 18, and Luke iv.) which are not quoted below.*

1. Matt. i. 1 twice, 20, 21,

23, 25.

1. — ii. 15.

1a. — iii. 17.

1c. — iv. 3, 6.

4. — 21.

1. — vii. 9.

1d. — viii. 20.

1c. — 29.

2. — ix. 2.

1d. — 6.

1h. — 27.

4. — x. 2, 3.

1d. — 23.

1. — 37.

1d. — xi. 19.

1a. — 27 3 times.

1d. — xii. 8.

1h. — 23.

1d. — 32, 40.

1d. — xiii. 37, 41.

1. — 55.

1b. — xiv. 33.

1h. — xv. 22.

1d. — xvi. 13.

1c. — 16.

1d. — 27, 28.

1a. — xvii. 5.

1d. — 9, 12.

1. — 15.

1d. — 22.

1d. — xviii. 11 (ap.)

1d. — xix. 28.

1d. — xx. 18.

1. — 20, 21.

1d. — 28.

1h. — 30, 31.

1h. — xxi. 9, 15.

2. — 28 twice.

1. — 37 twice, 38.

1. — xxi. 2.

1h. — 42.

1. — 45.

1. — xxi. 35.

1d. — xxiv. 27, 30 twice,

37, 39, 44.

1d. — xxv. 13 (ap.), 31.

1d. — xxvi. 2, 24 twice.

1. — 37.

1d. — 45.

1c. — 63.

1d. — 64.

1c. — xxvii. 40.

1b. — 43, 54.

1a. — xxviii. 19.

1c. — Mark i. 1.

1a. — 11.

4. — 19.

2. — ii. 5.

1d. — 10.

4. — 14.

1d. — 28.

1c. — iii. 11.

1. — 17, 28.

1c. — v. 7.

1. — vi. 3.

1d. — viii. 31, 32.

1a. — ix. 7.

1d. — 9, 12.

1. — 17.

1d. — 31.

1d. — x. 33.

1. — 35.

1d. — 45.

1. — 46.

1h. — 47, 48.

1. — xii. 6 twice.

1h. — 35.

1. — 37.

2. — xiii. 12.

1d. — 26.

1a. Mark xiii. 32.

1d. — xiv. 21 twice, 41.

1g. — 61.

1d. — 62.

1b. — xv. 39.

1. Luke i. 13, 31.

1f. — 32.

1b. — 35.

1. — 36, 57.

1. — ii. 7.

2. — 48.

1. — iii. 2.

1a. — 22.

1. — 23.

1c. — iv. 3, 9.

1. — 22.

1c. — 41.

1. — v. 10.

1d. — 24.

1d. — vi. 5.

4. — 15.

1d. — 22.

1. — vii. 12.

1d. — 34.

1c. — viii. 28.

1d. — ix. 22, 28.

1a. — 35.

1. — 38, 41.

1d. — 44, 56 (ap.), 58.

1. — x. 6.

1a. — 22 3 times.

1. — xi. 11, 19.

1d. — 30.

1d. — xii. 8, 10, 40.

1. — 53 twice.

1. — xv. 11, 13, 19,

21 twice, 24, 25, 30.

2. — 31.

2. — xvi. 25.

1d. — xvii. 22, 24, 26, 30.

1d. — xviii. 8, 31.

1h. — 38, 39.

1. — xix. 9.

1d. — 10.

1. — xx. 13, 41, 44.

1d. — xxi. 27, 36.

1d. — xxii. 22, 48, 69.

1c. — 70.

1d. — xxiv. 7.

2. John i. 12.

1a. — 18, (Θεός, God,

Λόγος, Logos), (om. G—)

1c. — 34.

1. — 42, 45.

1c. — 49.

1d. — iii. 13, 14.

1a. — 16, 17.

1c. — 18.

1a. — 35, 36 twice.

1. — iv. 5, 46, 47, 50.

3. — 51.

1. — 53.

1a. — v. 19 twice, 20, 21,

22, 23 twice.

1c. — 25.

1a. — 26.

1d. — 27.

1d. — vi. 27.

1a. — 40.

1. — 42.

1d. — 53, 62.

1c. — 69 (ap.)

1d. — viii. 28.

1a. — 35, 36.

1. — ix. 19, 20.

1c. — 35.

1c. — 35.

1c. — xi. 4, 27.

1d. — xii. 21, 34.

1d. — xiii. 31.

1a. — xiv. 13.

1a. John xvii. 1 twice.

1. — 19.

1a. — xix. 7 (No. 1c,

2, 2.)

1. — 26.

1c. — xx. 31.

1. — xxi. 2.

1. — Acta ii. 17.

3. — iii. 13, 26.

1. — iv. 36.

1. — vii. 16, 21, 29.

1d. — 56.

1c. — viii. 37 (ap.)

1. — ix. 20.

1. — xiii. 21.

4. — 22.

1a. — 33.

1. — xvi. 1.

1. — xix. 14.

1. — xxiii. 6, 16.

1a. Rom. i. 3.

1b. — 4.

1a. — 9.

1a. — v. 10.

1a. — viii. 3.

1. — 14, 19.

1a. — 26, 33.

1. — ix. 9.

1a. 1 Cor. i. 9.

2. — iv. 14, 17.

1a. — xv. 23.

1c. 2 Cor. i. 19.

1. — vi. 18.

1a. Gal. i. 16.

1c. — ii. 30 (ap.)

1a. — iv. 4.

— 5, see Adoption.

1. — 6 1st.

1a. — 6 2nd.

1. — 7 twice, 22, 30 3 times

1. Eph. iii. 5.

1c. — iv. 13.

2. Phil. ii. 13, 23.

1a. Col. i. 13.

— iv. 10, see Sister's

1a. 1 Thes. i. 10.

1. 2 Thes. ii. 3.

2. 1 Tim. i. 2, 18.

2. 2 Tim. i. 2.

3. — ii. 1.

2. Tit. i. 4.

2. Philem. 10.

1a. Heb. i. 2, 5 twice, 8.

1d. — ii. 6.

1. — 10.

1. — iii. 6.

1c. — iv. 14.

1a. — v. 5, 8.

1c. — vi. 6.

1c. — vii. 3. (sons, L.)

1. — 5 (om. view, of the

1a. — 28.

1c. — x. 29. [ten.

— xi. 17, see Begot-

1. — 21, 24.

1. — xii. 5, 6, 7 twice, 8.

1. Jas. ii. 21.

1. 1 Pet. v. 13.

1a. 2 Pet. i. 17.

1a. 1 John i. 3, 7.

1a. — ii. 22, 23, 24.

2. — iii. 1, 2.

1c. — v. 10 1st.

1a. — 10 2nd, 11, 12 1a.

1c. — 12 2nd, 13 1st (ap.),

13 2nd.

1c. — 20 1st.

1a. — 20 2nd.

1c. 2 John 3.

1a. — 9.

1d. Rev. i. 13.

1c. — ii. 18.

1d. — xiv. 14.

1. — xxi. 7.

2. { ὅς, see above, } whensoever.

3. ὅτε, when.

4. ὅταν, whensoever, if ever, in case that.

5. εὐθέως, straightway, immediately, forthwith.

5. Mark v. 36 (om. εὐθέως, G-L T Tr A N, and παρακούσας, instead of ακούσας, T A N), i.e. but Jesus over-hearing, instead of "as soon as Jesus had heard."

5. — xi. 2 (εὐθέως, straight, T Tr A N.)

1. Luke i. 23, 44.

3. — xv. 30.

1. — xxii. 66.

1. John xi. 20, 29.

4. — xvi. 21.

1. — xviii. 6.

1. — xxi. 9.

2. Phil. ii. 23.

3. Rev. x. 10.

4. — x'i. 4.

SOONER (THE)

τάχιον, more quickly, more speedily.

Heb. xiii. 19.

SOOTHSAYING (BY)

μαρτεύομαι, to utter responses as from an oracle, to divine, foretell; (1xx. for 88p, Deut. xviii. 10; 1 Sam. xxviii. 8.) Here, participle, (non occ.)

Acts xvi. 16.

SOP.

ψωμίον, a little bit, a morsel, a mouthful, (non occ.)

John xiii. 26 1st, marg. morsel.

John xiii. 26 2nd. 27, 30.

SORCERER (-s.)

1. μάγος, great, powerful (Heb. כּוּן, and Grk., μέγας; Lat., magis, magnus). A magus, a magician, the name for priests and wise men among the Medes and Babylonians; cf. Jer. xxxix. 3.

[Their learning was connected with astronomy and enchantment; hence, 1xx. for Chald. אַשְׁכָּז, enchanter, magician, Dan. i. 20; ii. 2, 27; v. 7. Also Chald. חֲזִיִּים, 1xx. σοφός, Dan. ii. 12, 18, 24, 27; v. 7, 8; cf. v. 11, 12, (occ. Matt. ii. 1, 7, 16 twice.)

2. φαρμακεύς, one who prepares, administers, or deals in medicines, drugs, or poison, (hence, Eng.,

SONG.

ὠδή, (from ᾄδω, to sing) an ode, or song; (1xx. for 77w, Judg. v. 12; 1 Kings iv. 32; Ps. xlii. 9); any kind of song, of battle or harvest, festal or hymeneal.

* With the adj. πνευματική, spiritual, probably implying that the songs were composed by spiritual men; or that they related to spiritual things, (non occ.)

Eph. v. 19.

Col. iii. 16.

Rev. v. 9.

— xiv. 3 twice.

Rev. xv. 3 twice.

SOON.

1. ταχέως, quickly, speedily.

2. παραρῆμα, with the thing itself, at the very moment, on the spot; forthwith, immediately after something else has taken place.

2. Matt. xxi. 20.

1. Gal. i. 6.

1. 2 Thes. ii. 2.

— Tit. i. 7, see Angry.

SOON AS (AS)

1. ὥς, in which way, in what way; hence, as, so as, how, when.

pharmacy); *then*, one who uses enchantments or practises sorcery or poisoning, (*non occ.*)

8. *φαρμακός*, one who uses any artificial means for producing physical effects; *hence*, one who uses drugs, enchanted potions as a charm or spell; *hence*, a poisoner, sorcerer, enchanter; (lxx. *for* חורש, Ex. ix. 12; מכשף, Ex. vii. 11; Deut. xviii. 10; Dan. ii. 2), (*non occ.*)

1. Acts xiii. 6, 8. | 2. Rev. xxi. 8 (No. 3, O.L.T.)
3. Rev. xxii. 15. [Tr A N.]

SORCERY (-IES.)

1. *φαρμακεία*, the preparing or using of medicine, (*Eng.*, pharmacy); *then*, the using of any kind of drugs, potions, or spells; (lxx. *for* לרשום לשם, Ex. vii. 11, 22; כשפים, Is. xlvii. 9, 12.)
2. *μαγεία*, the theology of the Magians, (*see* "SORCERER," No. 1) *pl.*, magic arts.

2. Acts viii. 11.
1. Rev. ix. 21 (*φαρμακός* (*see* above, No. 3), M.)
1. Rev. xviii. 23.

SORCERY (USE)

μαγεύω, to be a magus or skilled in Magian lore; to use incantations; *trans.*, to enchant.

Acts viii. 9.

SORE (-s.) [noun.]

έλκος, a wound. *In N.T. and later*, an ulcer, a sore; (lxx. *for* פצע, Ex. ix. 9; Job ii. 7.)

Luke xvi. 21. | Rev. xvi. 2, 11.

SORES (FULL OF)

έλκώω, to ulcerate, *trans.* *Here, pass. part.*, full of ulcers.

Luke xvi. 20.

SORE. [adj.]

ικανός, coming to, reaching to; *hence*, sufficient, sufficient; *then*, abundant, great, much.

Acts xx. 37.

SORE. [adverb.]

1. *κακῶς*, badly, evilly.
2. *λίαν*, very, exceedingly.
3. { *φόβον*, fear, } lit., [*they feared*] a
{ *μέγαν*, great, } great fear.
4. *πολλά*, *as adv.*, much, greatly; *αἰσά*, many times, often.
5. *σφόδρα*, vehemently, very much.

5. Matt. xvii. 6. | — Mark ix. 6, *see* Afraid.
1. — 15. [pleased. | 4. — 26.
— xxi. 15, *see* Dis- | — xiv. 33, *see* Amazed.
2. Mark vi. 51 (*om. G*—) | 3. Luke ii. 9.

SORER.

χείρων, worse, more severe.

Heb. x. 29.

SORROW (s.) [noun.]

1. *λύπη*, grief, sorrow; (lxx. *for* גען, Gen. xlii. 38; רעה, Jonah iv. 1.)
2. *δύνη*, pain of body; *then*, pain of mind, distress; (lxx. *for* נא, Gen. xxxv. 18; גען, Jer. viii. 18; עמל, Job vii. 3), (*non occ.*)
3. *πένθος*, mourning, bewailing, lamenting; (lxx. *for* אבל, Lam. v. i; הנה, Prov. xiv. 13.)
4. *ᾠδίν*, a throe, a pain, a pang, *esp. of a woman in travail*; (lxx. *for* קוץ, Is. xxii. 23; Job xxi. 17; קוץ, Ez. xv. 14.)

4. Matt. xxiv. 8. | 2. Rom. ix. 2.
4. Mark xiii. 8, marg. | 1. 2 Cor. ii. 3, 7.
pain of a woman in | 1. — vii. 10 twice.
travail. | 1. Phil. ii. 27 twice.
1. Luke xxi. 45. | 2. 1 Tim. vi. 10.
1. John xvi. 6, 20, 21, 22. | 3. Rev. xviii. 7 twice.
3. Rev. xxi. 4.

SORROW (-ED, -ING.) [verb.]

1. *λυπέω*, to grieve. *Here, pass. or mid.*, to be grieved, be sad, be sorrowful; (lxx. *for* ער, Deut. xv. 10; Jon. iv. 1; ער, 2 Sam. xix. 2.)
2. *διδυνάω*, to cause pain or suffering. *Here, pass. or mid.*, to feel pain, to suffer; (lxx. *for* חלה, Zech. ix. 5; חסר, Zech. xii. 10.)

2. Luke ii. 48. | 1. 2 Cor. vii. 9, 11.
2. Acts xx. 38. | 1. 1 Thea. iv. 13.

SORROWFUL.

λυπέω, *see* above, No. 1.

Matt. xix. 22. | 2 Cor. vi. 10.

SORROWFUL (BE)

Matt. xvi. 23 37. | Mark xiv. 19.
John xvi. 20.

SORROWFUL (EXCEEDING)

περίλυτος, environed with grief, wholly
grieved, very sorrowful; (lxx. for
πένθος, Ps. xlii. 6, 12; xliii. 5.)
Matt. xvi. 38 | Mark xiv. 34.

SORROWFUL (LESS)

ἄλυτος, free from sorrow. *Here,*
comp., more free from sorrow, less
sorrowful, (non occ.)
Phil. ii. 28

SORROWFUL (VERY)

περίλυτος, see "SORROWFUL (EXCEED-
ING)"
Luke xviii. 23.
— 24 (om. περίλυτον γεγόμενον, that he was very
sorrowful, T Tr^b A N), i.e. him.

SORRY.

λυπέω, see "SORROW," No 1, (verb.)
Matt. xiv. 9. | Matt. xvii. 23.
Matt. xviii. 31.

SORRY (EXCEEDING)

περίλυτος, see "SORROWFUL (EXCEED-
ING)"
Mark vi. 26.

SORRY (MAKE)

λυπέω, see "SORROW," No 1, (verb.)
2 Cor. ii. 2. | 2 Cor. vii. 8 twice.

SORT.

See, BASER, GODLY, SOME, THIS, WHAT.

SOUL (-s.)

ψυχή, one of the manifestations of
ζωή (life), viz. that which is
manifested in animals, animal
life; hence, breath, (not breath as
mere air, but as the sign of life.)
Once applied to vegetable life,
Is. x. 18.

In O.T. everywhere lxx. for ψες,
nephesh) and is said to be
possessed by all the lower crea-

tures, Gen. i. 20, 21, 24, 30;
ii. 7, 19; ix. 10, 12, 15, 16; Lev.
xi. 10, 46; Numb. xxxi. 28;
Prov. vii. 23; xii. 10; Ezek. xlvii. 9.
So also, Rev. viii. 9; xvi. 3.

*It denotes the vital principle in animal
bodies, 2 Ch. i. 11; 1 Sam. xxii.
28; 1 Kings i. 12; 2 Ch. i. 11;
Est. vii. 3; Prov. i. 19; vi. 26;
xii. 10; Lam. ii. 19. Also, Matt.
xvi. 25, 26; xx. 28; Luke xii.
19-23; 1 John iii. 16.*

*It is used of the person as possessed
of such life, Gen. xii. 5; xiv. 21;
xvii. 14; xix. 17, 19, 20; xlvii. 18;
Ex. xii. 15; Lev. iv. 2; v. 15;
vii. 27; Est. ix. 31; Is. xlvii. 14,
(cf. Rev. vi. 9.) Also of a dead
person, (with the adj.) Lev. xxi.
11. And of those raised, Rev.
xx. 4, as contrasted with those yet
unraised, Rev. xx. 5.*

*It can die or be killed, Lev. xxiv. 17,
18; Judg. xvi. 30; Numb. xxiii.
10; xxxi. 19; Deut. xix. 6; xxii.
26; xxvii. 25; Prov. vii. 23;
Ecc. iii. 19. So of persons, Josh.
x. 28, 30, 39; Lev. xxiii. 30.
Also, Matt. x. 28; Mark iii. 4;
Luke ix. 54-56; Rev. xvi. 3.*

*It goes to the grave, Job xxxiii. 22,
and can be hazarded by danger,
Acts xv. 26; Rom. xi. 3.*

*It is identified with the blood, (as the
Spirit never is) Gen. ix. 4, 5;
Lev. xvii. 11, 14; Ps. lxxii. 14;
xciv. 21; Prov. xxviii. 17.*

*The Greek ψυχή is identified with
Heb. נפש, by comparing Acts ii.
27 with Ps. xvi. 10; Rom. xi. 3
with 1 Kings xix. 10; 1 Cor. xv.
45 with Gen. ii. 7; Matt. xx. 28
with Is. liii. 10.*

*"My soul" is the same as "me," or
"myself," Numb. xxiii. 10;
Judg. xvi. 30; 1 Kings xi. 32;
Ps. lix. 3; xxxv. 18; cxxxi. 2;
Jer. xviii. 20, (cf. xxxviii. 6.)*

*"His soul" is the same as "him" or
"himself," Gen. xxvii. 21; Job
xviii. 4; Ps. xx. 29; cv. 17, 18.*

[The Hebrew word שׁוֹחַ (nepesh) occurs 732 times, and is translated in 44 different ways, which may be thus grouped in four great classes.

I. "CREATURE," (9) Gen. i. 21, 24; ii. 19; ix. 10, 12, 15, 16; Lev. xi. 46. "Beast," (3) Lev. xxiv. 18. "Thing," (2) Lev. xi. 10; Ezek. xiv. 9. "Fish," (1) Is. xix. 10.

II. "PERSON," (30) Gen. xiv. 21; xxxvi. 6; Ex. xvi. 16; Lev. xxvii. 2; Numb. v. 6; xix. 18; xxii. 19, 35, 40, 46; xxxv. 11, 15, 30; Deut. x. 22; xxvii. 25; Josh. xx. 3, 9; 1 Sam. xxii. 22; 2 Sam. xiv. 14; Prov. xxviii. 17; Jer. xlii. 6; iii. 29, 30; Ezek. xvi. 5; xvii. 17; xxvii. 13; xxxiii. 6. "Man," (4) Ex. xli. 16; Lev. xxiv. 17; 2 Kings xii. 4; Is. xlix. 7. "Men," (1) 1 Ch. v. 21. "Him," (4) Gen. xxxvii. 21; Deut. xix. 6; xxi. 26; Prov. vi. 16. "Me," (3) Numb. xxiii. 10; Judg. xvi. 30; 1 Kings xv. 32. "Yourself," (6) Lev. xi. 43, 44; Deut. iv. 15; Josh. xxiii. 11; Jer. xvii. 21; xxxvii. 9. "Himself," (8) 1 Kings xix. 4; Job xviii. 4; xxxii. 2; Jer. h. 14; Amos ii. 14, 15; vi. 8; Jonah iv. 8. "We," (1) Ps. xxxv. 25. "He," (2) Ps. cv. 18; Prov. xvi. 26. "Myself," (1) Ps. cxxxi. 2. "Her," (1) Jer. ii. 24. "Thee," (2) Jer. xl. 14, 15. "Herself," (2) Is. v. 14; Jer. lvi. 11. "Thyself," (1) Est. iv. 13. "Themselves," (3) Est. ix. 31; Is. xlv. 2; xlviii. 14. "Dead," (5) Lev. xix. 28; xxi. 1; xxi. 4; Numb. v. 2; vi. 11. "Body," (7) Lev. xxi. 11; Numb. vi. 6; ix. 6, 7, 10; xix. 13; Hag. ii. 13. "One," (1) Lev. iv. 27. "Any," (3) Lev. ii. 1; Numb. xix. 11; Deut. xxiv. 7. "They," (1) Job xxxvi. 14. "Own," (1) Prov. xiv. 10. "Fellow," (1) Judg. xviii. 25. "Deadly," (1) Ps. xvii. 9. "Mortally," (1) Deut. xix. 11. "Tablets," (1) Is. lvi. 21. "Soul," (475 times, everywhere except Job xxx. 15, where it is נַפְשׁוֹ, (nobility) and נְשָׁמָה (breath) Is. lvi. 16.

III. "LIFE" and "LIVES," (120) Gen. i. 20, 30; ix. 4, 5; xix. 17, 19; xxiii. 30; xlv. 30; Ex. iv. 19; xxi. 23, 30; Lev. xviii. 11, 14; Numb. xxxv. 31; Deut. xii. 23; xix. 21; xxi. 6; Josh. ii. 13, 14; ix. 24; Judg. v. 18; ix. 17; xii. 3; xlviii. 25; Ruth iv. 15; 1 Sam. xix. 5, 11; xx. 1; xxi. 25; xlviii. 15; xxvi. 24; xxviii. 9, 21; 2 Sam. i. 9; iv. 8; xiv. 7; xvi. 11; xviii. 13; xix. 5; xxi. 17; 1 Kings i. 12; ii. 23; iii. 11; x. 2, 3, 4, 10, 14; xx. 31, 39, 42; 2 Kings i. 13, 14; ii. 7; x. 24; 1 Ch. xi. 19; 2 Ch. i. 11; Est. vii. 3, 7; viii. 11; ix. 16; Job ii. 4, 6; vi. 11; xlii. 14; xlii. 39; Ps. xxiii. 13; xxxviii. 12; Prov. i. 18, 19; vi. 26; vii. 23; xii. 10; xiii. 3, 8; Is. xv. 4; xlviii. 4; Jer. iv. 30; xi. 21; xxi. 7, 9; xli. 25; xxxiv. 20, 21; xxxviii. 2, 16; xxxix. 18; xlv. 30; xlv. 5; xlv. 26; xlviii. 6; xlix. 37; Lam. ii. 19; v. 9; Ezek. xxxii. 10; Jonah i. 14; iv. 3. "Ghost," (2) Job xi. 20; Jer. xv. 9. "Breath," (1) Job xli. 21.

IV. "DRAIN," (5) Ecc. vi. 9; Jer. xxii. 27; xlv. 14; Micah vii. 3; Hab. ii. 5. "Mind," (15) Gen. xxii. 8; Deut. xviii. 6; xxviii. 65; 1 Sam. ii. 35; 2 Sam. xvii. 8; 2 Kings ix. 15; 1 Ch. xxviii. 9; Jer. xv. 1; Ezek. xxiii. 17, 18, 22, 28; xxiv. 25; xxxvi. 5. "Heart," (15) Ex. xxiii. 9; Lev. xvi. 16; Deut. xxiv. 15; 1 Sam. ii. 23; 2 Sam. iii. 21; Ps. x. 3; Prov. xxiii. 7; xxviii. 25; xxxi. 6; Jer. xlii. 20; Lam. iii. 51; Ezek. xiv. 6, 15; xxvii. 31; Hos. iv. 8. "Lust," (2) Ex. xv. 9; Ps. lxxviii. 18. "She will," (1) Deut. xxi. 14. "Pleasure," (3) Deut. xxiii. 24; Ps. cv. 22; Jer. xxxiv. 16. "Discontented," (1) 1 Sam. xxii. 2. "Will," (3) Ps. xxvii. 12; xli. 2; Ex. xvi. 27. "Greedy," (1) Is. lv. 11. "Hearty," (1) Prov. xxvii. 9. "Appetite," (2) Prov. xxii. 2; Ecc. vi. 7.

In the N.T. ψυχή (the equivalent of the Heb. שׁוֹחַ) occurs 105 times, and is translated as follows:—"Life" and "Lives," (40 times); "Soul," (58); "Mind," (3); "You," (1); "Heart," (1); "Us," (1); "Heartily," (1). See under each word for the occurrences.]

Matt. x. 28 twice.
— xi. 29.
— xii. 18.
— xvi. 26 twice.
— xxi. 57.
— xxvi. 38.
Mark viii. 35, 37.
— xii. 30, 33 (cp.)
— xiv. 34.
Luke i. 46.
— ii. 35.
— x. 37.
— xii. 19 twice, 20.
— xxi. 19.
John xii. 27.
Acts ii. 27.
— 31 (om. ἡ ψυχὴ αὐτοῦ, his soul, G L T Tr A N), i.e. he.
— 41, 43.
— iii. 23.
— iv. 32.
— vii. 14.
— xiv. 22.

Acts xv. 21.
— xxvii. 37.
Rom. ii. 9.
— xiii. 1.
1 Cor. xv. 45.
2 Cor. i. 23.
1 Thes. ii. 8.
— v. 23.
Heb. iv. 13.
— vi. 19.
— x. 38, 39.
— xiii. 17.
Jas. i. 21.
— v. 20.
1 Pet. i. 9, 22.
— ii. 11, 25.
— iii. 20.
— iv. 19.
2 Pet. ii. 8, 14.
3 John 2.
Rev. vi. 9.
— xvi. 5.
— xviii. 13, 14.
— xx. 4.

SOUND (-s.) [noun.]

1. φωνή, a sound, a tone, as given forth or uttered; a voice, a cry.
2. ὄχος, a sound of any sort, esp. of a confused noise, as of a crowd, or in the ears, of trees, the sea, etc., (occ. Luke iv. 37.)
3. φθόγγος, a sound, esp. of a musical instrument, the voice; loud and clear utterance, (non occ.)

(a) Quoted from Ps. xix. 5, where lxx. for ψ.

1. Matt. xxiv. 31, marg.	1. 1 Cor. xiv. 8.
1. John iii. 8. [voice.]	2. Heb. xii. 19.
2. Acts ii. 2.	1. Rev. i. 15.
2. 1 Cor. xiv. 7 la.	1. — xix. 9 twice.
3. — 7 md.	1. — xviii. 22.

SOUND. [adj.]

1. ὑγιαίνω, to be sound, healthy, well be in good health.
2. ὑγιής, sound, healthy, well.

1. 1 Tim. i. 10.	1. 2 Tim. iv. 3 part.
— 2 Tim. i. 7, see Mind.	1. Tit. i. 9 part.
1. — 13 part.	1. — ii. 1 part, 2 part.
	2. Tit. ii. 8.

SOUND (BE)

1. Tit. i. 13.

SOUND (SAFE AND)

1. Luke xv. 27 part.

SOUND (-ED, -ING.) [verb.]

1. σαλπίζω, to trumpet, to sound a trumpet; (lxx. for ψη, Numb. x. 3, etc.; Is. xxvii. 13; Joel. ii. 1.)

2. ἤχέω, to sound, resound, *of a confused noise*, (occ. Luke xxi. 25.)

3. βολίζω, to heave the lead, to sound. (*Pass.*, to sink in water), (*non occ.*)

4. γίνομαι, to become. *Here, lit.*, came into mine ears.

— Matt. vi. 2, see Trum- 1. Rev. viii. 6, 7, 8, 10,
4. Luke i. 44. [pet. 12, 13.
3. Acts xxvii. 28 twice. 1. — ix. 1, 13.
2. 1 Cor. xiii. 1. [pet. 1. — x. 7.
— xv. 52, see Trum- 1. — xi. 15.

SOUND OUT.

ἐξηχέομαι, (*No. 2, with ἐκ*, out of, *pre-fixed*) to sound out, sound abroad; (*lxx. for שמע*, Joel iv. 14), (*non occ.*)

1 Thes. i. 8.

SOUNDNESS (PERFECT)

δολοκληρία, wholeness in every part; (*lxx. for סהם*, Is. i. 6.)

Acts iii. 16.

SOUTH.

1. νότος, the south wind, *or strictly*, the south-west wind; *Lat.*, notus. *Then*, the southern quarter of the heavens and earth.

2. μεσημβρία, mid-day, noon; (*lxx. מנחה*, Gen. xliii. 16, 25.) *Then*, the mid-day quarter, *i.e.* the south, (*occ.* Acts xxii. 6.)

1. Matt. xii. 42. 1. Luke xlii. 29.
1. Luke xi. 31. 2. Acts viii. 26.
1. Rev. xxi. 13.

SOUTH WIND.

1. Luke xii. 55. 1. Acts xxvii. 13.
1. Acts xxviii. 13.

SOUTH WEST.

λώς, the south *or* south-west wind; (*lxx. for מנחה*, Ps. lxxviii. 26.) *Then*, the south, the southern quarter; (*lxx. for נגב*, Gen. xliii. 11; *מנחה*, Numb. ii. 10.)

Acts xxvii. 12.

SOW. [noun.]

ŷ, a swine; (*lxx. for חז, Deut. xiv. 8.*)

2 Pet. ii. 22.

SOW (-ED, -EST, -ETH; SOWN.) [verb.]

σπείρω, to scatter seed, to sow seed; (*lxx. gen. for שר, Ecc. xi. 4; Gen. xxvi. 12, etc.*)

Matt. vi. 26. Luke xii. 24.
— xlii. 3, 4, 19, 24. — xix. 21, 22.
— 25 (twice), to John iv. 38, 37.
sower, L.T. Tr A N. 1 Cor. ix. 11.
— 27, 31, 37, 39. — xv. 38, 37 twice, 42,
— xxv. 24, 26. 43 twice, 44.
Mark iv. 3, 4, 14, 15 twice, 2 Cor. ix. 6 twice.
16, 18, 20, 31, 32. Gal. vi. 7, 8.
Luke viii. 5 twice. Jas. iii. 18.

SOWER.

σπείρω, *see above*. *Here, participle, i.e.* one who scatters seed, one who sows.

Matt. xlii. 3, 18. Luke viii. 5.
Mark iv. 3, 14. 2 Cor. ix. 10.

SOWN.

See, SEED.

SPACE.

1. χρόνος, time during which anything occurs.
2. διάστημα, distance, interval of time or place, (*non occ.*)

— Luke xxii. 59, see S of — Acts xix. 10, see S of
one hour after (the) (by the)
2. Acts v. 7. — — 34, see S of (the)
— — 34, see Little. — — xx. 31, see Years.
— — xv. 33, see Tarry. 1. Rev. ii. 21.
— — xix. 8, see S of — — viii. 1, see Hour.
(for the) — — xvii. 10, see Short.

SPACE OF (THE)

ἐπί, upon. *With the Acc.*, up to, as long as.

Acts xix. 34.

SPACE OF (BY THE)

Acts xix. 10.

SPACE OF (FOR THE)

Acts xix. 8.

SPACE OF ONE HOUR AFTER (THE)

{ διαστάσις, having elapsed,
ώρας, hour,
μᾶς, one.

Luke xlii. 59.

SPAKE

See, SPEAK.

SPARE (-ED, -ING.)

φειδομαι, to spare, *e.g.* to abstain from using or doing *any thing*, (*occ.* 2 Cor. xii. 6.

Acts xx. 29.
Rom. viii. 32.
— xi. 21 twice.

1 Cor. vii. 28.
2 Cor. i. 23.
— xiii. 2.

2 Pet. ii. 4, 5.

SPARE (HAVE ENOUGH AND TO)

περισσεύω, to be over and above, to exceed in number or measure, to be left over, to superabound, have more than enough.

Luke xv. 17.

SPARING (not) [margin.]

Col. ii. 23, see "NEGLECTING."

SPARINGLY.

φειδομένως, sparingly, *i.e.* frugally, not bountifully, (*non occ.*)

2 Cor. ix. 6 twice.

SPARROW (-S.)

στρουθίον, any small bird, *esp.* a sparrow; (*ix.* for πικρ., Ps. xi. 1; Lam. iii. 51), (*non occ.*)

Matt. x. 29, 31.

Luke xii. 6, 7.

SPEAK (-EST, -ETH, -ING; SPAKE; SPOKEN.)

1. λαλέω, *see* "SAY," No. 5.

2. λέγω, *see* "SAY," No. 1.

* *see* No. 1*.

3. διαλέγομαι, (No. 2, with διά, through or throughout, *prefixed.*)

4. εἶπον, *see* "SAY," No. 2.

* *see* No. 2b.

5. ἐμῶ, *see* "SAY," No. 4.

6. φθέγγομαι, to sound, emit a sound.

7. χρηματίζω, to do business, be engaged in business *private or public.* *Of kings, etc.*, to do business *publicly, i.e.* give audience and answer to ambassadors, *etc.*; give response.

- Matt. i. 23, } *see*
— ii. 15, } Spoken
17, 23, } of (which
 } were)
— iii. 3, *see* Spoken
of (he that was)
— iv. 14, *see* Spoken
of (was)
4. — viii. 8.
— — 17, *see* spoken
of (which was)
1. — ix. 18 part, 33.
1. — x. 19 1st, 19 2nd
(ap.), 20 twice.
4. — 27.
— xii. 17, *see* Spoken
of (which was)
1. — 29.
4. — 32 twice.
1. — 34 twice, 36.
— 46, 47, *see* S
with.
1. — xiii. 3, 10, 13, 33,
34 twice.
— 35, *see* Spoken
of (which was)
1. — xiv. 27.
1. — xv. 31.
4. — xvi. 11.
1. — xvii. 5 part.
4. — 13.
— xxi. 4, *see* Spoken
of (which was)
2. — 45.
4* — xxii. 1.
— 31, *see* Spoken
of (which was)
1. — xxiii. 1.
— xxiv. 15, *see* Spo-
ken of.
1. — xxvi. 47 part.
— 65, *see* Blas-
phemy.
— xxvii. 9, 35, *see*
Spoken (which
was)
1. — xxviii. 18.
1. Mark i. 34, *marg. say.*
4. — 42 (om. εἰσέτις
αὐτοῦ, as soon as He
had spoken, G - L T
Tr A N.)
1. — ii. 7.
4. — iii. 9.
1. — iv. 33, 34.
1. — v. 33 part, 36.
1. — vii. 33, 37.
1. — viii. 33.
4. — ix. 18.
— 39, *see* S evil of.
2. — xii. 1 (No. 1, L T
Tr A N.)
4. — 12, 28.
1. — xiii. 11 3 times.
— 14, } *see*
— xiv. 9, } Spoken of
2. — 31 (No. 1, L T
Tr A N.)
4. — 39.
1. — 43.
1. — 71.
1. — xvi. 17 (ap.), 19
(ap.).
1. Luke i. 19, 20, 22.
— 42, *see* S out.
1. — 53, 64, 70.
1. — ii. 33.
— 34, *see* S against.
1. — 35, 50.
— iv. 36, *see* S among.
1. — 41, *marg. say.*
1. — v. 4, 21.
2. — 33.
4. — vi. 26, 39.
1. — 45.
1. — vii. 15.
2. — 24.
4. — 39.
4. Luke viii. 4.
— 42.
1. — ix. 11.
2. — 31, 34 part.
1. — xi. 14.
2* — 27.
1. — 37.
— 53, *see* Proverb.
4. — xii. 3 1st.
1. — 3 2nd.
5. — 10.
4. — 13, 16.
2* — 41.
2. — xiii. 6.
4* — xiv. 3.
4. — xv. 3.
2. — xviii. 1.
4. — 9.
— 34, *see* Spoken
(the things which
were)
4. — xix. 11, 28 part.
4. — xx. 2.
2. — 9.
4. — 19.
2* — xxi. 5 part.
4. — 29.
1. — xxii. 47, 60.
2. — 65.
— xxiii. 20, *see*
Spoken to.
1. — xxiv. 6, 25, 38.
4. — 40 part. (ap.)
1. — 44.
— John i. 15, *see* Spoken
of.
1. — 37.
— 40, 41, *see* S
(hear one)
2. — ii. 21.
1. — iii. 11, 31, 34.
1. — iv. 26.
4. — 50.
1. — vi. 63.
— 71, *see* Spoken
of.
1. — vii. 13, 17, 18, 26.
4. — 39.
1. — 46.
1. — 48.
1. — viii. 12, 20.
2. — 28 (No. 1, G ~
L T Tr A N.)
2. — 27.
1. — 28, 30 part., 38,
44 twice.
1. — ix. 6 part.
1. — 21.
4. — 22.
1. — 29.
4. — x. 6 1st.
1. — 6 2nd.
4. — 41.
5. — xi. 13 1st.
2* — 13 2nd.
4. — 43 part., 51.
2* — 56.
1. — xii. 29, 36.
4. — 38.
1. — 41, 48, 49 twice,
50 twice.
2. — xiii. 18, 22, 34.
4. — 28.
1. — xiv. 10 1st (No. 2,
T Tr A N.)
1. — 10 2nd, 25.
1. — xv. 3, 11, 22.
1. — xvi. 13 twice, 25 twice,
29 1st.
2. — 29 2nd.
1. — 33.
1. — xvii. i. 13.
1. — xviii. 1 part., 9, 16.
1. — 20.
4. — 22.
1. — 23.
4. — 32.
1. — xix. 10.
— 12, *see* S against.

4. John xx. 18.
 4. — xxi. 19 1st, 19 2nd part.
 2. Acts i. 3.
 — 9 part.
 — 16, see S before.
 1. — ii. 4, 6, 7, 11.
 5. — 16.
 2. — 25.
 4. — 29.
 1. — 31.
 1. — iii. 21, 24.
 1. — iv. 1 part., 17.
 6. — 18.
 1. — 20, 29, 31.
 1. — v. 30, 40.
 1. — vi. 10, 11, 13.
 1. — vii. 6, 38, 44.
 — viii. 6, see Spake (those things which...)
 1. — 28.
 2* — 24.
 2* — 34.
 1. — ix. 27, 29.
 1. — x. 7, 32 (ap.), 44, 46.
 1. — xi. 15, 30.
 — xiii. 40, see S of.
 — 43, see S to.
 — 45 1st, see S against.
 — 45 2nd, see Spoken (those things which were)
 1. — 46.
 1. — xiv. 1.
 1. — 3, see Boldly.
 1. — 9.
 1. — xvi. 13, 14, 32.
 1. — xvii. 19, and see Spakest (whereof thou)
 4. — xviii. 9 1st.
 1. — 9 2nd, 25.
 1. — 28, see Boldly.
 1. — xix. 6.
 — 8, see Boldly.
 — 9, see S evil of.
 — 36, see S against (cannot be)
 4. — 41 part.
 1. — xx. 30.
 4. — 36 part.
 5. — 38.
 4. — xxi. 37 1st.
 — 37 2nd, see S Greek (can)
 1. — 39.
 1. — 40, see S unto.
 — xxii. 2, see S to.
 1. — 9.
 — xxiii. 5, see S of.
 1. — 9.
 2. — xxvi. 1.
 1. — 14 (No. 2, L T Tr A N.)
 — 24, see S for one's self.
 — 25, see S forth.
 1. — 26.
 4. — 30 part. (ap.)
 — xxvii. 11, see Spoken (those things which were)
 4. — 35 part.
 — xxviii. 10, see S against.
 — 20, see S with.
 1. — 21.
 — 22, see S against.
 — 24, see Spoken (the things which were)
 4. — 25 1st part.
 1. — 25 2nd.
 — Rom. i. 8, see S of.
 2. — — iii. 5.
 5. — — iv. 18.

2. Rom. vi. 19.
 1. — vii. 1.
 2* — x. 6.
 2. — xi. 13.
 — xiv. 16, 7 see S
 — xv. 18, 31, 7 evil of.
 2. 1 Cor. i. 10.
 1. — ii. 6, 7, 13.
 1. — iii. 1.
 2. — vi. 5 (No. 1, L Trm.)
 2. — vii. 6, 12, 35.
 2* — x. 15.
 — 30, see S evil of.
 1. — xii. 3, 30.
 1. — xiii. 1, 11.
 1. — xiv. 2 3 times, 3, 4, 5 twice, 6 twice, 9 1st, 9 2nd (with eiuf, to be), 11 twice, 13, 18, 19, 21, 23, 27, 28, 29, 34, 35, 39.
 2. — xv. 34 (No. 1, L T Tr A N.)
 2. 2 Cor. ii. 17.
 1. — iv. 13 twice.
 2. — vi. 13.
 2. — vii. 3.
 1. — 14.
 2. — viii. 8.
 1. — xi. 17 twice
 2. — 21 twice.
 1. — 23.
 1. — xii. 19.
 1. — xiii. 3.
 2. Gal. iii. 15.
 — iv. 15, see S of (ye)
 — Eph. iv. 15, see Truth.
 1. — 25.
 2. — v. 12.
 1. — 19.
 2. — 32.
 — vi. 20 1st, see Boldly.
 1. — 20 2nd.
 1. Phil. i. 14.
 2. — iv. 11.
 1. Col. iv. 3, 4.
 1. 1 Thes. i. 8.
 1. — ii. 2, 4, 16.
 2. 1 Tim. ii. 7.
 2. — iv. 1.
 1. — 1.
 — 2, see Lics.
 1. — v. 13.
 — 14, see Re-proachfully.
 1. Tit. ii. 1, 15.
 — iii. 2, see S evil of.
 1. Heb. i. 1, 2.
 1. — ii. 2, 3, 5.
 — iii. 5, see S after (to be)
 5. — iv. 4.
 1. — 8.
 1. — vi. 9.
 2. — vii. 13.
 1. — 14.
 2. — viii. 1, and see S (the things which... have)
 2. — ix. 9.
 1. — 19.
 1. — xi. 4 (pass. S A Vm G c.), marg. be spoken of.
 3. — xii. 5.
 — 19, see S any more.
 1. — 24, 25 1st.
 7. — 25 2nd.
 1. — xiii. 7.
 1. Jas. i. 19.
 1. — ii. 12.
 — iv. 11 3 times, see S evil of.
 1. — v. 1.

1. 1 Pet. iii. 10.
 — 16, see S evil
 — iv. 4, } of.
 1. — 11.
 — 14, see S evil of.
 1. 2 Pet. i. 21.
 — ii. 2, 10, 12, see S evil of.
 6. — 16, 18 part.
 — iii. 2, see S before.
 1. — 16.

1. 1 John iv. 5.
 1. 2 John 12.
 1. 3 John 14.
 — Jude 8, 10, see S evil of.
 1. — 15, 16.
 — 17, see S before.
 1. Rev. i. 12.
 2. — ii. 24.
 2. — viii. 11.
 1. — x. 8.
 1. — xiii. 5, 11, 15.

SPEAK AGAINST.

1. ἀντιλέγω, (No. 2, with ἀντί, against, in opposition, *prefixed*.)
 2. καταλαλέω, (No. 1, with κατά, downwards, against, in a hostile sense, *prefixed*.)

1. Luke ii. 34.
 1. John xix. 12. [N.]
 1. Acts xiii. 45 (om. G-L) 1. Acts xxviii. 19 part., 22.
 2. 1 Pet. ii. 12.

SPEAK AMONG.

- { συλλαλέω, ("SPEAK," No. 1, with σύν, together with, *prefixed*) } conversing with.
 { πρὸς, towards, }

Luke iv. 36.

SPEAK ANY MORE.

- προστίθημι, to set, put, lay unto or with any thing, to add unto.

Heb. xii. 19.

SPEAK BEFORE.

- προεῖπον, (No. 4, with πρό, before, *prefixed*.)

Acts i. 16.

Jude 17. 2 Pet. iii. 2.

SPEAK EVIL OF.

1. βλασφημέω, to blaspheme, speak evil of, slander, defame, revile; (1xx. for ἔγω, 2 Kings xix. 6, 22; γινώσκω, Is. lii. 5.)
 2. καταλαλέω, (see "SPEAK AGAINST," No. 2) to speak against, in a hostile sense, (1xx. for ἔγω, Ps. xlii. 17; ἔγω, Ps. lxxviii. 19.)
 3. κακολογέω, to speak evilly or viciously of, (1xx. for ἔγω, to curse, Ex. xxi. 17; Prov. xxii. 20; Ez. xxii. 7.)

3. Mark ix. 39.
 3. Acts xix. 9.
 1. Rom. xiv. 16.
 1. 1 Cor. x. 30.
 1. Tit. iii. 2.

2. Jas. iv. 11 3 times.
 2. 1 Pet. iii. 16.
 1. — iv. 4, 14 (ap.)
 1. 2 Pet. ii. 2, 10, 12.
 1. Jude 8, 10.

SPEAK FOR ONE'S SELF.

ἀπολογέομαι, to speak one's self off, (*hence, Eng., apologise*); to plead for, or defend one's self before a tribunal, (lxx. for דָּפַק, Jer. xii. 1.)

Acts xxvi. 24 part.

SPEAK FORTH.

ἀποφθέγγομαι, ("SPEAK," No. 6, with ἀπό, from, *prefixed*) to sound forth, sound out; (lxx. for שָׁמַע, 1 Ch. xiv. 1; שָׁמַע, Ez. xiii. 9.)

Acts xxvi. 25.

SPEAK OF.

1. ἀναγγέλλω, to bring word back again, report back; *then, gen.*, to report, notify, announce, proclaim, make known.

2. καταγγέλλω, to bring word down, proclaim somewhither, announce.

3. εἶπον, *see* "SPEAK," No. 4.

4. ἐρῶ, *see* "SPEAK," No. 5.

5. λαλέω, *see* "SPEAK," No. 1.

6. λέγω, *see* "SPEAK," No. 2.

4. Mark xiv. 9.

2. John i. 15.

5. — vi. 71.

3. Acts xiii. 40.

3. Acts xxiii. 5.

2. Rom. i. 8. #

4. — xv. 18.

1. — 21.

SPEAK OUT.

ἀναφωνέω, to lift up the voice, exclaim, cry out; (lxx. for שָׁמַע, 1 Ch. xv. 28; 2 Ch. v. 13), (*non occ.*)

Luke i. 42.

SPEAK TO.

1. προσφωνέω, to utter sounds towards any one, to address any one.

2. προσλαλέω, ("SPEAK," No. 1, with προς, towards or to, *prefixed*.)

1. Luke xxiii. 20.

2. Acts xiii. 43.

1. Acts xxii. 2.

SPEAK UNTO.

προσφωνέω, *see above*, No. 1.

Acts xxi. 40.

SPEAK WITH.

1. λαλέω, *see* "SPEAK," No. 1.

2. προσλαλέω, (No. 1, with προς, to or towards, *prefixed*.)

1. Matt. xii. 46, 47.

2. Acts xxviii. 20.

SPAKE OF (ΣΕ)

ὑμῶν, your.

Gal. iv. 15 (you, in A.V. 1611.)

SPEAK GREEK (CAN)

{ Ἑλληνιστὶ, with Greek, } [it being
γινώσκεις, art thou be- } notorious
coming acquainted, } that an
Egyptian (whom the chief captain
supposed Paul to be) was unable
to speak Greek.]

Acts xxi. 37.

SPEAK (HEAR ONE)

{ ἀκούω, to hear,
παρά, from beside.

John i. 40, 41.

SPEAKEST (WHEREOF THOU)

{ ὑπὸ, [that] by
σοῦ, thee
λαλουμένη, is being spoken.

Acts xvii. 19.

SPOKEN AFTER (TO BE)

λαλέω, *here, fut. pass. part. of* "SPEAK," No. 1, to be afterwards spoken.

Heb. iii. 5.

SPOKEN AGAINST (CANNOT BE)

{ ἀναντιρρήτος, not to be } are not to
contradicted, } be contra-
dicted.

Acts xix. 36.

SPOKEN OF.

ῥέω, an obs. verb. from which is formed some of the tenses of εἶπον, (*see* "SPEAK," Nos. 4 and 5.)

Matt. xxiv. 15.

Mark xiii. 14 (ap.)

SPOKEN OF (be) [margin.]

Heb. xi. 4, *see* "SPEAK."

SPOKEN OF (HE THAT WAS)

{ ὁ, he [*who*]
 { ῥηθέν, was spoken of, (see "SPEAK,"
 Nos. 4 and 5.)

Matt. iii. 3.

SPOKEN OF BEFORE (which hath been so much) [margin.]

2 Cor. ix. 5, see "NOTICE."

SPOKEN (THAT or IT WHICH WAS)

{ τὸ, the [*thing or matter*] which
 { ῥηθέν, was spoken of, (see "SAY," No. 6.)

Matt. i. —

— il. 15, 17, 23.

— iv. 14.

— viii. 17.

Matt. xii. 17.

— xiii. 35.

— xxi. 4.

— xxii. 31.

Matt. xxvii. 9, 35 (ap.)

SPOKEN (THE or THOSE THINGS WHICH WERE)

{ τὰ, the *things* [*which were*]
 { λεγόμενα, spoken, (see "SAY," No. 1.)

Luke xviii. 34.

Acts xiii. 45.

Acts xxviii. 11.

— xxviii. 24.

SPAKE (THOSE THINGS WHICH...)

τὰ λεγόμενα, see above.

Acts viii. 6.

SPOKEN (THE THINGS WHICH...HAVE)

τὰ λεγόμενα, see above.

Heb. viii. 1.

SPEAKER (CHIEF)

{ ἡγούμενος, the leader
 { τοῦ, of the
 { λόγον, discourse.

Acts xiv. 12.

SPEAKING (EVIL)

1. βλασφημία, blasphemy, slander, reviling; (lxx. for בָּרָא, Ezek. xxiv. 12.)

2. καταλαλία, speaking against, (*implying hostility*.)

1. Eph. iv. 31.

2. 1 Pet. ii. 1.

SPEAKING (MUCH)

πολυλογία, much speaking, loquacity;
 (lxx. for רַב דְּבָרִים, Prov. x. 19.)

SPEAR.

λόγχη, the triangular iron head of a lance or javelin; hence, lance, spear; (lxx. for מִרְכָּס, Judg. v. 8; Neh. iv. 13, 16), (non occ.)

John xix. 34.

SPEARMAN.

δεξιολάβος, one who takes the right hand; hence, prob., a guard, body-guard. A word unknown to classic writers. Prob. some kind of light armed soldiers. Vulg. has lancearii, (non occ.)

Acts xxiii. 23.

SPECIAL.

{ οὐ, not
 { τυγχάνω, the ordinary, } no ordinary,
 { casual, common, } uncommon.

Acts xix. 11.

SPECIALLY.

μάλιστα, most, most of all, especially.

Acts xxv. 26.

Phil. iv. 22.

1 Tim. iv. 10.

1 Tim. v. 8.

Tit. i. 10.

Philem. 16.

SPECTACLE.

θέατρον, theatre, a public show, (occ. Acts xix. 19, 31.)

1 Cor. iv. 9, marg. theatre.

SPEECH.

1. λόγος, the word spoken, not in its outward form, but as connected with the thought expressed, as a part of what is uttered. Hence, the word or speech, exposition, account; the word as a means or instrument, (not like No. 2, as a product, i.e. not the mere act of speaking.)

2. λαλία, the mere act of speaking, prattle, talk, brogue; (lxx. for מְדַבֵּר, Song, iv. 3; דִּבֵּר, Job xxxiii. 1.)

3. Matt. xxvi. 73.

— Mark vii. 32, see Impediment.

2. — xiv. 70.

2. John viii. 43.

— Acts xiv. 11, see S of

— Lycaonia (in the)

1. — xx. 7.

— Rom. xvi. 18, see S

— (fair)

1. 1 Cor. i. 17, marg.

— (text, words)

1. 1 Cor. ii. 1, 4.

1. — iv. 19.

— xv. 2, marg. see

What.

— 2 Cor. iii. 12, see Plain-

ness.

— vii. 4, see Bold-

ness.

1. — x. 10.

1. — xi. 6.

1. Col. iv. 6.

1. Tit. ii. 8.

SPEECH OF LYCAONIA.

Δυκαονιστί, *adv.* Lycaonicè, in the Lycaonic dialect.

Acts xiv. 11.

SPEECHES (FAIRE)

εὐλογία, eulogy, commendation; *then, because with man such is often false, it comes to mean here fair speech, adulation.*

Rom. xvi. 18.

SPEECHLESS.

1. ἐννέος, (*prob.* the same word, except in pronunciation, as *άνεως*, from *άω*, *άωω*, speechless, dumb, *with amazement*) dumb, speechless, (*cf.* Germ., dumm); (lxx. for עִבֵּם, Is. lvi. 10.)

2. κωφός, blunted, dull, lame; *as to the tongue or speech*, dumb; (lxx. for עִבֵּם, Hab. ii. 18.)

2. Luke i. 22.

1. Acts ix. 7.

SPEECHLESS (BE)

φιμώω, to muzzle; *hence*, put to silence. *Here, pass.*, to be silenced.

Matt. xxii. 12.

SPEED.

2 John 10, 11, see "god."

SPEED (WITH ALL)

{ *ώς*, as, } as quickly as
{ *τάχιστα*, most } possible.
{ *speedily*, }

Acts xvii. 15.

SPEEDILY.

{ *έν*, in }
{ *ταχύς*, quickness, speed.

Luke xviii. 8.

SPEND (-EST, SPENT.)

1. δαπανάω, to spend, be at expense; *esp.*, to consume, use up, waste.

2. προσαναλίσκω, to consume besides, expend further, (*non occ.*)

1. Mark v. 26.

2. Luke viii. 43.

1. — xv. 14 part.

— Acts xvii. 21.

— xviii. 33.

— xx. 16.

} see

Time.

1. 2 Cor. xii. 15.

SPEND MORE.

προσδαπανάω, (*No.* 1, *above*, *with* *α*, towards, *prefixed*) to spend more, in addition to, (*non occ.*)

Luke x. 35.

SPENT (BE)

1. ἐκδαπανάομαι, (*No.* 1, *above*, *with* *εκ*, out of, *prefixed*) to spend out, spend entirely, (*non occ.*)

2. διαγίνομαι, to be throughout, to be always; *of time*, to be through, to have elapsed, be past.

2. Acts xxvii. 9 part.

1. 2 Cor. xii. 15.

SPENT (BE FAR)

1. προκόπτω, to beat or drive forwards *as if with repeated strokes.*

2. { κλίνω, to bend, } the day is de-
{ incline, } clining; (lxx. for
{ *ή*, the, } *יד*, Judg. xix. 11;
{ *הַיּוֹם*, day, } *יום*, Judg. xix. 8;
{ *פנה*, Jer. vi. 4.)

2. Luke xxiv. 29.

1. Rom. xiii. 12.

SPENT (WHEN THE DAY WAS)

{ *ώρας*, hours,
{ *πολλης*, many,
{ *γενομένης*, having occurred.

Mark vi. 35.

SPICES.

άρωμα, aromatics, spicery, (*e.g.* *myrrh and aloe*); (lxx. for *עש*, 2 Kings xx. 13; 2 Ch. ix. 1, 9; Song iv. 10, 16.)

Luke xxiii. 56.

Luke xxiv. 1.

John xix. 40.

SPICES (SWEET)

Mark xvi. 1.

SPIES.

See, SPY.

SPIKENARD.

{ *νάрдος*, nard, spikenard, (Heb. *נרד*)
{ *πιστικός*, true, genuine. *Pure, i.e.*
{ *the most precious*

Mark xiv. 3, marg. *pars a. rd* or liquid nard.
John xii. 3.

SPILL (-ED)

1. ἐκχέω, to pour out.
2. ἐκχύνω, (a later form of No. 1.)
 1. Mark II. 22 (ὁ οὐ ἀπόλλυνται καὶ οἱ ἀσκοί, *is lost and the bottles, instead of ὁ οἶνος ἐκχέεται καὶ οἱ ἀσκοί ἀπολούνται, is spilled and the bottles will be marred, T Tr A.*)
 2. Luke v. 37.

SPIN.

νῆθω, to spin; (lxx. for πῶ, Ex. xxxv. 25, comp. xxvi. 31; xxxviii. 18), (non occ.)

Matt. vi. 28.

Luke xli. 27.

SPIRIT (-S.)

1. πνεῦμα, (from πνέω, to blow, breathe; to draw breath, breathe, and so to live); hence, breathing as the sign and condition of life, breath. That which cannot be apprehended by the senses, but is recognised only by its operations or manifestations, as it is seen in life. In the O.T., πνεῦμα is everywhere the translation of נֶפֶשׁ (*luach*) and is the life principle springing from God, and is said to be possessed by all the lower creatures, Gen. vi. 17; vii. 22; Ps. civ. 29, 30; Ecc. iii. 19, 20; Is. xlii. 5.

Its usages may be thus distinguished:

1. GOD, (John iv. 24; 1 Cor. iii. 16,) as the source of life in all its manifestations.
2. CHRIST, (1 Cor. vi. 17; 2 Cor. iii. 17, 18.)
3. THE HOLY SPIRIT. Generally with the article, but not always or necessarily so.
4. THE OPERATIONS OF THE HOLY SPIRIT. Spiritual gifts, (1 Cor. xiv. 32.) Passages marked with asterisk (4*) are *pneuma hagion*. No. 14.
5. THE NEW NATURE, as the greatest of His gifts. This is the Pauline usage: *spirit* as opposed to flesh, (John iii. 6; Rom. viii. 4.)
6. MAN, (Psychologically.) Spirit as imparted to man, making him "a living soul," (Gen. ii. 7; Ps. civ. 29, 30; Ecc. xii. 7.) When taken

back to and by God, man becomes "a dead soul." (The Heb. Nephesh (soul) is translated "body" in Lev. xxi. 11; Num. vi. 6; xix. 11, 13. "Dead body," Num. ix. 6, 7, 10; Hag. ii. 13. And, "the dead," Lev. xix. 28; xxi. 1; xxii. 4; Num. v. 2; vi. 11.)

7. CHARACTER, as invisible, and manifested only in one's actions, (2 Tim. i. 7; Rom. viii. 15, etc.)
8. OTHER INVISIBLE CHARACTERISTICS, (by *Metonymy*,) such as feelings or desires, (Matt. xxvi. 41, etc.): or for that which is supernatural.
9. THE WHOLE PERSON, (by *Synecdoche*,) a part being put for the whole, (Luke i. 47.)
10. ADVERBIALY, either in the Dative case, or with a Preposition, as ἐν δόλῳ, craftily, (2 Cor. xi. 16.)
11. ANGELS, or SPIRIT-BEINGS, (Heb. i. 7, 14; Acts viii. 29; Rev. i. 4, etc.) As to 1 Pet. iii. 19, the following should be noted:

πνεύματα, *spirits*, when standing alone, (without any qualifying words, as it does here) is never used of men in any form, state or condition. These are spiritual beings. He "maketh His angels spirits," Heb. i. 7, 14; Ps. civ. 4. The angels who sinned in Gen. vi. 2, 4, see 2 Pet. ii. 4-9 and Jude 6, 7. The term "Sons of God," Gen. vi. 2, 4, is always used of angels, see Job ii. 1; xxxvii. 7; Ps. xxix. 1; lxxxix. 6; Dan. iii. 25. (Coxley A of the lxx. in Gen. vi. 2 reads "ἀγγέλων τοῦ Θεοῦ angels of God.") They left their own "habitation," (τοκήριον occurs only here and 2 Cor. v. 2, where it is used of a spiritual body.) For their sin they were "cast down to Tartarus," "delivered unto chains of darkness"; in other words, put "in prison" and reserved unto the judgment of the great day. Christ's triumph was so complete that the proclamation (see "PREACH," No. 1) of it reached even to Tartarus. See a pamphlet by the same author on *The Spirits in Prison*, (Eyre & Spottiswoode, 33, Paternoster Row, E.C.) The passage is introduced for the purpose of proving that "it is better, if the will of God be so, that ye suffer for well doing than for evil doing. FOR Christ also once suffered," etc. He had a glorious triumph, (Eph. iv. 8; Col. ii. 15; 1 Pet. i. 21); so will you in like manner. Even when angels were put in prison men (Noah and Lot) were delivered (see "SAVE," No. 2);—You will likewise be delivered from your tribulation.

12. DEMONS, or EVIL SPIRIT-BEINGS.
13. THE RESURRECTION BODY, 1 Cor. xv. 45; 1 Pet. iii. 18. As to 1 Pet. iv. 6, note that

In the A.V. and R.V. the particle *now*, though, is left untranslated. It does not say that the Gospel was preached to them "they might be judged," but, that "though (*μή*) they might

be judged." They might be judged indeed (*μὲν*) by man's tribunal, (*κατὰ ἀνθρώπων*, according to the will of men, see Rom. viii. 27; xv. 8; 1 Cor. xii. 8; xv. 32; 2 Cor. vii. 9, 10, 11; xl. 17; Gal. i. 11; Eph. ii. 2; Col. ii. 8; 1 Pet. iv. 14.) They might be put to death indeed (*μὲν*) as regards the flesh, (*σάρκα*, the Dat. of reference,) yet (*ἀλλ'*) they shall live according to the will of God, (*κατὰ θεόν*, see the refs. at ove.) For this cause—to give them this hope—was the Gospel preached to them as is described in 1 Pet. i. 12, 25. The hope of glory was set over against their sufferings, see 1 Pet. i. 11; iv. 13.

In Heb. xii. 23 the spirits of just men (returned to God) will not be "perfected" till united to the risen body in resurrection.

14. **PNEUMA HAGION.** This expression, (which occurs fifty times) without articles, is never used of the GIVER, (the Holy Spirit,) but of His GIFT. "The promise of the Father" is (in Acts i. 4, 5) called *pneuma hagion*, (holy spirit,) and (in Luke xxiv. 49) it is called "power from on high." This "power" includes whatever spiritual gifts the Holy Spirit may be pleased to bestow.

Pneuma hagion is usually translated "the Holy Spirit," the article being inserted, and capital letters used. But then we have no stronger expression by which to translate "to *pneuma*, to *hagion*," (the Spirit, the holy [Spirit].)

Whenever spirit is said to *fall*, or to be *given*, or to *fill*, or be baptized with, it is always *pneuma* without the article, or *pneuma hagion*

15. **Φάντασμα, a phantasm, phantom,** (occ. Matt. xiv. 26; Mark vi. 49.)

4^o. Matt. i. 18, 20.
4^o. — iii. 11.
3. — 16.
3. — iv. 1.
7. — v. 3.
12. — vii. 16.
12. — x. 1.
3. — 20.
4. — xii. 18.
3. — 28, 31, 32.
12. — 43, 45.
16. — xiv. 26.
3. — xxii. 43.
8. — xxvi. 41.
6. — xxvii. 50.
3. — xxviii. 19.
4^o. Mark i. 8.
3. — 10.
3. — 12.
12. — 23, 26, 27.
9. — ii. 8.
12. — iii. 11.
3. — 29.
12. — 30.
12. — v. 2, 8, 13.
12. — vi. 7.

15. Mark vi. 49.
12. — vii. 25.
9. — viii. 12.
12. — ix. 17, 20, 25 twice.
3. — xii. 36.
3. — xiii. 11.
8. — xiv. 38.
6. — xv. 39.
4^o. Luke i. 18.
4. — 17.
4^o. — 35, 41.
9. — 47.
4^o. — 67.
6. — 80.
4^o. — ii. 28.
3. — 28, 27.
6. — 40, (om. A¹.)
4^o. — iii. 16.
4^o. — iv. 1 1st.
3. — 1 2nd, 14.
4. — 18.
12. — 33, 36.
12. — vi. 18.
1^o. — vii. 21.
12. — viii. 2 29.
6. — 55.

12. Luke ix. 39, 42.
7. — 55.
12. — x. 20.
3. — 31 (add *iv, by, and*
τῇ αἰσῇ, the holy.)
12. — 24, 26.
4^o. — xi. 13.
3. — xii. 10.
12. — xii. 11.
6. — xxiii. 46.
11. — xxiv. 37, 39.
3. John i. 32, 33 1st.
4^o. — 33 2nd.
4. — iii. 5.
3. — 6 1st.
4. — 6 2nd.
3. — 8 twice, 34 (om.
ὁ θεός, I Trb T A W H
and RV.)
4. — iv. 23.
1. — 24 1st.
4. — 24 2nd.
6. — vi. 63 twice.
4. — vii. 39 twice.
9. — xi. 33.
9. — xiii. 21.
3. — xiv. 17, 28.
3. — xv. 26.
3. — xvi. 13.
6. — xix. 30.
4^o. — xx. 22.
4^o. Acts i. 2, 8, 8.
3. — 16.
4^o. — ii. 4 1st.
3. — 4 2nd.
4. — 17, 18.
4^o. — 32.
4^o. — iv. 8.
4^o. — 28, (add, All.) 31.
3. — v. 3, 9.
12. — 16.
4. — 32.
4^o. — vi. 3, 5, 10.
3. — vii. 51.
4^o. — 55.
6. — 59.
12. — viii. 7.
4^o. — 16, 17, 18, (om.
τὸ ἅγιον, L T Trb A
and RV.) 19.
11. — 29, 39.
4^o. — ix. 17.
3. — 31.
11. — x. 19.
4^o. — 38.
4. — 44.
4^o. — 45.
4. — 47.
11. — xi. 12.
4. — 15.
4^o. — 16, 24.
3. — 28.
3. — xiii. 2, 4.
4^o. — 9, 52.
4. — xv. 8.
3. — 28.
3. — xvi. 6, 7 (add *Ἰησοῦ,*
Jesus, All & RV.)
12. — 16, 18.
8. — xvii. 16.
8. — xviii. 8, (*λόγῳ, en-*
grossed in the Word,
All.)
10. — 25.
4^o. — xix. 2 twice, 6.
12. — 12, 13, 16, 16.
10. — 21.
10. — xx. 22.
11 or 12. — xxiii. 8, 9.
3. — xxviii. 25.
13. Rom. i. 4.
10. — 9.
10. — ii. 29.
4^o. — v. 5.
10. — vii. 6.
8. — viii. 1, (om. All.) 2,
4, 5 twice, 8, 9 3 times, 10,
11 twice, 13, 14.

7. Rom. viii. 16 twice
3. — 16 1st.
6. — 16 2nd, 23.
3. — 26 twice, 27.
4^o. — ix. 1.
10. — xii. 11.
4^o. — xiv. 17.
4. — xv. 13.
3. — 16.
4. — 19.
1. — 30.
4. 1 Cor. ii. 4.
6. — 11 1st.
3. — 11 2nd.
6. — 12 1st.
8. — 12 2nd.
4. — 13 (om. *ἀγιον,*
holy, All.)
3. — 14.
1. — i. 16.
7. — iv. 31.
10. — v. 3.
7. — 4.
6. — 5.
3. — vi. 11.
2. — 17.
4^o. — 19.
6. — 20 (om. All.)
2. — vii. 8.
6. — 34 (add Art., All.)
4. — 40.
8. — xii. 3 1st.
4^o. — 3 2nd.
3. — 4, 7, 8 twice.
12. — 10.
3. — 11.
4. — 13 twice.
4. — xiv. 2, 12.
9. — 14.
13. — xv. 45.
9. — xvi. 18.
4. 2 Cor. i. 22.
9. — i. 13.
4. — iii. 3.
6. — 6 twice, 8.
2. — 17 twice, 18.
4. — iv. 13.
4. — v. 5.
4^o. — vi. 6.
9. — vii. 1, 13.
12. — xi. 4.
8. — xii. 18.
3. — xiii. 14.
6. Gal. iii. 2, 3, 5.
3. — 14.
6. — iv. 6, 29.
4. — v. 6.
6. — 16, 17 twice, 18.
3. — 22.
6. — 25 twice.
7. — vi. 1.
6. — 8 1st.
3. — 8 2nd.
9. — 18.
3 or 4. Eph. i. 13.
4. — 17.
12. — ii. 2.
3. — iii. 5, 16.
3. — iv. 3, 4.
6. — 23.
3. — 30.
3. — v. 9 (*φωτός, of light,*
All.) 18 (see under
Fill.)
3. — vi. 17, 18.
8. Phil. i. 27.
8. — ii. 1.
10. — iii. 3.
9. — iv. 23, (add instead
of "on all," All.)
10. Col. i. 8.
10. — ii. 6.
4^o. 1 Thess. i. 5, 6.
4. — iv. 8.
4. — v. 29.
6. — 23.
12. 2 Thess. ii. 2.

- | | |
|--|--|
| 8. 2 Thess. ii. 8. | 3. 1 John iv. 2. |
| 9. ——— 13. | 12. ——— 3. |
| 13. 1 Tim. iii. 16. | 11. ——— 6 1st. |
| 8. ——— iv. 1 1st. | 12. ——— 6 2nd. |
| 12. ——— 1 2nd. | 4. ——— 13. |
| 7. ——— 12 (om. All.) | 3. ——— v. 6 twice, 7, (ap.) 8. |
| 7. 2 Tim. i. 7. | 5. Jude 19. |
| 4 ^o . ——— 14. | 4 ^o . ——— 20. |
| 9. ——— iv. 22. | 11. Rev. i. 4. |
| 4 ^o . Titus iii. 5. | 3. ——— 10. |
| 9. Philem. 25. | 3. ——— ii. 7, 11, 17, 29. |
| 4 ^o . Heb. ii. 4. | 11. ——— iii. 1. |
| 3. ——— iii. 7. | 3. ——— 6, 13, 22. |
| 6. ——— iv. 12. | 3. ——— iv. 2. |
| 4 ^o . ——— vi. 4. | 11. ——— 5. |
| 2. ——— ix. 8, 14. | 11. ——— v. 6. |
| 3. ——— x. 15, 29. | 6. ——— xi. 11. |
| 6 & 12. ——— xii. 23 (see above, under No. 12.) | 6. ——— xii. 15. |
| 8. Jas. ii. 23. | 2. ——— xiv. 13. |
| 6. ——— iv. 5. | 12. ——— xvi. 13, 14. |
| 3. 1 Pet. i. 2, 11. | 3. ——— xvii. 2. |
| 4. ——— 12. | 12. ——— xviii. 2. |
| 3. ——— 22, (om. All.) | 7. ——— xix. 10. |
| 13. ——— iii. 18 (see above.) | 3. ——— xxi. 10. |
| 13. ——— iv. 6 (see above.) | 4 ^o . ——— xxii. 6 (add πνεύματων τῶν, spirits of the, All.) |
| 4 ^o . 2 Pet. i. 20. | 3. ——— 17. |
| 4 & 5. 1 John iii. 24. | |
| 12. ——— iv. 1 twice. | |

SPIRITUAL.

1. πνευματικός, belonging to the Spirit, or determined by the πνεῦμα; influenced by it, or proceeding from it.

[(a) In 1 Cor. x. 4, the spiritual rock was the rock pointed out by Him who made the water to spring from it, Himself being the source, (see Dent. viii. 15; Ex. xvii. 6, and Dent. xxxii. 4; xv. 18.) And as that Rock when once "smitten" was afterwards only to be "spoken to," so now with Christ, who, once smitten for us, now when spoken to in prayer refreshes our souls.]

2. πνεῦμα, (see "SPIRIT," No. 1.) Here Gen. pl., of spirits, i.e. demons, of the actings of which the Gentile Corinthians seemed to be "envious," confounding them with the Holy Ghost (cf. xii. 10.)

- | | |
|--------------------------------|------------------------------|
| 1. Rom. i. 11. | 2. 1 Cor. xiv. 12. |
| 1. ——— vii. 14. | 1. ——— 37. |
| — Rom. xv. 27, } see 8 | 1. ——— xv. 44 twice. |
| — 1 Cor. ii. 13 1st, } things. | 1. ——— 46 twice, see 8 |
| 1. ——— 13 2nd. | (that which is) |
| 1. ——— 15 see 8 (he that | Gal. vi. 1, see 8 (ye |
| 1. ——— iii. 1. | 1. Eph. i. 3. [which are] |
| 1. ——— ix. 11, see 8 things. | 1. ——— v. 19 (om. Lb.) |
| 1. ——— x. 3, 4 1st. | 1. ——— vi. 1', marg. spirit. |
| 1a. ——— 4 2nd. | 1. Col. i. 9. |
| 1. ——— xii. 1. | 1. ——— iii. 16. |
| 1. ——— xiv. 1, see 8 gifts. | 1. 1 Pet. ii. 5 twice. |

SPIRITUAL GIFTS.

1 Cor. xiv. 1.

SPIRITUAL THINGS.

Rom. xv. 27. | 1 Cor. ii. 12.
1 Cor. ix. 11.

SPIRITUAL (HE THAT IS)

No. 1, with art.

1 Cor. ii. 15.

SPIRITUAL (THAT WHICH IS)

No. 1, with art.

1 Cor. xv. 46 twice.

SPIRITUAL (YE WHICH ARE)

{ ὑμεῖς, you,
οἱ, the
πνευματικοί, spiritual.

Gal. vi. 1.

SPIRITUALLY.

1. πνευματικῶς, (adv. of No. 1, above) spiritually, i.e. in accordance with or through the Spirit.
2. πνεῦμα, (Gen. of "SPIRIT," No. 1) of the Spirit, i.e. "[the mind] of the Spirit [is life and peace.]"
2. Rom. viii. 6. | 1. 1 Cor. ii. 14.
1. Rev. xi. 8.

SPIT (-ED, SPAT.)

πτύω, to spit, spit out, (same as Lat. spuo, sputo; and Eng. spew, spit); lxx. for πρ, Numb. xii. 4, (non occ.)

Mark vii. 33. | Mark vii. 23 part.
John ix. 6.

SPIT IN.

ἐμπτύω, (the above, with ἐν, in, prefixed (a) followed by eis, into.

n. Matt. xxvi. 67.

SPIT ON.

Mark xiv. 65. | Luke xviii. 32.

SPIT UPON.

a. Matt. xxvii. 30. | Mark x. 34.
Mark xv. 19.

SPITEFULLY (ENTREAT)

ὑβρίζω, to wax wanton, run riot, esp. in the use of superior strength; hence, in dealing with other persons. to treat despitefully, outrage. insult insolently, abuse; (lxx. for βρ, 2 Sam. xix. 43.)

Matt. xxii. 6. | Luke xviii. 32.

SPITTLE.

πτύσμα, what is spit out, spittle, (*see* "SPIT"), (*non occ.*)

John ix. 6.

SPOIL (-s.) [noun.]

1. σκύλον, skin *as stripped off*, hide; *then*, spoil, booty *as stripped from an enemy*; (lxx. for חַי, Zech. xiv. 1; Is. liii. 12), (*non occ.*)
2. ἀκροθίνιον, the topmost or best part of a heap; *hence*, the choice part, the first-fruits of the field, booty, (*non occ.*)

1. Luke xi. 22.

2. Heb. vii. 4.

SPOIL (-ED.) [verb.]

1. διαρπάζω, to snatch asunder, pillage, plunder; (lxx. for נָבַ, Gen. xxxiv. 27, 29; Nah. ii. 9; חָבַ, Deut. xxviii. 29; פָּדַח, 1 Sam. xxiii. 1; Is. xlii. 22), (*non occ.*)

2. ἀπεκδύομαι, to strip off from one's self, to put off, divest one's self of; *then*, to strip off for one's self, despoil.

[*Here*, it must mean either the spoiling of the powers of darkness, (*cf.* i. 16; ii. 10; Eph. ii. 2; vi. 11, 12), or, the putting off the law, the handwriting of ordinances which was against us, which had been given by heavenly and angelic powers, (Gal. iii. 19; Heb. ii. 2) and triumphed over them, rendering them powerless for His people.] (*occ.* Col. iii. 9.)

3.

<p>{ ἔσται, there shall be, ὅ, who, [is] συλαγωγῶν, leading [you] off as a prey. who is, etc." The "you" is emphatic, and the verb in the future implies present danger more than mere possibility.] (<i>non occ.</i>)</p>	<p>[<i>Here, lit.,</i> "lest some- one there shall be The "you" is em- phatic, and the verb in the future implies present danger more than mere possibility.] (<i>non occ.</i>)</p>
--	---

1. Matt. xii. 29 1st (ἀρπάζω, seize upon, L T Tr A.) | 1. Mark iii. 27 twice.
2. — 29 2nd (ἀρπάζω, L.) | 3. Col. ii. 8.
2. — 15.

SPOILING.

ἀρπαγή, plundering, pillage; (lxx. for חָבַ, Ecc. v. 7.)

Heb. x. 34.

SPOKE, SPOKEN.

See, SPEAK.

SPONGE.

σπόγγος, a sponge, (*non occ.*)

Matt. xvii. 48.

Mark xv. 36.

John xix. 29.

SPORT ONE'S SELF.

ἐντροφάω, to live delicately or luxuriously, (*see* "DECEIVINGS"), (*non occ.*)

2 Pet. ii. 13.

SPOT (-s.) [noun.]

1. σπῆλος, a spot, a stain; mark, stain, in a moral sense, (*non occ.*)
2. σπιλάς, a cliff, breaker, on which vessels are wrecked; craggy rocks, (*non occ.*)

1. Eph. v. 27.

1. 2 Pet. ii. 13.

2. Jude 12.

SPOT (WITHOUT)

1. ἄσπιλος, (No. 1, with a, without, *prefixed.*)
2. ἄμωμος, without blemish, without bodily defect.

1. 1 Tim. vi. 14. [out fault.]

1. 1 Pet. i. 19.

2. Heb. ix. 14, marg. with- | 1. 2 Pet. iii. 14.

SPOT (-TED.) [verb.]

σπιλώω, to spot, to stain, to defile, (*occ.* Jas. iii. 6.)

Jude 23.

SPREAD.

1. στρώννυμι, to strow, to spread; (lxx. for שָׂרַ, Est. iv. 3; Is. xiv. 11.)
2. υποστρώννυμι, to strow or spread underneath; (lxx. for שָׂרַח, Ps. lviii. 6), (*non occ.*)
3. διανέμω, to cut through, distribute throughout, spread abroad.

— Matt. ix. 31, see Fame. | 1. Mark xi. 8 (ap.)
1. — xxi. 8. | 2. Luke xix. 36.

SPREAD ABROAD.

ἐξέρχομαι, to go or come out of any place, proceed; (lxx. everywhere for שָׁר.)

Mark i. 28.

1 Thes. i. 8.

SPREAD UPON. [margin.]

John ix. 8, see "ANOINT."

SPREAD ABROAD (BE)

{ γίνομαι, to become } *lit.*, famous
 { φανερόν, conspicuous, } became
 { famous, } [his name]

Mark vi. 14.

SPRING.

1. ἀνατέλλω, *trans.*, to cause to rise up; *intrans.*, to rise up; *spoken of the sun or light, the stars or clouds; comp.* Luke i. 78; Numb. xxiv. 17.
2. γεννάω, to beget, *spoken of men*; to bear, *spoken of women; pass.*, to be begotten or born.

1. Heb. vii. 14.

2. Heb. xi. 19.

SPRING IN.

εἰσπηδάω, to leap into; (lxx. for נָחַם, Amos v. 19.)

Acts xvi. 29.

SPRING UP.

1. ἄλλομαι, to leap, jump, spring; (lxx. for קָפַץ, Job vi. 10; חָלַץ, 1 Sam. x. 10), (*occ.* Acts iii. 8; xiv. 10.)
2. ἀνατέλλω, see "SPRING," No. 1.
3. βλαστάνω, to germinate, put forth; (*so*, lxx. for פָּרַח, Numb. xvii. 23; נִצַּח, Joel ii. 22), (*occ.* Heb. ix. 4; Jas. v. 18.)
4. ἐξανάτελλω, (No. 2, with ἐξ, out of, *prefixed*) to rise up out of, (*non occ.*)
5. φύω, to generate, produce, bring forth, (*non occ.*)
6. ἀναβαίω, to cause to ascend, ascend, come up, as thoughts, plants, etc.

2. Matt. iv. 16.

4. — xiii. 5.

6. — 7.

3. — 26.

4. Mark iv. 5.

6. Mark iv. 8.

3. — 27.

5. Luke viii. 6 part., 8.

1. John iv. 14.

5. Heb. xi. 15.

SPRING UP WITH.συμφύω, (No. 5, above, with σύν, together with or in conjunction with, *prefixed*.)Luke vii. 7 *pass.***SPRINKLE** (-ED, -ING.)ῥαντίζω, to sprinkle, besprinkle; (lxx. for רָחַץ, Lev. vi. 27; 2 Kings ix. 33; also for מָשַׁח, Ps. li. 9), (*non occ.*)

Heb. ix. 13, 19, 21.

Heb. x. 22.

SPRINKLING.

1. ῥαντισμός, a sprinkling; (lxx. for רָחַץ, Numb. xix. 9; xiii. 20, 21), (*non occ.*)
2. πρόσχυσις, a pouring out towards or upon; (lxx. Ex. xii. 7, 22), (*non occ.*)

2. Heb. xi. 28.

1. 1 Pet. i. 2.

1. Heb. xii. 21.

SPUE.ἐμέω, to spue out, vomit forth; (lxx. for מָרַק, Is. xix. 14), (*non occ.*)

Rev. iii. 16.

SPUNGE.

See, SPONGE.

SPY, SPIES.

1. ἐγκάθετος, a sitting in ambush, lying in wait; (lxx. for יָשַׁב, Job xxxi. 9), (*non occ.*)
2. κατάσκοπος, one who views accurately, a scout, reconnoiterer; (lxx. for מַחֲשֵׁה, Gen. xlii. 9, 11.)

1. Luke xx. 20.

2. Heb. xi. 21.

SPY OUT.κατασκοπέω, to view accurately, reconnoitre, spy out, explore; (lxx. for מַחֲשֵׁה, 2 Sam. x. 3; 1 Ch. xix. 3), (*non occ.*)

Gal. ii. 4.

STABLISH (-ED, -ETH.)

1. στηρίζω, to set fast, fix firmly, make steadfast, establish; (lxx. for יָסַד, Ps. li. 14; cxii. 8.)

2. **βεβαιόω**, to make steadfast, confirm; (lxx for **עָם**, Ps. cxix. 28; **חָצַב**, Ps. xli. 13); *spoken of things*, to corroborate, ratify.

1. Rom. xvi. 25.
2. 2 Cor. i. 21.
2. Col. ii. 7.
1. 1 Thes. iii. 13.

1. 2 Thes. ii. 17.
1. — iii. 1.
1. Jas. v. 8.
1. 1 Pet. v. 10.

STAFF, STAVES.

1. **ῥάβδος**, a rod, wand, staff.

(a) Heb. xi. 21, **ἐπὶ**, (Heb. **לֵּט**, upon) **τὸ ἄκρον τῆς ῥάβδου**, upon the top of his rod, *in allusion to Gen. xlvii. 31.*

2. **ξύλον**, wood; *then*, anything made of wood, *as* a staff, club.

1. Matt. x. 10.
2. — xxvi. 47, 55.
1. Mark vi. 8.
2. Mark xiv. 43, 48.
1. Luke ix. 3.
2. — xxii. 52.
1a. Heb. xi. 21.

STAGGER (-ED.)

διακρίνω, to separate throughout, *i.e.* wholly, completely. *Here*, mid., to separate one's self from; be in strife with one's self, *i.e.* to doubt, hesitate, waver.

Rom. iv. 20.

STAIR (-S.)

ἀναβαθμός, act of ascending; *then*, means of ascent, *as* steps, stairs; (lxx for **מַעְלֵה**, 1 Kings x. 19, 20), (*non occ.*)

Acts xxi. 35, 40.

STALL.

φάτινη, a crib, a manger; (lxx for **דִּוְמָה**, Job. xxxix. 9; Is. i. 8.)

Luke xiii. 15.

STANCH (-ED.)

ἵστημι, (a) *trans.*, to cause to stand, to place.

(b) *intrans.*, to stand; *then*, to stand still, stop.

b. Luke viii. 44.

STAND (-EST, -ETH, -ING; STOOD.)

(For various combinations with other words, see below.)

1. **ἵστημι**, (a) *trans.*, in the present, imp. and Aor. 1 of the act., to cause to

stand, to set, to place; (b) *Aor. and fut. pass., and fut. mid.; and* (c) *intrans. perf., p'up., and Aor. 2*, to stand, *as opp. to falling*; stand fast, stand still.

2. **ἐφίστημι**, (No. 1, with **ἐπὶ**, upon, *prefixed*) *trans.*, to place upon or over, set over. *In NT only intrans.*, to place one's self upon or near, stand upon or over.

3. **παρίστημι**, (No. 1, with **παρά**, beside, *prefixed*); (a) *trans.*, to cause to stand near, to place beside or near by.

(b) *intrans.*, to stand near, stand by.

4. **συνίστημι**, (No. 1, with **σύν**, together in conjunction with *prefixed*); (a) *trans.*, to make stand with or together, to place together.

(b) *intrans.*, to stand with, place together, set together.

5. **στήκω**, (a late form found only in the present, from **ἵστηκα**, I stand, the perf. of No. 1) to stand, stand firm; (lxx for **עָמַד**, Ex. xiv. 13.)

6. **μένω**, to remain, continue, abide.

- 1c. Matt. ii. 9 (1b, G ~ L T Tr A N.)
1c. — vi. 5.
1b. — xii. 25, 26.
1c. — 46, 47.
1c. — xiii. 2.
1c. — xvi. 28.
1c. — xx. 3, 6 twice.
1c. — xxiv. 15.
1c. — xxvii. 11, 47.
1b. Mark iii. 24, 25.
1b. — 26 (1c, L T Tr [A N.])
1c. — 31.
1c. — ix. 1.
1c. — xi. 5.
5. — 25.
1c. — xiii. 14.
3b. — xv. 39.
1c. Luke i. 11.
3b. — 19.
2. — iv. 39.
1c. — v. i. 2.
1c. — vi. 17.
1c. — vii. 38.
1c. — viii. 27.
1c. — ix. 27.
1b. — xi. 18.
1c. — xiii. 25.
1c. — xvii. 12.
1b. — xviii. 11.
1c. — 13.
1b. — 40.
1b. — xix. 8.
1b. — xxi. 38.
1c. — xxiii. 10, 35, 40.
1c. — xxiv. 36.
1c. John i. 26, 35.
1c. — iii. 29.
1c. — vi. 22.
1c. — vii. 37.
1c. John viii. 9 (ap.)
1c. — xi. 56 part.
1c. — xviii. 5, 16, 18 twice, 25.
1c. — xix. 25.
1c. — xx. 11, 14, 19, 26.
1c. — xxi. 4.
1c. Acts i. 11.
1c. — iii. 8.
1c. — iv. 14.
1b. — v. 20.
1c. — 23, 25.
1c. — vii. 33, 55, 56.
1c. — ix. 7.
1c. — x. 30.
1b. — xi. 13.
1c. — xvi. 9.
1b. — xvii. 22.
1c. — xxi. 40.
2. — xxii. 13.
1c. — xxiv. 20 part., 21.
1c. — xxv. 10.
1c. — xxvi. 6, 16.
1c. Rom. v. 2.
6. — ix. 11.
1c. — xi. 20.
5. — xiv. 4.
1c. 1 Cor. vii. 37.
— viii. 13, see World.
1c. — x. 12.
1c. — xv. 1.
— 30, see Jeopardy
1c. 2 Cor. i. 24.
— Gal. iv. 27, see Doubt.
1c. Eph. vi. 11, 13, 14.
1c. Col. iv. 13.
1c. 1 Tim. ii. 19.
1c. Heb. x. 11.
1c. Jas. ii. 3.
1c. — v. 9.

1c.1 Pet. v. 12.
4b.2 Pet. iii. 5.
1c. Rev. iii. 20.
1c. — v. 6.
1b. — vi. 17.
1c. — vii. 1, 9, 11.
1c. — viii. 2.
1b. — 3.
1c. — x. 5, 8.
1c. — xi. 1 (ap.), 4, 11.
1c. — xii. 4.

1b. Rev. xiii. 1 (*ἵσταθι*,
it or he stood; in-
st ad of *ἵσταθι*,
I stood, L Tr & N.)
1c. — xiv. 1.
1c. — xv. 2.
1c. — xviii. 10.
1b. — 17.
1c. — 17.
1c. — xix. 17.
1c. — xx. 12.

STAND BEFORE.

2. Acts x. 17. | 3. Rom. xiv. 10 (mid.)

STAND BY.

1. *παρίστημι*, see above, No. 3b.
2. *ἵστημι*, see above, No. 1c.
3. *ἐφίστημι*, see above, No. 2.
4. *περίσστημι*, ("STAND," No. 1, with *περί*, around, *prefixed*) *trans.*, to cause to stand around, place around; *intrans.*, to stand around; (lxx. for *בָּנָה*, 2 Sam. xiii. 31.)

2. Matt. xxvi. 73. | 1. John xviii. 22.
1. Mark xiv. 47, 69, 70. | 1. — xix. 26.
1. — xv. 35. | 1. Acts i. 10.
1. Luke xix. 24. | 1. — ix. 39.
3. — xxiv. 4. | 2. — xxii. 25.
4. John xi. 42. | 3. — xxiii. 2, 4.
2. — xii. 29. | 3. — 11.

1. Acts xxvii. 23.

STAND FAST.

5. 1 Cor. xvi. 13. | 5. Phil. iv. 1.
5. Gal. v. 1. | 5. 1 Thes. iii. 8.
5. Phil. i. 27. | 5. 2 Thes. ii. 15.

STAND FORTH.

1. *ἵστημι*, see "STAND," No. 1c.
2. { *ἐγείραι*, rise up [and come] under-
eis, into, [stood,
τὸ, the,
μέσον, midst.

Mark iii. 8 (*ἐγείρει*, stand forth (active), G L T Tr & N.)
Luke vi. 8 twice.

STAND HERE.

παρίστημι, see "STAND," No. 3b.

Acts iv. 10.

STAND (MAKE)

ἵστημι, see "STAND," No. 1a.

Rom. xiv. 4.

STAND (SHOULD)

ᾤ, might be, (*subj. of εἶμι*, to be.)

1 Cor. ii. 5.

STAND ROUND ABOUT.

1. *περίσστημι*, see "STAND BY," No. 4.
2. *κυκλώω*, to encircle, surround; (lxx. for *בָּנָה*, 1 Kings vii. 15; 1 Sam. vii. 16; and *בָּנָה*, Is. xxix. 3.)
2. Acts xiv. 20 part. | 1. Acts xxv. 7.

STAND STILL.

ἵστημι, see "STAND," No. 1c.

Matt. xx. 32.
Mark x. 49.

Luke vii. 14.
Acts viii. 38.

STAND UP.

1. *ἀνίστημι*, ("STAND," No. 1, with *ἀνά*, up, *prefixed*) *trans.*, to cause to stand or rise up, to raise up; *intrans.*, to rise up, arise.
 2. *ἵστημι*, see "STAND," No. 1b.
 3. *παρίστημι*, see "STAND," No. 3b.
1. Mark xiv. 60. | 3. Acts iv. 26.
1. Luke iv. 16. | 1. — v. 34 part.
1. — x. 25. | 1. — x. 26.
1. Acts i. 15. | 1. — xi. 23.
2. — ii. 14. | 1. — xiii. 16 part.
2. Acts xxv. 18 part.

STAND UPRIGHT.

ἀνίστημι, see above, No. 1.

Acts xiv. 10.

STAND WITH.

1. *παρίστημι*, see "STAND," No. 3b.
2. *συνίστημι*, see "STAND," No. 4b.
3. *συνπαράγινομαι*, to come in at the same time, to come in to assist, and so to stand by another; (lxx. for *בָּנָה*; Ps. lxxxiii. 9.)

2. Luke ix. 32.
3. 2 Tim. iv. 16 (*παράγινομαι*, to be at hand or near, L T Tr N.)
1. — iv. 16.

STANDING (BE)

{ *ἔχω*, to have, (*here*, has a, or has its)
{ *στάσις*, a standing.

Heb. ix. 8.

STAR (-s.)

1. *ἀστήρ*, a star, a single star; spoken of fixed stars, planets, or meteors; (lxx. for *כּוֹכַב*, Gen. i. 16; Is. xiii. 10; Joel iii. 15.)

(a) ὁ ἀστὴρ ὁ πρωῒνός, the morning star.

[Spoken of Christ as the coming one, seen by His bride, the Church, just before the dawn, seen by those who watch through the night, before He rises as "the Sun of Righteousness" upon Israel.]

2. ἀστρον, a constellation; *gen. in pl.*, the stars; *seldom used of a single star, as No. 1 is.*

- | | |
|---------------------------|--------------------------|
| 1. Matt. ii. 2, 7, 9, 10. | 1. Rev. i. 16, 20 twice. |
| 1. — xxiv. 29. | 1. — ii. 1. |
| 1. Mark xiii. 35. | 1a. — 28. |
| 2. Luke xx. 25. | 1. — iii. 1. |
| 2. Acts vii. 43. | 1. — vi. 13. |
| 2. — xvii. 20. | 1. — viii. 10, 11, 12. |
| 1. 1 Cor. xv. 41 3 times. | 1. — ix. 1. |
| 2. Heb. xi. 12. [star.] | 1. — xii. 1, 4. |
| — 2 Pet. i. 19, see Day- | 1a. — xxii. 16. |

STATE (YOUR)

{ τά, the things
περί, concerning
ὑμῶν, you.

Phil. ii. 19, 30.

See also, LAST, MY, YOUR.

STATER. [margin.]

Matt. xvii. 27, see "PIECE OF MONEY."

STATURE.

ἡλικία, adulthood, maturity of life, mind, age, or person; (*lxx. for* חֲמִישׁ, Ez. xiii. 18.)

- | | |
|-------------------------|---------------|
| Matt. vi. 27. | Luke xii. 25. |
| Luke ii. 52, marg. age. | — xix. 3. |
| Eph. iv. 13, marg. age. | |

STAVES.

See, STAFF.

STAY. [margin.]

1 Tim. iii. 15, see "GROUND."

STAY (-ED.) [verb.]

1. κατέχω, to have and hold fast down; to detain; (*lxx. for* חָזַק, Gen. xxiv. 56; מָסַר, Gen. xlii. 19.)
 2. ἐπέχω, to have or hold upon; to hold on, i.e. remain; (*lxx. for* בָּרַח, Gen. viii. 10; חָזַק, 2 Chron. 5, 14.)
1. Luke iv. 42. | 2. Acts xix. 23.

STEAD.

See, IN.

STEDFAST.

See, STEADFAST.

STEADFAST.

1. βέβαιος, firm, steady; *hence, of persons*, steadfast, steady, sure.
 2. ἑδραῖος, seated, sedentary; *then*, sitting fast, fixed, settled, (*occ.* Col. i. 23.)
 3. στερεός, stiff and stark, hard, firm, solid; firm, immoveable.
- | | |
|----------------------------|-----------------|
| 2. 1 Cor. vii. 37 (om. G-) | 1. Heb. ii. 2. |
| 2. — xv. 58. | 1. — iii. 14. |
| 1. 2 Cor. i. 7. | 1. — vi. 19. |
| | 8. 1 Pet. v. 9. |

STEADFASTLY (BEHOLD)

ἀρενίζω, to fix the eyes intently upon, gaze upon intently; stretch and strain the eyes to be able to see.

Acts xiv. 9. | 2 Cor. iii. 7 (with eis, unto.)

STEADFASTLY (LOOK)

Acts i. 10, with εἰπά, lit., were gazing. | Acts vi. 15.
2 Cor. iii. 13.

STEADFASTLY (LOOK UP)

Acts vii. 55.

See also, CONTINUE, SET.

STEADFASTNESS.

1. στήριγμός, a setting fast, fixedness, (*non occ.*)
 2. στερέωμα, anything firm, solid; (the firmament, *lxx. for* רָקִיעַ, Gen. i. 6; Ez. i. 22); *hence*, stability, solidity, (*non occ.*)
2. Col. ii. 5. | 1. 2 Pet. iii. 17.

STEADY. [margin.]

2 Tim. ii. 19, see "SURE."

STEAL, STOLE.

κλέπτω, to steal, take by stealth, (*not to rob by violence.*)

- | | |
|-------------------|--------------------|
| Matt. vi. 19, 30. | Luke xviii. 20. |
| — xix. 18. | John x. 10. |
| — xxvii. 64. | Rom. ii. 21 twice. |
| — xxviii. 13. | — xiii. 9. |
| Mark x. 19. | Eph. iv. 28 twice. |

STEEP PLACE.

κρημνός, an overhanging steep, a beetling crag or cliff, a precipice; (lxx., עֲבֵל, 2 Chron. xxv. 12), (*non occ.*)

Matt. viii. 32. | Mark v. 13.
Luke viii. 33.

STEP (-s.) [noun.]

ἴχνος, a footstep.

Rom. iv. 12. | 2 Cor. xii. 18.
1 Pet. ii. 21.

STEP DOWN.

καταβαίνω, to step down.

John v. 7

STEP IN.

εμβαίνω, to step in, enter.

John v. 4 part. (*ap.*)

STERN.

πρύμνα, (*fem.* of πρυμνός, last, hindmost) the hindmost part; *of a ship*, the stern.

Acts xxvii. 29.

STEWARD (s.)

1. οἰκονόμος, a house-manager, one who had authority over the servants of a family, assigning their tasks, etc., and generally managing all the affairs and accounts. These persons were generally slaves, but also free-men, (Eliezer, Gen. xv. 2; xxiv. 2; Joseph, Gen. xxxix. 4.) The οἰκονόμοι also had charge of the pecuniary affairs of the sons, thus differing from the ἐπίτροποι, or tutors (*No. 2*), (*occ.* Rom. xvi. 23; Gal. iv. 2.)

2. ἐπίτροπος, one to whom a charge is committed, *i.e.* a steward, manager, agent, tutor, (*occ.* Gal. iv. 2.)

2. Matt. xx. 8. | 1. Luke xvi. 1, 3, 8.
2. Luke viii. 3. | 1. 1 Cor. iv. 1, 2.
1. — xii. 42. [(be) 1. Tit. i. 7.
— xvi. 2, see Steward 1. 1 Pet. iv. 10.

STEWARD (BE)

οἰκονομέω, to be an οἰκονομός, (*see above*, *No. 1*) be manager of a household; *gen.*, be manager or steward, (*non occ.*)

Luke xvi. 2.

STEWARDSHIP.

οἰκονομία, management of a household or of household affairs; stewardship, administration.

Luke xvi. 2, 3, 4.

STICK (-s.) [noun.]

φρύγανον, a dry stick or twig, dry brushwood; (lxx. for ὡρ, Is. xl. 24; xlvii. 14), (*non occ.*)

Acts xxviii. 3.

STICK FAST.

ἐρείδω, *trans.*, to fix firmly. *In N.T.*, *intrans.*, to become fixed, stick fast, (*non occ.*)

Acts xxvii. 41.

STIFF-NECKED.

σκληροτράχηλος, hard-necked, stiff-necked, *i.e.* obstinate; (lxx. for ἤρωττωρ, Ex. xxxiii. 3, 5; Deut. ix. 6, 13), (*non occ.*)

Acts vii. 51.

STILL (BE)

φιμώω, to muzzle. *Here, pass.*, to be hushed, be quiet.

Mark iv. 39.

See also, ABIDE, STAND.

STILL. [adv.]

ἔτι, *of the future*, any more, any longer; *of the present*, yet, still, hitherto: *implying accession or addition*, besides; *of the present, in allusion to the past*, yet, still, even now.

Rev. xxii. 11 4 times.

STING (-s.)

κέντρον, a prick, a point; *hence, gen.*, a sting, a thing of venom or poison.

1 Cor. xv. 55, 56, *probably referring to Hos. xiii. 4, where Heb.* קֶסֶף, plague; *comp.* Hos. v. 12; (*also for* קָדָר, rottenness.)

1 Cor. xv. 55, 56. | Rev. ix. 13.

STINK (-ETH.)

ὀξω, to smell, emit a scent; (lxx. for שָׁחַב, Ex. viii. 14.)

John xi. 39.

STIR. [noun.]

τάραχος, stir, commotion, agitation, disturbance, (non occ.)

Acts xii. 18.

Acts xix. 23.

STIR UP (-ED, -ETH.)

1. διεγείρω, to wake up fully, to rouse; excite, incite.
2. ἐπείγρω, to rouse upon, i.e. to wake up, rouse up as from sleep. Then, to rouse upon or against any one, to excite against; (lxx. for עָרַץ, 2 Chron. xxi. 16; עָרַץ, 1 Sam. xxii. 8; Am. vi. 14), (occ. Acts xiii. 50.)
3. ἀναζωπυρέω, to rekindle up, light up again; (lxx. for נִתְּ, Gen. xiv. 27), (non occ.)
4. ἀνασείω, to shake up, or to and fro, with the idea of shock or concussion; hence, to stir up with idea of vigour and force, instigate; (lxx. for הִעִיץ, Job. ii. 3), (occ. Mark xv. 11.)
5. παροτρύνω, to urge on by or along with something else, to stir up, incite thereby or therewith, (non occ.)
6. σαλεύω, to move to and fro, put into a state of waving, vibration; to sway to and fro, agitate.
7. συγκινέω, to move with; to move together, excite together or at the same time, (non occ.)
8. συγχέω, to pour together; hence, to confuse, throw into confusion, put in perplexity or uproar.

4. Luke xxiii. 5.
7. Acts vi. 12.
5. — xiii. 50.
2. — xiv. 2.
6. — xvii. 13.

- Luke xvii. 16, see Stir.
8. — xxi. 27. [red (be)]
3. 2 Tim. i. 6.
1. 2 Pet. i. 13.
1. — iii. 1.

STIRRED (BE)

παροξύνω, to sharpen by or on anything, as by rubbing, to whet. In N.T. only mid. or pass.; hence, to be spurred on, or painfully excited, (occ. 1 Cor. xiii. 5.)

Acts xvii. 16.

STOCK.

γένος, genus, race; family, lineage, stock; (lxx. for עַרְוָה, Jer. xli. 1.)

Acts xiii. 26.

Phil. iii. 5.

STOCKS.

ξύλον, wood; then, anything made of wood, as stocks, (Lat., nervus); (lxx. for עֵץ, Job. xxxiii. 11.)

Acts xvi. 24.

STOMACH.

στόμαχος, a mouth, an opening; then, used of the throat, the gullet; then, of the orifice of the stomach; and later, of the stomach itself, (non occ.)

1 Tim. v. 23.

STONE. [noun.]

1. λίθος, a stone, stone as opp. to wood, flesh, etc.; then, stones of various kinds.
2. πέτρος, a piece of rock; [not πέτρα, the rock itself, which is Christ. Peter was a piece of a rock, a stone, here to-day and gone to-morrow, shifting, changing, vacillating. Peter, not so-called because of firmness of character, but the reverse.]
3. ψήφος, a small stone worn smooth by water, a pebble; hence, any polished stone, a gem, stone of a ring. Also, of the black and white stones used anciently in voting, viz. the black for condemnation, the white for approval or acquittal, (occ. Acts xxvi. 10.)

1. Matt. iii. 9.
1. — iv. 3, 6.
1. — vii. 9.
1. — xxi. 42, 44 (ap.)
1. — xxiv. 2, see S upon another (one)
1. — xxvii. 60, 66.
1. — xxviii. 2.
1. Mark v. 5.
1. — xii. 4, see S (cast)
1. — 10.
1. — xiii. 1.
1. — 2, see S upon another (one)
1. — xv. 46.
1. — xvi. 3, 4.
1. Luke iii. 8.
1. — iv. 3, 11.
1. — xi. 11.

1. Luke xix. 40.
1. — 44, see S upon another (one)
1. — xx. 17, 18.
1. — xxi. 5.
1. — 6, see S upon another (one)
1. — xxi. 41. [Hewn]
1. — xxiii. 53, see
1. — xxiv. 2.
2. John i. 42, marg. Peter.
1. — ii. 6, see S (of)
1. — viii. 7 (ap.), 59.
1. — x. 31.
1. — xi. 38, 39, 41.
1. — xx. 1.
1. Acts iv. 11.
1. — xvii. 29.
1. — Rom. ix. 32, 33, see Stumbling.

1. 1 Cor. iii. 12.
 2. 2 Cor. iii. 3, see S (of)
 3. Rev. ii. 17 twice.
1. Rev. iv. 3.
 1x. 20, see S (of)
 xvii. 4.
 xviii. 12, 10, 21.
 xxi. 11 twice, 19.

STONE (OF)

λίθινος, made of stone; (1xx. for לִיְתִי, Gen. xxxv. 14; Ezek. xxxi. 17.)

John. ii. 6. Rev. ix. 20. 2 Cor. iii. 3.

STONES (CAST)

λιθοβολέω, to throw stones at *any one*, to stone in order to wound or kill. A Mosaic punishment, John viii. 5, cf. Lev. xx. 10, and Deut. xxii. 22; cf. ver. 21, where, 1xx. for לִיְתִי; Heb. xii. 20, cf. Ex. xix. 13, where 1xx. for לִיְתִי; also, 1xx. for לִיְתִי, Lev. xx. 27; xxiv. 14, 16.

Mark xii. 4 (om. G = L T Tr A N, i.e. him they wounded, instead of at him they cast stones and wounded him.)

STONE UPON ANOTHER (ONE)

1. { λίθος, stone
 ἐπὶ, resting upon (of simple rest)
 λίθος, stone.
2. { λίθος, stone
 ἐπὶ, resting on (of the downward pressure)
 λίθον, stone.
2. Matt. xxiv. 2. 1. Luke xix. 44.
 1. Mark xiii. 2. 1. — xxi. 6.

STONE. [verb.]

1. λιθοβολέω, see "STONES (CAST)," (occ. Mark xii. 4.)
2. λιθάω, to stone, (the emphasis being upon the stones rather than the casting, as in No. 1), (non occ)
3. καταλιθάω, (No. 2, with κατά, down, prefixed) to stone down, (stronger than No. 2) to stone to death, (non occ.)

1. Matt. xxi. 35.
 1. — xxiii. 37.
 1. Luke xiii. 34.
 3. — xx. 6.
 1. John viii. 5 (ap.)
 2. — x. 31, 32, 33.
 2. — xi. 8.
2. Acts v. 26.
 1. — vii. 58, 59.
 1. — xiv. 5.
 2. — 19.
 2. 2 Cor. xi. 25.
 2. Heb. xi. 37.
 1. — xii. 20.

STONY GROUND.

1. { τὸ, the place or ground,
 πετρώδες, like rock, (Acc. sing. neut.)
2. { τὰ, the,
 πετρώδη, rocky places, (Acc. pl. neut.)
1. Mark iv. 5. 2. Mark iv. 16.

STONY PLACES.

2. Matt. xiii. 5, 20.

STOOP (-ID, -ING.)

κύπτω, to stoop, bow one's self; (1xx. for כָּיַץ, 1 Sam. xxiv. 9; 1 Kings i. 16, 31.)

John viii. 6 (ap.), 8 (ap.)

STOOP DOWN.

1. κύπτω, see above.
2. παρακύπτω, (No. 1, with παρά, beside, prefixed) to stoop down near by *anything*, to bend forward beside or near anything in order to look at it more closely.
1. Mark i. 7. 2. Luke xxiv. 12 (ap.)
 2. John xx. 5, 11.

STOP (-ED.)

1. φράσσω, to enclose with a fence for protection, to fence round, hedge in; (1xx. for פָּרַשׁ, Hos. ii. 6); of a city with walls, to fortify; of a defile with troops, to shut up; of the ears with wax, to stop; (1xx. for שָׁמַם, Prov. xxi. 13), hence, gen., to stop.
2. συνέχω, to hold together, to press together, to shut up.
2. Acts vii. 57. 1. Rom. iii. 19.
 — Tit. i. 11, see Month. 1. Heb. xi. 33.

SHALL STOP ME OF.

{ φραγήσεται, shall not be stopped or silenced,
 eis, unto,
 ἐμέ, me.

2 Cor. xi. 10.

STORE (IN)

θησαυρίζω, to treasure up, lay up in store.

1 Cor. xvi. 2 part.

STORE (KEEP IN)

2 Pet. iii. 7.

STORE (LAY UP IN)

ἀποθησαυρίζω, to treasure up away,
lay up away in store, (*non occ.*)

1 Tim. vi. 19.

STORE-HOUSE

ταμείον, a store-chamber, store-house,
(lxx. for חֲמֶצֶת, Deut. xxviii. 8;
Prov. iii. 10; חֲמֶצֶת, Prov. xxiv. 4.)

Luke xii. 34.

STORM.

λαίλαψ, a tempest of wind with rain,
whirlwind, hurricane; (lxx. for
שׁוּב, Jer. xxxv. 32; שׁוּב, Job
xxxviii. 1; שׁוּב, Job xxi. 18)
(*occ.* 2 Pet. ii. 17.)

Mark iv. 37.

Luke viii. 23.

STRAIGHT.

1. εὐθύς, straight, (a) quoted from Is.
xl. 3, where lxx. for שׁוּב; (b)
quoted from Is. xl. 4, where lxx.
for שׁוּב.

2. ὀρθός, upright; (lxx. for שׁוּב, Prov.
xii. 16; xvi. 25)

1a. Matt. iii. 3.

1b. Luke iii. 4, 5.

1a. Mark i. 3.

1. Acts ix. 11.

2. Heb. xii. 13, marg. even.

STRAIGHT COURSE (COME WITH A)

εὐθυδρομέω, to run straight; of a ship,
to sail with a straight course.

Acts xvi. 11.

STRAIGHT COURSE (WITH A)

Acts xxi. 11 part.

STRAIGHT (MAKE)

1. εὐθύνω, to make straight and level,
(*occ.* John iii. 4.)

2. ἀνορθόω, to set upright, to stand
erect.

2. Luke xiii. 13.

1. John i. 23.

STRAIGHTWAY.

1. εὐθείως, straightway, immediately.

* In these passages most of the critical
editors prefer No. 2.

2. εὐθύς, straight; of time, straight,
i.e. forthwith.

3. παραχρῆμα, with the thing itself, at
the very moment, on the spot.

4. ἐξαυτῆς, from this time, *i.e.* immedi-
ately.

2. Matt. iii. 16.

1. — iv. 20.

1. — xiv. 23.

1. — 27^a.1. — xxi. 2, 3^a.

1. — xxv. 15.

1. — xxvii. 48.

1. Mark i. 10^a, 18, 20^a, 21.1. — ii. 2 (*om.* L^b TTr^b N.)1. — iii. 6^a.1. — x. 29^a, 48^a.1. — vi. 25^a (*om.* G →)1. — 45^a, 54^a.1. — vii. 35 (*om.* L^b Tr

A N.)

1. — viii. 10^a.1. — ix. 15^a, 20^a, 24^a.1. — xi. 3^a.1. — xiv. 45^a.1. Mark xv. 1^a.1. Luke v. 39 (*om.* T Tr

A N.)

3. — viii. 53.

1. — xii. 54.

1. — xiv. 5.

2. John xiii. 32.

3. Acts v. 10.

1. — ix. 20.

3. — xvi. 33.

1. — xxi. 29.

4. — xxiii. 30 (*ἐξ αὐτῶν*,

by them, L T Tr N,

i.e. and when it was

disclosed to me a plot

against the man which

was to be carried out

by them, I sent [him]

to thee.)

1. Jas. i. 24.

STRAIN AT.

διυλίζω, to filter or strain through,
as through a sieve or strainer;
hence, to strain out, (*non occ.*)

Matt. xxiii. 24.

STRAIT (BE IN A)

συνέχω, to hold together, press to-
gether. Here, *pres. pass.*, I am
being pressed.

[The verse (Phil. i. 23) requires the
following translation:—

συνέχομαι, I am being pressed.

ἐκ, out of, (ἐκ is translated "between"
only once, but "out of," 165
times.) This does not require
the verb to have had ἐκ instead of
σύν, because ἔχω does not con-
tain the idea of pressure without
the σύν.

τῶν, the } viz. the living and dying
δύο, two, } as mentioned in ver. 21.

ἔχων, having, [a third thing, which
causes the pressure.]

τὴν, the.

ἐπιθυμίαν, earnest desire or longing,
inordinate desire, lust.

eis, unto,

τὸ, the,

ἀναλῶσαι, to loosen back again, (as the fastenings of a ship) so as to depart and return. This is the invariable meaning of the verb in the lxx., see every occurrence, Tobit. ii. 9; Judith xiii. 1; 1 Esdras iii. 3; Wisd. ii. 1; v. 12; xvi. 14; Ecclus. iii. 15; 2 Mac. viii. 25; ix. 1; xii. 7; xv. 28; 3 Macc. v. 40; vii. 18; and Josephus, Ant. vi. 4, 1; and in N.T. only Luke xii. 36. In all these places it is used of *returning* after a feast or war, or from the grave, etc., etc.

The art. with the aor. inf. substantivizing the verb, and representing the verb as a single action; hence, here, *unto the return.*

καὶ, and,

σὺν, together in conjunction with,

χριστῷ, with Christ.

εἶναι, to be,

There being no other way of being "with Christ," see John xiv. 3, and 1 Thes. iv. 17. οὕτω, thus, in this manner, shall we ever be σὺν κυρίῳ, with the Lord. The Apostle does not contradict himself.

[which is]

πολλῷ, much.

μᾶλλον, more, rather.

κρεῖσσον, better, (thus, if he lived, Christ would be "magnified," v. 20, and they would be profited, v. 24. If he died, Christ would still be "magnified," v. 20; it would be "gain" to Christ. But, if Christ should "return," it would be "far better" than either.)]

Phil. i. 23.

STRAIT. [adj.]

στενός, strait, narrow, (non occ.)

Matt. vii. 13, 14.

Luke xii. 24.

STRAITEN (-ED.)

στενοχωρέω, to crowd into a narrow space, to straiten as to room, to be pressed for room, (occ. 2 Cor. iv. 8.)

2 Cor. vi. 12 twice.

STRAITENED (BE)

συνέχω, to hold together, press together. *Here, pass.*, to be pressed, pressed together.

Luke xii. 50, marg. pained.

STRAITEST (MOST)

ἀκριβής, exact, accurate, precise. *Here, superl.*, the most exact, (non occ.)

Acts xxvi. 5.

STRAITLY.

1. πολλά, much, of quantity or amount.
2. ἀπειλή, threat. *Here, with the verb*, ἀπειλέω, i.e. to threaten with a threat.
3. παραγγελία, announcement, declaration; charge, precept. *Here, with the verb*, παραγγέλλω, to charge with a charge.

— Matt. ix. 30, } see

— Mark i. 43, } Charge.

1. — iii. 12.

1. — v. 43.

— Luke ix. 21, see Charge

2. Acts iv. 17 (om. L T Tr

A^b N.)

3. — v. 28.

STRANGE.

1. ξένος, not of one's family; as adj., strange, i.e. foreign, unknown, as coming from another country.
2. ἀλλότριος, alien, not one's own; another's, belonging to another, different; then, strange.
3. ἔξω, out, without; outside.
4. ἕτερος, the other, other, denoting generic (not numerical) distinction, different.

2. Acts vii. 6.

1. — xvii. 18.

3. — xxi. 11.

2. Heb. xi. 9.

1. — xiii. 9.

4. Jude 7, marg. other.

STRANGE THINGS.

1. ξένος, see above, No. 1.
2. ἐνίξω, to receive as a guest. *Pass.*, to be received as one. *Then*, to appear strange to any one. *Here, part.*, strange things, i.e. novel, surprising.

8. παράδοξος, aside from received opinion; hence, paradoxical, strange, incredible, (*non occ.*)

3. Luke v. 26. | 2. Acts xvii. 20.
1. 1 Pet. iv. 12.

STRANGE (THINK)

ἐνίξω, see "STRANGE THINGS," No. 2. Here, mid., to be surprised, think strange of.

1 Pet. iv. 4.

STRANGE CONCERNING (THINK)

ἐνίξω, see above.

1 Pet. iv. 12.

STRANGER (-s.)

1. ξένος, not of one's own family, stranger; a guest, a stranger; a friend who lived in a different city or country, allied with another for the purpose of affording mutual entertainment when travelling.
2. ἀλλότριος, see "STRANGE," No. 2.
3. πάροικος, dwelling near, neighbouring; hence, a by-dweller, sojourner, (*without the rights of citizenship*)
4. ἀλλογενής, of another race or nation, (*non occ.*)
5. ἐπιδημέω, to be among one's own people, to be at home. Here, part., "[the Romans] sojourning [here]," (*occ. Acts xvii. 21.*)
6. παρεπιδήμιος, a by-resident, sojourner among a people not one's own; (*lxx. for נָחַר, Gen. xxiii. 4; Ps. xxxix. 13, (occ. Heb. xi. 13; 1 Pet. ii. 11.)*)

1. Matt. xxv. 35, 38, 43, 44.
1. — xxvii. 7.
2. — 25, 26.
3. Luke xvii. 18.
4. John x. 5 twice.
5. Acts ii. 10 part.
3. Acts vii. 29.
1. — xvii. 21.
1. Eph. ii. 12, 19.
1. Heb. xi. 13.
6. 1 Pet. i. 1.
3. — ii. 11.
1. 3 John 5.

STRANGER (BE A)

παροικέω, to dwell near, dwell as a sojourner; (*lxx. for נָחַר, Gen. xx. 1; xxvi. 3, נָחַר; Gen. xxiv. 37.*)

Luke xxiv. 18.

STRANGERS (WHEN THEY DWELT AS)

{ ἐν, in
τῇ, the (*i.e. their*)
παροικίᾳ, sojourn.

Acts xiii. 17.

STRANGERS (ENTERTAIN)

φιλοξενία, love to strangers, hospitality.

Heb. xiii. 2.

STRANGERS (LODGE-)

ξενοδοχέω, to receive and entertain strangers, to show or practise hospitality, (*non occ.*)

1 Tim. v. 10.

STRANGLER.

πνικτός, strangled. In N.T., τὸ πνικτόν, strangled meat, *i.e.* the flesh of animals killed by being strangled, without shedding their blood. This was forbidden to the Jews in Lev. xvii. 13, 14; cf. vii. 26, 27, and Deut. xii. 16, 23.

Acts xxi. 25. (*om. G -*)

STRANGLER (THINGS)

Acts xv. 20 (*om. G -*)
— 29 (*pl. L T Tr A N*), (*om. G -*)

STRAWED.

See, STREW.

STREAM.

ποταμός, a river, a stream.

Luke vi. 48, 49.

STREET (-s.)

1. πλατεία, a broad way, wide street in a city; (*lxx. for רחב, Judg. xix. 15, 20; Zech. viii. 4, 5; ירחב, Is. xv. 3, (non occ.)*)
2. ῥύμη, a narrow street, a lane; alley; (*lxx. for רחב, Is. xv. 3, (occ. Luke xiv. 21.)*)
3. ἀγορά, any place of public resort in the towns and cities where the people came together; market-place.

2. Matt. vi. 2.
1. — 5.
1. — xii. 19.
3. Mark vi. 56.
1. Luke x. 10.
1. — xiii. 26.
2. — xiv. 21.

1. Acts v. 15, marg. pl. with κατά, in every [street].
2. — ix. 11.
2. — xii. 10.
1. Rev. xi. 8.
1. — xxi. 21.
1. — xxii. 2.

STRENGTH.

1. δύναμις, *see* "POWER," No. 1.
 2. ισχύς, *see* "POWER," No. 5.
 3. ἰξουσία, *see* "POWER," No. 3.
 4. κράτος, *see* "POWER," No. 4.
- | | |
|----------------------|-----------------|
| 2. Mark xii. 30, 33. | 1. Heb. xi. 11. |
| 4. Luke i. 51. | 1. Rev. i. 16. |
| 2. — x. 27. | 1. — iii. 8. |
| 1. 1 Cor. xv. 56. | 2. — v. 12. |
| 1. 2 Cor. i. 8. | 1. — xii. 10. |
| 1. — xii. 9. | 3. — xvii. 13. |

STRENGTH (BE OF)

ισχύω, to be strong, to have strength, ability, power both physical and moral; to be strong, have efficacy.

Heb. ix. 17.

STRENGTH (INCREASE OF)

ἐνδυναμόω, to strengthen in, *i.e.* to render strong, impart strength to. *Here mid. or pass.*, to acquire strength; (*lxx. for* נָעַץ, Ps. lii. 9.)

Acts ix. 22.

STRENGTH (RECEIVE)

σπερώω, to make stable, firm, strong; to confirm, settle.

Acts iii. 7, *pass.*

STRENGTH (WITHOUT)

ἀσθενής, without strength, infirm, weak, feeble, impotent, sick.

Rom. v. 6.

STRENGTHEN (-ED, -ETH, -ING.)

1. δυναμόω, to strengthen; (*lxx. for* נָעַץ, Ps. lxxviii. 29; נָעַץ, Ecc. x. 10; Dan. ix. 27), (*non occ.*)
2. ἐνδυναμόω, (*No. 1, with ἐν, in, prefixed*) to strengthen in, *i.e.* to render strong, impart strength to.
3. ἐνισχύω, to be strong in *any thing*, to in-strengthen; *intrans.*, to be invigorated, become strong; *trans.*, to invigorate, cause to be strong.
4. στηρίζω, to set fast, fix firmly; make steadfast.
5. ἐπιστηρίζω, (*No. 4, with ἐπί, upon, prefixed*) to set fast upon, place or fix firmly upon; to establish.

6. κραιοῖω, to make powerful, make powerful in effect.

7. σθενώω, to strengthen, (*of bodily health and strength*), (*non occ.*)

- | | |
|----------------------------------|-------------------|
| 4. Luke xxii. 32. | 6. Eph. iii. 16. |
| 3. — 43 (cp.) | 2. Phil. iv. 13. |
| — Acts ix. 19, <i>see</i> 8 (be) | 1. Col. i. 11. |
| 5. — xviii. 23 (No. 4). | 2. 2 Tim. iv. 17. |
| L T Tr A N.) | 7. 1 Pet. v. 10. |
| | 4. Rev. iii. 2. |

STRENGTHENED (BE)

3. Acts ix. 19.

STRETCH (-ED, -ING.)

STRETCH BEYOND ONE'S MEASURE.

ὑπερτεκνέω, ("STRETCH FORTH," No. 1. *with* ὑπέρ, over, beyond, *prefixed*) to stretch out unduly or overmuch, *i.e.* beyond measure.

2 Cor. x. 14.

STRETCH FORTH.

1. ἱκτείνω, to stretch out, extend; *of the hands*, to stretch forth.
2. ἱκτεράννυμι, to spread out, expand. *Quoted here from* Is. lv. 2, *where* *lxx. for* פָּרַשׁ, *as also* Ex. ix. 30, (*non occ.*)
3. ἐπιβάλλω, to throw or cast upon; *of the hands*, to lay hands upon, seize, do violence to.

- | | |
|-------------------------------------|----------------------------------|
| 1. Matt. xii. 13 <i>twice</i> , 49. | 1. John xxi. 18. |
| 1. — xiv. 31. | 1. Acts iv. 30. |
| 1. Mark iii. 5. | 3. — xii. 1, <i>marg. begin.</i> |
| 1. Luke vi. 10. | 1. — xxvi. 1. |
| 1. — xxii. 53. | 2. Rom. x. 21. |

STRETCH OUT.

- | | |
|--------------------|-----------------|
| 1. Matt. xxvi. 51. | 1. Mark iii. 5. |
|--------------------|-----------------|

STREW, STRAWED.

1. στρώννυμι, to strow, to spread, *esp. of a bed or couch, or of a table*; hence, to furnish, prepare.
2. διασκορπίζω, to scatter throughout, disperse abroad.

- | | |
|------------------|-----------------------|
| 1. Matt. xxi. 8. | 2. Matt. xxv. 24, 26. |
| | 1. Mark xi. 8 (cp.) |

STRICKEN IN YEARS (WELL)

{ προβεβηκώς, advanced
 ἐν, in
 ταῖς, the
 ἡμέραις, days
 αὐτῆς, of her, (verse 18)
 αὐτῶν, of them, (v. 7) } advanced
 in her (or
 their)
 days.

Luke i. 7, 18.

STRIFE (-s.)

1. ἔρις, rivalry, contention; strife, quarrel.
2. ἐριθεία, labour for wages; hence, canvassing, intriguing; gen., party-spirit, faction.
3. ἀντιλογία, contradiction, controversy; (lxx. for רִיב, Ex. xviii. 16; רִיב, Deut. xxv. 1; 2 Sam. xv. 4.)
4. μάχη, a fight, battle, contest; (lxx. for מִלְחָמָה, Gen. xiii. 7; מִלְחָמָה, Prov. xv. 18.)
5. φιλονεικία, love of quarrel, eager of contention, (non occ.)

5. Luke xxii. 24.
 1. Rom. xii. 13.
 1. 1 Cor. iii. 3.
 2. 2 Cor. xii. 20.
 2. Gal. v. 20.
 1. Phil. i. 15.

2. Phil. ii. 3.
 — 1 Tim. vi. 4 1st, see S
 of words.
 1. — 4 2nd.
 4. 2 Tim. ii. 23.
 3. Heb. vi. 16.
 2. Jas. iii. 14, 16.

STRIFE OF WORDS.

λογομαχία, word-battles, war about words, (non occ.)

1 Tim. vi. 4.

STRIKE (-ETH, STRAKE, STRUCK.)

1. παίω, to strike, to smite, as with the fist, a rod or sword.
2. πατάσσω, to strike, to beat.
3. τύπτω, to beat with repeated strokes.
4. χαλάω, to let go, to relax, to loosen; (lxx. for שָׁחַק, Is. xxxiii. 23; שָׁחַק, Jer. xxxviii. 6.)

2. Matt. xxvi. 51.
 — 67, } see S with the palm of
 — Mark xiv. 65, } one's hand.
 3. Luke xiii. 64 (sp.)
 4. Acts xvii. 17.
 1. Rev. ix. 5.

STRIKE WITH THE PALM OF ONE'S HAND.

1. ραπίζω, to beat with rods, to scourge; later, to smite with the open hand, rap, slap, cuff, box, esp. the face, cheek, or ears.
2. { ράπισμα, a rap, slap, } lit., they
 cuff, box; a blow, } threw him
 βάλλω, to throw or } smart
 cast, } blows.

1. Matt. xxvi. 67.

2. Mark xiv. 65 (λαμβάνω, to take, i.e. with smart blows they took him, G ~ L T Tr A N.)

STRIKER.

πλήκτης, a striker, esp., one apt to strike, (non occ.)

1 Tim. iii. 3.

Tit. i. 7.

STRING.

δεσμός, band, bond, ligament; (lxx. for נֶחֱמַל, Judg. xv. 13; Dan. iv. 12.)

Mark vii. 35.

STRIP (-ED.)

ἐκδύω, to go or come out of; of clothes, to put off, strip one of his clothes, unclothe; (lxx. for שָׁחַק, Gen. xxxvii. 22; Numb. xx. 28.)

Matt. xxvii. 28 (ἐκδύω, to clothe, L.)
 Luke x. 30.

STRIPE (-s.)

πληγή, a stroke, stripe, blow.

Luke xii. 47, see Many.

— 48 1st.

— 48 2nd, see Few.

Acts xvi. 23, 33.

2 Cor. vi. 5.

— xi. 23.

STRIPES.

μῶλον, mark of a stripe or blow; a stripe, a weal. Quoted from Is. liii. 5, where lxx. for חַבְרָה.

1 Pet. ii. 24.

STRIVE (-ED, -ETH, -ING, STROVE.)

1. ἀγωνίζομαι, to be a competitor in a contest; hence, to contend, exert one's self, strive very earnestly.
2. μάχομαι, to fight in war or battle; oppose, (occ. Jas. iv. 2.)

3. διαμάχομαι, (*No. 2, with διά, through, prefixed*) to fight throughout, strive with, struggle against in opposition, fight it out, contend obstinately, (*non occ.*)
4. ἀθλίω, to contend, contend for the mastery in the public games, *e.g.* boxing, throwing, wrestling, etc., (*non occ.*)
5. ἐρίζω, to strive, (*gen. of wordy contests*); hence, to wrangle, quarrel, cry out, be vociferous like wranglers. *Quoted from* Is. xlii. 2, *where* Heb. כַּח הָרִיב וְכַח הָרִיב; לִי. οὐ κεκράζεται, οὐδὲ ἀνήσει, *i.e.* "he shall not cry, nor lift up," (*i.e.* his voice), (*non occ.*)
6. φιλοτιμέομαι, to love, honour, esteem or respect, to be ambitious, to make it a point of honour.

5. Matt. xli. 19.
1. Luke xlii. 24.
2. John vi. 52.
3. Acts vii. 26 part.
3. — xlii. 9.
6. Rom. xv. 20.

1. 1 Cor. ix. 29.
1. Col. i. 29.
1. — iv. 12, marg. (*text, labour fervently.*)
4. 2 Tim. ii. 5 twice.
2. — 24.

STRIVE ABOUT WORDS.

λογομαχέω, to contend with words, (*non occ.*)

2 Tim. ii. 14.

STRIVE AGAINST.

ἀνταγωνίζομαι, (*No. 1, with ἀντί, against, prefixed.*)

Heb. xli. 4.

STRIVE TOGETHER FOR.

συναθλίω, (*No. 4, with σύν, together in conjunction with, prefixed*), (*occ. Phil. iv. 3.*)

Phil. i. 27.

STRIVE TOGETHER WITH.

συναγωνίζομαι, (*No. 1, with σύν, together in conjunction with, prefixed*), (*non occ.*)

Rom. xv. 30.

STRIVING. [noun.]

μάχη, a fight, a battle; then, contest, controversy.

Tit. iii. 9.

STRONG, STRONGER.

1. ισχυρός, physically strong, mighty, powerful.
2. δυνατός, in an active sense, strong, having (inherent and moral) power; in a passive sense, possible, capable of being done.
3. ἐνέργεια, the being in work, *i.e.* operation, energy, power in action, effectual operation.
4. μέγας, great.
5. στερεός, stable, firm, solid.

1. Matt. xiv. 30, marg. (text, boisterous.)	2. 2 Cor. xlii. 9.
— Luke i. 15, see Drink.	3. 2 Thes. ii. 11.
1. — xi. 22.	1. Heb. v. 7.
2. Rom. xv. 1.	5. — 12, 14.
1. 1 Cor. i. 25.	1. — vi. 18.
1. — iv. 10.	1. 1 John ii. 14.
1. — x. 22.	1. Rev. v. 2.
2. 2 Cor. xli. 19.	4. — xviii. 2 (sp.)
	1. — 8.

STRONG (BE).

1. ἐνδυναμών, to strengthen in, *i.e.* to render strong, to impart strength. *Trans., pass. or mid., to acquire strength, to be strong.*
2. κραταίω, to make κράτος (bodily strength) to make powerful in effect. *In N.T. only pass., to be strong, grow strong.*

1. Rom. iv. 20.	1. Eph. vi. 10.
2. 1 Cor. xvi. 13.	1. 2 Tim. ii. 1.

STRONG (BE MADE)

ἐνδυναμών, *see above, No. 1.*

Heb. xli. 31 (δυναμών, to make strong, L &c.)

STRONG (MAKE)

στερεώ, to make stable, firm, strong, establish.

Acts iii. 16.

STRONG MAN.

ισχυρός, *see "STRONG," No. 1.*

Matt. xli. 29 twice.	Mark iii. 27 twice.
Luke xi. 21.	

STRONG (WAX)

κραταίω, *see "STRONG (BE)" No. 2.*

Luke i. 80.

Luke ii. 40.

STRONGHOLD.

δυσχύρωμα, a fastness, fortress, stronghold; (lxx. for כִּבְדָּה, Josh. xix. 29; Is. xxxiv. 13; מִצְדָּה, 2 Kings xxii. 2), (*non occ.*)

2 Cor. i. 4.

STUBBLE.

καλάμη, the stalk of grain; hence, stubble, straw after the ears are removed; (lxx. σπ, Ex. xv. 7; Joel ii. 5), (*non occ.*)

1 Cor. iii. 12.

STUCK.

See, STICK.

STUDY. [verb.]

1. σπουδάζω, to speed, make haste, (*as manifested in diligence, earnestness, zeal, etc.*)

2. φιλοτιμέομαι, to love honour; to exert one's self from a love and sense of honour, to make it a point of honour.

2. 1 Thes. iv. 11. | 1. 2 Tim. ii. 15.

STUFF.

σκεύος, a vessel, utensil, implement; here, *pl.*, τὰ σκεύη, household stuff, goods, furniture.

Luke xvii. 31.

STUMBLE (-ED, -ETH, -ING.)

1. προσκόπτω, to beat towards or against anything; esp. to strike the foot against anything, to stumble.

2. παύω, to stumble, to fall; (lxx. for פָּלָא, 1 Sam. iv. 2; 2 Sam. xviii. 7) to fail, offend.

1. John xi. 9, 10. | 2. Rom. xi. 11.
1. Rom. xiv. 21.

STUMBLE AT.

1. Rom. ix. 32. | 1. 1 Pet. ii. 8.

STUMBLING

πρόσκομμα, a stumbling.

1 Pet. ii. d.

STUMBLING (OCCASION OF)

σκάνδαλον, a trap-stick, a crooked stick on which the bait is fastened, which the animal strikes against and so springs the trap; that against which any one strikes or stumbles; (lxx. for לִשְׁכָּה, Lev. xix. 14.)

1 John ii. 10.

STUMBLING-BLOCK.

1. σκάνδαλον, *see above.*

2. πρόσκομμα, a stumbling.

1. Rom. xi. 9 | 1. 1 Cor. i. 23.
2. — xiv. 13. | 2. — viii. 9.
1. Rev. ii. 14.

STUMBLING-STONE.

{ λίθος, a stone
{ προσκόμματος, of stumbling.

Rom. ix. 32, 33.

SUBDUE (-ED.)

καταγωνίζομαι, to contend against, prevail in contest, (*non occ.*)

Heb. xi. 33.

SUBDUE UNTO.

υποτάσσω, to range or put under, to subordinate, to make subject.

Phil. iii. 21.

SUBDUED UNTO (BE)

υποτάσσω, *see above.* Here, *mid. or pass.*, to submit one's self, be subordinate, be subject.

1 Cor. xv. 28.

SUBJECT (BE)

υποτάσσω, *see above.*

Rom. xiii. 5.

SUBJECT TO (BE)

Rom. viii. 7. | Tit. iii. 1.
1 Cor. xiv. 32. | 1 Pet. ii. 18.
1 Pet. v. 5 (om. G - L T Tr A N.)

SUBJECT UNTO (BE)

Rom. xiii. 1. | 1 Cor. xv. 28.
Eph. v. 24.

SUBJECT TO (BE MADE)

Rom. viii. 20.

SUBJECT UNTO (BE MADE)

1 Pet. iii. 22.

SUBJECT TO.

ἔνοχος, held in, bound by, contained in;
hence, liable, liable to.

Heb. ii. 15.

SUBJECT UNTO.

ὑποτάσσω, see "SUBDUED UNTO (BE)"

Luke ii. 15 part. | Luke x. 17, 20.

See also, JUDGMENT, ORDINANCES,
PASSIONS.

SUBJECT (-ED.) [verb.]

ὑποτάσσω, see "SUBDUE UNTO."

Rom. viii. 20.

SUBJECTION.

ὑποταγή, subordination, submission,
subjection, (*non occ.*)

2 Cor. ix. 13.
Gal. ii. 5.1 Tim. ii. 11.
— iii. 4.

SUBJECTION TO (BE IN)

ὑποτάσσω, see "SUBDUED UNTO (BE)"

1 Pet. iii. 1.

SUBJECTION UNTO (BE IN)

Heb. xii. 9.

1 Pet. iii. 5.

SUBJECTION (BRING INTO)

δουλαγωγέω, to lead as a slave, make a
slave of.

1 Cor. ix. 27.

SUBJECTION (PUT IN)

ὑποτάσσω, see "SUBDUE UNTO."

Heb. ii. 8.

SUBJECTION UNDER (PUT IN)

Heb. ii. 8.

SUBJECTION UNTO (PUT IN)

Heb. ii. 5.

SUBMIT (-ED, -ING.)

SUBMIT ONE'S SELF.

ὑπαίκω, to cease fighting, to give way
under, to give under, yield, (*non
occ.*)

Heb. xiii. 17.

SUBMIT ONE'S SELF TO.

ὑποτάσσω, see "SUBDUED UNTO (BE)"

Eph. v. 21.

Jas. iv. 7.

1 Pet. ii. 13.

SUBMIT ONE'S SELF UNTO.

Rom. x. 3.
1 Cor. xvi. 16.

Eph. v. 22 (*om. ὑποτάσσω-*
θε, submit yourselves,
Col. iii. 18. [G 3 T A.]

SUBORN (-ED.)

ὑποβάλλω, to cast or throw under; to
thrust under, instigate, put for-
ward by collusion.

Acts vi. 11.

SUBSTANCE.

1. οὐσία, what is to *any one*, what he has, *i.e.* substance, property.
2. ὑπαρξις, being, existence; possession, substance.
3. { τὰ, the (*of them, i.e. their*)
ὑπαρχοντα, property, goods.
4. ὑπόστασις, what is set or stands under; underlayer, prop, foundation; that which lies at the foundation of a matter; confidence; (lxx. for ὑπόθη, Ps. xxxix. 8, ὑπόθη, Ruth i. 12; Ezek. xix. 5.)

3. Luke viii. 3.
1. — xv. 13.2. Heb. x. 34. [*or confidence.*
4. — xi. 1, marg. ground

SUBTILELY WITH (DEAL)

κατασοφίζομαι, to be wise against *any one*, deal craftily, insidiously, or deceitfully with. *In allusion to* Ex. i. 10, where lxx. for חָכְמָה, (*non occ.*)

Acts vii. 19.

SUBTILTY.

1. δόλος, bait; *hence*, guile, deceit; (lxx. for דמיון, Gen. xxvii. 35; Is. liii. 9; דמיון, Job. xiii. 7; Ps. xxxii. 2.)
 2. πανουργία, unscrupulous conduct, knavery, villany; *in pl.*, knavish tricks.
1. Matt. xxvi. 4. | 1. Acts xiii. 10.
2. 2 Cor. xi. 3.

SUBVERT (-ED, -ING.)

1. ανατρέπω, to overturn, overthrow; (lxx. for הרה, Prov. x. 3), (*occ.* 2 Tim. ii. 18.)
 2. ανασκευάζω, to pack up baggage, dismantle; *hence*, upset, (*non occ.*)
 3. εκστρέφω, to turn out of a place, (as a tree or post) turn inside out, (as a garment); of a person, to change for the worse; (lxx. for הפך, Am. vi. 12; pass. for הפכה, Deut. xxxii. 20), (*non occ.*)
2. Acts xv. 24. | 1. Tit. i. 11.
3. Tit. iii. 1.

SUBVERTING.

καταστροφή, catastrophe, *i.e.* overthrow, destruction; (lxx. for הפכה, Gen. xix. 29; שד, Job. xv. 21), (*occ.* 2 Pet. ii. 6.)

2 Tim. ii. 14.

SUCCOUR (-ED.)

βοηθέω, to run up at a cry for help, to advance in aid of *any one*; *gen.*, to succour, help, aid.

2 Cor. vi. 2. | Heb. ii. 18.

SUCCOURER.

προστάτης, *fem. of* προστάτης, (a presider, prefect, magistrate,) (lxx. 2 Chron. viii. 10) a curator, guardian, (patron); *hence, the fem.*, a patroness, helper, succourer, (*non occ.*)

Rom. xvi. 2.

SUCH.

(For various combinations with other words, see below.)

1. τοιοῦτος, of this kind, of this sort, such.

2. τοιοῦδε, of this kind or sort, such, (*non-occ.*)
3. τούτους, (*Acc. pl. of* οὗτος, this, this here) these, these here, such as these.
4. ταῦτα, (*neut. pl. of* οὗτος, see above) these things.
5. τούτων, (*Gen. pl. of* οὗτος, see above) of these.
6. ἥδε, this here, this one here.

- | | |
|------------------------|-----------------------|
| 1. Matt. ix. 8. | 4. 1 Cor. vi. 11. |
| 1. — xviii. 5. | 1. — vii. 15, 28. |
| 1. — xix. 14. | 1. — xi. 16. |
| 1. Mark iv. 33. | 1. — xv. 48 twice. |
| 1. — vi. 2. | 1. — xvi. 16, 18. |
| 1. — vii. 8 (ap.), 13. | 1. 2 Cor. iii. 4, 12. |
| 1. — ix. 37. | 1. — x. 11. |
| — x. 7, see Give. | 1. — xi. 13. |
| — 8, see Set. | 1. — xii. 3. |
| 1. — 14. | 1. Phil. ii. 29. |
| 1. — xiii. 19. | 5. 1 Thes. iv. 6. |
| 1. Luke xviii. 16. | 1. 2 Thes. iii. 12. |
| 1. John iv. 23. | 1. 1 Tim. vi. 5 (ap.) |
| 1. — viii. 5 (ap.) | 3. 2 Tim. iii. 5. |
| 1. — ix. 16. | 1. Tit. iii. 11. |
| — Acts xv. 24, see No. | 1. Heb. vii. 26. |
| 1. — xvi. 24. | 1. — viii. 1. |
| — xxv. 20, see Man- | 1. — xii. 3. |
| ner. | 1. — xiii. 6. |
| — xxviii. 10, see | 6. Jas. iv. 13. |
| Necessary. | 1. — 16. |
| 1. Rom. xvi. 18. | 2. 2 Pet. i. 17. |
| 1. 1 Cor. v. 1. | 1. 3 John 8. |
5. Rev. xx. 6.

SUCH AS

1. οὗτος, of what kind or sort, what, such as.
2. { τοιοῦτος, of this kind, } such as
such as, } this, what
ὅποιος, of what kind } sort.
or sort,
3. ὅστις, any one who, some one who, whoever, whatever.

- | | |
|--------------------|---------------------|
| 1. Matt. xxiv. 21. | 3. 1 Cor. v. 1. |
| 3. Mark iv. 20. | 1. 2 Cor. x. 11. |
| 1. — xiii. 29. | 1. — xii. 20 twice. |
| 2. Acts xxvi. 29. | 1. Rev. xvi. 18. |

SUCH AS SHOULD BE SAVED.

{ οἱ, the, *i.e.* those, } those being saved,
{ σωζόμενοι, being } (marking the char-
saved, } acter and class of
persons God was then saving, rather
than the fact of their being saved.)

Acts ii. 47.

SUCH A FELLOW.

τοιοῦτος, of this kind, of this sort, such an one.

Acts xxii. 23.

SUCH A MAN.

1. τοιοῦτος, (*see above*) such an one, (*whom one does know.*)
2. δεῖνα, some one, such an one, (*spoken of a person whom one does not know, or does not wish to name.*)

2. Matt. xxvi. 18. | 1. 2 Cor. ii. 6.

SUCH A [AN] ONE.

τοιοῦτος, *see* "SUCH," No. 1.

1 Cor. v. 5, 11. | 2 Cor. xii. 2, 5.
2 Cor. ii. 7. | Gal. vi. 1.
— x. 11. | Philem. 9.

SUCH MATTERS (OF)

τούτων, of these things. of these matters here.

Acts xviii. 15.

SUCH THINGS.

ταῦτα, these things.

John vii. 32. | 2 Pet. iii. 14.

SUCH THING.

τοιοῦτος, *see* "SUCH," No. 1.

Luke ix. 9. | Rom. i. 32.
— xiii. 2 (ταῦτα, these things, T Tr A N.) | — ii. 2, 3.
Acts xxi. 25 (ap.) | Gal. v. 21.
Heb. xi. 14. | Eph. v. 27.

SUCH THINGS AS ONE HATH.

{ τὰ, the
{ πάροντα, present things.

Heb. xiii. 5.

SUCH THINGS AS YE HAVE.

{ τὰ, the
{ ἐνόντα, things within.

Luke xi. 41, marg. as ye are able.

SUCK (GIVE)

θηλάζω, to suckle, give suck; *also*, to suck at the breast.

Matt. xxiv. 19. | Luke xxi. 23.
Mark xiii. 17. | — xxiii. 29 (τρέφω, to nourish, L T Tr N.)

SUCK (-ED.) [verb.]

θηλάζω, *see above.*

Luke xi. 27.

SUCKLING (s.)

θηλάζω, *see above.* Here part., θηλάζων, suckling, quoted from Ps. viii. 3, where lxx. for πνρ.

Matt. xxi. 16.

SUDDEN.

αἰφνίδιος, unforeseen; sudden, (*occ.* Luke xxi. 34.)

1 Thes. v. 3.

SUDDENLY.

1. ἐξαίφνης, suddenly, unexpectedly; (lxx. for *δωδε*, Prov. xxiv. 2; Jer. vi. 26; *γνρ*, Is. xlvii. 9), (*non occ.*)
2. ἄφνω, unawares, of a sudden; (lxx. for *δωδε*, Josh. x. 9; Ecc. ix. 12), (*non occ.*)
3. ἐξάπινα, another and softer form of No. 1, (*non occ.*)
4. ταχέως, quickly, speedily; (lxx. for *γνρ*, Prov. xv. 8.)

3. Mark ix. 8. | 1. Acts ix. 3.
1. — xiii. 36. | 2. — xvi. 26.
1. Luke ii. 13. | 1. — xxii. 6.
1. — ix. 39. | 2. — xxviii. 6.
2. Acts ii. 2. | 4. 1 Tim. v. 22.

SUE.

See, LAW.

SUFFER (-ED, -EST, -ETH, -ING.)

1. πάσχω, to be affected by anything from without, to be acted on, to experience either good or evil; of good, to experience; of evil, to suffer, be subjected to evil, receive it, suffer from it.
2. ἀφίημι, to send forth or away, let go from one's self, dismiss; to let go, i.e. let pass, permit, to suffer.
3. ἐάω, to let, let be; permit, suffer, not to hinder.
4. ἐπιτρέπω, to turn upon, direct upon; to commit or entrust to any one, to entrust; give up, yield, allow, suffer.
5. ἀνέχομαι, to hold one's self upright, bear up, hold out; hence, endure, bear patiently, have patience with, put up with.

6. δίδωμι, to give; give over, deliver over.
7. δέχομαι, to take to one's self *what is brought or presented by another*, to receive.
8. προσέω, (*No. 3, with πρὸς*, towards, *prefixed*) to permit or suffer further.
9. στέγω, to cover, cover over, conceal, not to make known.
10. ὑπέχω, to hold under; to undergo, as *punishment or sentence*, (*non occ.*)
11. ὑπομένω, to remain under, to bear up under, be patient under, endure; (*lxx. for כלכל*, Mal. iii. 2; חכה, Dan. xii. 12.)

— Matt. iii. 15 1st, see S it to be so now.

2. — 15 2nd.

4. — viii. 21.

4. — 31 (ἀποστείλον ἡμᾶς, send us, instead of ἐντρέψον ἡμῖν ἀρελθεῖν, suffer us to go away. G L T Tr A N.)

— xi. 12, see Violence.

1. — xvi. 21.

1. — xvii. 12.

5. — 17.

4. — xix. 8.

2. — 14.

2. — xxiii. 13.

3. — xxiv. 43.

1. — xxvii. 19.

2. Mark i. 34.

2. — v. 19.

1. — 26.

2. — 37.

2. — vii. 12.

1. — viii. 31.

1. — ix. 12.

5. — 19.

4. — x. 4.

2. — 14.

2. — xi. 16.

3. Luke iv. 41.

4. — viii. 32 twice.

2. — 51.

1. — ix. 22.

5. — 41.

4. — 59.

2. — xii. 39.

1. — xiii. 2.

1. — xvii. 25.

2. — xviii. 16.

1. — xxii. 15.

3. — 51.

1. — xxiv. 26, 46.

6. Acts ii. 17.

1. — iii. 18.

— v. 41, see Shame.

— vii. 24, see Wrong.

1. — ix. 16.

— xiii. 8, see Man.

6. — 35. [ners.

3. — xiv. 16.

3. — xvi. 7.

1. — xvii. 3.

3. — xix. 30.

4. — xxi. 39. [(should)

— xxvi. 23, see S

8. — xxvii. 7.

3. — xxviii. 4.

4. — 16.

— Rom. viii. 17, see S with.

5. 1 Cor. iv. 12.

9. — ix. 12.

3. — x. 13.

1. — xii. 26 1st.

— 28 2nd, see S with.

— xiii. 4, see S long.

— 15, see Loss.

1. 2 Cor. i. 6.

— vii. 12, see Wrong.

7. — xi. 16, marg. (text, receive.)

5. — 19, 20.

— 25, see Shipwreck.

1. Gal. iii. 4.

— v. 11, see Persecution.

— vi. 12, see Cution.

1. Phil. i. 29.

— iii. 8, see Loss.

— iv. 12, see Need.

— 1 Thes. ii. 2, see S before.

1. — 14.

— iii. 4, see Tribulation.

1. 2 Thes. i. 5.

4. 1 Tim. ii. 12.

— iv. 10, see Reproach.

1. 2 Tim. i. 12.

— ii. 9, see S trouble.

11. — 12, [cution.

— iii. 12, see Persecution.

1. Heb. ii. 18.

1. — v. 8.

— vii. 23, see S not.

1. — ix. 38.

— xiii. 2, see Adversity.

1. — 12.

5. — 22.

— Jas. v. 8, see Patience.

— 10, see Affliction.

1. 1 Pet. ii. 9, 21, 23.

1. — iii. 14, 17.

1. — 19 (ἀνέβη, died, G ~ L N.)

1. — iv. 1 1st part., 1 2nd, 15, 19.

1. — v. 10 part.

10. Jude 7.

1. Rev. ii. 10.

3. — 20 (No. 2, G L T Tr A N.)

2. — xi. 9.

SUFFER BEFORE.

προπάσχω, (*No. 1, with πρό*, before, *prefixed*) to be affected before-hand, to experience before. *in N.T. part. aor.*, to have suffered before, *i.e.* previously, (*non occ.*)

1 Thes. ii. 2.

SUFFER IT TO BE SO.

2. Matt. iii. 15.

SUFFER LONG.

μακροθυμέω, to be long-minded, *i.e.* slow to anger; to be long-suffering.

1 Cor. xiii. 4.

SUFFER NOT.

κωλύω, to hinder, prevent, restrain.

Heb. vii. 23.

SUFFER (SHOULD)

παθητός, subject to suffering, passible; or *perhaps* destined to suffer; *comp.* Luke xxiv. 26.

Acts xxvi. 23.

SUFFER TROUBLE.

κακοπαθίω, to suffer evil, be afflicted, endure hardships; (*lxx. for עָבַר*: Jon. iv. 10.)

2 Tim. ii. 9.

SUFFER WITH.

συνπάσχω, ("SUFFER," *No. 1, with σύν*, together in conjunction with, *prefixed*), (*non occ.*)

Rom. viii. 17.

1 Cor. xii. 26.

SUFFERING.

πάθημα, what is suffered; evil suffered, affliction, Heb. ii. 9. *Elsewhere only pl.*, sufferings, calamities.

Rom. viii. 18.
2 Cor. i. 5, 6, 7.
Phil. iii. 10.
Col. i. 24.

Heb. ii. 9, 10.
1 Pet. i. 11.
— iv. 13.
— v. 1.

See also, LONG.

SUFFERING AFFLICTION.

ζακοπάθεια, suffering of evil; (*lxx.* for *πικρία*, Mal. i. 13.)

Jas. v. 10.

SUFFICE (-ETH.)

1. ἀρκέω, to ward off, keep off; *hence*, to be of use, avail, suffice, be strong enough.

2. { εἰμί, to be
ἀρκετός, sufficient.

1. John xiv. 8.

2. 1 Pet. iv. 3.

SUFFICIENCY.

1. αὐτάρκεια, self-sufficiency, (*in a good sense*) *i.e.* sufficiency within one's self, (*occ.* 1 Tim. vi. 6.)

2. ικανότης, sufficiency, fitness, competency, ability.

2. 2 Cor. iii. 5.

1. 2 Cor. ix. 8.

SUFFICIENT.

1. ικανός, coming to, reaching to; *hence*; sufficing, *i.e.* sufficient.
2. ἀρκετός, sufficient, *i.e.* availing, enough.

2. Matt. vi. 34. | 1. 2 Cor. ii. 6, 16.
— Luke xiv. 28, *see* Have. | 1. — iii. 5.

SUFFICIENT (BE)

ἀρκέω, *see* "SUFFICE," No. 1.

John vi. 7.

2 Cor. xii. 9.

SUM.

1. κεφάλαιον, the head; *hence*, the chief thing, the main point, (*non occ.*)

2. τιμή, a holding worth, estimation; *hence*, value, price.

2. Acts vii. 16. | 1. Acts xxii. 28.
1. Heb. viii. 1.

SUMMER.

θέρος, the warm season, *i.e.* summer, summer-time; (*lxx.* for *ἔαρ*, Prov. xxvi. 1), (*non occ.*)

Matt. xxiv. 32.

Mark xiii. 28.

Luke xxi. 30.

SUMPTUOUSLY.

λαμπρῶς, radiantly, splendidly, sumptuously, (*non occ.*)

Luke xvi. 19.

SUN.

ἥλιος, the sun; (*lxx.* for *ὑψω*, Gen. xv. 12, 17.)

Matt. v. 45.

— xiii. 6, 43.

— xvii. 2.

— xxiv. 29.

Mark i. 32.

— iv. 6.

— xiii. 24.

— xvi. 2.

Luke iv. 40.

— xxi. 25.

— xxiii. 45.

Acts ii. 20.

— xiii. 11.

— xxvi. 13.

Acts xxvii. 20.

1 Cor. xv. 41.

Eph. iv. 26.

Jas. i. 11.

Rev. i. 16.

— vi. 12.

— vii. 16.

— viii. 12.

— ix. 2.

— x. 1.

— xii. 1.

— xvi. 9.

— xix. 17.

— xxi. 23.

Rev. xxi. 5.

SUNDER.

See, CUT.

SUNDRY.

See, TIMES.

SUN-RISING. [margin.]

Luke i. 78, *see* "DAY-SPRING."

SUP.

δειπνέω, to make a meal, to take the chief meal, to dine; (*lxx.* for *εἶρη*, Prov. xxiii. 1), (*occ.* Luke xxii. 20.)

Luke xvii. 8.

Rev. iii. 20.

1 Cor. xi. 25.

SUPERFLUITY.

περισσεία, more than enough, superabundance.

Jas. i. 21.

SUPERFLUOUS.

περισσός, over and above, more than enough, superabundant.

2 Cor. ix. 1.

SUPERScription.

ἐπιγραφή, a writing upon or over, superscription, (*non occ.*)

Matt. xxii. 20, *margin.* in-
scription.

Mark xii. 16.

Mark xv. 26.

Luke xx. 24.

— xxiii. 38.

SUPERSTITION.

δεισιδαιμονία, fear of the gods, *i.e.* in a good sense, religiousness, religion.

Acts xxv. 19.

SUPERSTITIOUS (too)

δεισιδάιμων, fearing the gods, *i.e.* in a good sense, religiously disposed. Here, comparative, *i.e.* more so than others.

Acts xvii. 22.

SUPPER.

1. δέπνον, a meal; the principal meal whenever taken, but *gen.* towards evening.

2. δειπνέω, (*see* "SUP") here part., supping.

1. Mark vi. 21. | 1. John xiii. 2, 4.
1. Luke xiv. 12, 16, 17, 24. | 1. — xxi. 20.
2. — xxii. 20. | 1. 1 Cor. xi. 20, 21.
1. John xii. 2. | 1. Rev. xix. 9, 17.

SUPPLICATION.

1. δέσσις, want, need; *then*, prayer, as the expression of need, supplication.

2. ικετηρία, the olive-branch, *i.e.* the suppliant-branch which suppliants held in the hand; hence, petition, (*non occ.*)

1. Acts i. 14 (om. καὶ τῇ | 1. Phil. iv. 6.
δεήσει, and supplica- | 1. 1 Tim. ii. 1.
tion, G L T Tr A N.) | 1. — v. 5.
1. Eph. vi. 18 twice. | 2. Heb. v. 8.

SUPPLY. [noun.]

ἐπιχορηγία, a furnishing upon, further supply, super-addition; hence, aid, help.

Phil. i. 19.

SUPPLY (-ED, -ETH.) [verb.]

1. πληρόω, to make full, to fill.

2. ἀναπληρόω, (*No.* 1, with ἀνά, up, prefixed) to fill up, fulfil, complete.

3. προσαναπληρόω, (*No.* 2, with πρὸς, towards, prefixed) to fill up thereto, as by adding, to supply or complete fully.

4. ἐπιχορηγία, (*see the noun* "SUPPLY") here, "[by every point of] the supply."

2. 1 Cor. xvi. 17.
3. 2 Cor. ix. 12.
3. — xi. 9.

4. Eph. iv. 16.
2. Phil. ii. 30.
1. — iv. 19.

SUPPORT. [verb.]

1. ἀντιλαμβάνομαι, to take hold of in one's turn, to take part in, to interest one's self for.

2. ἀντέχομαι, to hold fast to, cleave to, faithfully to care for.

1. Acts xx. 35.

2. 1 Thes. v. 14.

SUPPOSE (-ED, -ING.)

1. νομίζω, to regard or acknowledge as custom, to have and hold as customary; hence, *gen.*, to assume, suppose.

2. δοκέω, *intrans.*, to appear, have the appearance; *trans.*, to hold for, be of opinion, believe.

3. λογίζομαι, to count, reckon, calculate, compute; *then*, to reckon, reason out.

4. ὑπολαμβάνω, to take under any person or thing; to take up by placing one's self underneath; hence, to take up in thought, to suppose, think; "like Eng., "I take it."

5. οἶομαι, to suppose, (*always of something as yet doubtful*), to deem, conceive, imagine, (*with the idea of wrong judgment or conceit*), (*occ.* Jas. i. 7.)

6. ἡγέομαι, to lead, go before, to go first, lead the way; *then*, to lead out the mind, *i.e.* to view, regard as being so and so.

7. ὑπονοέω, to perceive under, suspect, surmise; conjecture.

1. Matt. xx. 10.
2. Mark vi. 49.
1. Luke ii. 44.
1. — iii. 23.
4. — vii. 43.
2. — xii. 51.
2. — xiii. 2.
2. — xxiv. 37.
2. John xx. 15.
5. — xxi. 25.
4. Acts ii. 15.
1. — vii. 25.

1. Acts xiv. 19.
1. — xvi. 37.
1. — xxi. 29.
7. — xxv. 18.
2. — xxvii. 13.
1. 1 Cor. vii. 26.
3. 2 Cor. xi. 5.
5. Phil. i. 16.
6. — ii. 25.
1. 1 Tim. vi. 5.
2. Heb. x. 29.
3. 1 Pet. v. 12.

SUPREME.

ὑπερέχω, to hold over; *intrans.*, to hold over *any one* for protection; to be over, be prominent, jut out over or beyond; *hence*, to be superior; *here part.*, protecting, superior.

1 Fet. ii. 13.

SURE.

1. ἀσφαλής, not falling, immoveable; safe, secure.
2. βέβαιος, firm, sure, steady; *hence*, steadfast.
3. πιστός, worthy of belief, trust-worthy, sure, certain.
4. στερεός, solid, firm, stable; immoveable.

3. Acts xiii. 34. | 4. 2 Tim. ii. 19.
2. Rom. iv. 16. | 1. Heb. vi. 19.
2. 2 Pet. i. 10, 19.

SURE (BE)

1. οἶδα, to have seen, perceived, apprehended; to know.
2. γινώσκω, to perceive, observe, obtain a knowledge of; to be influenced by one's knowledge of the object and to suffer one's self to be determined thereby.

2. John vi. 69. | 1. Rom. ii. 2.
1. — xvi. 35. | 1. — xv. 29.

SURE OF (BE)

γινώσκω, *see above*, No. 2.

Luke x. 11.

SURE (MAKE)

ἀσφαλίζω, to make firm, make fast; *then*, to make safe.

Matt. xxvii. 65, 66.

SURELY.

1. ἀληθῶς, truly, really, in truth, in very deed.
2. ναί, yea, yes, certainly.
3. πάντως, wholly, altogether, entirely; by all means, at all events.

4. { ἤ, truly, certainly, } most certain-
{ μὴν, yea, assuredly, } ly, most surely.

1. Matt. xxvi. 73. | 1. John xvii. 8.
1. Mark xiv. 70. | 4. Heb. vi. 14 (εἰ μὴν,
— Luke i. 1, *see Believed.* truly if, instead of if
3. — iv. 23. | μὴν, most surely, L T
3. Rev. xxii. 20. [Tr A N.]

SURETY.

ἑγγυος, yielding a pledge. *In N.T.* *pass.*, a surety, bondsman, (*non occ.*)

Heb. vii. 22.

SURETY (OF A)

ἀληθῶς, truly, really; in truth, in very deed.

Acts xii. 11.

SURFEITING.

κραϊπάλη, seizure of the head; and *hence*, intoxication and its consequences, giddiness, headache, etc., (*non occ.*)

Luke xxi. 34.

SURMISING.

ὑπόνοια, under-thought, *i.e.* suspicion, surmise, (*non occ.*)

1. Tim. vi. 4.

SURNAME (BE ONE'S)

1. καλέω, to call, to call to *any one in order that he may come or go anywhere*; *hence*, to call, to name, to give a name to *any person or thing*. *Here pass.*, to be called or named.
2. ἐπικαλέω, (*No. 1, with ἐπί*, upon, *prefixed*) to call upon; to call a name upon, *i.e.* to name in addition, to surname. *Here pass.*, to be surnamed.

2. Matt. x. 3 (ὁ ἐπικληθεὶς Θαδδαῖος, whose surname was Thaddeus, G — L T Tr A N.)
1. Acts xv. 37.

SURNAME (-ED.) [verb.]

{ ἐπιτίθημι, to place } to impose a name
{ or put upon, } upon.
{ ὄνομα, a name, }

Mark iii. 16, 17.

SURNAMED (BE)

ἐπικαλέω, *see* "SURNAME (BE ONE'S)"
No. 2.

Luke xxii. 3 (καλεῖμαι, to be named, T Tr A N.) | Acts x. 18.
Acts i. 23. | — xv. 22 (καλεῖμαι, to be named, L T Tr A N.)
— iv. 36.

SUSPENSE (*be in*) [margin.]

Luke iii. 15, *see* "EXPECTATION (BE IN)"

SUSPENSE (*hold in*) [margin.]

John x. 24, *see* "DOUBT (MAKE TO)"

SUSPENSE (*live in careful*)
[margin.]

Luke xii. 29, *see* "DOUBTFUL MIND (BE OF)"

SUSTENANCE.

χόρτασμα, fodder, *green or dry, for animals*; (lxx. for כֶּסֶם, Gen. xxiv. 25, 32); *hence, gen., food, sustenance for persons, (non occ.)*

Acts vii. 11.

SWADDLING CLOTHES (WRAP IN)

σπαργανώω, to swathe, wrap in swaddling clothes; (lxx. *pass.*, for חָבַד, Ezek. xvi. 4.)

Luke ii. 7, 12.

SWALLOW. [verb.]

καταπίνω, to drink down, swallow down *as in drinking*; or, *as in Eng.*, to swallow up, (*non occ.*)

Matt. xxiii. 24.

SWALLOW UP.

1 Cor. xv. 54.
2 Cor. ii. 7.

2 Cor. v. 4.
Rev. xii. 18.

SWEAR (-ETH, SWARE, SWORN.)

ὀμνύω, or ὀμνύω, to swear, *i.e.* to take or make an oath; to declare with an oath, promise with an oath.

Matt. v. 34, 36.
— xxiii. 16 twice, 18 twice,
20 twice, 21 twice, 22 twice.

— xxvi. 74.

Mark vi. 23.

— xiv. 71.

Luke i. 73.

Acts ii. 30.

Acts vii. 17 (ὀμολογῶν, engage, or agree, G N L T Tr A N.)

Heb. iii. 11, 18.

— iv. 3.

— vi. 13 twice, 16.

— vii. 21.

Jas. v. 12.

2ev. x. 6.

SWEARING OF AN OATH.

[margin.]

Heb. vii. 21, *see* "OATH."

SWEAT.

ἰδρώς, sweat; (lxx. for יָזַח, Gen. iii. 19), (*non occ.*)

Luke xxii. 24 (*ap.*)

SWEEP, SWEPT.

σάρω, to sweep, to cleanse with a broom, (*non occ.*)

Matt. xii. 44.

Luke xi. 25.
Luke xv. 8.

SWEET.

γλυκὺς, sweet; (lxx. for טָהוֹר, Judg. xiv. 14; Is. v. 20), (*occ.* Jas. iii. 12.)

Jas. iii. 11.

Rev. x. 9, 10.
Rev. xviii. 12, marg. (text, thyme.)

See also, SAVOUR, SMELL, SPICES.

SWEET SMELLING.

εὐωδία, good odour, sweet savour, fragrance. *Used of persons and things well pleasing to God*; (lxx. for טָהוֹר, Lev. i. 9, 13, 17; Numb. xxviii. 13.)

Eph. v. 1.

SWELL, SWOLLEN.

πίμπρημι, to set on fire, to burn; *hence*, to be inflamed, swell, become swollen, (*non occ.*)

Acts xxvii. 6.

SWELLING. [noun.]

φυσίωσις, a puffing up, inflation, (*non occ.*)

2 Cor. xii. 20.

SWELLING WORDS (GREAT)

ὑπέρογκος, over-swollen, much swollen, *here, neut. pl.*, pompous things, boastful, highflown things, (*non occ.*) (lxx. for גָּדוֹל, Ex. xviii. 22; טָהוֹר, Ex. xviii. 26; גָּדוֹל, Dan. xi. 36.)

2 Pet. ii. 18.

Jude

SWERVE (-ED) FROM.

δοτοχέω, to miss the mark; to turn aside.

1 Tim. i. 6, marg. not aim at.

SWIFT.

1. δξύς, sharp, keen; and since the idea of sharpness and keenness implies eagerness and vehemence, quick, swift; (lxx. for קָדַח, Amos ii. 15; קָדַח, Prov. xxii. 28.)

2. ταχύς, quick, swift, nimble; fast, fleet.

3. ταχινός, (a poetical form of No. 2) quick, swift, speedy, (occ. 2 Pet. i. 14.)

1. Rom. iii. 15. | 2. Jas. i. 19.
3. 2 Pet. ii. 1.

SWIM.

κολυμβάω, to dive; to jump into the sea and swim, (non occ.)

Acts xxvii. 43.

SWIM OUT.

ἐκκολυμβάω, (the above, with ἐκ, out of, prefixed) to swim out.

Acts xxvii. 42.

SWINE.

χοῖρος,, a young swine, pig, like Lat., porcus, (non occ.)

Matt. vii. 6. | Mark v. 11, 12, 13.
— vii. 30, 31, 32 1st. | 14 (above, them,
— 32 2nd (om. τῶν | G L T Tr A N.)
χοίρων, of the swine, | 16.
G L T Tr A^b N.) | Luke xiii. 32, 33.
Luke xv. 15, 16.

SWORD (-S.)

1. μάχαιρα, a knife, slaughter-knife worn with the sword; hence, later, a sword for cutting, (non occ.)

2. ῥομφαία, a sword, a sabre, a long and broad sword used esp. by the Thracians, and carried on the right shoulder; (lxx. for חֶרֶב, Ex. xxxii. 26; Ezek. v. 1), (non occ.)

1. Matt. x. 34. | 1. Rom. viii. 35.
1. — xxvi. 47, 51. | 1. — xiii. 4.
52 3 times, 55. | 1. Eph. vi. 17.
1. Mark xiv. 43, 47, 48. | 1. Heb. iv. 12.
2. Luke ii. 35. | 1. — xi. 34, 37.
1. — xxi. 24. | 2. Rev. i. 16.
1. — xxii. 36, 38, 40, 52. | 2. — ii. 12, 16.
1. John xviii. 10, 11. | 1. — vi. 4.
1. Acts xii. 2. | 2. — 8.
1. — xvi. 27. | 1. — xiii. 10 twice, 14.
2. Rev. xix. 15, 21.

SYCAMINE TREE.

συκάμινος, a sycamine tree, called also the sycamore, (Heb. pl., שִׁטָּה, 1 Kings x. 27; 1 Ch. xxvii. 28; Is. ix. 9), (non occ.)

Luke xvii. 6.

SYCAMORE TREE.

συκομοράϊα, the fig-mulberry, a sycamore-tree, (with the leaves like the mulberry-tree, and fruit like the fig.)

Luke xix. 4.

SYNAGOGUE.

συναγωγή, a collecting, gathering, as of fruits, cattle, etc.; a mass, a multitude as collected. Hence, an assembly, congregation; (lxx. for קָהָל, which is never rendered ἐκκλησία, a term confined to the Christian Church.) Then, a synagogue, בית כנסת, house of assembly.

[Synagogues appear to have been first introduced during the captivity in Babylon, when, deprived of the Temple worship, they assembled on the Sabbath to hear portions of the law read. The practice afterwards continued in Palestine, Neh. viii. 1, etc.]

Matt. iv. 23. | Luke xii. 11.
— vi. 2, 5. | — xiii. 10.
— ix. 35. | — xx. 46.
— x. 17. | — xxi. 12.
— xii. 9. | John vi. 59.
— xiii. 54. | — xviii. 20.
— xxiii. 6, 34. | Acts vi. 9.
Mark i. 21, 23, 29, 39. | — ix. 2, 21.
— iii. 1. | — xiii. 5, 14, 42 (ap.)
— vi. 2. | — xiv. 1.
— xii. 39. | — xv. 21.
— xiii. 9. | — xvii. 1, 10, 17.
Luke iv. 15, 16, 20, 28, 33, | — xviii. 4, 7, 19, 26.
38, 44. | — xix. 8.
— vi. 6. | — xxiv. 12.
— vii. 5. | Jas. ii. 2, marg. (text,
— viii. 41. | assembly.)
— xi. 43. | Rev. ii. 9.

Rev. iii. 9.

SYNAGOGUE (IN EVERY)

{ κατὰ, distributive, } from one syna-
rās, the, } gogue to another,
{ συναγωγάς, } at different syna-
gogues.

Acts xxii. 19.

Acts xxvi. 11.

SYNAGOGUE (PUT OUT OF THE)

{ ἀποσυνάγωγος, excommunicant from the synagogue,
{ ποιέω, to make.

John xvi. 2.

SYNAGOGUE (BE PUT OUT OF THE)

{ ἀποσυνάγωγος, excommunicant from the synagogue,
{ γίνομαι, to become, be made.

John ix. 22.

John xii. 42.

SYNAGOGUE (RULER OF THE)

ἀρχισυνάγωγος, a ruler or moderator of the synagogue. The presiding elder of the synagogue, whose duty it was to preserve order and select and invite persons to read or speak in the assembly.

Mark v. 22, 35, 36, 38.
Luke viii. 49.

Luke xiii. 14.
Acts xiii. 15.

SYNAGOGUE (CHIEF RULER OF THE)

ἀρχισυνάγωγος, *see above*.

Acts xviii. 8, 17.

T

TABERNACLE (-s.)

1. σκηνή, any covered sheltered place; *esp.* a tent; *as of green boughs, a booth; of skins, a tent; (lxx. for סכא.)* *Esp.*, The Tabernacle.

(a) *quoted from* Amos ix. 11, *where lxx. for סכא, used of the throne and house and line of David.*

(b) *quoted from* Amos v. 26, *where lxx. for סכא.*

2. σκῆνος, a booth, tent, tabernacle, (*non occ.*)

3. σκηνώμα, a booth or tent pitched, a dwelling-place; (*lxx. for סכא, Ps. cxxxii. 5; xlv. 4; ימא, 1 Kings ii. 28; viii. 4, (non occ.)*)

1. Matt. xvii. 4.

1. Mark ix. 5.

1. Luke ix. 33.

— John vii. 2, *see T (of)*

1b. Acts vii. 43.

1. — 44.

3. — 46.

1a. — xv. 16.

2. 2 Cor. v. 1, 4.

1. Heb. viii. 2, 5.

1. — ix. 2, 3, 6, 8, 11, 21.

1. — xi. 9.

1. — xiii. 10.

3. 2 Pet. i. 13, 14.

1. Rev. xiii. 6.

1. — xv. 5.

1. Rev. xxi. 3.

TABERNACLES (OF)

σκηνοπηγία, a booth-pitching, tent-pitching, *i.e.* the festival of booths or tabernacles, the third of the great annual feasts of the Jews; *see* Deut. xvi. 16, etc.; John vii. 2; partly as a memorial of the forty years' wandering, (Lev. xxiii. 42, 43), partly as a harvest thanks-

giving, (Ex. xxiii. 16; xxxiv. 22); *see also* Deut. xxxi. 10, etc.; Neh. viii. 18, (*non occ.*)

John vii. 2.

TABLE (-s.)

1. τράπεζα, a piece of furniture with four feet; *hence*, a table.

2. πλάξ, any broad and flat surface; *hence*, a tablet, table of wood or stone; (*lxx. for תבליט, Ex. xxxi. 18; xxxii. 15; xxxiv. 1, 4; תב, Prov. iii. 3; Jer. xvii. 1, (non occ.)*)

3. κλίνη, any thing on which one reclines, a bed, a couch.

1. Matt. xv. 27.

1. — xxi. 12.

3. Mark vii. 4.

1. — 28.

1. — xi. 15.

— Luke i. 63, *see* Writing.

1. — xvi. 21.

1. — xxii. 21, 30.

1. John ii. 15.

— — xii. 2, *see* Sit.

— — xiii. 28, *see T (at*

1. Acts vi. 2. [*the*])

1. Rom. xi. 9.

1. 1 Cor. x. 21 *twice*.

2. 2 Cor. iii. 3 *twice*.

1. Heb. ix. 2.

2. — 4.

TABLE (AT THE)

ἀνάκειμαι, to be laid up *as at table or as at a meal. Here part., reclining at the table.*

John xiii. 28.

TACKLING.

σκεπή, apparatus, equipment, implements; *of a ship*, the rigging, the tackling. (*non occ.*)

Acts xxvii. 19.

TAIL.

οὐρά, the tail of an animal; (lxx. for
נָחַ, Deut. xxviii 13; Job xl. 12.)

Rev. ix. 10 twice, 19 (ap.) | Rev. xii. 4.

TAKE (-ΕΝ -ΕΘ, TOOK.)

(For various combinations with other
words, see below.)

1. λαμβάνω, to take, take hold of, apprehend; take with the hand.
2. ἀναλαμβάνω, (No. 1, with ἀνά, up, prefixed) to take up, to take up or with, take along.
3. ἀπολαμβάνω, (No. 1, with ἀπό, away from, prefixed) to take one away from another or from others.
4. ἐπιλαμβάνομαι, (No. 1, with ἐπί, upon, prefixed) to take hold upon, lay hold of in order to hold or detain for one's self.
5. καταλαμβάνω, (No. 1, with κατά, down, prefixed) to take down, to take, lay hold of, (more intensive than No. 1, and perhaps more hostile.)
6. μεταλαμβάνω, (No. 1, with μετά, with, in association with, prefixed) to take a part, take a share of anything in association with others.
7. παραλαμβάνω, (No. 1, with παρά, from beside, prefixed) to take near, with, or to one's self; take from beside another, i.e. from him; take to one's self.
8. προσλαμβάνω, (No. 1, with πρὸς, towards, prefixed) to take thereto, i.e. in addition, take besides. In N.T., mid., to take to one's self, i.e. take by the hand and draw aside.
9. συλλαμβάνω, (No. 1, with σύν, together with, in conjunction with, prefixed) to take together, to enclose in the hands; to take or seize altogether, enclose and take.
10. αἶρω, to take up, lift up, raise; to take up and carry away, take away.

11. ἀπαίρω, (No. 10, with ἀπό, away from, prefixed) trans., to take away from, remove; intrans., to go away, depart. In N.T., only aor. 1, pass., to be taken away from.
12. συναίρω, (No. 10, with σύν, together in conjunction with, prefixed) to take up together, take up one in conjunction with others.
13. δέχομαι, to take to one's self what is presented or brought by another; hence, to accept, receive; receive into one's hands.
14. προσδέχομαι, (No. 13, with πρὸς, towards, prefixed) to receive towards one's self, to accept, allow.
15. κρατέω, to be strong, mighty, powerful; to have power over, be master of, take hold of and have and hold in one's power.
16. πιάζω, to press, to hold fast; to take, arrest, to catch.
17. ἐμβαίνω, to go in, to enter; of a ship, to go on board, embark.
18. δίδωμι, to give, bestow upon.
19. δράσσομαι, to grasp with the hand, to seize, take.
20. ἐπιφέρω, to bear upon, to bring upon or against in a judicial sense, spoken of accusation, sentence, wrath or punishment.
21. κατέχω, to have and hold down, hold fast or firmly; hence, to possess, to occupy, implying that what is occupied is held in retained possession.
22. ποιέω, to make; to do; here, with συμβούλιον, to make a consultation, i.e. to consult together.

7. Matt. ii. 13, 14, 21,

7. — iv. 5, 8.
1. — viii. 17.
11. — ix. 15.
10. — 16.
5. — 18.
1. — x. 38 (No. 10, Lw.)
1. — xi. 12, see Force.
10. — 29.
1. — xii. 14, marg. (text, take hold.)
7. — 15.
1. — xiii. 31, 33.
1. — xiv. 19.
1. — xv. 26, 34.

17. Matt. xv. 39 (ἀναβαίνο, go up, G T Tr A.)

1. — xvi. 5, 7.
8. — 23.
7. — xvii. 1.
1. — 25, 27.
7. — xviii. 16.
12. — 23.
- 28, see Throat.
10. — xx. 14.
7. — 17.
1. — xxi. 35.
10. — 43.
15. — xxii. 6.
1. — 15.
10. — xxiv. 17, 18.

7. Matt. xxiv. 40, 41.
 1. — xxv. 1, 3rd part.
 3rd 4.
 10. — 28.
 15. — xxvi. 4.
 1. — 26 twice, 27.
 45, see Rest.
 15. — 50.
 1. — 52.
 9. — 55.
 1. — xxvii. 1, 6, 7, 9, 24.
 7. — 27.
 1. — 30, 48, 59 part.
 1. — xxviii. 12, 15.
 22. Mark iii. 6 (No. 18, Tr A.)
 10. — iv. 25.
 7. — 38.
 7. — v. 40.
 10. — vi. 8.
 1. — 41 part.
 1. — vii. 27.
 3. — 33.
 1. — viii. 6, 14.
 8. — 32.
 7. — ix. 2.
 1. — 36 1st.
 — 36 2nd, } Arms.
 — x. 16, }
 7. — 32.
 10. — xii. 8, 19, 20, 21.
 10. — xiii. 15.
 15. — xiv. 1.
 1. — 22 twice, 23.
 7. — 33.
 — 41, see Rest.
 15. — 44, 46.
 9. — 48.
 15. — 49.
 10. — xv. 24.
 13. — Luke i. 1, see Hand.
 15. — ii. 28.
 1. — v. 5.
 9. — 9.
 — 18, see Palsy.
 1. — vi. 4 (om. G → N.)
 10. — viii. 18.
 10. — ix. 3.
 7. — 10.
 1. — 16.
 7. — 28.
 1. — 39.
 4. — 47.
 — x. 34, 35, see Care.
 10. — xi. 22.
 7. — 26.
 — xii. 19, see Ease.
 1. — xiii. 19, 21.
 4. — xiv. 4.
 21. — 9.
 13. — xvi. 6, 7.
 7. — xvii. 34, 35, 36 (ap.)
 7. — xviii. 31.
 — xix. 8, see Accum-
 tion.
 10. — 24.
 1. — xx. 28, 29, 30 (ap.),
 13. — xxii. 17 1st. [31].
 1. — 17 2nd, 19.
 10. — 38.
 9. — 54.
 1. — xxiv. 30, 43.
 10. John ii. 16.
 1. — vi. 7, 11.
 — 15, see Force.
 17. — 24.
 16. — vii. 30, 32, 44.
 5. — viii. 3 (ap.), 4 (ap.)
 1. — x. 17.
 10. — 18 1st.
 1. — 18 2nd.
 18. — 39.
 — xi. 13, see Rest.
 — 53, see Counsel.
 18. — 57.
 1. — xii. 3, 13.
 1. — xiii. 4, 12.
 1. — xvi. 15.

10. John xvi. 22.
 10. — xvii. 15.
 9. — xviii. 12.
 1. — 31.
 1. — xix. 1, 6.
 7. — 16 (ap.)
 1. — 23, 27.
 10. — 38.
 1. — 40.
 1. — xxi. 13.
 9. Acts i. 16.
 1. — 20, 25.
 1. — ii. 23 (δὲ χειρὸς,
 by hand of wicked
 men, instead of λα-
 βόντες δὲ χειρῶν, have
 taken and by wicked
 hands, G → L T Tr.
 A N.)
 18. — iii. 7.
 — iv. 13, see Know-
 ledge.
 — v. 33, see Counsel.
 — viii. 7, see Palsy.
 10. — 39.
 — ix. 23, see Counsel.
 1. — 25.
 4. — 27.
 9. — xii. 3.
 1. — xv. 14.
 7. — 39.
 1. — xvi. 3.
 7. — 33.
 1. — xvii. 9 part.
 4. — 19.
 — xviii. 17.
 — 18, see Leave.
 — xx. 26, see Record.
 — xxi. 6 1st, see
 Leave.
 — 6 2nd, see Ship.
 10. — 11.
 7. — 24, 26.
 4. — 30.
 7. — 32 (No. 1, L.)
 4. — 33.
 — xxi. 10, see Force.
 7. — 18.
 9. — 27.
 2. — 31.
 15. — xxiv. 6.
 — 8, see Know-
 ledge.
 6. — xxvii. 33 1st.
 8. — 33 2nd.
 8. — 34 (No. 5, G L
 T N.)
 1. — 35.
 8. — 38.
 20. Rom. iii. 5.
 1. — vii. 8, 11.
 — ix. 6, see Effect.
 19. 1 Cor. iii. 19.
 — vi. 7, see Wrong.
 10. — 15.
 — ix. 9, see Care.
 1. — x. 13.
 1. — xi. 23.
 1. — 24 (om. λάβετε,
 φάγετε, take, eat, G L
 T Tr A N.)
 — 2 Cor. ii. 13, see Leave.
 1. — xi. 8, 20.
 — xii. 10, see Plea-
 sure.
 2. Eph. vi. 16.
 13. — 17 (om. G →)
 10. Col. ii. 14.
 18. 2 Thes. i. 8, marg.
 yield.
 — 1 Tim. iii. 5, see Care.
 — v. 9, see Number.
 — 2 Tim. ii. 26, see Cap-
 tive.
 2. — iv. 11.
 — Heb. ii. 14, see Part.
 1. — v. i. 4.
 — vii. 5, see Tithe.

1. Heb. ix. 19.
 14. — x. 34.
 1. Jas. v. 10.
 — 1 Pet. ii. 20, see Pa-
 tiently.
 — v. 2, see Over-
 sight.
 1. 3 John 7.

1. Rev. iii. 11.
 1. — v. 7, 8, 9.
 1. — vi. 4.
 1. — viii. 5.
 1. — x. 8, 9, 10.
 16. — xix. 20.
 1. — xxii. 17.

TAKE AWAY.

1. αἶρω, see "TAKE," No. 10.
 2. ἀπαίρω, see "TAKE," No. 11.
 3. ἐξαίρω, (No. 1, with ἐκ, from out of, *prefixed*) to take up out of *any* place, to lift up from; to take away from out of.
 4. ἀφαιρέω, to take away from, to remove from, deprive of.
 5. ἀναιρέω, to take up, lift up; to take up to one's self, adopt; to take away, remove, put out of the way.
 6. περιαιρέω, to take away *what is* round about, to take away wholly, i.e. all around.
 7. ἀπάγω, to lead away, conduct away.
 8. λαμβάνω, see "TAKE," No. 1.
 9. παραφέρω, to bear from beside, bear away as does a steam, pass away.
8. Matt. v. 40.
 1. — xiii. 12.
 1. — xxii. 13 (om. λαρε
 αὐτὸς καὶ, and take
 him away, G → L T
 Tr A N.)
 1. — xxiv. 39.
 1. — xxv. 29.
 2. Mark ii. 20.
 1. — 21.
 1. — iv. 15.
 2. — v. 35.
 9. — xiv. 38.
 4. Luke i. 25.
 1. — vi. 29, 30.
 1. — viii. 12.
 4. — x. 42.
 1. — xi. 52.
 4. — xvi. 3.
1. Luke xvii. 31.
 1. — xix. 28.
 1. John i. 29, marg. tear.
 1. — xi. 30, 41, 48.
 1. — xv. 2.
 1. — xix. 31, 38.
 1. — xx. 1, 2, 13, 15.
 1. Acts viii. 33.
 7. — xxiv. 7 (ap.)
 6. — xxvii. 20.
 4. Rom. xi. 27.
 3. 1 Cor. v. 2 (No. 1, G L
 T Tr A N.)
 6. 2 Cor. iii. 16.
 4. Heb. x. 4.
 5. — 9.
 1. — 11.
 1. 1 John iii. 5.
 4. Rev. xiii. 19 twice.

TAKE BEFORE.

προλαμβάνω, ("TAKE," No. 1, with πρό, before, *prefixed*.)

1 Cor. xi. 21.

TAKE BY.

1. κρατέω, see "TAKE," No. 15.
2. ἐπιλαμβάνομαι, to take hold upon, lay hold of in order to hold or detain.

1. Matt. ix. 25.
1. Mark i. 31.
1. — v. 41.
2. — viii. 23.

1. Mark ix. 27.
1. Luke viii. 54.
2. Acts xxiii. 19.
2. Heb. viii. 9 part.

TAKE DOWN.

καθαιρέω, to take down from a higher place, pull down.

Mark xv. 36, 46. | Luke xxiii. 53.
Acts xiii. 29.

TAKE FOR.

ἔχω, to have and hold; *then, by impl.*, to hold for or as, to regard.

Matt. xxi. 46.

TAKE HOLD OF.

ἐπιλαμβάνομαι, see "TAKE BY," No. 2.

Luke xx. 20, 26.

TAKE IN.

1. *ἀναλαμβάνω*, see "TAKE," No. 2.
2. *συνάγω*, to lead or bring together, gather together, to lead or take together with one's self, *i.e.* to receive to one's hospitality; (*so*, lxx. for *ἐν ἑσέ*, Deut. xxii. 2; Josh. ii. 18; Judg. xix. 15, 18.)

2. Matt. xxv. 35, 38, 43. | 1. Acts xx. 13, 14.

TAKE OFF FROM.

ἐκδύω, to go or come out of; to put off, strip one of his clothes, to undress.

Matt. xxvii. 21. | Mark xv. 20.

TAKE ON.

ἐπιλαμβάνομαι, see "TAKE BY," No. 2.

Heb. ii. 10 twice, marg. take hold of.

TAKE OUT.

ἐκβάλλω, to throw or cast out; *then*, to take out, extract.

Luke x. 35.

TAKE TO ONE'S SELF.

λαμβάνω, see "TAKE," No. 1.

Rev. xi. 17.

TAKE UNTO.

1. *ἀναλαμβάνω*, see "TAKE," No. 2.
2. *παραλαμβάνω*, see "TAKE," No. 7.
2. Matt. i. 20, 24. | 1. Eph. vi. 13.

TAKE UNTO ONE.

προσλαμβάνω, (*see* "TAKE," No. 8.) *Here, mid.*

Acts xvii. 5. | Acts xviii. 26.

TAKE UNTO ONE'S SELF.

[margin.]

John iii. 27, see "RECEIVE."

TAKE UP.

1. *ἄγω*, see "TAKE," No. 10.
2. *ἐπαίρω*, (*No. 1, with ἐπί*, upon, *prefixed*) to take up, to raise up.
3. *ἀναίρω*, to take up, lift up; to take up to one's self, to adopt, bring up.
4. *περιαίρω*, to take away *what is* round about.
5. *λαμβάνω*, see "TAKE," No. 1.
6. *ἀναλαμβάνω*, see "TAKE," No. 2.
7. *ἀνάγω*, to lead or conduct up from a lower to a higher place.
8. *βαστάζω*, to raise upon a basis; to lift up, to take up and hold, to bear or carry about.
9. *ἐγείρω*, to rouse up, cause to rise up, set upright.

- | | |
|---|--------------------------------|
| 1. Matt. ix. 6. | 1. Luke v. 24, 25. |
| 1. — xiv. 12, 20. | 1. — ix. 17, 23 (<i>ap.</i>) |
| 1. — xv. 37. | 1. — xix. 21, 22. |
| 5. — xvi. 9, 10. | 1. John v. 8, 9, 11, 12. |
| 1. — 24. | 1. — viii. 59. |
| 1. — xvii. 27. | 8. — x. 31. |
| 1. Mark ii. 9, 11, 12. | 6. Acts i. 2. |
| 1. — vi. 29, 43. | 2. — 9. |
| 1. — viii. 6, 19, 20, 34. | 6. — 11, 22. |
| 1. — x. 21 (<i>om. ἀπὸς τὸν σταυρόν, take up the cross and, G = Lb T Tr N.</i>) | 3. — vii. 31. |
| 1. — xiii. 16. | 6. — 43. |
| 1. — xvi. 18 (<i>ap.</i>) | 9. — x. 26. |
| 7. Luke iv. 5. | 1. — xx. 9. |
| | 1. — xxvii. 17. |
| | 4. — 40 part. |
| | 1. Rev. xviii. 21. |

TAKE UP ONE'S CARRIAGE.

ἀποσκενέζομαι, to divest one's self of baggage, putting aside impediments.

Acts xxi. 15 (*ἐπισκενέζομαι*, to make or get one's effects ready, to pack up, G ~ L T Tr A N.)

[NOTE.

"Carriages" in AV. is used as in Judg. xviii. 21, where it answers to *baggage*, i.e. *things carried*, not vehicles.]

TAKE UPON.

ἐπιχειρέω, to lay hands upon; hence, to take in hand, undertake.

Acts xix. 13.

TAKE UPON ONE'S SELF.

λαμβάνω, see "TAKE," No. 1.

Phil. ii. 7.

TAKE WITH.

1. παραλαμβάνω, see "TAKE," No. 7.
2. συμπαραλαμβάνω, (No. 1, with σύν, together or in conjunction with, prefixed) to take along with one's self, as a companion, to take another to walk together beside one's self.

1. Matt. xxvi. 37.
2. Acts xii. 25.

2. Acts xv. 37, 38.
2. Gal. ii. 1.

TAKEN (BE)

γίνομαι, to become, begin to be, arise or be [revealed]. Here, with ἐκ μέσου, arise out of the midst, repeating the word "revealed" from v. 3 and 6, and referring to the Antichrist.

2 The. ii. 17.

TAKEN FROM (BE)

ἀπορφανίζομαι, to bereave of. In N.T. pass., to be bereaved of.

1 The. ii. 17.

TAKEN (TO BE)

{ εἰς, unto, for,
ἄλωσις, capture.

2 Pet. ii. 12.

TAKEN WITH (BE)

συνέχω, to hold together, press together. Here, pass., to be seized, be affected, pressed, distressed.

Matt. iv. 24.

Luke iv. 38.
Luke viii. 37.

See also, NEED, JOURNEY, THOUGHT.

TALENT (-s.)

τάλαντον, scale of a balance, (pl., scales); then, something weighed, a weight; hence, a certain fixed weight. The Jewish talent, כֶּכֶר, contained 3,000 shekels of the sanctuary, (Ex. xxxviii. 25, 26), and probably was equal to 113 lbs. 10 oz. 1 dwt. 2½ grs. troy. Further, the talent was also used for money, which was anciently reckoned by weight, and in proportion to which its value varied, the Attic talent being about £243 15s. It also denoted anything which is weighed out, apportioned or allotted to one; hence our Eng. word talent, i.e. a gift, as what is apportioned to one for use, (non occ.)

Matt. xviii. 24.

xxv. 15, 16 1st.
16 2nd (om. G - L
Tr Ab.)

Matt. 20 1st.

20 2nd (om. Trb.)
20 3rd & 4th.
22 3 times.

Matt. xxv. 24, 25, 28 twice.

TALENT (THE WEIGHT OF A)

ταλανταῖος, weighing a talent, a talent in weight, (see above), (non occ.)

Rev. xvi. 21.

TALES.

See, IDLE.

TALITHA.

ταλιθά, Aram. fem. מַלְיָה, talitha, i.e. a damsel, maiden, (non occ.)

Mark v. 41.

TALK. [noun.]

λόγος, word as spoken, anything spoken, a speaking, discourse.

Mark xxi. 15.

TALK (-ED, -EST, -ETH, -ING.) [verb.]

1. λαλέω, to speak, to talk, to use the voice without any necessary reference to the words spoken, (see "SAY," No. 5, and cf. No. 1, etc.)
2. ὁμιλέω, to be together in a crowd or company, to come into company with; hence, to talk as with companions, have intercourse with.

1. Matt. xii. 46 part.
1. Mark vi. 50.
2. Luke xxiv. 14.
1. John iv. 27 twice.
1. — ix. 37.
1. — xiv. 30.

1. John xvi. 4.
2. Acts xx. 11.
1. — xxvi. 31.
1. Rev. iv. 1.
1. — xvii. 1.
1. — xxi. 9, 15.

TALK WITH.

1. λαλέω, *see above*, No. 1.
2. συλλαλέω, (No. 1, with σύν, together in conjunction with, *prefixed*) to speak or talk with, confer with.
3. συνομιλέω, ("TALK," No. 2, with σύν, together in conjunction with, *prefixed*) to come into company together with another, (*non occ.*)

2. Matt. xvii. 3. | 2. Luke ix. 30.
2. Mark ix. 4. | 1. — xxiv. 32.
3. Acts x. 27 part.

TALKER (VAIN)

ματαιολόγος, given to vain talking; *sulst.*, vain talker, empty speakers, (*non occ.*)

Tit. i. 10.

TALKING.

See, FOOLISH.

TAME (-ED.)

δαμάζω, to overpower, to subdue; (1xx. for Chald. ܕܡܐܢ and ܕܡܐܢ, Dan. ii. 40), (*non occ.*)

Mark v. 4. | Jas. iii. 7 twice, 8.

TANNER.

βυρσεύς, a leather-dresser, tanner, (*from* βύρσα, hide), (*non occ.*)

Acts ix. 43. | Acts x. 6, 32.

TARES.

ζιζάνιον, zizanium, a general name for weeds in grain, like Eng., cockle, darnel.

[In N.T. spoken of a plant common in Palestine which infests fields of grain and resembles wheat in appearance. Called by the Rab- bins תרי, *bastard.*] (*non occ.*)

Matt. xiii. 25, 26, 27, 29, 30, 33, 38, 40.

TARRY (-ED, -EST.)

1. μένω, to remain, continue, abide, (*Lat., maneo.*)

2. ἐπιμένω, (No. 1, with ἐπί, upon, *pre- fixed*) to remain upon, *i.e.* in addition, longer.

3. χρονίζω, to make out the time, spend time, tarry, linger, delay, be long in *doing anything*.

4. διατρίβω, to rub in pieces, to wear away, consume *as by rubbing*; of time, to wear away the time, *pass* the time.

5. βραδύνω, to be slow, delay, be slack or tardy, (*occ.* 2 Pet. iii. 9.)

6. καθίζω, *trans.*, to cause to sit down, to seat; *here, intrans.*, to sit down, to sit, be seated.

7. μέλλω, to be about to, to be on the point of; *here*, "what art thou about to [*do*]?"

8. προσδοκάω, to watch toward or for *any thing*, to wait in expectation or suspense.

3. Matt. xxv. 5 part. — Acts xviii. 18, see T
1. — xxvi. 38. there.
1. Mark xiv. 34. 1. — 20.
3. Luke i. 21. — xx. 5, see T for.
— ii. 43, see T be- 1. — 15 part.
hind. 2. — xxi. 4, 10 part.
1. — xxiv. 29. 7. — xxii. 16.
6. — 49. 4. — xxv. 6 part.
4. John iii. 22. 8. — xxvii. 33.
1. — iv. 40. 2. — xxviii. 12, 14.
1. — xxi. 22, 23. — 1 Cor. xi. 33, see T
1. Acts ix. 43. for.
2. — x. 48. 2. — xvi. 7, 8.
— xv. 33, see T there 5. 1 Tim. iii. 15.
a space. 3. Heb. x. 37.

TARRY BEHIND.

ὑπομένω, (No. 1, above, with ὑπό, under, *prefixed*) to remain behind after others are gone, unperceived, with out noise or notice, implying stealth.

Luke ii. 43.

TARRY FOR.

1. μένω, *see* "TARRY," No. 1.
2. ἐκδέχομαι, to receive from another, to succeed, follow another, come next.

1. Acts xx. 5. | 2. 1 Cor. xi. 33.

TARRY THERE.

προσμένω, to remain at a place with a person, remain there; continue with.

Acts xviii. 18.

TARRY THERE A SPACE.

{ ποιέω, to make } *i.e.* made
{ χρόνος, time, } a delay.

Acts xv. 33 part.

TASTE (-ED.)

γεύομαι, to taste; *metaph.*, experience,
partake of, (*occ.* Acts x. 10; xx.
11; xxiii. 14.)

Matt. xvi. 28.
— xxvii. 34 part.
Mark ix. 1.
Luke ix. 27.
— xiv. 24.

John ii. 9.
— viii. 52.
Col. ii. 21.
Heb. ii. 9.
— vi. 4, 5.

1 Pet. ii. 3.

TATTLER (-S.)

φλύαρος, overflowing with talk; *hence*,
a prater, trifler, (*non occ.*)

1 Tim. v. 13.

TAVERNS (THE THREE)

{ τρεῖς, three } the proper name
{ ταβέρναι, taverns, } of a small place
on the Appian way, 33 Rom. miles
from Rome towards Brundisium.

Acts xxviii. 15.

TAXED (BE)

ἀπογράφω, to write off; enrol *as in a*
register; *here, mid.*, to cause one's
self to be enrolled, give one's
name to the census.

Luke ii. 1.

TAXING.

ἀπογραφή, registry, enrolment. A
register or catalogue of those
capable of military duty, or of
citizens, their names, property, etc.,
(*non occ.*)

Luke ii. 2.

Acts v. 37.

TEACH (-EST, -ETH, -ING, TAUGHT.)

1. διδάσκω, to teach, to give instruc-
tion or direction.

(a) *Part.*, with εἰμί, to be; *i.e.* was
teaching, etc.

2. παιδεύω, to train up a child; *not*
merely to instruct him, but to edu-
cate, i.e. discipline, correct,
admonish, train, etc.

3. μαθητεύω, to disciple; *with a Dative*,
to be the disciple of *any one*,
(Matt. xxvii. 57); *with an Accu-*
sative, as here, to make a disciple,
to train as a disciple.

4. καταχέω, to sound forth towards, to
sound a thing in one's ears, im-
press it *upon one* by word of
mouth.

5. καταγγέλλω, to bring word down
upon *any one*; *hence*, announce,
publish.

1. Matt. iv. 23.

1. — v. 2, 19 twice.

1a. — vii. 29.

1. — ix. 35.

1. — xi. 1.

1. — xiii. 54.

1. — xv. 9.

1. — xxi. 23 part.

1. — xxii. 16.

1. — xxvi. 55 (om. G —

N^o.)

1. — xxviii. 15.

3. — 19.

1. Mark i. 21.

1a. — 22.

1. — ii. 13.

1. — iv. 1, 2.

1. — vi. 2, 6, 30, 34.

1. — vii. 7.

1. — viii. 31.

1. — ix. 31.

1. — x. 1.

1. — xi. 17.

1. — xii. 14, 35.

1. — xiv. 49.

1. Luke iv. 15.

1a. — 31.

1. — v. 3, 17.

1. — vi. 6.

1. — xi. 1 twice.

1. — xii. 12.

1. — xiii. 10, 22, 26.

1a. — xix. 47.

1. — xx. 1 part., 21 twice.

1. — xxi. 37.

1. — xxiii. 5.

— John vi. 45, see Taught.

1. — 59 part.

1. — vii. 14, 28 part.,

35.

1. — viii. 2 (ap.), 20, 28.

1. — ix. 34.

1. — xiv. 28.

1. — xviii. 20.

1. Acts i. 1.

1. — iv. 2, 18.

1. Acts v. 21, 25, 28, 42.

1. — xi. 26.

3. — xiv. 21.

1. — xv. 1, 35.

5. — xvi. 21.

1. — xviii. 11, 25.

1. — xx. 20.

1. — xxi. 21, 28.

2. — xxii. 3.

1. — xxviii. 31.

1. Rom. ii. 21 twice.

1. — xii. 7.

— 1 Cor. ii. 13 twice, see T

(which one)

1. — iv. 17.

1. — xi. 14.

4. — xiv. 19.

1. Gal. i. 12.

4. — vi. 6.

1. Eph. iv. 21.

1. Col. i. 28.

1. — ii. 7.

1. — iii. 16.

— 1 Thes. iv. 9, see T of

God.

1. 2 Thes. ii. 15.

— 1 Tim. i. 3, see T

another doctrine.

1. — ii. 12.

— — iii. 2, see T (apt

to)

1. — iv. 11.

1. — vi. 2.

— — 3, see T otherwise.

1. 2 Tim. ii. 2.

— — 24, see T (apt to)

— Tit. i. 9, T (as he hath

been)

1. — 11.

— — ii. 4, see Sober.

— — 4, see Wise.

2. — 12.

1. Heb. v. 12.

1. — viii. 11.

1. 1 John ii. 27 3 times.

1. Rev. ii. 14, 20.

TEACH ANOTHER DOCTRINE.

ἐτεροδιδασκαλέω, (*No. 1, with ἐτέρος*,
another, *prefixed*) to teach an-
other thing, *i.e.* different, teach
another and different doctrine,
(*occ.* 1 Tim. vi. 3.)

1 Tim. i. 3.

TEACH OTHERWISE.

ἐτεροδιδασκαλέω, *see above*.

1 Tim. vi. 3.

TEACH (APT TO)

διδασκτικός, didactic; apt to teach, skilled in teaching.

1 Tim. iii. 2.

2 Tim. ii. 24.

TAUGHT.

διδασκτός, taught, instructed. *Here, ἔχοντας πάντες διδασκοὶ θεοῦ, they shall all be God's taught ones.*

John vi. 45.

TEACHETH (WHICH ONE)

διδασκός, taught, instructed, (*occ.* John vi. 45.)

1 Cor. ii. 13 twice.

TAUGHT (AS HE HATH BEEN)

{ κατὰ, according to
διδασχῇ, the teaching.

Tit. i. 9, marg. in teaching.

TAUGHT OF GOD.

Θεοδιδασκτος, God-taught, (*non occ.*)

1 Thes. iv. 9.

TEACHER (-s.)

διδάσκαλος, a teacher, instructor, master. *A term distinct from κήρυξ, herald, and εὐαγγελιστής, evangelist.*

John iii. 2.

Acts xiii. 1.

Rom. ii. 20.

1 Cor. xii. 28, 29.

Eph. iv. 11.

1 Tim. i. 7, see Law.

1 Tim. ii. 7.

2 Tim. i. 11.

— iv. 3.

Tit. ii. 3, see T of good

Heb. v. 12. [things.]

2 Pet. ii. 1, see T (false)

TEACHER OF GOOD THINGS.

καλοδιδάσκαλος, teaching that which is beautiful or good, (*see "GOOD," No. 2*); *as subst.*, teacher of good.

Tit. ii. 3.

TEACHERS (FALSE)

ψευδοδιδάσκαλος, a false teacher; *here, pl.*

2 Pet. ii. 1.

TEACHING.

διδασκαλία, teaching, instruction, (*lxx. for ἡμερα, Is. xxix. 18, and ἡβη, Prov. ii. 17.*)

Rom. xii. 7.

| Tit. i. 9 marg., see Taught (as he hath been)

TEAR (-s.) [noun.]

δάκρυ or δάκρυον, a tear; *pl. τὰ δάκρυα, tears; (lxx. for דמעה, 2 Kings xx. 5.)*

Mark ix. 24 (*om. μετὰ δακρύων, with tears, L T Tr A N.*)
Luke vii. 38, 44.
Acts xx. 19, 31.

2 Cor. ii. 4.

2 Tim. i. 4.

Heb. v. 7.

— xii. 17.

Rev. vii. 17.

Rev. xxi. 4.

TEAR (-ETII, TARE, TORN.)

- σπαράσσω, to tear, rend; lacerate, (*occ.* Mark ix. 26)
- ρήγνυμι, to rend, tear, break, burst.
- συσπαράσσω, (*No. 1, with σύν, together with, prefixed*) to tear *or* lacerate altogether, tear violently, (*non occ.*)

1. Mark i. 28 part.

2. — ix. 18, marg. dash.

Mark ix. 20 (*No. 3, L T*)

1. Luke ix. 39. [*Tr=pt.*]

3. Luke ix. 42.

TEDIOUS UNTO (BE)

εγκόπτω, to strike in, cut in; *hence, to impede, hinder, weary.*

Acts xxiv. 4.

TELL, TOLD.

- εἶπον, (*aor. 2 of obs. root ἔπω*) to utter definite words, to enunciate words and things to auditors, and commune respecting them, to speak *or* utter words successively, communicate by words.

(a) ἀποκριθεὶς...εἶπε, He answering, said.

- λέγω, *see "SAY," No. 1.*
- ἀπαγγέλλω, to give intelligence, bring word from *any person or place*, to relate, inform of, to tell *what had occurred.*
- ἀναγγέλλω, to give up intelligence, announce, make known, declare.
- λαλέω, *see "SAY," No. 5.*
- ἐκλαλέω, to speak out, tell, disclose.
- ἔρω, *see "SAY," No. 4.*
- διηγέομαι, to lead *or* conduct through to the end; *hence, to go through with, recount.*

9. ἐξγέομαι, to lead or conduct out; to lead or bring out, bring out in conversation, make known.
10. διασαφένω, to make clear, make fully manifest; (lxx. for דבר, Deut. i. 5.)
11. μνηνύω, to disclose something before unknown, to reveal a secret.

- | | |
|--|--|
| 1. Matt. viii. 4. | — Luke. xx. 7. |
| 2. — 33. | 2. — 8. |
| 3. — x. 27. | 2. — xxii. 34. |
| 1. — xii. 48 (No. 2, L T Tr A N.) | 1. — 47 twice. |
| 3. — xiv. 12. | 3. — xxiv. 9. |
| 1. — xvi. 20. | 2. — 10. |
| 1. — xvii. 9. | 9. — 35. |
| — xviii. 15, see Fault. | — John iii. 8. |
| 1. — 17. | 1. — 12 1st. |
| 10. — 31. | — 12 2nd, see T of. |
| 1. — xxi. 5, 24 1st. | 4. — iv. 25. |
| 7. — 24 2nd. | 1. — 29, 30. |
| — 27 1st, see Can. | 3. — 51 (ἀγγέλλω, bring word, T Tr A N.) |
| 2. — 27 2nd. | 4. — v. 15 (No. 1, Lm N.) |
| 1. — xxii. 4, 17. | — viii. 14, see Can. |
| 1. — xxiv. 3. | 5. — 40. |
| — 25, see T before. | 2. — 45. |
| 5. — xxvi. 13. | 1. — ix. 27. |
| 1. — 63. | 1. — x. 24, 25. |
| 1. — xxviii. 7 twice. | 1. — xi. 46. |
| 3. — 9 (ap.), 10. | 2. — xii. 22 twice. |
| 2. Mark i. 30. | 2. — xiii. 19. |
| 4. — v. 14 (No. 3, G L T Tr A N.) | 1. — xiv. 2. |
| 8. — 16. | 7. — 29. |
| 4. — 19 (No. 3, L T Tr A N.) | 1. — xvi. 4. |
| 1. — 33. | 2. — 7. |
| 3. — vi. 30. | — 18, see Can. |
| 1. — vii. 36 (No. 2, T Tr A N.) | 1. — xviii. 8, 34. |
| 2. — viii. 30 (No. 1, L.) | 1. — xx. 15. |
| 1. — 26. | 3. — 18 (ἀγγέλλω, bring word, L T Tr A N.) |
| 8. — ix. 9. | 1. Acts v. 8. |
| 1a. — 12. | 3. — 22, 25. |
| 2. — x. 32. | 5. — ix. 6. |
| 7. — xi. 29. | 5. — x. 6 (ap.) |
| — 33 1st, see Can. | 5. — xi. 14. |
| 2. — 33 2nd. | 3. — xii. 14. |
| 7. — xiii. 4. [(ap.)] | 3. — xv. 27. |
| 3. — x-i. 10 (ap.), 13 | 3. — xvi. 36. |
| 1. — 7. | 4. — 38 (No. 3, L T Tr A N.) |
| 5. Luke i. 45. | 2. — xvii. 21. |
| 5. — ii. 17, 18, 20. | 5. — xviii. 10. |
| 2. — iv. 25. | 3. — 26. |
| 1. — v. 14. | 2. — 27. |
| 8. — vii. 22. | 3. — xxiii. 16, 17, 19. |
| 1. — 43 (om. ciw tell me, 2—L T Tr A N.) | 6. — 22. |
| 3. — viii. 20, 34, 36. | 11. — 30 part. |
| 1. — 56. | 5. — xxvii. 25. |
| 8. — ix. 10. | — 1 Cor. xiii. 3, see T before. |
| 2. — 27. | 4. 2 Cor. vii. 7 part. |
| 3. — 36. | — xii. 2 twice, 3, see Can. |
| 2. — x. 24. | — Gal. iv. 16, see Truth. |
| 2. — xii. 51, 59. | 2. — 21. |
| 3. — xiii. 1. | — v. 21, see T in times past. |
| 2. — 3, 5, 27. | 2. Phil. iii. 18 twice. |
| 1. — 32. | 2. 2 Thess. ii. 5. |
| 2. — xvii. 34. | 8. Heb. xi. 32. |
| 2. — xviii. 8, 14. | 2. Jude 18. |
| 3. — 37. | 7. Rev. xvii. 7. |
| 2. — xix. 40. | |
| 1. — xx. 2. | |

TELL BEFORE.

προείπον, No. 1, with πρό, before, pre-fixed.

Matt. xxiv. 25.

2 Cor. xiii. 3.

TELL IN TIMES PAST.

προείπον, see above.

Gal. v. 21.

TELL OF.

2 John iii. 12.

TEMPER TOGETHER.

συγκεράννυμι, to mix together, to intermingle with, to join together, to temper.

1 Cor. xii. 24.

TEMPERANCE.

ἐγκράτεια, mastery or dominion over; self-command, self-control, (opp. to self-indulgence) the grace by which the flesh is controlled, (non occ.)

Acts xxiv. 25. | Gal. v. 23.

2 Pet. i. 6 twice.

TEMPERATE.

- ἐγκρατής, having power over, being master of one's self, having self-control, (non occ.)
- σώφρων, of sound mind; sanæ mentis; hence, discreet, prudent; esp., free from sensual desires, temperate.

1. Tit. i. 8.

2. Tit. ii. 2.

TEMPERATE (BE)

ἐγκρατεύομαι, to exercise power or mastery over; hence, to exercise self-control; (lxx. for עָרַב, Gen. xliii. 31), (occ. 1 Cor. vii. 9.)

1 Cor. ix. 25.

TEMPEST.

- θύελλα, a tempest, whirlwind; (lxx. for עָרַב, Deut. iv. 11; v. 22), (non occ.)
- λαίλαψ, a tempest of wind with rain; (lxx. for עָרַב, Jer. xxxv. 32; עָרַב, Job xxxviii. 1; עָרַב, Job xxi. 18.)
- σεισμός, motion, a shaking, concussion; (lxx. for עָרַב עָרַב, Jer. xxiii. 19; Neh. i. 3.)

4. *χειμών*, rain, storm with rain, foul weather, wintry weather.

3. Matt. viii. 24.

— Acts xxvii. 18, see T
(be tossed with)

4. Acts xxvii. 20.

1. Heb. xii. 18.
2. 2 Pet. ii. 17.

TEMPEST (BE TOSSED WITH)

χειμάζω, to storm, to raise a storm.

Here, pass., to be storm-beaten,
to be tempest-tossed.

Acts xxvii. 18.

TEMPESTUOUS.

τυφωνικός, like a typhoon, *i.e.* like a whirlwind, tempestuous, (*non occ.*)

Acts xxvii. 14.

TEMPLE (-s.)

1. *ἱερόν*, a place consecrated or sacred as given or devoted to God, a place that subserves a sacred purpose, as the Temple, and as the sacred things themselves; (*e.g.* *τά ἱερά* are the sacrifices; *ἱερεὺς* is the person who officers them; *τὸ ἱερόν* is the place where they are offered). *ἱερόν* is used of the whole compass of the sacred enclosure, including the outer courts, porches, and all the other subordinate buildings appertaining to the Temple. (*This word must be carefully distinguished in every passage from No. 2.*) (*non occ.*)

2. *ναός*, dwelling, habitation (*of God*); the interior and most sacred part of No. 1, where the presence of God was manifested; the Holy place, or the Holy of Holies.

[NOTE.]

There are seven buildings mentioned in Scripture:—1st, *The Mosaic Tabernacle* (translated "*Temple*," 1 Sam. i. 9; iii. 3); lasted 500 years, and was superseded by the 2nd, *So'omon's Temple*, 1 Kings vi. 7; lasted 400 years, and destroyed by Nebuchadnezzar. 3rd, *Zerubbabel's Temple*, Ezra iv. 1, 2; lasted 500 years, and destroyed by Antiochus Epiphanes. 4th, *Herod's Temple*, John ii. 9; 46 years in building, lasted 85 years,

destroyed by Titus. 5th, "*The Temple of God*," 2 Thes. ii. 4, yet to be built and indwelt by "the man of sin," the anti-Christ. 6th, *The Millennial Temple*, Ezek. xli.—xliv. 7th, *The Heavenly Temple*, Rev. xxi. 3, 22.] (*occ.* Acts xix. 24.)

3. { *ὅ*, the } [The whole "say-
{ *οἶκος*, house. } ing" in Luke xi. 51
is a reference to 2 Chron xxiv. 18-22, verse 19 being amplified to show the purpose and counsel of God in the historical notice of the facts.]

1. Matt. iv. 5.

1. — xii. 5, 6.

1. — xxi. 12 twice, 14, 15.

2. — xxiii. 16 twice, 17,

21, 35.

1. — xxiv. 1 twice.

1. — xxvi. 55.

2. — 61.

2. — xxvii. 5, 40, 51.

1. Mark xi. 11, 15 twice,

16, 27.

1. — xii. 35.

1. — xiii. 1, 3.

1. — xiv. 49.

2. — 58.

2. — xv. 29, 38.

2. Luke i. 9, 21, 22.

1. — ii. 27, 37, 46.

1. — iv. 9.

3. — xi. 51.

1. — xviii. 10.

1. — xix. 45, 47.

1. — xx. 1.

1. — xxi. 5, 37, 38.

1. — xxii. 52, 53.

2. — xxiii. 45.

1. — xxiv. 53.

1. John ii. 14, 15.

2. — 19, 20, 21.

1. — v. 14.

1. — vii. 14, 28.

1. — viii. 2 (*ap.*), 20, 50.

1. — x. 23.

1. — xi. 56.

1. — xviii. 20.

1. Acts ii. 46.

1. Acts iii. 1, 2 twice, 3, 8,

10.

1. — iv. 1.

1. — v. 20, 21, 24, 25, 42.

1. — vii. 49 (*om. G I. T*)

Tr A M, *i.e.* in hand-

wrought places.)

2. — xvii. 24.

1. — xix. 27.

1. — xxi. 26, 27, 28, 29,

30.

1. — xxii. 17.

1. — xxiv. 6, 12, 18.

1. — xxv. 8.

1. — xxvi. 21.

2. 1 Cor. iii. 16, 17 twice.

2. — vi. 19.

— — viii. 10, see *Idols*.

1. — ix. 13.

2. 2 Cor. vi. 16 twice.

2. Eph. ii. 21.

2. 2 Thes. ii. 4.

2. Rev. iii. 12.

2. — vii. 15.

2. — xi. 1, 2, 19 twice.

2. — xiv. 15 (*om. G —*)

2. — 17.

2. — xv. 5.

2. — 6 (*om. in vob*

naoū, out of the temple,

G — Trb.)

2. — 8 twice.

2. — xvi. 1 (*om. in vob*

naoū, out of the temple,

G — Trb.)

2. — 17.

2. — xxi. 22 twice.

TEMPORAL.

πρόσκαιρος, for a season.

2 Cor. iv. 18.

TEMPT (-ED, -ETH, -ING.)

1. *πειράζω*, to make trial of, to try; to put to the test, (*gen. in a good sense, in order to ascertain the character, views, or feelings of any one*); also, in a bad sense, with ill intent, to tempt.

2. *ἐκπειράζω*. (*No. 1, with ἐκ, out, pre-*
fixed) to try out, try thoroughly

and in a bad sense; (lxx. for תס), Deut. vi. 16; viii. 16; Ps. lxxviii. 18), (*non occ.*)

- | | |
|-----------------------|--|
| 1. Matt. iv. 1. | 1. 1 Cor. vii. 5. |
| 2. — 7. | 2. — x. 9 ^{1st} . |
| 1. — xvi. 1. | 1. — 9 ^{2nd} (No. 2, Lm [N.]) |
| 1. — xix. 3. | 1. — 13. |
| 1. — xxii. 18, 35. | 1. Gal. vi. 1. |
| 1. Mark i. 13. | 1. 1 Thes. iii. 5. |
| 1. — viii. 11. | 1. Heb. ii. 18 twice. |
| 1. — x. 2. | 1. — iii. 9. |
| 1. — xii. 15. | 1. — iv. 15 (πειράω, to try, St G~) |
| 1. Luke iv. 2. | 1. — xi. 37. |
| 2. — 13. | 1. Jas. i. 13 ^{1st} . |
| 2. — x. 25. | 1. — 13 ^{2nd} . |
| 1. — xi. 16. | 1. — 13 ^{3rd} , see T |
| 1. — xx. 23 (ap.) | 1. — (cannot be) |
| 1. John viii. 6 (ap.) | 1. — 13 ^{4th} . |
| 1. Acts v. 9. | 1. — 14. |
| 1. — xv. 10. | |

TEMPTED (CANNOT BE)

{ εἰμί, to be
ἀπείραστος, incapable of
being tempted, tempt-
ation-proof, (*non occ.*) } *lit.* is not
to be
tempted.

Jas. i. 13.

TEMPTATION (-s.)

πειρασμός, a putting to the test, proof, trial; also, in a bad sense, temptation, (*occ.* 1 Pet. iv. 12.)

- | | |
|---------------------|---------------------|
| Matt. vi. 13. | 1 Cor. x. 13 twice. |
| — xxvi. 41. | Gal. iv. 14. |
| Mark xiv. 38. | 1 Tim. vi. 2. |
| Luke iv. 13. | Heb. iii. 8. |
| — viii. 13. | Jas. i. 2, 12. |
| — xi. 4. | 1 Pet. i. 6. |
| — xxii. 28, 40, 46. | 2 Pet. ii. 9. |
| Acts xx. 19. | Rev. iii. 10. |

TEMPTER.

{ ὁ, the
πειράζων, tempting } the one who
tempts, the
one, tempter.

Matt. iv. 3.

1 Thes. iii. 5.

TEN.

δέκα, ten.

[As a typical number it stands connected with God's testimony to man, by command or by judgment. It is also expressive of man's responsibility to God. In each case a part is put for and denotes the whole, e.g. ten generations of antediluvians; ten plagues on Egypt; ten nations of Canaan (Gen. xv. 18); ten burdens laid on Isaiah to the nations grouped around Babylon; Jeremiah's prophecies fall into ten

against the Gentiles; the toes of Nebuchadnezzar's image; the ten virgins; and so with the tithes. See further under "THREE."]

- | | |
|----------------------------------|---|
| Matt. xviii. 24, see Thou- sand. | Acts xxiii. 23, see T (three score and) |
| — xx. 24. | — xxv. 6. |
| — xxv. 1, 28. | 1 Cor. iv. 15, } see |
| Mark x. 41. | — xiv. 19, } Thousand. |
| Luke xiv. 31. | Jude 14, |
| — xv. 8. | Rev. ii. 10. |
| — xvii. 12, 17. | — v. 11, see Thousand. |
| — xix. 13 twice, 16, 17, | — xii. 3. |
| 24, 25. | — xiii. 1 twice, |
| | Rev. xvii. 3, 7, 12 twice, 16. |

TEN (THREE SCORE AND)

εβδομήκοντα, seventy.

Acts xxiii. 23.

TENDER.

1. ἀπαλός, soft, tender, *spoken of the shoot of a tree, also of flesh*; (lxx. for ת, Gen. xviii. 7), (*non occ.*)
2. σπλάγχνα, bowels; hence, yearning; here, yearning compassion.

- | | |
|--------------------|------------------------------|
| 1. Matt. xxiv. 32. | 2. Luke i. 78, marg. bowels. |
| 1. Mark. xiii. 28. | — Jas. v. 11, see Mercy. |

TENDER-HEARTED.

εὐσπλαγχνος, tenderly or yearningly affectionate, (*occ.* 1 Pet. iii. 8.)

Eph. iv. 32.

TENT MAKER (-s.)

σκηνοποιός, a tent-maker, (*non occ.*)

Acts xviii. 3 (ap.)

TENTH.

1. δέκατος, the tenth.
2. δεκάτη, a tenth part, a tithe.

- | | |
|-----------------|-----------------|
| 1. John i. 39. | 1. Rev. xi. 13. |
| 2. Heb. vii. 4. | 1. — xxi. 20. |

TENTH PART.

2. Heb. vii. 2.

TERRESTRIAL.

ἐπίγειος, upon earth, i.e. earthly, terrestrial, belonging to the earth, (i.e. to earth as opposed to heaven, or land as opposed to water.)

1 Cor. xv. 40 twice.

TERRIBLE.

φοβερός, fearful, terrible, frightful;
(lxx. for נורא, Gen. xxviii. 17;
Deut. x. 17.)

Heb. xli. 21.

TERRIFY (-IED.)

1. πνύω, to terrify, put in trepidation;
(lxx. for חתח, Ex. xix. 16; חתח,
1 Ch. xxviii. 30; Jer. i. 17), (non
occ.)
2. πνύω, to frighten, scare; esp. of
horses, to shy, start, (non occ.)
3. ἐκφοβέω, to frighten outright, terrify
greatly; (lxx. for חתח, Lev.
xxvi. 6; Zeph. iii. 14; חתח, Job
vii. 14), (non occ.)

1. Luke xxi. 9.
1. — xxiv. 37.

3. 2 Cor. x. 9.
2. Phil. i. 28.

TERROR.

φόβος, fear, terror, affright.

Rom. xlii. 3. | 2 Cor. v. 11.
1 Pet. iii. 14.

TESTAMENT.

διαθήκη, in classical Greek it denotes a last will and testament, but in the Scriptures it is used always of the Heb. ברית, to which the word "testament" has no correspondence. ברית is a covenant, agreement, from ברר, to cut, because the victims were cut in two, or divided, in making covenants, (Gen. xv. 9; Jer. xxxiv. 18, 19); hence, it denotes a covenant made either conditionally between two parties, or unconditionally by one, (as by God with Abraham and David.)

* For the use of the translation, "covenant," with that of "testator," see below, under "TESTATOR."

Matt. xxvi. 28.
Mark xiv. 24.
Luke xxii. 20.
Rom. ix. 4, marg. (text, covenant.)
1 Cor. xi. 25.
2 Cor. iii. 6, 14.
Gal. iii. 15, marg. (text, covenant.)

Gal. iv. 24, marg. (text, covenant.)
Heb. vii. 22.
— viii. 6, marg. (text, covenant.)
— ix. 15 twice, 16*, 17*, 20.
— xii. 24, } marg. (text, covenant.)
— xiii. 20, }

Rev. xi. 19.

TESTATOR.

{ ὁ, the one
διαθεμένος, making
a covenant, } that which makes the covenant, (see above.)

[Here, the context (Heb. ix. 16, 17) must be read as follows:—

γὰρ, for.
ὅπου, where.
διαθήκη, a covenant [is].
θάνατον, a death [is].
ἀνάγκη, necessary.
φέρεσθαι, to be brought in.
αὐτοῦ, of him or that.
διαθεμένου, that makes the covenant.
γὰρ, for.
διαθήκη, a covenant.
ἐπὶ, over.
νεκροῖς, dead ones or victims [is].
βεβαία, sure.
ἐπεὶ, since.
μῆποτε, at no time.
ισχύει, has it force.
ὅτε, when.
ζῇ, he is living.
ὁ, the one who is.
διαθεμένος, making the covenant.

Thus it is all clear, when we remember that He who makes the covenant of which the apostle speaks, is Himself the victim, and hence must of necessity die.]

Heb. ix. 16, 17.

TESTIFY (-ED, -ETH, -ING.)

1. μαρτυρῶ, to be a witness, bear witness; to be able and ready to attest anything that one knows, and therefore, to state with a certain degree of authority, (usually for something); and hence, to confirm or prove, to witness in favour.
2. ἐπιμαρτυρῶ, (No. 1, with ἐπὶ, upon, prefixed) to bear witness upon, testify emphatically, to appear as a witness decidedly for anything, (non occ.)
3. μαρτύρομαι, to witness for one's self, to call to witness, invoke as witness, to attest and ratify as truth, (occ. Acts xx. 26.)
4. διαμαρτύρομαι, (No. 3, with διά, through, prefixed) to call throughout to witness, (viz. God and men and all beings); to affirm with solemn protestations; to testify through and through, bear full and complete witness; to conjure any one, exhort earnestly.

4. Luke xvi. 23.
1. John ii. 25.
1. — iii. 11, 32.
1. — iv. 39, 44.
1. — v. 39.
1. — vii. 7.
1. — xiii. 21.
1. — xv. 26.
1. — xxi. 24.
4. Acts ii. 40.
4. — viii. 25 part.
4. — x. 42.
4. — xviii. 5.
4. — xx. 21, 24.
4. — xxiii. 11.
1. — xxvi. 5.
4. — xxviii. 23.

1. 1 Cor. xv. 15.
3. Gal. v. 3.
3. Eph. iv. 17.
4. 1 Thes. iv. 6.
— 1 Tim. ii. 16, see T (to be)
4. Heb. ii. 6.
1. — vii. 17.
1. — xi. 4.
— 1 Pet. i. 11, see T be-forehand.
2. — v. 12.
1. 1 John iv. 14.
1. — v. 9.
1. 3 John 3.
1. Rev. xxii. 16.
— 18, see T unto.

1. Rev. xxii. 20.

TESTIFY BEFOREHAND.

προμαρτυρόμαι, (*No. 3, with πρό, before, prefixed*) to call to witness beforehand, etc., (*non occ.*)

1 Pet. i. 11 part.

TESTIFY UNTO.

συμμαρτυρέω, (*No. 1, with σύν, together with, prefixed*) to witness with, bear witness together with others, i.e. *at the same time and to the same effect.* (*Here, mid.*)

Rev. xxii. 18 (*No. 1, G L T Tr A N.*)

TESTIFIED (TO BE)

μαρτύριον, witness as borne, (*see below, No. 1*) that which was to be testified. *Here, the testimony in its own seasons, (i.e. in its own appointed seasons) or the testimony to be rendered, etc.*

1 Tim. ii. 6 (*om. L T*), marg. testimony.

TESTIMONY.

1. μαρτύριον, witness, testimony as borne; the declaration which confirms or makes known any thing.
2. μαρτυρία, a bearing witness, certifying; a testimony that informs as well as corroborates; that which any one witnesses or states concerning any person or thing.

1. Matt. viii. 4.
1. — x. 18.
1. Mark i. 44.
1. — vi. 11.
1. — xiii. 9.
1. Luke v. 14.
1. — ix. 5.
1. — xxi. 13.
2. John iii. 32, 33.
1. — v. 34.
2. — vii. 17.
2. — xxi. 24.
2. Acts xxii. 18.
1. 1 Cor. i. 6.

1. 1 Cor. ii. 1. (*μυστήριον, mystery, G N.*)
1. 2 Cor. i. 12.
1. 2 Thes. i. 10.
1. 1 Tim. ii. 6, marg. to be testified.
1. 2 Tim. i. 8.
1. Heb. iii. 5.
— xi. 5, see T (have)
2. Rev. i. 2, 9.
2. — vi. 9.
2. — xi. 7.
2. — xii. 11, 17.
1. — xv. 5.

2. Rev. xix. 10, twice.

TESTIMONY (HAVE)

μαρτύρεω, *see* "TESTIFY," *No. 1.*

Heb. xi. 5.

TETRARCH.

1. τετράρχης, a tetrarch, the ruler of the fourth part of a district or province. *Later, it became a common title for those who governed a province or kingdom, subject to the Roman emperor.*

2. τετραρχέω, to be a τετράρχης, (*see No. 1*) *here part.*, being tetrarch.

1. Matt. xiv. 1.
— Luke iii. 1st, see T
(be.)
2. Luke iii. 1st & 3rd.
1. — iii. 19.
1. — ix. 7.

1. Acts xiii. 1.

TETRARCH (BE)

2. Luke iii. 1st.

THADDEUS.

Θαδδαῖος, Thaddeus; a surname of the Apostle Jude, also called Lebbeus the brother of James the less.

Matt. x. 3 (*om. ὁ ἐπικληθεὶς Θαδδαῖος, whose surname was Thaddeus, G-T A*), (*om. Λεββαῖος ὁ ἐπικληθεὶς, Lebbaeus, whose surname was, L Tr.*)

Mark iii. 18.

THAN.

THAN is frequently the translation of the Genitive case of a noun when it follows an adjective of the comparative degree, e.g. μέζων τοῦ κυρίου, *greater than his lord*, (John xiii. 16); μέζων τούτων (1 Cor. xiii. 13); πλείων τούτων, *more than these* (John xxi. 15); χείρων ἀπίστων, *worse than an unbeliever* (1 Tim. v. 8.)

When THAN is the translation of a separate Greek word it is one of these following:—

1. ἢ, *after a comparative*, than; *after a positive*, rather than, more than.
2. { ἀλλὰ but, } unless,
{ ἢ, than, } except.
3. παρά, beside.
(a) *with Gen.*, beside and proceeding from, from beside.
(b) *with Dat.*, beside and at; at the side of.

(c) *with Acc.*, to or along the side of; beside *with the idea of comparison* (instituting the comparison but leaving the superiority to be inferred); above, rather than, better than, than.

4. ὑπέρ, over.

(a) *with Gen.*, over and separate from; above, on behalf.

(b) *with Acc.*, over and towards; beyond, above, (asserting superiority.)

5. πλὴν, more than, over and above; hence, besides, expect.

6. ἤπερ, than perhaps, than indeed.

— Matt. v. 37, see T these.

1. — x. 15.

1. — xi. 22, 24.

— xviii. 8, 9, see

Rather.

1. — 13.

1. — xix. 24.

1. — xxvi. 53.

1. Mark vi. 11 (ap.)

1. — ix. 43, 45, 47.

1. — x. 25.

1. — xii. 31, see T

these.

3c. Luke iii. 13.

1. — x. 12, 14.

4b. — xvi. 8.

1. — 17.

1. — xvii. 2.

— xviii. 14, see

Rather.

1. — 25.

— John i. 50, see T these.

1. — iii. 19.

1. — iv. 1.

— v. 20, } see

— vii. 31, } T these.

6. — xii. 43.

— xiv. 12, } see

— xxi. 15, } T these.

1. Acts iv. 19.

1. — v. 29.

5. — xv. 28.

1. — xx. 35.

1. Acts xxv. 6 (ἡμέρας οὐ

πλείους ὀκτώ ἢ δέκα,

not more than eight or

ten days, instead of

ἡμέρας πλείους ἢ δέκα,

more than ten days,

A V = G L T Tr A M.)

— xxvi. 22, see Other.

1. — xxvii. 11.

— Rom. viii. 37, see Con-

queror.

1. — xiii. 11.

3c. 1 Cor. iii. 11.

1. — vii. 9.

1. — ix. 15.

1. — xiv. 5, 19.

2. 2 Cor. i. 13, om. ἀλλὰ,

Lb.)

3c. Gal. i. 8, 9.

1. — iv. 27.

— Eph. iii. 8, see Least.

1. 1 Tim. i. 4.

1. 2 Tim. iii. 4.

3c. Heb. i. 4.

3c. — ii. 7, marg. to.

3c. — 9.

3c. — iii. 3.

4b. — iv. 12.

3c. — ix. 23.

3c. — xi. 4.

1. — 25.

3c. — xii. 24.

1. 1 Pet. iii. 17.

1. 2 Pet. ii. 21.

1. 1 John iv. 4.

THAN THESE.

τούτων, of these; here, following a comparative, than these.

Matt. v. 37.

Mark xii. 31.

John i. 50.

— v. 20.

John vii. 31 (om. G - L T

Tr A M.)

— xiv. 12.

— xxi. 15.

THANK (-s.) [noun.]

1. χάρις, that which causes joy; objectively, personal gracefulness, a pleasing work; subjectively, an inclining towards, courteous or graceful disposition; on the part

of the giver, kindness, favour, grace; on the part of the receiver, thanks, respect, homage.

2. εὐχαριστία, thankfulness, gratitude; a giving of thanks, expression of gratitude.

Luke vi. 32, 33, 34.

1 Cor. xv. 57.

2 Cor. ii. 14.

— viii. 16.

2 Cor. ix. 15.

1 Thes. iii. 9.

1 Pet. ii. 20, marg. (text.

acceptable.)

Rev. iv. 19.

THANKS (GIVE)

1. εὐχαριστέω, to show one's self grateful; give thanks.

2. ὁμολογέω, to speak or say the same with another; hence, to agree, coincide with, to grant, admit, confess; to expressly acknowledge, to make known one's profession, to confess.

3. ἀνθρομολογέομαι, to mutually utter the same things. In N.T., mid., to profess publicly with others, i.e. to praise, celebrate alternately (as in the temple worship), (non occ.)

1. Matt. xv. 36.

1. — xxvi. 27.

1. Mark viii. 6.

1. — xiv. 23 part.

3. Luke ii. 38.

1. — xvii. 18.

1. — xxi. 17, 19.

1. John vi. 11 part.

1. — 23 part (om.

G -)

1. Acts xvii. 35.

1. Rom. xiv. 6 twice.

1. — xvi. 4.

1. 1 Cor. x. 30.

1. — xi. 24 part.

1. — xiv. 17.

1. Eph. i. 16.

1. — v. 20.

1. Col. i. 3, 12.

1. — iii. 17.

1. 1 Thes. i. 2.

1. — v. 18.

1. 2 Thes. ii. 13.

2. Heb. xiii. 15, marg.

confess.

1. Rev. xi. 17.

THANKS ARE GIVEN.

1. 2 Cor. i. 11 (passive.)

THANKS (GIVING OF)

1. 1 Cor. xiv. 16.

1. Eph. v. 4.

1. 1 Tim. ii. 1.

THANK (-ED.) [verb.]

1. εὐχαριστέω, see above, No. 1.

2. ἐξομολογέω, to speak out the same things as another; hence, to confess fully; make acknowledgements as for benefits, i.e. to give thanks, praise.

3. { χάρις, see "THANKS," } to have
No. 1, } gratitude.
{ ἔχω, to have, }

2. Matt. xi. 25.
2. Luke xi. 21.
3. — xvii. 9.
1. — xviii. 11.
1. John xi. 41.
1. Acts xxviii. 15.
1. Rom. i. 8.
— vi. 17, see T (God
be)
1. — vii. 25 (χάρις,
1. Philom. 4.

- thanks to, instead of
εὐχαριστῶ, I thank,
G< Tr A.)
1. 1 Cor. i. 4, 14.
1. — xiv. 18.
1. Phil. i. 3.
1. 1 Thes. ii. 13.
1. 2 Thes. i. 3.
3. 1 Tim. i. 12.
3. 2 Tim. i. 3.
1. Philom. 4.

THANKED (GOD BE)

{ χάρις, thanks [be] } thanks
{ τῷ, to the, } be to
{ Θεῷ, to God, } God.

Rom. vi. 17.

THANKFUL (BE)

1. εὐχαριστῶ, see "THANK," No. 1.
2. { εὐχαριστος, grateful, pleasing,
{ γίνομαι, to become.
1. Rom. i. 21. | 2. Col. iii. 15.

THANKFULNESS.

εὐχαριστία, thankfulness, gratitude, a
giving of thanks.

Acts xxiv. 3.

THANKSGIVING.

1. εὐχαριστία, see above.
2. χάρις, see "THANKS," No. 1.
2. 1 Cor. x. 30, marg. 1. Phil. iv. 6.
(text, grace.) 1. Col. ii. 7.
1. 2 Cor. iv. 15. 1. — iv. 3.
1. — ix. 11, 12. 1. 1 Tim. iv. 3, 4.
1. Rev. vii. 12.

THANKWORTHY.

χάρις, see "THANKS," No. 1.

1 Pet. ii. 19.

THAT. [conj. ; demonstr. pron. ; and
relat. pron.]

"THAT" is frequently the translation
of the Accusative of the noun
with inf. of the verb ; also of the
article with participle, *he who, he
that, that which, etc.*, of which
there are at least 1,200 occur-
rences ; sometimes the article with
an adjective is rendered "*he that
is [good], etc.*"

(For various combinations with other
words, see below, the list of references.)

When "THAT" is the translation of a
separate word in the Greek, it is
one of these following.

Conjunctions :—

1. *iva*, that, in order that, to the end
that, *with the emphasis on the pur-
pose, design, and result, (not on
the manner or method as with No.
3.) It must also be distinguished
from No. 2, which is objective, and
introduces the matter, while No. 1
specifies the purpose. Thus "hope"
is followed by No. 2, which presents
the object of the hope, while
"prayer" is followed by No. 1,
showing the purpose and design
of the prayer.*

*Then, as to the degrees of the result,
No. 1 marks the primary result,
while No. 3 marks the secondary.*

*This final significance of *iva* is always
present, if not always discernible.*

**iva* is generally followed by the sub-
junctive mood, to signify the objec-
tive possibility or intention, in
order that it might be.*

But in passages marked

- (a) *it is followed by the indicative,
pointing to the fact rather than
the possibility.*
(b) *it is followed by the optative,
denoting a wish rather than possi-
bility.*
2. *ὅτι*, that, because, *with emphasis on
the cause, and expressive of the
reason or matter of a communica-
tion, etc. ὅτι is objective, having
reference not to the design, but to
the cause, (see further, under No. 1.)*
3. *ὥς*, in order that, *with emphasis
on the manner and method ; in such
manner that, to the end that ; so
that ὥς has an eventual aspect,
and (unlike *iva*) is used with the
future, and*
(a) *occasionally associated with ἄν,
(which implies the condition of
uncertainty.) See further, under
No. 1.)*

4. *ὡς*, in comparative sentences, as ; in
objective, that ; in final, in order
to ; in causal, for on the ground
that.

5. ὥστε, so as that, so that, so as to, (*expressive of event, result, or consequence.*)
6. τοῦ, of the, *before the infinitive, of or from whatever is the subject of the verb*, "of returning," "from doing sacrifice," etc.
7. εἰς τὸ, *with the infinitive*, to the end that, *expressing purpose.*
8. ἐν τῷ, *with the infinitive*, in that; *esp. relating to time*, during, while.
9. εἰ, if, (*see "IF," No. 1.*)
10. { ἀφ', from
ἧς, which.
11. διὰ τὸ, *with the inf.*, on account of. Here, "*of [their teaching.]*"
12. ὅτε, when, (*relating to an actual event, something actually taking place.*)
13. ὅταν, whensoever, (*followed by the subj. mood; hence, with the accessory idea of uncertainty*) whensoever, if ever, in case that.
14. πῶς, how, in what way or manner.
- 14a. καί, also, even.

Demonstr. pronouns:—

15. ἐκεῖνος, that, that one there, (*referring to the more remote*) emphatic.
16. τοῦτο, (*neut. sing. of οὗτος*) this, this here.
17. τοῦτον, (*Acc. of οὗτος*) this, this here.
18. ταύτην, (*Acc. fem. of οὗτος*) this, this here.
19. τούτου, (*masc. sing. Gen. of οὗτος*) of this, of this here.
20. ταύτῃ, (*Dat. sing. of οὗτος*) to this, to this here.
21. αὐτῷ, (*Dat. of αὐτός*) in the same, at the same.
22. καί, also, even.

Relative pronouns:—

23. { ὅς, who, which, that,
ἐάν, if, (*implying a condition which experience must determine, i.e. an objective, future possibility*) } which if, whosoever, whatsoever.

24. ὅσος, how great, how much, how many; as much as, as many as.

25. ὅστις, who, one who; whoever, whatever.

1. Matt. i. 22.

25. — ii. 6

3. — 8.

1. — 15.

2. — 16 1st, 22.

3. — 23.

1. — iii. 9.

1. — iv. 3.

2. — 12.

1. — 14.

3. — v. 16.

2. — 17, 20, 21, 22, 23,

27, 28.

1. — 29 1st, 30 1st.

2. — 32 1st, 33, 38, 43.

3. — 45.

3. — vi. 2, 4.

3a. — 5 (om. ἀν, L T

Tr A N.)

2. — 7.

3. — 16, 18.

2. — 29, 32.

1. — vii. 12.

15. — 22, 25, 27.

1. — viii. 8.

2. — 11.

3. — 17.

2. — 27.

5. — 28 1st.

15. — 28 2nd.

3. — 34 (No. 1, L.)

1. — ix. 6 1st.

2. — 6 2nd.

15. — 22, 26.

2. — 28.

15. — 31.

3. — 38.

15. — x. 14, 15.

1. — 25.

2. — 34.

2. — xi. 24.

15. — 25.

15. — xii. 1.

2. — 6.

1. — 10.

3. — 17 (No. 1, L T

Tr A N.)

2. — 36 1st.

23. — 36 2nd (om. ἐάν,

L T Tr A N.)

15. — 45.

2. — xiii. 17.

3. — 35.

24. — 44 1st.

15. — 44 2nd.

24. — 46.

15. — xiv. 1.

1. — 15.

15. — 35 1st & 2nd.

1. — 36.

2. — xv. 12, 17.

2. — xvi. 11 1st, 18.

1. — 20 1st.

2. — 20 2nd.

2. — xvii. 10, 12, 13.

15. — 27 2nd.

1. Matt. xviii. 6 1st.

15. — 7 2nd (om. L T

Tr N, i.e. the man.)

2. — 10 2nd.

1. — 14, 16.

2. — 19 1st.

23. — 19 2nd.

24. — 25.

15. — 27 (om. L.)

25. — 28.

15. — 32 2nd.

2. — xix. 4.

1. — 13, 16.

2. — 23, 28.

2. — xx. 10.

1. — 21.

2. — 25 1st, 30.

1. — 33.

1. — xxi. 4.

2. — 31.

2. — 45.

2. — xxii. 16, 34.

15. — 46.

1. — xxiii. 26 2nd.

2. — 31.

3. — 35.

2. — xxiv. 32, 33.

15. — 36.

2. — 43.

15. — 46.

2. — 47.

15. — 48, 50 1st.

2. — xxv. 24, 26.

2. — xxvi. 2.

1. — 4.

2. — 21.

15. — 24 twice, 29.

2. — 34, 53.

1. — 56, 63.

2. — xxvii. 3.

15. — 8.

2. — 18.

15. — 19.

1. — 20.

2. — 24.

1. — 35 (ap.)

25. — 62.

2. — 63 1st.

15. — 63 2nd.

2. — xxviii. 5, 7.

1. — 10.

2. Mark ii. 1, 8.

1. — 10 1st.

2. — 10 2nd, 16.

1. — 38.

1. — iii. 2, 9, 14 twice.

15. — 24, 25.

1. — iv. 12, 22.

2. — 38, 41.

1. — v. 12, 18 2nd.

3. — 23 (No. 1, G re

L T Tr A N.)

2. — 29 1st.

1. — 43 1st.

2. — vi. 2 (om. G L T

Tr A N.)

1. Mark vi. 8.
15. — 11 (ap.)
1. — 12.
2. — 14, 15 twice.
12. — 21.
1. — 25, 36, 56.
2. — vii. 9.
2. — 18.
15. — 20 2nd.
1. — 26, 36.
1. — viii. 30.
2. — 31.
2. — ix. 1 1st.
1. — 9.
2. — 11.
1. — 12.
2. — 13.
1. — 18.
2. — 25.
1. — 30.
9. — 42 2nd.
1. — x. 13 1st, 17, 35, 37.
2. — 42, 47.
1. — 48, 51 2nd.
2. — xi. 3 (om. L T Tr A.)
1. — 16.
2. — 23 twice, 24.
1. — 25.
2. — 32.
1. — xii. 2.
2. — 12, 14.
1. — 15, 19.
2. — 26, 28, 34 1st, 35, 43.
24. — 44.
15. — xiii. 11 1st.
16. — 11 2nd.
15. — 24.
2. — 28, 29, 30.
15. — 32 1st.
1. — xiv. 12 2nd.
15. — 21 twice, 25 1st.
13. — 25 2nd.
2. — 30.
1. — 35.
2. — xv. 10.
1. — 11, 32 1st.
2. — 39.
1. — xvi. 1.
2. — 4, 7, 11 (ap.)
8. Luke i. 4.
8. — 21.
2. — 22.
1. — 43.
2. — 45, marg. (text, for.)
3a. — ii. 35.
2. — 49 twice.
2. — iii. 8.
1. — iv. 3.
24. — 4.
2. — 40.
2. — 41, marg. (text, for.)
1. — v. 24 1st.
2. — 24 2nd.
2. — vi. 5 (om. Trb N.)
1. — 7.
15. — 23.
1. — 31.
15. — 48, 49 3rd.
3. — vii. 3.
2. — 4.
1. — 6.
2. — 16 twice.
1. — 36.
2. — 37.
25. — 39.
2. — 43.
1. — viii. 16, 32.
2. — 47, 53.
15. — ix. 5.
2. — 7 3rd, 8 twice.
1. — 12.
2. — 19.
19. — 45.
3. — x. 2.
2. Luke x. 11, 12 1st.
15. — 12 2nd & 3rd.
2. — 20, 21 2nd, 24.
15. — 31.
14a. — 38.
2. — 40 1st.
1. — 40 2nd.
15. — xi. 28.
1. — 33.
2. — 38.
1. — 50, 54 (ap.)
2. — xii. 30.
1. — 36 2nd.
2. — 37, 39.
15. — 43.
2. — 44 1st.
15. — 45, 46, 47.
2. — 51.
21. — xiii. 1 1st.
2. — 2, 4 1st.
20. — 32.
14a. — xiv. 1.
1. — 10 1st.
15. — 21 (om. G → L T Tr A N.)
1. — 23.
2. — 24.
2. — xv. 7 1st.
15. — 14, 15.
1. — 29.
4. — xvi. 1.
1. — 4, 9, 24.
2. — 25.
1. — 27.
3. — 28.
14a. — xvii. 1.
9. — 2 1st.
1. — 2 2nd.
15. — 9 1st (om. L T Tr A N.)
2. — 15.
15. — 31 1st.
20. — 34.
15. — xviii. 3.
2. — 8.
2. — 9, marg. (with εἰς) as being.
2. — 11.
24. — 12.
1. — 15.
24. — 22.
2. — 37.
1. — 39, 41 2nd.
15. — xix. 4.
2. — 7 1st.
1. — 15 2nd.
2. — 22 1st, 26 1st.
2. — 40 (om. Trb.)
14a. — 43.
1. — xx. 10, 14.
15. — 18.
2. — 19.
1. — 20 1st.
2. — 21.
1. — 28.
15. — 35.
2. — 37.
2. — xxi. 3, 20, 30, 31.
15. — 34.
1. — 36 1st.
1. — xxii. 8.
15. — 22.
1. — 30.
2. — 37 1st, 70.
2. — xxiii. 7 1st.
18. — 49 2nd.
2. — xxiv. 21, 39, 44.
1. John i. 7, 22 1st, 31.
2. — 34.
15. — 39.
2. — ii. 17, 18, 22.
1. — 25.
2. — iii. 2 1st, 7.
5. — 16 1st.
1. — 16 2nd.
1. — 17.
2. — 19.
1. — 21 2nd.
2. John iii. 21 3rd, 28 twice.
16. — 32 (om. G → N.)
2. — 33 2nd.
2. — iv. 1.
16. — 18.
2. — 19, 20, 25, 27.
1. — 36 2nd.
15. — 39 1st.
2. — 42, 44, 47 1st.
1. — 47 2nd.
2. — 53.
2. — v. 6 1st, 15.
1. — 20 2nd, 23 1st.
2. — 32 2nd.
1. — 34.
2. — 36 3rd.
1. — 40.
2. — 42, 45 1st.
1. — vi. 5, 7.
2. — 15, 22 1st.
15. — 23 2nd (ap.)
2. — 23 3rd, 24.
2. — 28, 29, 30.
1. — 38.
1. — 40 2nd.
2. — 46.
1. — 50.
2. — 61, 65, 69.
1. — vii. 3.
2. — 26, 35, 42.
1. — viii. 6 (ap.)
1. — 17, 24 twice, 27, 28 1st, 37, 48, 52, 54.
1. — ix. 2, 3.
2. — 8 1st, 17, 18 1st, 20 twice.
1. — 28 1st.
2. — 24 2nd, 25, 29, 30, 31, 32 1st, 35.
1. — 36, 39 1st.
1. — x. 10 1st, 17, 38 1st.
24. — 41.
1. — xi. 4 2nd.
2. — 6.
16. — 7, 11 1st.
1. — 11 2nd.
2. — 13, 15.
1. — 16.
2. — 20, 22, 24, 27, 31, 40, 41, 42 1st.
1. — 42 2nd.
2. — 43 3rd, 50 1st.
1. — 50 2nd.
15. — 51 1st.
2. — 51 2nd.
1. — 52 2nd.
15. — 53.
2. — 56.
1. — 57 1st.
3. — 57 2nd.
2. — xii. 9 1st.
1. — 9 2nd, 10.
2. — 12, 16 1st.
1. — 23.
2. — 34.
1. — 38, 38, 46.
2. — 50.
2. — xiii. 1 1st.
1. — 1 2nd.
2. — 3 twice.
1. — 15, 18 1st, 19 1st.
2. — 19 2nd, 21, 29 1st.
1. — 29 3rd, 34 twice.
2. — 35.
1. — xiv. 3.
2. — 10 1st, 11.
16. — 13 1st.
1. — 13 2nd, 16.
15. — 20 1st.
2. — 20 2nd, 22.
1. — 29, 31 1st.
2. — 31 2nd.
1. — xv. 2 2nd, 8, 11 1st, 12, 13, 16 1st & 3rd, 17.
2. — 18.
1. — 25 1st.
1. — xvi. 2 1st, 4 1st.
2. John xvi. 4 2nd.
1. — 7.
24. — 15 1st.
2. — 15 2nd, 19 1st.
19. — 19 2nd.
2. — 20, 21.
15. — 23.
1. — 24.
15. — 26 1st.
2. — 26 2nd, 27, 30 1st.
1. — 30 2nd.
2. — 30 3rd.
1. — 32, 33.
1. — xvii. 1.
1. — 2 (No. 1a, & σωρε, he shall give, A.) (σωρε, I shall give, N.)
1. — 3.
2. — 7, 8 twice.
1. — 11, 12 2nd, 13, 15 twice, 19.
1. — 21 1st, 2nd, & 3rd.
2. — 21 4th.
1. — 22, 23 1st & 2nd.
2. — 23 3rd.
1. — 24 2nd.
2. — 25.
1. — 26.
2. — xviii. 8.
1. — 9.
2. — 14 2nd.
15. — 15.
1. — 28 (om. L T Tr A N.)
1. — 32.
2. — 37 1st.
1. — 37 2nd, 39 1st.
1. — xix. 4 1st.
2. — 4 2nd.
17. — 8.
2. — 10.
17. — 13 1st (raw λόγων, these words, instead of ρωτων raw λόγων, that saying, G → L T Tr A N.)
2. — 21.
1. — 24.
15. — 27 1st.
2. — 28 1st.
1. — 28 2nd, 31 1st.
15. — 31 2nd.
1. — 31 3rd.
2. — 35 2nd.
1. — 35 3rd, 36, 38.
2. — xx. 9, 14, 16 2nd.
1. — 31 1st.
2. — 31 2nd.
1. — 31 3rd.
15. — xxi. 8.
2. — 4.
15. — 7 1st.
2. — 7 2nd, 12, 15, 16, 17, 23 1st.
15. — 23 2nd.
2. — 24.
15. Acts i. 19 1st.
2. — ii. 29, 30 1st, 31, 36 1st.
17. — 36 2nd.
2. — iii. 10 1st, 17.
15. — 23 2nd.
11. — iv. 2.
2. — 10, 13 twice, 16 1st.
2. — v. 9.
1. — 15 2nd.
2. — 41.
2. — vi. 14.
2. — vii. 6 1st.
15. — viii. 1, 8.
2. — 14.
3. — 15.
2. — 18.
1. — 19.
3. — 24.
2. — ix. 2, 12, 17 2nd.
2. — 20.

1. Acts ix. 21 4th.
2. — 22, 26, 27, 38 1st.
2. — x. 34, 42.
2. — xi. 1 2nd.
15. — xii. 1.
2. — 9, 11.
2. — xiii. 38.
5. — xiv. 1 2nd.
2. — 9.
6. — 18.
15. — 21.
2. — 22.
2. — xv. 5.
3a. — 17.
6. — 20 2nd.
6. — 24.
5. — 32.
2. — xvi. 3, 10.
20. — 12 2nd.
2. — 19, 38.
2. — xvii. 3 twice, 13.
4. — 23.
4. — xix. 4 1st.
15. — 16 2nd.
2. — 25, 26 twice, 34.
10. — xx. 18.
2. — 23 twice, 25, 26,
29, 31, 34 1st, 38.
2. — xxi. 21, 22.
1. — 24 1st.
2. — 24 2nd, 29, 31.
2. — xxii. 2.
15. — 11 1st.
2. — 19 1st.
1. — 24 2nd.
2. — 29.
2. — xxiii. 5, 6.
3. — 15, 20.
2. — 22.
1. — 24.
2. — 27, 34.
2. — xxiv. 11 1st, 14,
26 1st.
8. — 26 2nd (ap.)
3. — xxv. 3, 26.
2. — xxvi. 5.
9. — 8, 23 1st & 2nd.
2. — 27.
2. — xxvii. 10, 25.
2. — xxviii. 1.
4. — 19.
2. — 22, 28 1st.
2. Rom. i. 8.
1. — 9.
16. — 12 1st.
2. — 13 1st.
1. — 13 2nd.
2. — 32.
2. — ii. 2, 3 2nd, 4.
2. — iii. 2.
3a. — 4.
1. — 8 2nd.
2. — 19 1st.
1. — 19 2nd.
2. — iv. 9 (om. L^b T Tr
N.)
1. — 16 1st.
2. — 21, 23.
2. — v. 3.
1. — 20, 21.
1. — vi. 1.
25. — 2.
2. — 3.
1. — 4.
2. — 6 1st.
1. — 6 2nd.
2. — 8, 9, 16, 17 1st.
7. — vii. 4 1st.
1. — 4 2nd, 13 twice.
2. — 14.
16. — 15 1st (om. G →)
10. — 15 2nd.
16. — 16 1st.
2. — 16 2nd, 18 1st.
16. — 19 2nd, 20 1st.
2. — 21.
1. — viii. 4.

2. Rom. viii. 16.
1. — 17 2nd.
2. — 18, 22.
2. — 27, marg. (text,
beatus.)
2. — 28 1st, 38.
2. — ix. 2.
1. — 11 1st.
3. — 17 twice.
2. — 23.
2. — 30.
2. — x. 2, 5, 9 twice.
19. — xi. 7 (No. 16, G
L T Tr A N.)
1. — 11, 12.
2. — 25 2nd.
1. — 31, 32.
16. — xiii. 11 1st.
2. — 11 2nd.
2. — xiv. 9.
2. — 14 1st.
1. — xv. 4, 6.
2. — 14.
7. — 16 1st.
1. — 16 2nd.
2. — 29.
1. — 31 1st.
1. — 31 2nd (om. G → L
T Tr A N.)
1. — 32.
2. — xvi. 2 1st.
2. 1 Cor. i. 5.
1. — 10 1st.
2. — 11, 12, 14, 15.
3. — 29.
1. — 31 1st.
1. — ii. 12 1st.
2. — iii. 16 1st.
2. — 18.
2. — 20.
2. — iv. 2, 3, 6 1st, 8.
2. — 9 (om. G → L T
Tr A N.)
1. — v. 2 1st, 5.
2. — 6.
1. — 7.
2. — vi. 2, 3 1st.
16. — 6.
2. — 9, 15, 16.
23. — 18 1st.
2. — 19.
1. — vii. 5 1st.
2. — 26 2nd.
1. — 29 1st, 34 1st,
35 1st.
2. — viii. 1, 4 2nd & 3rd.
1. — ix. 3.
2. — 10 1st, 13.
1. — 15 1st.
1. — 15 2nd (oudeic, no
ons, instead of oua ric,
that any man, L T Tr
A → N.)
1. — 18 1st.
7. — 18 2nd.
1. — 19, 20 twice, 21 2nd,
22 twice, 23.
2. — 24 1st.
1. — 24 2nd.
2. — x. 19 twice. (ap.),
20 1st.
1. — 33.
2. — xi. 2, 3.
2. — 14.
1. — 16.
2. — 17 2nd.
1. — 19.
2. — 23 2nd.
2. — xii. 2, 3 1st.
1. — 9.
1. — xiv. 1, 5 2nd & 8th,
12, 13 2nd, 19.
2. — 23 2nd, 25.
1. — 31.
2. — 37 1st.
2. — xv. 4 twice, 5,
19 twice, 15 1st, 27.
1. — 28 2nd.

2. 1 Cor. xv. 50, 58.
1. — xvi. 2.
6. — 4.
1. — 6 2nd, 10, 11.
2. — 15 1st.
2. — 16 1st.
2. 2 Cor. i. 7, 8 1st.
2. — 10 (om. L^b Tr →).
1. — 11.
2. — 12, 14.
1. — 15.
1. — 17 2nd.
2. — 23.
2. — ii. 3.
1. — 4 twice, 9.
2. — iii. 5.
1. — iv. 7, 10, 11.
2. — 14.
2. — 15.
2. — v. 1.
1. — 5.
2. — 6.
1. — 10 1st, 12.
2. — 14.
1. — 15 2nd, 21.
2. — vii. 3, 8, 9 1st & 2nd.
1. — 9 2nd, 14.
2. — 16.
1. — viii. 6 2nd, 7.
2. — 9 1st.
1. — 9 2nd.
3. — 11 1st.
1. — 13, 14 1st.
3. — 14 2nd.
2. — ix. 2.
1. — 3, 5 1st, 8.
2. — x. 7 2nd, 11.
1. — xi. 7.
14a. — 12 1st.
1. — 12 2nd & 3rd, 16.
2. — 31.
1. — xii. 8, 9.
2. — 13, 19.
2. — xiii. 2, 6 twice.
1. — 7 2nd & 3rd.
2. Gal. i. 4.
2. — 6 1st, 11.
1. — 16.
2. — 23.
1. — ii. 4 2nd (No. 1b,
L T Tr A N.)
1. — 5.
2. — 7.
1. — 9 2nd, 10.
2. — 14, 16 1st.
1. — 16 2nd, 19.
2. — iii. 7, 8, 11.
1. — 14 twice, 22 1st,
24.
1. — iv. 5 2nd.
2. — 15.
1a. — 17.
2. — 22.
2. — v. 2, 3 1st, 10 1st.
23. — 17 2nd.
2. — 21.
16. — vi. 7.
1. — 13.
1b. Eph. i. 17.
1. — ii. 7.
16. — 8.
1. — 10.
2. — 11 1st, 12 1st.
15. — 12 2nd.
1b. — iii. 16 (No. 1, L.)
1b. — 17 2nd, 19.
2. — iv. 9 2nd.
1. — 10 2nd, 14, 23 2nd,
29 2nd.
2. — v. 5.
14. — 15.
1. — 26, 27 twice, 33.
1. — vi. 3 (2nd verb,
indic. mood.)
2. — 8, 9.
1. — 13, 19 1st, 20, 21,
23 1st.
2. Phil. i. 6.

1. Phil. i. 9.
7. — 10 1st.
1. — 10 2nd.
2. — 12, 17, 19, 20 1st,
25.
1. — 26, 27 1st.
2. — 27 2nd.
16. — 28.
1. — ii. 2, 10.
2. — 11 2nd.
1. — 15.
2. — 16 2nd.
1. — 19.
2. — 22, 24, 26 2nd.
1. — 28 1st.
1. — iii. 8.
2. — iv. 10, 11, 15.
1. Col. i. 9, 18, 28.
1. — ii. 2.
2. — iii. 24.
2. — iv. 1 2nd.
1. — 3, 4, 8, 12.
2. — 13 1st.
2. — 16 twice, 17.
2. 1 Thes. ii. 1.
1. — 16.
3. — iii. 3 2nd, 4, 6.
1. — iv. 1, 12 1st.
2. — 14, 15.
2. — v. 2.
1. — 4 1st, 10.
15. 2 Thes. i. 10 2nd.
1. — 11.
3. — 12.
7. — ii. 2 1st.
2. — 2 2nd, 4th, 5.
1. — 12.
1. — iii. 1, 2.
2. — 4, 10.
2. — 12 2nd, 14 2nd.
1. 1 Tim. i. 3 1st.
2. — 8, 9, 15.
1. — 16, 18, 20.
1. — ii. 2 2nd.
1. — iii. 15.
1. — iv. 1.
1. — 15.
16. — v. 4.
1. — 7, 16 2nd, 20 2nd,
21.
1. — vi. 19.
4. 2 Tim. i. 3.
1. — 4.
2. — 5 2nd.
2. — 12 1st.
— 12 2nd, see Com-
mitted.
15. — 12 2nd.
15. — 15.
2. — 18 2nd.
1. — ii. 4 2nd, 10.
2. — 23.
2. — iii. 1, 15.
15. — iv. 8 1st.
1. — 17 1st.
1. Titus i. 5 1st, 9, 13.
1. — ii. 4, 8 2nd, 10, 12,
14.
1. — iii. 7, 8 2nd.
2. — 11 1st.
13.
3. Philem. 6.
1. — 13, 15.
16. — 18.
2. — 21, 22.
2. Heb. ii. 6 twice.
3. — 9.
1. — 14 1st, 17.
17. — iii. 10.
2. — 19.
17. — iv. 11.
1. — 16.
1. — v. 1.
6. — 12.
1. — vi. 18.
2. — vii. 8 2nd, 14.
17. — viii. 7.

3. Heb. ix. 15 1st.
1. — 25.
1. — x. 9, 38.
2. — xi. 6 1st, 13, 14 2nd.
17. — 15.
2. — 18, 19.
1. — 35.
1. — xii. 27 3rd.
1. — xiii. 12.
1. — 17 3rd.
16. — 17 4th.
1. — 19.
2. Jas. i. 3.
1. — 4.
15. — 7 1st.
2. — 7 2nd.
2. — ii. 19, 20.
2. — iii. 1.
1. — iv. 3.
2. — 4, 5 1st.
17. — 15 3rd.
2. — v. 11.
3. — 16.
1. 1 Pet. i. 7 1st.
2. — 12 1st, 18.
1. — ii. 2.
2. — 3.
1. — 12, 21, 24.
1. — iii. 1 (No. 1a, G & L T Tr A N.)
7. — 7.
2. — 9 1st.
1. — 9 2nd.
6. — 10 2nd.
1. — 16 1st, 18.
1. — iv. 6 2nd, 11, 13.
1. — v. 6.
1. 2 Pet. i. 4 1st.
2. — 14, 20.
2. — iii. 3, 5, 8.
1. 1 John i. 3 2nd, 4.
2. — 5, 6, 8, 10.
2. — ii. 3, 5, 18 twice.
1. — 19 1st.
2. — 19 2nd, 21, 23 2nd.
1. — 27, 28.
2. — 28 twice.
1. — iii. 1.
2. — 3, 5.
1. — 8 2nd, 11 2nd.
2. — 14 1st, 15, 19.
1. — 23.
2. — 24 2nd.
2. — iv. 3 3rd.
1. — 9 3rd.
2. 1 John iv. 10 twice, 13, 14, 15.
1. — 17, 21.
2. — v. 1 1st, 2.
1. — 3.
2. — 5 3rd, 11.
— 13 1st (ap.)
1. — 13 2nd.
2. — 13 3rd.
1. — 13 4th (oi wro-
reporres, you that
believe, instead of kai
toi wrorevete, and that
ye may believe, G L
T Tr A N.)
2. — 14 2nd, 15 1st & 2nd.
1. — 16.
2. — 18 1st, 19, 20 1st.
1. — 20 2nd.
2. 2 John 4.
1. — 5 2nd, 6 twice, 12.
2. — 12.
25. Rev. i. 12.
2. — ii. 6.
1. — 10.
2. — 23.
2. — iii. 1 2nd & 3rd, 9.
1. — 11 2nd.
2. — 15, 17.
1. — 18 1st, 2nd, & 4th.
1. — vi. 4 3rd (No. 1a,
L T Tr A N.)
1. — 11 1st.
1. — viii. 3 (No. 1a, L
T A N.)
1. — ix. 5 1st (No. 1a,
L T Tr A N.)
2. — x. 6 3rd.
1. — xii. 6 1st.
2. — 12 2nd, 13.
1. — 14, 15.
1. — xiii. 15 1st.
1. — 15 2nd (om. T A
N.)
1. — xiv. 13 (No. 1a, L
T Tr A N.)
1. — xvi. 12.
15. — 14 (om. G - L
T Tr A N.)
25. — xvii. 8 2nd (No. 2,
G L T Tr A N.)
1. — xviii. 4 1st.
1. — xix. 8, 15, 18 1st
1a. — xxii. 14 2nd.

THAT...COULD.

πρὸς τό, *with the inf.*, in order to, in order that.

2 Cor. iii. 13.

THAT...EVER.

24. John iv. 29 (α, which, T Trm A N.)
24. — 39 (Trm), (α, which, T Tr A N.)
24. — 8.

THAT I MAY REJOICE.

{ eis, unto, for
καυχῆμα, a subject or theme of re-
joicing,
ἐμοί, to me.

Phil. ii. 16.

THAT IS.

{ τοῦτο, this thing (this here)
ἐστίν, is.

Acts xix. 4.
Rom. vii. 18.
— ix. 8.
— x. 6, 7, 8.
Philem. 12.

Heb. ii. 14.
— vii. 5.
— xi. 16.
— xiii. 15.
1 Pet. iii. 20.

THAT IS AFAR OFF.

{ ὅτι, those
eis, unto
μακρὰν, a distance.

Acts ii. 39.

THAT IS OF POWER.

δύναμις, to be able, to have power.
Here, part.

Rom. xvi. 25.

THAT IS TO SAY.

{ τοῦτο, this thing (this here)
ἐστίν, is.

Matt. xxvii. 46.
Mark vii. 11.

Acts i. 19.
Heb. ix. 11.
Heb. x. 30.

THAT MAN.

ὁὗτος, this, this one here.

2 Thes. iii. 14.

THAT MAY OPEN.

{ ἐν, in
ἀνοίξεις, an opening.

Eph. vi. 19.

THAT...MAY.

1. eis τό, *with inf.*, see "THAT," No. 7.
2. τοῦ, *with inf.*, see "THAT," No. 6.
3. πρὸς τό, *with inf.*, in order to, in order that.

6. Luke xxi. 23.
6. — xxii. 31.
7. Acts iii. 19.
6. — xxvi. 18. [so that.]
7. Rom. i. 20 marg. (text).
6. — vi. 10.
7. — xii. 2.
7. — xv. 13.

6. 1 Cor. x. 13.
7. 2 Cor. i. 4.
7. Eph. i. 18.
3. — vi. 11.
7. Phil. i. 10.
6. — iii. 10.
7. — 21.
7. 2 Thes. i. 5.
3. Jas. iii. 3 (No. 7, L T Tr A N.)

THAT WHICH IS COMELY, AND
THAT ONE MAY ATTEND
UPON.

πρὸς, with a view to,
τὸ, the thing,
εὐσχημων, comely, seemly,
καί, and,
ευπροσεδρος, devotedness,
(εὐπάρεδρος, setting dili-
gently by, i.e. assidu-
ous, devoted, G L T)
Tr A N)

with a
view to
what is
seemly
and de-
voted to,
(or wait-
ing on)
[the
Lord.]

1 Cor. vii. 35.

THAT MIGHT.

1. εἰς τὸ, with the inf., see "THAT," No. 7.
2. τοῦ, with the inf., see "THAT," No. 6.
3. πρὸς τὸ, with the inf., in order to, in order that.
4. ἕνεκα, with inf., for the sake of.
5. ὥστε, with inf., so that, so as that, (expressive of event, result, or consequence.)

- | | |
|---------------------------------------|-----------------------|
| 2. Matt. xxi. 32. | 1. Rom. viii. 29. |
| 1. Luke iv. 29 (No. 5, G L T Tr A N.) | 4. 2 Cor. vii. 12. |
| 2. — xxiv. 45. | 1. 1 Thes. iii. 10. |
| 1. Rom. iii. 26. | 1. 2 Thes. ii. 6, 10. |
| 1. — iv. 11 twice, 18. | 3. — iii. 8. |
| 2. — vi. 6. | 1. Heb. xii. 10. |
| | 2. Jas. v. 17. |

5. 1 Pet. i. 21.

THAT...MIGHT BE.

1. εἰς, unto, for. (Here, εἰς σωτηρίαν, for salvation.)
2. { ὥστε, so that..., } so that...might
{ εἶναι, to be, } be, so that...are
[turned], that...should be.

1. Rom. x. 1. | 2. 2 Pet. i. 21.

THAT MUST.

τοῦ, with inf., (see "THAT" No. 6)
for...to.

1 Pet. iv. 17.

THAT...NO.

{ ἵνα, in order that, (see) in order
"THAT," No. 1 } [2] that...
{ μὴ, no, not, (see "NO," No.) not.

Acts iv. 17. | 1 Cor. xii. 25.
1 Cor. iv. 6. | xvi. 2.
Rev. xx. 3.

THAT NONE.

{ μὴ, not, lest
τις, any.

1 Thes. v. 15.

THAT NOT.

ἵνα μὴ, see "THAT NO."

- | | |
|---------------------------------|-------------------|
| Matt. vii. 1. | 1 Cor. vii. 5. |
| — xii. 16. | — xi. 32, 34. |
| — xviii. 10. | 2 Cor. i. 2. |
| — xxiv. 6, 20. | — ii. 5. |
| — xxvi. 41. | — vi. 3. |
| Mark iii. 12. | — ix. 3. |
| — v. 7, 10. | — x. 9. |
| — xiii. 18. | Gal. v. 15. |
| Luke viii. 10, 31. | 1 Thes. iv. 13. |
| — ix. 45. | 2 Thes. iv. 16. |
| — xxi. 8. | 1 Tim. vi. 1. |
| — xxii. 32. | Tit. ii. 5. |
| John iii. 15, 16. | — iii. 14. |
| — iv. 15. | Philem. 14. |
| — vi. 5). | Heb. vi. 12. |
| — vii. 23, marg. with-
[out. | — xi. 40. |
| — xi. 37. | — xii. 25. |
| — xii. 40, 46. | 1 John ii. 1. |
| — xvi. 1. | 2 John 8. |
| — xviii. 33. | Rev. vii. 1. |
| Acts ii. 25. | — ix. 4, 20. |
| — xxiv. 4. | — xi. 6. |
| 1 Cor. ii. 5. | — xviii. 4 twice. |

THAT NO MAN.

1. { ἵνα, in order that, (see "THAT"
No. 1)
μὴ, not (see "NO," No. 2)
τις, any one.
2. ἵνα μὴ, see "THAT NO."
2. Matt. xxiv. 4. | 2. 2 Cor. viii. 20.
1. Rev. xiii. 17.

THAT NOTHING.

1. { ἵνα, in order that
μὴ, not
τις, anything.
2. ἵνα μὴ, in order that not.
1. John vi. 12. | 2. John vi. 39.

THAT SHOULD.

1. εἰς τὸ, with inf., see "THAT," No. 7.
2. τοῦ, with inf., see "THAT," No. 6.
3. ὥστε, with inf., see "THAT," No. 5.
4. { οὗτος, this one, this same,
ἤμελλεν, was about to be.

2. Luke i. 57.	4. John vi. 71.
2. — ii. 6.	2. Acts x. 47.
2. — iv. 42.	2. — xiii. 47.
2. — v. 7.	2. — xxvii. 1, 20.
2. — xxiv. 16.	1. Rom. vi. 12.

1. Rom. vii. 4.
 2. — 6.
 2. — xi. 8 twice.
 1. — xv. 16.
 3. 1 Cor. v. 1.

1. Gal. iii. 17.
 1. Eph. i. 12.
 1. 2 Thes. ii. 11.
 1. Jas. i. 18.
 2. Heb. xi. 5.

1. 1 Pet. iv. 2.

THAT...SHOULD BE RECEIVED UP.

{ τῆς, of the [up,] of [his] re-
 { ἀναλήψως, taking [him] } ceiving up.

Luke ix. 51.

THAT...SHOULD BE SAVED.

σωτηρία, salvation, deliverance.

Luke i. 71.

THAT SAME.

1. ἐκεῖνος, that one, that one there.
 2. οὗτος, this one, this one here.

1. Matt. x. 19 (ap.) | 1. John xi. 49.
 1. — xxvi. 53. | 1. — xviii. 13.
 2. Acts ii. 36.

THAT SAME DAY.

{ ἐν, in
 { αὐτῇ, the same, } in the self-same
 { τῇ, the } day.
 { ἡμέρᾳ, day, }

Luke xxiv. 13.

THAT SO...MIGHT.

εἰς τό, with the inf., see "THAT," No. 7.

Luke xx. 20 (ἵστε, so that, L T Tr A N.)

THAT THING.

τοῦτο, that thing.

Luke ix. 21.

THAT GOOD THING WHICH IS COMMITTED UNTO ME.

{ ὁ, the
 { κάλος, good, (see "GOOD," } the
 { No. 2) } good,
 { παρακαταθήκη, something } goodly,
 { delivered down to one's } or
 { charge. (παραθήκη, } noble
 { something committed } deposit.
 { to one's charge, G L T }
 { Tr A N), }

2 Tim. i. 14.

THAT VERY.

ἐκεῖνος, see "THAT," No. 15.

Matt. xv. 28.

Matt. xvii. 16.

THAT WAY.

1. { δία, through or by
 { ἐκεῖνος, that [way.] }

2. { ἐν, in
 { τῇ, the
 { ὁδῷ, way, road. }

2. Luke x. 31.

1. Luke xix. 4.

THAT WHICH IS COMMITTED TO ONE'S TRUST.

παρακαθήκη, something delivered down to one's charge.

1 Tim. vi. 20 (G ~), (παραθήκη, something committed to one's charge, deposit, G L T Tr A N.)

THAT WHICH IS EVIL.

{ ὁ, the
 { πονηρός, evil. }

Luke vi. 45.

Rom. xii. 9.

THAT WHICH IS EQUAL.

{ ὁ, the
 { ἰσότης, equal thing. }

Col. iv. 1.

THAT WICKED ONE.

{ ὁ, the
 { πονηρός, evil one. }

1 Cor. v. 13.

THAT...WILL.

τοῦ, with inf., see "THAT," No. 6.

Luke xvii. 1.

THAT WOULD.

τοῦ, with inf., see "THAT," No. 6.

Acts xxiii. 20.

THAT (AND)

καί, and.

1 Cor. xiv. 27.

THAT IS WITH (HE, THEY, etc.)

1. { δ , the, } the one, (or in
 { $\mu\epsilon\rho\acute{\alpha}$, with, (in asso- } pl., those who
 { ciation with) } are) with.

2. $\delta\varsigma$, he who.

2. Matt. x. 38.
 1. — xii. 3, 30.
 1. Mark i. 36.
 1. — v. 40.
 2. — ix. 40.

1. Luke vi. 4.
 1. — viii. 45 ($\sigma\upsilon\nu$, in con-
 junction with, instead
 of $\mu\epsilon\rho\acute{\alpha}$, in association
 with, G L T Tr A N.)
 1. Tit. iii. 15.

THAT (NOW)

- { $\tau\acute{o}$, this, } but
 { $\delta\acute{\epsilon}$, but. } this.
 Eph. iv. 9.

THAT (SAVE)

- { $\epsilon\iota$, if } except.
 { $\mu\eta$, not, }

Mark vi. 5.

THAT (SAVE ONLY THAT)

$\epsilon\iota$ $\mu\eta$, see above.

Acts xxi. 25 (ap.)

THAT (THE SAME)

$\delta\omicron\tau\iota\varsigma$, whatever.

John viii. 25.

THAT (TO WIT)

- { $\acute{\omega}\varsigma$, as, so as, how, } how
 { $\delta\tau\iota$, that, (see "THAT," No. 2) } that.

2 Cor. v. 19.

See also, ACCORDING, AFTER, BECAUSE,
 BEFORE, CONCERNING, FOAM, FOR,
 HOW, IF, IN, INSOMUCH, LEST,
 MUST, PLACE, SEEING, SO, TIME,
 WAY.

THE.

The English word "THE" is generally
 the translation of the definite
 article (δ , η , $\tau\acute{o}$) in the Greek. But
 not necessarily so. Frequently
 (partly arising from difference of
 idiom) the word "THE" has no
 equivalent in the Greek.

1. Indicates the absence of the article
 in the Greek in the few selected

passages given. (*The English
 word is that which the word "THE"
 precedes. In each case such Eng-
 lish word should have a or an pre-
 fixed, or be left indefinite.*)

2. $\tau\alpha\upsilon\tau\eta\nu$, (Acc. fem. sing. of $\alpha\upsilon\tau\omicron\varsigma$)
 this, this here.

3. $\alpha\upsilon\tau\omega\nu$, (Gen. pl. of $\alpha\upsilon\tau\omicron\upsilon$) their.

4. $\tau\alpha\upsilon\tau\alpha$, (neut. pl. of $\alpha\upsilon\tau\omicron\varsigma$) these, or
 these things here.

5. $\epsilon\kappa\epsilon\iota\nu\omicron\varsigma$, that, that there.

1. Matt. i. 20, } angel.
 1. — ii. 13, } law.
 1. — iii. 8, voice.
 1. — viii. 8, word.
 1. — xv. 9, command-
 ments.
 5. — xxii. 7 (om. G & Tr
 A.)
 1. — 30, angels.
 1. — xxviii. 2, angel.
 1. Mark i. 45, city.
 1. — ii. 1, house.
 1. — vii. 7, command-
 ments.
 1. — xii. 28, angels.
 1. Luke i. 75, dayspring.
 1. — ii. 9, angel.
 1. — 12, babe.
 1. — vii. 3, elders.
 1. — xxii. 17, cup (in-
 sert art. L.)
 1. — 37, transgres-
 sors.
 2. — xxiv. 21.
 1. Acts v. 19, } angel.
 1. — vii. 35, }
 1. — 38, lively oracles.
 3. — 54, heart.
 1. — viii. 26, angel.
 1. — ix. 5, pricks (ap.)
 1. — x. 22, centurion.
 1. — xii. 7, 23, } angel.
 1. — xxvii. 23, }
 1. Rom. ii. 13 twice, law.
 1. — 14 4 times, gen-
 tiles, law 1st, law 2nd,
 law 4th.
 1. Rom. iii. 20 twice, deeds,
 law.
 1. — 21, without...
 law.
 1. — 27, by...law.
 1. — 28 twice, Jews,
 Gentiles.
 1. — 31, void...law.
 1. — iv. 13, righteous-
 ness.
 1. — 14, of...law.
 1. — ix. 22, vessels.
 1. — 23, vessels.
 1. — xi. 5, election.
 1. — xiii. 4, minister.
 1. 1 Cor. ii. 14, natural.
 1. — iii. 16, temple.
 1. — vi. 15 twice, mem-
 bers, member.
 1. — 19, temple.
 1. — x. 4, that rock
 (lit. a spiritual, fol-
 lowing rock.)
 1. — 16 twice, commu-
 nion.
 1. — xii. 15 twice, hand,
 eye.
 1. — xv. 47, earth.
 1. 2 Cor. iii. 3, epistle.
 1. — vi. 16 twice, temple.
 1. — 17, unclean.
 1. — xi. 13, apostles.
 1. — 15, ministers.
 4. Gal. ii. 18, things.
 4. — v. 17, things.
 1. 1 Tim. v. 11, younger.
 1. Heb. i. 6, angels.
 1. 3 John 3, brethren.

The Greek article is sometimes translated by a or
 an (which, see.) Generally it is translated by
 THE or some other word. Frequently it is un-
 translated. It was intended to present in the
 Appendix a list of these passages (as mentioned
 on page 17), but the use of Rotherham's *New
 Testament Critically Emphasized* (Bagster's) or
 Newberry's *New Testament* (Bagster's) will in-
 dicate every such occurrence by special sign
 used in the text.

See also, HEART, SAME, etc., SELFSAME,
 SAID.

THEATRE.

$\theta\epsilon\alpha\tau\rho\nu$, place of public spectacles;
 hence, theatre, the place where
 dramatic performances took place,
 and where the public assembled
 on other occasions to hear har-

angues and hold public consultations, (*occ.* 1 Cor. iv. 9.)

Acts xix. 19, 31.

THEE.

(For various combinations with other words, see below.)

1. σοῦ, (*Gen. of* σοῦ, thou) of thee, but translated thee, (*the Gen. case being governed by some verb or preposition.*)
2. σοί, (*Dat. of* σοῦ, thou) to or for thee, (*see above.*)
3. σέ, (*Acc. of* σοῦ, thee) thee, (*see under No. 1.*) Followed by *inf.*, thee...that those.
4. σεαυτοῦ, thyself.

1. Matt. ii. 6.
2. — 13.
1. — iii. 14.
1. — iv. 6 1st.
3. — 6 2nd.
2. — 9.
1. — v. 23.
3. — 25 1st.
3. — 25 2nd (*om. σε* *wrapodē, deliver thee,* *L T Tr A N.*)
3. — 29 1st.
1. — 29 2nd.
2. — 29 3rd.
3. — 30 1st.
1. — 30 2nd.
3. — 39.
2. — 40.
3. — 41, 42 1st.
1. — 42 2nd.
2. — vi. 3.
1. — 4, 6, 18, 23.
2. — viii. 19.
2. — ix. 2 (*om. G L T Tr A N.*)
2. — 5 (*No. 1, G L T Tr A N.*)
3. — 23.
1. — xi. 10.
2. — 23, 25.
1. — xii. 33.
2. — 47.
3. — xiv. 23.
1. — xvii. 27.
3. — xviii. 8 1st.
1. — 8 2nd.
2. — 8 3rd.
3. — 9 1st.
1. — 9 2nd.
2. — 9 3rd.
3. — 15 1st (*om. eis σε, against thee, L T Tr A N.*)
1. — 15 2nd & 3rd.
1. — 16 (*No. 4, T.*)
2. — 26, 29, 32.
3. — 33.
2. — xix. 37.
3. — xx. 13.
1. — xxi. 19.
2. — 23.
3. — xxv. 21, 23, 24, 37, 39, 39 twice, 44.
2. — xxvi. 33, 35 1st.
3. — 35 2nd.

1. Matt. xxvi. 62.
3. — 63, 68, 73.
1. — xxvii. 13.
1. Mark i. 2 (*om. εἰς ποσὴν σε, before thee, G L T Tr A N.*)
2. — 24 1st, and see T (*what have we to do with*)
3. — 24 2nd 37.
2. — ii. 5 (*G N*), (*om. G T Tr A N.*)
2. — 9 (*No. 1, G T Tr A N.*)
3. — iii. 32.
2. — v. 7, 19, 31, 34.
3. — vi. 22, 23.
3. — ix. 17.
2. — 25.
3. — 45, 45, 47.
2. — x. 22.
3. — 49, 52.
1. — xi. 14.
2. — 28.
3. — xiv. 31 1st.
3. — 31 2nd.
1. — 60.
1. — xv. 4.
2. Luke i. 13.
3. — 19 1st.
2. — 19 2nd.
1. — 28.
3. — 35 1st.
2. — 35 2nd.
1. — 35 3rd (*G N Lb*), (*om. εἰς σε, of thee, S T Tr A N.*)
3. — ii. 46.
2. — iii. 22.
2. — iv. 6.
1. — 10 1st.
3. — 10 2nd, 11, 34.
2. — v. 20, 23.
3. — vi. 29, 30.
3. — vii. 7, 20.
1. — 27.
3. — 50.
3. — viii. 30.
1. — 28.
3. — 45, 48.
1. — ix. 38.
2. — 57, 61.
2. — x. 21, 35.
2. — xi. 7.
3. — 37.
2. — 35.

8. Luke xi. 36.
1. — xii. 20.
3. — 58 3 times.
2. — 59.
2. — xiii. 31.
3. — xiv. 9, 10 1st.
2. — 10 2nd.
3. — 12 1st.
2. — 12 2nd, 11.
3. — 18, 19.
2. — xv. 18.
2. — 29.
1. — xvi. 2.
3. — 27.
3. — xvii. 3 (*om. eis σε, against thee, G - L T Tr A N.*)
3. — 4 1st.
3. — 4 2nd (*om. εἰς σε, to thee, G*), (*πρὸς σε, towards thee, T Tr A.*)
3. — 18.
2. — xviii. 11, 28.
3. — 42.
3. — xix. 2, 22, 43 1st.
2. — 43 2nd.
3. — 43 3rd & 4th, 44 1st.
2. — 44 2nd.
2. — xx. 2.
1. — xxi. 32, 33.
3. — 34.
3. — 64.
3. John i. 48 twice, 50 twice.
1. — iii. 26.
2. — iv. 10.
2. — vi. 30.
3. — vii. 20.
3. — viii. 10 (*ap.*), 11 (*ap.*)
1. — ix. 37.
3. — x. 33.
3. — xi. 8.
2. — 22.
3. — 23.
2. — 41.
3. — xiii. 8.
2. — 37.
3. — xvi. 30.
3. — xvii. 1, 3, 4.
2. — 5.
1. — 7, 8.
3. — 11, 13.
2. — 21.
3. — 25 twice.
3. — xviii. 26.
2. — 34.
3. — 35.
3. — xix. 10 twice.
2. — 11.
3. — xxi. 3.
3. — 15, 16, 17, 18, 20, 22, 23.
2. Acts iii. 6.
3. — v. 9.
3. — vi. 27, 34, 35.
2. — vii. 3.
2. — viii. 20, 22.
1. — 34.
2. — ix. 6.
3. — 34.
2. — x. 6 (*ap.*)
3. — 19, 22 1st.
1. — 22 2nd.
3. — 33 1st.
2. — 33 2nd.
3. — xi. 14.
3. — xiii. 11, 33, 47.
2. — xvi. 18.
1. — xvii. 32.
1. — xviii. 10 1st.
2. — 10 2nd.
3. — 10 3rd.
1. — xxi. 21, 24.
3. — 37.
1. — 39.
2. — xxii. 10.
- 3a. — 14.

3. Acts xxii. 19, 21.
3. — xxiii. 18, 20.
1. — 21.
3. — 30 1st.
1. — 30 2nd, 35.
1. — xxiv. 2.
- 3a. — 4.
3. — 8 (*ap.*)
1. — 19.
3. — 25.
1. — xxv. 26.
1. — xxvi. 2.
3. — 3 1st.
1. — 3 2nd (*om. G - L T Tr A N.*)
3. — 16, 17 twice, 24.
2. — xxvii. 24 1st.
1. — 24 2nd.
1. — xxviii. 21, 22.
3. — Rom. ii. 4, 27.
3. — iv. 17.
3. — ix. 17 1st.
2. — 17 2nd.
1. — x. 6.
3. — xi. 18.
1. — 21.
3. — 22.
3. — xv. 3.
3. — 1 Cor. iv. 7.
3. — viii. 10 (*om. Lb.*)
1. — 2 Cor. vi. 2 1st.
2. — 2 2nd.
2. Gal. iii. 8.
2. Eph. v. 14.
2. — vi. 3.
3. Phil. iv. 3.
3. — 1 Tim. i. 3, 18.
3. — iii. 14.
2. — iv. 14.
1. — 16.
1. — 21 (*ὁμῶς, you, I T Tr N.*)
1. — 2 Tim. i. 3.
3. — 4.
3. — 5 twice.
3. — 6 1st.
2. — 6 2nd.
3. — ii. 7.
3. — iii. 15.
4. — iv. 11.
3. — 21.
3. — Tit. 1. 5 1st.
2. — 5 2nd.
1. — ii. 15.
3. — iii. 12, 15.
1. — Philem. 7.
2. — 8.
3. — 10, 18, 23.
3. — Heb. i. 5, 9.
3. — ii. 12.
3. — v. 5.
3. — vi. 14 twice.
3. — xiii. 5 twice.
2. Jas. ii. 18.
2. 2 John 5, 13.
1. 3 John 3.
3. — 14 twice.
2. Jude 9.
1. Rev. ii. 4.
2. — 10.
1. — 14, 20.
3. — iii. 3 1st (*om. εἰς σε, on thee, G - L T Tr A.*)
3. — 3 2nd.
1. — 8.
3. — 9, 10, 16.
2. — 18.
2. — iv. 1.
2. — xii. 17.
3. — xv. 4 1st (*om. G - L T Tr A.*)
1. — 4 2nd.
2. — xvii. 7.
1. — xviii. 14.
2. — 23 3 times, 23 twice.
2. — xxi. 9.

THEE (BE IT FAR FROM)

{ ὡς, propitious, } ἵστω (or εἴη) ὁ
merciful, piti- } θεός, may God be,
ful, } *must be understood*
σοί, to thee, } [in accordance
with the Heb. idiom; (lxx. for לַיהוָה,
2 Sam. xx. 20; xxiii. 17; 1 Chron.
xi. 19.) God be *pitiful to thee*, God
forbid.]

Matt. xvi. 22.

THEE (FOR)

σοί, (*Dat. of σοί*, thee) to *or* for thee.
(*In passages not quoted, "FOR" is the
translation of a preposition in the
Greek.*)

Matt. v. 29, 30.

— xi. 24.

— xiv. 4.

— xvii. 4.

— xviii. 8, 9.

— xxvi. 17.

Mark v. 19.

— vi. 18.

— ix. 5.

— 43 (acc. (acc.), thee,

L T Tr A N.)

Mark ix. 45 (acc. (acc.),

thee, L T Tr A N.)

— 47 (acc. (acc.), thee, T Tr

Luke ix. 33. [A N.)

John v. 10.

Acts ix. 5 (ap.)

— xxii. 10.

— xxvi. 14.

2 Cor. xii. 9.

Rev. xiv. 15 (om. G L T

Tr A N.)

THEE (OF)

σοῦ, (*Gen. of σοῦ*, thee) of thee.

1 Cor. xii. 21.

Philem. 20.

THEE (TO)

σοί, (*Dat. of σοῦ*, thee) to *or* for thee,
(*in passages not quoted, "TO" (or
"UNTO" is the translation of a
preposition in the Greek.*)

Luke xiv. 9.

John iv. 10.

— ix. 28.

Acts xxi. 23.

Rom. xiii. 4.

— xv. 9.

Philem. 11 twice, 19.

Heb. viii. 5.

3 John 14.

THEE (UNTO)

σοί, *see above.*

Matt. v. 26.

— viii. 13.

— xi. 21 twice.

— xv. 18.

— xvi. 17, 18, 19, 22.

— xviii. 17, 22.

— xx. 14.

— xxi. 5.

— xxv. 44.

— xxvi. 34.

Mark ii. 11.

— v. 41.

— x. 51.

— xiv. 30, 36.

Luke i. 3.

— v. 24.

— vii. 14, 40, 47.

— viii. 39.

— x. 13 twice.

— xviii. 41.

— xxii. 11.

Luke xxiii. 43, *see To-*

John i. 50. [day.

— iii. 3, 5, 7, 11.

— iv. 23.

— v. 12, 14.

— xi. 40.

— xiii. 38.

— xviii. 30.

— xix. 11.

— xxi. 18.

Acts ix. 17.

— x. 32 (ap.)

— xxiii. 18.

— xxiv. 14.

— xxvi. 16 twice,

1 Tim. i. 18.

— iii. 14.

Philem. 16, 21.

2 John 5.

3 John 13.

Rev. ii. 5, 16.

Rev. xvii. 1.

THEE (WHAT HAVE I TO DO WITH)

{ τί, what
ἐμοί, to me
καί, and
σοί, to thee.

Mark v. 7.

John ii. 4.

Luke viii. 28.

THEE (WHAT HAVE WE TO DO WITH)

{ τί, what
ἡμῖν, to us
καί, and
σοί, to thee.

Matt. viii. 29.

Luke iv. 34.

Mark i. 24.

THEFT (-S.)

1. κλοπή, theft, *by stealth*, (*as distinguished from force*); (lxx. for *inf. of* נָסַב, Gen. xl. 15), (*non occ.*)
2. κλέμμα, the thing stolen; a theft, (*non occ.*)

1. Matt. xv. 19.

2. Rev. ix. 21.

1. Mark vii. 23.

THEIR, THEIRS.

"THEIR" is generally the translation of αὐτός in those passages not given below.

1. αὐτῶν, of *or* belonging to themselves.
2. ἰδιος, own, one's own, private, particular.
3. τούτων, (*Gen. pl. of αὐτός*) of *or* belonging to these, (of these here).
4. ἐκείνων, (*Gen. pl. of ἐκεῖνος*) of *or* belonging to those, (of those there).

1. Matt. viii. 22.

1. — xxi. 8.

1. — xxv. 3 (αὐτῶν,

their, G L T Tr A),

(om. N.)

1. Luke ix. 60.

1. — xii. 36.

1. — xvi. 8.

1. — xix. 35 (αὐτῶν,

their, L Tr A N.)

1. — xxii. 66 (αὐτῶν,

their, G ~ Tr A N.)

1. — xxiii. 48 (om. G ~

T Tr A N.)

3. Rom. xi. 30.

2. 1 Cor. xiv. 35.

4. 2 Cor. viii. 14 twice.

1. Eph. v. 28.

1. 1 Pet. iv. 19 (αὐτῶν,

their, G ~ L T Tr A N.)

2. 1 Tim. iv. 2.

4. 2 Tim. iii. 9.

1. Jude 6.

1. Rev. x. 3.

1. — 4 (om. τὰς φωνὰς

αὐτῶν, uttered their

voices, G L T Tr A N.),

i.e. sounded.

1. — xvii. 13 (αὐτῶν,

their, G ~ L T Tr A N.)

THEIR OWN.

1. αὐτῶν, of them their.
2. αὐτῶν, of *or* belonging to themselves.

1. Matt. ii. 12.

1. — xvii. 25.

1. Mark viii. 3.

1. Luke ii. 89.

1. Acts vii. 41.

1. — xiv. 16.

2. Rom. xvi. 4, 18.
 1. Eph. v. 28.
 2. Phil. ii. 21.
 2. 2 Thes. iii. 12.

2. Jude 18.

1. Heb. xii. 10.
 1. 2 Pet. ii. 12, 13.
 2. Jude 13.
 1. — 16.

THEIR OWN PLEASURE.

{ τὸ, the, } that which
 { δοκοῦν, to seem } seemed [good]
 { αὐτοῖς, to them, } to them.

Heb. xii. 10.

THEIR OWN SELVES.

ἐαυτοῦς, themselves.

2 Cor. viii. 5.

THEIR OWN HOME (UNTO)

{ πρὸς, towards, } unto their
 { ἐαυτοῦς, themselves, } own [lodging.]

John xx. 10 (πρὸς αὐτοῦς, unto them, T Tr N.)

THEIR WAYS (WENT)

ἀπέρχομαι, to go away from one place
 to another, to go away, depart.
 Here, ἀπῆλθον, went off.

Matt. xxii. 5.

THEM.

"THEM" is generally the translation
 of αὐτός, (and is always emphatic)
 in those passages which are not
 quoted below.

1. ἐκεῖνος, that, that one Here, *ph.*
those, those there.
2. ἐαυτῶν, themselves.
3. τούτους, (*Acc. pl. of οὗτος*) these,
these (*persons*) here.
4. ταῦτα, (*neut. pl. of οὗτος*) these,
these (*things*) here.
5. τούτοις, (*masc. and neut. Dat. pl. of οὗτος*) to or for these, these here.
6. αὐταῖς, (*fem. Dat. pl. of οὗτος*) to or for or in these, these here.

1. Matt. xiii. 11.
 2. — xv. 30.
 1. — xx. 4.
 2. — xxv. 3.
 2. Mark ii. 19 (ap.)
 1. — iv. 11.
 2. — viii. 14.
 1. — xvi. 13.
 1. Luke x. 35.
 6. — xlii. 14 (αὐταῖς, *in these*, L T Tr A N.)
 1. John x. 25.
 1. — 35.

1. Acts xviii. 19.
 2. — xxi. 23.
 3. — 24.
 3. Rom. viii. 30 3 times.
 3. 1 Cor. vi. 4.
 4. — 13.
 1. — x. 11.
 3. — xvi. 3.
 5. 1 Tim. iv. 15.
 3. Heb. ii. 15.
 1. — iv. 2 twice.
 1. — vi. 7.
 4. Rev. x. 4 (αὐτά, *these*, L T Tr A N.)

THEM ALSO.

2 John x. 16.

THEM (AMONG)

ἐαυτοῖς, among themselves.

Matt. xxvii. 35 (ap.) | John xix. 24.

THEMSELVES.

(For various combinations with other words, see below.)

1. ἐαυτοῦς, (*Acc. pl.*) themselves, their own selves.
2. ἐαυτῶν, (*pl. Gen.*) themselves, their own selves.
3. ἐαυτοῖς, (*pl. Dat.*) to or for themselves.
4. ἀλλήλων, each other, one another.
5. αὐτοί, (*pl.*) them.
6. αὐτά, (*Acc. sing.*) them.
7. αὐτοῖς, (*Dat. pl.*) to or for them.
8. αὐτοῦς, (*Acc. pl.*) them.

- | | |
|-----------------------------------|--|
| 3. Matt. ix. 3. | 4. John xi. 55. |
| 3. — xiv. 15. | 1. — xii. 19. |
| 3. — xvi. 7. | 4. — xvi. 17. |
| 1. — xix. 12. | 7. — xvii. 13. |
| 3. — xxi. 25, 38. | 4. — xix. 24. |
| 3. Mark ii. 8. | 4. Acts iv. 15. |
| 3. — iv. 17. | — xi. 26, see Ansem-ble. |
| 3. — vi. 30, see Gather. | 5. — xv. 32. |
| 3. — vii. 51. | 5. — xvi. 37. |
| 4. — viii. 16. | 1. — xxiii. 12, 21. |
| 2. — ix. 8. | 4. — xxvi. 31. |
| 1. — 10. | 4. — xxviii. 4, 25. |
| 8. — 16, marg. (text, them.) | 3. — 29. |
| 4. — 34. | 3. Rom. i. 24 (No. 7, L T Tr A.) |
| 1. — x. 26. | 3. — 27. |
| 1. — xi. 31. | 4. — ii. 15, marg. (text, one another.) |
| 1. — xii. 7. | 3. 1 Cor. x. 12. |
| 1. — xiv. 4. | 1. — xvi. 15. |
| 1. — xvi. 3. | 1. 2 Cor. x. 12 3 times. |
| 4. Luke iv. 36. | 1. Eph. iv. 19. |
| 1. — vii. 30. | 2. Phil. ii. 3. |
| 3. — 49. | 1. 1 Tim. ii. 9. |
| 3. — xviii. 9. | 1. — vi. 10. |
| 1. — xx. 5. | 6. Heb. ix. 23. |
| 1. — 14 (No. 4, T Tr A N.) | 1. 1 Pet. iii. 5. |
| 1. — 20. | 1. Jude 12. |
| 1. — xxii. 23. | 1. — 19 (om. S ⁴ G = L T Tr A N.) |
| 1. — xxiii. 12 (No. 8, T Tr A N.) | 1. Rev. vi. 15. |
| 4. John vi. 52. | 1. — viii. 6 (No. 8, L T N.) |
| 1. — vii. 35. | — xix. 17, see Gather |
| 1. — xi. 55. | |

THEY THEMSELVES.

1. αὐτοί, they, them.
 2. { αὐτοί, them, } these
 { οὗτοι, these, these } themselves.
 here,
1. John xviii. 23. | 1. Gal. vi. 13.
 2. Acts xxiv. 15. | 1. 1 Thes. i. 9.
 1. 2 Pet. ii. 19.

THEMSELVES (AMONG)

ἑαυτοῖς, (*Dat. pl.*) to, for, unto, among
or upon, themselves.

2 Cor. x. 12.

THEMSELVES (FOR)

1 Tim. vi. 19.

THEMSELVES (TO)

Rom. xiii. 2.

1 Tim. iii. 13.

2 Tim. iv. 3.

Heb. vi. 6.

THEMSELVES (UNTO)

Rom. ii. 14.

1 Pet. i. 12.

2 Cor. v. 15.

THEMSELVES (UPON)

Pet. ii. 1.

THEN. [adv. and conj.]

Adverbs :—

1. τότε, then, at that time.
2. ἔτα, then, afterwards, after that.
3. ἔπειτα, (*No. 2, with ἐπί, upon, prefixed*) thereupon, afterwards, next.

Conjunctions :—

4. οὖν, therefore, then, marking the formal or logical inference; used in arguing, exhortation, interrogation, to resume an interrupted subject, and to indicate mere transition from one thing to another.
(a) with μέν, (indeed); therefore indeed, then truly.
5. ἀρα, accordingly, therefore, consequently thence, since, (according to nature and custom) marking a correspondence in point of fact (ergo); and a transition to what naturally follows from the words preceding; still further, beyond that.
6. ἀραγε, (*No. 5, with γε, indeed, suffixed*) accordingly indeed (more emphatic than *No. 5*); since at least, well then; [*γε* strengthens the assertion, while *ἀρα* sums up the premisses on which it is made.]

7. καί, and, also, even.

8. { τε, and, both, (simply annexing)
καί, and, also, even, } and... also.
(uniting)

9. τε, and, (simply annexing.)

10. δέ, but; although δέ may be sometimes translated and, then, now, or so, yet there is always a degree of opposition and interruption.

11. λοιπόν, henceforward, finally.

12. οὐκοῦν, not so then, therefore then. Here, "and yet thou (*emph.*) art not a King?" or "thou art then a King?" (*non occ.*)

13. τοίνυν, indeed now, (drawing an inference, and used where one proceeds with an inference.)

1. Matt. i. 7, 16, 17.

1. — iii. 5, 13, 15.

1. — iv. 1, 5, 10, 11.

1. — v. 24.

1. — vii. 5.

4. — 11.

1. — 23.

1. — viii. 26.

1. — ix. 6, 14, 15, 29,

37.

1. — xi. 20.

4. — xii. 12.

1. — 13, 22.

4. — 26.

5. — 28.

1. — 29, 38, 44, 45.

1. — xiii. 26.

4. — 27, 28.

1. — 36, 43.

— 52, see T he.

4. — 56.

1. — xv. 1, 12, 28.

1. — xvi. 12, 20, 24, 27.

4. — xvii. 10.

1. — 13, 19.

6. — 26.

1. — xviii. 21, 32.

4. — xix. 7.

1. — 13.

5. — 25.

1. — xxii. 8, 13, 15, 21.

4. — 43, 45.

1. — xxiii. 1.

1. — xxiv. 9, 10, 14, 16,

21, 23, 30 twice, 40.

5. — 45.

1. — xxv. 1, 7.

8. — 24.

1. — 31, 34, 37, 41,

44, 45.

1. — xxvi. 3, 14, 31, 36,

38, 45, 50, 52.

4. — 54.

1. — 56, 65, 67, 74.

1. — xxvii. 3, 9, 13, 16.

4. — 22.

1. — 26, 27, 38, 58.

1. — xxviii. 10.

1. Mark ii. 20.

1. — iii. 27.

4. — 31 (*No. 7, L T*

Tr A N.)

2. — iv. 28.

3. — vii. 5 (*No. 7, G ~ L*

T Tr A N.)

— x. 8, see So.

4. — xi. 31 (*om. L T Tr*

A.)

1. — xiv. 14, 21, 26, 27.

4. — xv. 12.

— xvi. 19, see So.

4. Luke iii. 7, 10.

1. — v. 35.

4. — vi. 9 (*No. 10, L T*

Tr N.)

1. — 42.

4. — vii. 31.

2. — viii. 12.

4. — x. 37 (*G ~, (No.*

10, G L T Tr A N.)

4. — xi. 13.

1. — 26.

4. — xii. 26.

5. — 42.

4. — xiii. 15 (*No. 10, L*

T Tr A N.)

1. — 26.

1. — xiv. 10, 21.

3. — xvi. 7.

7. — xix. 15.

4. — xx. 5 (*om. G ~ L ~*

T Tr A N.)

4. — 17.

1. — xxi. 10, 20, 21, 27.

4. — xxii. 36 (*No. 10, T*

Tr N.)

4. — 70.

1. — xxiii. 30.

1. — xxiv. 45.

4. John i. 21.

4. — 22 (*om. L.*)

4. — 25.

1. — ii. 10 (*om. L ~ T*

Tr A N.)

4. — 18, 20.

4. — iii. 25.

4. — iv. 5, 9, 11, 28.

4. — 30 (*om. G L T*

Tr A.)

— 35, see T (and)

4. John iv. 45, 46, 52.
 4. — v. 4 (sp.)
 4. — 12 (om. G = L^b T Tr^b A N.)
 4. — 19.
 4. — vi. 5, 14, 21, 28, 30.
 4. — 32 (om. G =)
 4. — 34, 41.
 4. — 42 (viv. now, T Tr A), i.e. that he now, instead of then that he.
 4. — 53, 67.
 4. — 68 (om. G L T Tr A N.)
 4. — vii. 6 (om. G = N.)
 1. — 10.
 4. — 11, 25, 28, 31, 33, 35, 45.
 4. — 47 (om. T A N.)
 4. — viii. 12, 19, 21, 23, 25, 28^{1st}.
 1. — 28^{2nd}.
 4. — 31.
 4. — 41 (om. G = L T Tr A N.)
 4. — 48 (om. G L T Tr A N.)
 4. — 52 (om. L T Tr A N.)
 4. — 57, 59.
 4. — ix. 12 (om. L T Tr A)
 4. — 15, 19, 24.
 4. — 28 (om. G L T Tr A N.)
 4. — x. 7, 21.
 4. — 31 (om. T Tr^b A N.)
 1. — xi. 7. [N.]
 4. — 12.
 1 & 4. — 14 (om. L^b)
 4. — 16, 17, 20, 21, 31, 32, 33, 41, 45, 47, 53, 56.
 4. — xii. 1, 3, 4, 7.
 1. — 16.
 4. — 28, 35.
 4. — xiii. 6, 14.
 4. — 22 (om. G = T Tr^b A.)
 4. — 27, 30.
 4. — xvi. 17.
 4. — xviii. 3, 6, 7, 10, 11, 12, 16, 17, 19, 27.
 4. — 28 (om. G =)
 4. — 29.
 4. — 31 (om. L^b)
 4. — 33.
 12. — 37.
 4. — 40.
 1. — xix. 1.
 4. — 5.
 4. — 10 (om. G = T A^b N.)
 1. — 16.
 4. — 20, 21, 23.
 2. — 27.
 4. — 32, 40.
 4. — xx. 2, 6.
 1. — 8.
 4. — 10, 19, 21, 21.
 2. — 27.
 4. — xxi. 5, 9.
 4. — 13 (om. G L T Tr N.)
 4. — 23.
 1. Acts i. 12.
 4a. — ii. 41.
 1. — iv. 8.
 1. — v. 26.
 1. — vi. 11.
 1. — vii. 4.
 1. — viii. 17.
 4a. — ix. 31.
 4. — x. 23.
 1. — 46, 48.
 4. — xi. 17.
 6. — 18 (No. 5, L T Tr N), (ἀπα [γρ] A.)

10. Acts xii. 3.
 1. — xiii. 12.
 1. — xv. 22.
 1. — xvii. 14.
 4. — 29.
 4. — xix. 3, 36.
 1. — xxi. 26, 33.
 4. — xxii. 29.
 1. — xxiii. 3.
 9. — 5.
 4a. — 31.
 1. — xxv. 12.
 1. — xxvi. 1.
 11. — xxvii. 20.
 9. — 29.
 1. — 32.
 1. — xxv. ii. 1.
 4. Rom. iii. 1, 9, 27, 31.
 4. — iv. 1, 6, 10.
 4. — v. 9.
 4. — vi. 1, 15.
 4 & 1. — 21.
 4. — vii. 3, see So.
 4. — 7, 13.
 5. — 21.
 4. — 25, see So.
 7. — viii. 17.
 4. — 31.
 4. — ix. 14, 19, 30.
 4. — x. 14.
 4. — 17, see So.
 4. — xi. 1, 5, 7, 11, 19.
 4. — xiv. 16.
 4. 1 Cor. iii. 5.
 4. — 7, see So.
 1. — iv. 5.
 4. — v. 10, see For.
 4a. — vi. 4.
 4. — 15.
 4. — vii. 38, see So.
 4. — ix. 18.
 4. — x. 19.
 2. — xii. 28 (No. 3, L T Tr A N.)
 1. — xiii. 10 (om. G = L T Tr A N.)
 4. — xiv. 15, 26.
 2. — xv. 5.
 2. — 7 (No. 3, L^m T Tr A N.)
 4. — 13, see Not.
 5. — 14.
 5. — 16, see Not.
 5. — 18.
 2. — 24.
 1. — 28.
 7. — 29.
 1. — 54.
 4. 2 Cor. iii. 12.
 4. — iv. 12, see So.
 5. — v. 14.
 4. — 20, see Now.
 8. — vi. 1.
 1. — xii. 10.
 3. Gal. i. 18.
 3. — ii. 1.
 5. — 21.
 4. — iii. 9, see So.
 4. — 19, 21.
 5. — 29.
 7. — iv. 7.
 1. — 8.
 4. — 15.
 1. — 29.
 3. — 31, see So.
 3. — v. 11.
 1. — vi. 4.
 4. Eph. v. 15.
 4. — Phil. i. 18, see What.
 4. Col. iii. 1.
 1. — 4.
 4. 1 Thes. iv. 1.
 3. — 17.
 1. — v. 3.
 1. 2 Thes. ii. 8.
 2. 1 Tim. ii. 13.
 1. — iii. 2.
 2. — 10.

4. Heb. ii. 14.
 4. — iv. 14.
 3. — vii. 27.
 4a. — ix. 1.
 1. — x. 7, 9.
 5. — xii. 8.
 1. — 26.
 2. Jas. i. 15.
 13. — ii. 2.

7. Jas. ii. 4 (om. G = L T Tr A N.)
 13. — 24 (om. G L T Tr A N.)
 3. — iii. 17. [Tr A N.)
 3. — iv. 14.
 4. 1 Pet. iv. 1.
 — 2 Pet. iii. 6, see T was (that)
 4. — 11.

THEN HE.

{ ὁ, he, } but he.
 { δε, but, }

Matt. xiii. 52.

THEN WAS (THAT)

{ ὁ, the, }
 { τότε, then. }

2 Pet. iii. 6.

THEN (AND)

καί, and.

John iv. 35.

THENCE.

ἐκεῖθεν, thence, from that place.

Matt. v. 26.

— ix. 27.

— xi. 1.

— xii. 9.

— xiii. 53.

— xiv. 13.

— xv. 21.

— xix. 15.

Mark i. 19 (om. G = L^b T

Mark vi. 11.

— ix. 30.

— x. 11, see Go.

Luke ix. 4.

— xii. 59.

John iv. 43.

— xi. 54.

Acts xviii. 7.

— 18, see Sail.

THENCE (AND)

κακεῖθεν, and thence, from that place also.

Acts xiv. 26.

Acts xx. 15.

THENCE (AND FROM)

κακεῖθεν, see above.

Mark x. 1.

Acts vii. 4.

Acts xxi. 1.

— xxvii. 4.

Acts xxviii. 15.

THENCE ALSO.

κακεῖθεν, see above.

Acts xxvii. 12 (ἐκεῖθεν, thence, L T Tr A N.)

THENCE (FROM)

1. ἐκεῖθεν, see "THENCE."

2. ὅθεν, whence.

1. Matt. iv. 21.

— ix. 9.

— xii. 15.

— xv. 29.

1. Mark vi. 1.

1. Mark vii. 24.

— Luke xvi. 26.

— Acts xvii. 4.

— xi. 12.

2. — xxviii. 15.

THENCE FORTH.

ἐτι, yet, still : any longer.

Matt. v. 13.

THENCEFORTH (FROM)

{ ἐκ, from
τούτου, this.

John xix. 12.

THERE.

1. ἐκεῖ, there, in that place.
2. ἐκεῖσε, thither, to that place, (*non occ.*)
3. ἐκεῖθεν, thence, from that place.
4. ἐν, in, in it, therein.
5. ἐνθάδε, here, in this place.
6. αὐτοῦ, (*adv. of place*) here, t ere, in this or that place; (lxx. for בזה, Ex. xxiv. 14; Numb. xxxii. 19, פה, Numb. xxxii. 6; Deut. v. 31; 2 Sam. xx. 4), (*occ.* Matt. xxvi. 36.)
7. κείμει, to lie, to be laid. *Here part.*, laid.
8. ὧδε, hither, here, in this place.

1. Matt. ii. 13, 15.
— v. 23, see T (and)
— 24.
1. — vi. 21.
1. — viii. 12.
1. — xii. 45.
1. — xiii. 42, 50, 58.
1. — xiv. 23.
1. — xv. 29.
1. — xviii. 20.
1. — xix. 2.
1. — xxi. 17.
1. — xxii. 11, 13.
8. — xxiv. 23.
1. — 28, 51.
1. — xxv. 30.
1. — xxvi. 71.
1. — xxvii. 36, 47, 55, 61.

1. — xxviii. 7.
— 10, see T (and)
1. Mark i. 13 (om. G L T Tr A N.)
— 35, see T (and)
— 38, see T also.
1. — ii. 6.
1. — iii. 1.
1. — v. 11.
1. — vi. 5, 10.
1. — xi. 5.
1. — xiii. 21.
1. — xiv. 15.
1. — xvi. 7.
1. Luke ii. 6.
1. — vi. 6.
1. — viii. 32.
1. — ix. 4.
1. — x. 6.
1. — xi. 26.
1. — xii. 18, 34.

1. Luke xiii. 28.
1. — xv. 13.
1. — xvii. 21, 23.
1. — xxii. 12.
1. — xxiii. 33.
4. — xxiv. 18.
1. John ii. 1, 6, 12.
1. — iii. 22, 23.
1. — iv. 6, 40.
1. — v. 5.
1. — vi. 3, 22, 24.
1. — x. 40, 42.
1. — xi. 15, 31.
— 54, see T (and)
1. — xii. 2, 9, 26.
1. — xix. 42.
7. — xxi. 9.
1. Acts ix. 33.
4. — 38.
5. — x. 18.
— xii. 13, marg. see Hearken.
— xiv. 7, see T (and)
1. — 28 (om. G L T Tr A N.)
— xv. 33, see Tarry.
6. — 34.
1. — xvi. 1.
1. — xvii. 14.
— 21, see T (be)
6. — xviii. 19 (No. 1, L Tr A N.)
— 22, see Time.
1. — xix. 13.
3. — 13.
4. — 22.
2. — xxi. 3.
6. — 4.
2. — xxi. 5.
— 10, see T (and)

1. Acts xxv. 9, 14.
— 20, } see T
— xxvii. 6, } (and)
1. Rom. ix. 26.
1. 2 Cor. iii. 17 (om. G L T Tr A N.)
— Gal. iii. 28 3 times, } see
— Col. iii. 11, } T is.
1. Tit. iii. 12.
1. Heb. vii. 8.

1. Jas. ii. 3.
1. — iii. 16.
1. — iv. 13.
1. Rev. ii. 14.
1. — xii. 6.
1. — xxi. 25.
1. — xxii. 5 (ἐτι, G L T Tr A N, i.e. more night, instead of, night there.)

THERE (AND)

κακεῖ, and there, there also.

Matt. v. 23.
— xviii. 10.
Mark i. 35.
ohn xi. 34.

Acts xiv. 7.
— xxii. 10.
— xxv. 20.
— xxvii. 6.

THERE ALSO.

κακεῖ, see above.

Mark i. 38.

THERE (BE)

ἐπιδημέω, to be among one's own people, to be at home. *Here, sojourning foreigners, or strangers sojourning there.*

Acts xvii. 21.

THERE IS.

ἐνι, (*for ἔνεστι, impers. of εἶναι, to be in any place*) there is in, among or with.

Gal. iii. 28 3 times.

Col. iii. 11.

THEREABOUT.

{ περὶ, concerning
τούτου, this.

Luke xxiv. 4.

THEREAT.

{ διὰ, through
αὐτῆς, it.

Matt. vii. 13.

THEREBY.

1. { διὰ, through
αὐτῆς, it.
2. { διὰ, through
ταύτης, this.
3. { ἐν, in or by
αὐτῶ, it.

1. John xi. 4.
3. Eph. ii. 16, marg. in himself.

1. Heb. xii. 11.
2. — 15.
3. — xiii. 2.

3. 1 Pet. ii. 2.

THEREFORE.

1. οὖν, therefore, then, (*marking the logical or formal inference.*) See "THEN," No. 4.
 - (a) with μέν, indeed.
2. { διὰ, on account } on this account,
 of, because of,
 τοῦτο, this, this } for the sake of,
 here, (*marking the reason of an action, not the instrument.*)
3. διό, on which account, wherefore.
4. διότι, on account of this or that, for this reason that.
5. ἄρα, accordingly, therefore, by consequence, consequently, thence, since, i.e. according to nature and custom, (*marking a correspondence in point of fact, and a transition to what naturally follows from the words preceding*) still further, beyond that.
 - (a) ἄρα, (interrogative.)
6. { ἄρα, see No. 5, } so, therefore,
 { οὖν, see No. 1, } (οὖν marking the logical inference, and ἄρα the harmony that exists between the premisses and conclusion.)
7. ὥστε, so that, *expressing the result.*
8. { εἰς, unto, with } in order to this;
 respect to a } with a view to
 certain result, } this result.
 τοῦτο, this, }
9. { παρὰ, to or along } therefore
 the side of, (*with the*
 (with idea of) *notion of con-*
 comparison) *sequence.*)
 τοῦτο, this, }
10. τοῖνυν, surely now, indeed now, (*drawing an inference, and used where one proceeds with an inference.*)
11. τοιγαροῦν, consequently, therefore, by certain consequence, wherefore then.
12. ἀλλά, other, otherwise, but; but on the contrary, but still, yet.
13. { ἀνθ', instead of, } in return for
 for, which things,
 ὧν, which, because.

14. γάρ, (*contr. of γὰρ ἄρα, verily, therefore*); hence, the fact is, in fact; and when the fact is given as an explanation, as the case stands; (*expressing more than the Eng. for, inasmuch as it includes the cause, reason, motive, principle, occasion, or inducement of what has been previously affirmed.*)

15. δέ, but, (*see "THEN," No. 10.*)

16. δῖ, truly, indeed, by all means.

17. { τε, and, both, (simply)
 annexing } and...also.
 { καί, and, also, even, }
 uniting }

1. Matt. iii. 8, 10.
1. — v. 19, 23, 48.
1. — vi. 2, 8, 9, 22, 23.
2. — 25.
1. — 31, 34.
1. — vii. 12, 21.
1. — ix. 38.
1. — x. 16, 26, 31, 32.
2. — xii. 27.
2. — xiii. 13.
1. — 18, 40.
2. — 52.
2. — xiv. 2.
1. — xviii. 4.
2. — 23.
1. — 26.
1. — xix. 6.
5. — 27.
1. — xxi. 40.
2. — 43.
1. — xxii. 9, 17, 21, 28.
1. — xxiii. 3.
2. — 14 (ap.)
1. — 20.
1. — xxiv. 15, 42.
2. — 44.
1. — xxv. 13, 27, 28.
1. — xxvii. 17, 64.
1. — xxviii. 19 (om. G - L^b T Tr^b A N.)

8. Mark i. 38.
7. — ii. 28.
3. — vi. 14.
14. — viii. 38.
1. — x. 9.
2. — xi. 24.
1. — xii. 6 (om. L^b T Tr A N.)
1. — 9 (om. T A.)
1. — 23 (om. G - T Tr A N.)
2. — 24.
1. — 27 (om. T Tr^b A N.)
1. — 37 (om. G - L^b T Tr A N.)
1. — xiii. 35.
3. Luke i. 85.
1. — iii. 8, 9.
1. — iv. 7.
8. — 43 (εἰ τοῦτο, for this, L T Tr A N.)
1. — vi. 36 (om. G = L T Tr A N.)
1. — vii. 42.
1. — viii. 18.
1. — x. 2 1st (No. 15, G = L T Tr A N.)
1. — 2 2nd, 40.
2. — xi. 19.
1. — 34 (om. G - L T Tr A N.)

1. Mark xi. 35, 36.
2. — 49.
13. — xii. 3.
1. — 7 (om. L^b T Tr A.)
2. — 22.
1. — 40 (om. L T Tr A N.)
1. — xiii. 14.
2. — xiv. 20.
1. — xv. 28 (No. 15, L T Tr A N.)
1. — xvi. 11, 27.
1. — xix. 12.
1. — xx. 15.
10. — 25.
1. — 29, 33, 41.
1. — xxi. 8 (om. L T Tr A N.)
1. — 14.
1. — 36 (No. 15, L T Tr A N.)
1. — xxi. 16.
1. — 20 (No. 15, L Tr A N.)
1. — 22.
2. John i. 31.
1. — ii. 22.
1. — iii. 39.
1. — iv. 1, 6, 33.
1. — v. 10.
2. — 16, 18.
1. — vi. 13, 15, 24, 30.
1. — 43 (om. G L^b T Tr A.)
1. — 45 (om. G L T Tr A N.)
1. — 52, 60.
2. — 65.
1. — vii. 3.
2. — 22.
1. — 40.
1. — viii. 13, 24, 36.
2. — 47.
1. — ix. 7, 8, 10, 16.
2. — 25.
1. — 41 (om. G = L^b T Tr A N.)
2. — x. 17.
1. — 19 (om. G - L T Tr A N.)
1. — 39 (om. Tr^b A^b.)
1. — xi. 3, 6, 33, 38, 54.
1. — xii. 9, 17, 19, 21.
1. — 29 (om. L^b Tr^b.)
2. — 39.
1. — 59.
2. — xiii. 11.
1. — 24, 31 (om. St G.)
1. — xv. 18.

5. John xv. 19.

1. — 22.

2. — xvi. 15.

1. — xviii. 4, 8, 25.

1. — 31 (om. L T Tr

A.)

1. — 37, 39.

1. — xix. 1.

1. — 4 (om. G L T Tr

A N.)

1. — 6.

2. — 11.

1. — 13, 16, 21^{1st}1a. — 21^{2nd}.

1. — 26, 30, 31, 38, 42.

1. — xx. 3, 25.

1. — xxi. 6, 7.

1a. Acts i. 6.

2. — ii. 38.

1. — 30, 33, 36.

1. — iii. 19.

1a. — viii. 4.

1. — 22.

12. — x. 20.

3. — 29^{1st}.1. — 29^{2nd}, 32,

33 twice

1a. — xii. 5.

1. — xiii. 38, 40.

1a. — xiv. 3.

1. — xv. 2 (No. 15, T

Tr N.)

1. — 10, 27.

1. — xvi. 11 (No. 15, T

A N.)

1a. — 36.

1. — xvii. 12, 17.

1. — 20, 23.

1a. — xix. 32.

1. — xx. 28 (om. L^b T

Tr N.)

3. — 31.

1. — xxi. 22, 23.

1. — xxiii. 15.

1. — xxv. 5, 17.

1. — xxvi. 22.

1. — xxviii. 20, 28

3. Rom. ii. 1.

1. — 21, 26.

4. — iii. 20.

1. — 28 (No. 14, G L

T Tr A^a N.)

2. — iv. 16.

3. — 22.

1. — v. 1.

6. — 18.

1. — vi. 4, 12.

5. — viii. 1.

6. — 12.

1. — ix. 18.

1. — xi. 22.

1. — xii. 1.

1. — 20 (G^a), (No. 12,

L T Tr A N.)

7. — xiii. 2.

1. — 7, 10, 12.

1. — xiv. 8, 13.

6. — 19.

1. — xv. 17, 28.

1. — xvi. 19.

7. 1 Cor. iii. 21.

7. — iv. 5.

1. — v. 7 (om. G L T

Tr A N.)

7. — 8.

1a. — vi. 7.

16. — 20.

15. — vii. 8.

1. — 26.

10. — viii. 4.

1. — ix. 28.

1. — x. 31.

1. — xi. 20.

9. — xii. 15, 16.

1. — xiv. 11, 23.

7. — xv. 11.

7. — 58.

1. — xvi. 11, 18.

1. 2 Cor. i. 17.

2. — iv. 1.

— 13^{1st}, see T

(and)

3. — 13^{2nd}.

1. — v. 6, 11.

7. — 17.

1. — vii. 1.

2. — 13.

1. — 16 (om. St L T

Tr A N.)

12. — viii. 7.

17. — 11.

1. — ix. 5.

1. — xi. 15.

1. — xii. 9.

3. — 10.

2. — xiii. 10.

5a. Gal. ii. 17 (No. 5,

L.)

1. — iii. 5.

5. — 7.

7. — iv. 16.

1. — v. 1 (ap.)

6. — vi. 10.

— Eph. ii. 19, see T

(now)

1. — iv. 1, 17.

1. — v. 1, 17.

1. — vi. 14.

12. — 24.

1a. Phil. ii. 1.

1. — 25.

1. — 28, 29.

1. — iii. 15.

7. — iv. 1.

1. Col. ii. 6, 16.

1. — iii. 5, 12.

2. 1 Thes. iii. 7.

11. — iv. 8.

6. — v. 6.

6. 2 Thes. ii. 15.

1. 1 Tim. ii. 1, 8.

8. — iv. 10.

1. — v. 14.

1. 2 Tim. i. 8.

1. — ii. 1.

1. — 3 (συνεκακοπάσας, take thy share in

suffering hardship, in-

stead of οὐδὲν κακο-

πάσῃσιν, thou there-

fore endure hardness,

G ~ L T Tr A N.)

2. — 10.

1. — 21.

1. — iv. 1 (om. G L T

Tr A N.)

2. Philem. 15.

1. — 17.

2. Heb. i. 9.

2. — ii. 1.

1. — iv. 1, 6.

5. — 9.

1. — 11, 16.

3a. — vi. 1.

1a. — vii. 11.

1. — ix. 23.

1. — x. 19, 35.

3. — xi. 12.

10. — xiii. 13.

1. — 15.

1. Jas. iv. 4, 7, 17.

1. — v. 7.

1. 1 Pet. ii. 7.

1. — iv. 7.

1. — v. 6.

2. 2 Pet. iii. 17.

1. 1 John ii. 24 (om. G ~ L

T Tr A N.)

2. — iii. 1.

2. — iv. 5.

1. 3 John 8.

1. Rev. ii. 5.

1. — iii. 3 twice, 19.

2. — vii. 15.

2. — xii. 12.

2. — xviii. 8.

THEREFORE (AND)

3. 2 Cor. iv. 13.

THEREFORE (NOW)

6. Eph. ii. 19.

THEREIN.

1. { ἐν, in
αὐτῷ, it.
2. { εἰς, unto, into,
αὐτὴν (αὐτό) it.
3. { ἐν, in
τούτῳ, this, this here.
4. τοῖς, in these.

2. Mark x. 15.

1. Luke x. 9.

2. — xviii. 17.

1. — xix. 45 (ap.)

1. Acts i. 20.

1. — xiv. 15.

1. — xvii. 24.

2. — xxvii. 6, and see

T (put)

1. Rom. i. 17.

1. — vi. 2.

3. 1 Cor. vii. 24.

1. Eph. vi. 20, marg.

thereof.

3. Phil. i. 18.

1. Col. ii. 7 (om. G - T

Tr A^b N.)

2. Heb. iv. 6.

4. 2 Pet. ii. 20.

1. — iii. 10.

1. Rev. i. 3.

1. — x. 6 3 times.

1. — xi. 1.

1. — xii. 12.

1. Rev. xxi. 22.

THEREIN (PUT)

- { ἐπιβιβάζω, to make go } to make
 { εἰς, into } [upon,] go on
 { αὐτό, it, } board

Acts xxvii. 6.

THEREINTO.

εἰς αὐτήν, into it.

Luke xxi. 21.

THEREOF.

1. { ἐν, in
αὐτῷ, it.
2. { περὶ, about, concerning,
αὐτοῦ, it.
3. { ἐξ, out of
αὐτοῦ, it.

2. Matt. xii. 36.

3. Luke xxii. 16.

1. Eph. vi. 20, marg. (text, therein.)

3. John iv. 12.

3. — vi. 50.

THEREON.

1. { ἐπὶ, upon } (a) with the Dat., there-
 { αὐτός it, } on, (with idea of simple
 rest.)
 (b) with the Acc., thereon, (with
 idea of downward pressure.)

2. { ἐπάνω, above, upon,
αὐτοῦ, it.

3. { ἐν, in
αὐτῷ, it.

2. Matt. xxi. 7. | 3. Mark xi. 23.
3. — 19. | 3. Luke xiii. 6.
2. — xxiii. 20, 22. | 1b. John xii. 14.
1a. Rev. vi. 4 (No. 1b, G L T Tr A N.)

See also, BUILD, LAID, LOOK, THINK,
WRITE.

THEREOUT.

See, COME.

THERETO.

See, ADD, AGREE.

THEREUNTO.

1. { εἰς, unto, for,
αὐτὸ, it,
τοῦτο, this (om. G=L T Tr A N.)

2. { εἰς, unto
τοῦτο, this, this here.

1. Eph. vi. 18. | — Heb. x. 1, see Comers.
2. 1 Thes. iii. 3. | 2. 1 Pet. iii. 9.

THEREUPON.

See, BUILD.

THEREWITH.

1. { ἐν, in or with
αὐτῷ, it.

2. { ἐπὶ, on, upon,
τούτοις, these.

3. τούτοις, with these, with these here.

3. 1 Tim. vi. 8. | 1. Jas. iii. 9 twice.
2. 3 John 10.

THESE.

(For various combinations with other
words, see below.)

1. οἱ, (masc. pl. of οὗτος) these
persons, these here, (the nearer.)

2. αὗται, (fem. pl. of οὗτος) these,
these here.

3. ταῦτα, (neut. pl. of οὗτος) these
things, these things here.

4. τούτων, (Gen. pl. of οὗτος) of these,
of these here.

5. τούτοις, (Dat. pl. of οὗτος) to or for
these, (these here.)

6. ταύταις, (Dat. pl. fem. of οὗτος) to
or for these.

7. τούτους, (Acc. pl. of οὗτος) these,
these here.

8. ταύτας, (Acc. pl. fem. of οὗτος) these,
these here.

4. Matt. iii. 9.

1. — iv. 3.

4. — v. 19.

7. — vii. 24 (om. Lb)

Trb A.)

7. — vii. 26, 28.

3. — x. 2.

7. — 5.

4. — 42.

8. — xiii. 53.

3. — xv. 20.

4. — xviii. 6, 10, 14.

7. — xix. 1.

1. — xx. 12.

1. — 21 (om. Lb.)

1. — xxi. 16.

6. — xxii. 40.

3. — xxiii. 23.

3. — xxiv. 8.

1. — xxv. 48.

7. — xxvi. 1.

1. — 62.

1. Mark iv. 15, 16.

1. — 18 (ἀλλοι, G L

T Tr A N, i.e. there

are others, instead of

these are they.)

1. — 20 (ἐκεῖνοι, those,

T Tr A N.)

3. — vii. 23.

3. — x. 20.

1. — xii. 40.

8. — xiii. 2.

3. — 8.

1. — xiv. 60.

3. — xvi. 17 (ap.)

3. Luke i. 19, 65.

3. — ii. 19.

3. — 51 (om. Lb T

Trmb Ab N.)

4. — iii. 8.

1. — viii. 13, 21.

7. — ix. 28, 44.

3. — xi. 42.

1. — xiii. 2.

4. — xvii. 2.

4. — xviii. 21.

7. — xix. 15.

1. — 40.

1. — xxi. 4.

4. — 12.

2. — 22.

1. — xxiv. 17.

6. — 18.

1. — 44.

3. John iii. 2

6. — v. 3.

3. — 19.

1. — vi. 5.

3. — vii. 9.

3. — viii. 20, 30.

7. — x. 19.

3. — 21.

1. — xvii. 11.

4. — 20.

1. John xvii. 25.

7. — xviii. 8.

3. — xx. 31.

1. Acts i. 14.

4. — 21.

1. — ii. 7, 15.

7. — 22.

8. — iii. 24.

5. — iv. 16.

7. — v. 5, 24.

4. — 32.

5. — 35.

4. — 39, 38.

3. — x. 44.

7. — 47.

1. — xi. 12.

6. — 27.

3. — xiii. 42 (om. G→)

4. — xiv. 15.

4. — xv. 28 (om. G→)

1. — xvi. 17, 20.

3. — 38.

1. — xvii. 6, 7, 11.

3. — xix. 37.

1. — xx. 5.

2. — 34.

4. — xxi. 38.

1. — xxv. 11.

4. — xxvi. 29.

1. — xxvii. 31.

1. Rom. ii. 14 (οἱ τοιοῦτοι,

such, Lm.)

3. — ix. 8.

1. — xi. 24, 31.

5. — xv. 23.

3. 1 Cor. xii. 13.

3. — xiii. 13.

8. 2 Cor. vii. 1.

2. Gal. iv. 24.

3. — v. 17.

1. Col. iv. 11.

6. 1 Thes. iii. 3.

5. — iv. 18.

1. 1 Tim. iii. 10.

4. 2 Tim. ii. 21.

1. — iii. 8.

4. Heb. i. 2.

8. — ix. 23.

1. — xi. 13, 39.

4. 2 Pet. i. 4.

1. — ii. 12, 17.

1. 1 John v. 7.

1. Jude 8, 10, 12.

5. — 14.

1. — 16, 19.

1. Rev. vii. 13, 14.

4. — ix. 18.

6. — 20.

1. — xi. 4, 6, 10.

1. — xiv. 4 3 times.

8. — xvi. 9.

1. — xviii. 13, 14, 16.

3. — xix. 9.

1. — xxi. 5.

1. — xxii. 6.

THESE MANY.

τοσούτος, so great, so much. Here, pl.,
so many.

Luke xv. 29.

THESE MATTERS (OF)

{ *περὶ*, concerning
τούτων, these things,

Acts xxv. 20.

THESE MEN.

7. Mark viii. 4.

THESE THINGS.

1. *ταῦτα*, (*neut. pl. of οὗτος*) these things, (these here.)
2. *τούτων*, (*Gen. pl. of οὗτος*) of these things.
3. *τούτοις*, (*Dat. pl. of οὗτος*) to or for these things.
4. *τάδε*, this, this here, (*marking a closer relation than either of the above.*)

1. Matt. i. 20.
 1. — iv. 9.
 1. — vi. 32, 33.
 1. — ix. 18.
 1. — xi. 25.
 1. — xiii. 34, 51, 56.
 1. — xxiv. 2, 3, 33, 34.
 1. Mark ii. 8.
 1. — vi. 2.
 1. — xi. 28 twice, 29, 33.
 1. — xiii. 4 twice, 29, 30.
 1. — xvi. 17 (ap.)
 1. Luke i. 20.
 1. — iv. 28.
 1. — v. 27.
 1. — vii. 9.
 2. — 18.
 1. — viii. 8.
 1. — x. 1, 21.
 1. — xi. 25, 63 (ap.)
 1. — xii. 30, 31.
 1. — xiii. 17.
 1. — xiv. 6, 15, 21.
 1. — xv. 26.
 1. — xvi. 14.
 1. — xviii. 22 (om. L Tr A N.)
 1. — xix. 11.
 1. — xx. 2, 8.
 1. — xxi. 6, 7 twice, 9.
 2. — 28.
 1. — 31, 36.
 1. — xxiii. 31, 40.
 1. — xxiv. 9, 10.
 2. — 14.
 1. — 21, 26.
 1. John i. 28.
 1. — ii. 16, 18.
 1. — iii. 9, 10, 22.
 1. — v. 16, 34.
 1. — vi. 1, 50.
 1. — vii. 1, 4.
 1. — viii. 28.
 1. — xi. 11.
 1. — xii. 16 3 times, 26, 41.
 1. — xiii. 17.
 1. — xiv. 25.
 1. — xv. 11, 17, 21.
 1. — xvi. 1, 3, 4 twice, 6, 25, 33.
 1. — xvii. 13.
 1. — xix. 24, 36.
 1. — xx. 18.
 1. — xxi. 1, 24.

1. Acts i. 9.
 1. — v. 5 (om. G = L Tr A N.)
 1. — 11.
 1. — vii. 1, 50, 54.
 1. — xi. 18.
 1. — xii. 17.
 1. — xiv. 15.
 1. — xv. 17.
 1. — xvii. 8, 20.
 1. — xviii. 1.
 1. — xix. 21.
 2. — 36.
 1. — xxi. 12.
 1. — xxiii. 22.
 2. — xxiv. 8.
 1. — 9.
 1. — 22 (om. *ἀκούσας ταῦτα*, heard these things, G L Tr A N.)
 2. — xxv. 9.
 1. — xvi. 26.
 1. Rom. viii. 31.
 3. — 37.
 3. — xiv. 18 (*τούτω*, this thing, G L Tr A N.)
 1. 1 Cor. iv. 6, 14.
 1. — ix. 8, 15.
 1. — x. 6, 11.
 1. 2 Cor. ii. 18.
 1. — xiii. 10.
 1. Eph. v. 6.
 1. Phil. iv. 8.
 3. Col. iii. 14.
 1. 2 Thes. ii. 5.
 1. 1 Tim. iii. 14.
 1. — iv. 6, 11, 15.
 1. — v. 7, 31.
 1. — vi. 2, 11.
 1. 2 Tim. i. 12.
 1. — ii. 14.
 1. Tit. ii. 15.
 2. — iii. 8 1st.
 1. — 8 2nd.
 1. Heb. vii. 13.
 2. — ix. 6.
 1. Jas. iii. 10.
 1. 2 Pet. i. 8, 9, 10.
 2. — 12, 15.
 2. — iii. 11, 16.
 1. 1 John i. 4.
 1. — ii. 1, 26.
 1. — v. 13.
 4. Rev. ii. 1, 8, 12, 18.

4. Rev. iii. 1, 7, 14.
 1. — vii. 1 (*τούτω*, this, G = L Tr A N.)
 1. — xviii. 1.
 1. — xix. 1.

1. Rev. xiii. 8 twice, 16.
 1. — 18 (*αὐτά*, *them*, G L Tr A N.), (*αὐτόν*, this, N.)
 1. — 20.

THESE THINGS (OF)

τούτων, of these things, of these things here.

Matt. vi. 32.
 Luke xii. 30.
 — xviii. 34.

Luke xxiv. 48.
 Acts xxvi. 28.
 1 Cor. ix. 15.
 Rev. xviii. 15.

THESE WORDS.

ταῦτα, these things.

John ix. 22, 40.
 — xvii. 1.

John xviii. 1.
 Acts xxviii. 29 (ap.)

THESE CAUSES (FOR)

{ *ἐνεκα*, because of, by reason of, on account of, for the sake of,
τούτων, these things.

Acts xxvi. 21.

THESE (OF)

τούτων, of these, of these here.

Matt. vi. 29.
 — xxv. 40, 45.
 Luke x. 36.

Luke xii. 27.
 Acts i. 24.
 1 Cor. xiii. 13.
 Heb. x. 18.

THESE (THAN)

τούτων, (*after a comparative*) than these things, than these here.

Matt. v. 37.
 Mark xii. 31.
 John i. 50.
 — v. 20.

John vii. 31 (om. G — L Tr A N.)
 — xiv. 12.
 — xxi. 15.

THESE (UPON)

τούτοις, to, for, or on these.

1 Cor. xiii. 23.

THESE (WITH)

τούτοις, to, for, or with these.

Heb. ix. 23.

See also, NONE, SAME, SAYINGS.

THEY.

"THEY" is frequently part of the translation of the 3rd pers. pl. of the verb.

Also of the plural of αὐτός, or of the article ὁ, ἡ, τό.

In all other passages it is the translation of one of these words following.

1. ἐκεῖνος, that, that one there. *In pl.*, those, those there.
2. κακεῖνος, (*No. 1.* with καί, and, also, *prefixed*) and those, even those, those also.
3. οὗτοι, (*masc. pl.*) these, these here.
4. ταῦτα, (*neut. pl.*) these things, these things here.
5. τούτων, (*Gen. pl.*) of these; of these here.
6. ἐαυτούς (ἐαυτάς). (*pl. Acc.*) they themselves.
7. ὅστις, any one who, some one who. *Pl.*, every one who, all who, who-soever, whatsoever.

- | | |
|--|--|
| 5. Matt. xi. 7. | 3. Acts xiii. 4 1st (αὐτοί, they, L T Tr A N.) |
| 1. Mark xvi. 20 (ap.) | 2. — xv. 11. |
| 3. Luke viii. 14, 15. | 1. — xxi. 6. |
| 1. — ix. 34 2nd (αὐτοί, they, G T Tr N.) | 7. — xxiii. 14. |
| 3. — xiii. 4 (αὐτοί, they, L T Tr A N.) | 3. Rom. viii. 14. |
| 1. John v. 39 1st. | 3. — ix. 6. |
| 4. — vi. 9. | 1. — xi. 23 1st. |
| 4. — x. 25. | 1. 1 Cor. ix. 25. |
| 1. — 6 1st. | 1. — xv. 11. |
| 1. — xi. 13. | 3. — xvi. 17 (αὐτοί, they, L T Tr A.) |
| 3. — xviii. 21. | 3. Gal. vi. 12 1st. |
| 7. Acts v. 16. [G ~ N.] | 1. Heb. xii. 25. |
| 1. — x. 9 (αὐτοί, they, G ~ L T Tr A N.) | 6. Rev. ii. 9. |
| 1. — 10 (αὐτοί, they, G ~ L T Tr A N.) | 6. — iii. 9. |

THEY OF.

1. ἀπό, from, (*here, lit., whom they valued from Israel's sons.*)
 2. ἐκ, from among.
1. Matt. xxvii. 9. | 2. Rev. xi. 9.

THEY THAT.

αἰτίες, *nom. pl. fem. of No. 7, above.*

Matt. xxv. 3 (αἱ δε, but the L), (αἱ γὰρ, for the, T Tr A N.)

THEY THEMSELVES.

1. αὐτοί, they.
 2. { αὐτοί, they, } even these, these
οὗτοι, these, } themselves.
1. John xviii. 28. | 1. Gal. vi. 13.
2. Acts xxiv. 15. | 1. 1 Thes. i. 9.
1. 2 Pet. ii. 19.

THEY (AND)

1. κακεῖνοι, and those (those there); those also.
2. αἰτίες, *pl. fem. nom. of "THEY," No. 7.*

- | | | |
|---------------------------|--------|-----------------|
| 1. Matt. xv. 18. | [(ap.) | 2. Acts v. 16. |
| 1. Mark xvi. 11 (ap.), 13 | | 2. — xxiii. 14. |
| 1. John xvii. 24. | | 1. 1 Cor. x. 6. |

THEY (IN THAT)

αἰτίες, *see "THEY," No. 7.*

Acts xvii. 11.

THICK.

See, GATHERED.

THIEF.

1. κλεπίτης, a thief, one who steals by fraud or in secret, (*Lat., fur.*)
2. ληστής, a robber, one who robs openly and by violence, a plunderer, (*Lat., latro.*)

- | | |
|----------------------|----------------------|
| 1. Matt. vi. 19, 20. | 2. Luke xix. 48. |
| 2. — xxi. 13. | 2. — xxi. 52. |
| 1. — xxiv. 43. | 1. John x. 1, 8, 10. |
| 2. — xxvi. 55. | 1. — xii. 6. |
| 2. — xxvii. 38, 44. | 1. 1 Cor. vi. 10. |
| 2. Mark xi. 17. | 1. 1 Thes. v. 2, 4. |
| 2. — xiv. 48. | 1. 1 Pet. iv. 15. |
| 2. — xv. 27. | 1. 2 Pet. iii. 10. |
| 2. Luke x. 30, 36. | 1. Rev. iii. 3. |
| 1. — xii. 33, 39. | 1. — xvi. 15. |

THIGH.

μῆρος, the thigh; (*lxx. for γρ, Gen. xxiv. 2, 9), (non occ.)*

Rev. xix. 16.

THINE.

See, THY.

THING, THINGS.

THING is frequently the translation of the neuter gender of the article ὁ (τό).

THINGS generally represents the neuter pl. of adjectives without nouns, (most of which are referred to in list of words below.)

When THING is represented by a separate word in the Greek, it is one of these following.

1. *πράγμα*, a thing done or to be done; deed, act, fact, matter.
2. *λόγος*, a word (*spoken, not written*); the thing spoken; a word, a saying, an account, (*with reference to what is in the speaker's mind.*)
3. *ῥῆμα*, that which is spoken, a word as uttered by the living voice and considered by itself; including more than No. 2, the matter, the whole transaction, discourse, saying.
4. *τι*, a certain thing, some thing.

1. Matt. xviii. 19.	2. Luke xx. 3.
2. — xxi. 2; 2nd.	1. Acts v. 4.
1. Luke i. 1.	2. — 34.
2. — 4. [<i>saying.</i>]	3. — 32.
3. — 65, marg. text,	1. — xxv. 26.
3. — ii. 15, 19.	1. Heb. vi. 18.
2. — ix. 23, marg. (text,	1. — x. 1 2nd.
saying.)	1. — xi. 1.

THINGS (THE)

1. *ταῦτα*, these *things*, these *things* here.
2. *αὐτά*, them.

1. Gal. v. 17.	1. Gal. ii. 18.
2. 1 Pet. i. 12.	

THINGS THAT BE (THE)

τά, the *things*.

Matt. xvi. 23.	Mark viii. 33 twice.
----------------	----------------------

THINGS THAT BELONG TO (THE)

τά, the *things*.

1 Cor. vii. 32.

THINGS THAT BE (THOSE)

τά, the *things*.

Matt. xvi. 23.

THINGS WHICH ARE (THE)

τά, the *things*.

Matt. xxii. 21.	1 Cor. vii. 33.
Mark xii. 17 twice.	Phil. ii. 21.

THINGS WHICH ARE CONTAINED IN (THE)

τά, the *things*.

Rom. ii. 14.

THINGS WHICH BE (THE)

τά, the *things*.

Luke xx. 25 twice.

THINGS WHICH CONCERN (THE)

τά, the *things*, (*lit.*, the things of my weakness.)

2 Cor. xi. 30.

THINGS WHICH MAKE FOR (THE)

τά, the *things*, (*lit.*, the things of peace.)

Rom. xiv. 19.

See also, ALL, ANY, APPEAR, BASE, BE-FALL, BEHIND, BELONG, BETTER, BOAST, CARNAL, CERTAIN, CHARGE, COME, CONCERN, CONCERNING, CONTAINED, CONVENIENT, CORRUPTIBLE, CREEPING, DEADLY, DEEP, EARTHLY, EDIFY, EVERY, EVIL, EXCELLENT, FEARFUL, FEW, FOOLISH, FORMED, GIVE, GIVEN, GOOD, GREAT, GREATER, GREEN, HAPPEN, HAVE, HEAVENLY, HIDDEN, HIGH, HOLY, HONEST, HOPED, IDOL, INCREDIBLE, INVISIBLE, LEAST, LIFE, LIKE, MADE, MAKE, MANY, MARVELOUS, MEAN, MEASURE, NECESSARY, NEEDFUL, NEITHER, NEW, NO, NONE, OFFEND, OLD, ONE, OTHER, OUGHT, PERTAIN, PERTAINING, PLEASE, PLEASING, POSSESS, PRESENT, READY, REMAIN, SAME, SAY, SEA, SELFSAME, SHAKEN, SMALL, SOME, SPIRITUAL, SPOKEN, STRANGE, STRANGLER, SUCH, THAT, THESE, THIS, THOSE, UNHOLY, UNLAWFUL, VAIN, VERY, WEAK, WHAT, WHATSOEVER, WHICH, WONDERFUL, WORSE, YOUR.

THINK (-EST, ETH, THOUGHT.)

1. *δοκέω*, to seem, to appear, to have the appearance; *then*, to seem to one's self, be of opinion, to hold for, believe; to form an estimate or opinion, *which may be right*, (John v. 39; Acts xv. 28; 1 Cor.

iv. 9; vii. 40) *but which may be wrong*, (Matt. vi. 7; Mark vi. 49; John xvi. 2.)

(a) See "SEARCH," No. 1a.

2. κρίνω, to divide, separate; make a distinction, come to a decision, to judge.
3. νομίζω, to regard or acknowledge as custom, to have or hold as customary; to regard or acknowledge as *anything*, i.e. in its customary character, or in its customary manner; hence, *gen.*, to regard, think, suppose.
4. φρονέω, to have mind, have intellect, to think, think out; to mind, be minded, have in mind.
5. ἡγέομαι, to lead, to go before, go first, lead the way; then, to lead out *before the mind*, to view, regard as *being so and so*, to esteem, account, reckon.
6. λογίζομαι, to occupy one's self with reckonings or calculations; hence, to reckon or count, to reason, (use the reason) to think, consider, conclude.
7. διαλογίζομαι, (No. 6, with διά, *throu prefixed*) to reckon through, compute; deliberate, debate.
8. ἐνθυμέομαι, to have in one's emotions, to revolve in one's mind, think upon, (*occ.* Mark i. 20.)
9. νοέω, to perceive, observe, (*the mental correlative of sensational perception, the conscious action of the mind*); hence, to perceive, observe, as *distinct from mere sensation or feeling*; to understand, apprehend, discern.
10. ὑπονοέω, (No. 9, with ὑπό, under, *prefixed*) to suspect, surmise, conjecture.
11. οἶομαι, to suppose, (*always of something yet doubtful*.)
12. φαίνομαι, to appear, (*expressive of how a matter phenomenally shows and presents itself*) to show one's

self, to show itself, to appear to be. *Here, lit.*, "How does it appear to you?"

- Matt. i. 20, see T on.
 1. — iii. 9.
 3. — v. 17.
 1. — vi. 7.
 8. — ix. 4.
 3. — x. 34.
 1. — xxiv. 44.
 1. — xxvi. 53.
 — Mark x. 42, see T good.
 12. — xiv. 64.
 — — 72, see T thereon.
 — Luke vii. 7, see Wor-
 thy.
 1. — viii. 18, marg.
 (text, *seem*.)
 7. — xii. 17.
 1. — — 40.
 1. — xiii. 4.
 1. — xix. 11.
 1a. John v. 39.
 1. — — 45.
 1. — xi. 13.
 1. — xiii. 29.
 1. — xvi. 2.
 3. Acts viii. 20.
 8. — x. 19, part, (δυσθυ-
 μέομαι, to ponder
 through, G L T Tr
 A N.)
 1. — xii. 9.
 10. — xiii. 25.
 — — xv. 38, see T good.
 3. — xvii. 19.
 5. — xxvi. 2.
 2. — — 8.
 1. — — 9.
 4. — xxviii. 22.
 2. Rom. ii. 3.
 — — xii. 3 *1st*, see T
 highly.
 4. Rom. xii. 3 *2nd* & *3rd*.
 4. 1 Cor. iv. 6 (*om. φρονέω*,
 to think of men above,
 L T Tr A N, i.e. "learn
 in us the motto," or
 lesson—"Not above
 what things have been
 written.")
 1. — — 8.
 3. — vii. 36.
 1. — — 40.
 1. — viii. 2.
 1. — x. 12.
 1. — xii. 23.
 2. — xiii. 5.
 4. — — 11.
 2. — — 11, marg. (text,
 reason.)
 1. — xiv. 37.
 2. 2 Cor. iii. 5.
 5. — ix. 5.
 2. — x. 2 *1st*.
 — — 2 *2nd*, see T of.
 2. — — 7, 11.
 1. — xi. 16.
 2. — xii. 6.
 1. — — 19.
 1. Gal. vi. 3.
 9. Eph. iii. 20.
 4. Phil. i. 7.
 5. — ii. 6.
 1. — — iii. 4.
 — — iv. 8, see T on.
 — 1 Thes. iii. 1, see
 T good.
 — Heb. x. 29, see *Worthy*.
 11. Jas. i. 7.
 1. — — iv. 5.
 — 1 Pet. iv. 4, 12, see
 Strange.
 5. 2 Pet. i. 13.

THINK GOOD.

1. δοκεω, *see above*, No. 1.
 2. εὐδοκέω, (No. 1, with εὖ, well or good, *prefixed*.)
 3. ἀξιόω, to regard as deserving, hold worthy of; deem proper, regard as suitable, think good.
1. Mark x. 42, marg. (text, be accounted.) | 3. Acts xv. 38.
 2. 1 Thes. iii. 1.

THINK HIGHLY.

- ὑπερφρονέω, ("THINK," No. 4, with ὑπέρ, over, *prefixed*) to think over much of one's self, be high-minded, (*non occ.*)

Rom. xii. 3.

THINK OF.

- λογίζομαι, *see* "THINK," No. 6.

2 Cor. x. 2.

THINK ON.

1. μογίζομαι, see "THINK," No. 6.
 2. ἐνθυμέομαι, see "THINK," No. 8.
2. Matt. i. 20 part. | 1. Phil. iv. 8.

THINK THEREON.

ἐπιβάλλω, to cast upon, cast over, as in the mind. Here (part.) referring to Peter, casting the matter over in his mind, going over the past step by step.

Mark xiv. 72 part.

THIRD.

τρίτος, the third. (For typical meaning, see under "THREE.")

- ((a) The expression "the third day," used of Christ's being in the grave "three days and three nights," is explained by a Jewish idiom or custom, of which there are two examples in the O.T., viz. Esth. iv. 16, comp. with v. 1; and 1 Sam. xxx. 12, comp. with verse 13.

- (b) The expression "the third heaven" is explained under the words "PARADISE" and "HEAVEN.")

- a. Matt. xvi. 21.
— xvii. 23.
— xx. 3.
— 19.
— xxii. 28.
a. xxvii. 64.
a. Mark ix. 31, } μετὰ τρεῖς
— x. 34, } ἡμέρας,
after three days, in-
stead of τῇ τρίτῃ ἡμέ-
ρᾳ, the third day, G^o
L T Tr A N.)
— xii. 21.
— xv. 25.
a. Luke ix. 22.
— xii. 38.
a. — xviii. 33.
— xx. 12, 31.

- a. Luke xxiv. 7.
— 21.
a. — 46.
— John ii. 1.
— Acts ii. 15.
a. — x. 40.
— xx. 9, see Loft.
— xxiii. 23.
a. 1 Cor. xv. 4.
b. 2 Cor. xii. 2.
— Rev. iv. 7.
— vi. 5 twice.
— viii. 10 1a.
— 10^{2nd}, see T past
— xi. 14. [(the)
— xiv. 9 (om. G —
— xvi. 4. [N^o.)
— xxi. 19.

THIRD DAY (THE)

(When not separate words in the Greek.)

τῇ τρίτῃ, on the third.

Luke xiii. 32. | Acts xxvii. 19.

THIRD PART (THE)

τὸ τρίτον, the third of a whole, the third part.

Rev. viii. 7 twice, 8, 9 twice,
10, 11, 12 5 times. | Rev. ix. 15, 18.
— xii. 4.

THIRD TIME (THE)

τὸ τρίτον, (as adv.) the third.

Mark xiv. 41. | John xxi. 14, 17 twice.
Luke xliii. 22. | 2 Cor. xii. 14.
2 Cor. xiii. 1.

THIRDLY.

τὸ τρίτον (as adv.), the third.

1 Cor. xii. 28.

THIRST. [noun.]

δίψος, thirst; (lxx. for ὄψυ, Ex. xvii. 3.)

2 Cor. xi. 27.

THIRST. [verb.]

διψάω, to thirst, to be athirst; (lxx. for ὄψυ, Judg. xv. 18; Prov. xiv. 22) metaph. to thirst after, long for.

Matt. v. 6. | John xix. 28.
John iv. 13, 14 (ap.) | Rom. xii. 20.
— vi. 35. | 1 Cor. iv. 11.
— vii. 37. | Rev. vii. 16.

THIRSTY (BE)

Matt. xxv. 35, 37 part., 42.

THIRTY.

τριάκοντα, thirty.

Matt. xiii. 23. | Luke iii. 23.
— xxvi. 15. | John v. 5.
— xxvii. 3, 9. | vi. 19.
Mark iv. 8. | Gal. iii. 17.

THIRTY-FOLD.

Matt. xiii. 8. | Mark iv. 20.

THIS.

(For various combinations with other words, see below.)

1. οὗτος, (nom. sing. masc.) this, this here, this one here, (the nearer, connected with the 2nd pers.)
2. αὕτη, nom. sing. fem. of No. 1.
3. τοῦτο, nom. and Acc. sing. neut. of No. 1.
4. τούτον, Gen. sing. masc. and neut. of No. 1.
5. ταύτης, Gen. sing. fem. of No. 1.
6. τούτῳ, Dat. sing. masc. and neut. of No. 1.
7. ταύτῃ, Dat. sing. fem. of No. 1.

8. τοῦτοις, *Dat. pl. masc. and fem. of No. 1.*
 9. τούτον, *Acc. sing. masc. of No. 1.*
 10. ταύτην, *Acc. sing. fem. of No. 1.*
 11. τοῦτοις, *Acc. masc. pl. of No. 1.*
 12. ταῦτα, *nom. and Acc. pl. masc. of No. 1.*
 13. ὁ, ἡ, τό, the, (*see under "A."*)
 14. ἐκεῖνος, that, that there, that one or that thing there, (*the more remote, connected with the 3rd person.*)
 15. αὐτός, self, very; he, she, it; him- self, herself, itself.

3. Matt. i. 22.
 1. — iii. 3, 17.
 1. — vii. 12 (οὕτω, thus, G ~)
 3. — viii. 9.
 1. — 27.
 7. — ix. 36, marg. (text, hereof)
 3. — 23.
 1. — x. 23.
 15. — 14.
 10. — 16.
 1. — xii. 23, 24.
 6. — 32.
 5. — 41, 42.
 7. — 45.
 4. — xiii. 15.
 1. — 19.
 4. — 22 (om. L T Tr A N, i.e. the.)
 3. — 18.
 4. — 40 (om. G ~ L T Tr A N, i.e. the.)
 2. — 54.
 1. — 55.
 1. — xiv. 2.
 1. — xv. 8.
 3. — 11.
 10. — 15 (om. L T Tr A N, i.e. the.)
 7. — xvi. 18.
 3. — 22.
 1. — xvii. 5.
 6. — 20.
 3. — 21 (ap.)
 3. — xviii. 4.
 9. — xix. 11 (om. L b.)
 3. — 26.
 3. — xxi. 4.
 1. — 10, 11.
 13. — 21 1st.
 6. — 21 2nd.
 10. — 23.
 1. — 38.
 2. — 42.
 9. — 44 (ap.)
 2. — xxii. 2, 38.
 10. — xxiii. 36.
 3. — xxiv. 14.
 2. — 34.
 11. — 43.
 2. — xxvi. 8.
 3. — 9, 12, 18,
 1. — 21.
 3. — 26, 28.
 4. — 29.
 7. — 31, 34.
 3. — 39, 42, 56.
 4. — xxvii. 24.
 1. — 37, 54.
 3. — xxviii. 14.

1. Matt. xviii. 15.
 3. Mark i. 27 1st (ap.)
 2. — 27 2nd (ap.)
 10. — iv. 14.
 4. — 19 (om. G L T Tr A N, i.e. the.)
 1. — vi. 3.
 1. — vii. 6.
 9. — 29.
 2. — viii. 12 1st.
 7. — 18 2nd, 38.
 1. — ix. 7.
 3. — 21, 29.
 10. — x. 5.
 6. — 30.
 3. — xi. 3 (ap.)
 10. — 28.
 6. — 33.
 1. — xii. 7.
 10. — 10.
 2. — 11, 16, 30 (ap.)
 2. — 31 (No. 15, G ~ L Tr.)
 2. — 43.
 2. — xiii. 30.
 2. — xiv. 4.
 3. — 9 1st (om. L b T Tr A N, i.e. the.)
 13. — 9 2nd.
 3. — 22, 24.
 7. — 27 (om. in ἡ νύκτι ταύτῃ, this night, G ~ L b T Tr A N.)
 7. — 30.
 3. — 36.
 9. — 58.
 1. — 69.
 9. — 71.
 3. Luke i. 18.
 1. — 29.
 3. — 34.
 1. — 36.
 3. — 43.
 6. — 61.
 3. — 66.
 2. — ii. 3.
 3. — 12, 18.
 4. — 17.
 3. — iii. 30.
 6. — iv. 3.
 10. — 6.
 2. — 21.
 1. — 22.
 10. — 23.
 1. — 36.
 3. — v. 6.
 1. — 21.
 3. — vi. 3.
 3. — vii. 4, 8.
 1. — 17, 27.
 5. — 31.

10. Luke vii. 44.
 1. — 49.
 2. — viii. 9, 11.
 1. — 25.
 1. — ix. 9.
 9. — 13.
 1. — 35.
 3. — 45, 48.
 6. — x. 5.
 3. — 11.
 6. — 20.
 3. — 28.
 2. — xi. 29.
 7. — 30.
 5. — 31, 32, 50, 51.
 3. — xii. 18.
 7. — 20.
 3. — 39.
 10. — 41.
 9. — 56.
 10. — xiii. 6.
 7. — 7.
 3. — 8.
 4. — 16.
 10. — xv. 3.
 1. — 24, 30, 32.
 3. — xvi. 2.
 4. — 8.
 7. — 24.
 8. — 26.
 9. — 28.
 7. — xvii. 6.
 1. — 18.
 5. — 35.
 3. — xviii. 5, 9.
 1. — 11.
 12. — 23.
 6. — 30.
 3. — 34.
 6. — xix. 9.
 7. — 42.
 10. — xx. 2, 9.
 1. — 14.
 3. — 17.
 10. — 19.
 4. — 34.
 2. — xxi. 3.
 6. — 23.
 2. — 32.
 3. — xxii. 15, 17, 19 twice, 20, 37, 42.
 2. — 53.
 6. — xxiii. 4.
 9. — 14 1st.
 6. — 14 2nd.
 1. — 38 (ap.)
 8. — xxiv. 21.
 1. John i. 15.
 2. — 19.
 1. — 30, 34.
 10. — ii. 11.
 3. — 12.
 9. — 19.
 1. — 20.
 3. — 22.
 2. — iii. 19, 20.
 4. — iv. 13.
 3. — 15.
 6. — 20, 21, 27.
 1. — 29, 42.
 3. — 54.
 12. — v. 1.
 3. — 28.
 1. — vi. 14.
 3. — 29.
 9. — 34.
 3. — 39, 40.
 1. — 42, 50.
 4. — 51.
 1. — 58 1st.
 9. — 58 2nd, 60.
 3. — 61.
 10. — vii. 8 1st (om. G ~ L T Tr A N, i.e. the.)
 10. — 9 2nd.
 1. — 25, 26, 36, 49.
 3. — 39.
 1. — 40, 41, 46 (ap.),

2. John viii. 4 (ap.)
 3. — 6 (ap.)
 4. — 23 twice.
 3. — 40.
 1. — ix. 8, 9, 16, 19, 20, 24.
 9. — 39.
 10. — x. 6.
 5. — 16.
 10. — 18.
 2. — xi. 4.
 4. — 9.
 3. — 26.
 1. — 47.
 3. — 51.
 3. — xii. 5, 6.
 15. — 7.
 3. — 18.
 6. — 25.
 5. — 27 1st.
 10. — 27 2nd.
 2. — 30.
 4. — 31 1st (om. G ~ L T Tr A N, i.e. the.)
 4. — 31 2nd.
 3. — 33.
 1. — 34.
 4. — xiii. 1.
 3. — 28.
 6. — 35.
 4. — xiv. 30 (om. G L T Tr A N, i.e. the.)
 4. — xv. 11.
 3. — 17, 18.
 6. — 30.
 2. — xvii. 2, 3.
 4. — xviii. 17, 29, 36 twice.
 3. — 38.
 9. — xix. 20.
 3. — 28.
 12. — 38.
 3. — xx. 22.
 6. — 30.
 3. — xxi. 14, 19 twice.
 1. — 23, 21.
 10. — 16 (om. G ~ L T Tr A N, i.e. the.)
 5. — 17, 25.
 5. — ii. 6.
 3. — 12, 14, 16.
 6. — 29.
 9. — 32.
 3. — 33.
 5. — 40.
 6. — iii. 12.
 10. — 16.
 3. — iv. 7.
 1. — 11.
 6. — 17.
 3. — 22.
 3. — v. 4.
 5. — 20.
 3. — 24.
 6. — 28 1st.
 4. — 28 2nd.
 2. — 38 1st (om. G.)
 3. — 38 2nd.
 3. — vi. 3.
 1. — 13 1st.
 4. — 13 2nd (om. G L T Tr A N, i.e. the.)
 1. — 14 1st.
 9. — 14 2nd.
 10. — vii. 4.
 6. — 7, 29.
 9. — 35.
 1. — 37, 38, 40.
 10. — 60 1st.
 3. — 60 2nd.
 10. — viii. 19.
 6. — 21.
 5. — 22.
 6. — 29.
 2. — 32.
 3. — 34.
 4. — ix. 13.
 1. — 21 1st.

3. Acts ix. 21 and.

1. — 22.
3. — x. 16.
5. — 30.
3. — xi. 10.
4. — xiii. 17.
5. — 26.
4. — xv. 2, 6.
12. — 16.
3. — xvi. 18.
11. — 36 (om. L Tr.)
1. — xvii. 3, 18.
2. — 19.
7. — xviii. 10.
3. — xix. 10, 17.
1. — 26.
5. — 25.
3. — 27.
5. — 40.
3. — xx. 29 (om. G = L Tr A N, i.e. the.)
2. — xxi. 11.
3. — 23.
1. — 28 1st.
4. — 28 2nd.
9. — 28 3rd.
7. — xxii. 3.
10. — 4.
4. — 22.
1. — 26.
10. — 28.
5. — xxiii. 1.
6. — 9.
10. — 13.
9. — 17, 18, 25, 27.
6. — xxiv. 2.
9. — 5.
6. — 10.
3. — 14.
5. — 21.
1. — xxvi. 22.
1. — 31, 32.
10. — xxvii. 21.
7. — 23.
3. — 34.
1. — xxviii. 4.
4. — 9.
10. — 20 twice.
5. — 22.
9. — 26.
4. — 27.
3. Rom. ii. 3.
1. — iv. 9.
10. — v. 2.
3. — vi. 6.
4. — vii. 24.
1. — ix. 9 1st.
9. — 9 2nd.
3. — xi. 25.
2. — 27.
6. — xii. 2.
13. — xiii. 9 1st.
6. — 9 2nd.
3. — xiv. 13.
3. — xv. 28 1st.
9. — 28 2nd.
3. 1 Cor. i. 12.
4. — 20 1st.
4. — 20 2nd (om. G = L Tr A N, i.e. the.)
4. — ii. 6 twice, 8.
9. — iii. 12 (om. G = L Tr A N, i.e. the.)
6. — 18.
4. — 19.
3. — v. 2.
4. — 10.
3. — vii. 6, 26, 29.
4. — 31 1st.
6. — 31 2nd (τὸν κόσμον, the world, instead of τοῦ κόσμου, of this world, L T Tr A N.)
3. — 35.
2. — viii. 9.
2. — ix. 3.
7. — 12.

3. 1 Cor. ix. 23 (πάντα, all things, G ~ L T Tr A N.)

3. — x. 28.
2. — xi. 10.
3. — 17.
6. — 22.
3. — 24 twice, 25 twice.
9. — 26 1st.
3. — 26 2nd (om. G = L Tr A N, i.e. the.)
9. — 27 (om. G L T Tr A N, i.e. the.)
6. — xiv. 21.
7. — xv. 19.
3. — 50, 53 twice, 54 twice.
2. 2 Cor. i. 12.
7. — 15.
3. — ii. 1.
2. — 0.
6. — iii. 10.
10. — iv. 1.
4. — 4.
9. — 7.
6. — v. 2.
7. — viii. 7.
3. — 10.
7. — 19.
3. — 20 1st.
7. — 20 2nd.
6. — ix. 3.
3. — 0.
5. — 12, 13.
7. — x. 7, 11.
10. — xi. 17.
3. — xiii. 1, 9.
3. Gal. iii. 2, 17.
13. — v. 14.
6. — vi. 16.
6. Eph. i. 21.
4. — ii. 2.
2. — iii. 8.
3. — iv. 17.
3. — v. 33.
3. — vi. 1.
4. — 12.
3. Phil. i. 7, 9, 19, 22, 25.
3. — ii. 5.
3. — iii. 15.
4. Col. i. 27.
3. — ii. 4.
3. — iii. 20.
3. 1 Thes. iv. 3, 15.
3. — v. 18.
2. 2 Thes. iii. 10.
3. 1 Tim. i. 9.
10. — 18.
3. — ii. 3.
3. — iv. 16.
3. 2 Tim. i. 15.
10. — ii. 19.
3. — iii. 1.
2. Tit. i. 13.
1. Heb. iii. 3.
3. — vi. 3.
1. — vii. 1.
13. — 21.
3. — 27.
2. — viii. 10.
3. — ix. 8.
5. — 11.
3. — 20, 27.
2. — x. 16.
13. — xii. 27.
3. — xiii. 19.
2. Jas. i. 27.
4. — ii. 5 (τὴν κόσμῳ, as regards the world, instead of τοῦ κόσμου, of this world, G L T Tr A N.)
2. — iii. 15.
3. — iv. 15.
3. 1 Pet. i. 25.
3. — ii. 19, 20.
6. — iv. 16.

10. 1 Pet. v. 12.

6. 2 Pet. i. 13.
1. — 17.
10. — 18.
3. — 20.
10. — iii. 1.
3. — 5, 8.
2. 1 John i. 5.
2. — ii. 25.
10. — iii. 3.
6. — 10.
2. — 11, 23.
3. — iv. 3.
6. — 9, 1.
10. — 21.
6. — v. 2.
2. — 3, 4.
1. — 6.
2. — 9, 11 twice, 14.

1. 1 John v. 20.

1. 2 John 7.
10. — 10.
2. 3 John 6 twice.
3. Jude 4.
3. — 5 (πάντα, all things, L T Tr A N), (om. G ~)
3. Rev. ii. 6.
10. — 24.
12. — iv. 1.
13. — vii. 9.
2. — xx. 5.
1. — 14.
4. — xxii. 7, 9, 10.
4. — 18 1st.
5. — 18 2nd.
5. — 19 1st.
6. — 19 2nd.

THIS CHILD.

1. Luke ii. 31.

THIS DEED.

3. 1 Cor. v. 3.

THIS FELLOW.

O. Luke xxiii. 2. | 9. John ix. 29.

THIS MAN.

- | | |
|--------------------|---|
| 1. Matt. ix. 3. | 1. John ix. 2, 3, 33. |
| 6. — xiii. 54, 56. | 4. — x. 41. |
| 1. — xxvii. 47. | 1. — xi. 37 twice. |
| 1. Mark ii. 7. | 9. — xviii. 40. |
| 6. — vi. 2. | 9. — xix. 12. |
| 1. — xv. 39. | 1. — xxi. 91. |
| 1. Luke vii. 39. | 1. Acts i. 18. |
| 6. — xiv. 9. | 9. — iii. 16. |
| 1. — 30. | 1. — iv. 10. |
| 1. — xv. 2. | 9. — v. 37. |
| 1. — xviii. 14. | 1. — viii. 10. |
| 9. — xix. 14. | 15. — xiii. 12. |
| 1. — xxii. 56. | 4. — 38. |
| 9. — xxiii. 18. | 1. — xviii. 25. |
| 1. — 41, 52. | 9. — xxv. 24. |
| 1. John vi. 52. | 1. Heb. vii. 4. |
| 1. — vii. 15. | 9. — viii. 3. |
| 9. — 27. | 15. — x. 12 (No. 1, AV., G ~ L T Tr A N.) |
| 1. — 31. | |

1. Jas. i. 25.

THIS MAN'S.

4. Acts xiii. 23. | 4. Jas. i. 23.

THIS MATTER.

4. Acts xvii. 32.

THIS PLACE.

6. Heb. iv. 5.

THIS SELF-SAME THING.

{ αὐτὸ, very, self, } this same,
 { τοῦτο, this, } this very.

2 Cor. vii. 11.

THIS SORT.

οὕτων, *Gen. pl. masc. and neut. of No. 1.*

2 Tim. iii. 6.

THIS THING.

3. Mark v. 32.	3. Acts xxvi. 26.
3. Luke xxii. 23.	3. 1 Cor. ix. 17.
3. John xviii. 34.	4. 2 Cor. xii. 8.

THIS VERY THING.

{ αὐτὸ, self, very, } this very
{ τοῦτο, this, } thing.

Philem. 16.

THIS VERY THING (UPON)

{ εἰς, unto, } unto
{ αὐτὸ, self, very, } this very
{ τοῦτο, this, } thing.

Rom. xiii. 6.

THIS WISE (ON)

οὕτως, in this manner, so, thus, on this wise.

Matt. i. 18.	Acts xiii. 34.
John xxi. 1.	Rom. x. 6.
Acts vii. 6.	Heb. iv. 4.

THIS WOMAN.

15. Matt. xxvi. 13.	10. Luke xiii. 16.
15. Luke vii. 45, 46.	15. Acts ix. 36.

See also, CAUSE, DAY, DEED, END, FASHION, HOUR, INSCRIPTION, LIFE, MANNER, MIND, NAMELY, PLACE, PRESENT, SAME, TIME, WORLD.

THISTLE.

τρίβολος, three-pointed, three-pronged.

In *N.T.* tribulus, land-caltrop, a low, thorny shrub, so called from its resemblance to the ὁ τρίβολος, or military caltrop, i.e. an instrument composed of three or more spikes or prongs, and thrown on the ground to impede cavalry.

[τὰ τρίβωλα is a *threshing-machine*, so the Lat., *tribulum*; whence, Eng., *tribulation*, which is a divine threshing to winnow the chaff from the wheat.]

(*lxx.* for תרי, Gen. iii. 18; צים, Prov. xxii. 5), (*occ.* Heb. vi. 8.)

Matt. vii. 16.

THITHER.

ἐκεῖ, there, in that place.

Matt. ii. 22.	Luke xxi. 2.
Mark vi. 33.	John xi. 8.
Luke xvii. 37.	— xviii. 2, 3.

THITHER ALSO.

καὶ ἐκεῖ, and there, there also.

Acts xvii. 13.

THITHER (WHERE...)

ὅπου, where, in which or what place.

John vii. 34, 36.

See also, COME, RUN.

THITHERWARD

ἐκεῖ, there, in that place.

Rom. xv. 24.

THOMAS.

Θωμᾶς, Thomas, (Heb. דומי, twin) one of the twelve apostles.

In all passages, except—

John xx. 29 (*om.* G L T Tr A), (*καὶ, even N.*)

THONG.

ἱμᾶς, a thong or strap of leather.

Acts xxii. 25.

THORN (-s.)

1. ἄκανθα, (*from ἀκμή, a point*) thorn; (*lxx.* for תר, Gen. iii. 18; Is. xxxii. 13; Jer. iv. 3; תר, Song ii. 2), (*non occ.*)

2. σκόλοψ, anything pointed or sharp, esp. a pale or stake for fixing heads on, or for impaling; then, a thorn, splinter, which when in the flesh excites severe pain; (*lxx.* for תר, Hos. ii. 6), (*non occ.*)

[Prob. Paul's "thorn in the flesh" was some infirmity of the eyes, see Acts ix. 9; xxiii. 1-5, (and see under "EARNESTLY BEHOLD"); Gal. iv. 14, 15, and vi. 11, (see "HOW LARGE," page 388.)]

1. Matt. vii. 16.	1. Luke vi. 44.
1. — xiii. 7 twice, 22.	1. — viii. 7 twice, 14.
1. — xxvii. 29.	1. John xix. 2.
1. Mark iv. 7 twice, 18.	— 5, see T (of)
— xv. 17, see T (of)	2. 2 Cor. xii. 7.
— Heb. vi. 8, see T (of)	

THORNS (OF)

ἀνάνθινος, made of or with thorns,
(non occ.)

Mark xv. 17.

John xix. 5.

THOROUGHLY.

See, THROUGHLY.

THOSE.

(For various combinations with other words, see below.)

1. ἐκεῖνος, that, that there. *Here, pl., those, those there.*
2. ταῦτα, (neut. pl. of οὗτος) these things, these here.
3. τούτων, (Gen. pl. of οὗτος) of these, of these here.
4. ταύταις, (Dat. pl. of οὗτος) to or for those here.
5. ταύτας, (Acc. pl. of οὗτος) these, these here.
6. αὐτοί, they.
7. οἱ, (masc. pl.) the.

- | | |
|--|-----------------------------|
| 1. Matt. iii. 1. | 1. Luke xx. 1 (om. G & L T) |
| 6. — xxi. 41. | Tr A N. |
| 1. — xxii. 7, 10. | 1. — xxi. 23. |
| 1. — xxiv. 19, 22 ^{1st} & 29. | 1. John i. 39. |
| 1. — xxv. 7, 19. | 1. — viii. 10 (ap.) |
| 1. Mark i. 9. | 6. — xvii. 11. |
| 1. — ii. 20. | 4. Acts i. 15. |
| 1. — vii. 15 (om. Tr & N.) | 1. — ii. 18. |
| 1. — viii. 1. | 4. — vi. 1. |
| 1. — xii. 7. | 1. — vii. 41. |
| 1. — xiii. 17, 19, 24 ^{1st} . | 1. — ix. 37. |
| 5. Luke i. 24. | 1. — xvi. 9, 35. |
| 4. — 39. | 1. — xx. 2. |
| 1. — ii. 1. | 5. — xxi. 15. |
| 1. — iv. 2. | 1. Rom. vi. 21. |
| 1. — v. 35. | 2. Phil. iii. 7. |
| 4. — vi. 12. | 7. Heb. vii. 21. |
| 1. — ix. 38. | 1. — viii. 10. |
| 1. — xii. 37, 38. | 6. — x. 1. |
| 1. — xiii. 4, 24. | 1. — 16. |
| | 3. — xiii. 11. |

1. Rev. ix. 6.

THOSE BY...SIDE.

{ οἱ, the persons
{ παρά, beside or near.

Luke viii. 12.

THOSE THINGS.

1. ταῦτα, these things, these things here.
2. τούτοις, Dat. pl. of above.
3. { τὰ, the things
 { μὲν, indeed.

4. { τοῖς, the things
 { δὲ, but.

1. John viii. 26.

1. Acts xvii. 11.

3. Phil. iii. 13^{1st}.

4. Phil. iii. 13^{2nd}.

1. — iv. 9.

2. Jude 13^{2nd}.

THOSE THINGS WHICH.

{ ὅσα, as many things
 { μὲν, indeed.

Jude 10^{1st}.

THOSE THINGS WHICH ARE COMING ON.

{ τὰ, the things
 { ἐπερχόμενα, coming upon, overtaking.

Luke xxi. 26.

THOSE THINGS (OF)

τούτων, of these things, (these here.)

Acts xviii. 17.

See also, BEHIND, BELIEVED, CONCERN, PLEASE, SHAKEN.

THOU.

THOU is very frequently part of the inflection of the verb; and sometimes is represented by the article, as in Matt. xxvii. 40.

For "THOU ART" and "ART THOU," see under "ART."

1. σύ, thou, (always emphatic, never used unless for marked emphasis.)
2. σοί, Dat. sing. of No. 1.
3. σέ, Acc. sing. of No. 1.

- | | |
|--|--|
| 1. Matt. ii. 6. | 1. Luke iii. 22. |
| 1. — iii. 14. | 1. — iv. 7, 41. |
| 1. — vi. 9, 61 st , 17 ^{1st} . | 1. — vi. 42 ^{2nd} , see T |
| 1. — xi. 3, 23. | thyself. |
| 1. — xiv. 28. | 1. — vii. 19, 20. |
| 1. — xvi. 16, 18. | 1. — ix. 60. |
| 9. — xvi. 25. | 1. — x. 15. |
| 9. — xviii. 33. | 2. — 36. |
| 1. — xix. 21 ^{2nd} . | 1. — 37. |
| 2. — xxii. 16 ^{2nd} , 17. | 2. — 40. |
| 3. — xxv. 27. | 1. — xiv. 8 ^{2nd} . |
| 1. — xxvi. 25, 39, 63 ^{2nd} , 64, 69, 73. | 2. — 10 ^{2nd} , 14 ^{2nd} . |
| 1. — xxvii. 4, 11 twice. | 1. — xv. 31. |
| 1. Mark i. 11. | 1. — xvi. 7. |
| 1. — iii. 11. | 1. — 25 ^{1st} (om. G T |
| 2. — iv. 38. | Tr A N.) |
| 1. — viii. 29. | 1. — 25 ^{2nd} . |
| 2. — x. 21 ^{1st} (No. 3, T A N.) | 1. — xvii. 8. |
| 1. — xiv. 30 (G L T Tr A N.) | 2. — xviii. 22 ^{1st} . |
| 1. — 36, 61, 67, 68. | 1. — xix. 19, 42 ^{1st} . |
| 1. — xv. 2 twice. | 1. — xxii. 32, 58, 67, 70. |
| 2. Luke i. 14. [76 ^{1st} . | 1. — xxiii. 3 twice, 37, 39, 40 ^{1st} . |
| 1. — 28 ^{2nd} (ap.), 42; | 1. — xxiv. 18. |
| | 1. John i. 19, 21 twice, 25, 42 twice, 49 twice. |

1. John ii. 10, 20.
 1. — iii. 2nd, 10, 28.
 1. — iv. 9, 10, 12, 19.
 1. — vi. 30^{1st}, 69.
 2. — vii. 3.
 1. — 52.
 1. — viii. 5 (ap.), 13, 25,
 33, 48, 52nd, 53^{1st}.
 1. — 53nd (om. G L
 T Tr A N.)
 1. — ix. 17, 28, 34^{twice},
 35.
 1. — x. 24^{2nd}, 33.
 1. — xi. 27, 42^{2nd}.
 1. — xii. 34.
 1. — xiii. 6, 7^{1st}.
 1. — xiv. 9^{2nd}.
 1. — xvii. 5, 8^{2nd},
 2^{twice}, 23^{twice}, 25.
 1. — xviii. 17, 25, 33,
 34, 37^{twice}.
 1. — xix. 9.
 1. — xx. 15^{3rd}.
 1. — xxi. 12, 15^{2nd},
 16^{2nd}, 17^{twice}, 22.
 1. Acts i. 24^{1st}.
 1. — iv. 24.
 1. — vii. 28^{1st}.
 2. — viii. 21.
 3. — 23.
 1. — ix. 5^{2nd}.
 3. — 6^{2nd}.
 3. — x. 6 (ap.).
 1. — 15, 33^{1st}.
 1. — xi. 9, 14.
 1. — xiii. 33.
 3. — 11.
 1. — xvi. 31.
 2. — xvii. 19.
 — xxi. 24, see T thy-
 self.
 1. — 38.
 1. — xxii. 8^{2nd}, 27.
 1. — xxiii. 3^{2nd}.
 3. — 11^{2nd}.
 1. — 21.
 3. — xxiv. 4, 10.
 1. — 11.
1. Acts xxv. 10.
 2. — xxvi. 1.
 1. — 15.
 3. — 29.
 8. — xxvii. 24.
 1. Rom. ii. 3^{2nd}.
 3. — 4.
 1. — 17.
 — 19, see T thy-
 self.
 1. — ix. 20^{1st}.
 1. — xi. 17, 18^{2nd}, 20,
 22^{2nd}, 24.
 1. — xiv. 4, 10^{twice},
 22^{1st}.
 1. 1 Cor. xiv. 17.
 1. — xv. 36^{2nd}.
 1. Gal. ii. 14^{1st}.
 1. — vi. 1.
 1. 1 Tim. vi. 11.
 3. — 14.
 1. 2 Tim. i. 18.
 1. — ii. 1.
 1. — 3 (συγκαταθή-
 σον, share in evils or
 hardness, instead of
 οὐδὲν κακοπάθοντες,
 thou therefore endure
 hardness, G ~ L T Tr
 A N.)
 1. — iii. 10, 14^{1st}.
 1. — iv. 5, 15.
 1. Tit. ii. 1.
 3. — iii. 8.
 1. Philom. 12 (No. 2, L
 T Tr A N.)
 1. Heb. i. 5, 10, 11, 12^{2nd}.
 1. — v. 5, 6.
 1. — vii. 17, 21.
 1. Jas. ii. 8^{twice}, 18, 19^{1st}.
 1. — iv. 12.
 3. 3 John 2.
 1. — 3.
 1. Rev. ii. 15.
 1. — iii. 17^{2nd}.
 1. — iv. 11^{2nd}.
 1. — vii. 14.
 3. — x. 11.

THOU THYSELF.

1. αὐτός, self, very, he, she, it; *with*
 2nd pers., thou.
 2. σεαυτοῦ, thou thyself.
 1. Luke vi. 42. 1. Acts xxi. 24.
 2. Rom. ii. 19.

THOUGH.

1. εἰν, if haply, if so be that, (see
 "IF," No. 1 and No. 1b.)
 (a) subj. pres., (see "IF," No. 1b*.)
 (b) subj. aor., (see "IF," No. 1b†.)
 2. { καὶ, even
 εἰν, if haply, (see No. 1a.)
 3. { εἰν, if perchance, } and if per-
 { τε, and (om. L^b) } chance,
 { Tr A^b), } (see No. 1b.)
 4. καὶ, (No. 1, with καὶ, and, also, even,
 prefixed) and if, if also.
 5. εἰ, if, (simply putting the condition'
 (see "IF," No. 2a.)

6. { εἰ, if
 καὶ, even, } *with emphasis on the*
fact referred to, if even,
(not "though.")
 7. { καὶ, even } *with emphasis on the*
 { εἰ, if, } *hypothetical "if,"*
 even if.
 8. { εἰ, if } *assuming the suppo-*
 { περ, indeed, } *sition to be true,*
whether justly or not.
 9. καί, and, also, even.
 10. καίπερ, even indeed, (occ. Rev.
 xvii. 8.)
 11. καίτοιγε, though indeed.

6. Matt. xxvi. 33 (om. καί,
 even, G L T Tr A),
 (om. εἰ, if N.)
 4. — 35.
 6. Luke xi. 8.
 1b. — xvi. 31.
 6. — xviii. 4.
 9. — 7.
 11. John iv. 2.
 4. — viii. 14.
 4. — x. 38.
 4. — xi. 25.
 1a. Acts xiii. 41.
 11. — xvii. 27 (καίγε, and
 at least (not that He
 is distant, but we are
 ignorant), (G ~ L T
 Tr A.)
 — Rom. iv. 11, see Cir-
 cumcised.
 — 17, see T they
 were (as)
 — ix. 6, see As.
 1a. — 27.
 1a. 1 Cor. iv. 15.
 8. — viii. 5.
 1a. — ix. 16.
 — 19, see T...be.
 1a. — xiii. 1, 2^{twice}.
 1b. 1 Cor. xiii. 3^{twice}.
 6. 2 Cor. iv. 16.
 6. — v. 16.
 6. — vii. 8 3 times.
 — 9, see T it was.
 6. — 12.
 3. — x. 8.
 6. — xi. 6.
 — 21, see As.
 1b. — xii. 6.
 6. — 11.
 6. — 15 (om. καί, even,
 L T Tr A N.)
 7. — xiii. 4 (No. 6, Tr),
 (om. L^b N), (om. εἰ, if,
 T A.)
 2. Gal. i. 8.
 — iii. 15, see T it be
 but.
 — iv. 1, see T...be.
 10. Phil. iii. 4.
 — 12, see As.
 6. Col. ii. 5.
 10. Heb. v. 8, and see
 T...were.
 10. — vii. 5.
 10. — xii. 17.
 1a. Jas. ii. 14.
 — iii. 4, see T...be.
 10. 2 Pet. i. 12.

THOUGH...BE.

- ὥν, (part. of εἰμί, to be) being.
 1 Cor. ix. 19. Gal. iv. 1.
 Jas. iii. 4.

THOUGH IT BE BUT.

- ὥμως, at the same time, nevertheless,
 notwithstanding.
 Gal. iii. 15.

THOUGH THEY WERE (AS)

- { ὥς, as,
 ὅντα, things that are, (neut. pl. part.
 of εἰμί, to be.)
 Rom. iv. 17.

THOUGH...WAS.

- ὧν, being.
 2 Cor. viii. 9.

THOUGH...WERE.

{ *καίπερ*, even in- } even though
 { deed, } [*he was*]
 { *ὢν*, being, } indeed.

Heb. v. 8.

THOUGHT (-s.)

1. λογισμός, reckoning, (*i.e. the art of arithmetic*); hence, reasonings of the mind, (*occ. 2 Cor. x. 5.*)
2. διαλογισμός, (*No. 1, with διά*, through, *prefixed*) reckoning through or throughout, computation; hence, cogitations, reflections.
3. ἐνθύμησις, a revolving of the mind, (*as regards the emotions*); revolvings of mind, *thought, as being the result of a commotion of the mind*, secret motives, (*occ. Acts xvii. 29.*)
4. νόημα, what is thought out or ex-cogitated; hence, purpose, design, project, device.
5. διανόημα, (*No. 4, with διά*, through or throughout, *prefixed*) ex-cogitating through, a thinking through, (*non occ.*)
6. ἐπίνοια, thought upon, serious purpose or intent, (*not necessarily executed afterwards*), (*non occ.*)

3. Matt. ix. 4.	5. Luke xi. 17.
3. — xii. 25.	2. — xxiv. 38.
2. — xv. 19.	6. Acts viii. 22.
2. Mark vii. 21.	1. Rom. ii. 15.
2. Luke ii. 35.	2. — xiv. 1, marg. (text, doubtful.)
2. — v. 22.	2. 1 Cor. iii. 20.
2. — vi. 8.	4. 2 Cor. x. 5.
2. — ix. 47.	

2. Jas. ii. 4.

THOUGHT (TAKE)

μεριμνάω, to be full of anxiety *which divides up and distracts the mind*, to be full of cares, anxious; be full of anxious or distracting care.

Matt. vi. 25, 27, 28, 31, | Matt. x. 19.
 34 times. | Luke xii. 11, 22, 26.

THOUGHT (WITH TAKING)

Luke xii. 25.

THOUGHT BEFOREHAND (TAKE)

προμεριμνάω, (*the above, with πρό*, before, *prefixed*) to be full of care or distracting thought beforehand, (*non occ.*)

Mark xiii. 11.

THOUSAND (-s.)

1. χίλιοι, (*num. adj.*) a thousand.
2. χιλιάς, (*subst.*) a thousand in number. (*a*) *plural.*
3. μυριάς, a myriad, *i.e. ten thousand.* (*Here, plural.*)

[As a symbolical number it probably denotes the perfection of God's testimony to man in grace and judgment, and of man's responsibility to God. See under "TEN" and "THREE."]

2. Luke xiv. 31 twice.	2. Rev. vii. 73 times, 83 times.
2. Acts iv. 4.	1. — xi. 3.
3. — xxi. 20.	2. — 13.
2. 1 Cor. x. 8.	1. — xii. 6.
1. 2 Pet. iii. 8 twice.	2. — xiv. 1, 3.
2a. Rev. v. 11 twice.	1. — 20.
2. — vii. 4, 5 3 times, 6 3 times.	1. — xx. 2, 3, 4, 5, 6, 7.
	2. — 16.

THOUSAND (FIFTY)

{ *μυριάδες*, (*pl. of No. 3*) tens of thousands,
 { *πένε*, five.

Acts xix. 19.

THOUSAND (FIVE)

πεντακισχίλιοι, five times one thousand—

Matt. xiv. 21.	Mark viii. 19.
— xvi. 9.	Luke ix. 14.
Mark vi. 44.	John vi. 10.

THOUSAND (FOUR)

τετρακισχίλιοι, four times one thousand.

Matt. xv. 38.	Mark viii. 9, 20.
— xvi. 10.	Acts xxi. 38.

THOUSAND (SEVEN)

ἑπτακισχίλιοι, seven thousand, (*quoted from 1 Kings xix. 18, where lxx. ἐπὶ χιλιάδες for Heb., שבעה אלפים.*)

Rom. xi. 4.

THOUSAND (TEN)

1. μυριάς, a myriad, *i.e. ten thousand.*
2. { *μύριοι*, } (*pl. of μύριος*, numberless)
 { *μυρίοι*, } an indefinite number.

2. Matt. xviii. 24.	2. 1 Cor. xiv. 19.
2. 1 Cor. iv. 15.	1. Jude 14.

THOUSAND (TEN THOUSAND TIMES TEN)

{ μυριάδες, (*pl. of No. 1, above*) myriads
{ μυριάδων, (*Gen. pl. of No 1, above*)
of myriads.

Rev. v. 11 (*ap.*)

THOUSAND (THREE)

τρισχίλιοι, three thousand.

Acts ii. 41.

THOUSAND (TWO)

δισχίλιοι, two thousand.

Mark v. 13.

THOUSAND (TWO HUNDRED THOUSAND)

{ δύο, two
{ μυριάδες, myriads
{ μυριάδων, of myriads.

Rev. ix. 16.

THREATEN (-ED.)

ἀπειλώ, to hold out promises or threats;
to threaten, to menace.

1 Pet. ii. 23.

THREATEN (FURTHER)

προσαπειλώ, to threaten further. *Here part.*

Acts iv. 21.

THREATEN (STRAIGHTLY)

{ ἀπειλή, with a threat, } to threaten
{ ἀπειλέω, to threaten, } with a threat.

Acts iv. 17.

THREATENING.

ἀπειλή, threatening, a threatening.

Acts iv. 29.

Eph. vi. 9.

Acts ix. 1.

THREE.

τρεῖς, (*neut.*, τρία) three.

[THREE, as a symbolical number, represents *heavenly things*, as Four does the things relating to the earth, (*see under "FOUR."*)]

ONE is *unity*, and shows us the unity of God (Deut. vi. 4; Mark xii. 32); of His *attributes*, (1 Kings vi. 25); of Christ and His Church (1 Cor. xii. 12, 13); of divine

things upon earth, (Eph. iv. 4-6); and of millennial glory and blessing, (Ezek. xxxiv. 23; John x. 16; xvii. 23; Eph. i. 10.) It is also the expression of the Church's worship of God now, (Rom. xv. 6) and of the divine work on which we rest for salvation, (Heb. x. 12, 14, etc.)

TWO is symbolical of the *fulness of Testimony*, whether divine or human, (*see* Deut. xvii. 6; Matt. xviii. 19; xxii. 40; Mark vi. 7; xi. 1; Luke x. 35; John viii. 17; 1 Cor. xiv. 27; Gal. iv. 24; 1 Tim. v. 19; Heb. vi. 18; x. 23; Rev. xi. 3, 4.)

THREE represents *Trinity, the divine and heavenly things* in nature and grace, (*see* Gen. xviii. 2; xlviii. 15, 16; Numb. vi. 23-27; 1s. vi. 3; Matt. xxviii. 19; 1 Cor. xiii. 13; Rev. i. 4, etc.)

FOUR is (3+1) unity and Trinity, "Let us make;" *hence*, the number of creation, of *earth and earthly things*, (*see under "FOUR."*)

FIVE is (4+1), and is therefore symbolical of *human weakness*, but perfected by divine strength. God brought Israel out of Egypt in fives, (Ex. xiii. 18, marg.) while the enemy who pursued were 600 chariots, (Ex. xiv. 7.) Faithful Israel, though small, should prevail, (Lev. xxvi. 8; 1s. xxx. 17.) David's five stones were in harmony with his faith, but victorious through divine strength, (1 Sam. xvii. 40.) The feeding of the multitudes with five loaves was likewise symbolical, (Matt. xiv. 19, etc.) as were St. Paul's five words, (1 Cor. xiv. 19.)

SIX is (7-1) the number of *Imperfection*, Gen. i.; Job v. 19; Prov. vi. 16; John ii. 6.) It was the day of the crucifixion. (*See under "SIX"*), and note the six thousand years and the 7th chiliad.

SEVEN is the *combination of the divine* (the Trinity) *with creation*, the application or addition (3+4) of the one to the other in nature

and grace, God's connection with the world in mercy; hence, the number of *perfection* in earthly things, (see under "SEVEN.")

EIGHT is (7+1) symbolical of a *new commencement*. It was the day on which *Circumcision* was to take place, (Lev. xii. 3); the leper cleansed, (Lev. xiv. 10); the sacrifice accepted, (Lev. xxii. 27); the sheaf of first-fruits presented, (Lev. xxiii. 11); feast of tabernacles held, (Lev. xxiii. 36—39). And as the eighth day of the Feasts of the Lord pointed to a new future millennial feast; so, the *eighth* day, at the Resurrection became the *first*, and hence the connection of this number with *Resurrection*, (comp. Lev. xiv. 23; xxv. 22; Matt. xxviii. 1; Luke ii. 21; John vii. 37; 1 Pet. iii. 20.)

NINE is (3×3), and is the product of or *perfection in divine things*, (Matt. xxvii. 45, 46; Mark xv. 33, 34; Numb. xxix. 26; Lev. xxv. 22; Luke xvii. 17; Acts iii. 1; x. 3, 30.)

TEN, the number of *divine testimony* in grace and judgment, and of human responsibility, (see under "TEN.")

ELEVEN is (12—1) symbolical of *In-completeness*, (as six is of imperfection), (see Gen. xxxii. 22; Exod. xxvi. 7, 8; xxxvi. 14, 15; Matt. xxviii. 16; Mark xvi. 14; Acts i. 26; ii. 14.) Also the eve of perfection, (see under "TWELVE"), (Matt. xx. 6, 9.)

TWELVE is (3×4), three times four, and symbolises a multiplication, or *product*, as it were, of the divine and human. It expresses the perfection and universality of *Administration*. Twelve patriarchs head the *O.T.* and twelve apostles the *N.T.* Combined in the millenium, (Matt. xix. 28). The number of the sealed election of the Jewish Remnant, (Rev. vii. compare with Numb. xxxi. See also Lev. xxiv. 5; Numb. i. 44; vii. 84; xvii. 2; 1 Kings vii. 25, 44; Luke xxii. 30; John vi. 9.)

FORTY is the number of *Probation*, etc., (see under "FORTY.")

COMBINATIONS of numbers have a corresponding value, (addition implying union or connection, and multiplication product or intensity) e.g.

TWENTY-FOUR, (2×12) expresses the product of testimony and administration; (see under "ELDERS.")

ONE HUNDRED AND FORTY-FOUR, (12×12) the product of administrative fullness.

SIX HUNDRED AND SIXTY-SIX, (6+60+600) the combined *perfection of imperfection*. It was the sum of the world's riches, (1 Kings x. 14-29.) The power of Egypt was 600, (Ex. xiv. 7) in pursuit of Israel, who went out by fives, (i.e. in weakness) led by God, (Ex. xiii. 18, margin.) It has relation to Nebuchadnezzar's image, (Dan. iii. 1.) (See p. 391.)

FIFTY seems to be a new commencement from 7×7, (i.e. from the perfection of perfection) as the Pentecost and Jubilee were.

ONE HUNDRED AND FIFTY AND THREE. 150 was a great number, "yet for all there were so many, yet was not the net broken." "All that the Father giveth me shall come to me." "This is the Father's will which hath sent me, that of all which He hath given me, I should lose nothing," not one will be overlooked, "not a hoof shall be left behind." Down to the **THREE** which exceed, the numbering proceeds.

SEVENTY HEBDOMADS, (7×70) the product of divine perfection and testimony as applied to earthly things, as in the 70 Hebdomads, (490 years). (See pp. 390 and 687.)

So with other numbers. In each case the symbolism arises from the fitness of divine things; not from any virtue in the numbers themselves, but from the simple fact that when they are used by the Spirit they are used with design, purpose, and harmony.]

Matt. xii. 40 4 times.
 — xiii. 33.
 — xv. 32.
 — xvii. 4.
 — xviii. 16, 20.
 — xxvi. 61.
 — xxvii. 40, 63.

Mark viii. 2, 31.
 — ix. 5.
 — xiv. 5, see Hundred.
 — 58.
 — xv. 29.
 Luke i. 56.
 — ii. 48.
 — iv. 25.
 — ix. 33.
 — x. 36.
 — xi. 5.
 — xii. 52.
 — xiii. 7, 21.
 — xiv. 6, 19, 20.
 — xii. 5, see Hundred.
 — xxi. 11.
 Acts ii. 41, see Thou-
 sand.
 — v. 7.
 — vii. 20.
 — ix. 9.

Acts x. 19 (om. G = T
 Trumb. A.)
 — xi. 10, see T times.
 — 11.
 — xvii. 2.
 — xix. 8.
 — xx. 3.
 — 31, see Years.
 — xxi. 1.
 — xxviii. 7, 11, 12.
 — 15, see Taverns.
 — 17.
 1 Cor. x. 8.
 — xiii. 13.
 — xiv. 27, 29.
 2 Cor. xiii. 1.
 Gal. i. 18.
 1 Tim. v. 19.
 Heb. x. 28.
 — xi. 25, see Months.
 Jas. v. 17.
 1 John v. 7^{1st}, 7^{2nd} (ap.),
 8 twice.
 Rev. vi. 6.
 — viii. 13.
 — ix. 18.
 — xi. 9, 11.
 — xvi. 13, 19.

Rev. xxi. 13 4 times.

THREE TIMES.

(ἐπὶ, upon, up to
 { τρίς, thrice, three times.

Acts xi. 10.

THRESCORE.

ἑξήκοντα, six tens, sixty.

Luke xxiv. 13.
 Acts vii. 14, see "FIFTEEN"
 (and note, p. 283.)
 — xxiii. 23, see "TEN."
 — xxvii. 37, see "SIX-
 TEEN."

1 Tim. v. 9.
 Rev. xi. 3.
 — xii. 6.
 — xiii. 18, see "SIX
 HUNDRED THRESCORE
 AND SIX."

THRESH.

ἀλοάω, to beat, to thresh; hence, to
 drive round in a circle, esp. oxen,
 etc., upon grain, in order to
 thresh it; (lxx. for שרר, Is. xli. 15;
 שרר, Deut. xxv. 4; שרר, Jer. li. 53.)

1 Cor. ix. 10.

THRICE.

1. τρίς, thrice, three times.
 2. { ἐπὶ, upon, up to,
 { τρίς, three times.

1. Matt. xxvi. 34, 75.
 1. Mark xiv. 30, 72.
 1. Luke xxii. 34, 61.
 1. John xiii. 38.
 2. Acts x. 16.
 1. 2 Cor. xi. 25 twice.
 1. 2 Cor. xii. 8.

THROAT.

λάρυγξ, larynx, the throat, (quoted from
 Ps. v. 10, where lxx. for נרוך),
 (non occ.)

Rom. iii. 13.

THROAT (TAKE BY THE)

πνίγω, to choke, strangle by stopping
 the breath, (occ. Mark v. 13.)

Matt. xviii. 28.

THRONE (-s.)

1. θρόνος, a seat, (*prop.* a high seat
 with a footstool); later, and in
N.T., a throne as the emblem of
 regal authority.
2. βῆμα, a pace, a footstep; then, any
 elevated place approached by
 steps; hence, a tribunal, seat of a
 judge or magistrate.

1. Matt. v. 34.
 1. — xix. 28 twice.
 1. — xxiii. 22.
 1. — xxv. 31.
 1. Luke i. 32.
 1. — xxii. 30.
 1. Acts ii. 30.
 1. — vii. 49.
 2. — xii. 21.
 1. Col. i. 16.
 1. Heb. i. 8.
 1. — iv. 16.
 1. — viii. 1.
 1. — xii. 2.
 1. Rev. i. 4.

1. Rev. iii. 21 twice.
 1. — iv. 2 twice, 3,
 5 twice, 63 times, 9, 10 (twice).
 1. — v. 1, 6, 7, 11, 13.
 1. — vi. 16.
 1. — vii. 9, 10 (ap.),
 11 twice, 15 twice, 17.
 1. — viii. 3.
 1. — xii. 5.
 1. — xiv. 3, 5 (ap.)
 1. — xvi. 17.
 1. — xix. 4, 5.
 1. — xx. 4, 11.
 1. — xxi. 5.
 1. — xxii. 1, 3.

THRONG (-ED, -ING.)

1. θλίβω, to press, press upon, com-
 press; oppress, distress.
2. συνθλίβω, (No. 1, with σύν, together
 with, prefixed) to press together,
 press closely on all sides, as a
 crowd upon a person.
3. συμπνίγω, to choke together, to
 throttle; suffocate; then, to suffo-
 cate as by crowding.
4. συνέχω, to hold together, press to-
 gether, hold fast, shut up.

1. Mark iii. 9.
 2. — v. 24, 31.

3. Luke viii. 42.
 4. — 45.

THROUGH.

(For words used with it in various con-
 nections, see below.)

1. διά, through.

(α) with Gen., through, (as proceed-
 ing from) through, by means of
 marking the agency or instrument
 of an action.

(b) with Acc., through, (as tending
 towards) through, owing to, on

account of, because of, for the sake of, *marking the reason or motive of an action.*

2. ἐν, in; *in the power of, by or through; with.*

3. ἐκ, out of, from; *then, of anything originating in and proceeding out of, as source, cause, or occasion, from, by, of.*

4. ἐπί, upon.

(a) *with Gen., upon and proceeding from.*

(b) *with Dat., upon and resting upon; on, as the groundwork of any fact, occasion, cause, or circumstance.*

(c) *with Acc., upon, direction towards.*

2. Matt. ix. 34.
1a. — xii. 1, 43.
1a. — xix. 24.
1a. Mark ii. 23.
1a. — ix. 30.
1a. — x. 25.
1a. — xi. 16.
1b. Luke i. 78.
1a. — iv. 30.
1a. — v. 19.
1a. — vi. 1.
2. — x. 17.
2. — xi. 15, 18.
1a. — 24.
1a. — xvii. 1, 11.
1a. — xviii. 25.
1a. John i. 7.
1a. — iii. 17.
1a. — iv. 4.
1a. — viii. 59.
1b. — xv. 3.
2. — xvii. 11, 17.
2. — 19, marg. truly,
(with ἀληθῆς, truth.)
1a. — 20.
2. — xx. 31.
1a. Acts i. 2.
4b. — iii. 16.
2. — iv. 2.
1a. — viii. 18.
1a. — x. 43.
1a. — xiii. 38.
1a. — xiv. 22.
1a. — xv. 11.
1a. — xviii. 27.
1a. — xx. 3.
1a. — xxi. 4.
1a. Rom. i. 8.
2. — 24.
1a. — ii. 23.
1b. — 24.
2. — iii. 7.
1a. — 24, 25 1st.
2. — 25 2nd.
1a. — 30, 31.
1a. — iv. 13 1st.
1a. — v. 1, 9, 11, 21.
2. — vi. 11, 23.
1a. — vii. 25.
1a. — viii. 3, 37.
1a. — xi. 36.
1a. — xii. 3.
1a. — xv. 4.
2. — 13, 17, 19.
1a. — xvi. 27.
1a. 1 Cor. i. 1.

1a. 1 Cor. iv. 15.
4b. — viii. 11, ἀπόλλυται
ὁ ἀσθενὴς ἐν τῇ σῇ
γνώσει, ὁ ἀδελφός, *is*
the weak one perishing,
with your knowledge,
the brother, instead of
ἀπολείται ὁ ἀσθενὴς
ἀδελφός ἐπὶ τῇ σῇ γνώ-
σει, through thy know-
ledge shall the weak
brother perish, G & L
T Tr A N.)
1a. — x. 1.
1a. — xiii. 12.
1a. — xv. 57.
1a. 2 Cor. iii. 4.
3. — 8.
2. — 11 1st.
1a. — 14 2nd.
1a. — iv. 7 (ap.)
1b. — 13.
2. — v. 10.
1a. Eph. i. 7.
2. — ii. 7.
1a. — 8, 18.
2. — 22.
1a. — iv. 6.
1b. — 18.
1a. Phil. i. 19.
1a. — iii. 9.
2. — iv. 7, 13.
1a. Col. i. 14 (ap.), 20, 22.
1a. — ii. 8, 12.
2. 2 Thess. ii. 13, 16.
1a. 2 Tim. i. 10.
1a. — iii. 15.
2. Tit. i. 3.
1a. — iii. 6.
1a. Philem. 22
1a. Heb. ii. 10, 14.
1a. — vi. 12.
1a. — ix. 14.
1a. — x. 10, 20.
1a. — xi. 33, 39.
2. — xiii. 20.
1a. — 21.
2. 1 Pet. i. 2.
1a. — 5.
2. — 6.
1a. — 22 (om. διὰ πνεύ-
ματος, *through the*
Spirit, G & L T Tr
A N.)
1a. — iv. 11.
2. 2 Pet. i. 1, 2.

1a. 2 Pet. i. 3.
2. — 4.
2. — ii. 3.
2. — 18 (om. G N.)

2. 2 Pet. ii. 20.
1a. 1 John iv. 9.
2. Rev. viii. 13.
3. — xviii. 3.

See also, BREAK, CARRY, GO, MIDST,
PASS, PIERCE, RUN, THRUST, WALK.

THROUGHLY.

{ ἐν, in
{ παντί, every [way].

2 Cor. xi. 6.

See also, FURNISH, PURGE.

THROUGHOUT.

1. εἰς, unto, into.

2. ἐν, in.

3. διὰ, through.

(a) *with Gen., through, as proceeding from.*

(b) *with Acc., through, as tending towards.*

4. { διὰ, through
{ ὅλου, the whole.

5. κατὰ, down,

(a) *with Gen., down from.*

(b) *with Acc., down along, through, throughout.*

6. ἐπί, upon.

(a) *with Gen., upon, and proceeding from.*

(b) *with Dat., upon, and resting on.*

(c) *with Acc., upon, by direction towards, (marking motion or activity.)*

1. Matt. iv. 24.
1. Mark i. 28, 39.
1. — xiv. 9.
2. Luke i. 65.
6c. — iv. 25.
2. — vii. 17 1st.
2. — 17 2nd (om. Lb
Trb N.)
5b. — viii. 39.
5a. John xix. 23.
5b. Acts viii. 1.

3a. Acts ix. 32, and see T
all quarters.
6c. — xi. 28.
3a. — xiii. 49.
5b. — xxiv. 5.
1. — xxvi. 20 (Trab),
(om. L T Tr A^b N.)
2. Rom. i. 8.
2. — ix. 17.
3a. 2 Cor. viii. 18.
1. Eph. iii. 21.

THROUGHOUT ALL QUARTERS.

{ διὰ, through
{ πάντων, all, (places, or all the
churches.)

Acts ix. 32.

See also, GO, PASS.

THROW (THREW, THROWN.)

1. βάλλω, to throw, to cast; throw down.
2. ρίπτω, to throw or cast with a sudden motion, to hurl, jerk.
 1. Mark xii. 42. | 2. Luke iv. 35 part.
 1. Acts xxii. 23 part.

THROW DOWN.

1. καταλύω, to loosen down, disunite the parts of anything; hence, of buildings, to throw down, destroy.
2. βάλλω, see No. 1, above.
 1. Matt. xxiv. 2. | 1. Luke xxi. 6.
 1. Mark xiii. 2. | 2. Rev. xviii. 21.

THRUST.

βάλλω, to throw, to cast.

John xx. 25, 27. | Acts xvi. 24.
Rev. xiv. 16, 19.

THRUST AWAY.

ἀπωθέομαι, to repulse, reject. *In N.T. mid.*, to thrust away from one's self.

Acts vii. 27.

THRUST DOWN.

καταβιβάζω, to cause to descend, bring down, (*occ.* Matt. xi. 23.)

Luke x. 15.

THRUST FROM.

ἀπωθέομαι, see "THRUST AWAY."

Acts vii. 39.

THRUST IN.

1. ἐξωθέω, to thrust out, drive out from. *Here*, to thrust out from the water, and drive the ship ashore.
2. πέμπω, to send, (*esp. as messengers or agents.*)
 1. Acts xxvii. 39. | 2. Rev. xiv. 15, 18.

THRUST OUT.

1. ἐκβάλλω, to throw or cast out. (*s*) with ἔξω, without.

2. ἐπανάγω, to lead up upon, *as a ship* up or out upon *the* sea; hence, to put to sea.

2. Luke v. 3. | 1a. Luke xiii. 28.
1. Acts xvi. 37.

THRUST OUT OF.

{ ἐκβάλλω, to throw or cast out.
{ ἔξω, without.

Luke iv. 29.

THRUST OUT MEN (*they that*)
[margin.]

Matt. xi. 12, see "VIOLENT."

THRUST THROUGH.

κατατοξεύω, to shoot down with an arrow or dart; (*lxx. for* ἰν, *Ex.* xix. 13), (*non occ.*)

Heb. xii. 20 (*ap.*)

THUNDER. [noun.]

βροντή, thunder; (*lxx. for* רעם, *Job* xxvi. 14; *Ps.* lxxvii. 19.)

Mark iii. 17. | Rev. x. 3, 4 twice.
Rev. vi. 1. | — xiv. 2.
Rev. xvi. 18.

THUNDER (-ED.) [verb.]

{ γίνομαι, to bring } *lit.*, thunder had
about, cause, } been caused, or
{ βροντή, thunder, } there was thunder.

John xii. 29.

THUNDERING (-S.)

βροντή, see "THUNDER."

Rev. iv. 5. | Rev. xi. 19.
— viii. 5. | — xix. 6.

THUS.

1. οὕτω, in this manner, on this wise, *i.e.* so, thus.
2. ταῦτα, (*neut. pl. of οὗτος*) these things, these here.
3. τοῦτο, (*neut. sing. of οὗτος*) this, this here.
4. ὅδε, this, this here, (*more emphatic than Nos. 2 and 3.*)

1. Matt. ii. 5.
 1. — iii. 15.
 1. — xvi. 54.
 1. Mark ii. 7.
 1. Luke i. 25.
 1. — ii. 48.
 2. — ix. 34.
 2. — xi. 45.
 — xvii. 39, see T
 (even)
 2. — xviii. 11.
 2. — xix. 28.
 1. — 31.
 — xxi. 51, see T far.
 2. — xxiii. 46.
 2. — xxiv. 36.
 1. — 46 1st.
 1. — 46 2nd (om. kai
 oûrws êbe, G — Lb T
 Tr A N, i.e. that the
 Christ should suffer,
 instead of 'and thus it
 behoved Christ to suf-
 fer.')

1. John iv. 6.
 2. — ix. 6.
 2. — xi. 43.
 1. — 48.
 2. — xiii. 21.
 2. — xviii. 23.
 2. — xx. 15.
 2. Acts xix. 41.
 2. — xx. 36.
 4. — xxi. 11.
 2. — xxvi. 21, 30 (ap.)
 2. — xxvii. 35.
 1. Rom. ix. 20.
 1. 1 Cor. xiv. 25 (om. kai
 oûrws, and thus, G L
 T Tr A N.)
 3. 2 Cor. i. 17.
 3. — v. 14.
 3. Phil. iii. 15.
 1. — ix. 6.
 1. Rev. ix. 17.
 2. — xvi. 5.
 1. — xviii. 21.

1. Mark ii. 9, 11 twice.
 3. — 18.
 1. — iii. 5 (om. T Trb A.)
 1. — 32 twice.
 2. — v. 9.
 1. — 19, and see T
 friends.
 1. — 31 twice, 35.
 1. — vi. 18.
 1. — vii. 5, 10 twice, 29.
 1. — ix. 18, 38, 43, 45,
 47.
 1. — x. 19, 37 1st.
 1. — 37 2nd (om. Lb
 T Tr A.)
 1. — 37 3rd, 52.
 1. — xii. 30 5 times, 31,
 36 twice.
 1. — xiv. 70 (ap.)
 1. Luke i. 13 twice, 36, 38,
 42, 44, 61.
 1. — ii. 29 twice, 30, 32,
 35, 48.
 1. — iv. 7, 8, 11, 12, 23.
 1. — v. 5, 14, 20, 23,
 24 twice.
 3. — 33.
 1. — vi. 10, 29.
 1. — 31, see T goods.
 1. — 41, 42 1st & 2nd.
 — 42 3rd, see T
 own.
 1. — vii. 27 twice, 44, 48,
 51.
 1. — viii. 20 twice.
 2. — 30.
 — 30, see T own.
 1. — 48, 49.
 1. — ix. 40, 41, 49.
 1. — x. 17, 21, 27 6 times.
 1. — xi. 2 1st & 2nd, 2 3rd
 (ap.), 34 twice, 36.
 1. — xii. 20, 58.
 1. — xiii. 12, 26, 34.
 1. — xiv. 13 1st & 2nd,
 12 3rd (ap.)
 1. — xv. 19 twice, 21 twice,
 27 twice, 29, 31 twice.
 3. — 31.
 1. — 32.
 1. — xvi. 2 (om. G = I),
 6, 7, 25 twice.
 1. — xvii. 3, 19.
 1. — xviii. 20 1st.
 1. — 20 2nd (om. G = L
 Tr A.)
 1. — 42.
 1. — xix. 5, 16, 18, 20.
 — 22, see T own.
 1. — 39.
 1. — 42 1st (om. G — L
 Tr A N.)
 1. — 42 2nd (om. Lb
 Trb A N.)
 1. — 42 3rd, 43, 44 twice.
 1. — xx. 43 twice.
 1. — xxii. 32 twice.
 3. — 42.
 1. — xxiii. 42, 46.
 1. John ii. 17.
 1. — iv. 16, 18.
 3. — 42.
 1. — 50.
 1. — 51 (aûrou, his, L
 T Tr A N.)
 1. — 53.
 1. — v. 8, 11.
 1. — 12 (om. rôn kpa-
 batôn sou, thy bed, T
 Trb A N.)
 1. — vii. 3.
 1. — viii. 10 (ap.), 13,
 19.
 1. — ix. 10 (No. 2, Lm),
 17, 26.
 1. — xi. 23.
 1. — xii. 15, 28.
 1. — xiii. 37, 38.

1. John xvii. 1 1st.
 1. — 1 2nd (om. T Tr
 A N.)
 — 5, see T own
 self.
 1. — 6 1st.
 2. — 6 2nd.
 1. — 6 3rd.
 2. — 9.
 3. — 10 twice.
 1. — 11, see T own.
 1. — 12, 14.
 1. — 17 1st (om. G = L
 Tr A N, i.e. the truth.)
 3. — 17 2nd.
 1. — 26.
 1. — xviii. 11 (om. G L
 T Tr A N, i.e. the.)
 — 35, see T own.
 1. — xix. 26, 27.
 1. — xx. 27 twice.
 1. — xxi. 18.
 1. Acts ii. 27, 28, 35 twice.
 1. — iii. 25.
 1. — iv. 25, 27, 28 1st.
 1. — 28 2nd (om. L
 Trb.)
 1. — 29 twice.
 1. — 30 1st (om. L T
 Ab.)
 1. — 30 2nd.
 1. — v. 3.
 — 4 1st, see T own
 (be)
 — 4 2nd, see T own.
 1. — 4 3rd, 9.
 1. — vii. 3 twice, 32, 33.
 1. — viii. 20, 21, 22 twice.
 1. — ix. 13, 14.
 4. — 34.
 1. — x. 4 twice, 31 twice.
 1. — xi. 14.
 1. — xii. 8 twice.
 1. — xiii. 35.
 1. — xiv. 10.
 1. — xvi. 31.
 1. — xxii. 16, 18, 20.
 1. — xxiii. 5, 35.
 3. — xxiv. 2, 4.
 1. — xxvi. 18.
 1. Rom. ii. 5, 25.
 1. — iii. 4.
 1. — iv. 18.
 1. — viii. 36.
 2. — ix. 7.
 1. — x. 6, 8 twice, 9 twice.
 1. — xi. 3 twice.
 1. — xii. 20.
 1. — xiii. 9.
 1. — xiv. 10 twice, 15 twice,
 xv. 9. [21.
 3. 1 Cor. viii. 11.
 — x. 29, see T own.
 3. — xiv. 16.
 1. — xv. 55 twice.
 1. Gal. iii. 16.
 1. — v. 14.
 1. Eph. vi. 2.
 1. 1 Tim. iv. 12, 15.
 1. — v. 23 1st (om. L T
 Tr A N.)
 1. — 23 2nd.
 1. 2 Tim. i. 4, 5 twice.
 1. — iv. 5, 23.
 1. Philom. 2, 5, 6, 7, 13.
 3. — 14 1st.
 1. — 14 2nd.
 1. — 19, see T own
 self.
 1. — 21.
 1. Heb. i. 8 twice, 9 twice,
 10, 12, 13 twice.
 1. — ii. 7 (ap.), 12.
 1. — x. 7, 9.
 2. — xi. 18.
 1. Jus. ii. 8, 18 1st.
 1. — 18 2nd (om. G = L
 T Tr A N, i.e. the.)

THUS (EVEN)

{ κατὰ, according to
 ταῦτα, these things.

Luke xvii. 30.

THUS FAR.

{ ἕως, as long as
 τοῦτου, this.

Luke xxii. 51.

THY, THINE.

1. σοῦ, (*Gen. sing. of σύ, thou*) of thee,
i.e. thine, (but not so emphatic as
No. 3.)
2. σοί, (*Dat. sing. of σύ, thou*) to thee,
i.e. to or belonging to thee.
3. σός, (*poss. pron.*) thy, thine, (*more*
emphatic than Nos. 1 and 2, and de-
noting actual possession, power over,
authorship, right, etc.)
4. σεαυτοῦ, of thyself.

1. Matt. i. 20.
 1. — iv. 6, 7, 10.
 1. — v. 23 twice, 24 3 times,
 25, 29 3 times, 30 3 times,
 33, 36, 39, 40, 43 twice.
 1. — vi. 3 twice, 4 twice,
 6 4 times, 9, 10 twice,
 13 (ap.), 17 twice,
 18 twice, 22 twice, 23 twice.
 1. — vii. 3 1st.
 — 3 2nd, see T own.
 1. — 4 1st & 2nd.
 — 4 3rd, see T
 own.
 1. — 5 2nd.
 3. — 22 3 times.
 1. — ix. 2, 6 twice, 14, 18,
 22.
 1. — xi. 10 twice, 26.
 1. — xii. 2, 13, 37 twice,
 47 twice.
 3. — xiii. 27.

1. Matt. xv. 2.
 1. — 4 (om. G L T Tr
 A N.)
 1. — 19.
 — xx. 14, see T (that
 is)
 1. — 15.
 1. — 21 1st (om. L N.)
 1. — 21 2nd.
 1. — xxi. 5.
 1. — xxii. 37 4 times, 39,
 44 twice.
 1. — xxiii. 37.
 3. — xxiv. 3.
 1. — xxv. 21, 23, 25 1st.
 — 25 2nd, see T (that
 is)
 — xxvi. 18, see T
 house.
 1. — 42, 52, 73.
 1. Mark i. 2 twice, 44.
 1. — ii. 5 (om. Lb.)

- | | |
|---------------------------|----------------------------|
| 1. 2 John 4, 13. | 1. Rev. v. 9. |
| 1. 3 John 2, 6. | 1. — x. 9 twice. |
| 1. Rev. ii. 2 1st. | 1. — xi. 17, 18 3 times. |
| 1. — 3 2nd (om. G=L | 1. — xiv. 15, 18. |
| T Tr A.) | 1. — xv. 3 twice, 4 twice. |
| 1. — 2 3rd, 4, 9, 13 | 1. — xvi. 7. |
| (ap.), 19 3 times. | 1. — xviii. 10, 14, |
| 1. — iii. 1, 2, 8, 9, 11, | 2 1/2 times. |
| 15, 18 twice. | 1. — xix. 10 twice. |
| 1. — iv. 11. | 1. — xxii. 9 twice. |

THINE OWN.

1. σοῦ, *see* No. 1, *above*.
2. σός, *see* No. 3, *above*.
3. { ὁ, the,
 ἐαυτοῦ, of thyself.

- | | |
|-----------------------|-------------------|
| 2. Matt. vii. 3. | 1. Luke xix. 22. |
| 1. — 4. 5. | 1. John xvii. 11. |
| 1. Luke vi. 42 twice. | 2. — xviii. 35. |
| 1. — viii. 39. | 2. Acts v. 4 2nd. |
| 3. 1 Cor. x. 29. | |

THINE OWN (BE)

- { μένω, to remain
 σοί, to thee.

Acts v. 4 1st.

THINE OWN SELF.

σεαυτοῦ, *see* "THY," No. 4.

John xvii. 5. | Philom. 19.

THINE (THAT IS)

- { τὸ, the *thing*,
 { σόν, thy, (*see* "THY," No. 3.)

Matt. xx. 14. | Matt. xxv. 25.

THY FRIENDS.

- { οἱ, the, (*masc. pl.*)
 { σοί, to thee, *belonging* to thee.

Mark v. 19.

THY GOODS.

- { τὰ, the *things*,
 { σα, thy, thine, (*see* "THY," No. 3.)

Luke vi. 30.

THY HOUSE.

- { πρὸς, toward, hither, with
 { σέ, thee.

Matt. xxvi. 18.

THYINE.

θῦνος, *thyine*, an evergreen African
 tree of aromatic wood.

Rev. xviii. 12, *marg. sweet.*

THYSELF.

THYSELF is the translation of αὐτός, self, in all passages not quoted below. (*See* "THOU" for "THOU THYSELF.")

1. σεαυτοῦ, of thyself.
2. ἐαυτοῦ, of one's self.
3. ἐαυτόν, (*Acc.*) himself, herself, itself.

- | | |
|-----------------------|---------------------------|
| 1. Matt. iv. 6. | 1. John xiv. 22. |
| 1. — viii. 4. | 2. — xviii. 34 (No. 1, L |
| 1. — xix. 19. | Tr A N.) |
| 1. — xxii. 39 (No. 2, | 1. — xxi. 18. |
| G ~) | 1. Acts xvi. 28. |
| 1. — xxvii. 40. | 1. — xxvi. 1. |
| 1. Mark i. 44. | 1. Rom. ii. 1, 21. |
| 1. — xii. 31. | 3. — xiii. 9 (No. 1, L T |
| 1. — xv. 30. | Tr A N.) |
| 1. Luke iv. 9, 23. | 1. — xiv. 22. |
| 1. — v. 14. | 3. Gal. v. 14 (No. 1, G L |
| 1. — x. 27. | T Tr A N.) |
| 1. — xxiii. 37, 39. | 1. — vi. 1. |
| 1. John i. 22. | 1. 1 Tim. iv. 7, 16. |
| 1. — vii. 4. | 1. — v. 22. |
| 1. — viii. 13, 53. | 1. 2 Tim. ii. 15. |
| 1. — x. 33. | 1. Tit. ii. 7. |

1. Jas. ii. 8.

See also, THOU.

TIDINGS.

(For various combinations with other words, *see* below.)

1. λόγος, the word (*spoken, not written*); that which is spoken or told; an exposition or account which one gives by word of mouth.
2. φάσις, report, information, light shed on *anything* by speech (*non occ.*)

1. Acts xi. 22.

2. Acts xxi. 31.

TIDINGS OF (BRING GLAD)

εὐαγγελίζω, to bring a joyful message, or good news. *Here, mid.*, to proclaim *something* to somebody, as a divine message of salvation, to proclaim the divine message of salvation; bring some one into relation to it, to evangelise him.

Rom. x. 15.

TIDINGS UNTO (DECLARE GLAD)

Acts xiii. 32.

TIDINGS (SHOW GLAD)

Luke i. 19.

TIDINGS OF (BRING GOOD)

Luke ii. 10.

1 Thes. iii. 6.

TIE, TIED.

δέω, to bind, tie, fasten.

Matt. xxi. 2.

Mark xi. 2, 4.

Luke xix. 30.

TILING.

κέραμος, potters' clay; *then*, any earthen vessel or tile, *etc.*, made of clay. *Here, pl., (whence Eng. word, ceramic), (non occ.)*

Luke v. 19.

TILL.

1. *ὡς, as adv.*, until, as long as, *marking the continuance of an action up to the time of another action.*

(a) *with ἄν (and sub. aor.)*, where the later action is only probable.

(b) *with οὗ*, until what time.

(c) *with ὅρου*, until when.

(d) *with the Gen., (as a prep.)* until, unto, *marking the "terminus ad quem," and spoken both of time and place.*

2. *ἄχρι*, of time, continuedly, marking duration, continuedly until, during, (see No. 3.)

(a) *with οὗ, (with a noun)* } (without until the time when; } implying (with a verb in the pre- } the "ces- sent) so long as, while, } sation of the duration then.)

(b) *ἄχρις οὗ ἄν*, until the time whensoever.

3. *μέχρι*, until, referring solely to the limit, implying that the action there terminates, while No. 2 fixes the attention upon the whole duration up to the limit, but leaving the further continuance undetermined.

(a) *with οὗ*, until what time, (implying that the action then terminates.)

4. { *εἰ, if,* } except, { *μή, not,* } except, { *ὅταν, when,* } whensoever.

5. *εἰς*, unto, when referring to time, denoting either the interval up to

a certain point, during; or the point itself as the object or aim of some purpose, up to, for.

1b. Matt. i. 25.

1. — ii. 9.

1a. — v. 18 twice, 26.

1a. — x. 11, 23.

1a. — xii. 20.

1b. — xiii. 33.

1a. — xvi. 28.

1. — xviii. 21.

1b. — 30 (No. 1, L T

Tr A N.)

1b. — 34 (No. 1, L)

1a. — xxii. 44.

1a. — xxiii. 39.

1a. — xxiv. 34.

1a. Mark vi. 10.

1a. — ix. 1.

4. — 9.

1b. — xii. 36.

3a. — xiii. 30.

1d. Luke i. 80.

1a. — ix. 27.

1b. — xii. 50, 59.

1c. — xiii. 8.

1b. — 21.

1c. — xv. 8.

1. — xvii. 8.

1. Luke xix. 13 (*iv. 5. in which while, G ~ I. T Tr A N. L. while I go and return*)

1a. — xx. 43.

1a. — xxi. 32.

1b. John xiii. 34

1. — xxi. 22, 23.

3a. Acts vii. 18.

1a. — viii. 40, with inf.

2. — xx. 11.

1. — xxi. 5.

1b. — xxiii. 12, 21.

1b. — xxv. 21.

1d. — xxviii. 23.

2a. 1 Cor. xi. 28. [Tr A N.]

2b. — xv. 26 (No. 2, L T

2a. Gal. iii. 19.

3a. Eph. iv. 13.

5. Phil. i. 10.

1. 1 Tim. iv. 13.

1. Heb. x. 13.

2b. Rev. ii. 25. [Tr A N.]

2a. — vii. 3 (No. 2, L T

2. — xv. 8.

2. — xx. 3.

TILLAGE. [margin.]

1 Cor. iii. 9, see "HUSBANDRY."

TIME (s.)

(For various combinations with other words, see below.)

1. *καιρός*, the right measure and relation, *esp. as regards time and place, (gen. of time)*; hence, the right time, suitable or convenient time; the opportune point of time at which a thing SHOULD BE done, (a certain limited portion of No. 2.)

2. *χρόνος*, time, duration, time in general, any time, (*while No. 1 is THE time*); the time in which anything IS done.

3. *ὥρα*, a portion of time, (*Lat., hora; Eng., hour*) season, time of blossoming, (*ὥπαιος, blossoming; ἄσπος, unseasonable*). *Orig.*, the season of the year; *then*, the time of the day, and when reckoning by hours was practised, the hour; hence, a definite, limited, and determined time, (*thus differing from No. 1, which is THE definite opportune time*), (see "SEASON," No. 3.)

4. *ἡμέρα*, day, *i.e.* the time from one sunrise or sunset to another; *also*, day, *i.e.* daylight, from sunrise to

sunset; *then, sometimes*, time in general; *in sing.*, a period or point of time; *in pl.*, days, *i.e.* time.

5. γενεά, a generation, the period of time occupied by a generation.

2. Matt. ii. 7, 16.
— iv. 17, see T (from that)

1. — viii. 29.
1. — xi. 25.
1. — xii. 1.
1. — xiii. 30.
1. — xiv. 1.
3. — 15.
1. — xvi. 8.

— 21, see T (from that)
3. — xviii. 1 (No. 4, G^oL.)

1. — xxi. 34.
— xxiv. 21, see T (to this)
2. — xxv. 19.
— xxvi. 16, see T (from that)

1. — 18.
1. Mark i. 15.
— iv. 17, see T (endureth but for a)

3. — vi. 35.
1. — x. 30.
1. — xi. 13.
— xiii. 19, see T (unto this)

1. — 33.
2. Luke i. 10.
— 57, and see T come (full)

2. — iv. 5.
— 27, see T of (in the)

1. — viii. 13.
— 27, see T (long)

4. — ix. 51, pl.
1. — xii. 56.
3. — xiv. 17.

— xv. 29, see T (neither at any)

— xvi. 16, see T (since that)

1. — xviii. 30.
1. — xix. 44.

— xx. 9, see T (for a long)

1. — xxi. 8, 24.
— xxiii. 7, see T (at that)

— John i. 18, see T (at any)

2. — v. 6.
— 37, see T (at any)

— vi. 66, see T (from that)

1. — vii. 8 twice, 8.
— xi. 39, see T (by [this])

2. — xiv. 9. [this]
3. — xvi. 2, 4, 25.
2. Acts i. 6, 7.

— 21, see T that (all the)

1. — iii. 19.
2. — 21.
2. — vii. 17.

1. — 20.
4. — viii. 1.
— 11, see T (of long)

— xi. 8, see T (nothing at any)

1. — xii. 1.
2. — xiii. 18.
— xiv. 3, see T (long)

5. Acts xiv. 16.
2. — 28.
5. — xv. 21, pl.

— xvii. 21, see T (spend one's)

1. — 28.
2. — 30.
2. — xviii. 20.

— 23, see T there (spend some)

1. — xix. 23.
— xx. 16, see T (spend the)

— xxiv. 25, see T (for this)

2. — xxvii. 9.
1. Rom. iii. 26, and see T (this)

1. — v. 6, marg. (text, due time.)
1. — viii. 18, and see T (this present)

1. — ix. 9.
1. — xi. 5.
1. — xiii. 11 1st.

— 11 2nd, see T (high)

1. 1 Cor. iv. 5.
1. — vii. 5, 29.

— xvi. 12, see T (at this)

1. 2 Cor. vi. 2 twice.
1. — viii. 14, and see T (now at this present)

2. Gal. iv. 4.
1. — 10.
— v. 21, see T past (tell in)

1. Eph. i. 10.
1. — ii. 12.
1. — v. 10.

1. Col. iv. 5.
1. 1 Thes. ii. 17.
2. — v. 1.

1. 2 Thes. ii. 6.
1. 1 Tim. ii. 6, pl.
1. — iv. 1.

1. — vi. 15.
— 19, see T to come (against the)

1. 2 Tim. iii. 1.
1. — iv. 3, 6.
1. Tit. i. 3.

— Heb. i. 1 1st, see T (at sundry)

— 2 2nd, see T past (in)

2. — iv. 7.
— 16, see T of need (in)

2. — v. 12.
1. — ix. 9, 10.
2. — xi. 32.

1. 1 Pet. i. 5, 11.
2. — 17, 20.
2. — iv. 2, 3.

1. — 17.
— v. 6, see T (due)

3. 1 John ii. 18 twice.
— iv. 12, see T (at any)

2. Jude 18.
1. Rev. i. 3.
2. — x. 6.

1. — xi. 18.
1. — xii. 12, 14 3 times.
3. — xiv. 15.
1. — xxii. 10.

TIME TO COME (AGAINST THE)

{ eis, unto, with a view to
τὸ, the
μέλλον, impending future.

1 Tim. vi. 19.

TIME THAT (ALL THE)

{ ἐν, in, during
παντὶ, all
χρόνῳ, [the] time
ἐν, in
ᾧ, which.

Acts i. 21.

TIME (AT ANY)

πάντοτε, yet, ever, at any time. *In N.T. only after a negative*, not yet ever, not at any time, never.

John i. 18. | John v. 37.
1 John iv. 12.

TIME (AT THAT)

{ ἐν, in
ταύταις, these,
ταῖς, the
ἡμέραις, days, } in these days.

Luke xxiii. 7.

TIME (AT THIS)

1. νῦν, now, just now, even now, the present.

2. { ἐν, in
τῷ, the
νῦν, present
καιρῷ, season, } in the
now existing
present season
(see "TIME," No. 1)

2. Rom. iii. 26. | 1. 1 Cor. xvi. 12.

TIMES (AT SUNDRY)

πολυμερῶς, consisting of many parts, manifold, in many portions; by many fragments *in and through many persons, and therefore necessarily imperfect compared with the Son, by whom God has now spoken.*

Heb. i. 1.

TIME (BY THIS)

ἤδη, even now, already.

John xi. 39.

TIME (DUE)

καιρός, *see* "TIME," No. 1.

Rom. v. 6 marg. *time*. | 1 Pet. v. 6.

TIME (ENDURE BUT FOR A)

{ ἀλλὰ, but } are but
 { προσκαιροί, for a season } for a
 { εἰσιν, are, } season.

Mark iv. 17.

TIME (FOR A LONG)

{ χρόνοι, times, } a suffi-
 { ικανοί, coming to, reach- } cient or
 { } ing to; hence, suffi- } long
 { } cing, sufficient, } time.

Luke xx. 9.

TIME (FOR THIS)

{ τὸ, the
 { νῦν, present,
 { ἔχον, having.

Acts xxiv. 25.

TIME (FROM THAT)

1. { ἀπὸ, from, away } from then,
 { from, [time, } from that
 { τότε, then, at that } time.

2. { ἐκ, out of, from, } because
 { τούτου, of this [circum- } of this.
 { stance or time] }

1. Matt. iv. 17.

1. — xvi. 21.

1. Matt. xxvi. 16.

2. John vi. 66.

TIME COME (FULL)

{ πίμπλημι, to fill, ful- } lit. [to Elisa-
 { ὁ, the } [fil, beth] the time
 { χρόνος, time, } [see] was fulfilled.
 { "TIME," No. 2) }

Luke i. 57.

TIME (HIGH)

ώρα, (*see* "TIME," No. 3) an hour.

Rom. xiii. 11.

TIME OF (IN THE)

ἐπὶ, upon. *Here, with Gen.,* in the
 time of, at the time of.

Luke iv. 27.

TIME OF NEED (IN)

{ εἰς, for
 { εὐκαιρον, well timed, opportune *help*
 { or succour.

Heb. iv. 16.

TIME PAST (IN)

πάλαι, of old, formerly.

Heb. i. 1.

TIME (LONG)

1. { ἐκ, out of, from,
 { χρονῶν, times,
 { ικανῶν, sufficient [-ly long]
 2. { ικανόν, sufficient
 { χρόνον, time.

1. Luke viii. 27.

2. Acts xiv. 3.

TIME (NOTHING AT ANY)

{ οὐδέποτε, not ever, } at no
 { πᾶν, everything, anything, } time.

Acts xi. 8 (om. πᾶν, G L T Tr A N.)

TIME (NEITHER AT ANY)

οὐδέποτε, not ever, at no time.

Luke xv. 29.

TIME (NOW AT THIS)

{ ἐν, in
 { τῷ, the
 { νῦν, now present
 { καιρῷ, season, (*see* "TIME," No. 1.)

2 Cor. viii. 14.

TIME (OF LONG)

{ διὰ, through
 { τῷ, the
 { ικανῷ, sufficient
 { χρόνῳ, time, (*see* No. 2.)

Acts viii. 11.

TIME (SINCE THAT)

{ ἀπὸ, from
 { τότε, then.

Luke xvi. 16.

TIME (SPEND ONE'S)

εὐκαιρέω, to have a good season, to have and enjoy the opportunity, ("TIME," No. 1, and εὖ, good, *prefixed*.)

Acts xvii. 21.

TIME (SPEND THE)

χρονοτριβέω, to wear away the time, (No. 2) spend the time, delay, (*non occ.*)

Acts xx. 18.

TIME THERE (SPEND SOME)

{ ποιέω, to make } to spend or stay
{ χρόνος, time, } some time.

Acts xviii. 23 part.

TIME PAST (TELL IN)

προείπον, to tell before, (*see* "SAY," No. 2, *with* πρό, before, *prefixed*.)

Gal. v. 21.

TIME (THIS PRESENT)

{ ὁ, the
{ νῦν, present, now,
{ καιρός, season, opportunity.

Rom. viii. 18.

TIME (TO THIS)

{ ἕως, until, unto,
{ τοῦ, the,
{ νῦν, now, present.

Matt. xxiv. 21.

TIME (UNTO THIS)

{ ἕως, until, unto,
{ τοῦ, the,
{ νῦν, now, present.

Mark xiii. 19.

See also, ABOUT, ANY, APPOINTED, BORN, CONVENIENT, GIVE, LIFE, NEITHER, OLD, PAST, SECOND, SEVEN, SEVENTY, SINCE, SOME, THIRD, THOUSAND, THREE, UNTIL.

TINKLE.

ἀλαλάζω, to raise the cry of battle;

(lxx. *for* Josh. vi. 20.) Hence, to make a loud cry or shout, (lxx. *for* דורע, Ps. xlvii. 2; lxvi. 1); to wail, (lxx. *for* דליל, Jer. xxv. 34; xlvii. 2.) Of cymbals, to clang, to give a clanging sound.

1 Cor. xiii. 1.

TIP.

ἄκρον, pointed; hence, neut., with art., τὸ ἄκρον, as subst., a point, end, extremity.

Luke xvi. 24.

TIRED (be) [margin.]

Matt. ix. 33, *see* "PAINT (TO)"

TITHE (-s.) [noun.]

δεκάτη, a tenth part. Here, *see* Gen. xiv. 20, where lxx. *for* סרשר; and Lev. xxvii. 30, 31, 32.

Heb. vii. 8, 9.

TITHES (GIVE)

ἀποδεκατῶ, to tithe off; levy tithes; (*so* lxx. *for* עגר, 1 Sam. viii. 15, 17; also, to pay or give tithes of; *so* also lxx. *for* עגר, Gen. xxviii. 22; Deut. xiv. 22.)

Luke xviii. 12.

TITHES. (PAY)

1. ἀποδεκατῶ, *see* above.
2. δεκατῶ, to tithe. Here, *pass.*, to be tithed; hence, to pay tithes; (*here*, lxx. *for* עגר, Neh. x. 38.)

1. Matt. xxiii. 23. | 2. Heb. vii. 9.

TITHES OF (RECEIVE)

δεκατῶ, to tithe; *trans.*, to receive tithes from.

Heb. vii. 6.

TITHES (TAKE)

ἀποδεκατῶ, *see* "TITHES (GIVE)"

Heb. vii. 5.

TITHE. [verb.]

ἀποδεκατῶ, *see* "TITHES (GIVE)"

Luke xi. 42.

TITLE.

τίτλος, (*Lat.*, titulus, *i.e.*) a title, super-
scription.

John xix. 19, 20.

TITTLE.

κεραία, a little horn, apex or point of a
letter, (*i.e.* the differences between
ⲓ and ⲛ, ⲛ and ⲛ, etc.)

Matt. v. 18.

| Luke xvi. 17.

TO.

"To" is frequently either the trans-
lation of the infinitive of the verb,
or of the Dative case of the noun.
It forms also sometimes part of a
phrase.

A list of words will be found at the
foot, in connection with which it
is also found.

When it is the translation of a separate
Greek word, it is one of these
following.

1. εἰς, unto, (*implying motion to the interior*); into, towards, with a view to; *implying immediate purpose.*
2. εἰς τὸ, *with the inf.*, to the end that, with a view to *doing, being, or suffering whatever the verb may mean.*
3. πρὸς, towards, in the direction of.
 - (a) *with Gen.*, hitherwards, in favour of, in consideration of, *as a motive.*
 - (b) *with Dat.*, resting in a direction towards, at, close by, in addition to, *as an act.*
 - (c) *with Acc.*, hitherwards, towards, to, with a view to, *as an end, implying ultimate purpose.*
4. ἵνα, that, in order that, to the end that, *with the emphasis on the purpose, design, and result. Here, followed by the inf. mood, (and consequently often represented by το "to s.")*
5. ἐπὶ, upon.
 - (a) *with Gen.*, upon and proceeding from, on, upon, before.

(b) *with Dat.*, upon and resting on, on or at, *as the groundwork of any fact or circumstance. Here, we must understand the words "but practised," retaining the force of ἐπὶ, upon, the ruin being the necessary consequence of that which was the groundwork of it.*

(c) *with Acc.*, upon, (*by direction towards*); (*with motion implied*) up to; to, (*implying intention*); for.

6. ἐν, in; of place, within, among; in or with; in, *i.e. the sphere in which the subject is contained or concerned.*
7. ἕως, (*as prep.*) until, unto, marking the "*terminus ad quem*," and spoken both of time and place.
8. κατὰ, down.
 - (a) *with Gen.*, down from.
 - (b) *with Acc.*, down towards, down to, *implying destination.*
9. ὥς, in order that, (*with emphasis on the manner and method*); in such manner that, to the end that, so that.
10. ὥστε, so as that, so that, so as to, (*expressing event, result, or consequence.*)
11. διὰ, through.
 - (a) *with Gen.*, through and proceeding from, through, by means of, (*marking the instrument of an action*)
 - (b) *with Acc.*, through and tending towards, because of, for the sake of, (*marking the ground of an action.*)
12. ἐνώπιον, in the sight of, in the presence of.
13. μέχρι, until, (*referring solely to the limit, end, or close of the time or space within which any thing is done, and implying that what is spoken of then terminates.*)
14. ὑπέρ, over.
 - (a) *with Gen.*, over and separate from.
 - (b) *with Acc.*, over and towards, beyond.

15. *παρά*, beside.(a) *with Gen.*, beside and proceed-
ing from, from beside.(b) *with Dat.*, beside and at, at the
side of, near, with.(c) *with Acc.*, to or along the side
of, beside, in comparison with.

7. Matt. i. 17.
1. — ii. 1, 8.
3c. — 12.
3c. — iii. 5.
5c. — 7^{1st}, 13^{1st}.
3c. — 14^{2nd}.
5c. — v. 23.
1. — vii. 13.
3c. — 15.
1. — viii. 28.
1. — ix. 7.
1. — 13 (om. eis με-
τανοίας, to repentance,
G L T Tr A N.)
10. — x. 1^{1st}.
3c. — 6, 13.
1. — 17, 21^{1st}, 22.
7. — xi. 23.
5c. — xii. 48.
1. — xiv. 19.
3c. — 29.
1. — xvi. 5^{1st}.
3c. — xvii. 14^{1st}.
1. — 24^{1st}, 27.
2. — xx. 17, 18^{1st}.
1. — 19^{2nd}.
1. — xxi. 1.
5c. — 19.
3c. — 34.
1. — xxii. 3^{2nd}, 5^{1st}.
1. — 5^{2nd} (No. 5c,
G N L T Tr A N.)
1. — 9.
1. — xxiii. 34.
7. — xxiv. 31.
3c. — xxv. 9.
1. — 10^{2nd}.
2. — xxvi. 2.
4. — 16.
3c. — 18^{1st}, 45, 57.
9. — 59^{1st}.
19. — xxvii. 1^{1st}.
3c. — 4^{1st}, 14.
4. — 26.
2. — 31.
4. — 32.
3c. Mark i. 40^{1st}, 45^{2nd}.
1. — ii. 17^{2nd} (om. eis
μετανοίας, to repent-
ance, G L T Tr A N.)
2c. — iii. 7 (No. 1, G L
4. — iv. 21^{1st} twice. [T.]
3c. — 41.
1. — 38.
1. — vi. 41^{1st}.
4. — 41^{2nd}.
1. — 45^{1st}.
1. — vii. 30.
4. — 32.
1. — 34.
4. — viii. 3.
4. — 6^{2nd}.
1. — 13, 22^{1st}.
4. — 22^{2nd}.
1. — 26^{1st}.
3c. — ix. 14.
4. — 22.
1. — 33.
3c. — x. 7 (om. L N.)
1. — 32^{1st}, 33^{1st}, 46.
3c. — 50.
1. — xi. 1.
8c. — 7.
5c. — 13.
1. — 15^{1st}, 27^{1st}.

- 3c. Mark xi. 27^{2nd}.
4. — 28.
3c. — xii. 2.
4. — 13.
1. — xiii. 9, 12^{1st}, 14.
7. — 27.
4. — 34^{2nd}.
1. — xiv. 8^{2nd}.
4. — 11.
1. — 32^{1st}.
3c. — 33.
2. — 55^{1st}.
4. — xv. 15^{2nd}, 20, 21.
5c. Luke i. 16, 17^{2nd}.
6. — 17^{2nd}, marg. by.
1. — 23^{1st}.
3c. — 27^{1st}, 43^{2nd}, 55^{1st}.
1. — 56.
3c. — 58.
3c. — ii. 15^{1st}.
1. — 22^{2nd}, 39^{2nd}, 41.
1. — 42 (om. eis 'Ιερο-
σόλυμα, to Jerusalem,
G = T Tr A N.)
1. — 45, 51.
1. — iv. 8, 16, 31.
5c. — v. 11.
2. — 17^{2nd}.
1. — 25, 32^{2nd}.
4. — vi. 34^{4th}.
3c. — 47^{1st}.
3c. — vii. 4, 6.
1. — 10.
3c. — 19, 45, 51.
3c. — viii. 19, 25.
5c. — 27.
3c. — 35^{2nd}.
1. — 39.
3c. — ix. 14.
1. — 16^{1st}.
3c. — 23.
4. — 40.
1. — 51^{2nd}.
10. — 52 (om. eis 'Ιερ-
ουσαλήμ, [N.]
1. — 53.
1. — 56^{1st} & 2nd (ap.)
1. — 56^{2nd}.
5c. — 62.
3c. — x. 8.
1. — 7.
7. — 15^{1st} twice.
1. — 30, 34^{2nd}.
3c. — xi. 61st.
9. — 37.
5c. — xii. 25.
3c. — 41.
5c. — 58^{1st}.
3c. — 58^{2nd}.
3c. — xiv. 6, 7.
1. — 8.
3c. — 26.
1. — xv. 17^{1st}.
3c. — 18, 20, 22.
3c. — xvi. 26^{1st} twice.
1. — 27.
5c. — xvii. 4 (No. 3c, L
T Tr A N), (om. G.)
1. — 11.
1. — xviii. 14, 31.
4. — xix. 4^{1st}.
1. — 28, 29^{2nd}.
3c. — 35.
3c. — xx. 9^{2nd}, 10.
1. — xxi. 12, 21.
3c. — 38^{1st}.

1. Luke xii. 33^{2nd}, 39.
5c. — 44 (ap.)
3c. — 45.
5c. — 52.
3c. — xiii. 4^{1st}, 7, 15.
5c. — 33, 48.
1. — xxiv. 5.
12. — 11.
1. — 13.
3c. — 17.
5c. — 24.
1. — 33.
1. — 50 (No. 3c, L T
Tr A N.)
1. — 52.
4. John i. 7, 8, 19.
2. — 27.
3c. — 42, 47.
1. — ii. 2, 12, 13.
3c. — iii. 2.
1. — 13.
4. — 17.
3c. — 20, 21, 26.
1. — iv. 5^{1st}.
4. — 8.
3c. — 33.
4. — 34^{1st}.
3c. — 35.
1. — v. 1.
4. — 7, 36.
3c. — 40, 45.
4. — vi. 15.
3c. — 17.
1. — 24.
1. — 35, 37^{1st} twice.
4. — 38.
3c. — 44, 68.
4. — vii. 32.
3c. — 45, 50.
1. — viii. 26^{2nd}.
3c. — 31.
4. — 59, 59.
1. — ix. 11.
3c. — 13.
4. — x. 31.
4. — xi. 10^{1st}.
3. — 19^{2nd}, 31.
1. — 38.
3c. — 45, 46.
1. — 53^{1st}.
1. — 55^{2nd}.
4. — 56.
1. — xii. 1, 12^{1st} twice.
4. — 20, 47^{1st}.
4. — xiii. 2.
3c. — 3, 6.
6. — 35.
3c. — xiv. 18.
3c. — xvi. 5, 10, 16 (ap.),
17, 28.
1. — 32.
1. — xvii. 1.
4. — 4.
3c. — 11, 13.
3c. — xviii. 13^{1st}.
4. — xix. 16.
5c. — 33.
3c. — 39.
3c. — xx. 2^{1st} twice.
1. — 3, 4, 8.
3c. — 17^{1st} twice.
1. — xxi. 9.
5a. — 11 (No. 1, L T
Tr A N.)
3c. — 29, 23.
1. Acts i. 23.
3c. — ii. 7 (om. πρὸς ἄλ-
λους, one to another,
L T Tr A N.)
3c. — 12.
3c. — iv. 23, 24.
1. — v. 21^{1st}, 36^{2nd}.
1. — vi. 12.
1. — viii. 3, 5.
7. — 10^{2nd}.
3c. — 24.
1. — 25, 27^{1st}.
5c. — 32.

1. Acts viii. 40.
1. — ix. 2^{1st}.
3c. — 2^{2nd}.
5c. — 4.
3c. — 10.
9. — 24.
1. — 26^{1st} (No. 6,
G N L.)
3c. — 27^{1st}.
1. — 30^{1st} twice.
3c. — 32^{2nd}.
5c. — 35.
7. — 38^{2nd}.
3c. — 40.
3c. — x. 3.
1. — 5, 8.
5a. — 11.
3c. — 13, 21.
1. — 32.
3c. — 33^{1st}.
1. — xi. 2.
3c. — 3.
1. — 5, see T (even)
13, 20, 25.
3c. — 36.
6. — xii. 11.
5c. — 12.
1. — 19^{2nd}.
3c. — 20.
1. — xiii. 4, 13^{1st} twice, 14,
31, 34^{2nd}, 49^{2nd}, 48.
3c. — xiv. 11.
1. — 20, 21^{2nd}, 24,
26^{1st}.
1. — xv. 2, 4.
5c. — 19.
1. — 22^{2nd}, 30, 38^{2nd}.
1. — xvi. 1.
8b. — 7^{1st}.
1. — 8, 11^{1st} twice, 12, 16.
4. — 30.
4. — 36^{1st}.
3. — 38^{2nd}.
1. — xvii. 1, 5^{2nd}.
5c. — 14^{2nd}.
4. — 15^{1st}.
3c. — 15^{2nd}.
1. — 20.
1. — xviii. 1.
5c. — 12.
1. — 19, 22, 24.
1. — xix. 1, 21^{2nd}.
1. — xx. 6.
5c. — 13^{1st}.
1. — 14, 15, 17.
3c. — 18.
1. — xxi. 4^{2nd}, 7, 12^{2nd},
15, 17.
1. — xxii. 5^{1st}, 17^{2nd}.
3c. — xxiii. 18^{1st}, 22.
9. — 23^{1st}.
7. — 23^{2nd}.
3c. — 30^{1st}.
1. — 31, 32^{2nd}, 33^{1st}.
1. — xxiv. 17^{2nd}.
1. — xxv. 1, 31st, 9^{2nd}.
3c. — 16^{1st}, 21^{1st}.
3c. — xxvi. 9^{2nd}.
1. — 13, 14^{1st}, 18^{2nd}.
5c. — 20.
1. — xxvii. 5.
3c. — 12^{1st}.
1. — 12^{2nd}.
4. — 43^{2nd}, 44^{2nd}.
5c. — 43^{2nd}, 44^{2nd}.
1. — xxviii. 6.
3c. — 8^{2nd}.
1. — 13^{1st} twice, 16^{1st}.
3c. — 23^{1st}.
1. Rom. i. 5, marg. (text,
for.)
1. — 17.
6. — 19, marg. (text,
in.)
1. — 24, 28^{2nd}.
1. — ii. 4.
13. — v. 14.
1. — 16, 18.

2. Rom. vii. 5.
1. — 10^{1st}.
1. — 15.
3c. — 15.
1. — 22^{3rd}, 31.
3c. — x. 1, 21.
1. — xi. 36^{1st}.
1. — xii. 10.
1. — xiii. 4^{2nd} (lit. *eis*
ōpyōn, unto wrath.)
1. — 14.
1. — xiv. 1.
8b. — 22.
3c. — xv. 2.
1. — 7.
1. — 8.
1. — 16.
2. — 18^{2nd}.
3c. — 22, 24^{1st} (ap.),
30.
1. — xvi. 26^{2nd}.
4. 1 Cor. i. 27^{1st} (ap.),
27^{2nd}, 28^{1st}.
3c. — ii. 1.
1. — iv. 6^{1st}.
3c. — 18, 19.
3c. — vi. 5^{1st}.
6. — vii. 15, marg. *ta*.
2. — viii. 10^{2nd}.
4. — ix. 25.
1. — x. 31.
2. — xi. 22^{1st}, 33.
4. — xiii. 3^{2nd}.
3c. — 12.
1. — xiv. 8.
3c. — 12.
3c. — xv. 34^{2nd}.
4. — xvi. 12^{1st}.
1. — 15.
— 2 Cor. i. 12, sec T...
ward.
7. — 13.
3c. — ii. 1.
1. — 12^{1st}.
3c. — iii. 1^{2nd}.
— 4, see T...ward.
1. — 13.
3c. — 16.
1. — 18.
3c. — iv. 2.
6. — 3.
1. — 15.
2. — vii. 3^{2nd}.
1. — 9, 10^{1st}.
8b. — viii. 3.
1. — 4.
6. — 7.
3c. — 19^{2nd}.
1. — 25.
1. — ix. 1st, 8, 11.
3c. — x. 4.
1. — 5.
— 14, see T (as far
as)
1. — xi. 1.
7. — xii. 2.
4. — 7^{2nd}.
14b. — 13^{1st}.
3c. — 14^{2nd}.
3c. — xiii. 1, 7.
1. — 10^{1st}.
1. Gal. i. 17^{1st}.
3. — 17^{2nd}.
1. — 18^{1st}.
1. — ii. 1, 8, 11^{1st}.
8b. — 11^{2nd}.
4. — iv. 5.
5c. — 9^{1st}.
1. — 24.
1. — vi. 8^{1st}.
1. Eph. i. 5^{1st}, 6, 12.
3c. — iv. 29.
1. — 32.
1. Phil. i. 19.
2. — 23^{1st}, see Note
under "Strait (be in
a)"
3c. — 26.

1. Phil. ii. 11.
3c. — 25^{2nd}.
4. — 30.
1. — iv. 17.
1. Col. i. 4.
6. — 23.
1. — ii. 2.
3c. — 23.
1. — iii. 9, 15.
— 1 Thes. i. 8^{1st}, 20²
T...ward.
3c. — 9^{1st}.
2. — ii. 16^{2nd}.
2. — iii. 2^{1st}, 5.
1. — v. 9^{1st}, 15.
1. 2 Thes. ii. 13^{2nd}, 14.
4. — iii. 9^{1st}.
2. — 9^{2nd}.
3c. 1 Tim. i. 16^{1st}.
1. — 16^{2nd}.
1. — v. 24.
1. 2 Tim. ii. 14^{1st} (No. 5c,
L T Tr A N.).
1. — 20^{1st}, 25.
2. — iii. 7^{2nd}.
1. — iv. 10, 12.
3c. Tit. iii. 1st.
1. — 12^{2nd}.
3c. Heb. i. 13.
15c. — ii. 7, marg. (text,
than).
2. — 17^{2nd}.
— iv. 12, see T (even)
3c. — vi. 11.
2. — vii. 25^{2nd}.
2. — viii. 3^{1st}.
7. — 11.
3c. — ix. 13.
2. — 14^{2nd}, 28.
1. — x. 39.
1. — xi. 7.
3c. — 18, marg. (text,
of).
2. — xiii. 21^{1st}.
2. Jas. i. 19^{1st} & 2nd.
1. — 19^{3rd}.
5c. — ii. 3^{1st}.
3c. — iv. 5, marg. with
φθόνος, enviously.
1. — 9^{1st}.
1. 1 Pet. i. 4.
3c. — ii. 4.
5c. — 24, marg. (text,
on).
1. — iv. 4, 9, 10.
11a. 2 Pet. i. 3, marg. by
(*ἰδίᾳ δόξῃ καὶ ἀρετῇ*
by his own glory and
virtue, instead of *διὰ*
δόξης καὶ ἀρετῆς, to
glory and virtue, G & L
T Tr A N.).
5c. — ii. 22^{2nd}.
1. — 22^{3rd}.
1. — iii. 9^{2nd}.
4. 1 John i. 9^{1st}.
4. — iii. 5.
6. — iv. 16.
3c. 2 John 12^{2nd}.
4. 3 John 4.
1. — 5^{1st}.
1. — 5^{2nd} (*τοῦτο*, that
too when, instead of,
eis *τοῦτο*, to, G & L T
Tr A N.).
3c. — 14^{1st}.
1. Jude 4.
4. Rev. ii. 21.
4. — iii. 9^{1st}.
3c. — 20.
4. — vi. 2.
4. — viii. 6.
1. — ix. 9.
1. — x. 5.
1. — xi. 6^{2nd}, 12.
1. — xii. 4^{1st}.
4. — 4^{2nd}.
1. — xiii. 3.

4. Rev. xiii. 12, 16.
1. — xvi. 14^{2nd}.
1. — xx. 8^{3rd}.

- 5c. Rev. xxi. 10.
4. — 15, 23.
5c. — xiii. 14.

TO...WARD.

- 3c. 2 Cor. i. 12. | 3c. 2 Cor. iii. 4.
3c. 1 Thes. i. 8.

TO (AS FAR AS)

ἄχρι, of time, continuedly, marking
duration, continuedly, until, dur-
ing, (without implying the cessation
when a certain point may be
reached.)

2 Cor. x. 14.

TO (EVEN)

ἄχρι, see above.

Acts xi. 5.

Heb. iv. 12.

See also, ACCORDING, ANSWER, APPEAL,
AS, ATTAIN, ATTENDANCE, BOTTOM,
BRING, CALL, CARRY, CHARGE,
CHARGEABLE, CLEAVE, COME, CON-
DESCEND, CONFORMED, CONSENT,
CONTRARY, END, FALL, FOR, FROM,
GENERATION, GIVE, GIVEN, GO,
GRIND, GROUND, HEARKEN, HEED,
HOME, INTENT, JOIN, KNEEL,
LAUGH, LAW, LOOK, MINISTER,
NEAR, OBEDIENT, PERTAIN, PLACE,
PRIVY, PROMISED, PURPOSE, PUT,
READY, REGARD, RESPECT, ROLL,
RUN, SEE, SPEAK, SUBJECT, SUB-
JECTION, SUBMIT, SUFFICIENT,
TAKE, TOSSING, TRY, TURN,
UTTERMOST.

TO AND FRO.

See, TOSS.

TO-DAY.

σήμερον, to-day, this day.

[When it comes after a verb, it
belongs to that verb, unless it is
separated from it and thrown
into the next clause by the pre-
sence of *ὅτι*, (that) e.g.

With *ὅτι*.

Luke xix. 9. "Εἶπε δὲ πρὸς αὐτὸν ὁ
Ἰησοῦς ὅτι σήμερον." "But Jesus
said unto him, that to-day" (or this
day is salvation come, etc.)

Luke iv. 21. "ἤρξατο δὲ λέγειν. πρὸς αὐτοὺς ὅτι"....σήμερον. "But he began to say unto them that this day," (or to-day is this scripture fulfilled, etc.)

Mark xiv. 30. "καὶ λέγει αὐτῷ ὁ Ἰησοῦς Ἀμὴν λέγω σοι ὅτι σήμερον," etc. "And Jesus saith unto him, Verily I say unto thee, that this day," (i.e. to-day before the cock crow, etc.)

Without ὅτι.

Matt. xxi. 28. "καὶ, προσελθὼν τῷ πρώτῳ εἶπε, τέκνον, ὕπαγε σήμερον ἐργάζου ἐν τῷ ἀμπελῶνι μου," etc. "And coming to the first He said, Son, go to-day, work in my vineyard."

Luke xxii. 34. "λέγω σοι, Πέτρε, οὐ μὴ φωνήσῃ σήμερον ἀλέκτωρ," etc. "I tell thee, Peter, the cock shall not crow this day, before," etc.

Luke xxiii. 43. "καὶ εἶπεν αὐτῷ ὁ Ἰησοῦς, Ἀμὴν σοι λέγω * σήμερον, μετ' ἐμοῦ ἔσῃ ἐν τῷ παραδείσῳ." "And Jesus said to him, Verily, to thee I say this day, with Me shalt thou be in the Paradise." The words to-day being made solemn and emphatic. Thus, instead of a remembrance, when He shall come in (ἐν, ver. 22) His kingdom, He promises a presence then in association (μετὰ) with Himself. And this promise He makes on that very day when He was dying, but when the faith of the dying robber read aright the inscription above Him and the signs around Him.

Thus we are saved (1) the trouble of explaining why Jesus did not answer the question in its own terms; and (2) the inconvenience of endorsing the punctuation of the Auth. Vers. as inspired; and we also place this passage in harmony with numberless passages in the O. T., such as "Verily

I say unto you, this day," etc.; "I testify unto you this day," etc. Deut. vi. 6; vii. 11; viii. 1; x. 13; xi. 8, 13, 28; xiii. 18; xix. 9; xxvii. 4; xxxi. 2, etc., where the Septuagint corresponds to Luke xxiii. 43.]

Matt. vi. 30.
— xvi. 3.
— xxi. 28.
Luke v. 26.
— xii. 28.
— xiii. 32.
— 33.
— xix. 5.

Luke xxiii. 43, see NOTE above. [Ab N.]
— xxiv. 21 (om. T Tr^b)
Heb. iii. 7, 13. 15.
— iv. 7 twice.
— v. 5.
— xiii. 8.
Jas. iv. 13.

See also, under DAY.

TOGETHER

1. { ἐπὶ, upon.
τὸ, the,
αὐτό, same } (*spoken of place, object. or time.*)
2. { κατὰ, down upon, at
τὸ, the
αὐτό, same, (*time or place.*)
3. ὁμοῦ, (*Gen. neut. of ὁμός, one and the same*) at one and the same place or time, together, at once.
4. ἅμα, at once, uniting two different actions, persons, or things.
(a) *Here uniting two different sets of persons, viz. those who "are alive and remain," and "the dead in Christ," raised first, (i.e. not merely before "the rest of the dead," but before the living are changed,) in order that we may not "prevent" or get before them,* and that they may not get before us, but that both, both parties, united in one, may be caught up "together," (ἅμα)*
5. { μετὰ, with, in association with,
ἑλληλων, each other, one another.
6. { πρὸς, towards, to
ἑλληλων, each other, one another.

1. Matt. xxii. 34.
1. Luke xvii. 35.
5. — xxi. 12.
6. — xxiv. 14.
3. John iv. 38.
3. — xx. 4.
3. — xxi. 2.
1. Acts i. 15.

1. Acts ii. 44.
1. — iii. 1.
1. — iv. 28.
2. — xiv. 1.
4. Rom. iii. 12.
1. 1 Cor. vii. 5.
4. 1 Thes. iv. 17.
4. — v. 10.

* T Tr A prefer σοι λέγω, to thee I say, with emphasis on the pronoun, "to thee I say this day" (instead of λέγω σοι, "I say to thee," as in the A.V.)

* How could the living possibly get to glory before those who, many say, have been there for centuries! And yet this was written that we should not be "ignorant" (1 Thes. iv. 13.)

See also, AGREE, ASSEMBLE, ASSEMBLING, BAND, BOWED, BRING, BUILD, CALL, COME, COMFORTED, COMMUNE, COUNSEL, EAT, ELECTED, FOLLOWER, FRAME, GATHER, GATHERING, GLORIFY, GROAN, GROW, HEIR, HELP, JOIN, KNIT, LABOURER, PLANTED, QUICKEN, RAISE, REASON, RISE, ROLL, RUN, SHAKE, SHUT, SIT, STRIVE, TEMPER, TRAVAIL, TREASURE, WORK, WORKER, WRAP, YOKED, YOURSELVES.

TOIL (-ED, -ING.)

1. κοπιῶ, to beat out, *i.e.* to be weary. Then, to weary one's self, beat one's self out *as with* labour.
2. βασανίζω, to apply a touchstone; *metaph.*, to examine, test, scrutinise, *either by words or torture*; then, *pass.*, *as here*, to be afflicted with pain, be tortured or tormented, be vexed or harassed.

1. Matt. vi. 28.
2. — 48.

1. Luke v. 5.
1. — xii. 27 (ap.)

TOKEN.

1. σημεῖον, a sign, signal, (*see under "SIGN."*)
2. σύσσημον, a concerted sign, a sign or signal agreed upon in conjunction with others, (*non occ.*)

2. Mark xiv. 44. | 1. 2 Thes. iii. 17.

TOKEN (EVIDENT)

ἔνδειξις, a pointing out *with the finger*, an indicating.

Phil. i. 28.

TOKEN (MANIFEST)

ἔνδειγμα, the thing pointed out *with the finger*, a proof, an instance, (*non occ.*)

2 Thes. i. 5.

TOLERABLE.

ἀνεκτός, bearable, endurable, supportable. *In N.T.*, only in the comparative, more endurable, *etc.*, (*non occ.*)

Matt. x. 15.
— xi. 22, 24.

Mark vi. 11 (ap.)
Luke x. 12, 14.

TOMB (-S.)

1. μνημεῖον, a memorial, a monument; hence, a sepulchral monument.
2. μνῆμα, a memorial, memory, remembrance or record of a person or thing; *esp.* a memorial of one dead, tribute of respect; a mound or building in honour of the dead, a monument.
3. τάφος, a burial, sepulture; *esp.*, a funeral-feast; then, the grave itself, (lxx. for קבר, (the word for a single grave, as *מנוח is for grave-dorm*) Gen. xxiii. 4, 20 · 2 Sam. ii. 31.)

1. Matt. viii. 28.
3. — xxiii. 29.
1. — xxvii. 60.
1. Mark v. 2.

1. Mark v. 2 (No. 2, G L T Tr A N.)
2. — 5.
1. — 29.

2. Luke viii. 27.

TO-MORROW.

αὔριον, to-morrow, (*from αὔρα, morning-air, from αὔ, αὔω*); (lxx. for *מחר*, Ex. viii. 10, 23; ix. 5, 19; 2 Sam. xi. 12, etc.)

Matt. vi. 30.
Luke xii. 28.
— xiii. 32, 33. (Tr A N.)

Acts xxiii. 15 (om. G L T)

Acts xxiii. 20.
— xxv. 22.
1 Cor. xv. 32.
Jas. iv. 32.

TONGUE (-S.)

1. γλῶσσα, the tongue, *as part of the body*; also, personified, (*as in* Phil. ii. 11) πᾶσα γλῶσσα, *i.e.* every person; *comp.* Is. xlv. 23, *where lxx. for *נפש*, (non occ.)*; and also, a tongue, a language, a gift of language.
2. διάλεκτος, a speaking through, or to and fro; hence, language spoken by a people or province, *esp.*, a dialect, peculiar idiom, (*occ.* Acts ii. 6.)

1. Mark vii. 33, 35.
1. — xvi. 17 (ap.)

1. Luke i. 64.

1. — xvi. 24.

— John ix. 11, see He-

brew.

2. Acts i. 19.

1. — ii. 3, 4.

2. — 8.

1. — 11, 26.

1. — x. 46.

1. — xix. 6.

2. — xxi. 40.

2. — xxii. 2.

2. — xxvi. 14.

1. Rom. iii. 13.

1. — xiv. 11. [30.]

1. 1 Cor. xii. 10 twice, 28.

1. — xiii. 1, 8.

1. — xiv. 2, 4, 5 twice, 6,

9, 13, 14, 18, 19.

— 1 Cor. xiv. 21, see T (of another)

1. — 22, 23, 26, 27, 39.

1. Phil. ii. 11, see note above.

1. Jas. i. 26.

1. — iii. 5, 8 twice, 8.

1. 1 Pet. iii. 10.

1. 1 John iii. 18.

1. Rev. v. 9.

1. — vii. 9.

1. — ix. 11, see He-

brew.

1. — x. 11.

1. — xi. 0.

1. — xiii. 7.

1. — xiv. 6.

1. — xvi. 10.

1. — 16, see He-

brew.

1. — xvii. 15.

TONGUE (OF ANOTHER)

ἡτερόγλωσσος, other-tongued, of another (*i.e.* a different) language, (*non occ.*)

1 Cor. xiv. 21.

TOO.

See, SUPERSTITIOUS.

TOOTH, TEETH.

ὀδούς, a tooth; (*lxx.* for *ן*, Lev. xxiv. 30; Job. xvi. 9.)

Matt. v. 38.
— viii. 12.
— xiii. 42, 50.
— xxii. 13.
— xxiv. 51.

Matt. xxv. 30.
— xxvii. 44, see Cast.
Mark ix. 18.
Luke xiii. 28.
Acts vii. 54.

Rev. ix. 8.

TOP.

ἄκρον, pointed; *hence, neut. as subst.*, τὸ ἄκρον, a point, end, extremity.

Heb. xi. 21.

TOP (FROM THE)

1. { ἀπὸ, from, away from,
 { ἀνωθεν, from above.

{ ἐκ, out of, from,
2. { τῶν, the (*pl.*)
 { ἀνωθεν, from above.

1. Matt. xxvii. 51. | 1. Mark xv. 33.
2. John xix. 23.

TOPAZ.

τοπάζιον, the topaz, a transparent gem of a golden or orange colour; (*lxx.* for *פַּרְפֹּר*, Ex. xxviii. 17; Ezek. xxviii. 13), (*non occ.*)

Rev. xxi. 20.

TORCH.

λαμπάς, a torch, (*see* "LIGHT," No. 6, and "LAMP.")

John xviii. 3.

TORMENT (-s.) [noun.]

1. βασανισμός, examination, *as by a touchstone*; scrutiny, *either by words or torture*; *hence*, torture, torment, (*non occ.*)

(*) Spoken of those who worship the Beast and his image, and who receive the mark of his name.

(b) Spoken of the future punishment of Babylon.

2. βάσανος, a touchstone, *the ancient lapis Lydius for trying metals, etc.*, (*on which when gold is rubbed it leaves a peculiar mark*); *hence*, examination, trial, enquiry by torture; *also*, torture, pain; (*lxx.* for *תַּנּוּ*, Ezek. xii. 18.) Spoken of the pains of parturition, (Anthol. Gr. ed. Jac. ii., p. 205) *and* of the pains of disease, (Matt. iv. 24), (*non occ.*)

3. κόλασις, a pruning; *hence, in N.T.* punishment, *i.e.* a cutting off, *the double result of which is*, (*like that of pruning a plant*) *viz.* that he who is so cut off or punished, is destroyed, and those who are saved are the better for the absence of those who are so cut off, (*occ.* Matt. xxv. 46.)

2. Matt. iv. 24.
2. Luke xvi. 23, 28.
3. 1 John iv. 18.

1. Rev. ix. 5.
1a. — xiv. 11.
1b. — xviii. 7, 10, 15.

TORMENT (-ED.) [verb.]

βασανίζω, to rub upon the βάσανος, or touchstone, (*see* No. 2, above); *hence*, to put to the test, prove, to examine closely, cross-question; *later*, to question by applying torture, to torture, rack.

(*) Spoken of those who worship the Beast and his image, and who receive the mark of his name.

(†) Spoken of the future punishment of the Devil.

Matt. viii. 6, 29.
Mark v. 7.
Luke viii. 28.

Rev. ix. 5.
— xi. 10.
— xiv. 10*.

Rev. ix. 10*.

TORMENTED (BE)

1. κακονχέω, to hold or treat ill, to maltreat. *In N.T. only pass. part.*, evilly entreated; (*lxx.* for *עָוָה*, 1 Kings ii. 26; xi. 39), (*occ.* Heb. xiii. 3.)

2. δυνάω, to pain, distress. *In N.T. only mid. or pass.*, to be pained or distressed; (*lxx.* for *דָּחַל*, Zech. ix. 5; דָּחַר, Zech. xii. 10), (*occ.* Luke ii. 48; Acts xx. 38.)

2. Luke xvi. 24, 25. |

1. Heb. xi. 37.

TORMENTOR (-s.)

βασανιστής, an examiner, an inquisitor, *hence*, one who applies the torture; a prison keeper, gaoler, (*non occ.*)

Matt. xviii. 34.

TORTURE (-ED.)

1. *τυμπανίζω*, to beat on a *τύμπανον*, (a tympanum, which was either a drum or an instrument of torture, being a wooden frame resembling a drum, on which criminals were bound to be beaten to death. (*See* 2 Macc. vi. 19, 28, 30; vii. 9.) *Hence*, to tympanize, to beat the drum; or to scourge upon a tympanum or rack, to torture, drum to death.

2. *ἀνεράζω*, to examine thoroughly, to enquire strictly; (*lxx.* *for* *ᾠρῃ*, Judg. vi. 29.)

2. Acts xxii. 29, marg. (text, *examine*).
1. Heb. xi. 35.

TOSS.

1. *βασανίζω*, *see the verb* "TORMENT."
2. *ῥιπίζω*, to fan, to blow, (*as a fire or fuel*); *hence*, to move to and fro, to toss, agitate, (*non occ.*)

1. Matt. xiv. 24. | — Acts xxvii. 18, *see* Tem-
2. Jas. i. 6. [post.

TOSSED TO AND FRO (BE)

κλυδωνίζομαι, to surge, to be tossed in billows; (*lxx.* *for* *ᾠρῃ*, Is. lvii. 20), (*non occ.*)

Eph. iv. 14.

TOSsing TO AND FRO. [margin.]

2 Cor. vi. 5, *see* "TUMULT."

TOUCH (-ED, -ETH.)

1. *ἅπτομαι*, to apply one's self to, *i.e.* to touch, *so in the sense of* to eat in a Levitical sense, Lev. v. 2, 3, *where* *lxx.* *for* *ᾠρῃ*, and Lev. vii. 18-21.)

2. *θιγγάνω*, to touch lightly, just touch, (*less emphatic than* No. 1.)

3. *κατάγω*, to lead down, bring or conduct down; *of a ship*, to bring down to land, to come to land.

4. *προσψάω*, to touch to *or* upon, touch, handle, feel upon, (*non occ.*)

1. Matt. viii. 3, 15.	1. Luke viii. 44, 45, <i>see</i> <i>ἅπτομαι</i> (cp.). 46, 47.
1. — ix. 20, 21, 29.	4. — xi. 46.
1. — xiv. 36 twice.	1. — xviii. 15.
1. — xvii. 7.	1. — xxii. 51.
1. — xx. 34.	1. John xx. 17.
1. Mark i. 41.	3. Acts xxvii. 3.
1. — iii. 10.	1. 1 Cor. vii. 1.
1. — v. 27, 28, 30, 31.	1. 2 Cor. vi. 17.
1. — vi. 56 twice.	1. Col. ii. 21.
1. — vii. 33.	— Heb. iv. 15, <i>see</i> <i>Feel-</i>
1. — viii. 22.	ing.
1. — x. 13.	2. — xi. 28.
1. Luke v. 13.	— xii. 18, <i>see</i> 1 (that
1. — vi. 19.	might be)
1. — vii. 14, 39.	2. Heb. xii. 20.

TOUCHED (THAT MIGHT BE)

ψηλαφάω, to touch, to feel, to handle. *Here, pass.*

Heb. xii. 18.

TOUCHING.

1. *περί*, around.

(a) *with Gen.*, around and separate from, about, concerning.

(b) *with Acc.*, around and towards, about, in reference to.

2. *ἐπί*, upon.

(a) *with Gen.*, upon and springing from, on, upon.

(b) *with Dat.*, upon, on, resting on, on account of.

(c) *with Acc.*, upon by direction towards, upon, *with motion implied*, in the direction of.

3. *κατά*, down.

(a) *with Gen.*, down from.

(b) *with Acc.*, down towards, according to, as to.

1a. Acts xxiv. 21.	3b. Phil. iii. 16.
1a. — xxvi. 2.	1a. Col. iv. 10.
2c. 2 Thes. iii. 4.	

TOUCHING (AS)

1a. Matt. xviii. 19.	3b. Rom. xi. 28.
1a. — xxii. 31.	1a. 1 Cor. viii. 1.
1a. Mark xii. 26.	1a. — xvi. 12.
2b. Acts v. 35.	1a. 2 Cor. ix. 1.
1a. — xxi. 25.	3b. Phil. iii. 5.
	1a. 1 Thes. iv. 9.

TOWARD (-s)

1. *εἰς*, unto, to, towards.

2. *πρός*, towards, in the direction of.

* translated to...-ward.

(a) *with Gen.*, hitherwards.

(b) *with Dat.*, resting in a direction towards, at, close by.

(c) *with Acc.*, hitherwards, to, towards.

3. *ἐπί*, see "TOUCHING," No. 2.

(a), (b), and (c), see "TOUCHING," No. 2, (a), (b), and (c.)

4. *ἐν*, in, denoting the sphere in which the subject is concerned as dwelling or acting in.

5. *κατά*, see "TOUCHING," No. 3.

(a), (b), and (c.) see "TOUCHING," No. 2, (a), (b), and (c.)

6. *ὑπέρ*, over.

(a) *with Gen.*, over, on behalf of, for the sake of, in reference to.

(b) *with Acc.*, over and towards.

3c. Matt. xii. 49.
3c. — xiv. 14 (No. 3b, G L T Tr A N.)

1. — xxviii. 1.
3b. Mark vi. 34 (No. 3c, L T Tr A N.)

4. Luke ii. 14.
1. — xii. 21.
1. — xiii. 22.

2c. — xxiv. 29.
1. John vi. 17.
1. Acts i. 10.

5b. — viii. 26.
1. — xx. 21.
2c. — xxi. 15.

5b. — xxi. 12.
1. — xxviii. 14.
1. Rom. i. 27.

1. — v. 8.
3c. — xi. 22.
1. — xii. 16.

1. — xiv. 19.
4. — xv. 5.
3c. 1 Cor. vii. 36.

2c. 2 Cor. i. 12*
1. — 16.
2c. — 18.

1. — ii. 8.
2c. — iii. 4*

2c. 2 Cor. vii. 4.
6a. — 7.
1. — 15.

1. — ix. 8.
1. — x. 1.
1. — xiii. 3, 4.

1. Gal. ii. 8.
1. Eph. i. 8, 19.
3c. — ii. 7.

1. — iii. 2.
2c. Phil. ii. 30.
5b. — iii. 14.

2c. Col. iv. 5.
2c. 1 Thes. i. 8*.
1. — iii. 12* times.

1. — iv. 10.
2c. — 12.
2c. — v. 14.

1. 2 Thes. i. 3.
2c. Philom. 5^{1st} (No. 1, L T Tr A.)

1. — 5^{2nd}.
3b. Heb. vi. 1.
1. — 10.

1. 1 Pet. iii. 21.
1. 2 Pet. iii. 9 (G N),
(*5th*, through, G L Tr A N.)

2c. 1 John iii. 21.
4. — iv. 9.

See also, MAKE, MAN, PRESS.

TOWEL.

λέντιον, (*Lat.*, lenteum) a linen cloth, e.g. a towel, apron worn by servants and persons in waiting.

John xiii. 4, 5.

TOWER.

πύργος, a tower, esp. the watchtower or turret of a vineyard; (*so*, lxx. for מִגְדָּל, Is. v. 2.)

Matt. xxi. 33.
Mark xii. 1.

Luke xiii. 4.
— xiv. 28.

TOWN (-s.)

1. *κώμη*, a village, hamlet, in the country and without walls; (lxx. for כִּפְּר, 1 Ch. xxvii. 25; Song vii. 12; בִּנְיָן, Josh. xv. 45; xvii. 11; יָצַר, Josh. xv. 31, etc.; xix. 6, etc.)

2. *κωμόπολις*, a village city, i.e. a large village or town like a city, but without walls, (*non occ.*)

1. Matt. ix. 35.

1. — xiv. 15.

1. — xxi. 2.

2. Mark i. 38.

1. Mark viii. 23, 26 twice,

1. Luke v. 17. [27.]

1. — ix. 6, 12.

1. John vii. 42.

1. John xi. 1, 30.

TOWN-CLERK.

γραμματεὺς, a writer, a scribe. In the Greek sense, a public officer in the cities of Asia Minor who presided in the senate, had charge of the laws and decrees, and read what was to be made known to the people, a public clerk, (*elsewhere translated*, in Jewish sense, "SCRIBE")

Acts xix. 35.

TRADE. [margin.]

Tit. iii. 14, see "WORK."

TRADE (-ED.) [verb.]

ἐργάζομαι, to work, to labour.

Matt. xxv. 16.

TRADE BY.

Rev. xviii. 17.

TRADING (GAIN BY)

διαπραγματεύομαι, to work through or out, to go through with; to do or effect in business, to accomplish by traffick, gain by trade, (*non occ.*)

Luke xix. 15.

TRADITION.

παράδοσις, delivery, i.e. the act of delivering over from one to another.

Matt. xv. 2, 3, 6.

Mark vii. 3, 5, 8, 9, 13.

1 Cor. xi. 2, marg. (text, ordinance.)

Gal. i. 14.

Col. ii. 8.

2 Thes. ii. 15.

— iii. 6.

1 Pet. i. 18, see Fathers.

TRAITOR (-s.)

προδότης, a betrayer. a traitor.

Luke vi. 16.

Tim. iii. 4.

TRAMPLE

καταπατέω, to tread down, to trample down; (lxx. for טרם, 2 Chron. xxv. 18: Ezek. xxxiv. 18.)

Matt. vii. 6.

TRANCE

ἔκστασις, a standing out of, removal, a standing out of one's usual mind; the state of a person out of his senses, ecstasy.

Acts x. 10.

Acts xxii. 17.

Acts xi. 5.

TRANSFER IN A FIGURE.

μετασχηματίζω, to change the outward figure; to transfer a thing in its application, to transfer the thoughts as to one object to another which is an image of it.

1 Cor. iv. 6.

TRANSFIGURED (BE)

μεταμορφοῦμαι, to change one's form, fashion, or appearance, to transform, alter one's form; (hence the Eng., metamorphosis.)

[Used here of the Transfiguration of Christ; which seems to have been the inauguration of His office as *Priest*, as the Baptism was of His office as *Prophet*, (the same form of words being used by the Father from heaven, Matt. iii. 17; xvii. 5, on both occasions; as similar words will yet be used at His inauguration as *King*, Ps. ii. 7.) It seems to be connected with His approaching priestly work, from the following considerations.

(1) It is dated by all three Evangelists, from circumstances connected with the *first mention* of His sufferings.

(2) Those sufferings formed the subject of the conversation with

Moses and Elijah, and also immediately afterwards again with His disciples.

(3) Peter tells us (2 Pet. i. 17) that it was on "the Holy Mount" that Jesus received from the Father "honour and glory;" while Heb. ii. 9 tells us that He was crowned with "glory and honour," "on account of (διὰ, with Acc., see 'FOR') the suffering of death."

(4) In Rom. xii. 1, 2, we are exhorted to be "transformed" (the same word) in our minds, by presenting our "bodies as a living sacrifice, (as Jesus did His, when He was transfigured) holy, acceptable unto God."

The Transfiguration was also a showing of "the power and coming of our Lord Jesus Christ," (2 Pet. i. 16) an event which shows that though about to suffer and die, He will yet come "with power and great glory," and that until He does so come, His church will try in vain to heal a demoniac world, (Matt. xvii. 14-21; Mark ix. 14-29; Luke ix. 37-45). (occ. Rom. xii. 2; 2 Cor. iii. 18, and the event recorded also in Luke ix. 28-36.)

Matt. xvii. 2.

Mark ix. 20.

TRANSFORM ONE'S SELF.

μετασχηματίζω, (here, mid.) to change the outward figure, alter the shape or mien, alter one's bearing, look, or air.

2 Cor. xi. 13.

TRANSFORMED (BE)

1. μεταμορφοῦμαι, see "TRANSFIGURED (BE)" and note (4)

2. μετασχηματίζω, see "TRANSFORM ONE'S SELF."

1. Rom. xii. 2.

2. 2 Cor. xi. 14, 15.

TRANSGRESS (-ED, -ETH.)

1. παραβαίνω, to step on one side, go aside from, transgress; (lxx. for כן, Ex. xxxii. 8; עבר, Numb.

xiv. 41; Josh vii. 11, 15), (*occ.* Acts i. 25.)

2. *παράρχομαι*, to come or go by, to pass beside or by, pass over, transgress; (*so, lxx. for עבר*, Deut. xxvi. 13; Jer. xxxiv. 18.)

1. Matt. xv. 2, 3.

2. Luke xv. 29.

— Rom. ii. 27, see T (who doth)

— 1 John iii. 4, see Law.
1. 2 John 9 (*ὑποάγω*, to lead forward, to go in advance, L T Tr A N.)

TRANSGRESS (WHO DOTH)

παράβατης, one who steps aside, a transgressor; (*lxx. for פריע*, Ps. xvii. 4; Ezek. xviii. 10.)

Rom. ii. 27.

TRANSGRESSION (-s)

παράβασις, a stepping aside, as from right; hence, transgression; (*lxx. for פסיעה*, Ps. ci. 3.)

Acts i. 25, see T (fall by)

Rom. iv. 15.

— v. 14.

Gal. iii. 19.

1 Tim. ii. 14.

Heb. ii. 2.

— ix. 15.

1 John iii. 4, see Law.

TRANSGRESSION (FALL BY)

παράβαίνω, see "TRANSGRESS," No. 1.

Acts i. 25.

TRANSGRESSOR (-s)

1. *παράβατης*, see "TRANSGRESS (WHO DOTH)"

2. *ἀνομος*, without law, lawless, not subject to law; a violator of the divine law.

2. Mark xv. 28.

2. Luke xxii. 37.

1. Gal. ii. 18.

1. Jas ii. 9, 11.

TRANSLATE (-ED)

1. *μεθίστημι*, to stand or set in another place, to transfer.

2. *μετατίθημι*, to put or place in another place, to transport.

1. Col. i. 13.

2. Heb. xi. 5 twice.

TRANSLATION.

μετάθεσις, metathesis, a standing, setting in another place.

Heb. xi. 5.

TRANSPARENT.

διαφανής, diaphanous, transparent, able to be seen through; (*lxx. for נ, Ex. xxx. 34*), (*non occ.*)

Rev. xxi. 22 (*διαφανής*, shining through, G L T Tr A N.)

TRAP.

θήρα, hunting, the chase; hence, cause of destruction, (*non occ.*)

Rom. xi. 9.

TRAVAIL. [noun.]

1. *μόχθος*, wearisome labour, travail, including the idea of painful effort, sorrow; (*lxx. for עמל*, Deut. xxvi. 7; Ecc. ii. 18), (*occ. 2 Cor. xi. 27.*)

2. *ᾠδὴν*, a throe, a pang, as of a woman in travail; (*so, lxx. for חבל*, Is. xxii. 23; Hos. xiii. 3, cf. Is. xxxvii. 3.)

1. 1 Thes. ii. 9.

1. 2 Thes. iii. 8.

2. 1 Thes. v. 3.

TRAVAIL (BE IN)

τίκτω, to bring forth, to bear.

John xvi. 21.

TRAVAIL (EST, -ETH, -ING.) [verb.]

ᾠδίνω, to be in the throes, to travail in child-birth, (*non occ.*)

Gal. iv. 27.

TRAVAIL IN BIRTH.

Rev. xii. 2.

TRAVAIL IN BIRTH OF.

Gal. iv. 19.

TRAVAIL IN BIRTH TOGETHER.

συνᾠδίνω, to jointly travail in the throes of birth, (*non occ.*)

Rom. viii. 22.

TRAVEL (COMPANION IN)

συνέκδημος, absent together from one's people, (*occ. 2 Cor. viii. 13.*)

Acts xix. 20.

TRAVEL (-ED, -ING.) [verb.]

διέρχομαι, to come, go, or pass through any country or place; hence, to travel through.

Acts xi. 19.

TRAVEL WITH.

συνέκδημος, absent together from one's people.

2 Cor. viii. 19.

See also, COUNTRY.

TREAD (-ETH, TRODE, TRODDEN.) [verb.]

1. πατέω, to tread *with the feet*, trample on, press by treading, (*non occ.*)
2. καταπατέω, (*No. 1, with κατά, down, prefixed*) to tread down, trample down, (*occ. Matt. vii. 6.*)

1. Luke x. 19.

2. — xii. 1.

1. Rev. xiv. 20.

— xvi. 20, marg. see [Bruise.]

1. Rev. xix. 15.

TREAD DOWN.

2. Luke viii. 5.

1. Luke xxi. 24.

TREAD UNDER FOOT.

2. Matt. v. 13.

1. Rev. xi. 2.

2. Heb. x. 29.

TREAD OUT THE CORN.

ἀλωάω, to beat, to thresh; *then*, to drive round in a circle, *esp. oxen upon grain* to thresh it, to thresh with oxen; (*lxx. for שור, Is. xli. 15; שור, Deut. xxv. 4; שור, Jer. li. 53*), (*occ. 1 Cor. ix. 10.*)

1 Cor. ix. 9.

1 Tim. v. 18.

TREASURE (-S.) [noun.]

1. θησαυρός, anything laid up in store; hence, treasure, wealth; (*lxx. for סכסכ, mammon, Gen. xliii. 23; Prov. ii. 4; סכסכ, 1 Kings xiv. 26; Prov. xv. 17*), (*non occ.*)
2. γάζα, the royal treasure; *then*, as in *Lat.*, gaza, riches; (*a word of Persian origin*); (*lxx. for גז, Ezra v. 17; vi. 1; Esth. iv. 7*), (*non occ.*)

1. Matt. ii. 11.

1. — vi. 19, 20, 21.

1. — xii. 35 *twice*.

1. — xiii. 44, 52.

1. — xix. 21.

1. Mark x. 21. [(ap.)]

1. Luke vi. 45^{1st}, 45^{2nd}

— xii. 21, see T (lay up)

1. Luke xii. 33, 34.

1. — xviii. 22.

2. Acts viii. 27.

— Rom. ii. 5, see T up.

1. 2 Cor. iv. 7.

1. Col. ii. 3.

1. Heb. xi. 26.

— Jas. v. 3, (see T together (heap))

TREASURE TOGETHER (HEAP)

θησαυρίζω, to lay up in store, treasure; (*lxx. for חצר, 2 Kings xx. 17; Am. iii. 10; חצר, Zech. ix. 3.*)

Jas. v. 3.

TREASURE (LAY UP)

Luke xii. 21.

TREASURE UP (-EST.) [verb.]

θησαυρίζω, *see above.*

Rom. ii. 5.

TREASURY.

1. γαζοφυλάκιον, a place for keeping under guard the public treasure. *Among the Jews*, the sacred treasury in one of the courts of the Temple; *see Neh. xiii. 7; x. 37, 38; xiii. 4, 5, 8, where lxx. for חכזה, and for חכזה, Esth. iii. 9*, (*non occ.*)
2. κορβανās, the *Heb.*, קרבן, *i.e.* a gift, offering or oblation to God, (*Lev. ii. 1, 4, 12, 13*); *then*, something devoted to God, (*κορβαν, occ. Mark vii. 11*); *then*, spoken of money offered to God in the Temple, the sacred treasure.

2. Matt. xxvii. 6.

1. Mark xii. 41 *twice*, 43.

1. Luke xxi. 1.

1. John viii. 20.

TREATISE.

λόγος, a word, as forming part of what is spoken, an exposition or account which one gives, (*see the noun, "ACCOUNT," p. 25.*)

Acts i. 1.

TREE (-S.)

1. δένδρον, a tree, a living, growing tree; (*lxx. for עץ, Gen. xviii. 4, 8.*)
2. ξύλον, wood, *i.e.* for fuel, timber; *then*, anything made of wood; *here*, a piece of timber, a wooden stake

(a) [*Used here for the σταυρός on which Jesus was crucified. Both words disagree with the modern idea of a cross, with which we have become familiarised by pictures. The σταυρός was simply an upright pale or stake to which the Romans nailed those who were thus said to be crucified, Σταυρώ, merely means to drive stakes. It never means two pieces of wood joining each other at any angle. Even the Latin word *crux* means a mere stake. The initial letter X, (chi) of Χριστός, (Christ) was anciently used for His name,* until it was displaced by the T, the initial of the Pagan God Tammuz, about the end of cent. iv.*]

* Just as I H X (the first three letters of the word JESus) were used for that name until made by the Romish Church (which repudiates the knowledge of the sacred languages) into I h s, the long mark over the Greek H (being turned into a cross running through the h); and made to stand as the initials of three Latin words.

- | | |
|---|----------------------------|
| 1. Matt. iii. 10 twice. | 1. Luke xiii. 19. |
| 1. — vii. 17 twice, 18 twice, 19. | 1. — xxi. 29. |
| 1. — xii. 33 3 times. | 2. — xxiii. 31. |
| 1. — xiii. 32. | 2a. Acts v. 30. |
| 1. — xxi. 8. | 2a. — x. 39. |
| 1. Mark viii. 24. | 2a. — xiii. 29. |
| 1. — xi. 8 (ἀγρῶν, out of the fields, instead of δένδρων, off the trees, T Tr A N.) | 2a. Gal. iii. 13. |
| 1. Luke iii. 9 twice. | 2a. 1 Pet. ii. 24. |
| 1. — vi. 43 twice, 44. | 1. Jude 12. |
| | 2. Rev. ii. 7. |
| | 1. — vii. 1, 3. |
| | 1. — viii. 7. |
| | 1. — ix. 4. |
| | 2. Rev. xiii. 2 twice, 14. |

See also, FIG, OLIVE, PALM, SYCAMINE, SYCAMORE.

TREMBLE (-ED, -ING.)

1. τρέμω, to tremble, quake, quiver, flutter; then, to tremble at, as from fear, (occ. 2 Pet. ii. 10.)
2. { ἔχω, to have
τρέμος, a trembling.
3. { γίνομαι, to become
ἐντρομος, in a tremble.
4. { γίνομαι, to become
ἐμφοβος, in fear.
5. φρίσσω, to be rough, uneven, jagged as with bristling points, to bristle, stand on end; to shudder so that

the skin becomes rough and pimpled and the hair stands on end; (lxx. Dan. vii. 15; Judith xvi. 8.)

- | | |
|-------------------|------------------|
| 1. Mark v. 33. | 3. Acts vii. 32 |
| 2. — xvi. 8. | 1. — ix. 6 (ap.) |
| 1. Luke viii. 47. | 4. — xxiv. 25. |
| | 5. Jas. ii. 19. |

TREMBLING.

1. τρόμος, a trembling, quaking, shivering with fear.
 2. ἐντρομος, (No. 1, with ἐν, in, prefixed) in trembling.
- | | |
|------------------|--------------------|
| 2. Acts xvi. 29. | 1. 2 Cor. vii. 15. |
| 1. 1 Cor. ii. 8. | 1. Eph. vi. 5. |
| | 1. Phil. ii. 12. |

TRENCH.

χάραξ, a pointed stake or pale; a palisade; (Lat., vallus, in fortification); a place paled in, a palisaded camp, (non occ.)

Luke xix. 43.

TRESPASS (-ES.) [noun.]

παράπτωμα, a falling aside from right truth or duty, lapse.

- | | |
|--|---|
| Matt. vi. 14. | πρώματα αὐτῶν, their trespasses, G L T Tr A N.) |
| — 15 1st (om. παρὰ-ρώματα αὐτῶν, their trespasses, G = T N.) | Mark xi. 25, 26 (ap.) |
| — 15 2nd. | 2 Cor. v. 19. |
| — xviii. 35 (om. τὰ παρὰ- Col. ii. 13.) | Eph. ii. 1. |

TRESPASS. [verb.]

ἁμαρτάνω, to miss, err from, as from a mark, to err, swerve from truth and right, go wrong; to sin.

Matt. xviii. 15. | Luke xvii. 3, 4.

TRIAL.

1. δοκιμή, proof, test, trial, assay, a putting to the proof, as metals, etc., by fire; the state of being tried, a trying, the state of having been tried.
2. δοκίμιον, a proof, a test; (lxx. for חצוצר, a crucible, Prov. xxvii. 21.)
3. πείρα, a making trial, attempt, essay; then, a receiving of trial, an attempt on or against one, an assault, attack, an attempt on one's life or property.

- | | |
|--------------------|--------------------------|
| 1. 2 Cor. viii. 3. | 2. 1 Pet. i. 7. |
| 3. Heb. xi. 38. | — — — iv. 12, see fiery. |

TRIBE.

φυλή, a union of individuals into a community *or* state; a union of *men* according to ties of blood and descent; a clan, a tribe; (lxx. for שבט, Ex. xxxi. 2, 6; שבט, Ez. xxiv. 4; Deut. i. 13, etc.)

Matt. xix. 28.
— xxiv. 30.
Luke ii. 36.
— xxii. 30.
Acts xiii. 21.
Rom. xi. 1.

Phil. iii. 5.
Heb. vii. 13, 14.
Jas. i. 1.
Rev. v. 5.
— vii. 4, 5 3 times, 6 3 times,
7 3 times, 8 3 times.

Rev. xxi. 12.

TRIBES (TWELVE)

δωδεκάφυλον, the twelve tribes *as of* Israel, (*non occ.*)

Acts xxvi. 7.

TRIBULATION (-s.)

θλίψις, pressure, compression, straitness; *hence*, pressure *from evils*, affliction, distress; (lxx. for צר, Deut. iv. 30; Ps. cxix. 143; צר, Neh. ix. 37; 1 Sam. x. 19; Is. viii. 22.)

Matt. xiii. 21.
— xxiv. 21, 29.
Mark xiii. 24.
John xvi. 33.
Acts xiv. 22.
Rom. ii. 9.
— v. 3 twice.
— viii. 35.

Rom. xii. 12.
2 Cor. i. 4.
— vii. 4.
Eph. iii. 13.
2 Thes. i. 4, 6.
Rev. i. 9.
— ii. 9, 10, 22.
— vii. 14.

TRIBULATION (SUFFER)

θλίβω, to press, press upon; *hence*, *pass.*, *as here.*, to be oppressed *with evils*, to be distressed.

1 Thes. iii. 4.

TRIBUTE. [noun.]

1. φόρος, what is borne, brought; *hence*, a tax *or* tribute brought *by persons as imposed on their persons and property*, (*as distinct from τέλος*, the toll *levied on merchandise, etc.*); lxx. for מס, Judg. i. 30; 2 Sam. xx. 24; מסד, Ezra iv. 20), (*non occ.*)
2. κῆσος, (*Lat.*, census) an enumeration of the people and valuation of property; *hence*, a poll-tax *paid by each person whose name was taken in the census*, (*occ.* Matt. xxxiii. 19.)

3. δίδραχμον, a didrachm, a double drachma, a silver coin equal to the Jewish half-shekel, the yearly tribute paid by every Jew to the Temple treasury at Jerusalem; (*see* Exod. xxx. 13; xxxviii. 26); (lxx. *everywhere* for לָשֶׁכֶׁת, Gen. xxiii. 15, 16; Neh. x. 32), (*occ.* Matt. xvii. 24, *pl.*)

3. Matt. xvii. 24, *pl.* | 2. Mark xii. 14.
2. — 25. | 1. Luke xx. 23.
2. — xxii. 17. | 1. — xxiii. 2.
1. Rom. xiii. 6, 7 twice.

TRIBUTE. [adj.]

κῆσος, *see* No. 2, *above*; *here* the *Genitive*.

Matt. xxii. 19.

TRIBUTE-MONEY.

δίδραχμον, *see* the noun, "TRIBUTE," No. 3.

Matt. xvii. 24, *pl.*

TRIM (-ED.)

κοσμέω, to put in order, adjust.

Matt. xxv. 7.

TRIUMPH (CAUSE TO)

θριαμβεύω, to triumph, to hold a triumph; to make to triumph; to lead in triumph, *esp. with triumphal hymns*, (*non occ.*)

2 Cor. ii. 14.

TRIUMPH OVER.

Col. ii. 15.

TROGYLLIUM.

Τρωγύλλιον, Trogyllium, the proper name of a town and promontory on the W. coast of Asia Minor, opp. Samos, at the foot of Mount Mycale.

Acts xx. 15 (*ap.*)

TROUBLE. [noun.]

1. θλίψις, *see* "TRIBULATION."
2. παραγή, a stirring up, agitation, *as of water or people*, commotion, tumult, (*occ.* John v. 1 (*ap.*)).
2. Mark xiii. 8 (*om.* και παραγά, G → L T Tr Ab N^o.) | 1. 1 Cor. vii. 28.
1. 2 Cor. i. 4, 8.
— 2 Tim. ii. 9, *see* Suffer.

TROUBLE (-ED, -EST, -ETH.) [verb]

(For various combinations with other words, see below.)

1. *ταράσσω*, to stir up, to agitate, as water in a pool; of the mind, to stir up, trouble, disturb with various emotions.

2. *διαταράσσω*, (No. 1, with *διά*, through-out, prefixed) to stir up through-out; spoken of the mind, etc., to disturb, agitate, (*non occ.*)

3. *κόπος*, a beating, (as of the breast); hence, wailing; also, the being beat out, weariness, *παρέχω*, to hold out, present, offer, } offer trouble, give trouble.

4. *θλίβω*, to press, press upon; hence, to oppress as with evils, distress.

5. *ἐνοχλέω*, to excite tumult in; hence, to disturb, annoy, (*non occ.*)

6. *παρενοχλέω*, (No. 5, with *παρά*, beside, prefixed) to disturb alongside of something else, to trouble besides, (*non occ.*)

7. *σκύλλω*, to strip off the skin, to flay, lacerate; to harass, wound, rend.

8. *ἀναστατώω*, to unsettle, stir to sedition, throw into confusion.

1. Matt. ii. 3.

1. — xiv. 21.

3. — xxvi. 10.

7. Mark v. 35.

1. — vi. 50.

3. — xiv. 6.

1. Luke i. 12.

2. — 29.

7. — viii. 49.

3. — xi. 7.

3. — xviii. 5.

1. — xxiv. 38.

1. John v. 4 (ap.), 7.

1. — xii. 27.

1. John xiii. 31.

1. — xiv. i. 27.

6. Acts xv. 19.

1. — 34.

1. — xvii. 8.

4. 2 Cor. iv. 8.

4. — vii. 5.

1. Gal. i. 7.

3. — iii. 17.

1. — v. 10.

8. — 12.

4. 2 Thes. i. 6, 7.

5. Heb. xii. 15.

1. 1 Pet. iii. 14.

TROUBLE EXCEEDINGLY.

ἐκταράσσω, (No. 1, with *ἐκ*, out of, prefixed, intensifying it) to stir up wholly, disturb greatly, (*non occ.*)

Acts xvi. 21.

TROUBLE IN MIND. [margin.]

Acts ii. 6, see "CONFUSED."

TROUBLE ONE'S SELF.

1. *σκύλλω*, (see No. 7, above. Here, mid.)

2. *θορυβέω*, to make a noise, uproar, clamour. Here, mid., to make a noise together, wail together.

1. Luke vii. 6.

2. Acts xx. 10.

TROUBLED (BE)

1. *θροέω*, to cry aloud, to make a clamour. Here, pass., to be frightened so as to be made to cry aloud or make a clamour, (*non occ.*)

2. *τυρβάζω*, to make turbid. Pass. as here, to be in disorder, jumbled or crowded together, as of the mind with cares, etc., (*non occ.*)

3. { *ἐτάραξεν*, he troubled
{ *ἐαυτόν*, himself.

1. Matt. xxiv. 6.

1. Mark xiii. 7.

2. Luke x. 41 (*θορυβάζω*, to confuse by noise, L T Tr

3. John xi. 33, marg. troubled himself.

1. 2 Thes. ii. 2.

[A N.]

TROUBLING.

ταραχή, see the noun, "TROUBLE."

John v. 4 (ap.)

TROW.

δοκέω, see "THINK," No. 1.

Luke xvii. 9 (om. οὐ δοκῶ, I trow not, L^b T Tr A N.)

TRUCE-BREAKER.

ἄσπονδος, without treaty, libation, league, or compact, (*occ.* Rom. i. 31.)

2 Tim. iii. 3.

TRUE.

1. *ἀληθής*, (true), unconcealed, manifest, open; hence, real, actual; that is *ἀληθής*, whose appearance is not mere show, but is the reality it appears to be; that is *ἀληθής*, whose utterance agrees with the reality and does not conceal it. True, as opposed to what is false; thus, "God is *ἀληθής*, (John iii. 33) inasmuch as

He cannot lie—as He is ἀψευδής,”
(Tit. i. 2), (occ. John iv. 18;
1 John ii. 27.)

2. ἀληθινός, (very), (*the ending, -ινός, denoting that the quality as a fundamental idea exists in abundance*); hence ἀληθινός is that which has truth for its base, is all which it pretends to be; genuine, real, true as opposed to what is apparent or fictitious; thus, “God is ἀληθινός, (1 Thes. i. 9) *inasmuch as other gods are no gods.*” “Very” God, as distinguished from idols and all false gods. Hence the expression “the true vine,” etc., all others being inferior and subordinate realisations, only what the shadow is to the substance, (non occ.)

3. γνήσιος, legitimate, genuine, (*spoken of children.*)

4. πιστός, (*prob. a verbal adj., from πείθειν, to persuade, win by words, influence; hence it may be taken either actively or passively, as the verb is.*) Pass., faithful, trusty, worthy of confidence; of persons, on whom we may rely; of things, trustworthy, sure, firm, certain. Act., trusting, believing.

1. Matt. xxii. 16.
1. Mark xii. 14.
2. Luke xvi. 11.
2. John i. 9.
1. — iii. 33.
2. — iv. 23, 37.
1. — v. 31, 32.
2. — vi. 32.
1. — vii. 18.
2. — 28.
1. — viii. 13, 14.
1. — 16 (No. 2, L T Tr A.)
1. — 17, 28.
1. — x. 41.
2. — xv. 1.
2. — xvii. 3.
2. — xix. 35 1st.
1. — 35 2nd.
1. — xxi. 24.
1. Acts xii. 9.
1. Rom. iii. 4.

4. 2 Cor. i. 18.
1. — vi. 8.
3. Phil. iv. 3.
1. — 8.
2. 1 Thes. i. 9.
4. 1 Tim. iii. 1.
1. Tit. i. 13.
2. Heb. viii. 2.
2. — ix. 24.
2. — x. 22.
1. 1 Pet. v. 12.
1. 2 Pet. ii. 22.
1. 1 John ii. 8 1st.
2. — 8 2nd.
2. — v. 20 3 times.
1. 3 John 12.
2. Rev. iii. 7, 14.
2. — vi. 10.
2. — xv. 3.
2. — xvi. 7.
2. — xix. 2, 9, 11.
2. — xxi. 5.

2. Rev. xxii. 6.

TRULY.

1. μέν, indeed, truly, *implying affirmation or concession, and at the same time pointing forward to something antithetic, (which gen. takes the particle δέ, but.)*
(a) with οὖν, therefore, then.

2. ἀληθῶς, truly, really; i.e. in truth, in very deed, certainly, (*adv. of ἀληθής, see “TRUE,” No. 1.*)

3. { ἐν, in,
ἀλήθεια, truth, (see “TRUTH,”
No. 1.)

4. { ἐπὶ, upon, (*as the basis on which
the truth rested.*)
ἀλήθεια, truth.

5. ἄρα, accordingly.

6. δέ, but.

- | | |
|--|-----------------------------------|
| 1. Matt. ix. 37. | 1a. John xx. 30. |
| 1. — xvii. 11. | 1. Acts i. 5. |
| 2. — xxvii. 54. | 1. — iii. 22. |
| 1. Mark xiv. 38. | 1. — v. 23 (om. L T Tr A N.) |
| 2. — xv. 39. | 1. 2 Cor. xii. 12. |
| 1. Luke x. 2. | 1. Heb. vii. 23. |
| 5. — xi. 48. [truth. | 1. — xi. 15. |
| 4. — xx. 21, marg. of a | 6. 1 John i. 3. |
| 1. — xxii. 22. | 3. 3 John i, marg. (text, truth.) |
| 3. John xvii. 19, marg. (text, truth.) | |

TRUMP.

σάλπιγξ, a trump, trumpet; (lxx. for שופר, 1 Sam. xiii. 3; פוח, 2 Kings xii. 14.)

1. Cor. xv. 52. | 1 Thes. iv. 16.

TRUMPET.

σάλπιγξ, see above. * See under “VIAL.”

- | | |
|-----------------|----------------------|
| Matt. xxiv. 31. | Rev. i. 10. |
| 1 Cor. xiv. 8. | — iv. 1. |
| Heb. xii. 19. | — viii. 2°, 6°, 13°. |
| Rev. ix. 14°. | |

TRUMPET TO BE SOUNDED
(cause a) [margin.]

Matt. vi. 2, see “TRUMPET (SOUND A)”

TRUMPET (SOUND A)

σαλπίζω, to trumpet, sound a trumpet; (lxx. for שרר, Num. x. 3, etc.; Is. xxvii. 13; Joel ii. 1.)

Matt. vi. 2.

TRUMPET SOUNDETH (A)

σαλπίζω, see above.

1 Cor. xv. 52.

TRUMPETER (-s)

σαλπιστής, a trumpeter, (non occ.)

Rev. xviii. 23.

TRUST. [noun.]

πεποίθησις, confidence, trust, boldness;
(lxx. πηρω, 2 Kings xviii. 20.)

2 Cor. iii. 4.

TRUST (COMMIT TO ONE'S)

πιστεύω, to rely upon, to trust; to have a fully convinced persuasion of a thing as true. *With the Dat of person and Acc. of the thing, to entrust anything to anyone.*

Luke xvi. 11.

TRUST (BE COMMITTED TO MY)

{ ὃ, with which } with which
{ ἐπιστεύθην, was en- } entrusted
{ ἐγώ, I. [trusted,] } was I.

1 Tim. i. 11.

TRUST WITH (BE PUT IN)

πιστεύω, *see* "TRUST (COMMIT TO ONE'S)" (*Here, pass.*)

1 Thes. ii. 4.

TRUST (PUT ONE'S)

πέιθω, *see the verb below, "TRUST,"*
No. 2a.

Heb. ii. 13

See also, COMMITTED.

TRUST (-ED.) [verb.]

1. ἐλπίζω, to expect, to hope. *With an object, to long for and expect a thing with real or fancied probability; without an object, to set one's hope upon something.*

2. πέιθω, (a) *trans.*, to persuade, win by words, to influence.

(b) *intrans.*, to suffer one's self to be persuaded or convinced; to be persuaded in favour of any one, to yield assent to, obey him or trust him; to be convinced of, to have an assurance concerning, to confide or trust to.

1. Matt. xii. 21.
2b. — xxvii. 43.
2b. Mark x. 24.
2b. Luke xi. 23.
2b. — xviii. 9.
1. — xiv. 21.
1. John v. 45.

1. Rom. xv. 12, 24.
1. 1 Cor. xvi. 7.
2b. 2 Cor. i. 9.
1. — 10, 13.
1. — v. 11.
2b. — x. 7.
1. — xiii. 6.

— Eph. i. 12, *see T* (first)
1. Phil. ii. 19.
2b. — 24.
— — iii. 4, *see T* (have whereof one might)
1. 1 Tim. iv. 10.
1. — v. 5.

1. 1 Tim. vi. 17.
— 2 Tim. i. 12, marg. *see Believe.*
1. Philem. 22.
2b. Heb. xiii. 18.
1. 1 Pet. iii. 5.
1. 2 John 13.

1. 3 John 14.

TRUST (FIRST)

προελπίζω, No. 1, above, with πρό, before, prefixed, (non occ.)

Eph. i. 12, marg. *hope first.*

TRUST (HAVE WHEREOF ONE MIGHT)

πέιθω, *see above, No. 2b.*

Phil. iii. 4.

TRUTH.

1. ἀλήθεια, truth, as the revealed reality lying at the basis of, and agreeing with, an appearance; the manifested, veritable essence of a matter; hence, the reality appertaining to an appearance or manifestation, truth.

2. { ἐπὶ, upon, (as a basis and ground-
{ ἀλήθεια, truth. [work.]

3. ἀληθής, *see* "TRUTH," No. 1.

4. ναί, yea, yes, certainly, (in assent and strong affirmation.)

— Matt. xiv. 33, *see T* (of a)
4. — xv. 27.
1. — xxii. 16.
1. Mark v. 33.
1. — xii. 14, 32.
1. Luke iv. 25.
— ix. 27, *see T* (of a)
— xii. 44, *see T* (of a)
2. — xx. 21, marg. (text, truly.)
1. — xxi. 3, *see T* (of a)
1. — xxii. 59.
1. John i. 14, 17.
1. — iii. 21.
1. — iv. 23, 24.
1. — v. 33.
— vi. 14, *see T* (of a)
— vii. 40, *see T* (of a)
1. — viii. 33 twice, 40, 44 twice, 45, 46.
1. — xiv. 6, 17.
1. — xv. 26.
1. — xvi. 7, 13 twice.
1. — xvii. 17 twice.
1. — 19 (with ἐν, in), (marg. truly.)
1. — xviii. 37 twice, 39.
1. Acts iv. 27.
1. — x. 34.
1. — xxvi. 25.
1. Rom. i. 18, 25.
1. — ii. 2, 8, 20.
1. — iii. 7.
1. — ix. 1.
1. — xv. 8.
1. 1 Cor. v. 8.
1. — xiii. 6.
— xiv. 25, *see T* (of a)
1. 2 Cor. iv. 2.
1. — vi. 7.
1. — vii. 14 twice.
1. — xi. 10.
1. — xii. 6.
1. — xiii. 8 twice.
1. Gal. ii. 5, 14.
1. — iii. 1 (ap.)
— iv. 16, *see T* (tell the)
1. — v. 7.
1. Eph. i. 13.
— iv. 15, *see T* (speak the)
1. — 21.
1. — 24, marg. (text, true.)
1. — 25.
1. — v. 9.
1. — vi. 14.
1. Phil. i. 18.
1. Col. i. 5, 6.
— 1 Thes. ii. 13, *see T* (in)
1. 2 Thes. ii. 10, 12, 13.
1. 1 Tim. ii. 4, 7.
1. — iii. 15.
1. — iv. 3.
1. — v. 5.
1. 2 Tim. ii. 15, 18, 25.
1. — iii. 7, 8.
1. — iv. 4.
1. Tit. i. 1, 14.
1. Heb. x. 26.

1. Jas. i. 18.
1. — iii. 14.
1. — v. 19.
1. 1 Pet. i. 22.
1. 2 Pet. i. 12.
1. — ii. 2.
1. 1 John i. 6, 8.
1. — ii. 4, 21 twice.

2. 1 John ii. 27.
1. — iii. 18, 19.
1. — iv. 6.
1. — v. 6.
1. 2 John 1 twice, 2, 3, 4.
1. 3 John 1 (with *ev, in*),
(*marg. truly.*)
1. — 3 twice, 4, 8, 12.

TRUTH (IN)

ἀληθῶς, *see* "TRULY," No. 2.

1 Thes. ii. 13.

TRUTH (OF A)

1. ἀληθῶς, *see* "TRULY," No. 2.
2. ὁντως, really, truly, in very deed, as being so.

1. Matt. xiv. 33.
1. Luke ix. 27.
1. — xii. 44. [*Truly.*]
— xx. 21, *marg. see*

1. Luke xxi. 3.
1. John vi. 14.
1. — vii. 40.
2. 1 Cor. xiv. 25.

TRUTH (SPEAK THE)

ἀληθεύω, to be ἀληθής, (*see* "TRUE," No. 1) and being so, to act truly, to speak or tell the truth.

Eph. iv. 15.

TRUTH (TELL THE)

Gal. iv. 16 part.

TRY (-IED, -ETH.)

1. δοκιμάζω, assay, to make trial of, put to the proof, examine, *as metals by fire, etc.*, to prove, try.
2. πειράζω, essay, to make an attempt; make proof or trial of; *of actions*, to attempt; *of persons*, to tempt, to put to the test.
3. { *πρὸς*, for, in order to,
πειρασμός, putting to the test,
trial, proof.

- Rom. ii. 18, *marg. see*
Approve.
1. 1 Cor. iii. 13.
— Phil. i. 10, *marg. see*
Approve.
1. 1 Thes. ii. 4.
2. Heb. xi. 17 part.

- Jas. i. 12, *see* Tried.
1. 1 Pet. i. 7 part.
3. — iv. 12.
1. 1 John iv. 1.
2. Rev. ii. 2, 10.
2. — iii. 10.
— 18, *see* T (be)

TRIED.

δόκιμος, assayed, tried, proved, approved.

Jas. i. 12.

TRIED (BE)

πυρόω, to set on fire; *here, pass.*, be fired, be burned; *hence, of metals*, to be tried by fire, be purified; (*lxx. for* בורר, Prov. x. 20; *ףדף*, Zech. xiii. 9; Ps. xi. 7.)

Rev. iii. 18.

TRYING.

δοκίμιον, a proof, a test; (*lxx. for* כצור, a crucible, Prov. xxvii. 21), (*occ.* 1 Pet. i. 7.)

Jas. i. 3.

TUMULT (-s.)

1. θορυβος, noise, uproar, clamour *as of a multitude*; then, a popular commotion, tumult.
2. ἀκαταστασία, instability; *hence*, disorder, sedition.

1. Matt. xxvii. 24.
— Luke xii. 6, *marg.*
see Multitude.
1. Mark v. 38.
1. Acts xxi. 34.
1. — xxiv. 18.
2. 2 Cor. vi. 5, *marg.*
teasing to and fro.
2. 2 Cor. xii. 20.

TUNE. [margin.]

1 Cor. xiv. 7, *see* "SOUND."

TURN (-ED, -ING.)

(*For various combinations with other words, see below.*)

1. στρέφω, to turn, turn about.
(a) *mid.*, to turn one's self, change, to turn to.
2. ἐπιστρέφω, (*No. 1, with ἐπί*, upon, *prefixed*) to turn upon, turn towards; *hence*, to turn back again upon.
(a) *Mid.*, to turn one's self back upon.
3. μεταστρέφω, (*No. 1, with μετά*, in association with, *prefixed*) to turn into something else, to change.
4. ἀποβαίνω, to step away from, step off; to go away, depart; *hence, of events*, to issue or result from, to turn out, end or issue in a certain way.
5. μετατίθημι, to put in another place; *hence*, to transfer, to change.

1. Matt. v. 39.
 1a. — xvi. 23.
 2. Luke i. 16, 17.
 1a. — vii. 44.
 1a. — ix. 55.
 1a. — xiv. 25.
 4. — xxi. 13.
 1a. — xxii. 61.
 1a. — xxiii. 28.
 1a. John i. 38.
 3. Acts ii. 20.
 1. — vii. 42.
 2. — ix. 35, 40.

2. Acts xi. 21.
 1a. — xiii. 46.
 2. — xv. 19.
 2. — xvi. 18.
 2. — xxvi. 18, 20.
 2. 2 Cor. iii. 16.
 1a. Phil. i. 19.
 2. 1 Thes. i. 9.
 3. Jas. iv. 9.
 — 2 Pet. ii. 6, see Ashes.
 2. — 21 (ap.)
 3. Jude 4.
 2. Rev. i. 12 twice.

1. Rev. xi. 6.

TURN ABOUT.

1. ἐπιστρέφω, see No. 2a, above.
 2. μεταίω, to lead over from one place to another; to move about from one side to another, (*non occ.*)

1. Matt. ix. 22 (No. 1, | 1. Mark viii. 33, part.
 L T Tr A N.) | 1. John xxi. 20.
 1. Mark v. 30. | 2. Jas. iii. 3, 4.

TURN ONE ABOUT.

στρέφω, see "TURN," No. 1a.

Luke vii. 9.

TURN AGAIN.

1. ἐπιστρέφω, see "TURN," No. 2.
 2. στρέφω, see "TURN," No. 1a.
 3. ἀνακάμπω, to bend or turn up or back, turn back, return.

2. Matt. vii. 6. | 1. Luke xvii. 4.
 1. Mark xiii. 16. | 1. Gal. iv. 9, marg. turn
 3. Luke x. 6. | 1. 2 Pet. ii. 22. [back.

TURN ASIDE.

1. ἐκτρέπομαι, to turn out of, as out of a way or course, to turn aside from.
 2. ἀναχωρέω, to give place, go back, retire, withdraw, *spoken of those who flee.*

2. Matt. ii. 22. | 1. 1 Tim. i. 6.
 1. 1 Tim. v. 15.

TURN AWAY.

1. ἀποστρέφω, to turn away from, turn right away.
 (a) *Mid. or pass.*, to turn one's self away from.
 2. διαστρέφω, to turn throughout, to distort, turn away, seduce, pervert.
 3. ἀποτρέπομαι, to turn right away from. In N.T., *mid.*, to turn one's self away from, avoid, shun.

4. μεθίστημι, to stand or set over from one place to another, to transfer, remove.

- 1a. Matt. v. 42. | 1a. 2 Tim. i. 15.
 2. Acts xiii. 8. | 1a. — iii. 5.
 4. — xix. 26. | 1a. Tit. i. 14.
 1a. Heb. xii. 25 part.

TURN AWAY FROM.

- 1a. Matt. v. 42. | 1a. Tit. i. 14.
 1a. 2 Tim. i. 15. | 1a. Heb. xii. 25 part.

TURN BACK.

- ὑποστρέφω, to turn under, turn behind, implying stealth, without noise or notice.

Luke xvii. 15.

TURN BACK AGAIN.

1. ὑποστρέφω, see above.
 2. στρέφω, (see "TURN," No. 1a.)
 1. Luke ii. 45. | 2. Acts vii. 39.

TURN ONE.

στρέφω, *here, mid. of* "TURN," No. 1.

Luke x. 23 (ap.)

TURN ONE'S SELF.

John xx. 14, 16.

TURN TO FLIGHT.

κλίνω, to incline, bend anything down. In military language, like Lat., *inclinare aciem*, to make give way, rout.

Heb. xi. 34.

TURN UPSIDE DOWN.

ἀναστατώ, to unsettle, stir to sedition, put in commotion.

Acts xvii. 6.

TURNUED (BE)

1. γίνομαι, to become.
 2. ἐκτρέπομαι, to be turned out of the way to somewhere else.
 1. John xvi. 20. | 2. 2 Tim. iv. 4.

BE TURNED OUT OF THE WAY.

2. Heb. xii. 13.

TURNING.

τροπή, a turning, a turning back, *as of the heavenly bodies in their courses*; (lxx. Job xxxviii. 33; Deut. xxxiii. 14), (*non occ.*)

Jas. i. 17.

TURTLE-DOVE (-s.)

τρυγών, a turtle-dove, (*from τρύγω, to murmur, to coo*); (lxx. for טר, Lev. v. 7, 11), (*non occ.*)

Luke ii. 24.

TUTOR (-s.)

ἐπίτροπος, one to whom a charge is committed, a steward, manager, agent; a tutor, guardian, curator, (*see "STEWARD."*)

Gal. iv. 2.

TWIN.

δύο, two.

Matt. v. 41.
— xix. 5, 6.
— xxi. 31.

Matt. xxvii. 51, 51.
Mark x. 8 twice.
— xv. 38.

Eph. ii. 15.

TWELFTH.

δωδέκατος, the twelfth.

Rev. xxi. 20.

TWELVE.

1. δώδεκα, twelve; *for symbolical significance, see under "THREE."*

(a) οἱ δώδεκα, the twelve, *i.e.* the twelve apostles.

2. δεκαδύο, a less usual form of No. 1.

1. Matt. ix. 20.
1a. — x. 1, 2, 5.
1a. — xi. 1.
1. — xiv. 20.
1. — xix. 28 twice.
1a. — xx. 17.
1a. — xxvi. 14, 20, 47.
1. — 53.
1a. Mark iii. 14.
1a. — iv. 10.
1. — v. 25, 42.
1a. — vi. 7.
1. — 43.
1a. — viii. 19.
1a. — ix. 35.
1a. — x. 32.
1a. — xi. 11.
1a. — xiv. 10, 17, 20, 43.
1. Luke ii. 42.
1a. — vi. 13.
1a. — viii. 1.
1. — 42, 43.
1a. — ix. 1, 12.
1. — 17.
1a. — xviii. 31.

1a. Luke xxii. 3.
1a. — 14 (om. L T Tr A N).
1. — 30.
1a. — 47.
1. John vi. 13.
1a. — 67, 70, 71.
1. — xi. 9.
1a. — xx. 34.
1a. Acts vi. 2.
1. — vii. 8.
2. — xix. 7 } (No. 1, L
2. — xxiv. 11 } T Tr A* N)
1a. — xxvi. 7, see Tribes.
1a. 1 Cor. xv. 5.
1. Jas. i. 1.
1. Rev. vii. 5 3 times, 6 3 times,
7 3 times, 8 3 times.
1. — xii. 1.
1. — xxi. 12 1st, 12 2nd
(ap.), 12 3rd.
1a. — 14 1st.
1a. — 14 2nd.
1. — 16, 21.
1. — xxii. 2.

TWENTY.

είκοσι, twenty, (*as a symbolical number it would denote an intensity of divine testimony and of human responsibility. See NOTE under "THREE," "TEN," and "TWO."*)

Luke xiv. 31.
John vi. 19.
Acts i. 15.
— xxvii. 28.
1 Cor. x. 8.
Rev. iv. 4 twice, 10.

Rev. v. 8.
— 14 (om. *classical* capts. *four and ten*; G L T Tr A N).
— xi. 16.
— xix. 4.

TWICE.

δύς, twice.

Mark xiv. 30, 72.

Luke xviii. 12.

Jude 12.

TWINKLING.

βληπή, a throw, jerk, cast, *as of a stone or weapon; of the wind, a gust; of the eye, a wink, a movement of the eyelid.*

1 Cor. xv. 52 (βλή, a sinking, a falling, L=.)

TWO.

δύο, two, (*as a symbolical number, see note under "THREE."*)

Matt. iv. 18, 21.
— vi. 24.
— viii. 28.
— ix. 27.
— x. 10, 29.
— xi. 2 (δύς, through, instead of δύο, two of, G L T Tr A N).
— xiv. 17, 19.
— xviii. 6 twice, 9, 16 twice, 19, 20.
— xx. 21, 24, 30.
— xxi. 1, 29.
— xxii. 40.
— xxiv. 40, 41.
— xxv. 15, 17 twice, — 22 3 times.
— xxvi. 2, 37, 60.
— xxvii. 38.
Mark vi. 9, 38, 41 twice.
— ix. 43, 45, 47.
— xi. 1.
— xii. 43.
— xiv. 1, 13.
— xv. 27.
— xvi. 12 (ap.)
Luke ii. 24.
— iii. 11.
— v. 2.
— vii. 19, 41.
— ix. 13, 16, 30, 32.
— x. 35.
— xii. 6, 52 twice.
— xv. 11.
— xvi. 13.
— xvii. 34.

Luke xviii. 10.
— xix. 29.
— xxi. 2.
— xxii. 38, 39.
— xxiii. 32.
— xxiv. 4, 13.
John i. 35, 37, 40.
— iv. 40, 43.
— vi. 9.
— viii. 17.
— xi. 6.
— xix. 18.
— xxi. 12.
— xxi. 2.
Acts i. 10, 23, 24.
— vii. 29.
— ix. 38 (om. G=)
— x. 7.
— xii. 6 twice.
— xii. 6 twice.
— xix. 10, 22, 34.
— xxi. 33.
— xxiii. 23.
1 Cor. vi. 16.
— xiv. 27, 29.
2 Cor. xiii. 1.
Gal. iv. 22, 24.
Eph. v. 31.
Phil. i. 29.
1 Tim. v. 19.
Heb. vi. 18.
Rev. ix. 12.
— 16.
— xi. 2, 3, 4 twice, 10.
— xii. 14.
— xiii. 3, 11.

TWO AND TWO.

ἀνὰ δύο, by twos.

Luke x. 1.

TWO AND TWO (BY)

{ δύο, two [and]
{ δύο, two.

Mark vi. 7.

TWO APIECE.

ἀνὰ δύο, by twos.

Luke ix. 3. | John ii. 6.

TWO MEN.

δύο, two.

Luke xvii. 36 (ap.)

TWO WOMEN.

δύο, two.

Luke xvii. 35.

See also, EDGE, HUNDRED, SEAS, THOUSAND, WAYS, YEARS.

TWO-EDGED.

δίστομος, double-mouthed, (*of a river*);
of a sword, two-edged.

Heb. iv. 12. | Rev. i. 16.

TWOFOLD MORE.

διπλοῦς, twofold, double. *Here, comparative*, διπλότερον *as adv.*, twofold more.

Matt. xxiii. 15.

TYPE. [margin.]

1 Cor. x. 11, see "ENSAMPLE."

U

UNAWARES.

1. αἰφνίδιος, unforeseen, sudden.
2. λαθάνω, to lie hid, be concealed, be unknown. *When joined with the participle of another verb it has the force of an adverb*, unknowingly, UNAWARES.

1. Luke xxi. 34. | 2. Heb. xiii. 2.

See also, BROUGHT, CREEP.

UNBELIEF.

1. ἀπιστία, faithlessness, untrustiness; distrust, unbelief, *applying to all, without regard to their circumstances, or opportunities of knowing the truth.*
2. ἀπίθεια, unwillingness to be persuaded, wilful unbelief which opposes itself; hence, unbelief in action, disobedience, *restricted to those who have heard and know the truth, (a stronger term, therefore, than No. 1, and denoting an actual manifestation of it.)*

1. Matt. xiii. 58.
2. — xvii. 20 (ἀλειτουργία, little faith, L T Tr A* N.)
1. Mark vi. 6.
1. — ix. 24.
1. — xvi. 14 (ap.)
1. Rom. iii. 3.

1. Rom. iv. 20.
1. — xi. 20, 23.
2. — 30, 32.
2. Eph. v. 6 (ap.), marg. disobedience.
1. 1 Tim. i. 13.
1. Heb. iii. 12, 19.
2. — iv. 6, 11.

UNBELIEVER.

ἄπιστος, disbelieving, distrustful, faithless.

Luke xii. 46. | 1 Cor. xiv. 23.
1 Cor. vi. 6. | 2 Cor. vi. 14.

UNBELIEVING.

1. ἄπιστος, (*see above*) unbelieving, simply, (*without reference to opportunities of hearing and knowing.*)
2. ἀπειθέω, (*here part.*) unbelieving in the active opposition of disobedience. *Used of those who will not be persuaded.*

2. Acts xiv. 2. | 1. Tit. i. 15.
1. 1 Cor. vii. 14 twice, 15. | 1. Rev. xxi. 8.

UNBLAMEABLE.

1. ἀμemptos, not blamed, without reproach.
2. ἀμωμος, spotless, without stain or blemish, (*the Levitical requirement for all victims*); (lxx. for חמים, Lev. i. 10; xxii. 19-22.)

2. Col. i. 22. | 1. 1 Thes. iii. 13.

UNBLAMEABLY.

ἀμemptως, (*adv. of No. 1, above*) blamelessly, faultlessly, so as to merit no blame, so that nothing can be said against, (*occ. 1 Thes. v. 23.*)

1 Thes. ii. 10.

UNCERTAIN.

1. ἀδηλος, *to the eye*, not manifest, not obvious; *to the ear*, not distinct, (*occ.* Luke xi. 44.)
2. ἀδηλότης, non-evidentness, indistinctness.

[Here, ἐπὶ πλούτου ἀδηλότητι, *upon*, (*i.e.* counting on, reckoning on, leaning on) *riches' uncertainty*, (not "the uncertainty of riches," but "resting upon that which to the eye is non-evident and to the ear indistinct," *i.e.* uncertainty.) (*non occ.*)

1. 1 Cor. xiv. 8.
2. 1 Tim. vi. 17, *marg. uncertainty.*

UNCERTAINLY.

ἀδήλως, not openly; *of mind or will*, irresolutely, (*non occ.*)

- 1 Cor. ix. 28.

UNCERTAINTY. [margin.]

- 1 Tim. vi. 17, *see "UNCERTAIN."*

UNCHANGABLE.

ἀπαράβατος, not passing from beside, *i.e.* not passing away; *hence*, unchangeable, (*non occ.*)

- Heb. vii. 24, *marg. not passing from one to another.*

UNCIRCUMCISED.

1. { ἔχω, to have,
ἀκροβυστία, the prepuce, the foreskin, (*from ἀκρον and βύω*.)
2. { ἐν, in
ἀκροβυστία, the prepuce, the foreskin, (*see above*.)
3. ἀπερίτμητος, not circumcised; (*lxx.* for ἔγω, Gen. xvii. 14; Ex. xii. 48.)

3. Acts vii. 51. | 1. Acts xi. 3.
2. Rom. iv. 11, 12.

UNCIRCUMCISED (BECOME)

ἐπισπάσθαι, to draw upon, draw over, *as the prepuce*, [an allusion to the mode of removing the mark of circumcision practised by Jews who apostatized, 1 Macc. i. 15; Josephus, Ant. xii. 5, 1], (*non occ.*)

- 1 Cor. vii. 18.

UNCIRCUMCISION.

ἀκροβυστία, the prepuce, the foreskin. (*from ἀκρον and βύω*); (*lxx.* for ἔγω, Gen. xvii. 11, 14; Lev. xii. 18); *hence*, the state of uncircumcision.

- Rom. ii. 25, 26 twice, 27.
- iii. 30.
- iv. 9, 10 twice.
- 1 Cor. vii. 18, 19.
- Gal. ii. 7.

- Gal. v. 6.
- vi. 15.
- Eph. ii. 11.
- Col. ii. 13.
- iii. 11.

UNCLEAN.

1. ἀκάθαρτος, unpurified; *in a Levitical sense*, unatoned; *then, as transferred to the moral sphere*, impure, embracing impurity of all kinds, (*occ.* Mark ix. 13; xviii. 2.)
2. κοινός, common, pertaining to all, what comes into contact with everything, unholy, unsanctified; *hence, the opposite of ἅγιος*, ("HOLY," No. 1.)
3. κοινῶ, to make κοινός (No. 2), make common; *hence*, to render unholy, unlawful; to defile. *Here, pass. part. pl.*, the profaned, the defiled.

1. Matt. x. 1.
1. — xii. 43.
1. Mark i. 23, 26, 27.
1. — iii. 11, 30.
1. — v. 2, 8, 13.
1. — vi. 7.
1. — vii. 25.
1. Luke iv. 33, 36.
1. — vi. 13.
1. — vii. 29.
1. — ix. 42.
1. — xi. 24.

1. Acts v. 16.
1. — vii. 7.
1. — x. 14, 28.
1. — xi. 8.
1. 1 Cor. vii. 14.
1. 2 Cor. vi. 17.
1. Eph. v. 5.
1. Heb. ix. 13.
2. Rev. xiv. 14 1st & 2nd, *marg. common.*
1. — xvi. 13.
1. — xviii. 2.

UNCLEANNESS.

1. ἀκαθαρσία, *in a ritual sense*, impurity; *also in an ethical sense*, impurity in general, *as opposed to ἁγιασμός*, (*see "HOLINESS."*) ἀκαθαρσία is comprehensive; *hence, it is the genus, of which πορνεία*, (lewdness) *and ἀσέλγεια*, (disoluteness) *etc.*, are only species, (*non occ.*)
2. μiasμός, a dyeing; *hence*, pollution, stain, taint, *in a moral sense*, (*non occ.*)

1. Matt. xxiii. 27.
1. Rom. i. 24.
1. — vi. 19.
1. 2 Cor. xii. 21.
1. Gal. v. 19.

1. Eph. iv. 19.
1. — v. 3.
1. Col. iii. 5.
1. 1 Thes. ii. 3.
1. — iv. 7.

2. 2 Pet. ii. 10.

UNCLOTHED (BE)

ἐκδύω, to go or come out of; *hence*, of clothes, to get out of them, to put off, strip *one of his clothes*, to unclothe. *Here, mid.*, to strip or put off one's clothes from one's self.

[Here, prob. referring to the *state of death*, of the *body in the grave*, which is emphatically the "*naked*" state, *see* Job i. 21 and Ecc. v. 15. In 2 Cor. v. our present state is characterised by "our earthly house" or body, (ver. 1) in which we "groan," (ver. 2 and 4.) But we "groan" for two reasons.

(1) We "groan," (ver. 4) because we do not wish to die, to be "unclothed," (Job i. 21; Ecc. v. 15) and lie naked in the grave, while mortality is swallowed up of death. (2) We also "groan," (ver. 2) because we "earnestly desire" the Lord's coming, when He shall "change" our bodies of humiliation and make them like His own body of glory, (Phil. iii. 21) when we shall be "clothed upon with our house which is from heaven," (ver. 1, 2) "that mortality might be swallowed up of life" (ver. 4). We earnestly desire this, because, being thus clothed, we shall not be found naked, *i.e.* shall not die, for "we shall not all sleep, but we shall all be changed," (1 Cor. xv. 51) "for this mortal must put on immortality" (1 Cor. xv. 53). Therefore we dread the "being unclothed," and we long for the "putting on," (1 Cor. xv. 53, 54) and "clothing upon," (2 Cor. v. 2, 4). The whole passage is founded on, treats of, and is written in the spirit of "Resurrection," with which it begins in 2 Cor. iv. 14. To be "absent" from the Lord is to be here, or in the grave; to be "present" with Him, is to be "raised" or "changed." For this latter we are 'willing rather.'] (*occ.* Matt. xxvii. 28, 31; Mark xv. 20; Luke x. 30.)

2 Cor. v. 4.

UNCOMELY.

δοχήμων, uncomely in outward figure, shape, and mien; *hence*, unseemly, (*non occ.*)

1 Cor. xii. 23.

UNCOMELY (BEHAVE ONE'S SELF)

δοχημονίω, to be δοχήμων, (*see above*) to behave in unseemly guise; (lxx. for עָרַץ, Ezek. xvi. 7, 22; and also עָרַץ, Deut. xxv. 3), (*occ.* 1 Cor. xiii. 5.)

1 Cor. vii. 36.

UNCONDEMNED.

ἀκατάκριτος, not under condemnation, (*non occ.*)

Acts xvi. 37.

Acts xxii. 25.

UNCORRUPTIBLE.

ἄφθαρτος, not liable to corruption, incapable of decay. *Spoken of God only, and of the future bodies of the saints "risen" or "changed,"* (*occ.* 1 Cor. ix. 25; xv. 52; 1 Tim. i. 17; 1 Pet. i. 4, 23; iii. 4.)

Rom. i. 23.

UNCORRUPTNESS.

ἀδιαφθορία, incorruptibleness; *then*, incorruption, purity.

Tit. ii. 7 ἀφθορία, incorruptness, integrity, G & L T Tr A N.)

UNCOVER (-ED.)

ἀποστεγάζω, to remove the roof, (*non occ.*)

Mark ii. 4.

UNCOVERED.

ἀκατακάλυπτος, without the veil down, unveiled, (*non occ.*)

1 Cor. xi. 5, 13.

UNCTION.

χρίσμα, something rubbed in, an anointing; (lxx. for מָשַׁח, Ex. xxix. 7; xxx. 25.) *Spoken of the anointing of saints now, as holy and royal priests*, (1 Pet. ii. 9), (*occ.* 1 John ii. 27.)

1 John ii. 20.

UNDEFILED.

ἀμίαντος, unstained, unsoiled, (*non occ.*)Heb. vii. 26.
— xiii. 4.Jas. i. 27.
1 Pet. i. 4.

UNDER.

(For list of words with which it is elsewhere combined, see below.)

1. ὑπό, under.
 - (a) with *Gen.*, beneath and separate from, by.
 - (b) with *Acc.*, under and towards, under, (*actually or figuratively*); in the power of, close upon, (*occ.* Acts v. 21; Jas. v. 12.)
2. ὑποκάτω, down under, underneath.
3. ἐπί, upon.
 - (a) with *Gen.*, upon and springing from.
 - (b) with *Dat.*, upon or resting on; on, as the groundwork of any fact or circumstance.
 - (c) with *Acc.*, upon by direction towards.
4. ἐν, in, of time, place, or element; with; in, of the sphere in which a subject is concerned.
5. κατωτέρω, lower.
6. ἐλάσσων, less, minor; of quality, inferior; of age, younger. *Here, neut., as adv.*, less than.

5. Matt. ii. 16.

1b. — v. 15.

4. — vii. 6.

1b. — viii. 8, 9 twice.

1b. — xiii. 37.

1b. Mark iv. 21 twice, 32.

2. — vi. 11.

2. — vii. 28.

1b. Luke vii. 6, 8 twice.

2. — viii. 16.

1b. — xi. 33.

1b. — xiii. 34.

1b. — xvii. 24 twice.

1b. John i. 48.

2. — 50.

1b. Acts ii. 5.

1b. — iv. 12.

1b. Rom. iii. 9, 13.

4. — 19.

1b. — vi. 14 twice, 15 twice.

1b. — vii. 14.

1b. — xvi. 20.

1b. 1 Cor. ix. 20 3 times.

1b. — x. 1.

1b. — xv. 25, 27.

1b. Gal. iii. 10, 22, 23, 25.

1b. — iv. 2, 3, 4, 5, 21.

1b. — v. 18.

1b. Eph. i. 22.

1b. Col. i. 23.

6. 1 Tim. v. 9.

3a. — 19, marg. (text,

before.)

1b. — vi. 1.

2. Heb. ii. 8.

3b. — vii. 11 (No. 3a,

G ~ L T Tr A N.)

3b. — ix. 15.

3b. — x. 28.

1b. Jas. ii. 3.

1b. 1 Pet. v. 6.

1b. Jude 6.

2. Rev. v. 3, 13.

2. — vi. 9.

2. Rev. xii. 1.

See also, BONDAGE, CURSE, EARTH, KEEP, LAW, OBEDIENCE, POWER, PUT, RUN, SAIL, SUBJECTION, TREAD.

UNDERGIRD (-ING.)

ὑποζώννυμι, to put a girdle under, to undergird. *Here*, to put chains or cables right under and so around the ship, (*non occ.*)

Acts xxvii. 17.

UNDERSTAND.

(For various combinations with other words, see below.)

1. συνίημι, to bring together, as foes in battle; to collect together the single features of an object into a whole; hence, to collect, apprehend, grasp, comprehend, understand, to be earnestly occupied with the object, to reflect morally, ponder, lay to heart, (*implying mental activity, knowledge acquired by reflection and consideration, while No. 3 implies an immediate knowledge.*)
2. νοέω, to perceive, observe, the mental correlative of perception by the senses; to perceive, observe, as distinct from mere sensation or feeling. νοέω refers to the object of knowledge, while No. 3 emphasises the fact of knowing.
3. γινώσκω, to perceive, obtain a knowledge of or insight into; hence, to know, (*spoken of immediate or actual knowledge*) to know so as to be influenced by one's knowledge, (*see "KNOW," No. 2.*)
4. οἶδα, I have perceived or seen, (*see "KNOW," No. 1.*)
5. ἐπίσταμαι, to fix one's mind upon, i.e. to understand, to know how to do anything, to know well, to have knowledge.
6. μαθάνω, to learn, esp., by enquiry, also, to learn by experience.
7. πυνθάνομαι, to ask, enquire; to enquire out, to find out by enquiry; to learn, to hear.
8. φρονέω, to have mind, intellect, to think; to mind, be minded, have in mind.

1. Matt. xiii. 13, 14, 15,
19, 23, 51.
1. — xv. 10.
2. — 17.
2. — xvi. 9, 11.
1. — 12.
1. — xvii. 13.
2. — xxiv. 15.
3. — xxvi. 10 part.
1. Mark iv. 12.
1. — vii. 14.
1. — viii. 17, 21.
2. — xiii. 14.
5. — xiv. 68.
1. Luke ii. 50.
1. — viii. 10.
1. — xviii. 34.
1. — xxiv. 45.
3. John viii. 27, 43.
3. — x. 6.
3. — xii. 16.
2. — 40.

1. Acts vii. 25 twice.
3. — viii. 30.
6. — xxiii. 27.
7. — 34 part.
3. — xxiv. 11 (*ἐντεννώ-
σας, to understand
fully, L T Tr A N.*)
1. — xxviii. 26, 27.
2. Rom. i. 20.
1. — iii. 11.
1. — xv. 21.
4. 1 Cor. xiii. 2.
8. — 11.
9. — xiv. 2, marg. hear.
4. — 16.
1. 2 Cor. x. 12, marg.
(text, be wise.)
2. Eph. iii. 4.
1. — v. 17.
3. Phil. i. 12.
2. 1 Tim. i. 7.
2. Heb. xi. 3.

UNDERSTAND (GIVE TO)

γνωρίζω, to make known, declare, re-
veal.

1 Cor. xii. 3.

UNDERSTOOD NOT.

ἀγνοέω, (No. 2, with α, not, prefixed)
not to know, to be ignorant of,
unacquainted with.

Mark ix. 32. | Luke ix. 45.
2 Pet. ii. 12.

UNDERSTOOD (EASY TO BE)

εὔσημος, well marked, distinguishable
by distinct marks; of speech, easy
to be understood, (non occ.)

1 Cor. xiv. 9, marg. significant.

UNDERSTOOD (HARD TO BE)

δυσνόητος, (νοητός, from No. 2, with
δυσ, a participle implying difficulty,
etc., prefixed) hard to be under-
stood.

2 Pet. iii. 16.

UNDERSTANDING.

1. σύνεσις, intelligence, insight into
anything, understanding, clever-
ness as shown in quickness of
apprehension; acuteness, the in-
telligent penetrating considera-
tion which precedes decision and
action. σύνεσις is used of reflective
thought, σοφία, (wisdom) of pro-
ductive thought.

2. νοῦς, the organ of mental perception
and apprehension, the organ of
reflective consciousness preceding
the act, or recognising and judg-
ing the fact; the organ of think-
ing and knowledge; the under-
standing, esp. of moral thinking
or contemplation.

3. διάνοια, a thinking through, medita-
tion or musing upon; the faculty
of moral reflection, consciousness
called into exercise by the moral
affections.

4. φρήν, the diaphragm, midriff, præ-
cordia; hence, as the supposed
seat of all mental emotions and
faculties, the mind, including the
intellect, disposition, feelings, etc.

— Matt. xv. 16 } see U
— Mark vii. 18 } (without)
1. — xii. 33.
— Luke i. 3, see U of
(have perfect)
1. — ii. 47.
2. — xxiv. 45.
— Rom. i. 31, see U (with-
out)
1. 1 Cor. i. 19.

2. 1 Cor. xiv. 14, 15 twice, 19.
4. — 20 twice (pl.)
3. Eph. i. 18 (*καρδία,
heart, G L T Tr A N.*)
3. — iv. 13.
2. Phil. iv. 7.
1. Col. i. 9.
1. — ii. 2.
1. 2 Tim. ii. 7.
3. 1 John v. 20.

2. Rev. xiii. 18.

UNDERSTANDING OF (HAVE
PERFECT)

παρακολουθέω, to accompany side by
side, to follow closely; then, to
follow out closely in mind, trace
out, examine.

Luke i. 3.

UNDERSTANDING (WITHOUT)

ἀσύνετος, void of understanding, dull
of apprehension, foolish; (lxx. for
בְּסוֹס, Ps. xcii. 7.)

Matt. xv. 16. | Mark vii. 18.
Rom. i. 31.

UNDONE (be left) [margin.]

Tit. i. 5, see "WANTING (BE)"

UNEQUALLY.

See, YOKED.

UNFEIGNED.

ἀνυπόκριτος, without dissimulation, not
playing a part.

2 Cor. vi. 6.
1 Tim. i. 5.

2 Tim. i. 5.
1 Pet. i. 22.

UNFRUITFUL.

ἀκαρπός, without fruit, yielding no fruit, (*occ.* Jude 12.)

Matt. xiii. 23.
Mark iv. 19.
1 Cor. xiv. 14.

Eph. v. 11.
Tit. iii. 14.
2 Pet. i. 8.

UNGODLINESS.

ἀσέβεια, impiety directed against what should be held sacred; *hence*, godlessness, practical impiety. (*The only word in lxx. for* אַשְׁמָה, *see* Jer. v. 6; Ezek. xxi. 24. *Also used for* חַמָּה, Ezek. xvi. 57; אַשְׁמָה, Prov. iv. 17; Ecc. viii. 8), (*occ.* Jude 15, 18.)

Rom. i. 18.
— xi. 28.

2 Tim. ii. 16.
Tit. ii. 12.

UNGODLY. [adj.]

1. ἀσέβεια, *see above*.
2. ἀσεβής, one who has no reverence for sacred things, godless, without fear and reverence before God; *not merely irreligious, but* he who actually practises the opposite of what God demands.

2. Rom. iv. 5.
2. — v. 6.
2. 1 Tim. i. 9.
2. 1 Pet. iv. 18.
2. 2 Pet. ii. 5.
2. — iii. 7.

2. Jude 15^{1st} (*om. ἀνθρώπων, among them, G = L T Tr A.*)
1. — 15^{2nd}, (*om. G = M.*)
Jude 18.

UNGODLY MAN.

2. Jude 4.

UNGODLY (THAT IS)

2. Jude 15, with art.

UNGODLY COMMIT.

ἀσεβέω, to act impiously concerning what we should account sacred; (*lxx. for* אַשְׁמָה, Zeph. iii. 12; אַשְׁמָה, Dan. ix. 5), (*non occ.*)

Jude 15.

UNGODLY (LIVE)

ἀσεβέω, *see above*.

2 Pet. ii. 6.

UNHOLY.

ἀνόσιος, unholy, (*the opp. of* "HOLY," No. 2), (*non occ.*)

1 Tim. i. 9.

2 Tim. iii. 2.

UNHOLY THING.

κοινόν, a common thing.

Heb. x. 29.

UNITED WITH (*be*) [margin.]

Heb. iv. 2, *see* "MIXED (BE)"

UNITY.

ἐνότης, oneness, unity, (*non occ.*)

Eph. iv. 3, 13.

UNJUST.

1. ἀδικός, not in conformity with δίκη (right); not as it should and ought to be; *hence*, unjust, unrighteous.
2. ἀδικία, what is not conformable with δίκη (right); what ought not to be, wrong; *here, lit.*, of injustice, of unrighteousness.

1. Matt. v. 45.
2. Luke xvi. 8.
1. — 10^{twice}.
2. — xviii. 6.

1. Luke xviii. 11.
1. Acts xxiv. 15.
1. 1 Cor. vi. 1.
1. 1 Pet. iii. 18.

1. 2 Pet. ii. 9.

UNJUST (BE)

ἀδικέω, to be an ἀδικός, (*see* No. 1, *above*) and to act as one, to be and do wrong, to be and act unrighteously.

Rev. xxii. 11 *twice*.

UNKNOWN.

1. ἀγνοέω, (*the opp. of* "UNDERSTAND," No. 2) not to know, to be ignorant of, unacquainted with, (*referring to the absence of the object of knowledge.*)
2. ἄγνωστος, what is unknown, what withdraws itself from being known, (*referring to the absence of actual knowledge*), (*non occ.*)

2. Acts xvii. 23.

1. 2 Cor. vi. 9.

1. Gal. i. 22.

UNLADE.

ἀποφορτίζομαι, to unlade, *spoken only of a ship*, (*non occ.*)

Acts xxi. 3.

UNLAWFUL.

ἀνομος, without law, lawless; what is not in harmony with law, *what*

contradicts the law. (*ἀνομος is negative, while παράνομος is positive lawlessness.*)

2 Pet. ii. 8.

UNLAWFUL THING.

ἀθέμιτος, lawless, without law or government, godless. *Lat.*, nefarious; forbidden by law, criminal, (*occ.* 1 Pet. iv. 8.)

Acts x. 28.

UNLEARNED.

1. *ιδιώτης*, a private citizen as opposed to one in a public station; an individual opp. to the many; *then*, one who has no professional knowledge, *whether of politics, law, or any other subject, as we say*, a layman; *then, gen.*, an ill-informed as opp. to a trained and learned man, (*occ.* Acts iv. 13; 2 Cor. xi. 6.)
2. *ἀγράμματος*, unlettered, illiterate, (*non occ.*)
3. *ἀμαθής*, untaught, uninstructed, (*non occ.*)
4. *ἀπαιδευτος*, untrained, undisciplined, uneducated; *hence*, ignorant, stupid, foolish; (*lxx. for נביל*, Prov. xvii. 22; כסיל, Prov. viii. 5; xv. 15), (*non occ.*)

2. Acts iv. 13.

1. 1 Cor. xiv. 16, 23, 24.

4. 2 Tim. ii. 23.

3. 2 Pet. iii. 16.

UNLEAVENED.

ἄζυμος, without leaven, unleavened; *hence*, unmixed, unadulterated, uncorrupted. *Spoken of bread*, unleavened bread.

1 Cor. v. 7.

UNLEAVENED BREAD.

Matt. xxvi. 17.
Mark xiv. 1, 12.
Luke xxii. 1, 7.

Acts xii. 3.
xx. 6.
1 Cor. v. 8.

UNLESS.

{ ἐκτὸς, out of, without, } nevertheless
{ εἰ, if, } unless, } except.
{ μὴ, not, } except, }

1 Cor. xv. 2.

UNLOOSE.

λύω, to loose, to loosen *what is fast bound*; to unbind, untie.

Mark i. 7.

John i. 27.

Luke iii. 16.

UNMARRIED.

ἄγαμος, without nuptials, *i.e.* unmarried.

1 Cor. vii. 8, 11, 32, 34.

UNMERCIFUL.

ἀνελεῖμων, not actively compassionate, not desirous of relieving the ills of others, not applying beneficent aid; *then*, uncompassionate, cruel; (*lxx. for רחמ, Prov. v. 9; xi. 17*), (*non occ.*)

Rom. i. 31.

UNMOVEABLE.

1. *ἀσάλευτος*, without vibration, unshaken, immoveable, (*occ.* Heb. xii. 28.)
2. *ἀμετακίνητος*, without moving from one place to another, not moving away; unmoved, firm, (*non occ.*)

1. Acts xxvii. 41.

2. 1 Cor. xv. 58.

UNPREPARED.

ἀπαρασκευάστος, not made ready or prepared for, unprepared, (*non occ.*)

2 Cor. ix. 4.

UNPROFITABLE.

1. *ἀχρεῖος*, of no use, no use for, useless; not needed, not wanted, (*non occ.*)
2. *ἄχρηστος*, not well disposed; *hence*, not useful, not fit or good for *any thing*, (*non occ.*)
3. *ἀλυσιτελής*, not paying or making good the expense incurred, yielding no gain, unprofitable, (*non occ.*)
4. *ἀνωφελές*, no help, serving no purpose, no furtherance, no advantage, (*occ.* Heb. vii. 18.)

1. Matt. xxv. 30.

1. Luke xvii. 10. [come]

— Rom. iii. 12, see U (be-

4. Tit. iii. 9.

2. Philem. 11.

3. Heb. xiii. 17.

UNPROFITABLE (BECOME)

ἀχρεΐομαι, to become ἀχρεΐος, (see No. 1, above) to become of no use, etc., (non occ.)

Rom. iii. 12.

UNPROFITABLENESS.

ἀνωφελής, see above, No. 4. Here, with art.

Heb. vii. 18.

UNQUENCHABLE.

ἀσβεστος, unquenched; used of fire, that which cannot be put out, *not necessarily that which will never go out.*

[In Homer the word is applied to undying fame, prolonged laughter, the incessant roar of the ocean, and indefatigable strength. So in the Prophets, it is used of a fire that has gone out, but which could not be put out until it had consumed all that on which it fed, thus denoting the inevitable destruction and the eternal result of such an awful punishment. See 2 Kings xxii. 17; Is. xxxiv. 8-10; Jer. vii. 20; xvii. 27; Ezek. xx. 47, 48; and Jude 7. With this agrees the solemn declaration of Matt. iii. 12; Luke iii. 17, that "He will BURN UP the chaff with unquenchable fire."] (occ. Mark ix. 43, 45.)

Matt. iii. 12.

Luke iii. 17.

UNREASONABLE.

1. ἄλογος, unreasonable, *as manifesting itself in a speech or address*, irrational.
2. ἄτοπος, out of place, out of the way; hence, strange; then, unnatural, monstrous; (lxx. for ἰσ, Job iv. 8; xi. 11.)

1. Acts xxv. 27.

2. 2 Thes. iii. 2, marg. absurd.

UNREBUKABLE.

ἀνεπιληπτος, not open to be attacked, taken, or apprehended, i.e. irreprehensible.

1 Tim. vi. 14.

UNREPROVEABLE.

ἀνεγκλητος, not accused, with nothing laid to one's charge (*as the result of public investigation*); though blamed, yet undeserving of blame.

Col. i. 22.

UNRIGHTEOUS.

ἄδικος, not in conformity with δίκη (right); not as one should and ought to be; hence, unrighteous.

Luke xvi. 11.
Rom. iii. 5.

1 Cor. vi. 9.
Heb. vi. 10.

UNRIGHTEOUSNESS.

1. ἀδικία, what is not conformable to δίκη (right), what ought not to be; that which ought not to be *because of revealed truth*; hence, wrong, unrighteousness.
2. ἀνομία, lawlessness, contempt of law; hence, sin in relation to God's will and law.

1. Luke xvi. 9.
1. John vii. 18.
1. Rom. i. 18 twice, 29.
1. — ii. 8.
1. — iii. 5.
1. — vi. 13.

1. Rom ix. 14.
2. 2 Cor. vi. 14.
1. 2 Thes. ii. 10, 12.
1. Heb. viii. 13.
1. 2 Pet. ii. 13, 15.
1. 1 John i. 9.

1. 1 John v. 17.

UNRULY.

1. ἄτακτος, out of rank, not keeping the ranks, (*as soldiers do*); hence, irregular, out of order, disorderly.
2. ἀνυπότακτος, not ranged or put in order, not subordinated, unsubjected; hence, insubordinate, refractory.
3. ἀκατάσχετος, not coercible, untamable, not to be restrained, (non occ.)

1. 1 Thes. v. 14, marg. disorderly.
2. Tit. i. 6, 10.

3. Jas. iii. 8 (ἀκατάσχετος, restless or inconstant, L T Tr A M.)

UNSEARCHABLE.

1. ἀνεξερεύνητος, which cannot be traced or searched out, inscrutable, (*the opp. of "SEARCH," No. 1*), (non occ.)
2. ἀνεξιχνίαστος, which cannot be explored, which cannot be tracked or

followed out; (lxx. *for* *לְקַיֵּם*, Job v. 9; ix. 10; xxxiv. 24), (*occ.* Rom. xi. 33.)

1. Rom. xi. 33.

2. Eph. iii. 8.

UNSEEMLY (THAT WHICH IS)

ἀσχημοσύνη, without fashion, figure, mien, or deportment of body or person; hence, deformity, then, of moral deformity, indecency, (*occ.* Rev. xvi. 15.)

Rom. i. 27.

UNSEEMLY (BEHAVE ONE'S SELF)

ἀσχημονέω, to be *ἀσχήμων*, i.e. to behave in unseemly guise, be void of proper deportment, to act with moral deformity; (lxx. *for* *לְקַיֵּם*, Ezek. xvi. 7, 22; and also *לְקַיֵּם*, Deut. xxv. 3), (*occ.* 1 Cor. vii. 36.)

1 Cor. xiii. 5.

UNSKILFUL.

ἀπειρος, without making trial or attempt; without experience, inexperienced; (lxx. *for* *לֹא נִסָּה*, Zeck. xi. 15; *לֹא נִסָּה*, 1 Sam. xvii. 39), (*non occ.*)

Heb. v. 13, marg. *having no experience*.

UNSOCIABLE.

Rom. i. 31, see "AFFECTION (WITHOUT NATURAL)"

UNSPEAKABLE.

1. *ἀνεκδιήγητος*, what cannot be told out to the end; what cannot be told in detail, or related, (*non occ.*)
2. *ἀνεκλάλητος*, what cannot be spoken out, what cannot be divulged, unspeakable, (*non occ.*)
3. *ἄρρητος*, what cannot be specified or enunciated in express words. (*In profane Greek it is used for unspoken, wrong to be spoken, secret*), (*non occ.*)

1. 2 Cor. ix. 15.

3. 2 Cor. xii. 4.

2. 1 Pet. i. 8.

UNSPOTTED.

ἄσπιλος, without spot, stain, or blemish.

Jas. i. 27.

UNSTABLE.

1. *ἀστηρίκτος*, not set fast, not firmly set or fixed, not established, (*non occ.*)
2. *ἀκατάστατος*, not settled, not standing fixed, not steady, inconstant; (lxx. *for* *ἄσπῳ*, Is. liv. 11), (*non occ.*)

2. Jas. i. 8.

1. 2 Pet. ii. 14.

1. 2 Pet. iii. 16.

UNTAKEN AWAY.

{ *μὴ*, not
ἀνακαλυπτάμενον, un- } the veil not
veiled, } removed.

2 Cor. iii. 14.

UNTHANKFUL.

ἀχάριστος, unpleasant, unpleasing, without grace or charms; hence, ungracious, ungrateful, (*non occ.*)

Luke vi. 35.

2 Tim. iii. 2.

UNTIL.

1. *ἕως*, until, as long as, marking the continuance of an action up to the time of another action.
 - (a) *with* *ἄν*, perhaps, perchance, implying uncertainty, and indicating a dependence on circumstances, used where the later action is only probable.
 - (b) *with the Gen.*, until, unto, marking the terminus ad quem, and spoken both of time and place.
 - (c) *with* *ὡς*, until what time.
 - (d) *with* *ὅτε*, until when.
2. *ἄχρι*, continuedly, continuedly until, fixing the attention on the whole duration up to a certain time, but leaving the further continuance undetermined.
 - (a) *with* *ὡς*, continuedly until what time.
3. *μέχρι*, until, referring to the limit, and implying that the action there terminates, enduring up to a certain point of time and then having an end.
4. *eis*, unto; implying purpose, to the end that; when referring to time, marking either the interval, during; or the point itself as the object of the aim or purpose, up to, for.

- 1b. Matt. i. 17.
 1a. — ii. 13.
 1b. — 15.
 1. — xi. 12.
 1b. — 13.
 3. — xiii. 30 (No. 1, Tr A), (No. 2, N.)
 1c. — xvii. 9.
 1. — xviii. 22 twice.
 2. — xxiv. 38.
 1. — 39.
 1b. — xxvi. 29.
 1b. — xxvii. 64.
 3. — xxviii. 15.
 1b. Mark xiv. 25.
 1b. — xv. 33.
 2. Luke i. 20.
 1. — xv. 4.
 1b. — xvi. 16 (No. 3, T Tr A N.)
 2. — xvii. 27.
 2. — xxi. 24.
 1d. — xxii. 18, 18.
 1b. — xxiii. 44.
 1c. — xxiv. 49.
 1. John ii. 10.
 1d. — ix. 18.
 2. Acts i. 2.

- 1a. Acts ii. 35.
 2. — iii. 21.
 3. — x. 30.
 1b. — xiii. 28.
 3. — xx. 7.
 1c. — xxi. 28.
 2. — xxiii. 1.
 1c. — 14.
 2. Rom. v. 13.
 2. — viii. 22.
 2a. — xi. 25.
 1a. 1 Cor. iv. 5.
 1b. — xvi. 8.
 2. 2 Cor. iii. 14.
 2. Gal. iv. 2.
 2a. — 19.
 4. Eph. i. 14.
 2. Phil. i. 5, 6.
 1. 2 Thes. ii. 7.
 3. 1 Tim. vi. 14.
 1a. Heb. i. 13.
 3. — ix. 10.
 1. Jas. v. 7 (No. 1a, T.)
 1c. 2 Pet. i. 19.
 1. Rev. vi. 11 (No. 1c, St.)
 2. — xvii. 17.
 1. — xx. 5 (No. 2, G L Tr A), (om. N°.)

UNTIL THE TIME.

1a. Luke xiii. 35.

See also, NOW (UNTIL)

UNTIMELY.

See, FIG.

UNTO.

UNTO is frequently the translation of the Dative case of nouns, pronouns, etc., and is often part of a phrase, or is combined in translation with other words, a list of which will be found below.

When UNTIL is represented by a separate Greek word, it is one of the following:

1. πρὸς, towards, in the direction of.
 - (a) with Gen., hitherwards, in favour of, (only in Acts xxvii. 34) in consideration of, as a motive.
 - (b) with Dat., resting in the direction towards, at, close by, in addition to, as an act.
 - (c) with Acc., towards, of literal and mental direction, in reference to, in order to, with a view to, as an end, (marking the ultimate purpose).
2. εἰς, unto; implying purpose, to the end that; when referring to time it marks either the interval during;

or the point itself as an object of the aim or purpose, up to, for, (marking the immediate purpose.)

3. ἐπὶ, upon,
 - (a) with Gen., upon as springing from.
 - (b) with Dat., upon and resting on, (of rest simply) in addition to, on account of.
 - (c) with Acc., upon and resting on, (of the downward pressure) upon, by direction towards, up to, to, (implying intention.)
4. ἕως, until, as long as, marking the continuance of an action up to the time of another action. Here, followed by the Gen., until, unto, marking the terminus ad quem, and spoken both of time and place.
5. ἄχρι, continued, continued until, fixing the attention on the whole duration up to a certain point, but leaving the further duration undetermined.
6. μέχρι, until, referring to the limit, and implying that the action there terminates; enduring up to a certain point of time and then having an end.
7. ἐν, in, within, upon, at, of place; in, of the sphere in which the subject is concerned; of persons, with or by, (like Heb. ב.)
8. μετὰ, with, in association with.
 - (a) with Gen., with, together with.
9. ὡς, as, like as.
10. ἐκ, out of, from, of.

4. Matt. i. 17.	2. Matt. xiv. 23.
1c. — iii. 10.	1c. — 25, 28.
2. — 11.	2. — xv. 24.
1c. — 13, 15 (om. L.)	2. — xvi. 21 2nd.
3a. — vi. 27.	7. — xvii. 12 2nd.
2. — vii. 14.	1c. — xix. 14.
2. — viii. 4 2nd, 18.	4. — xx. 8 2nd.
2. — ix. 6.	2. — xxi. 11 2nd.
3b. — 16.	1c. — 1 2nd (No. 2, L Tr A.)
4. — xi. 23.	1c. — 32, 37.
1c. — 28.	2. — xxii. 4.
2. — xii. 20.	4. — 26.
3c. — 28.	1c. — xxiii. 31.
1c. — xiii. 2.	4. — 35.
2. — 52 2nd (No. 7, L),	1c. — 37.
τῇ βασιλείᾳ, for the kingdom, instead of εἰς τὴν βασιλείαν, unto the kingdom, G T Tr A N.)	2. — xxiv. 13.
	— 27, see U (even)
	1c. — xxv. 30, 39.
	2. — xxvi. 3.

3c. 2 Tim. ii. 16.
 2. — 21 twice.
 1c. — 24.
 2. — iii. 15.
 1c. — 17.
 3c. — iv. 4.
 1c. — 9.
 2. — 10 twice, 18.
 1c. Tit. i. 16.
 1c. — iii. 2, 12 twice.
 1c. Heb. i. 8.
 2. — ii. 3, 10.
 6. — iii. 6 (ap), 14.
 1c. — v. 5, 7.
 3c. — vi. 1.
 2. — 6.
 5. — 11.
 1c. — vii. 21.
 1c. — ix. 20.
 2. — 28 2nd.
 2. — x. 30.
 2. — xi. 26.
 2. — xii. 2.
 6. — 4.
 1c. — xiii. 13.
 2. Jas. ii. 8.
 4. — v. 7, [10, 22, 25].
 2. 1 Pet. i. 21^a, 3, 5, 7.
 3c. — ii. 25.

2. 1 Pet. iii. 12.
 2. — iv. 7.
 2. 2 Pet. ii. 4, 9.
 1c. — iii. 16.
 2. 1 John iii. 14.
 1c. — v. 16 3 times, 17.
 1c. 2 John 10, 12 2nd.
 2. Jude 6, 21.
 2. Rev. i. 11 2nd, 3rd, 4th.
 2. — 11 5th, 6th, 7th.
 5. — iii. 10, 26.
 2. — vi. 13.
 3c. — vii. 17.
 2. — ix. 1, 7 2nd.
 8a. — x. 8.
 91c. — 91st.
 1c. — xii. 5.
 5. — 11.
 1c. — 12.
 2. — 13.
 5. — xiv. 20.
 3c. — xvi. 14.
 5. — xviii. 5.
 2. — xix. 9 2nd, 17.
 1c. — xxi. 9 (om. ἡ πόλις με,
 unto me, G L T Tr
 A N.).
 1c. — xxii. 18 1st (No. 3c,
 G L T Tr A N.).

3c. Rev. xxii. 18 2nd.

UNTO (EVEN)

1. ἕως, *see above, No. 4.*
 2. { ἕως, (*see above, No. 4*) as far as.
 και, even
 εἰς, into.
1. Matt. xxiv. 27. | 1. Matt. xxvi. 38.
 2. Acts xxvi. 11.

See also, ADD, APPEAL, APPROACH, AT-TAIN, ATTEND, AUTHORITY, BECKON, BELONG, BRING, CALL, CHARGE-ABLE, CLEAVE, COME, COMMIT, COMMITTED, CONFORMABLE, CON-SENT, DAY, DESPITE, FALL, FASHION-ED, GIRD, GO, GOSPEL, HAPPEN, HASTE, HEARKEN, HEED, HOUR, IN, JOINED, LAY, LIKE, LOOK, ME, MINISTER, NIGH, OBEDIENT, PER-TAIN, PREACH, PRESENT, PROVOKE, PUT, REACH, ROLL, SPEAK, SUBDUE, SUBJECT, SUBJECTION, SUBMIT, TAKE, TEDIOUS, TESTIMONY, THEM, THESE, THIS, THOSE, TURN, US, WRITE.

UNTOWARD.

σκολιός, crooked, bent from dryness.
 Acts ii. 40.

UNWASHEN.

ἀνίπτος, unwashed, (*spoken only of the hands, face, feet, or of a part of the body only.*)

Matt. xv. 20. | Mark vii. 2.
 Mark vii. 5 (οἱ νοῖς, defiled, G I, T Tr A N.).

UNWISE.

1. ἀνόητος, one who does not think or reflect, unintelligent.
2. ἄφρων, without mind, simple, ignorant.

1. Rom. i. 14. | 2. Eph. v. 17.

UNWORTHILY.

ἀναξίως, not suitably, improperly. *As an adverb, it properly refers, not to condition, but to manner, not in a becoming manner, in an im-proper manner, a manner not corresponding to.*

1 Cor. xi. 27.
 — 29 (om. G = L T Tr A N.)

UNWROUGHT. [margin.]

Matt. ix. 16, and Mark ii. 21, see "new."

UP.

ἄνω, up, above.

John xi. 41. | Heb. xii. 15.

UP (BE)

ἀνατέλλω, to cause to rise up; to rise up; of a cloud, the morning star, the sun, etc.; here, p^{er}ti., arising.

Matt. xiii. 6. | Mark iv. 6.

See also, ARISE, ASCEND, BEAR, BIND, BREAK, BRIM, BRING, BROUGHT, BUILD, BURN, CARRY, CATCH, CHILD, CLIMB, COME, DELIVER, DEVOUR, DRAW, DRIVE, DRY, EAT, FILL, FOLD, FROM, GATHER, GAZE, GIRD, GIVE, GO, GROW, NOISE, HOLDEN, LAID, LAY, LEAD, LEAF, LIFT, LOOK, MAKE, NOURISH, OFFER, OFFERING, PUFF, PUT, RAISE, REAR, RECEIVE, RISE, ROOT, SEAL, SET, SHUT, SIT, SPRING, STAND, STEADFASTLY, STIR, STORE, SWALLOW, TAKE, TREASURE, WIND, YIELD.

UPBRAID (-ED, -ETH.)

ὀνειδίζω, to reproach, to reproach with anything, upbraid, chide.

Matt. xi. 29. | Mark xvi. 14 (ap.)
 Jas. i. 5.

UPHOLD (-ING.)

φέρω, to bear, bear up, *as a burden*,
bear up and along.

Heb. 1. 3.

UPON

(For list of words used with "UPON,"
in various connections, see below.)

UPON is sometimes the translation of
the case of a noun, pronoun, or
adjective; sometimes also part of
a verb. When it is the transla-
tion of a separate Greek word, it
is one of these following.

1. ἐπί, upon.

(a) *with Gen.*, upon and proceeding
from, upon and springing from.

(b) *with Dat.*, upon and resting
on, resting upon, (*of rest simply*)
rest upon, *as hope or faith*, upon a
fact, (see 2 Cor. 1. 9; and 1 Tim.
iv. 10.)

(c) *with Acc.*, upon by direction
towards, upon, *with motion implied*,
rest upon, (*marking the downward*
pressure); placed upon, *as by an*
act, (see 2 Cor. ii. 3; 1 Tim. v. 5.)

2. εἰς, unto, into, implying motion to
an object; unto, implying object
and purpose; into, union and com-
munion with.

3. ἐν, in, with.

4. ἐπάνω, above, upon.

5. ἀπό, from, away from, implying
separation from a certain source or
point.

6. κατά, down.

(a) *with Gen.*, down upon, marking
the object to which the object is
directed.

(b) *with Acc.*, down along, marking
the course along which it proceeds.

7. μετά, with, association with.

(a) *with Gen.*, together with.

(b) *with Acc.*, after.

1c. Matt. iii. 16.
1a. — vi. 19.
1c. — vii. 24, 25 2nd, 26.
1c. — ix. 18.
1c. — x. 13.
1a. — 27.
1c. — xi. 29.
3. — xii. 2.
1c. — 18.
1c. — xiii. 5.
1b. — xvi. 18.
1c. — xix. 28.
1c. — xxi. 5.
4. — xxiii. 18.
1a. — 9.
1c. — 35 1st.
1c. — 35 2nd.
1a. — 36.
1c. — xxiv. 2.
1a. — 3.
1a. — xxv. 31.
2. — xxvi. 10.
1c. — xxvii. 29 (No. 1a,
T Tr G N.)
2. — 30.
1c. — 35 (ap.)
4. — xxviii. 2.
1c. Mark i. 10 (No. 2, L T
Tr A.)
1b. — vi. 39.
1a. — 48, 49.
1a. — vii. 30 (No. 1c, L
T Tr A N.)
1c. — viii. 25.
1c. — x. 16.
1b. — xi. 7 (No. 1c, G L
T Tr A N.)
1b. — xiii. 2 (No. 1c, Tr
N.)
1c. — xv. 24.
1c. Luke i. 12, 35.
7a. — 56.
1c. — ii. 25, 40.
1c. — iii. 22.
1c. — iv. 18.
1c. — v. 19.
5. — 24.
1c. — 36.
1c. — vi. 48 2nd, 49 (ap.)
1c. — viii. 6.
2. — 43 (om. G L T
Tr A N.)
1c. — ix. 36.
1c. — x. 6.
1c. — xi. 20.
1a. — xii. 3.
1c. — xiii. 4.
1a. — xvii. 31.
2. — xviii. 13 (om. G L T
Tr A N.)
1c. — xix. 35, 43.
1b. — 44 (No. 1c, T Tr
A N.)
1c. — xx. 18.
1b. — xxi. 6.
3. — 23 (om. G L T
Tr A N.)
1a. — 25.
1c. — 34.
1c. — xxiv. 49.
1c. John i. 32, 33, 51.
1b. — iv. 27.
1c. — ix. 15.
1b. — xi. 33.
1c. — xviii. 4.
1a. — xix. 31.
1c. Acts i. 8, 26.
1c. — ii. 3, 17.
2. — iii. 4.
1c. — iv. 33.
1c. — v. 11 1st, 2nd, 23.
1c. — vii. 57.
1b. — viii. 16.
1c. — 24.
1c. — x. 9.
2. — xi. 6.
5. — 19.
1a. — xii. 21 2nd.

1c. Acts xiii. 11.
1c. — 40 (om. ὁ ἄνθρωπος,
upon you, L T Tr A N.)
1c. — xv. 10.
1c. — xviii. 6.
3. — xx. 7.
1c. — xxi. 35.
2. — xxii. 13.
1c. — xxvi. 16.
2. — xxvii. 28.
2. — 29 (No. 6b, G L
T Tr A N.)
1c. Rom. ii. 9.
1c. — iii. 22 (ap.)
1c. — iv. 9 twice.
2. — v. 12, 18 twice.
1a. — ix. 28.
2. — xiii. 6.
1c. — xv. 20.
1c. 1 Cor. iii. 12.
2. — x. 11.
2. — xv. 10.
6b. — xvi. 2.
2. 2 Cor. i. 11.
1c. — 23.
1c. — iii. 15.
1c. — xii. 9.
2. Gal. iv. 11.
1c. — vi. 16.
1b. Eph. ii. 20.
1b. — iv. 25.
1c. — v. 6.
1b. Phil. i. 3.
1b. — ii. 17.
1b. — 67 (No. 1c, G L
T Tr A N.)
1a. Col. iii. 5.
1c. 1 Thes. ii. 16.
1a. Heb. vi. 7.
1b. — viii. 6. [1a.]
1a. — 10, marg. [1a.]
1c. — xi. 21.
1c. Jas. ii. 21.
3. — iv. 3.
1c. 1 Pet. iv. 14.
1c. — v. 7.
6a. Jude 15.
1c. Rev. i. 17.
1c. — ii. 24.
1c. — iii. 3.
1a. — 10 twice.
1c. — 12 1st.
1c. — iv. 4.
1a. — v. 7.
1a. — 13 (No. 1b, L T
Tr A.)
1a. — vii. 10 (No. 1b,
G L T Tr A N.)
1c. — viii. 3.
2. — 7.
1c. — 10 twice.
2. — ix. 3.
1a. — x. 1 (No. 1c, L T
Tr A.)
1c. — 2 (No. 1a, G L T
Tr A N.)
1a. — 5 twice, 8 twice.
1a. — xi. 10.
1c. — 11 twice, 16.
1a. — xii. 1.
1c. — 3.
1c. — xiii. 1 1st.
1a. — 1 2nd.
1c. — 1 3rd.
1a. — 8.
1c. — xiv. 14.
2. — xvi. 1.
1c. — 2 1st (No. 2,
G L T Tr A N.)
2. — 2 2nd (No. 1c,
G L T Tr A N.)
2. — 3, 4.
1c. — 8, 10, 12.
1a. — 18.
1c. — 21.
1a. — xvii. 1.
1c. — 3, 5.

1c. Rev. xvii. 16 (*and*,
G L T Tr A N.)
1a. — xviii. 24.
1c. — xix. 11.
1b. — 14.

1a. Rev. xix. 21.
4. — xx. 3.
1c. — 4 twice.
1a. — xxi. 5 (No. 1b, G
LT Tr A N.)

See also, ATTEND, AUTHORITY, BEAT,
BESTOW, BRING, BUILD, CALL, CAST,
CLOTHED, COME, EARNESTLY, FALL,
GO, HOLD, LAID, LIE, LOOK, MEDI-
TATE, MERCY, PRESS, PUT, REST,
SEA, SIT, SPIT, SPREAD, STONE,
TAKE, US.

UPPER.

ἀνωρεπικός, upper, higher, (*non occ.*)

Acts xix. 1.

See also, CHAMBER, ROOM.

UPRIGHT.

ὀρθός, *vertically*, upright, erect; *but*
also, horizontally, straight, right;
(so lxx. for *וְיָ*, Prov. xii. 16;
xvi. 25), (*occ.* Heb. xii. 13.)

Acts xiv. 10.

See also, STAND.

UPRIGHTLY.

See, WALK.

UPROAR.

1. θόρυβος, noise, uproar, clamour, *as*
of a multitude; hence, popular
commotion, tumult.
2. στάσις, a setting up, a standing;
an upstand, an upstanding.

1. Matt. xxvi. 5.
1. Mark xiv. 2.

2. Acts xix. 40.
1. — xx. 1.

UPROAR (BE IN AN)

συγχέω, to pour together; hence, con-
fuse. *Here, pass.*, to be thrown
into confusion.

Acts xxi. 31.

UPROAR (MAKE AN)

ἀνασταρώ, to unsettle, agitate, stir to
sedition; (*Aquila and Symmachus*
for Heb. *וְיָ*, Ps. xi. 1; and *וְיָ*,
Ps. lix. 12; and in the sense of

devastate, destroy, *as cities*, by
Josephus, Ant. viii. 12, 2, and x.
6, 2.)

Acts xxi. 28.

UPROAR (SET ON AN)

θορυβέω, to make a noise, clamour or
uproar, *spoken of a multitude as*
applauding or dissenting.

Acts xvii. 5.

UPSIDE DOWN.

See, TURN.

URGE.

ἐνέχω, to have in *anything*, to hold or
keep fast within; to entangle,
hem in.

Luke xi. 53.

US.

(For "OF US," "TO US," "UNTO US,"
etc., etc., see below.)

1. ἡμεῖς, (*nom. pl. of ἐγώ*, I) we,
(always emphatic.)
2. ἡμῶν, (*Gen. pl. of No. 1*) of us,
or simply, us, (*the "of" being*
frequently the consequence of a pre-
ceding verb or preposition.)
3. ἡμῖν, (*Dat. pl. of No. 1*) to, for,
unto, on or upon us, (*or simply*,
us; see note after No. 2.)
4. ἡμᾶς, (*Acc. pl. of No. 1*) us.
5. { ψυχὴν, the soul, (see } our
 "SOUL") } selves.
 { ἡμῶν, of us, }

2. Matt. i. 23.

3. — iii. 15.

3. — vi. 11, 12.

4. — 13 twice.

4. — viii. 25 (*om. L T*

Tr A N.)

4. — 29, 31 1st.

3. — 31 2nd (G N.) (No.

4, G L T Tr A N.)

4. — ix. 27.

4. — xiii. 56.

2. — xv. 23.

4. — xvii. 4 1st.

4. — xx. 7, 30, 31.

3. — xxii. 17, 25.

3. — xxiv. 3.

3. — xxv. 8.

3. — xxvi. 63.

4. — xxvii. 4, 25.

4. Mark i. 24 2nd.

4. — v. 12.

4. — vi. 3.

4. — ix. 51 1st, 22 1st, [(ap.)

3. — 22 2nd, 38 twice

2. Mark ix. 40 (ὑμεῖς, you,
St G L.)

3. — xiii. 4.

3. — xvi. 3.

3. Luke i. 1.

4. — 71, 78.

4. — iv. 24 2nd.

3. — vii. 5, 16.

4. — 90.

4. — ix. 33 1st.

2. — 49.

2. — 50 twice (ὑμεῖς,

you, G L T Tr A N.)

4. — xi. 1.

3. — 3, 4 1st & 2nd.

4. — 4 2nd, 4 4th (ap.)

4. — xii. 41.

2. — xvi. 26 1st.

4. — 26 2nd.

4. — xvii. 13.

4. — xix. 14.

3. — xx. 2.

4. — 6.

3. — xxi. 8, 27.

4. Luke xliii. 30 twice, 39.

4. — xlii. 22.

3. — 24.

3. — 29.

3. — 32 1st (om. *ἐν* *ὑμῖν*, within us, Trb A^b.)

3. — 32 2nd.

3. John i. 14.

4. — 22.

3. — iv. 12, 25.

3. — vi. 34, 53.

3. — viii. 5 (ap.)

4. — ix. 34.

5. — x. 24 1st, and see

"DOUBT."

3. — 24 2nd.

1. — xi. 16.

3. — xiv. 8 twice, 9.

3. — xvii. 21.

3. Acts i. 17, 21 1st

2. — 21 2nd.

2. — 22 1st.

3. — 22 2nd.

3. — ii. 29.

4. — iii. 4.

3. — 12.

4. — v. 28.

4. — vii. 27 (No. 2, L T

Tr N.)

3. — 40 1st.

2. — 40 2nd.

4. — 40 3rd.

3. — x. 42.

3. — xi. 13.

4. — 15.

3. — xlii. 47.

4. — xiv. 11.

3. — 17 (*ὑμῖν*, you, G

L T Tr A N.)

3. — xv. 7.

2. — 9, 24.

3. — xvi. 9.

4. — 10, 15 2nd.

3. — 16, 17 1st.

4. — 37 3 times.

3. — xx. 5.

3. — 14.

4. — xxi. 5, 11.

3. — 16.

4. — 17.

3. — 18.

2. — xxiv. 4.

3. — xxv. 24.

3. — xxvii. 2.

4. — 6, 7.

3. — xxviii. 2 1st.

4. — 2 2nd, 7 1st, 10 1st.

2. — 15 1st.

3. — 15 2nd.

4. Rom. iv. 24.

4. — v. 8 1st.

2. — 8 2nd.

3. — viii. 4.

4. — 18.

2. — 26 (om. *ὅτι* *ὑμῖν*, for us, G → L T

Tr A N.)

2. — 31 twice, 32 1st.

3. — 32 2nd.

2. — 34.

4. — 35, 37, 39

4. — ix. 24.

3. — 29.

4. — xv. 7 (*ὑμῖν*, you,

G L T Tr A N.)

4. — xvi. 6 (*ὑμῖν*, you,

G L T Tr A N.)

4. 1 Cor. iv. 1.

2. — 8.

2. — 8.

4. — 9.

2. — v. 7 (om. *ὅτι* *ὑμῖν*, for us, G → L T

Tr A N.)

4. — vi. 14.

4. — vii. 15 (*ὑμῖν*, you,

T N.)

4. 1 Cor. viii. 8.

3. — xv. 57.

4. 2 Cor. i. 4, 5, 10 1st.

2. — 11 1st.

4. — 11 2nd, 14.

4. — 19, 20.

4. — 21 twice, 22.

4. — ii. 14 1st.

2. — 14 2nd.

2. — iii. 3.

4. — 6.

2. — iv. 7.

3. — 12.

4. — 14 1st.

4. — v. 5 1st, 14, 18 1st.

3. — 19.

2. — 20.

3. — vi. 12.

4. — vii. 2, 6.

3. — 7.

2. — 9.

2. — viii. 4 1st.

3. — 7.

2. — 19 twice.

4. — 20 1st.

4. — 20 2nd.

2. — ix. 11.

4. — x. 2.

3. — 9 (om. L T Tr

A N.)

4. Gal. i. 4, 23.

4. — ii. 4.

4. — iii. 13 1st.

2. — 13 2nd.

— iv. 17, marg. (see

"YOU.")

4. — v. 1.

4. Eph. i. 3, 4, 5, 6, 18, 19.

4. — ii. 4, 7.

3. — iii. 20.

4. — v. 2 1st (*ὑμῖν*, you,

T Tr A N.)

2. — 2 2nd (*ὑμῖν*, you,

T A.)

4. Phil. iii. 17.

4. Col. i. 12, 13 1st.

2. — ii. 14 1st.

2. — iv. 3 1st.

2. 1 Thes. i. 9.

4. — 10.

2. — ii. 13.

4. — 15 (*ὑμῖν*, you, St.)

4. — 16, 18.

4. — iii. 6 1st.

4. — 6 2nd & 3rd.

2. — iv. 1.

4. — 7.

4. — 8 (*ὑμῖν*, you,

G L T Tr A N.)

1. — v. 8.

4. — 9.

2. — 10.

2. 3 Thes. i. 7.

2. — ii. 2.

4. — 16 1st.

4. — iii. 1, 6.

4. — 7, 9.

3. 1 Tim. vi. 17.

3. 2 Tim. i. 7, 9 1st.

4. — 9 2nd.

3. — 14.

4. — ii. 12.

4. Tit. ii. 12.

2. — 14 1st.

4. — 14 2nd.

4. — iii. 5, 6, 15.

4. Heb. ii. 8.

2. — vi. 20.

3. — vii. 26.

2. — ix. 24.

2. — xi. 10 twice.

3. — xii. 1 4th.

2. — xiii. 18.

4. Jas. i. 18.

3. — iii. 3.

2. — iv. 5.

4. 1 Pet. i. 3. ["YOU."

— 4, marg. (see

2. 1 Pet. ii. 21 1st. (*ὑμῖν*,
you, A V = G L T Tr A
N.)3. — 21 2nd (*ὑμῖν*, you,
G L T Tr A N.)

4. — iii. 18.

4. — 21 (*ὑμῖν*, you,
L T Tr A N.)2. — iv. 1 (om. *ὅτι* *ὑμῖν*,
for us, G → L T
Tr A), (*ὅτι* *ὑμῖν*, for
you, N.)3. — 3 (om. G → L T
Tr A), (*ὑμῖν*, you, N.)

2. — 17.

4. — v. 10 (*ὑμῖν*, you,
G L T Tr A N.)

4. 2 Pet. i. 3 2nd.

4. — iii. 9 (*ὑμῖν*, you,
G L T Tr A N.)

2. 1 John i. 3.

4. — 7.

3. — 8.

2. — 9 1st.

4. 1 John i. 9 2nd.

3. — 10.

2. — ii. 19 5 times.

3. — 25.

4. — iii. 1 1st.

2. — 16, 20, 21.

3. — 23, 24 twice.

2. — iv. 6 twice.

3. — 9.

4. — 10, 11. [16.

3. — 12 twice, 13 twice,

4. — 19.

2. — v. 14, 15.

3. — 20.

3. 2 John 2 1st

2. — 2 2nd.

4. 3 John 9, 10.

4. Rev. i. 5 twice.

4. — 6 (No. 2, L.)

4. — v. 9 (om. G → L T

A.)

4. — 10 (*ἀδελφοί*, them,
G L T Tr A N.)

4. — vi. 16 twice.

(The following combinations are in the Greek only one word; in other passages there is a preposition in the original.)

US (FOR)

3. Matt. xxv. 9. [see.]

4. Mark ix. 5, Mt. ^h that

3. — x. 35.

3. — xiv. 15.

3. Luke i. 69. [A N.]

3. — xx. 22 (No. 4, T Tr

3. John xi. 50 (*ὑμῖν*, you,T Tr A), (om. *ὑμῖν*, for

us, N.)

3. — xviii. 31. [us, N.]

3. Acts xvi. 21.

3. 2 Cor. iv. 17.

3. Heb. x. 20.

US (OF)

2. Acts xvii. 27.

2. Rom. iv. 16.

2. — xiv. 7, 12.

2. — xv. 2.

2. Gal. iv. 26.

2. Eph. iv. 7.

2. 1 Thes. i. 6.

2. — iii. 6.

2. 2 Pet. iii. 2 (*ὑμῖν*, of

you, L T Tr A N, i.e.

your apostles, that, in-

stead of us the apostles)

US (ON)

3. Luke x. 11.

US (TO)

3. Matt. xxv. 11.

3. Luke xi. 4.

3. — xxiv. 32.

3. Acts x. 41.

3. — xv. 28.

3. Rom. xii. 6.

3. 1 Cor. ii. 12.

3. 1 Cor. viii. 6.

3. 2 Cor. i. 8 (om. G = L

T Tr A N.)

3. — v. 13.

3. — x. 13.

3. Col. ii. 14.

3. Heb. x. 15.

3. 1 John v. 11.

US (UNTO)

3. Matt. xiii. 36.

3. — xv. 15.

3. — xx. 12.

3. — xxi. 25.

3. — xxvi. 68.

3. Mark x. 37.

3. — xii. 19.

3. Luke i. 2, 74.

3. — ii. 15.

3. — x. 17.

3. — xiii. 25.

3. — xx. 28.

3. — xxiii. 18.

3. John ii. 18.

3. — xiv. 22.

3. — xvi. 17.

3. Acts vi. 14.

3. — vii. 38.

3. — xi. 17.

3. — xiii. 33 (*ὑμῖν*, forour, instead of *αὐτοῖς**ὑμῖν*, unto us their, L

T Tr A N.)

3. — xv. 8, 25.

3. — xvi. 17 (*ὑμῖν*, unto

you, B E T Tr N.)

3. Rom. v. 5.
 3. 1 Cor. i. 18, 30.
 3. — ii. 10.
 3. 2 Cor. v. 5.
 3. — viii. 5.
 3. Eph. i. 9.
 3. Col. i. 8.
 3. Col. iv. 3.
 3. 1 Thes. ii. 8.
 3. Heb. i. 2.
 3. 1 Pet. i. 12 (G~),
 (univ. you, G L T Ty
 A N.)
 3. 2 Pet. i. 3, 4.
 3. 1 John i. 2.

US (UPON)

3. 1 John iii. 1.

US (WITH)

3. Luke xxiv. 32. | 3. 2 Pet. i. 1.

USE [noun.]

1. *χρεία*, use, usage, employment, *i.e.* the act of using; use, advantage, service; *hence*, need, necessity, want.
 (a) *lit.*, for the edification or building up of the need.
 2. *χρησις*, a using, use *made of a thing*, power or means of using, usefulness, (*non occ.*)
 3. *εἶς*, a having possession; a being in a certain state, *esp. as produced by practice*, a habit; skill, *as the result of practice*, (*non occ.*)

1. Rom. i. 26, 27.
 2a. Eph. iv. 29, marg. *profitably* *χρηστέως*, of the faith, [G~]
 1. Tit. iii. 14.
 3. Heb. v. 14, marg. *habit or perfection*.

USE (MEET FOR)

εὐχρηστος, very useful.

2. Tim. ii. 31.

USE (-ED, -ETH, -ING.) [verb.]

1. *χράω*, to furnish what is needful; *hence*, to give the needful answer. *Here, mid., and from the sense of consulting or using an oracle comes the common signification of simply to use, always to use for a purpose, to use means to an end.*
 2. *πράσσω*, to do, *expressing an action as continued or not yet completed*; *hence*, to practise, carry on.
 3. *μετέχω*, to have with another, to partake of, share in, partake of *as food*.
 4. *ἔχω*, to have and hold.
 5. { *γίνομαι*, to become,
 { *ἐν*, in.

1. Acts xix. 19.
 1. — xxvii. 17.
 1. 1 Cor. vii. 31, 31.
 1. — ix. 13, 15.
 1. 2 Cor. i. 17.
 1. — iii. 12.
 1. — xiii. 10.

5. 1 Thes. ii. 5.
 1. 1 Tim. i. 8.
 1. — v. 23.
 3. Heb. v. 13.
 — x. 33, see U (be)
 4. 1 Pet. ii. 16, marg.
have.

USED (BE)

ἀναστρέφω, to turn up. *Here, mid.*, to turn one's self, move about in a place, sojourn, dwell, live in. *Here, lit.*, "were thus living."

Heb. x. 33.

See also, AUTHORITY, DEACON, DECEIT, DESPITEFULLY, FAST, HOSPITABLY, REPETITIONS, SORCERY.

USING.

ἀπόχρησις, a using up, consumption by use, (*non occ.*)

Col. ii. 22.

USURP.

See, AUTHORITY.

USURY.

τόκος, a bringing forth *as children*, offspring; *metaph.*, the produce or offspring of money lent out; *hence*, interest, (*non occ.*)

Matt. xxv. 27.

Luke xix. 23.

UTMOST PART.

πέρας, end, extremity, *as of the earth*; (*so* lxx. for *קצה*, Ps. ii. 8; *קצה* *הארץ*, Ps. lxi. 3; xix. 5.)

Luke xi. 31.

UTTER (-ED.)

1. *λέγω*, to lay, lay together, collect; *then*, to lay before, relate, *referring to the purport or sentiment of what is said, and the connection of the words*; (*see further under* "SAY," No. 1.)
 2. *λαλέω*, to speak, employ the organ of utterance, to utter words in any language, *independently of any reason why they are uttered*; to talk.

3. ἐρεύγομαι, to eject through the mouth, to vomit; hence, in *N.T.* and *Alexandrine usage*, of the voice and words, to bring up, to speak forth; (lxx. for רָבַע, Ps. xix. 2; cxix. 171; cxlv. 7.)

4. δίδωμι, to give.

3. Matt. xiii. 35.

— Rom. viii. 26, see U | 2. 2 Cor. xii. 4.

(which cannot be) | 1. Heb. v. 11, and see U

4. 1 Cor. xiv. 9. | 2. Rev. x. 3, 4 twice.

UTTERED (HARD TO BE)

{ δυσερμηνεύτος, of difficult interpretation,
λέγειν, to relate, (see No. 1)

Heb. v. 11.

UTTERED (WHICH CANNOT BE)

ἀλάλητος, unutterable, not to be expressed in words, (*non occ.*)

Rom. viii. 26.

UTTERANCE.

1. λόγος, the word *spoken*, and connected with the thought expressed.

2. ἀπόφθεγγομαι, to speak one's opinion plainly, to speak out, utter aloud, to utter solemn, weighty, or pithy sayings, to utter an apothegm.

2. Acts ii. 4.

1. 1 Cor. i. 5.

1. 2 Cor. viii. 7.

1. Eph. vi. 19.

1. Col. iv. 3.

UTTERLY.

ὅλως, wholly, altogether, in every part or sense.

1 Cor. vi. 7.

See also, BURN, PERISH.

UTTERMOST.

ἔσχατος, the last, the extreme, uttermost.

Matt. v. 26.

UTTERMOST PART.

1. πέρας, see "UTMOST PART."

2. ἔσχατος, the last, the extreme or remotest part.

3. ἄκρον, the point, end or extremity.

1. Matt. xii. 42.

2. Acts i. 8.

3. Mark xiii. 27 twice.

UTTERMOST OF YOUR MATTER

(I WILL KNOW THE)

{ διαγνώσσομαι, I will know through
τὰ, the things
κατά, as to
ὑμᾶς, you.

Acts xxiv. 22.

UTTERMOST (TO THE)

1. { εἰς, unto
τὸ, the, } to the
παντελές, the very } uttermost
end; adv., wholly, } portion of
entirely, } time.

2. { εἰς, unto, with a view to,
τέλος, a fulfilment or accomplish-
ment, end.

2. 1 Thes. ii. 16.

1. Heb. vii. 25, marg. *evermore*.

V

VAGABOND.

περιέρχομαι, to go about, wander around. Here, part., wandering.

Acts xix. 13.

VAIL.

See VEIL.

VAIN.

1. κενός, empty, referring to the contents of anything, (*opp.* of πλήρης, full.)

2. μάταιος, foolish, idle, useless, empty, referring to results, (*occ.* Acts xiv. 15.)

2. 1 Cor. iii. 20.

1. — xv. 14 twice.

2. — 17.

1. Eph. v. 6.

1. Col. ii. 8.

2. Tit. iii. 9.

1. Jas. i. 20.

2. — 28.

2. 1 Pet. i. 18.

VAIN (BE IN)

κενών, *here, pass.*, to be empty, *as to contents.*

2 Cor. ix. 3.

VAIN (BECOME)

ματαιών, *here, pass.*, to become foolish, useless, empty, *as to results.*

Rom. i. 21.

VAIN (IN)

1. κενός, empty, (*as to contents.*)
2. εἰς κενόν, in vain.
3. εἰκῇ, without purpose, to no purpose.
4. μάτην, foolishly, *i.e.* fruitlessly, idly.
5. δωρεάν, gratuitously; *hence*, without just cause, groundlessly.

4. Matt. xv. 9.
4. Mark vii. 7.
3. Rom. xiii. 4.
3. 1 Cor. xv. 2.
1. — 10.
1. — 58.
2. 2 Cor. vi. 1.
2. Gal. ii. 2.

5. Gal. ii. 21.
3. — iii. 4 twice.
8. — iv. 11.
2. Phil. ii. 16 twice.
1. 1 Thes. ii. 1.
2. — iii. 5.
— 1 Tim. vi. 30 } see V
— 2 Tim. ii. 16 } babblings

VAIN BABBLINGS.

κενοφωνία, empty sounds, sounds containing nothing.

1 Tim. vi. 20.

2 Tim. ii. 16.

VAIN THINGS.

κενός, *here, neut. pl.*, empty things, (*as to their contents.*)

Acts iv. 25.

See also, GLORY, JANGLING, REPETITIONS, TALKER.

VAINGLORY.

κενοδοξία, empty glory, empty as to glory, (*marking the contents.*)

Phil. ii. 3.

VAINLY.

εἰκῇ, without purpose, to no purpose.

Col. ii. 18.

VALIANT.

ισχυρός, strong, mighty, powerful, *of persons and things.*

Heb. xi. 34.

VALLEY.

φάραγξ, a gorge, ravine, a narrow and deep pass between high rocks. *Here, quoted from* Is. xl. 4, *where lxx. for* נַחַל; *as also* xxii. 1; Josh. xv. 8. *lxx. also for* קַדְמָן, Is. viii. 7; נַחַל, Gen. xxvi. 17; Deut. ii. 24, (*non occ.*)

Luke iii. 5.

VALUE (BE OF MORE)

διαφέρω, to bear or carry through; to bear apart; *hence*, to differ, be different from, be other than.

Matt. x. 31.

Luke xii. 7.

VALUE (-ED.) [verb.]

τιμώ, to hold worth, to estimate; to price, fix a value or price upon anything.

Matt. xxvii. 9 1st.
— 9 2nd, marg. buy.

VANISH AWAY (-ED, -ETH.)

1. ἀφανίζω, become unseen; to put out of sight. *Here, pass.*, to disappear, to be out of sight, to vanish away.

2. καταργέω, to render inactive; make useless, make void, abolish, put an end to. *Here, pass.*, to cease, to be done away.

2. 1 Cor. xiii. 8.

— Heb. viii. 13, see V
1. Jas. iv. 14. [(ready to)]

VANISH AWAY (READY TO)

{ ἐγγύς, near,
{ ἀφανισμοῦ, a disappearing.

Heb. viii. 13.

VANISH OUT OF SIGHT.

{ γίνομαι, to become
{ ἀφάρτος, invisible, not seen.

Luke xxiv. 31.

VANITY (-IES.)

1. ματαιότης, folly, vanity, emptiness *as to results, (non occ.)*

2. μάταιος, vain, empty as to results, fruitless; *here*, τὰ μάταια, *these empty things, or these meaningless things.*

2. Acts xiv. 15.
1. Rom. viii. 20.

1. Eph. iv. 17.
1. 2 Pet. ii. 18.

VAPOUR.

ατμός, vapour, i.e. an exhalation; (lxx. for רוחות, Joel ii. 30; ענן, Lev. xvi. 13; Ezek. viii. 11; שָׁמַיִם, Gen. xix. 28), (*non occ.*)

Acts ii. 19.

Jas. iv. 14.

VARIABLENESS.

παράλλαξις, a passing from side to side, vicissitude, alternation, variation, (*non occ.*)

Jas. i. 17.

VARIANCE.

ἔρις, strife, quarrel, esp., rivalry, contention, wrangling.

Gal. v. 20.

VARIANCE (SET AT)

διχάζω, to divide in two, part asunder, disunite, (*non occ.*)

Matt. x. 35.

VAUNT ONE'S SELF.

περπερεύομαι, to show one's self a boaster or braggart, (*non occ.*)

1 Cor. xiii. 4, marg. *be rash.*

VEHEMENT.

See, DESIRE.

VEHEMENTLY.

1. δεινῶς, unusually, terribly, (*like Eng. slang, "awfully,"*) (*occ.* Matt. viii. 6.)

2. εὐτόνως, intensely, with main strength, violently, zealously, (*occ.* Acts xxviii. 28.)

3. { ἐκ, out of, } so
περισσοῦ, over and above, } much
more than enough, abund- } the
dant, } more.

3. Mark xiv. 31 (ἐκπερισσοῦ, very abundantly, G L T Tr A N.)

— Luke vi. 48, 49, see
1. — xi. 53. [Beast.
2. — xxiii. 10.

VEIL.

1. καταπέτασμα, a covering which hangs down or spreads out over, a curtain; (lxx. for the outer covering, סָסִי, Ex. xxvi. 37; xl. 6; and, for the inner veil, פָּרֹכֶת, Ex. xxvi. 31; xxvii. 21; xl. 3), (*non occ.*)

2. κάλυμμα, a covering, esp. the head covering of women, a hood or veil, hiding all the face, except the eyes, and falling upon the shoulders; (lxx. for כַּסְתָּהוּ, Ex. xxxiv. 38, etc.), (*non occ.*)

3. περιβόλαιον, something thrown around, a covering or garment; (lxx. for לְבוּשׁ, Ps. cii. 27, etc.) then, by impl., a covering for the head, a head-dress, etc.

1. Matt. xxvii. 51.

1. Mark xv. 38.

1. Luke xxiii. 45.

3. 1 Cor. xi. 15, marg.

(text, covering.)

2. 2 Cor. iii. 13, 14 1st.

— 14 2nd, see V

2. — 15, 16. [(which)

1. Heb. vi. 19.

1. — ix. 3.

1. Heb. x. 20.

VEIL (WHICH)

{ ὅ, which

{ τι, one.

2 Cor. iii. 14 (ὅτι, because, G L T Tr A.)

VENGEANCE.

1. ἐκδίκησις, execution of right and justice, maintenance of right.

2. δίκη, right, justice; hence, judgment, sentence.

3. ὀργή, wrath, the active outgo of wrath, (*not the affection itself, which is θυμός*); indignation, anger conjoined with the desire of revenge.

1. Luke xxi. 23.

3. Rom. iii. 5.

1. — xii. 19.

1. 2 Thes. i. 8.

1. Heb. x. 30.

2. Jude 7.

VENERABLE.

Phil. iv. 8, see "HONEST."

VENOMOUS.

See, BEAST.

VERILY.

1. ἀμήν, amen. Heb. כִּנָּא, strictly adj., true, certain, faithful; but also as adv., truly, certainly, surely. At

the beginning of a sentence, truly, assuredly, certainly, verily; at the end, so be it, amen.

* *In John's Gospel always twice, verily, verily.*

2. μέν, indeed, truly, *implying affirmation or concession, and at the same time pointing forward to something antithetic, which is then commonly*

(a) *subjoined with δέ, but, or*

(b) *with οὖν, therefore, i.e. indeed therefore.*

3. γάρ, (*composed of γε, verily, and ἄρα, accordingly*) *the fact is, in fact, as the case stands.*

4. ἀληθῶς, in truth, truly.

5. δήπου, *a particle equivalent to I wot, and you allow; δὴ giving the assertion, decision, and confidence; που generalizing this decision, and implying the success of an appeal for the truth of what is said, indeed, truly, verily.*

6. ναί, yea, yes, certainly.

7. ὁντως, really, in very deed; (lxx. for דבא, Numb. xxii. 37.)

1. Matt. v. 18, 26.

1. — vi. 2, 5, 16.

1. — viii. 10.

1. — x. 15, 23, 42.

1. — xi. 11.

1. — xiii. 17.

1. — xvi. 28.

1. — xvii. 20.

1. — xviii. 3, 13, 18.

1. — xix. 23, 23.

1. — xxi. 21, 31.

1. — xxiii. 36.

1. — xxiv. 2, 34, 47.

1. — xxv. 12, 40, 45.

1. — xxvi. 13, 21, 34.

1. Mark iii. 28.

1. — vi. 11 (ap.)

1. — viii. 12.

1. — ix. 1.

2a. — 12 (om. T Tr^b)

1. — 41.

1. — x. 15, 29.

1. — xi. 23.

1. — xii. 43.

1. — xiii. 31.

1. — xiv. 9, 18, 25, 30.

1. Luke iv. 24.

6. — xi. 51.

1. — xii. 37.

1. — xiii. 35 (om. G L

T Tr A N.)

1. — xviii. 17, 29.

1. — xxi. 32.

1. Luke xxiii. 43.

1* John i. 51 twice.

1* — iii. 3, 5, 11.

1* — v. 19, 24, 25.

1* — vi. 26, 32, 47, 53.

1* — viii. 34, 51, 58.

1* — x. 1, 7.

1* — xii. 24.

1* — xiii. 16, 20, 21, 38.

1* — xiv. 12.

1* — xvi. 20, 23.

1* — xxi. 18.

3. Acts xvi. 37.

2a. — xix. 4 (om. G L T

Tr A N.)

2. — xxii. 3 (om. G = L

T Tr A N.)

2ab. — xxvi. 9.

2. Rom. ii. 25.

— x. 18, see Yes.

3. — xv. 27.

2. 1 Cor. v. 3.

2. — xiv. 17.

7. Gal. iii. 21.

4. 1 Tim. ii. 5.

5. Heb. ii. 16.

2. — iii. 5.

2a. — vi. 16 (om. L T Tr

A^b N.)

2. — vii. 5, 18.

2b. — ix. 1.

2. — xii. 10.

2. 1 Pet. i. 1, 20.

as the representation of what is and the realisation of what ought to be.

1 Tim. ii. 7.

VERY.

(*For list of other words used in various connections with it, see below.*)

1. σφόδρα, very, very much, exceedingly, excessively.

2. αὐτός, self, same.

3. αὐτήν, (*Acc. fem. sing. of No. 2.*)

4. αὐτά, (*Acc. neut. pl. of No. 2.*)

5. καί, and, also, even.

6. ἀληθῶς, (*adv. of ἀλήθεια, see "VERITY"*) in truth, truly, really.

5. Matt. x. 30.

1. — xviii. 31.

5. — xxiv. 24.

1. Mark xvi. 4.

5. Luke ix. 5 (om. L^b Tr

A N.)

5. — xii. 50.

1. — xviii. 23.

6. John vii. 26 (om. G L

T Tr A N.)

3. — xiv. 11.

— Rom. xiii. 6, see V

thing (upon this)

— Phil. i. 6, see V thing

(this)

2. 1 Thes. v. 23.

4. Heb. xi. 1.

VERY THING (THIS)

{ αὐτό, same, } *this same thing,*
{ τοῦτο, this, } *or this very thing.*

Phil. i. 6.

VERY THING (UPON THIS)

{ εἰς, unto, } *unto this same, or*
{ αὐτό, same, } *very thing, (this one that*
{ τοῦτο, this, } *we are speaking of.)*

Rom. xiii. 6.

See also, ACT, ATTENTIVE, BOLD, CHIEFEST, COSTLY, DILIGENTLY, EARLY, EVEN, FIRST, GLADLY, GREAT, HEAVY, HIGHLY, HUNGRY, LITTLE, MANY, MORNING, PITIFUL, PRECIOUS, SMALL, SORROWFUL, THAT, WORTHY, WELL.

VESSEL (-s.)

1. σκεῦος, a vessel, or implement of any kind, utensil, instrument; (*hence, in pl. it denotes all that belongs to a complete outfit; moveables as opp. to fixtures.*)

VERITY.

ἀλήθεια, truth *as the revealed reality lying at the basis of, and agreeing with an appearance; truth*

2. ἀγγεῖον, (*dim. of ἄγγος*) a small vessel, reservoir, receptacle, (*e.g.* a blood-vessel); *esp.* a small vessel in which oil was carried to replenish torches and lamps. (so lxx. for נִלִּי, (Numb. iv. 9), (*non occ.*) See "LIGHT," No. 6.

- | | |
|---|--------------------------|
| 2. Matt. xiii. 48 (ἀγγος, a larger vessel, a jar, παλ, pail, T Tr A N.) | 1. Acts x. 11, 16. |
| 2. — xxv. 4. | 1. — xi. 5. |
| — Mark vii. 4, see Brazen. | 1. Rom. ix. 21, 22, 23. |
| 1. — xi. 16. | 1. 2 Cor. iv. 7. |
| 1. Luke viii. 16. | 1. 1 Thes. iv. 4. |
| 1. John xix. 29. | 1. 2 Tim. ii. 20, 21. |
| 1. Acts ix. 15. | 1. Heb. ix. 21. |
| | 1. 1 Pet. iii. 7. |
| | 1. Rev. ii. 27. |
| | 1. Rev. xviii. 12 twice. |

VESTURE.

1. ἱματισμός, clothing, raiment, garments; *here, quoted from Ps. xxii. 19, where lxx. for לבוש; also for בגדים, 1 Kings xxii. 30; 2 Kings vii. 8.)*
2. ἱμάτιον, a garment, *esp.* the outer garment or mantle, (*as opp. to χιτῶν, the inner vest.*)
3. περιβόλαιον, something thrown around, *i.e.* a covering. *Here, in allusion to Ps. cii. 27, where lxx. for לבוש; so for כסות, Ex. xxii. 27; מכסה, Ezek. xxvii. 7.*

- | | |
|--------------------------|----------------------|
| 1. Matt. xxvii. 35 (ap.) | 3. Heb. i. 12. |
| 1. John xix. 24. | 2. Rev. xix. 13, 16. |

VEX (-ED.)

1. ὀχλέω, to harass, with crowds or tumults; *then, gen., to trouble, or importune. In N.T., only pass., to harass, (non occ.)*
2. βασανίζω, to apply a touchstone, to examine or scrutinise by words or by torture; *then, gen., to torture, afflict with pain.*
3. κακῶω, to affect with evil; to do evil to any one, *esp. physically, to maltreat, harm.*
4. καταπονέω, to wear down by hard labour. *Here, pass., to get worn out, (Acts vii. 24.)*

- | | |
|----------------------------|-------------------------------------|
| — Matt. xv. 22, see Devil. | to excite tumult in, G L T Tr A N.) |
| — xvii. 15, see V (be) | 1. Acts v. 16. |
| | 3. — xii. 1. |
| 1. Luke vi. 18 (ὀχλέω, | 4. 2 Pet. ii. 7. |
| | 2. 2 Pet. ii. 8. |

VEXED (BE)

πάσχω, to suffer, to be subjected to evil or calamity.

Matt. xvii. 15 (ἔχω, to have, L Tr A* N, i.e. lit. is in a grievous condition.)

VIAL (-S.)

φιάλη, a bowl, goblet *having more breadth than depth*; (lxx. for כוס, Ex. xxvii. 3; Numb. vii. 13, etc.)

[Here, the "vials" are the drink-offering belonging to the sacrifice, Lev. xxiii. 13; Numb. xv. 1-11; xxviii. 11-14.) The seven Seals had unfolded the mystery; the seven Trumpets proclaim and open the war; now seven "Vials" prepare the sacrifice for the last great slaughter, and are significant of plagues which cannot be escaped. Men cannot reach the height from whence they are poured, nor slay those who pour them.

It is submitted that in the seven seals we have the comprehensive aspect of the history of Daniel's last week, (yet future) a summary rehearsal of judgment, covering the whole period in broad outline, while in the seven trumpets we have the woes that relate specially to the apostate Jews, and in the seven vials the woes that are to come upon their oppressors, the Gentiles, (Deut. xxxii. 43; Is. li. 21-23; Jer. xxv. 28, 29; Rom. ii. 5-10.) The seals are thus parallel to the two series, of trumpets and vials combined. At the seventh seal there is silence, (viii. 1) a turning-point, while we go back again to begin the other parallel (but two-fold series). The seventh trumpet celebrates the accomplishment of God's purposes regarding His own people, (x. 7; xi. 15) while it initiates the seven vials, the anger of the "nations," and proclaims that for them, "Thy wrath is come." Whereas in the seventh vial, there is no transition, but instead, the

angel who pours it declares "It is done," (xvi. 17-21).] (*non occ.*)

Rev. v. 8.
— xv. 7.

Rev. xvi. 1, 2, 3, 4, 8, 10,
— xvii. 1. [12, 17.
Rev. xxi. 9.

VICTORY.

1. νίκη, conquest, victory, *esp.* victory in battle, (*non occ.*)

2. νίκος, a later form of No. 1, (*non occ.*)

2. Matt. xii. 20. | 2. 1 Cor. xv. 54, 55, 57.
1. 1 John v. 4.

VICTORY (GET THE)

νικάω, to conquer, get the upper hand, prevail, be victorious.

Rev. xv. 2.

VICTUALS.

1. βρώμα, that which is eaten, food, *i.e.* solid food, as *opp.* to liquid; hence, sustenance, nourishment, (*here, pl.*)

2. ἐπιουσισμός, a furnishing one's self with provisions, a stock or store of provisions, (*non occ.*)

1. Matt. xiv. 15. | 2. Luke ix. 12.

VIGILANT.

νηφάλιος, sober, temperate, *esp.* in respect to wine, abstinent; hence, sober in mind, watchful, circumspect, (*occ.* 1 Tim. iii. 11.)

1 Tim. iii. 2.
Tit. ii. 2, marg. (text, sober.)

VIGILANT (BE)

γρηγορέω, to wake, keep awake, watch; (*lxx.* for נָצַח, Neh. vii. 3; נָצַח, Jer. i. 12; v. 6.)

1 Pet. v. 8.

VILE.

1. ἀτιμία, dishonour; *here, gen.*, of dishonour, of vileness.

2. ῥυπαρός, filthy, dirty, foul; (*lxx.* for נָיִץ, Zech. iii. 3, 4), (*non occ.*)

3. ταπείνωσις, humiliation; *here, gen.*, of humiliation.

1. Rom. i. 28. | 3. Phil. iii. 21.
2. Jas. ii. 2.

VILLAGE (-s.)

κώμη, a village or hamlet in the open country and without walls.

Matt. ix. 35.

— xiv. 15.

— xxi. 2.

Mark vi. 6, 36, 56.

— xi. 2.

Luke viii. 1.

Luke ix. 52, 56.

— x. 38.

— xiii. 22.

— xvii. 12.

— xix. 30.

— xxiv. 13, 28.

Acts viii. 25.

VINE.

ἄμπελος, a vine, (*non occ.*)

Matt. xxvi. 29.

Mark xiv. 25.

Luke xxii. 18.

John xv. 1, 4, 5.

Jas. iii. 12.

Rev. xiv. 18, 19.

VINEGAR.

ὄξος, sharp wine, sour wine, a cheap, common kind of wine, *which, mixed with water, constituted the common drink of the poorer classes and soldiers.*

Matt. xxvii. 34 (ὄξος, wine,
G & L T Tr N.)
— 48.

Mark xv. 36.
Luke xxiii. 36.
John xix. 29 twice, 30.

VINEYARD.

ἀμπελὼν, a vine-yard, (*non occ.*)

Matt. xx. 1, 2, 4, 7, 8.

— xxi. 28, 33, 39, 40, 41.

Mark xii. 1, 2, 8, 9 twice.

Luke xiii. 6.

— xx. 9, 10, 12, 15 twice [16.

1. Cor. ix. 7.

VINEYARD (DRESSER OF ONE'S)

ἀμπελουργός, a worker in a vineyard, a vine-dresser; (*lxx.* for עֲבָד, 2 Ch. xxvi. 10; Is. lxi. 5), (*non occ.*)

Luke xiii. 7.

VIOLENCE.

1. βία, strength, *esp.*, a violent or unjust exertion of strength or power, compulsion, constraint.

2. δύναμις, the being able, *i.e.* ability, the inherent or natural power or capacity.

3. ὄρμημα, impetus, a rush, main force, (*non occ.*)

— Matt. xi. 12, see V (suffer)

— Luke iii. 14, see V to

1. Acts v. 26.

1. Acts xxi. 35.

1. — xxiv. 7 (ap.)

1. — xxvii. 41.

2. Heb. xi. 34.

3. Rev. xviii. 21.

VIOLENCE TO (DO)

διατρέω, to shake throughout, shake vehemently; *hence*, to inspire terror, (*non occ.*)

Luke iii. 14, marg. put in fear.

VIOLENCE (SUFFER)

βιάζομαι, to force, compel, to use force, to carry a point by obstinate perseverance, (*occ.* Luke xvi. 16.)

Matt. xi. 12, marg. begotten by force.

VIOLENT.

βιαστής, one who commits violence, one who unjustly exerts strength or power; *here, pl.*

Matt. xi. 12.

VIOLENTLY.

See, RUN.

VIPER.

ἐχίδνα, a viper, (*non occ.*)

Matt. iii. 7.
— xii. 34.

Matt. xxiii. 33.
Luke iii. 7.
Acts xxviii. 3.

VIRGIN (-s.)

παρθένος, (adj.) virgin, (*fem. as subst.*) a virgin.

* *masc.*, chaste, pure, or unmarried, *as for the sake of greater devotedness for Christ.*

† *quoted from Is. vii., where lxx. for עַלְמָה, cf. Is. viii. 3, 4; vii. 3; x. 21; thus fulfilling in a strict and literal sense that which the Prophet spoke in a wider sense, and on a different occasion.*

Matt. i. 23f.
— xxv. 1, 7, 11.
Luke i. 27 twice.
Acts xxi. 9.

1 Cor. vii. 25, 28.
— 34 (om. G^o L.)
— 36, 37.
2 Cor. xi. 2.
Rev. xiv. 4^o.

VIRGINITY.

παρθενία, virginity, virgin age; (*lxx.* for נַעֲרִים, Jer. iii. 4), (*non occ.*)

Luke ii. 36.

VIRTUE.

1. *ἀρετή*, superiority in every respect; *thus, spoken of God; (and lxx. for תְּהִלָּה, Is. xlii. 8, 12; xliiii. 21;*

lxiii. 7; and תָּדָר, Hab. iii. 3); then, in a moral sense, that which gives man his worth, his efficiency, his moral excellence; hence, good quality, excellence of any kind, (non occ.)

2. *δύναμις*, the being able, i.e. ability, inherent power, natural capacity, moral as well as physical ability.

2. Mark v. 30.
2. Luke vi. 19.
2. — viii. 46.

1. Phil. iv. 8.
1. 1 Pet. ii. 9, marg. (text, praise.)
1. 2 Pet. i. 3, 5 twice.

VISIBLE.

ὁρατός, seen, visible; (*lxx. Job xxxiv. 26; xxxvii. 21), (non occ.)*

Col. i. 16.

VISION (-s.)

1. *ὄραμα*, thing seen, a sight, spectacle; (*lxx. for מַרְאֶה, Gen. xli. 2; Ex. iii. 3; Deut. xxviii. 34; מַרְוֶה, Dan. viii. 2; מַרְוֶה, Gen. xv. 1), (occ. Acts vii. 31.)*

2. *ὁπασία*; a sight, an appearance; (*lxx. for מַרְאֶה, Dan. ix. 23; x. 1, 7, 8), (non occ.)*

3. *ὁρασις*, seeing, the sense of sight; *then, that which is seen.*

(a) *quoted from Joel ii. 28, 29, where lxx. for מַרְוֶה; and for מַרְוֶה, Is. i. 1; Jer. xiv. 14.*

1. Matt. xvii. 9.
2. Luke i. 22.
2. — xxiv. 23.
3a. Acts ii. 17.
1. — ix. 10.
1. — 12 (om. *ἐν ὁπα-*
ματι, in a vision, L T
Tr^a A N.)

1. Acts x. 3, 17, 19.
1. — xi. 5.
1. — xii. 9.
1. — xvi. 9, 10.
1. — xviii. 9.
2. — xxvi. 19.
2. 2 Cor. xii. 1.
3. Rev. ix. 17.

VISIT (-ED, -EST.)

ἐπισκέπτομαι, to look upon, to look at view; to go to see, go to look after; *hence, to visit, with a view to help, relieve, or deliver; but also with a view to punish; (so lxx. for פָּקַד, Ps. lxxxix. 33; Jer. xiv. 10), (occ. Acts vi. 3.)*

* *here quoted from Ps. viii. 5, where lxx. for פָּקַד, as also Gen. i. 24, 25; Ps. cvi. 4.*

Matt. xxv. 36, 43.
Luke i. 68, 78.
— vii. 16.

Acts vii. 23.
— xv. 14, 36.
Heb. ii. 6^o.

Jas. i. 27.

VISITATION.

ἐπισκοπή, a looking upon, for help, relief, deliverance, or punishment; hence, visitation.

Luke xix. 44.

1 Pet. ii. 12.

VOCATION.

κλήσις, a call, a summons, invitation, a calling.

Eph. iv. 1.

VOICE (-S.)

1. φωνή, a sound, a tone, as given forth or uttered; hence, a voice, a cry.
2. ψῆφος, a small stone worn smooth by water, a pebble, (*Lat.*, calculus); then, because small black and white pebbles were anciently used in voting (*viz.* the white for approval, the black for disapproval), a vote.

1. Matt. ii. 18.
1. — iii. 3, 17.
1. — xii. 19.
1. — xvii. 5.
1. — xxiv. 31, marg.
(text, sound.)
1. — xxvii. 46, 50.
1. Mark i. 3, 11, 28.
1. — v. 7.
1. — ix. 7.
1. — xv. 34, 37.
1. Luke i. 42 (ᾠαυγή, exclamation, L Tr A.)
1. — 44.
1. — iii. 4, 22.
1. — iv. 33.
1. — viii. 28.
1. — ix. 35, 36.
1. — xi. 27.
1. — xvii. 13 pl., 15.
1. — xix. 37.
1. — xxiii. 23 twice, 46.
1. John i. 23.
1. — iii. 29.
1. — v. 25, 28, 37.
1. — x. 3, 4, 5, 16, 27.
1. — xi. 43.
1. — xii. 28, 30.
1. — xviii. 37.
1. Acts ii. 14.
1. — iv. 24.
1. — vii. 31, 57, 60.
1. — viii. 7.
1. — ix. 4, 7.
1. — x. 13, 15.
1. — xi. 7, 9.
1. — xii. 14, 22.
1. — xiii. 27.
1. — xiv. 10, 11, pl.
1. — xvi. 28.

— Acts xix. 34, see V
cried out (all with one)
1. — xxii. 7, 9, 14, 22, pl.
1. — xxiv. 21.
2. — xxvi. 10.
1. — 14, 24.
1. 1 Cor. xiv. 10, 11.
1. Gal. iv. 20.
1. 1 Thes. iv. 16.
1. Heb. iii. 7, 15.
1. — iv. 7.
1. — xii. 19, 28.
1. 2 Pet. i. 17, 18.
1. — ii. 16.
1. Rev. i. 10, 12, 15.
1. — iii. 20.
1. — iv. 1, 5.
1. — v. 2, 11, 12.
1. — vi. 6.
1. — 7 (om. φωνήν, the voice of, G.)
1. — 10.
1. — vii. 2, 10.
1. — viii. 5, 13 twice.
1. — ix. 13.
1. — x. 3 twice.
1. — 4 1st (om. τὰς φωνὰς αὐτῶν, their voices, G L T Tr A N.)
1. — 4 2nd, 7, 8.
1. — xi. 12, 15, 19.
1. — xii. 10.
1. — xiv. 2 4 times, 7, 9, 13, 15.
1. — xvi. 1, 17, 18.
1. — xviii. 2 (ap.), 4, 22, 23.
1. — xix. 1, 5, 6 3 times.
1. — xxi. 3. [17.]

VOICE CRIED OUT (ALL WITH ONE)

{ φωνή, voice,
μία, one,
ἐγένετο, became,
ἐκ, out of,
πάντων, all, } one voice arose
out of all.

Acts xix. 34.

VOID (MAKE)

1. κενώω, to empty, to make empty, as to the contents, make in vain.

2. καταργέω, to render useless, put an end to, do away with, abolish.

2. Rom. iii. 31.

1. Rom. iv. 14.
1. 1 Cor. ix. 15.

See also, JUDGMENT, OFFENCE.

VOLUME.

κεφαλῆς, a little head, (*Lat.* capitulum) chapter, the summary or contents of a chapter; *here, lit.*, "in the heading of a scroll," and quoted from Ps. xl. 8, where *lxx.* for כִּסְלוֹת, (*non occ.*)

Heb. x. 7.

VOLUNTARY.

θέλω, to will, to wish, to desire, *implying active volition and purpose*; to purpose, intend; *here part. lit.*, "let no one fraudulently defraud you of your prize, though doing it of purpose in humility," etc.

Col. ii. 18, marg. being a voluntary.

VOMIT.

ἐξέραμα, that which is vomited out, vomit, (*non occ.*)

2 Pet. ii. 22.

VOUCHSAFE. [margin.]

2 Thes. i. 11, see "WORTHY (COUNT)"

VOW.

εὐχή, prayer, prayer to God; then, a vow made in prayer; *esp.* the vow of the Nazarite; (*so lxx.* for נֶזֶק, Numb. vi. 2, 21), (*occ.* Jas. v. 15.)

Acts xviii. 18.

Acts xxi. 23.

VOYAGE.

πλόος, sailing, navigation, voyage, (*occ.* Acts xxi. 7; xxvii. 9.)

Acts xxvii. 10.

W

WAG (-ING.) [verb.]

κινέω, to move, put in motion, *esp.* of the head, to shake; (lxx. for קנען, 2 Kings xix. 21; Job xvi. 4; Ps. xxii. 8.)

Matt. xxvii. 39.

Mark xv. 29.

WAGES.

1. ὁμίονιον, whatever is bought to be eaten with bread, as meat, fish, etc. *Hired soldiers were paid partly in meat, fruit, etc.; hence, a stipend, wages, esp., of soldiers, (occ. 1 Cor. ix. 7.)*

(a) plural.

2. μισθός, hire; wages, pay; recompense, reward.

1a. Luke iii. 14, marg. al. | 1a. Rom. vi. 23.
 1a. Luke iii. 14, marg. al. | 1a. Rom. vi. 23.
 2. John iv. 36. | 1. 2 Cor. xi. 8.
 2. 2 Pet. ii. 15.

WAIL (-ED, -ING.) [verb.]

1. ἀλαλάζω, to utter a loud cry; of mournful cries, to lament aloud, wail; (so lxx. for בָּלַל, Jer. xxv. 34; xlvii. 2), (occ. 1 Cor. xiii. 1.)
2. κόπτω, to beat, to cut, as by a blow. *Here, mid., to beat or cut one's self, e.g. the breast in loud expression of grief; hence, put for to wail, bewail; (lxx. for כָּדַד, 2 Sam. i. 12.)*

3. πενθέω, to mourn, lament, to grieve; mourn for.

1. Mark v. 38. | 2. Lev. i. 7.
 3. Rev. xviii. 15, 19.

WAILING.

κλαυθμός, weeping, implying not only tears, but every outward expression of grief.

Matt. xiii. 42, 50.

WAIT. [noun.]

See, LAY, LIE, LYING.

WAIT (-ED, -ETH, ING.) [verb.]

ἐκδέχομαι, to receive from any quarter, to be about to receive from any quarter, i.e. to wait for, look for, expect.

1 Pet. iii. 20 (ἀπεδέχετο, instead of ἀπαξ ἐξεδέχετο, i.e. the longsuffering of God was waiting long for, instead of once the longsuffering of God waited, G L T T r A N.)

WAIT AT.

προσεδρεύω, to sit towards, sit by; hence, to wait near, to attend, (non occ.)

1 Cor. ix. 13 (παρεδρεύω, sit beside, wait near, G L T T r A N.)

WAIT FOR.

1. ἐκδέχομαι, see "WAIT."
2. ἀπεκδέχομαι, (No. 1, with ἀπό, from, prefixed) to wait out, wait long for, await ardently.
3. προσδέχομαι, to receive to one's self, admit; to wait for, await, expect.
4. προσδοκάω, to watch toward or for anything, to look for.
5. ἀναμένω, to remain firm, hold out, to wait for as the coming of the morn, etc., (non occ.)
6. περιμένω, to wait around or about anything, to remain for, (non occ.)

3. Mark xv. 43.

4. Luke i. 21.

3. — ii. 25.

4. — viii. 40.

3. — xii. 38.

3. — xxiii. 51.

1. John v. 3 (ap.)

6. Acts i. 4.

6. Acts x. 7, see Continually.

4. — 24.

1. — xvii. 16 part.

2. Rom. viii. 19, 23, 25.

2. 1 Cor. i. 7.

2. Gal. v. 5.

5. 1 Thes. i. 10.

WAIT ON.

προσκαρτερέω, to be strong or firm towards anything, to endure or persevere in or with, to be continually with any person or thing.

Mark iii. 9.

WAITING (PATIENT)

σπομονή, a remaining under, a bearing up under; patient endurance of evils, etc., while remaining or waiting.

2 Thes. iii. 5, marg. patience.

WAKE.

γρηγορεύω, to keep awake; (spoken of being alive, as "to sleep" is of death.)

1 Thes. v. 10.

WALK (-ED, -EDST, -EST, -ETH, -ING.)
[verb.]

1. περιπατέω, to tread about, walk about, and gen., to walk, to be walking.
2. πορεύω, to cause to pass over by land or water, to transport; to pass, to go, having regard, not to the point of departure, but to the end to be reached.
3. στοιχέω, to stand or go in order, advance in rows or ranks; hence, to walk orderly, walk according to any rule or order, (non occ.)

1. Matt. iv. 18.
1. ix. 5.
1. xi. 5.
1. xii. 43, see W through.
1. xiv. 25, 26, 29.
1. xv. 31.
1. Mark i. 16 part. (σπάζω, to pass near, G & L Tr A N.)
1. ii. 9.
1. v. 42.
1. vi. 48, 49.
1. vii. 5.
1. viii. 24.
1. xi. 27, see Walk- ing (be)
1. xvi. 12 part. (ap.)
2. Luke i. 6.
1. v. 23.
1. vii. 22.
1. xi. 24, see W through.
1. — 41.
2. xiii. 33.
1. xx. 46.
1. xxiv. 17 part.
1. John i. 36 part.
1. v. 8, 9, 11, 12.
1. vi. 19, 26.
1. vii. 1 twice.
1. viii. 12.
1. x. 23.
1. xi. 9, 10, 54.
1. xii. 35 twice.
1. xxi. 18.
1. Acts iii. 6, 8 twice, 9, 12.
2. ix. 31.
2. xiv. 8, 10.
2. 16.
1. xxi. 21. [derly.]
1. — 24, see W cr.

3. Rom. iv. 12.
1. vi. 4.
1. viii. 1 (ap.), 4.
1. xiii. 13.
1. xiv. 15.
1. 1 Cor. iii. 3.
1. vii. 17.
1. 2 Cor. iv. 2.
1. v. 7.
1. — vi. 16, see W in.
1. — x. 2 part., 3 part.
1. — xii. 18.
1. — Gal. ii. 14, see W up- rightly.
1. — v. 16. [rightly.]
3. — 25.
3. — vi. 16.
1. Eph. ii. 2, 10.
1. — iv. 1, 17 twice.
1. — v. 2, 8, 15.
3. Phil. iii. 13.
1. — 17, 18.
1. Col. i. 10.
1. — ii. 6.
1. — iii. 7.
1. — iv. 5.
1. 1 Thes. ii. 12.
1. — iv. 12.
1. 2 Thes. iii. 6, 11.
2. 1 Pet. iv. 3 part.
1. — v. 8, see W about.
2. 2 Pet. ii. 10.
2. — iii. 3.
1. 1 John i. 6, 7.
1. — ii. 6 twice, 11.
1. 2 John 4, 6 twice.
1. 3 John 3, 4.
2. Jude 16, 18.
1. Rev. ii. 1.
1. — iii. 4.
1. — ix. 20.
1. — xvi. 15.
1. — xxi. 24.

WALK ABOUT.

1. 1 Pet. v. 8.

WALK IN.

ἐμπεριπατέω, (No. 1, with ἐν, in, prefixed) to walk about in, (non occ.)

2 Cor. vi. 18.

WALK ORDERLY.

3. Acts xxi. 24.

WALK THROUGH.

διέρχομαι, to come or go through, to pass through.

Matt. xii. 43.

Luke xi. 24.

WALK UPRIGHTLY.

ὀρθοποδέω, to foot it straight, to walk straight, i.e. in a straight course; metaph., to walk or live uprightly, (non occ.)

Gal. ii. 14.

WALKING (BE)

1. Mark xi. 27 part.

WALL (-S.)

1. τεῖχος, a city wall, fortification; (lxx. for חומה, Deut. iii. 5; Josh. vi. 5, 20), (non occ.)
2. τοῖχος, the wall of a house or court, the inside wall of a dwelling, a partition; (lxx. for חדר, Ex. xxx. 3; Lev. xiv. 37), (non occ.)

1. Acts ix. 25.
2. — xiii. 3.
1. 2 Cor. xi. 33.
1. Rev. xxi. 12, 14, 15, 17, 18, 19.
- Eph. ii. 14, see W between (middle)
1. Heb. xi. 30.

WALL BETWEEN (MIDDLE)

μεσότοιχον, a middle partition.

Eph. ii. 14.

WALLOW (-ED, ING.)

κυλίω, to roll, roll on or along. Here, mid., to roll one's self, wallow; (lxx. for בלל, Josh. x. 18), (non occ.)

Mark ix. 20.

WALLOWING. [noun.]

κύλισμα, *something* rolled, a wheel;
then, a rolling or wallowing, (*non*
occ.)

2 Pet. ii. 22.

WANDER.

πλανάω, to make wander, lead astray;
here, pass., to wander, go astray;
 (lxx. for πνῆ, 2 Kings xxi. 9;
 Ezek. xlv. 10, 15.)

Heb. xi. 38.

WANDER ABOUT.

περιέρχομαι, to go or come around, or
 up and down; *hence*, to wander
 about.

1 Tim. v. 13.

Heb. xi. 37.

WANDERING. [adj.]

πλανήτης, one wandering about, a
 wanderer, *whence Eng.*, planet, *for*
a star, which, as opp. to the fixed
stars, wanders or moves in a course
of its own, (non occ.)

Jude 13.

WANT. [noun.]

1. ὑστέρησις, the being last, the coming
 short; *hence*, the being in want,
 (*non occ.*)
2. ὑστέρημα, that which comes short,
 that which is wanting, lack, defi-
 ciency, want.
3. χρεία, use, advantage, service; *then*,
 what is needed for use or service;
 want, need.

1. Mark xii. 44. 2. 2 Cor. ix. 12, pl.
 2. 2 Cor. viii. 14 twice. 3. Phil. ii. 25.
 1. Phil. iv. 11.

WANT (BE IN)

ὑστερέω, to be last, behind; to lack,
 come short of; to be without, to
 want, suffer need.

Luke xv. 14, *pass.*

WANT (-ED, -ING.) [verb.]

1. ὑστερέω, *see above.*
2. λείπω, to leave, forsake.
 (a) *pass.*, to be left, forsaken of *any*
thing, to be destitute of, to lack.

1. John ii. 3 part.

2a. Jas. i. 4.

WANTING (BE)

2. Tit. i. 5, *marg.* be left undone.

WANTON AGAINST (BEGIN TO
WAX)

καταστηνιάω, (*κατά*, against, *and* *στη-*
νιάω, to live strenuously, rudely,
as Eng., "to live hard," revel, run
 riot); to run riot against, lead a
 life of luxury and gaiety, *to the*
neglect of another or in opposition
to him.

1 Tim. v. 11.

WANTONNESS.

ἀσθλγεια, excess, licentiousness; *later*,
 lasciviousness, lewdness.

Rom. xiii. 13.

WANTONNESS (MUCH)

2 Pet. ii. 18, plural.

WAR (-S.) [noun.]

πόλεμος, the agitation and tumult of
 battle, (*Lat.*, pello, bellum); *hence*,
 fight, battle, war; (lxx. for πομπή,
 Ex. i. 10; 2 Kings iii. 7.)

Matt. xxiv. 6 twice.
 Mark xiii. 7 twice.
 Luke xiv. 31.
 — xxi. 9.

Jas. iv. 1.
 Rev. xi. 7.
 — xii. 7, 17.
 — xiii. 7 (sp.)

Rev. xix. 19.

WAR WITH (*intend*) [margin.]

Acts xii. 20, *see* "DISPLEASED WITH (BE HIGHLY)"

WAR (MAKE)

πολεμῶ, to war, make war, to fight.

Rev. xiii. 4. [tinus. Rev. xvii. 14.
 — 5, *marg.* *see* Con- — xix. 11.

WAR (MEN OF)

στράτευμα, an army, forces, troops,
 soldiery.

Luke xxi. 11, plural.

WAR (-ETH, -ING.) [verb.]

1. στρατεύω, to serve in war; *then*, to
 wage war. *In N.T. only*, to
 serve in war, to war, be a soldier.
2. πολεμῶ, to war, make war, fight.

1. 2 Cor. x. 8.
 1. 1 Tim. i. 18.
 1. 2 Tim. ii. 4.

1. Jas. iv. 1.
 2. — 2.
 1. 1 Pet. ii. 11.

WAR AGAINST.

ἀντιστρατεύομαι, to lead out an army against, to oppose, war against, (*non occ.*)

Rom. vii. 23.

WARD.

φυλακή, the act of keeping watch; *then*, the watch itself, watch, guard.

Acts xii. 10.

WARE OF (BE)

1. γινώσκω, to perceive, observe, obtain a knowledge of or insight into, to learn, recognise, to be influenced by one's knowledge of the object, to suffer one's self to be determined thereby.
2. συνείδω, to see into or understand with one's self, or with one's senses, to be aware.
3. φυλάσσω, to watch, *not to sleep*, to keep watch *by night*; *here, mid.*, to keep one's self from or as to anything, to be ware of, avoid.

1. Matt. xxiv. 50, } in AV. 1611, but altered in edition
1. Luke xii. 46, } of 1782, to "be aware."
2. Acts xiv. 6.
3. 2 Tim. iv. 15.

WARFARE.

στρατεία, military service, warfare; a military expedition, campaign, (*non occ.*)

2 Cor. x. 4.

1 Tim. i. 18.

WARFARE (GO A)

στρατεύω, to serve in war, to be a soldier; *here, mid.*, to serve in war, take the field, go on active service.

1 Cor. ix. 7.

WARM ONE'S SELF (-ED, -ING.)

θερμαίνω, to warm, heat; *here, mid.*, to warm one's self, *as by a fire*; (*lxx. for* חָמַם, Is. xlv. 15, 16; 1 Kings i. 1, 2), (*non occ.*)

Mark xiv. 54, 67. | John xviii. 18 twice, 25.

WARMED (BE)

Jas. ii. 16.

WARN (-ED, -ING.)

1. νοθεύω, to put in mind; *hence*, to warn, admonish, exhort; (*lxx. for* יָדַע, Job iv. 3.)
2. ὑποδείκνυμι, to point out *privately with the finger*, to give to understand *as it were by stealth*, to signify, let be known; (*lxx. for* ἔδειξεν, Est. ii. 20.)

2. Matt. iii. 7.

2. Luke iii. 7.

1. Acts xx. 31.

1. 1 Cor. iv. 14.

1. Col. i. 28.

1. 1 Thes. v. 14.

WARNED OF [OR FROM] GOD (BE)

χρηματίζω, to do or carry on business, have dealings, *esp. in money matters*, to negotiate, transact business; *of kings and magistrates*, to do business publicly, *i.e.* to give audience and answer *as to ambassadors or petitioners*, to give response or decision. *Then, spoken of a divine response*, to give response, to speak as an oracle, speak or warn from God; (*so lxx. for* דָּבַר, Jer. xxvi. 2; xxx. 2; xxxvi. 4.)

Matt. ii. 12, 22.

Heb. xi. 7.

Acts x. 22.

WARY (be)

Heb. xi. 7, see "MOVED WITH FEAR (BE)"

WAS (HE, SHE, IT, THERE)

AS, AS SOON AS, FORASMUCH AS, SO, THAT, THOUGH, WHEN, WHEREAS, WHICH, WHILE, WHO.

When not part of another verb, or phrase, it is the translation of one of these following.

1. εἰμι, I am, (*the ordinary state of existence.*)

* with pronoun ἐγώ, I.

(a) ἐστί, he, she, or it is, (*3rd pers. sing. pres. ind.*)

(b) ὀπταί, *ειν, etc.*, might be.

(c) εἶναι, to be, (*inf.*)

* with Acc. of noun, that is, *etc.* ("that" being sometimes understood.)

† *with* διὰ τὸ, on account of, for the sake of, because of...being.

‡ *with* ἐν τῷ, in the being, etc.

(d) ὦν οὖσα, ὄν, being, (*participle*).

* *with* Acc. before it, that...is, etc.

(e) ἦν or ἤμην, he, she, or it was.

2. γίνομαι, to come into being, to begin to be, to become, to arise, to happen.

3. ὑπάρχω, to begin, to start; to begin to be, (*referring to original state or existence*.)

4. ἔχω, to have.

5. ἀπέχω, to keep off or away from.

6. μέλλω, to delay, to be on the point of, to be about to.

7. συμβαίνω, to stand with the feet together; hence, to stand with or beside (*so as to assist*); to come together, meet.

8. κατά, (*with* Acc. as here) according to, (*in reference to some standard of comparison implied or expressed*.)

1e. Matt. i. 18 1st.
1e. — ii. 9, 15 1st.
1e. — iii. 4.
1e. — vii. 27.
2e. — viii. 26.
1e. — 30.
6e. — xi. 14.
1e. — xii. 4.
1e. — 10 (om. G-L T Tr A N.).
1e. — xiv. 40.
2e. — xiv. 15, when...W.
1e. — 23.
1e. — 24 1st (ap.).
1e. — 24 2nd.
1a. — xvi. 20.
2e. — xvii. 2 2nd.
2e. — xix. 8.
1e. — xxi. 25, 33.
2e. — xxiv. 21.
2e. — xxvi. 6, when...W.
1e. — 71 2nd.
2e. — xxvii. 45.
1e. — 54, 56, 61.
2e. — xxviii. 2.
1e. — 3. [33.
1e. Mark i. 6, 13 twice, 23.
1e. — 45 (om. Lb.).
1a. — ii. 1.
1e. — 4.
1e. — iii. 1 (om. L Trb.).
1e. — iv. 1 2nd.
2e. — 10.
1e. — 38.
2e. — 39.
1e. — v. 5, 11.
1a. — 14.
1e. — 21 2nd, 40, 42.
2e. — vi. 26.
2e. — 35, when...W.
1e. — 47, 48, 53.
1a. — 55.
1e. — vii. 26.
2e. — ix. 7, 26.

1a. Mark x. 47.
1e. — xi. 13, 30, 32.
2e. — xiii. 19.
1e. — xiv. 1.
1d. — 66, as...W.
1e. — xv. 7, 25, 26.
2e. — 33, was come.
1e. — 39.
1e. — 40 (om. Trb N.).
1e. — 41, 42, 46.
1e. — xvi. 4.
2e. Luke i. 5.
1e. — 7, 68, 80.
2e. — ii. 2.
1e. — 4.
2e. — 6.
1e. — 7.
2e. — 18. [40.
1e. — 25 twice, 26, 36 1st.
1e. — 42.
1e. — 51.
1e. — iv. 17.
2e. — 25.
1e. — 32, 33, 38.
1e. — 41.
2e. — 42, when...W.
1e. — v. 3, 17 twice, 18, 29.
1e. — vi. 6 twice.
2e. — 13, 16, 40.
1e. — vii. 2 2nd.
1a. — 4.
1e. — 6, when...W.
1e. — 12 2nd (om. G T.).
1e. — 12 2nd (om. St G = T Trb A.).
1e. — 37, 39.
2e. — viii. 24.
1e. — 32.
3e. — 41.
1e. — ix. 18, as...W.
2e. — 29 twice, not in Greek.
1e. — 45, 53.

2. Luke x. 32, when...W (om. Tr.).
2e. — 36.
1e. — xi. 1, when...W.
1e. — 14 twice.
2e. — 30.
1e. — xiii. 10.
1e. — 11 1st (om. L T Tr.).
1e. — 11 2nd.
1e. — xiv. 2.
5e. — xv. 30, when...W.
1e. — 24 1st.
1e. — 24 2nd (om. G-N).
1e. — 25, 32 2nd.
1e. — 32 2nd (om. G-L T Tr A.).
1e. — xvi. 1 1st, 19.
1e. — 20 (om. Lb T Tr N.).
1e. — xvii. 15.
2e. — 26.
1e. — xviii. 2, 3.
2e. — 23 1st.
1e. — 23 2nd.
2e. — 24 (om. T Trb A N.).
1e. — 34.
1e. — xix. 2 2nd.
1e. — 2 2nd (om. Lb Tr.).
1a. — 3 1st.
1e. — 3 2nd.
6e. — 4.
1e. — 11.
1e. — 22.
1e. — xx. 4.
1e. — 6.
1e. — xxi. 37.
1b. — xxii. 23.
2e. — 24, 40, when...W.
2e. — 44 (ap.).
1d. — 53, when...W.
1e. — 56, 59.
2e. — 66.
1d. — xxiii. 7, who...W.
1e. — 8 2nd, 19, 38, 44 1st.
2e. — 44 2nd.
1e. — 47 2nd, 53, 54.
1d. — xxiv. 6, when...W.
1e. — 10 (ap. it was, for ἦσαν, they were, G-T), (om. ἦσαν, they were, G-Trb.).
5e. — 13.
2e. — 19.
1e. John i. 1 3 times, 2.
1e. — 4 1st (No. 1a, L N.).
1e. — 4 2nd.
2e. — 6.
1e. — 8, 9, 10, 15 twice, 26, 30, 40, 44.
2e. — ii. 1 1st.
1e. — 1 2nd.
1a. — 9.
1e. — 13.
1a. — 17.
1e. — 23, 25. [26.
1e. — iii. 1, 23 twice, 24, 46 1st.
1e. — iv. 6 twice, 46 1st.
1e. — v. 1, 5, 9.
1a. — 13, 15.
1e. — 35.
1e. — vi. 4, 10.
2e. — 17, 21.
1e. — 22.
1a. — 24.
1e. — 62.
6e. — 71.
1e. — vii. 2, 12, 39, 42.
2e. — 43.
1e. — viii. 44.
2e. — 58.
1e. — ix. 8, 14, 16, 24.
1d. — 25, whereas...W.
2e. — x. 19, 22 1st.
1e. — 22 2nd.
1e. — xi. 1, 2, 6 2nd, 18, 30, 32, 38.

1e. John xi. 41 (ap.).
1e. — 55.
1e. — xii. 1, 2, 6.
1a. — 9.
1d. — 17, that...W.
1e. — xiii. 5, 23, 30.
1e. — xvii. 5.
1e. — xviii. 1, 10, 13 twice, 14, 15, 16, 18, 40.
1e. — xix. 14, 19, 20 twice, 23, 31 twice, 41, 42.
1d. — xx. 1, when...W.
1e. — 7.
1a. — 14.
1e. — 24.
1a. — xxi. 4.
1a. — 7 1st.
1e. — 7 2nd.
1a. — 12.
2e. Acts i. 16, which...W.
1e. — 17.
2e. — 19.
2e. — 26, when...W.
1e. — ii. 24.
1e. — iii. 10.
1e. — iv. 3.
2e. — 4.
1e. — 22.
1e. — 32.
1e. — 33.
3e. — 34 (No. 1e, L N.).
3e. — v. 4.
2e. — 7 1st.
1d. — vii. 2, when...W.
1e. — 9.
1d. — 12.
1e. — 20 2nd, 22.
2e. — 29, 38.
1e. — viii. 1 1st.
2e. — 1 2nd.
2e. — 8.
1e. — 9 2nd.
1e. — 16, 28, 32.
1e. — ix. 9, 10.
2e. — 19.
1a. — 26.
1e. — 28, 33, 36 2nd.
1d. — 38 1st, forasmuch as...W.
1a. — 38 2nd.
1d. — 39 2nd, while...
2e. — ix. 42. [W.
1e. — x. 1 (om. All.).
2e. — 4, 25.
1e. — 38.
1e. — xi. 21, 24.
1e. — xii. 5, 6.
1a. — 9 1st.
2e. — 9 2nd, Was done.
4e. — 15.
2e. — 18 1st, as soon as it W.
1e. — 18 2nd, 20.
2e. — 23.
1d. — xiii. 1 1st (with κατά), lit. in Antioch, throughout the existing Church.
1e. — 7, 46.
1e. — xiv. 12.
1d. — 13, which...W.
2e. — xv. 39.
1e. — xvi. 1.
3e. — 3.
2e. — 26.
2e. — 35, when...W.
1e. — xvii. 1.
1e. — xviii. 3.
1e. — 25.
1e. — 28.
1e. — xix. 1, while...W.
1e. — 16.
2e. — 17.
1e. — 32.
1a. — 34.
1e. — xxi. 3.
1b. — 39.
7e. — 35, so it W.

6. Acts xxi. 37.
 3. — xxii. 3.
 2. — 17.
 1a. — 29^{2nd}.
 1a. — xliii. 5.
 2. — 12, when...W.
 1a. — 27, 34.
 1d* — xxiv. 24, which
 ...W.
 2. — xxv. 15, when...W.
 2. — xxvi. 4, when...W.
 2. — 19.
 1a. — 26.
 1e. — xxvii. 8.
 1d. — 9^{2nd}, when...W.
 3. — 12, because...W
 (lit. being.)
 2. — 39, 42.
 1c* — xxviii. 6.
 1d. Rom. iv. 10, when...W.
 3. — 19.
 1a. — 21.
 1e. — 13.
 2. — xv. 8.
 2. — x. 4.
 2. — xv. 10.
 1e. — xvi. 12.
 2. 2 Cor. i. 18 (No. 1a,
 G~L T Tr A St.)
 2. — 19^{1st} & 2nd.
 3. — iii. 7^{1st}.
 1e. — v. 19.
 1d. — viii. 9, though
 ...W.
 1e. Gal. ii. 11^{2nd}.
 2. — iii. 17, which W.
 2. — 21.
 8. — iv. 28, as...W.
2. 1 Thes. ii. 1.
 1d. 2 Thes. ii. 5, when
 ...W.
 1d* 1 Tim. i. 13, who...W.
 2. — ii. 14.
 2. 2 Tim. i. 17, when...W.
 2. — iii. 9.
 2. Heb. ii. 2.
 1d* — iii. 2^{1st}.
 — 2^{2nd} (xai, also.)
 1c* — xi. 4.
 1e. — 38.
 1e. — xii. 21.
 1e. Jas. i. 24.
 1e. — v. 17.
 1e. 1 John i. 1, 2.
 1e. — iii. 12.
 1e. Rev. i. 4, 8.
 2. — 9, 10, 18.
 1. — iv. 2^{1st}.
 1e. — 3 (ap.)
 1e. — 8.
 1e. — v. 11.
 2. — vi. 12, there...W.
 2. — viii. 1.
 1e. — x. 10^{1st}.
 2. — xi. 13.
 1e. — 17.
 6. — xii. 5.
 2. — 7.
 1e. — xiii. 2.
 2. — xvi. 10.
 2. — 18^{1st} (om. G~)
 2. — 18^{2nd}.
 1a. — 21.
 1e. — xvii. 8 twice, 11.
 1a. — xxi. 1.
 1e. — 18 (om. L A.)
 1e. — 21.

WASH (-ED, -ING.)

1. *νίπτω*, to wash some part of the body, as the face, hands, or feet; (so lxx. for *קָרַר*, Gen. xvi. 4; xliii. 31; Ex. xxx. 20; Deut. xxi. 6; 1 Sam. xxv. 41), (see under No. 5.)
2. *ἀπονίπτω*, (No. 1, with *ἀπό*, away from, prefixed) to wash off. In N.T., mid., to wash off from and for one's self, (a symbolic action of innocence. See Deut. xxi. 6, 7; and Josephus, Ant. iv. 8, 16), (non occ.)
3. *λούω*, to bathe, used only of the whole body; (lxx. for *קָרַר*, Lev. viii. 7; Ruth iii. 3); hence, to cleanse, purify; (lxx. for *קָרַר*, Is. i. 16), (see under No. 5.)
4. *ἀπολούω*, (No. 5, with *ἀπό*, away from, prefixed) to wash off by bathing. In N.T., mid., to wash off or from one's self by bathing, cleanse from, wash away; (lxx. for *קָרַר*, Job ix. 30; cf. Ps. li. 2, 7; Is. i. 16; Jer. iv. 14.)
5. *πλύνω*, to wash inanimate things, as

nets, but esp. clothes, to rinse; (lxx. for *כָּבַשׁ*, Gen. xlix. 11; Ex. xix. 10; Lev. xiv. 9; Numb. xix. 7, 10.)

[These words are to be carefully distinguished, esp. in John xiii. 10, where the Lord's teaching entirely turns upon their meanings. One verse (in lxx.) Lev. xv. 11, gives, and contains, all three words. "And whosoever he toucheth that hath the issue, and hath not rinsed (No. 1) his hands in water, he shall wash (No. 5) his clothes, and bathe (No. 3) himself in water and be unclean until the even." So John xiii. 10, "He that is washed (No. 3) needeth not save to wash (No. 1) his feet"; i.e. he that is bathed, needs only the washing of his feet, and so in the spiritual truths Jesus was teaching, he that has tasted the enjoyment of the provision of the atonement of the brazen altar, needs only the sanctification of the brazen laver, which was "for the priests to wash in." In other words, our atonement can never be repeated, our cleansing must be a daily work, as the feet (our "walk") need a constant washing.]

6. *ἀποπλύνω*, (No. 5, with *ἀπό*, away from, prefixed) to wash off or out, spoken only of washing inanimate things, to wash thoroughly; (lxx. for *כָּבַשׁ*, 1 Sam. xix. 24; *קָשַׁו*, Ezek. xvi. 9), (non occ.)
7. *βαπτίζω*, to dip or immerse, spoken of ships, etc.; to wash, cleanse by washing. Mid. and aor. pass., as here, to wash one's self, perform ablution; (lxx. for *כָּבַשׁ*, 2 Kings v. 14, cf. verse 10, where it is *קָרַר*, and *λούω*, (No. 3) cf. also Lev. xi. 25, 28, 40; Numb. xix. 18.)
8. *βρέχω*, trans., to wet, wet on the surface, to moisten; hence, intrans., to rain; (lxx. for *רָמַס*, Ps. vi. 7; *מָטַט*, Is. xxxiv. 3; *רָמַט*, Ezek. xxii. 24.)

1. Matt. vi. 17.
1. — xv. 2.
2. — xxvii. 24.
1. Mark vii. 3.
7. — 4.
6. Luke v. 2 (No. 3, G ~ L T Tr A N.)
8. — vii. 38, 44.
7. — xi. 38.
1. John ix. 7^{1st} (om. Lh.)
1. — 7^{2nd}, 11 twice, 15.
1. — xiii. 5, 6, 8 twice.
8. — 10^{1st}.

1. John xiii. 10^{2nd}.
3. Acts xiii. 10^{1st}.
1. — 10^{2nd}, 12, 14 (twice).
3. Acts ix. 37 part.
3. — xvi. 33
- xxii. 16, see W away.
4. 1 Cor. vi. 11.
1. 1 Tim. v. 10.
3. Heb. x. 22.
3. 2 Pet. ii. 22.
3. Rev. i. 5.
5. — vii. 14.

WASH AWAY.

4. Acts xxii. 16.

WASHING.

1. βαπτισμός, the act of washing, ablution, *with special reference to purification.*
2. λουτρόν, a bath; a vessel or water for bathing; (lxx. for נַחֲמָן, Song iv. 2), (*non occ.*)

1. Matt. vii. 4, 8 (ap.)
2. Eph. v. 26.

2. Tit. iii. 5.
1. Heb. ix. 10.

WAST.

When not part of another verb or phrase, it is the translation of

1. ἦς, or ἦσθα, thou wast, (2nd pers. sing. pres. ind. of εἶμι, the ordinary verb of existence);
* with personal pronoun σύ, thou.
2. ἦν, imperfect, he, she, or it was;
* with article, the one who was.
3. ὢν, etc., part., being.

- 1^o Matt. xxvi. 69.
- 1^o Mark xiv. 67.
3. John i. 48.

1. John xxi. 18.
- 2^o Rev. xi. 17.
- 2^o — xvi. 5.

WASTE. [noun.]

ἀπώλεια, *trans.*, the losing or loss; *intrans.*, destruction, ruin.

Matt. xxvi. 8.

Mark xiv. 4.

WASTE (-ED.) [verb.]

1. διασκορπίζω, to scatter throughout, scatter abroad, disperse.
2. πορβέω, to lay waste, ravage, destroy, as a city or country.

1. Luke xv. 13.

2. Gal. i. 12.

1. Luke xvi. 1.

WATCH. [noun.]

1. φυλακή, the act of keeping watch; watch, guards; the place of keeping guard; *also*, the time of a watch. *Gen.*, among the Hebrews, a division of the night into three watches of four hours each; (lxx. for נִחוּמָא, Judg. vii. 19; Ps. xc. 6); among the Romans, into four watches of three hours each, and either numbered 1st, 2nd, 3rd, and 4th, or called *δύε* (evening), *μεσονύκτιον* (midnight), *ἡλεκτοροφωνία* (cock-crowning), *πρωί* (morning).

(a) Prob. the 1st watch not named because the marriage itself occurs on it; and the 4th not named because the return not likely to be so long delayed.

2. κουστωδία, custody, (the Latin military word "custodia," guard.)

1. Matt. xiv. 25.
1. — xxiv. 43.
2. — xxvii. 65, 66.
2. — xxviii. 11.
1. Luke ii. 8, pl., marg. night watches.
1. — xii. 38^{1st} (καὶ ἐν τῇ δευτέρῃ καὶ, and if

in the second and if, instead of καὶ ἐν δευτέρῃ τῇ φυλακῇ, καὶ, and if he shall come in the second watch, or, T Tr A N.)

1. Luke xii. 38^{2nd}.

WATCH (-ED, -ETH, -ING.) [verb.]

1. γρηγορέω, to keep awake, to watch; (lxx. for נָחַם, Neh. vii. 3; נָחַם, Jer. v. 6.)
2. τηρέω, to keep an eye upon, to watch or observe attentively, keep the eyes fixed upon.
3. παρατηρέω, (No. 2, with παρά, beside, prefixed) to have an eye near, watch closely, esp. with sinister intent, (*occ.* Gal. iv. 10.)
4. ἀγρυπνέω, to be sleepless, lie awake, (through care or anxiety); hence, to be watchful of or very intent upon a thing, (*non occ.*)
5. νήφω, to be sober, abstinent, esp. as to wine.

1. Matt. xxiv. 42, 43.
1. — xxv. 13.
1. — xxvi. 38, 40, 41.
2. — xxvii. 36, 54.
3. Mark iii. 2.
4. — xiii. 33.
1. — 34, 35, 37.
1. — xiv. 34, 37, 38.
3. Luke vi. 7.
1. — xii. 37, 39.
3. — xiv. 1.
3. — xx. 20.

4. Luke xxi. 36.
3. Acts ix. 24.
1. — xx. 31.
1. 1 Cor. xvi. 13.
4. Eph. vi. 18.
1. Col. iv. 2.
1. 1 Thes. v. 6.
5. 2 Tim. iv. 5.
4. Heb. xiii. 17.
5. 1 Pet. iv. 7.
1. Rev. iii. 13.
1. — xvi. 15.

WAT

WATCHFUL.

ὑπηρετώ, see above, No. 1. Here, part.,
watching. Rev. iii. 2.

WATCHING (-s.)

ἀγρυπνία, sleeplessness, watching, im-
plying care and anxiety, (non occ.)
2 Cor. vi. 5. | 2 Cor. xi. 27.

WATER. [noun.]

1. ἕδωρ, water, used of standing or flow-
ing water.

(a) ἕδωρ ζῶν, living water, i.e. spring-
ing water.

(b) ὕδατα πολλά, many waters, (pl.)

(c) Used of the watery fluid found
in the pericardium.

2. ποταμός, a river, a stream.

1. Matt. iii. 11, 16.

1. — viii. 32.

1. — x. 42, see Cold.

1. — xiv. 28, 29.

1. — xvii. 15.

1. — xxvii. 24.

1. Mark i. 8, 10.

1. — ix. 22, 41.

1. — xiv. 13.

1. Luke iii. 16.

1. — vii. 44.

1. — viii. 24, 25.

1. — xvi. 24.

1. — xxii. 10.

1. John i. 26, 31, 33.

1. — ii. 7, 9 twice.

1. — iii. 5.

1b. — 23.

1. — iv. 7.

1a. — 10, 11.

1. — 13, 14 1st, 14 2nd

(ap.), 14 3rd, 15, 46.

1. — v. 3 (ap.), 4 twice

(ap.), 7.

1a. — vii. 38.

1. — xiii. 5.

1c. — xix. 34.

1. Rev. xxii. 1, 17.

1. Acts i. 5.

1. — viii. 36 twice, 38, 39.

1. — x. 47.

1. — xi. 16.

2. 2 Cor. xi. 28.

1. Eph. v. 26.

— 1 Tim. v. 23, see W

(drink)

1. Heb. ix. 19.

1. — x. 22.

1. Jas. iii. 12.

1. 1 Pet. iii. 20.

— 2 Pet. ii. 17, see W

(without)

1. — iii. 5 twice, 6.

1. 1 John v. 6 3 times, 8.

— Jude 12, see W (with-

1. Rev. i. 15. [out])

1. — vii. 17.

1. — viii. 11 twice.

1. — xi. 6.

1. — xii. 15.

1. — xiv. 2, 7.

1. — xvi. 4, 5, 12.

1. — xvii. 1, 15.

1. — xix. 6.

1. — xxi. 6.

WATER (DRINK)

ὑδροπορέω, to drink water, be a water-
drinker, (non occ.)

1 Tim. v. 23.

WATER (WITHOUT)

ἄνυδρος, waterless, dry

2 Pet. ii. 17.

| Jude 12.

WATER (-ED, -ETH.) [verb.]

1. πορίζω, to let drink, to give to drink;
of plants, etc., to water, irrigate.

1 Cor. iii. 6, 7, 8.

WATERING (LEAD AWAY TO)

{ ἀπαγαγῶ, to lead or } here, lit., lead-
conduct away, ing [it] away,
{ πορίζω, to give to } give [it] drink.

Luke xiii. 15.

WATER-POT (-s.)

ὕδρια, a water-pot, i.e. a vessel for
drawing, carrying, or containing
water; (lxx. for ὕδ, Gen. xxiv. 14,
etc.; Judg. vii. 16, 19), (non occ.)

John ii. 6, 7.

| John iv. 28.

WAVE (-s.)

1. κύμα, a wave, a billow; (lxx. for ὕδ,
Job xxxviii. 11; Is. xlvi. 18),
(non occ.)

2. κλυδων, a dashing of the sea, surge;
(lxx. for ὕδ, Josh. i. 4, 11, 12.)

3. σάλος, motion to and fro, tossing;
the rolling sea; (lxx. for ἤνι,
Jonah i. 15; ψα, Is. xxiv. 20),
(non occ.)

1. Matt. viii. 24.

1. — xiv. 24.

1. Mark iv. 37.

3. Luke xxi. 25.

1. Acts xxvii. 41 (om. τῶν
κυμάτων, of the waves,
L T Tr A^b N.)

2. Jas. i. 6.

1. Jude 13.

WAVER (-ETH, -ING.)

διακρίνω, to separate throughout; here,
mid., to separate one's self en-
tirely; also, to be in separation
within one's self, be in strife with
one's self, hesitate, waver.

Jas. i. 6 twice.

WAVERING (WITHOUT)

ἀκλινής, not inclining, without bend-
ing, not giving way.

Heb. x. 23.

WAX (-ED.) [verb]

1. γίνομαι, to begin to be, to become.

2. προκόπτω, to drive forwards as if
with repeated strokes, beat for-
ward, beat ahead, push forward,
advance.

1. Luke xiii. 19.

| 2. 2 Tim. iii. 13.

1. Heb. xi. 34.

See also, BOLD, COLD, CONFIDENT, GROSS, OLD, RICH, STRONG, WANTON.

WAY (-s.)

(For various combinations with other words, see below.)

1. ὁδός, a way, highway, road; a going, progress; *metaph.*, manner of action, method of proceeding; access.
2. πάροδος, (No. 1, with παρά, beside, *prefixed*), a way beside, a by-way, a passing by, (*non occ.*)
3. τρόπος, a turning, turn; *hence*, manner, mode.
4. πορεία, a going, way, journey; (lxx. for יְהוֹנָתָן, Jonah iii. 3, 4); *hence*, goings, ways, journey of life; (lxx. for יְהוֹנָתָן, Prov. ii. 7), (*occ* Luke xiii. 22.)
5. τόπος, place, spot, space; *also metaph.*, place, i.e. opportunity, occasion.

- | | |
|--|-------------------------------------|
| 1. Matt. ii. 12, and see W (another) | — Luke xix. 4, see W (that) |
| 1. — iii. 3. | 1. — 38. |
| 1. — iv. 15. | 1. — xx. 21. |
| 1. — v. 25. | 1. — xxiv. 32, 35. |
| 1. — vii. 13, 14. | 1. John i. 23. |
| 1. — viii. 28. | 1. — xiv. 4, 5, 6. |
| — 30, see W off (a good) | 1. Acts ii. 28. |
| 1. — x. 5. | 1. — viii. 26, 36, 39. |
| 1. — xi. 10. | 1. — ix. 2, 17, 27. |
| — xiii. 4, 19, see W side (by the) | 1. — xiii. 10. |
| 1. — xv. 32. | 1. — xiv. 16. |
| 1. — xx. 17. | 1. — xvi. 17. |
| — 30, see W side (by the) | 1. — xviii. 25, 26. |
| 1. — xxi. 8 twice, 19, 32. | 1. — xix. 9, 23. |
| 1. — xxii. 16. | 1. — xxii. 4. |
| 1. Mark i. 2, 3. | 1. — xxiv. 17, 22. |
| — iv. 4, 15, see W side (by the) | 1. — xxv. 3. |
| 1. — vii. 3, 27. | 1. — xxvi. 13. |
| 1. — ix. 33. | 3. Rom. iii. 2. |
| 1. — 34 (om. Lb.) | 1. — 16, 17. |
| 1. — x. 17, 32, 52. | 1. — xi. 33. |
| — xi. 4, see W meet (in a place where two) | 1. 1 Cor. iv. 17. |
| 1. — 8 1st, 8 2nd (ap.) | 1. — xii. 31. |
| 1. — xii. 14. | 2. — xvi. 7. |
| 1. Luke i. 78, 79. | 3. Phil. i. 18. |
| 1. — iii. 4, 5. | — Col. ii. 14, see W (out of the) |
| 1. — vii. 27. | 1. 1 Thes. iii. 11. |
| — viii. 5, 12, see W side (by the) | — 2 Thes. ii. 7, see W (out of the) |
| 1. — ix. 57. | 1. Heb. iii. 10. |
| 1. — x. 4. | — v. 2, see W (be out of the) |
| — 31, see W (that) | 1. — ix. 8. |
| 1. — xi. 6, marg. (text, journey.) | 1. — x. 20. |
| 1. — xii. 58. | 5. — xii. 17 marg. (text, place.) |
| — xiv. 32, } see W off | 1. Jan. i. 8. |
| — xv. 20, } (a great) | 4. — 11. |
| — xviii. 35, see W side (by the) | 1. — ii. 25. |
| | 1. — v. 20. |
| | 1. 2 Pet. ii. 2, 15 twice, 21. |
| | 1. Jude 11. |
| | 1. Rev. xv. 3. |
| | 1. — xvi. 12. |

WAY OFF (A GOOD)

μακράν, long, (*strictly*, for μακράν ὁδόν, a long way, a great way, far, far off; (lxx. for רַחֵק; Josh. ix. 22; Judg. xviii. 7.)

Matt. viii. 30.

WAY OFF (A GREAT)

1. μακράν, *see above*.
2. πόρρω, forwards, far forwards.

2. Luke xiv. 32.

1. Luke xv. 20

WAY (ANOTHER)

{ διὰ, through
ἄλλης, another
ὁδοῦ, way.

Matt. ii. 12.

WAY (BE OUT OF THE)

πλανάω, *here*, pass., to wander, go astray; *here*, part. with art., οἱ πλανώμενοι, those led astray.

Heb. v. 2.

WAY (OUT OF THE)

{ ἐκ, from out of, away out of,
μέσου, the midst.

Col. ii. 14.

2 Thes. ii. 7.

WAY SIDE (BY THE)

{ παρά, along the side of
τῇν, the
ὁδόν, way.

Matt. xiii. 4, 19.

Mark iv. 4, 15.

— xx. 30.

Luke viii. 5, 12.
Luke xviii. 35.

WAYS MEET (IN A PLACE WHERE TWO)

{ ἐπὶ, upon
τοῦ, the
ἀμφοδου, bivium, an open
place where two or more
ways meet, (*non occ.*)

Mark xi. 4.

WAY (THAT)

1. { διὰ, through
ἐκείνης, that [way.]

2. { $\epsilon\nu$, in } on
 { $\tau\eta$, the } his
 { $\delta\delta\epsilon$, way, } way.

2. Luke x. 31.

1. — xix. 4 (om. $\delta\iota\alpha$, through, G L T Tr A N.)

See also, BRING, BY, ESCAPE, GO,
 LASCIVIOUS, MANY, OTHER, PER-
 NICIOUS, THAT, TURNED, WHAT.

WE.

WE, is frequently part of the trans-
 lation of a verb or of a phrase.

When it is represented by a separate
 word in the Greek it is always
 emphatic, and is one of these
 following.

(For "WE ARE," "ARE WE," and various
 combinations, see below.)

1. $\eta\mu\epsilon\iota\varsigma$, we.
2. $\eta\mu\omega\nu$, (Gen.) of or from us, (trans-
 lated "we" by being in the "genitive
 absolute.")
3. $\eta\mu\iota\nu$, (Dat.) to or for us, (generally
 after a verb of possession, "there
 is to us," etc., i.e. we have, etc.)
4. $\eta\mu\alpha\varsigma$, (Acc.) us, (generally before an
 infinitive, "that we," or governed
 by another verb.)

1. Matt. vi. 12.

1. — ix. 14.

3. — xv. 33.

1. — xvii. 19.

1. — xix. 27 1st.

3. — 27 3rd.

2. — xxviii. 13.

1. — 14.

1. Mark ix. 28.

1. — x. 28.

1. — xiv. 58.

1. Luke iii. 14.

3. — ix. 13 1st.

1. — 13 2nd.

1. — xviii. 20.

1. — xxiii. 41 1st.

1. — xxiv. 21.

1. John i. 14.

1. — iv. 22 1st.

1. — vi. 42, 69.

1. — vii. 35.

1. — viii. 41 1st, 48.

1. — ix. 21 2nd, 24, 28,

29 1st, 40.

1. — xii. 34.

1. — xvii. 11, 22.

1. — xix. 7.

1. — xxi. 3.

1. Acts ii. 8 1st, 32.

1. — iii. 15.

1. — iv. 9.

4. — 12.

1. — 30 2nd.

1. — v. 32.

4. — vi. 2.

1. — 4.

1. — x. 33, 39, 47.

1. Acts xiii. 32.

1. — xiv. 15.

4. — 22.

1. — xv. 10.

2. — xvi. 16.

1. — xx. 6 1st, 13.

4. — xxi. 1 1st, 5 2nd.

1. — 7 1st.

2. — 10 (om. L T Tr

A), (abrup, they, N.)

1. — 12 2nd.

2. — 17.

3. — 23 2nd.

1. — 25.

1. — xxiii. 15.

1. — xxiv. 8.

2. — xxvi. 14.

4. — xxvii. 1.

2. — 18.

4. — 20, 26.

2. — 27.

1. — xxviii. 21.

3. — 22.

4. Rom. iii. 8 2nd.

2. — v. 6, 8.

1. — vi. 4 2nd.

4. — 6.

4. — vii. 6 3rd (om. L^b

Tr^b).

1. — viii. 23 (om. L

Tr N.)

1. — xv. 1.

1. 1 Cor. i. 23.

1. — ii. 12 1st, 16.

1. — iv. 8, 10 3 times.

1. — viii. 6 twice.

1. — ix. 11 twice, 12 1st, 25.

4. 1 Cor. x. 6.

1. — xi. 16.

1. — xii. 13 1st.

1. — xv. 30, 52.

4. 2 Cor. i. 4 1st.

1. — 6 2nd.

4. — 8 3rd.

1. — iii. 18.

1. — iv. 11, 13 2nd.

2. — 18.

4. — v. 10.

1. — 16 1st, 21.

2. — vii. 5 1st.

4. — viii. 4 (om. $\delta\delta\epsilon$ $\tau\alpha\upsilon\tau\alpha$

$\eta\mu\alpha\varsigma$, G L T Tr A N,

i.e. of us with much

intreaty the gift and,

instead of us with

much intreaty that we

would receive the gift

and take upon us.)

4. — 6.

1. — ix. 4 1st.

1. — x. 7, 13.

1. — xi. 12, 21.

1. — xiii. 4 1st, 6, 7 twice,

9 2nd.

1. Gal. i. 8 1st.

1. — ii. 9, 15, 16 1st.

1. — iv. 3 1st.

1. — 28 ($\eta\mu\epsilon\iota\varsigma$, you, L

T Tr A.)

1. Gal. v. 5.

4. Eph. i. 4, 12.

1. — ii. 3.

4. — 5.

3. — vi. 12 ($\eta\mu\iota\nu$, you,

L Tr A.)

1. Phil. iii. 3.

1. Col. i. 9 1st, 28 1st.

4. 1 Thes. i. 8.

1. — ii. 13, 17.

1. — iii. 6, 12.

1. — iv. 15 2nd, 17 1st.

4. 2 Thes. i. 4.

1. — ii. 13.

1. Tit. iii. 5.

3. Heb. ii. 1 1st.

1. — 3 1st.

1. — iii. 6 1st.

3. — iv. 13.

3. — v. 11.

2. — x. 26 1st.

1. — 32.

3. — xii. 1.

1. — 23 1st.

4. — xiii. 6.

4. Jas. i. 18.

3. — v. 17.

1. 2 Pet. i. 18 1st.

1. 1 John iii. 14 1st, 16 2nd.

1. — iv. 6 1st, 10, 11, 14,

16, 17 2nd, 19.

1. 3 John 8, 12.

WE...ARE and ARE WE.

$\epsilon\sigma\mu\acute{\epsilon}\nu$, (1st pers. pl. pres. ind. of $\epsilon\iota\mu\acute{\iota}$,
 to be) we are, are we.

* with the pronoun $\eta\mu\epsilon\iota\varsigma$, we, (emph.)

Mark v. 9.

Luke ix. 12.

xvii. 10.

John ix. 28, 40.

xvii. 23* (om. $\epsilon\sigma\mu\acute{\epsilon}\nu$,

are, T Tr A N.)

Acts ii. 32*

— iii. 15*.

— v. 33*.

— x. 39* (om. $\epsilon\sigma\mu\acute{\epsilon}\nu$, are,

G L T Tr A N.)

— xiv. 15*.

— xvi. 28.

— xvii. 28.

— xxiii. 15*.

Rom. vi. 15.

— viii. 12, 16.

— xii. 5.

— xiv. 8.

1 Cor. iii. 9.

— x. 17 1st, 22.

1 Cor. xv. 19.

2 Cor. i. 14, 24.

— ii. 15, 17.

— iii. 5.

— x. 11 1st.

— xiii. 6*.

Gal. iii. 25.

— iv. 28* (dare, ye are,

L T Tr A.)

— 31.

Eph. ii. 10.

— iv. 25.

— v. 30.

Phil. iii. 3*.

1 Thes. v. 5.

Heb. iii. 6*.

— x. 10, 39*.

1 John ii. 5.

— iii. 2, 19.

— iv. 6*, 17*.

— v. 19, 20.

WE BE.

$\epsilon\sigma\mu\acute{\epsilon}\nu$, we are, (see above.)

John viii. 33.

WE CAN NOT.

{ $\sigma\upsilon\kappa$, not, } it is not
 { $\epsilon\sigma\tau\acute{\iota}$, it is, } [needful, etc.]

Heb. ix. 5.

WE HAVE OUR BEING.

$\epsilon\sigma\mu\acute{\epsilon}\nu$, we are.

Acts xvii. 28.

WE HAVE TO DO.

{ ἡμῶν, to us,
ὁ, the,
λόγος, account, } is our
account.

Heb. iv. 13.

WE KNOW.

{ γνωστόν, known
ἐστίν, it is
ἡμῖν, to us. }

Acts xxviii. 22.

WE OURSELVES.

1. αὐτοί, selves, our selves.

2. ἡμεῖς, we.

3. { αὐτοί, (No. 1) } we
{ ἡμεῖς, (No. 2) } ourselves.

1. Luke xxii. 71.

1. John iv. 42.

3. Rom. viii. 28.

1. 2 Cor. i. 4.

1. Gal. ii. 17.

2. Tit. iii. 3.

WE TO DO WITH THEE (WHAT HAVE)

{ τί, what
ἡμῖν, to us
καὶ, and
σοί, to thee. }

Matt. viii. 29.

Mark i. 24.

Luke iv. 34.

WEAK.

1. ἀσθενής, without strength, infirm, feeble, weak; hence, sick, wanting strength or power.

2. ἀσθενέω, to be weak or ill, i.e. be usually so, to be feeble.

3. ἀδύνατος, not able, not powerful, not strong; deficient in strength or power.

1. Matt. xxvi. 41.

1. Mark xiv. 38.

2. Acts xx. 35 part.

3. Rom. xv. 1.

1. 1 Cor. iv. 10.

1. — viii. 7, 10.

2. — ii part.

2. 1 Cor. viii. 12 part.

1. — ix. 22 3 times.

1. — xi. 30.

1. 2 Cor. x. 10.

1. Gal. iv. 9.

1. 1 Thes. v. 14.

1. 1 Pet. iii. 7.

WEAK (BE)

4. Rom. iv. 19.

2. — viii. 3.

2. — xiv. 1. 2. [G~LTN]

2. 1 Cor. viii. 9 part. (No. 1,

2. 2 Cor. xi. 21.

2. — 29 twice.

2. — xii. 10.

2. — xiii. 3, 4, 9.

WEAK (BE MADE)

2. Rom. xiv. 21 (om. ἡ σκανδαλίζεται ἡ ἀσθενεῖ, or is offended, or is made weak, G~T Tramb N.)

WEAK THINGS.

{ πὰ, the things,
ἀσθενῇ, see No. 1, above, } the weak
things.

1 Cor. i. 27 (ap.)

WEAKER.

ἀσθενεστέρος, comp. of No. 1, above.

1 Pet. iii. 7.

WEAKNESS.

1. ἀσθένεια, want of strength, infirmity, weakness, feebleness.

2. { τὸ, the
ἀσθενές, weak, } that which
is weak.

2. 1 Cor. i. 25.

1. — ii. 3.

1. — xv. 43.

1. 2 Cor. xii. 9.

1. — xiii. 4.

2. Heb. vii. 18.

1. Heb. xi. 34.

WEALTH.

εὐπορία, prosperity, well-living, (from εὐπορέω, to live well, be prosperous), (non occ.)

Acts xix. 25.

WEALTH (ANOTHER'S)

{ τὸ, the thing
τοῦ, of the
ἐτέρου, other, (different) } which
is the
other's.

1 Cor. x. 24.

WEAPON (-S.)

ὅπλον, an instrument, implement of an artisan. In N.T. only pl., τὰ ὅπλα, and used of a soldier, instruments, etc., of war, weapons, arms, armour, (occ. Rom. xiii. 12; 2 Cor. vi. 7.)

John xviii. 3.

Rom. vi. 13, marg. (text, 2 Cor. x. 4. [instrument.])

WEAR (-ETH, -ING; WARE.)

1. φορέω, (a frequentative form of φέρω, to bear, implying the repetition and continuance of the simple action of bearing) to bear about as with or on one's self; hence, to wear.

2. ἐνδιδύσκω, to clothe in a garment; here, mid., to clothe one's self in.

1. Matt. xi. 8. | 1. John xix. 5.
2. Luke viii. 27. | 1. Jas. ii. 3.
— 1 Pet. iii. 3, see Wearing.

WEAR AWAY.

κλίνω, to incline, bend down; *spoken of the day, or the sun*, to decline; (so lxx. for ירד, Judg. xix. 11; ירש, Judg. xix. 8; פנה, Jer. vi. 4.)

Luke ix. 12.

WEARINESS.

κόπος, a beating; the being beat out, weariness.

2 Cor. xi. 27.

WEARING.

περίθεσις, a putting round, as of ornaments, chains, etc., (non occ.)

1 Pet. iii. 3.

WEARY (-IED).

ὑπωπιάζω, to give a blow under the eyes, to beat the face black and blue; hence, to beat out, make succumb, make give in through being beaten, (occ. 1 Cor. ix. 27.)

Luke xviii. 5.

WEARY (BE)

ἐκκακῶ, to turn out a coward, i.e. to lose one's courage; to despond, lose heart in view of trial or evils.

Gal. vi. 9. [L T Tr A N.]
2 Thes. iii. 13, marg. faint (ἐγκακῶ, to act as a coward,

WEARIED (BE)

1. κοπιᾶω, to be beat out; here, perf., having become beaten out.
2. κάμνω, to work one's self weary, be weary (or even sick), (occ. Jas. v. 15; Rev. ii. 3.)

2. Heb. xii. 3. | 1. John iv. 6.

WEATHER (FAIR)

εὐδία, serene sky, fair in the heavens, fine weather, (non occ.)

Matt. xvi. 2.

WEATHER (FOUL)

χέιμών, rain; storm with rain; rainy weather.

Matt. xvi. 3.

WEDDING.

γάμος, a wedding, nuptials, i.e. the nuptial solemnities; (lxx. for נשואין, Gen. xxix. 22; Esth. ii. 18.)

Matt. xxii. 3, 8, 10, 11, 12. | Luke xii. 36.
Luke xiv. 8.

WEEK.

σάββατον, rest, a lying by from labour.

Heb. שבת, Sabbath. "The first of the sabbath" is the first day after the sabbath, (the title for "Sunday" in most languages) i.e. the first day of the week; "twice in the week," (Luke xviii. 12) is twice of the sabbath, i.e. twice in the days after the sabbath.

* denotes the pl. rendered by the singular.

Matt. xxviii. 1*. | Luke xxiv. 1*.
Mark xvi. 2*, 9 (ap.). | John xx. 1*, 19*.
Luke xviii. 12. | Acts ix. 7*.
1 Cor. xvi. 2*.

WEEP (-EST, -ING; WEPT.)

1. κλαίω, to lament, not only by shedding tears, but also by every outward expression of grief, bewail, mourn for; (occ. Rev. xviii. 9.)

2. δακρύνω, to shed tears, weep, (non occ.)

3. { γίνομαι, to become, } lit., wailing
arise, } arose.
{ κλαυθμός, see below, }

1. Matt. ii. 18.	1. John xi. 31, 33 twice.
1. — xxvi. 75.	2. — 35.
1. Mark v. 38, 39.	1. — xvi. 20.
1. — xiv. 72, marg. (with ἐπιβάλλω, weep abundantly, or begin to weep.)	1. — xx. 11 twice, 13, 15.
1. — xvi. 10 (ap.)	1. Acts ix. 39.
1. Luke vi. 21, 25.	3. — xx. 37.
1. — vii. 13, 32, 38.	1. — xxi. 13.
1. — viii. 52 twice.	1. Rom. xii. 15 twice.
1. — xix. 41.	1. 1 Cor. vii. 30 twice.
1. — xxii. 62.	1. Phil. iii. 18.
1. — xxiii. 28 twice.	1. Jas. iv. 9.
	1. — v. 1.
	1. Rev. v. 4, 5.
	1. — xviii. 11, 15, 19.

WEEPING.

κλαυθμός, a wailing, not merely with tears, but with every outward expression of grief.

Matt. ii. 18. | Matt. xxiv. 51.
— viii. 12. | — xxv. 30.
— xxii. 13. | Luke xiii. 28.

WEIGHT.

1. βάρος, weight, in reference to its pressure; not the load that has to be borne, but the weight, in reference to its cause, i.e. greatness, fullness, abundance.
2. ὄγκος, a prominence, protuberance, swelling; hence, incumbrance, (non occ.)

1. 2 Cor. iv. 17. | 2. Heb. xii. 1.
Rev. xvi. 21, see Talent.

WEIGHTIER MATTER.

βαρύτερα, weightier, more weighty; hence, more important.

Matt. xxiii. 33.

WEIGHTY.

βαρύς, heavy, weighty; hence, important.

2 Cor. x. 10.

WELL (-s.) [noun.]

1. πηγή, a fountain, source, spring.
2. φρέαρ, a well or pit dug in the earth.

[No. 1 need not be No. 2, and No. 2 may be No. 1. Though both are distinct, they may be combined.]

1. John iv. 6 twice. | 1. John iv. 14.
2. ——— 11, 12. | 1. 2 Pet. ii. 17.

WELL. [adverb.]

(For various combinations with other words, see below.)

1. καλῶς, (adv. of καλός, beautiful, see "GOOD," No. 2) handsomely, beautifully; as to manner, well, i.e. becomingly, suitably, properly; as to duty, well, i.e. excellently; as to effect, etc., aptly.
2. καλός, beautiful, becoming, well-suited, (see "GOOD," No. 2.)
3. εὖ, well, (opp. to κακῶς, evilly); happily, fortunately, well off; with care and diligence implied, properly, cleverly, rightly.
4. ἀγαθός, worthy of admiration, admirable; hence, good, good of its kind, (see "GOOD," No. 1)

1. Matt. xii. 12.
1. ——— xv. 7.
1. Mark vii. 6, 37.
1. ——— xii. 28, 32.
1. Luke vi. 26.
3. ——— xix. 17 (εὖτε, good! or well done! L T Tr A.)
1. ——— xx. 39.
1. John iv. 17.
1. ——— viii. 48.
1. ——— xiii. 13.
1. ——— xviii. 23.
1. Acts x. 33.
3. ——— xv. 29.
1. ——— xxviii. 25.
4. Rom. ii. 7.

1. Rom. xi. 20.
1. 1 Cor. vii. 37, 38.
1. ——— xiv. 17.
1. 2 Cor. xi. 4.
1. Gal. iv. 17.
2. ——— vi. 7.
3. Eph. vi. 3.
1. Phil. iv. 14.
1. 1 Tim. iii. 4, 12, 13.
1. ——— v. 17.
1. Jas. ii. 8.
1. ——— 13 marg. (text, in a good place.)
1. ——— 19.
1. 2 Pet. i. 19.
1. 3 John 6.

WELL (DO)

1. ἀγαθοποιῶ, to do good, (see "GOOD," No. 1) not merely to work good, but actually to do and perform some good thing or work.
2. σώζω, (here, pass.) to be safe, be safe from danger, loss, or destruction.

2. John xi. 12. | 1. 1 Pet. ii. 20 part.
1. 1 Pet. iii. 6 part.

WELL (THAT DOETH)

ἀγαθοποιός, doing good, beneficent, (non occ.)

1 Pet. ii. 14.

WELL DOING.

ἀγαθοποιῶν, well doing, (non occ.)

1 Pet. iv. 19.

WELL DOING (FOR)

ἀγαθοποιῶν, (see "WELL (DO)," No. 1) here part., lit., as doers of good.

1 Pet. iii. 17.

WELL DOING (IN)

καλοποιῶ, to do well, do excellently, i.e. properly, aptly, thoroughly, etc., (non occ.)

2 Thes. iii. 13 part.

WELL DOING (WITH)

ἀγαθοποιῶν, see "WELL DOING (FOR)"

1 Pet. ii. 15 part.

WELL DONE.

εὖ, see "WELL," No. 3.

Matt. xxv. 21, 23.

WELL (FULL)

καλῶς, see "WELL," No. 1.

Mark vii. 9.

WELL (VERY)

1. κάλλιον, better, *i.e.* more excellently,
(*comp. of* "WELL," No. 1.)2. βελτίων, better, *comp. of* αγαθός,
(see "WELL," No. 4), (*non occ.*)

1. Acts xxv. 10. | 2. 2 Tim. i. 18.

See also, DRUNK, KNOW, PLEASE, RE-
PORT, STRICKEN.

WELL BELOVED.

ἀγαπητός, beloved, dear; dearly-be-
loved.Mark xii. 6. | Rom. xvi. 5.
3 John 1.

WELL PLEASING.

εὐάρεστος, well-pleasing, acceptable.

Phil. iv. 18. | Col. iii. 20.

WELL PLEASING (THAT WHICH IS)

{ τὸ, the thing,
{ εὐάρεστον, well-pleasing.

Heb. xiii. 21.

WENT, WENTEST.

See, GO.

WERE.

(FOR ALL THERE W., THAT W., THEN W.,
WHICH W., WHILE...W., WHO W.,
ALMOST (W).)When not part of another word or
phrase it is the translation of one
of these following.1. εἰμί, I am, (*the ordinary state of*
existence.)(a) ἐστί, he, she, it, is, (*3rd pers.*
sing. pres. ind.)(b) εἰσὶ, they are, (*3rd pers. pl.*
pres. ind.)(c) *subjunctive*, may be.(d) *optative*, might be.(e) *infinitive*, εἶναι, to be.* *with Acc.*, that...is, *etc.*† *with ἐν τῷ*, in the...being, *etc.*‡ *with διὰ τὸ*, on account of the
...being, *etc.*(f) ὄν, οὖσα, ὄν, being, (*participle.*)(g) *imperfect*, ἦσαν, *etc.*, they were,
*etc.*2. γίνομαι, to come into being, to be
born, to become, to arise, to hap-
pen.3. ὑπάρχω, to begin, to start; to begin
to be, (*referring to original state*
or existence.)

4. ἔχω, to have.

5. μέλλω, to be on the point of, to be
about to.6. σύνεμι, to be with, be joined or
linked with; *of persons*, to live
with, have intercourse with.7. οὕτω, so, thus, under these circum-
stances or conditions.

1g. Matt. iv. 18.

1g. — xiv. 21.

1g. — xv. 38.

1g. — xxii. 8 2nd, 25.

1g. — xxiv. 38 1st.

1g. — xxv. 2 1st.

1g. — xxvi. 43.

1g. Mark i. 16.

1g. — ii. 15.

1f. — 28, which W.

1g. — iv. 38.

1g. — v. 13 1st (om. G & T

Tr A N.).

1g. — vi. 31, 34, 44.

1g. — viii. 9.

1g. — ix. 4.

1g. — 6 (No. 2, G & L

T Tr A N.).

1g. — x. 32 1st.

1g. — xii. 20.

1g. — xiv. 4.

1g. — 21 (om. Lb T

Tr A N.).

1g. — 40.

1g. — xv. 40.

2. Luke i. 2, which W.

1g. — 6, 7.

1st — ii. 6 1st, while W.

1g. — 8.

1d. — iii. 15.

1g. — iv. 20 2nd, 25, 27.

2. — 38.

1g. — v. 10, 17 twice.

1f. — vi. 3, which W

(om. L Tr N.).

1g. — vii. 39.

1g. — viii. 40.

1g. — ix. 14.

6. — 18.

1g. — 30, 32 2nd.

2. — xiii. 2, 4.

3. — xvi. 14, who W.

1b. — xviii. 9 (marg. as

being.)

1g. Luke xx. 29.

2. — xxiv. 5, 22, 37.

1g. — 33.

1g. John i. 24 2nd.

1g. — ii. 6.

1g. — iii. 19.

1b. — vi. 64.

1c. — 65.

1g. — viii. 39 (ιστέ, ye

are, G L Tr A N.).

1g. — 42.

1g. — ix. 33.

1f. — 40, which W.

1g. — 41.

1g. — x. 6 (ῆ, it may be,

Tr.).

1g. — 41.

1f. — xi. 31, which W.

1g. — xii. 16, 20.

1g. — xv. 19.

1g. — xvii. 6.

1g. — xviii. 30, 36.

1g. — xix. 11.

1g. — xx. 19, 26.

1g. — xxi. 3, 8 1st.

1f. — 11, for all there [W.

1g. Acts i. 15.

1g. — ii. 1, 2, 5, 44.

1g. — iv. 6 1st.

1b. — 13.

1g. — 31 1st, 32.

3. — 34.

2. — v. 12 1st.

1g. — 12 2nd.

3. — viii. 16.

3. — x. 12.

1f. — xi. 1, that.

1g. — 20 1st.

1g. — xii. 3, 12.

1g. — xiii. 1.

2. — 5.

1g. — 48 2nd.

1f. — xvi. 3, which W.

1g. — 12.

1b. Acts xvi. 38.
 1g. — xvii. 11 1st.
 4. — 11 2nd.
 1g. — xviii. 3 (ap.), 14.
 1g. — xix. 7, 14.
 2. — 28.
 1f. — 31, which W.
 1. — xx. 8 twice.
 1g. — 16 (ειν, it might
 be, L Tr A N.)
 1f. — 34.
 1f. — xxi. 8.
 5. — 27, almost (W)
 1f. — xxii. 5, which W.
 1f. — 9 1st, that W.
 2. — 9 2nd (om. "and
 were afraid," G L T
 Tr A N.)
 6. — 11.
 1a. — xxiii. 6.
 1g. — 13.
 4. — xxiv. 9.
 2. — xxvi. 29.
 1e† — xxvii. 4.
 2. — 36, then W.
 1g. — 37 (ἦμεθα, we
 were, L T Tr A N.)
 3. — xxviii. 7.
 1f. Rom. iv. 17 (ὡς ἐβρά, as
 though they were.)
 1f. — v. 6, 8, 10 1st.
 1g. — vi. 17, 20 twice.
 1g. — vii. 5 1st.
 1e* — ix. 3, that W.
 2. — xvi. 7.
 1g. 1 Cor. vi. 11.
 1e* — vii. 7, that W.
 1a. — vi. 14 (neut. pl.)

1g. 1 Cor. x. 1.
 2. — 6.
 1g. — xii. 2 1st, 19 1st.
 1g. Gal. ii. 6.
 1g. — iv. 3 twice.
 1f. Eph. ii. 1, who W.
 1g. — 3, 12.
 1f. — 13, who W.
 1g. — v. 8.
 1g. Phil. iii. 7.
 1f. Col. i. 21.
 2. 1 Thes. i. 5, 7.
 2. — ii. 7, 8 2nd.
 1g. — iii. 4.
 1g. 2 Thes. iii. 10.
 1g. Tit. iii. 3.
 1g. Heb. ii. 15.
 1f. — vii. 11.
 1b. — 21. [made.
 1b & 2. — 23, lit. are
 1g. — viii. 4.
 1b. — xi. 13 2nd.
 1g. 1 Pet. ii. 25.
 2. 2 Pet. i. 16.
 1f. — 18.
 2. — ii. 1.
 7. — iii. 4.
 1g. — 5.
 1g. 1 John ii. 19 1st.
 1b. — 19 2nd.
 1g. — iii. 12.
 2. Rev. viii. 5.
 1g. — ix. 8, 10 (καί, and,
 L T Tr A N), (om.
 G N)
 2. — xi. 13 1st, 15, 19.
 2. — xvi. 13 twice.
 1g. — xviii. 23 1st.

See also, AS, BE.

WERT.

When not part of another verb or phrase, it is the translation of *εἰς*, thou mightest be, (2nd pers. sing. pres. opt. of *εἰμί*, to be.)

Rev. iii. 15 (ἤ, thou mayest be, G L T Tr A N.)

WEST.

δυσμή, (usually only pl.) the going down, the setting as of the sun; (lxx. for *בוא*, Gen. xv. 12, etc.; מבוטא, Deut. xi. 30.) Hence, used of the west; (so, lxx. for *מערב*, Ps. lxxv. 6; Is. xliii. 4; lix. 19; מבוטא, Ps. i. 2; cxiii. 3; Mal. i. 11), (non occ.)

Matt. viii. 11. | Luke xii. 54.
 — xxiv. 27. | — xiii. 29.
 Rev. xxi. 13.

See also, NORTH, SOUTH.

WHALE.

κῆτος, any large fish; hence, Eng., cetacea; (lxx. for *דג*, Jon. ii. 1), (non occ.)

Matt. xii. 40.

WHAT, WHAT?

"WHAT" is frequently part of some phrase, and very generally the translation of the relative pronoun, *ὅς*, *ᾧ*, *ὃ*, who, which, what, that, etc.

In all other cases, WHAT is the translation of one of these words following.

(For various combinations with other words and phrases, see below.)

1. *τίς*, *τί*, who? which? what? (Lat., quis, quæ, quid?); (lxx. *τίς* for *נ*, *τί* for *מה*.)

(a) with the Indicative mood, relating to some actual matter of fact.

(b) with the Subjunctive, expressing something objectively possible, something which may or should take place.

(c) with the Optative, expressing something subjectively possible, something simply conceived in the mind.

(d) with *ἄρα*, what then?

2. *ὅλος*, of what kind or sort. what, such as.

3. *ποῖος*, what? of what kind or sort?

4. *ὅσος*, how great, how much, how many; as great as, as much as.

5. *πόσος*, how great? how much?

6. { *τίνι*, with what
 { *λόγῳ*, discourse.

7. *οὕτω*, in this manner, on this wise; so! thus!

8. *ποταπός*, of what kind, sort, or manner? a later corruption of *ποδαπός*, from what country? whence?

9. *ἤ*, or.

10. *γάρ*, for.

1. Matt. v. 46, 47.

1a. — vi. 3.

1b. — 25 1st.

1b. — 25 2nd (om. G L T)

1b. — 25 3rd, 31 twice.

1. — vii. 9.

1. — viii. 29.

1a. — ix. 13.

1b. — x. 19 1st.

1a. — 19 2nd (ap.)

1. — xi. 7, 8, 9.

1a. — xii. 3, 7.

1. — 11.

1. Matt. xvi. 26 twice.

1. — xvii. 25.

1. — xix. 16, 20, 27.

1. — xx. 21.

1a. — 22.

1. — 32.

1a. — xxi. 16.

3. — 23, 24, 27.

1. — 28, 40.

1. — xxii. 17, 42.

1. — xxiv. 3.

3. — 42, 43.

1. — xxvi. 15.

7. Matt. xxvi. 40.
 1. — 65, 66.
 1a. — 70.
 1. — xxviii. 4, 22, 23.
 1. Mark i. 24. [thing.
 — 27 1st, see W
 — 27 2nd (ap.)
 1a. — ii. 25.
 1a. — iv. 24 1st.
 3. — 30 (No. 1b, L T
 Tr A N.)
 1. — v. 7, 9.
 1a. — 14.
 1. — vi. 2, 24.
 4. — 30 twice.
 1. — viii. 36, 37.
 1b. — ix. 6.
 1a. — 10.
 1. — 16, 33.
 1. — x. 3, 17, 36.
 1a. — 38.
 1. — 51.
 1. — xi. 5.
 3. — 23, 29, 33.
 1. — xii. 9.
 — xiii. 1 1st, see W
 manner of.
 8. — 1 2nd.
 1. — 4.
 1b. — 11.
 1a. — xiv. 36 twice.
 1b. — 40.
 1. — 63, 64.
 1a. — 68.
 1. — xv. 12, 14.
 1. Luke iii. 10, 12, 14.
 1. — iv. 34, 36.
 1. — v. 22.
 1c. — vi. 11.
 3. — 32, 33, 34.
 1. — vii. 24, 25, 26, 31.
 1c. — viii. 9.
 1. — 23, 30.
 1. — ix. 25.
 1. — x. 25, 26.
 — xii. 11 1st, see W
 thing.
 1b. — 11 2nd, 22 twice,
 3. — 39. [29 twice.
 1. — 49.
 1. — xiii. 18.
 1. — xiv. 31.
 1. — xv. 4, 8.
 1c. — 26.
 1. — xvi. 3.
 1b. — 4.
 1a. — xviii. 6.
 1. — 18.
 1c. — 36.
 1. — 41.
 1b. — xix. 48.
 3. — xx. 2, 8.
 1. — 13, 15, 17.
 1. — xxi. 7.
 1. — xxii. 71.
 1. — xxiii. 22.
 1b. — 31.
 1a. — 34 (ap.)
 1. John i. 21, 22, 38.
 1. — ii. 4, 18, 25.
 1. — iv. 27.
 1. — v. 12.
 1. — vi. 6, 9.
 1b. — 28.
 1. — 30 twice.
 1a. — vii. 51.
 1. — viii. 5 (ap.)
 1. — ix. 17, 26.
 1. — xi. 47, 56.
 1b. — xii. 27.
 3. — 33.
 1b. — 49 twice.
 1a. — xiii. 12.
 1a. — xv. 15.
 1. — xvi. 17, 18 1st.
 1a. — 18 2nd.
 1a. — xviii. 21.
 1. — 29.

3. John xviii. 32.
 1. — 35, 38.
 3. — xxi. 19.
 1. — 21.
 1c. Acts ii. 12.
 1. — 37.
 3. — i. 7 twice.
 1a. — 16.
 1a. — v. 35.
 1. — vii. 40.
 3. — 49 1st.
 1. — 49 2nd.
 1. — viii. 36.
 1. — ix. 6 1st (ap.)
 1a. — 6 2nd (6 2nd, what-
 soever, G L T Tr A
 N.)
 1. — x. 4, 6 (ap.) [N.]
 1c. — 17.
 1. — 21, 29.
 1. — xi. 17.
 1ad. — xii. 18.
 4. — xv. 12.
 1. — xvi. 30.
 1c. — xvii. 18.
 1a. — 19.
 1c. — 30.
 1. — xix. 3, 35.
 1. — xxi. 13, 22, 33.
 1. — xxii. 10, 26.
 1. — xxiii. 19.
 3. — 34.
 1. Rom. iii. 1 twice, 3, 5, 9.
 3. — 27.
 1. — iv. 1, 3.
 1. — vi. 1, 15, 21.
 1. — vii. 7.
 1b. — viii. 26.
 1a. — 27.
 1. — 31.
 1. — ix. 14, 30.
 1. — x. 8.
 1a. — xi. 2.
 1. — 4, 7, 15.
 1a. — xii. 2.
 1. 1 Cor. ii. 11.
 1. — iv. 7, 21.
 1. — v. 12.
 9. — vi. 16, 19.
 1. — vii. 16.
 1. — ix. 18.
 1. — x. 19.
 10. — xi. 22 1st.
 1b. — 22 2nd.
 1. — xiv. 6, 15.
 1a. — 16.
 9. — 36.
 6. — xv. 2, marg. by
 what speech.
 1. — 29, 32.
 3. — 35.
 1. 2 Cor. vi. 14 twice, 15 twice,
 5. — vii. 11 1st. [16.
 1. — xii. 13.
 1. Gal. iv. 15, marg. (text,
 — 30. [when.)
 1a. Eph. i. 18 twice, 19.
 1. — ii. 9.
 1a. — 18.
 1. — iv. 9.
 1a. — v. 10, 17.
 1. Phil. i. 18, 22.
 1a. Col. i. 27.
 1. 1 Thes. ii. 19.
 1. — iii. 9.
 1. — iv. 2.
 2. 2 Tim. iii. 11.
 1. Heb. ii. 6.
 1. — vii. 11.
 1. — xi. 32.
 1. — xii. 7.
 1. — xiii. 6.
 1. Jas. ii. 14, 16.
 3. — iv. 14.
 1. 1 Pet. i. 11 1st.
 — 11 2nd, see W
 manner of.
 3. — ii. 20.
 1. — iv. 17.

- 1a. 1 John iii. 2.
 1a. Rev. ii. 7, 11, 17, 29.
 3. — iii. 3.

- 1a. Rev. iii. 6, 13, 22.
 1. — vii. 13.
 1. — xviii. 18.

WHAT (BUT)

1. { *ἐάν*, if } except perchance.
 { *μή*, not }
 { *τε*, anything. }
 2. { *ὅσα*, as many things,
 { *δέ*, but, howbeit. }

1. John v. 19.

2. Jude 10.

WHAT EVERY MAN.

- { *τίς*, who, } who [should take] what
 { *τί*, what, } (or anything); followed
 here by indicative. See No. 1a.

Mark xv. 24.

WHAT MANNER.

οἷος, see "WHAT," No. 2.

Luke ix. 55 (ap.)

WHAT MANNER OF.

1. *ποταπός*, see "WHAT," No. 8.
 2. *ποῖος*, see "WHAT," No. 3.
 3. *ὁποῖος*, what, of what kind or sort.
 4. { *τίς*, what
 { *ἄρα*, then, therefore, or now.

1. Matt. viii. 27.

1. Luke vii. 39.

1. Mark xiii. 1.

3. 1 Thes. i. 9.

1. Luke i. 29.

2. Jas. i. 24.

4. — 66.

2. 1 Pet. i. 11.

1. 1 John iii. 1.

WHAT MANNER OF MAN.

1. { *τίς*, }
 { *ἄρα*, } see above, No. 4.
 2. οἷος, see "WHAT," No. 2.

1. Mark iv. 41.

2. 1 Thes. i. 5.

WHAT MANNER OF PERSON.

ποταπός, see "WHAT," No. 8.

2 Pet. iii. 11.

WHAT SORT (OF)

ὁποῖος, what, of what kind or sort.

1 Cor. iii. 18.

WHAT THINGS.

1. ὅτις, (*here, neut. pl.*) whatsoever things.
2. ποῖος, (*here, neut. pl.*) what things?
2. Luke xxiv. 19. | 1. Phil. iii. 7.

WHAT THINGS SOEVER.

1. { ἃ, what things,
ἅ, perchance.
2. ὅσα, as many things as.
3. { ὅσα, as many things as,
ἅ, perchance.
3. Mark xi. 24 (*om. ἅ, | 1. John v. 19 (om. ἅ, L*
G-L T Tr A N.) 2. Rom. iii. 19. [Tr^b.)

WHAT WAS BEFALLEN TO.

τὰ, the things, (*lit. the things of [i.e. relating to] the demonized men.*)

Matt. viii. 33.

WHAT WAY.

ποῖος, what? of what kind or sort?
what way? *i.e.* by what means.

Luke v. 19.

WHAT IS IT WHICH?

τί, what?

Matt. xxvi. 62. | Mark xiv. 60.

WHAT IS THAT?

τί, what?

John xxi. 23, 23.

WHAT MANNER OF?

τί, what?

Luke xxiv. 17. | John vii. 36.

WHAT THEN?

{ τί, what? } what for?
{ γάρ, for, because, } what then?

Phil. i. 18.

WHAT THING?

τί, what?

Mark i. 27. | Luke xii. 11, sub. (Tr^b.)
John x. 6, ind.

WHAT HAVE I TO DO WITH THEE?

{ τί, what
ἐμοί, to me
καί, and
σοί, to thee.

Mark v. 7.

John ii. 4.

Luke viii. 28.

WHAT HAVE WE TO DO WITH THEE?

{ τί, what
ἡμῖν, to us
καί, and
σοί, thee.

Matt. viii. 29.

Luke iv. 34.

Mark i. 24.

See also, BEFALLEN, GREAT, INTENT?
MANNER, MEANS, PLACE, PURPOSE?
WHY?

WHATSOEVER.

1. ὅς, who, which, what, that, *introducing a dependent clause, and marking its close relation to the leading preposition.*

(a) *with ἅν, perhaps, perchance, giving the stamp of uncertainty and mere possibility, and indicating a dependence on circumstances; hence, ὅς ἅν, what...perchance, i.e. whatsoever.*

(b) *with ἐάν, implying objective possibility, and expressing the prospect of decision, or a condition which experience must determine.*

2. ὅσος, how great, how much, how many; as great as, as much as, as many as. *Here, neut. pl., ὅσα, how many and great things.*

(a) *with ἅν, perhaps, perchance, (see (a) above.)*

(b) *with ἐάν, implying a condition which experience must decide, i.e. an objective future possibility, (see (b) above.)*

3. πᾶς, all, the whole, every kind of; *neut., every thing, (see "ALL," No. 1.)*

(a) *with ὅς, who, which.*

4. { *ὅτις*, (*here, neut.*) anything which, whatever.
ἄν, perchance, perhaps, *implying a dependence on circumstances.*
5. *τι*, something, a certain thing, anything.
6. { *ὅποῖος*, of what kind or sort,
πότε, at one time, some time or other, } what-ever at one time.
7. { *ὅς*, which, what,
ὅγῃ, in fine, in short.

- 2a. Matt. vii. 12.
 1a. — x. 11.
 1b. — xiv. 7 (No. 1a, L Tr A.)
 1b. — xv. 5.
 3. — 17.
 1b. — xvi. 19^{1st} (No. 1a, L Tr A.) (No. 2, L^m).
 1b. — 19^{2nd} (No. 1a, Tr.)
 2. — xvii. 12.
 2b. — xviii. 18^{1st} (No. 2a, L Tr A.)
 2b. — 18^{2nd}.
 1b. — xx. 4, 7 (ap.)
 2a. — xxi. 22 (No. 2b, T Tr.)
 2a. — xxiii. 3 (No. 2b, T N.)
 3. — xxviii. 20.
 1b. Mark vi. 22, 33.
 2b. — xviii. 12.
 — 18, see W thing.
 — ix. 13.
 2. — x. 21.
 1b. — 35.
 1b. — xi. 23 (om. *ὅ* *ἕν* *εἰς*, *whatsoever he saith*, G = T Tr A N.)
 1b. — xiii. 11.
 2. Luke iv. 23.
 1a. — ix. 4.
 1a. — x. 5, 8, 10.
 3. Rev. xviii. 23.
4. Luke x. 35.
 2. — xii. 3.
 4. John ii. 5.
 7. — v. 4 (ap.)
 2a. — xi. 22.
 4. — xiv. 13.
 2. — xv. 14 (*ἃ*, *what things*, L T Tr A N.)
 4. — 16.
 2a. — xvi. 13 (om. *ἄν*, L T Tr A N.)
 2a. — 23 (*ἄν* *τι*, *perchance anything*, L T Tr A.) (*ὅ* *τι* *ἄν*, L^m), (*ὅ* *ἄν* N.)
 2. — xvii. 7.
 2a. Acts iii. 23.
 2. — iv. 28.
 3a. Rom. xiv. 23.
 — xv. 4, see W things
 1a. — xvi. 2.
 3. 1 Cor. x. 25.
 3. — 27.
 5. — 31.
 6. Gal. ii. 6. [Tr.]
 1b. — vi. 7 (No. 1a, L Tr.)
 3. Eph. v. 13.
 — vi. 8, see W good things, etc.
 — Phil. iv. 8, see W things.
 1b. 1 John iii. 22.
 3. — v. 4.
 1a. — 15 (No. 1b, T N.)
 1b. 3 John 5.

WHATSOEVER...THING.

1. *ὅ* *ἕν* *τι*, *here, lit.*, whatsoever [good] thing [each man shall have done]. (*Received text.*)
but,
ὅ *ἄν*, whatsoever [good each man, etc.] G ~ Tr.
ἕν *τι*, if, [he shall have done] any [good thing] L^m T A.
ἕν, if, [he shall have done any good] N.
2. *ὅσα*, how great things, as many things as.

3. Mark vii. 18. | 1. Eph. vi. 8.
 2. Rom. xv. 4. | 2. Phil. iv. 8 6 times.

WHEAT.

σῖτος, wheat; and *gen.* for grain, corn : (1xx. for *בָּר*, Gen. xli. 49; xlii. 3; *בָּר*, Gen. xxvii. 28, 37; Is. xxxvi. 17), (*occ.* Mark iv. 28; Acts vii. 12.)

Matt. iii. 12.
 — xiii. 25, 29, 30.
 Luke iii. 17.
 — xvi. 7.
 — xxii. 31.

John xii. 24.
 Acts xxvii. 38.
 1 Cor. xv. 37.
 Rev. vi. 6.
 — xviii. 13.

WHEN (or WHEN?)

WHEN is frequently part of the translation of a participle or of a phrase. When it is the translation of a separate Greek word it is one of those below.

(For various combinations, such as "WHEN...WAS," etc., see below.)

1. *ὅταν*, when, with the accessory idea of uncertainty or possibility, i.e. whensoever, if ever, in case that : *gen.* with the subjunctive, referring to an oft-repeated or possible action in the present or future time.
- (a) with the indicative, in narration of an actual event, past or future.
2. *ὅτε*, when, relating to an actual event, to something actually taking place, (correlative with No. 6.)
3. *ὡς*, in which way, in what way; and hence, as, so as, how; before a clause implying time, in which time, at what time, when.

4. { *ἐν*, in,
τῷ, the, } during,
 { with the inf. } while.

5. { *ἐν*, in
ᾧ, which, } in which time.

6. *πότε*, when, whenever, at some time, once, of time past or future.

7. *πότε*, when? at what time? used in direct questions.

(a) in an indirect question.

8. *ἕάν*, if, implying a condition which experience must determine, i.e. an objective possibility, and referring therefore always to something future; here, with subj. pres., implying probability, which the future will show whether it is really so or not.

9. *ἐπὶ*, whenever, so soon as.
10. *ἐπεὶ*, as, *spoken of time and motive*; of time, as, when, after that; of motive, as, since.
11. *ἡνίκα*, when, whenever; *here, with ἄν*, perchance, i.e. at whatever time the thing may happen.
12. *καθὼς*, according as.
13. { *καὶ*, even } even
 { *ὅταν*, when, (see No. 1) } when.
14. *μετά*, with; *here, with Acc.*, after.
15. *οὐ*, (*Gen. of ὅς*, used as adv.) where.
16. *τότε*, then, at that time.
17. *ὅποτε*, when, at what time, (*used of what actually took place at a certain time, (non occ.)*)

9. Matt. ii. 8.
 1. — v. 11.
 1. — vi. 2, 5, 6, 16.
 2. — vii. 28.
 1. — ix. 15.
 2. — 25.
 1. — x. 19, 23.
 2. — xi. 1.
 2. — xii. 8.
 1. — 43.
 4. — xiii. 4.
 2. — 28.
 1. — 32.
 2. — 48, 53.
 1. — xv. 2.
 2. — xvii. 25 (*ἰαθόντα* eis, coming into, instead of *ὅτε εισήλθεν*, when he was come, L T Tr A N.)
 2. — xix. 1.
 1. — 23.
 1. — xxi. 1, 34.
 1. — 40.
 1. — xxiii. 15.
 7a. — xxiv. 3.
 1. — 15, 32, 33.
 1. — xxv. 31.
 1. — 37, 38, 39, 44.
 2. — xxvi. 1.
 1. — 29.
 4. — xxvii. 12.
 2. Mark i. 32.
 1. — ii. 20.
 2. — 25.
 1a. — iii. 11.
 2. — iv. 10.
 1. — 15, 16, 29, 31, 32.
 1. — vii. 17.
 2. — viii. 19, 20.
 1. — 38.
 2. — xi. 1. [N.]
 2. — 19 (No. 1, T Tr N.)
 1. — 25.
 1. — xii. 23 (om. *ὅταν ἀναστῶσι*, when they shall rise, G = L^b Tr N.)
 1. — 25.
 7. — xiii. 4^{1st}.
 1. — 4^{2nd}, 7, 11.
 2. — 12.
 1. — 14, 28, 29.
 7a. — 33, 35.
 2. — xv. 20, 41.
3. Luke i. 41.
 2. — ii. 21, 23.
 4. — 27.
 3. — 39.
 2. — 43.
 4. — iii. 21.
 2. — iv. 25^{1st}.
 3. — 25^{2nd}.
 3. — v. 4.
 4. — 12.
 13. — 35. [N.]
 17. — vi. 3 (No. 2, L Tr N.)
 2. — 13.
 1. — 22 twice, 26.
 10. — vii. 1 (*ἐπειδὴ*, because now, instead of *ἐπεὶ ἔτι*, now when, L T Tr A N.)
 3. — 12.
 1. — viii. 13.
 4. — 40.
 1. — ix. 28.
 4. — 36, 51.
 4. — x. 35.
 3. — xi. 1.
 1. — 2, 21.
 9. — 22.
 1. — 24, 34^{1st}.
 9. — 34^{2nd}.
 1. — 38.
 1. — xii. 11.
 7a. — 38^{2nd}.
 1. — 54, 55.
 3. — 58.
 1. — xiii. 28.
 2. — 35 (om. *ἥτις ὅτε*, the time comes when, Tr^b A^b N.)
 1. — xiv. 8, 10 twice, 19.
 1. — xvi. 4, 9. [13.]
 1. — xvii. 10.
 7a. — 20^{2nd}.
 2. — 22.
 3. — xix. 5.
 4. — 15.
 3. — 29, 41.
 3. — xx. 37^{1st}. [31.]
 7. — xxl. 7^{1st}.
 1. — 7^{2nd}, 9, 20, 30.
 5. — xxii. 7.
 2. — 14.
 6. — 32.
 2. — 35.
 2. — xxiii. 33.
 1. — 42.

2. John i. 19.
 3. — ii. 9.
 1. — 10.
 2. — 22.
 3. — 23.
 3. — iv. 1.
 2. — 21, 23.
 1. — 25.
 3. — 40.
 2. — 45.
 5. — 53.
 1. — v. 7.
 2. — 25.
 3. — vi. 12, 16.
 2. — 24.
 7. — 25^{2nd}.
 3. — vii. 10.
 1. — 27, 31.
 3. — viii. 7 (ap.)
 1. — 28, 44.
 2. — ix. 4.
 2. — 14 (*ἐν ᾗ ἡμεῖς*, on the day when, instead of *ὅτε*, day when, L T Tr A N.)
 1. — x. 4.
 3. — xi. 6, 32, 33.
 2. — xii. 16.
 2. — 17 (*ὅτι*, because, G L T Tr N.)
 2. — 41 (*ὅτι*, because, L T Tr A N.)
 1. — xiii. 19.
 2. — 31.
 1. — xiv. 29.
 1. — xv. 26.
 1. — xvi. 4, 13, 21.
 2. — 25.
 2. — xix. 6, 8, 23, 30.
 3. — 33.
 2. — xx. 24.
 2. — xxi. 15, 18^{1st}.
 1. — 18^{2nd}.
 2. Acts i. 13.
 4. — ii. 1.
 4. — iii. 19.
 3. — v. 24.
 14. — vii. 4.
 12. — 17.
 3. — 23.
 2. — viii. 12, 39.
 3. — x. 7.
 2. — xi. 2.
 2. — xii. 6.
 16. — xiii. 3.
 3. — 29.
 3. — xiv. 5.
 3. — xvi. 15.
 3. — xviii. 13.
 3. — xviii. 5.
 3. — xix. 9.
 3. — xx. 14, 18.
 2. — xxi. 5.
 3. — 12, 27.
 2. — 35.
 3. — xxi. 11.
 2. — 20.
 1. — xxiii. 35.
 1. — xxiv. 22^{2nd}.
 3. — xxv. 14.

3. Acts xxvii. 1, 27.
 2. — 39.
 3. — xxviii. 4.
 2. — 16.
 1. Rom. ii. 14.
 2. — 16 (*ᾧ*, in which, L Tr A N.)
 4. — iii. 4.
 2. — vi. 30.
 2. — vii. 5.
 1. — xi. 27.
 2. — xiii. 11.
 14. 1 Cor. xi. 25.
 1. — xiii. 10.
 2. — 11 twice.
 8. — xiv. 16.
 1. — 26.
 1. — xv. 24 twice, 27, 28, 54.
 1. — xvi. 2, 3, 5, 12.
 11. 3 Cor. iii. 15, 16.
 1. — x. 6.
 1. — xii. 10.
 1. — xiii. 9.
 2. Gal. i. 15.
 2. — ii. 11, 12, 14.
 2. — iv. 3, 4.
 4. — 18.
 2. Phil. iv. 15.
 1. Col. iii. 4.
 2. — 7.
 1. — iv. 16.
 2. 1 Thes. iii. 4.
 1. — v. 3.
 — 2 Thes. i. 7, see W the Lord Jesus shall be revealed.
 1. — 10.
 2. — iii. 10.
 1. 1 Tim. v. 11.
 2. 2 Tim. iv. 3.
 1. Tit. iii. 12.
 1. Heb. i. 6.
 15. — iii. 9.
 3. — vii. 10.
 1. Jas. i. 2.
 2. 1 Pet. iii. 20.
 1. 1 John ii. 28 (No. 8, L T Tr A N.)
 8. — iii. 2.
 1. — v. 2.
 2. Jude 9 (No. 16, L.)
 2. Rev. i. 17.
 1a. — iv. 9.
 2. — v. 8.
 2. — vi. 1, 3, 5, 7, 9, 12.
 2. — viii. 1 (No. 1, L T Tr A N.)
 1. — ix. 5.
 2. — x. 3^{2nd}, 4.
 1. — 7.
 1. — xi. 7.
 2. — xii. 13.
 1. — xiii. 10.
 1. — xviii. 9.
 1. — xx. 7 (*μετά*, after, inst. of *ὅταν* *τελευτήσῃ*, when ... are expired, G^ω)
 2. — xxii. 8.

WHEN AS YET HE HAD NO...

{ *οὐκ*, not } [there] not being to
 { *ὅντος*, being } him, i.e. he not
 { *αὐτῷ*, to him, } having.

Acts vii. 5.

WHEN...IS.

ὥν, being,

John iii. 4.

Gal. vi. 3.

Rom. v. 13.

WHEN ONCE.

1. { $\acute{\alpha}\phi$, from
 $\sigma\upsilon$, } whatsoever [*time.*]
 $\acute{\alpha}\nu$, }
2. { $\pi\omicron\tau\acute{\epsilon}$, when,
 $\acute{\alpha}\pi\alpha\acute{\xi}$, one time.

1. Luke xiii. 25. | 2. 1 Pet. iii. 20, see Once.

WHEN THE DAY WAS FAR SPENT.

- { $\acute{\omega}\rho\alpha\varsigma$, hours,
 $\pi\omicron\lambda\lambda\eta\varsigma$, many,
 $\gamma\epsilon\nu\omicron\mu\acute{\epsilon}\nu\eta\varsigma$, having taken place, i.e.
 arrived, elapsed.

Mark vi. 35.

WHEN THE LORD JESUS SHALL BE REVEALED.

- { $\acute{\epsilon}\nu$, in
 $\tau\eta$, the
 $\acute{\alpha}\pi\omicron\kappa\alpha\lambda\upsilon\phi\epsilon\iota$, unveiling, appearing,
 revelation,
 $\tau\omicron\upsilon$, of the
 Κυρίου , Lord
 Ἰησοῦ , Jesus.

2 Thes. i. 7.

WHEN THEY DWELT AS STRANGERS.

- { $\acute{\epsilon}\nu$, in [*their*]
 $\pi\alpha\rho\omicron\iota\kappa\iota\alpha$, sojourning.

Acts xiii. 17.

WHEN... WAS (OR WERE)

$\acute{\omega}\nu$, being.

Luke xxii. 53.
 — xxiv. 6.
 John i. 48.
 — xx. 1.
 Acts vii. 2.

Acts xxvii. 9.
 Rom. iv. 10.
 — v. 6, 10.
 Eph. ii. 5.
 2 Thes. ii. 5.

2 Pet. i. 18.

See also, ALONE, DEAD, LOOK.

WHENCE.

1. $\pi\acute{o}\theta\epsilon\nu$, (*interrog. adv.*) whence?
 from whence? (*of place, source,*
 author, cause, or manner.)
2. $\theta\acute{o}\epsilon\nu$, whence, (*relat. adv.*) whence,
 from whence, (*of place, source,*
 ground, motive, etc.)

3. { $\acute{\epsilon}\xi$, out of
 $\sigma\upsilon$, which [*place.*]

1. Matt. xiii. 54, 56.
 1. — xv. 33.
 1. — xxi. 25.
 1. Mark xii. 37.
 1. Luke i. 43.
 2. — xi. 24.
 1. — xiii. 25, 27.
 1. — xx. 7.

1. John i. 48.
 1. — ii. 9.
 1. — iii. 8.
 1. — vi. 5.
 1. — vii. 25 twice, 28.
 1. — viii. 14 twice.
 1. — xix. 9.
 1. Rev. vii. 13.

WHENCE (FROM)

2. Matt. xii. 44.
 1. — xiii. 27.
 1. Mark vi. 2.
 1. — viii. 4.
 1. John iv. 11.

1. John ix. 29, 30.
 2. Acts xiv. 26.
 3. Phil. iii. 20.
 2. Heb. xi. 12.
 1. Jas. iv. 1.
 1. Rev. ii. 5.

WHENSOEVER.

1. $\delta\tau\alpha\nu$, when, (*see "WHEN," No. 1.*)
2. { $\acute{\omega}\varsigma$, as, (*see "WHEN,"*) whenever
 No. 3 } (*implying*
 $\acute{\epsilon}\tau\alpha\nu$, if, (*see "WHEN,"*) *possibility*
 No. 8 } *and*
 intention.)

1. Mark xiv. 7.
 2. Rom. xv. 24 ($\acute{\omega}\varsigma \acute{\epsilon}\nu$, when perchance, L T Tr A B.)

WHERE (or WHERE?)

1. $\delta\pi\omicron\nu$, where, in which or what place.
2. $\sigma\upsilon$, (*Gen. of $\delta\varsigma$, used as adv.*) where.
3. $\pi\omicron\upsilon$? where? in what place? *gen.*
 in a direct question.
 (a) *in an indirect question.*
4. { $\acute{\epsilon}\nu$, in
 ϕ , which.
5. { $\delta\pi\omicron\nu$, where,
 $\acute{\epsilon}\kappa\epsilon\iota$, there.
 (a) *lit.*, where *they were hearing—*
 "There He is."
 (b) *lit.* where *she is to be nourished,*
 there, etc.
6. $\theta\acute{o}\epsilon\nu$, whence, from whence.
7. $\tau\acute{\iota}\varsigma$, what?

3. Matt. ii. 3.
 3a. — 4.
 2. — 9.
 1. — vi. 19 twice, 30 twice.
 3a. — viii. 30. [21.]

1. — xiii. 5.
 2. — xviii. 20.
 1. — xxv. 24 1st.
 6. — 24 2nd.
 1. — 26 1st.
 6. — 26 2nd.
 3. — xxvi. 17.

1. Matt. xxvi. 57.
 1. — xxviii. 6.
 2. — 16.

1. Mark ii. 4.
 1. — iv. 5, 15.
 1. — v. 40.
 5a. — vi. 55 (*om. $\acute{\epsilon}\nu\epsilon\iota$,
 there, L T Tr B.)
 1. — ix. 44 (*ap.*), 48
 (*ap.*), 48.
 1. — xiii. 14.
 3. — xiv. 12, 14 1st.*

1. Mark xiv. 14 2nd.
- 3a. — 47.
1. — xvi. 6.
2. Luke iv. 16, 17.
3. — viii. 25.
- 3a. — ix. 58.
- 3a. — xii. 17.
1. — 33, 34.
3. — xvii. 17, 37.
3. — xiii. 9.
2. — 10 (eis ἡν, into which, L T Tr A N.)
3. — 11 1st.
1. — 11 2nd.
1. John i. 28.
3. — 38, 39.
1. — iii. 8.
1. — iv. 30, 46.
1. — vi. 23, 62.
3. — vii. 11.
1. — 42.
1. — viii. 10 (ap.), 19.
3. — ix. 12.
1. — x. 40.
1. — xi. 30, 32.
3. — 34.
2. — 41 (ap.)
- 3a. — 57.
1. — xii. 1, 26.
1. — xiii. 24.
1. — xiv. 1.
1. — xix. 18, 20, 41.
- 3a. — xx. 2.
1. — 12.
- 3a. — 13, 15.
1. — 19.
2. Acts i. 13.
2. — ii. 2.

2. Acts vii. 29.
4. — 33 (ἐν ᾧ, upon which, L T Tr A N.)
4. — xi. 11.
2. — xii. 12.
4. — xv. 38.
2. — xvi. 13.
1. — xvii. 1.
4. — xx. 6, 8.
2. — xxv. 10.
2. — xxviii. 14.
3. Rom. iii. 27.
2. — iv. 15.
2. — v. 20.
2. — ix. 26.
1. — xv. 20.
3. 1 Cor. i. 20 3 times.
3. — xii. 17 twice, 19.
3. — xv. 55 twice.
2. 2 Cor. iii. 17.
7. Gal. iv. 15, marg. what? (No. 3, L T Tr A N.)
2. Col. iii. 1.
1. — 11.
1. Heb. ix. 16.
1. — x. 18.
1. Jas. iii. 16.
3. 1 Pet. iv. 18.
3. 2 Pet. iii. 4.
3. Rev. ii. 13 1st.
1. — 13 2nd & 3rd.
1. — xi. 8.
1. — xii. 6.
- 5b. — 14 (ὥστε, so that, instead of ὅπου, where, G~)
2. — xvii. 15.
1. — xx. 10.

2. { διὰ, through, by means of, οὗ, of which.
3. { περὶ, concerning οὗ, which.
4. { πρὸς, respecting } lit., respecting ὅ, which, which ye are able [by] reading to perceive, etc.
5. { κατὰ, according to τί, which.
6. ὅθεν, whence, from whence.
7. τοῦ, of the. Here, lit., "according to the working (or energy) of the power which He has also," etc
7. Luke i. 18.
1. — 78.
1. Acts iv. 12.
1. — xi. 14.
3. — xix. 47.
1. Rom. viii. 15.
1. — xiv. 21.
2. Gal. vi. 14, marg. (text, by.)
4. Eph. iii. 4.
- iv. 14, see W one lieth in wait.
1. — 37.
7. Phil. iii. 21.
2. Heb. xii. 28.
6. 1 John ii. 18.
2. 2 Pet. i. 4.
2. — iii. 6.

See also, EVERY, SEAS, WAYS.

WHEREAS.

1. { ἐν, in ᾧ, which.
2. ὅπου, where, in which or what place.
2. 1 Cor. iii. 3. [wherein. 1. 1 Pet. iii. 16.
1. 1 Pet. ii. 12, marg. 2. 2 Pet. ii. 11.

WHEREAS... WAS.

ὥν, being.

John ix. 25.

WHEREAS YE KNOW NOT WHAT SHALL BE ON THE MORROW.

{ οἵτινες, who are such as οὐκ, not, } have not knowledge of ἐπιστασθε, τὸ, the thing τῆς, of the αὐριον, morrow.

Jas. iv. 14.

WHEREBY.

1. { ἐν, in or by ᾧ, which.

WHEREBY ONE LIETH IN WAIT TO DECEIVE.

{ πρὸς, towards, suited to, τὴν, the μεθοδείαν, artifice τῆς, of πλάνης, error.

Eph. iv. 14.

WHEREFORE (or WHEREFORE?)

1. διό, on which account, wherefore.
2. ὥστε, so as that, marking the result; with the indicative, representing the result as a fact; with the inf., representing it as a necessary and logical consequence.
3. { διὰ, through } for the sake of this, τοῦτο, this, } on this account.
4. { διὰ, through } for the sake of which, ἣν, which, } on which account.
5. { διὰ, for the sake of ἣν, which αἰτίας, cause, i.e. reason, motive, or ground.
6. οὖν, thereupon, i.e. now, then, therefore, not implying a logical inference, like Nos. 15 and 16, but merely confirming what has gone before.

- (a) *with μέν*, indeed; the *οὖν* looking back to the line of reasoning, the *μέν* looking forward to the completion of the statement or argument.
7. *οθεν*, thence, from thence.
8. *διὰ τί*, wherefore? on what account? why?
9. *διόπερ*, (No. 1, with *περ*, very, *affixed*) on which very account; wherefore, more emphatic than No. 1.)
10. *τί*, (Acc.) which? what? also, for what cause? why?
11. { *τίνος*, of what? } on account of
 { *ἐνεκεν*, on ac- } what? for
 { count of, } what cause?
12. { *ἔαριν*, in favour of, in behalf of,
 { *τίνος*, of what?
13. { *εἰς*, unto, for, } why? for what
 { *τί*, what? } reason?
14. { *εἰς*, unto, for, } for which, in
 { *ὅ*, which, } order to which.
15. *ἀρα*, therefore, then, consequently; still further, beyond that, (*drawing a logical conclusion*.)
16. *ἀραγε*, (No. 15, with *γε*, at least, *suffixed*) therefore indeed, consequently then.
17. *ἐπὶ*, upon.
- (a) *with Gen.*, upon and springing from.
- (b) *with Dat.*, upon and resting on, on account of, (*marking the ground of the act*.)
- (c) *with Acc.*, upon by direction towards, to, for, (*marking the intention of the act*.)
18. *ἵνα*, in order that what, to what end, (*marking the final end or purpose*.)
19. { *οὗ*, of which,
 { *ἔαριν*, in favour of, } for which
 { in behalf of, } cause.
20. *τοιαυτοῦν*, by certain consequence, consequently.
16. Matt. vii. 30.
 18. — ix. 4.
 2. — xii. 12.
 3. — 21.
 13. — xiv. 31.
 2. — xix. 6.
 2. — xxiii. 31.
 3. — 34.
 6. — xxiv. 26.
 17b. — xxvi. 50 (No. 17c, G L T Tr A N.)
 1. — xxvii. 8.
 1. Luke vii. 7.
 19. — 47.
 8. — xix. 23.
 10. John ix. 27.
 6. Acts i. 21.
 6. — vi. 3 (*ὅς*, indeed, L), (*ὅς*, but, or now, T Tr A N.)
 4. — x. 21.
 1. — xiii. 35 No. 8, L T Tr A N.)
 1. — xv. 19.
 11. — xix. 33.
 6a. — 38.
 1. — xx. 26.
 4. — xxii. 24.
 10. — 30.
 4. — xxiii. 28.
 1. — xxiv. 26.
 1. — xxv. 20.
 1. — xxvii. 25, 34.
 1. Rom. i. 24.
 3. — v. 12.
 2. — vii. 4, 12.
 8. — ix. 32.
 1. — xiii. 5.
 1. — xv. 7.
 6. 1 Cor. iv. 16.
 9. — viii. 13.
 2. — x. 12.
 9. — 14.
 2. — xi. 27, 33.
 1. — xii. 2.
 9. — xiv. 13 (No. 1, L T Tr A N.)
 2. — 22, 39.
 1. 2 Cor. ii. 8.
 1. — v. 9.
 2. — 16.
 1. — vi. 17.
 15. 2 Cor. vii. 12.
 6. — viii. 24.
 8. — xi. 11.
 10. Gal. iii. 19.
 2. — 24.
 2. — iv. 7.
 3. Eph. i. 15.
 1. — ii. 11.
 1. — iii. 13.
 1. — iv. 8, 25.
 1. — v. 14.
 3. — 17.
 3. — vi. 13.
 1. Phil. ii. 9.
 2. — 12.
 6. Col. ii. 20 (om. G L T Tr A N.)
 1. 1 Thes. ii. 18 (No. 2, G L T Tr A N.)
 1. — iii. 1.
 2. — iv. 18.
 1. — v. 11.
 14. 2 Thes. i. 11.
 5. 2 Tim. i. 6 1a.
 5. Tit. i. 13.
 1. Philem. 8.
 7. Heb. ii. 17.
 7. — iii. 1.
 1. — 7, 10.
 7. — vii. 25.
 7. — viii. 3.
 1. — x. 5.
 20. — xi. 16.
 1. — xii. 1.
 1. — 12, 28.
 1. — xiii. 12.
 2. Jas. i. 19 (*ὅτι*, ye know, instead of *οθεν*, wherefore, G L T Tr A N.), (*ὅτι*, know ye, N.)
 1. — 21.
 1. — iv. 6.
 1. 1 Pet. i. 13.
 6. — ii. 1.
 1. — 6 (No. 8, AV, 1611, G L T Tr A N.)
 2. — iv. 19.
 1. 2 Pet. i. 10, 12.
 1. — iii. 14.
 12. 1 John iii. 12.
 3. 3 John 10.
 8. Rev. xvii. 7.

WHEREIN.

1. { *ἐν*, in,
 { *φ*, (*ᾧ*, *οἷς* or *αἰς*) which, (*or whom*).
2. { *ἐπὶ*, upon
 { *φ*, which.
3. { *εἰς*, into, and in,
 { *ᾧ*, which.
4. { *διὰ*, through, on account of,
 { *ᾧν*, which.
5. { *περὶ*, about, concerning,
 { *οὗ*, which.
6. *οὗ*, where.
1. Matt. xi. 20.
 1. — xxv. 13 (ap.)
 2. Mark ii. 4 (*ὅπου*, where, G L T Tr A N.)
 5. Luke i. 4.
 2. — xi. 22.
 6. — xxii. 53.
 1. John xix. 41.
 1. Acts ii. 8.
 1. — x. 12.
 1. Rom. ii. 1.
 1. — v. 2.
 1. — vii. 6.
 1. 1 Cor. vii. 20, 24.
 1. — xv. 1.
 1. 2 Cor. xi. 12.

- | | |
|--|--|
| 1. Eph. i. 6 (π, where-
with, G~L T Tr A
N.) | 1. Heb. ix. 2, 4. |
| 1. — ii. 2. | 1. 1 Pet. i. 6. |
| 1. — v. 18. | 1. — ii. 12, marg. (text,
whereas.) |
| 2. Phil. iv. 10. [in.] | 1. — iv. 4. |
| 1. Col. ii. 3, marg. (text, | 1. 2 Pet. iii. 13. |
| 1. — 12. | 1. Rev. ii. 13 (om. G~L
T Tr Ab.) i.e. in the
days of Antipas. |
| 2 Tim. ii. 9. | 1. — xviii. 19. |
| 1. Heb. vi. 17. | |

WHEREINSOEVER.

{ ἐν, in
ὅ, what
ἀν, perchance.

2 Cor. xi. 21.

WHEREINTO.

{ εἰς, into
ὅ, which.

John vi. 22.

WHEREOF.

1. { περὶ, about, concerning,
οὗ, which.
2. { ἐξ, out of
οὗ, which.
3. { ἐπὶ, upon
ὅ, which.
4. { περὶ, about, concerning,
τίνων, what.
5. οὗ, of which.

- | | |
|----------------------|-----------------------------|
| 5. Acts ii. 32. | 1. 1 Cor. vii. 1. |
| 5. — iii. 15. | — 2 Cor. ix. 5, see Notice. |
| — xvii. 19, see W | — Phil. iii. 4, see Trust. |
| thou speakest. | 4. 1 Tim. i. 7. |
| 1. — xxiv. 13. | 2. — vi. 4. |
| 3. Rom. vi. 21. | 1. Heb. ii. 5. |
| — xv. 17, see Glory. | 2. — xiii. 10. |

WHEREOF THOU SPEAKEST.

{ ὑπό, [that] by
σοῦ, thee
λαλουμένη, is being spoken.

Acts xvii. 19.

WHEREON.

1. { ἐπὶ, upon } (Gen.) marking the
οὗ, which, } basis, or local situation.
2. { ἐπὶ, upon } (Dat.) marking the
ὅ, which, } simple act of rest.
3. { ἐπὶ, upon } (Acc.) marking the
ὅ, which, } downward pressure.

- | | |
|-----------------|---------------------------------------|
| 3. Mark xi. 2. | 3. Luke v. 25 (No. 3, G~T
Tr A N.) |
| 1. Luke iv. 29. | 3. Luke xix. 30. |

WHERESOEVER.

ὅπου, where.

* with ἀν, perchance, implying un-
certainty and dependence on cir-
cumstances.

† with ἐάν, if, implying an objective
hypothetical possibility.

Matt. xxiv. 28†.
— xxvi. 13†.
Mark ix. 18*.

Mark xiv. 9* (†, T A N.)
— 14† (*, L Tr A.)
Luke xvii. 37.

WHERETO.

{ εἰς, unto
ὅ, what.

Phil. iii. 16.

WHEREUNTO.

1. { εἰς, unto
ᾧν, which or what.
2. ᾧ, to which.

John vi. 22 (ap.)
Acts xiii. 2, see Call.
Col. i. 29.
2 Thes. ii. 14.
1 Tim. ii. 7.

1 Tim. iv. 6, see Attain.
— vi. 12.
2 Tim. i. 11.
1 Pet. ii. 8.
2 Pet. i. 19.

WHEREUNTO THIS WOULD
GROW.

{ τί, what ?
ἀν, perchance } lit., what per-
{ γινομαι, to become } chance this
{ τοῦτο, this, (opt.) } might come to.

Acts v. 24.

WHEREUNTO.

τίνι, to what ?

Matt. xi. 16. [L=T Tr A N.] | Luke vii. 31.
Mark iv. 30 (πῶς, how? G~) | — xiii. 18, 20.

WHEREUPON.

1. ὅθεν, whence, from whence; also, as
referring to a cause, wherefore,
whereupon.
2. { ἐν, in, among,
οἷς, which things.

1. Matt. xiv. 7.	2. Acts xxvi. 12.
2. Acts xxiv. 18.	1. — 19.
1. Heb. ix. 18.	

WHEREWITH.

1. { ἐν, in, or with,
ὅ, which.

2. { *ἐν*, in, or with,
 τίνι, what.

2. Matt. v. 13.
 2. Mark ix. 50.
 2. Luke xiv. 34.

— Rom. xiv. 19, see Edify.
 1. Eph. vi. 16.
 1. Heb. x. 29.

WHEREWITH SOEVER.

{ *ὅσα*, as many } as many
 { *ἅν*, perchance, } soever.

Mark iii. 28 (*ἅν*, implying less uncertainty, T Tr A.)

WHEREWITH?

τι, something [on which]

Luke xvii. 8.

WHEREWITHAL

See, CLOTHED.

WHETHER.

1. *εἴτε*, whether; *γεν* followed by another *εἴτε*, which is translated or, or or whether.

(a) with indicative,
 (b) with subjunctive, } see No. 2.
 (c) with optative,

2. *εἰ*, if, expressing a merely hypothetical condition apart from all experience.

(a) with the indicative, implying a condition or contingency as to which there is no doubt.

(b) with the subjunctive, where an action, etc., depends on something future, if so be, supposing that.

(c) with the optative, implying that the thing, though assumed as probable, is uncertain and problematical.

3. *τίς*, *τί*, who? which? what?

4. *ἰάν*, if, expressing a condition which experience must determine, i.e. an objective possibility.

(a) with subj., implying uncertainty, with prospect of decision.

(b) with indicative, used of a thing certain as if it were uncertain.

Here, with *τε*, if it be, if perchance.

5. *ὅς*, who, which.

6. *ἥτοι*, whether indeed.

7. *πότερος*, which of two, whether of two.

8. { *τε*, and } here lit., men and also
 καί, also, } women.

3. Matt. ix. 5.

3. — xxi. 31.

3. — xxiii. 17, 19.

2a. — xxvi. 63.

3. — xxvii. 21.

2a. — 49.

3. Mark ii. 9.

2a. — iii. 2.

2a. — xv. 36.

— Luke iii. 15, see W

or not.

3. — v. 23.

2a. — vi. 7.

2a. — xiv. 28, 31.

3. — xxii. 27.

2a. — xxiii. 6.

7. John vii. 17.

2a. — ix. 25.

5. Acts i. 24.

2a. — iv. 19.

2a. — v. 8.

3. — ix. 2.

2a. — x. 18.

2c. — xvii. 11.

2a. — xix. 2.

2c. — xxv. 20.

6. Rom. vi. 16.

1a. — xii. 6, 7, 8.

4a. Rom. xiv. 8 1st.

4a. — 8 2nd (No. 4b, L.)

4a. — 8 3rd.

1a. 1 Cor. iii. 22.

2a. — vii. 16 twice.

2a. — viii. 5.

2a. — x. 31.

2a. — xii. 13 twice.

1a. — xiii. 8 3 times.

1a. — xiv. 7.

1a. — xv. 11.

— 2 Cor. i. 6, see W...

or W.

2a. — ii. 11.

1a. — v. 9, 10.

— 13, see W... or W.

1a. — viii. 23.

— xii. 2, see W...

or W.

1a. — 3.

2a. — xiii. 5.

1a. Eph. vi. 8.

1a. Phil. i. 18, 20, 27.

1a. Col. i. 16, 20.

1b. 1 Thes. v. 10.

1a. 2 Thes. ii. 15.

1a. 1 Pet. ii. 13, 14.

2a. 1 John iv. 1.

WHETHER...OR WHETHER.

1a. 2 Cor. i. 6.

1a. 2 Cor. v. 13.

1a. 2 Cor. xii. 2.

WHETHER OR NOT.

μήποτε, lest perhaps, whether perhaps.

Luke iii. 15.

WHICH, WHICH?

WHICH is frequently the translation of the article with nouns, adjectives, numerals, or participles, "he which, etc.," "that which."

It is also the translation of the relative *ὅς*, "who" or "which," relating to nouns, sentences, or clauses. The occurrences are not given below.

(For various combinations with other words, see at the end of the first body of references.)

1. *ὅστις*, any one who, some one who, whoever; (differing from *ὅς*, in referring to a subject only generally, not definitely, as one of a class.)

2. *τίς*, *τί*, who? which? what?

(a) with the indicative mood, relating to some actual matter of fact.

(b) *with the subjunctive, expressing something objectively possible, something which may or should take place.*

(c) *with the optative, expressing something subjectively possible, something simply conceived in the mind.*

* *with ἄρα, what then? which then?*

8. οἷος, of what kind *or* sort, what, such as.

4. ποῖος, what? of what kind *or* sort? which?

5. ὅσος, how great, how much, how many; as great as, as much as, as many as.

6. { καὶ, and
αὐτός, he.

7. αὐτή, the same.

2. Matt. vi. 27.

1. — vii. 15, 24, 26.

1. — xiii. 52 2nd.

1. — xvi. 28.

6. — xix. 2.

1. — 12 3 times.

4. — 18.

1. — xx. 1.

1. — xxi. 33, 41.

1. — xxii. 2.

4. — 36.

1. — xxiii. 27.

1. — xxv. 1.

1. — xxvii. 55.

1. Mark ix. 1.

1. — xii. 18.

4. — 28.

1. Luke i. 20.

1. — ii. 4, 10.

1. — vii. 37.

2. — 42.

1. — viii. 3, 15, 26, 43.

1. — ix. 30.

20. — 46.

2. — x. 36.

1. — 42.

3. — xi. 5.

1. — xii. 1.

2. — 25.

2. — xiv. 5, 28.

1. — xv. 7.

2. — xvii. 7.

20. — xxii. 23.

2a. — 24.

1. — xxiii. 55.

2. John viii. 46.

1. — 53.

4. — x. 32.

2. — xxi. 20 2nd.

5. — 25 1st.

2. Acts vii. 52 1st.

7. — viii. 28. —

5. — ix. 39.

1. — x. 47.

1. Acts xi. 20, 28.

1. — xii. 10.

1. — xvi. 12, 16, 17.

1. — xxiii. 21.

1. Rom. ii. 15.

1. — xvi. 12 (ap.)

1. 1 Cor. iii. 17.

1. — vi. 20 (ap.)

1. — vii. 13.

— 2 Cor. iii. 14, see Veil.

1. — ix. 11.

1. Gal. iv. 21 twice, 26 2nd.

1. — v. 19.

1. Eph. i. 23.

1. — iii. 13.

1. — vi. 2.

1. Phil. i. 28.

3. — 30.

1. — iv. 3.

1. Col. iii. 5 (5, which,

G L T Tr A N.)

1. — iv. 11 2nd.

1. 1 Tim. i. 4.

1. — iii. 15.

1. — vi. 9.

1. 2 Tim. i. 5.

3. — iii. 11.

2. Heb. i. 5, 13.

1. — ii. 3.

2a. — v. 12.

1. — viii. 6.

1. — ix. 2, 9 1st.

1. — x. 8, 11, 35.

1. — xi. 5.

1. — xiii. 7.

1. 1 Pet. ii. 11.

1. 1 John i. 3.

1. Rev. ii. 24.

1. — ix. 4.

1. — xi. 8.

1. — xii. 13.

1. — xvii. 12 2nd.

1. — xix. 2.

1. — xx. 4.

WHICH ARE [or BE] OF ONE'S HOUSEHOLD (THEY)

{ οἱ, the one's }
{ ἐκ, out of, } those of the.
{ τῶν, of the, }

Rom. xvi. 10, 11.

WHICH ARE [or BE] (THE THINGS)

τά, the things, *lit.*, the things of *Caesar*, etc.; of *Jesus*, etc.

Matt. xxii. 21.

Luke xx. 25.

Phil. ii. 21.

WHICH ART, AND WAST, AND ART TO COME.

{ ὁ, the one }
{ ὢν, being, } who art,
{ καὶ, and } and
{ ὁ, the one [who] } who wast,
{ ἦν, wast, } and the
{ καὶ, and } coming one.
{ ὁ, the }
{ ἐρχόμενος, coming one, }

Rev. xi. 17 (om. καὶ ὁ ἐρχόμενος, and the coming one, G L T Tr A N.)

WHICH ART, AND WAST, AND SHALT BE.

{ ὁ, the one }
{ ὢν, being, } who art,
{ καὶ, and } and
{ ὁ, the one [who] } who wast,
{ ἦν, wast, } and the
{ καὶ, and } holy one.
{ ὁ, the }
{ ὅσιος, the holy one, }

Rev. xvi. 5 (om. καὶ ὁ, and the before "holy," G L T Tr A N, i.e. who art and wast the holy one.)

WHICH CAUSE (FOR)

διό, wherefore.

Rev. xv. 22.

2 Cor. iv. 16.

WHICH CONCERN (THE THINGS)

τὰ, the things; here, with *Gen.*, following, *lit.*, the things of.

2 Cor. xi. 30.

WHICH (EVERY...)

{ πᾶς, every [soul], }
{ ὅστις, whatsoever, }
{ ἅν, perchance. }

Acts iii. 23.

WHICH AM, ART, ETC.

(Generally the translation of the participle (ὢν) of εἶμι, to be.)

WHICH IS, AND WHICH WAS,
AND WHICH IS TO COME.

{ ὁ, the one ὢν, being, καὶ, and ὁ, the one [<i>who</i>] ἦν, was, καὶ, and ὁ, the ἐρχόμενος, coming one,	}	who art, and who wast, and the coming one.
---	---	--

Rev. i. 4, 8.

WHICH IS SPOKEN.

{ τὸ, the <i>thing</i> ῥηθέν, spoken.	}	
--	---	--

Matt. ii. 17. | Matt. xxii. 31.

WHICH IS TO TRY.

{ πρὸς, for, with a view to, πειρασμόν, trying.	}	
--	---	--

1 Pet. iv. 12.

WHICH IS WITH (HE)

{ ὁ, the one μετὰ, with, in association with.	}	
--	---	--

Matt. xii. 4. | Matt. xxvi. 51.

WHICH MAKE FOR (THE THINGS)

τὰ, the things; *lit.*, the things of or belonging to.

Rom. xiv. 19.

WHICH (ON)

{ ὅπου, where,... ἐπὶ, upon αὐτῶν, them.	}	
--	---	--

Rev. xvii. 9.

WHICH (THAT)

{ εἰ, if τίς, τί, anything.	}	
--------------------------------	---	--

Eph. iv. 29.

WHICH (THE LIFE)

ὃ, which; *lit.*, in what respect.

Gal. ii. 20.

WHICH (THE)

1. John xxi. 25.

WHICH (THEY)

1. Rev. i. 7, pl.

WHICH (THOSE THINGS)

{ ὅσα, as many things μὲν, indeed.	}	
---------------------------------------	---	--

Jude 10.

WHICH THING (-s.)

1. ἄτινα, which, (*pl.*, see No. 1, above.)

2. ὃ or ἃ, which things.

2. Acts xxvi. 10. | 1. Col. ii. 23.

WHICH WAS, AND IS, AND IS
TO COME.

{ ὁ, the one [<i>who</i>] ἦν, was, καὶ, and ὢν, being, καὶ, and ὁ, the ἐρχόμενος, coming one,	}	which was, and art, and art the coming one.
---	---	--

Rev. iv. 8.

WHICH? (WHAT IS IT)

τί, what?

Matt. xxvi. 62. | Mark xiv. 60.

WHILE.

(For various combinations with other words, see below.)

1. { ἐν, in τῷ, the, with inf.	}	in, during, while (what the verb re- lates to is going on.)
--------------------------------------	---	---

2. ἕως, until, as long as, marking the continuance of an action up to the time of another action.

(a) with οὖ, until what time, until when.

3. ὡς, in which way, in what way; and hence, *gen.*, as, so as, how.

4. ἄχρις, continuedly until, marking the duration but not determining it.

(a) with οὖ, so long as, while.

5. { ἐν, in
 { ᾧ, which [*time.*]

6. χρόνος, time, *i.e.* in the abstract, time as measured by the succession of objects and events.

(a) χρόνον τινά, some time, a certain time.

7. καιρός, a season, opportunity, occasion.

8. ὅταν, when, whensoever, so often as, *with the accessory idea of uncertainty or possibility.*

9. ὅτε, when, as relating to an actual event, to something actually taking place.

10. ὀλίγον, little, (opp. of πολὺς, much.)

11. μικρόν, little, (opp. of μέγας, great.)

1. Matt. xiii. 25.

2. — xiv. 22.

2a. — xxvi. 36.

11. — 73.

5. Mark ii. 19.

10. — vi. 31.

2. — 45.

2. — xiv. 32.

1. Luke i. 8.

1. — ii. 6.

5. — v. 34.

7. — viii. 13.

6. — xviii. 4.

1. — xxiv. 15.

3. — 32 twice.

1. — 15, 51.

5. John v. 7.

6. — vii. 33.

2. John ix. 4.

6. — xii. 35 1st.

2. — 35 2nd (No. 3, L

T Tr A.)

2. — 36 (No. 3, L T

Tr A N.)

9. — xvii. 12.

3. Acts i. 10.

3. — x. 17.

1. — xix. 1.

4a. — xxvii. 33.

8. 1 Cor. iii. 4.

6a. — xvi. 7.

4a. Heb. iii. 13.

1. — 15.

9. — ix. 17.

10. 1 Pet. v. 10. [Clean.

— 2 Pet. ii. 18, marg. sec

WHILES.

{ ἕως, until } whilst.
{ ὅτου, when, }

Matt. v. 25.

WHILE (A GOOD)

{ ἡμέρας, days,
{ ἱκανάς, sufficient.

Acts xviii. 1d.

WHILE (A GREAT)

{ ἐπὶ, upon, } for long, *lit., were*
{ πολὺς, much, } long looking.

Acts xxviii. 6.

WHILE BEFORE DAY (A GREAT)

{ ἐν νυχθ, in the night,
{ λίαν, very, exceedingly.

Mark i. 35.

WHILE (ANY)

πάλαι, long ago.

Mark xv. 44 (ἤδη, already, L Tr A.)

WHILE (DURE FOR ΔΥ)

{ εἰμί, to be
{ πρόσκαιρος, for a season.

Matt. xiii. 21.

WHILE...IS.

ὢν, being.

Luke xiv. 32.

WHILE...WAS.

ὢν, being.

Luke xxiv. 44

Acts ix. 53.

WHILE...WERE.

ὢν being

Rom. v. 8.

See also, AGO, LITTLE, LONG, MEAN, WORLD.

WHISPERER.

ψιθυριστής, a whisperer; hence, a slanderer, (non occ.)

Rom. i. 19.

WHISPERING.

ψιθυρισμός, a whispering, (from ψιθυρίζω, to whisper, say in the ear, esp., to whisper what one dares not speak out); hence, a secret slandering, (non occ.)

2 Cor. xii. 20.

WHIT.

See, EVERY, NOT A.

WHITE. [adj.]

1. λευκός, light, i.e. emitting light, bright, brilliant, shining, glittering; and hence, radiant white; (lxx. for חור, Dan. vii. 9; and לבן, Lev. xiii. 3, 4), (non occ.)

2. λαμπρός, radiant, splendid; of raiment, sumptuous, magnificent.

1. Matt. v. 36.

1. — xvii. 2.

— xxiii. 27, see the

verb, below.

1. — xxviii. 3.

1. Mark ix. 31st.

— 32nd, see the

verb, below.

1. Mark xvi. 5.

1. Luke ix. 29.

1. John iv. 35.

1. — xx. 12.

1. Acts i. 10.

— xxiii. 5, see the

verb, below.

1. Rev. i. 14 twice

- | | |
|---------------------|------------------------|
| 1. Rev. ii. 17. | — Rev. vii. 14, see W |
| 1. — iii. 4, 5, 18. | 1. — xiv. 14. [(make)] |
| 1. — iv. 4. | 2. — xv. 6. |
| 1. — vi. 2, 11. | 2. — xix. 8. |
| 1. — vii. 9, 13. | 1. — — 11, 14 twice. |
| | 1. Rev. xx. 11. |

WHITE (MAKE)

λευκαίνω, to make white, whiten, bleach;
(lxx. for *הלבין*, Ps. li. 9; Is. i. 18.)

Rev. vii. 14.

WHITE (-ED.) [verb.]

1. *κονιάω*, to whitewash, to wash with slacked lime, (*implying fairness without, but foulness within*); (lxx. for *טָו*, Deut. xxvii. 2, 4), (*non occ.*)

2. *λευκαίνω*, see "WHITE (MAKE)"

- | | |
|---------------------|----------------|
| 1. Matt. xxiii. 27. | 2. Mark ix. 3. |
| 1. Acts xxiii. 3. | |

WHITHER, or WHITHER?

1. *ποῦ*, where? in what place? *after verbs of motion*, where? to what place? whither?

(a) *in a direct question followed by the indicative.*

2. *οπου*, (*correl. of No. 1*) where, in which or what place; *after verbs of motion*, whither.

3. *οὔ*, (*Gen. of ὅς*) where; *after verbs of motion*, whither.

4. { *εἰς*, unto
 ἧν, which.

- | | |
|-----------------------------------|------------------------------------|
| 3. Luke x. 1. | 1a. John xiii. 36 ^{1st} . |
| 3. — xxiv. 28. | 2. — — 36 ^{2nd} . |
| 1a. John iii. 8. | 2. — xiv. 4. |
| 4. — vi. 21. | 1a. — 5. |
| 1. — vii. 35. | 1. — xvi. 5. |
| 1a. — viii. 14 ^{twice} . | 2. — xviii. 20. |
| 2. — — 21, 22. | 2. — xxi. 18 ^{twice} . |
| 1a. — xii. 35. | 2. Heb. vi. 20. |
| 2. — xiii. 33. | 1a. — xi. 8. |

1a. 1 John ii. 11.

WHITHERSOEVER.

1. *οπου*, where, in which or what place.

(a) *with ἄν*, perhaps, perchance, *giving a stamp of uncertainty, and implying a dependence on circumstances.*

(b) *with ἐάν*, if, *expressing a possible condition which experience or results will decide.*

2. { *οὔ*, where } *wheresoever*,
 ἐάν, if (*see No. 1b*) } *whithersoever*.

- | | |
|-----------------------------|-------------------|
| 1b. Matt. viii. 19. | 2. 1 Cor. xvi. 6. |
| 1a. Mark vi. 56. [T Tr A.] | 1a. Jas. iii. 4. |
| 1a. Luke ix. 57 (No. 1b, L) | 1a. Rev. xiv. 4. |

WHO, or WHO? (WHOSE? WHOM?)

"Who," etc., is generally the translation of the relative *ὅς*, who, which.

It is also frequently the translation of the article with nouns, adjectives, etc., and of participles, "he who," "they who," etc.

It is often (in 792 instances) the translation of the article repeated after nouns with defining words following, and rendered "who is," etc.

The following are exceptions to the above:—

1. *τίς*, *τί*, who? which? what? (*Lat.*, quis, quæ, quid; lxx. *τίς* for *τι*; *τί* for *τις*.)

(a) *with the indicative mood, relating to some actual matter of fact.*

(b) *with the subjunctive, expressing something objectively possible, something which may or should take place.*

(c) *with the optative, expressing something subjectively possible, but something simply conceived in the mind.*

(d) *with ἀπα*, who then?

2. *ὅστις*, any one who, some one who, whoever, (*differing from ὅς*, in referring to a subject only generally, as one of a class, and not definitely.)

3. *ὅσος*, how many, as many as.

4. *οὗτος*, this, this one, this one here.

- | | |
|--------------------------------|--------------------|
| 1. Matt. iii. 7. | 1. Mark iii. 33. |
| 1a. — x. 11. | 1. — v. 30, 31. |
| 1. — xii. 27, 48 twice. | 1. — viii. 27, 29. |
| 1. — xvi. 13, 15. | 1a. — 34. |
| 1. — xvii. 25. | 1. — x. 28. |
| 1d. — xviii. 1. | 1. — xi. 28. |
| 1. — xix. 25. | 1. — xii. 16, 23. |
| 1. — xxi. 10, 23. | 2. — xv. 7. |
| 1. — xxii. 20, 28, 42. | 1. — xvi. 3. |
| 1. — xxiv. 45 ^{1st} . | 1. Luke iii. 7. |
| 1. — xxvi. 68. | 1a. — iv. 34. |
| 1. — xxvii. 17. | 1. — v. 21 twice. |
| 1a. Mark i. 24. | 1a. — vi. 47. |
| 1. — ii. 7. | 1a. — vii. 39. |

1. Luke vii. 49.
 1. — viii. 45^{1st}, 45^{2nd}
 (ap.)
 1. — ix. 9, 18, 20.
 1a. — x. 22 twice.
 1. — 29.
 1. — xi. 19.
 1b. — xii. 5.
 1. — 14, 20, 42^{1st}.
 1. — xvi. 11, 12.
 1. — xviii. 26.
 1a. — xix. 3.
 1. — xx. 2, 24, 33.
 1. — xxii. 64.
 2. — xxiii. 19.
 1. John i. 19, 22.
 1a. — iv. 10.
 1a. — v. 13.
 1. — vi. 60.
 1a. — 64 twice, 68.
 1. — vii. 20.
 1. — viii. 25, 53.
 1. — ix. 2.
 1a. — 21.
 1. — 36.
 1. — xii. 34, 38 twice.
 1a. — xiii. 22.
 1c. — 24.
 1. — 25.
 1. — xviii. 4, 7.
 1a. — xix. 24.
 1. — xx. 15.
 1. — xxi. 12.
 1. — 22.
 2. Acts vii. 27, 35.
 2. — 53.
 2. — viii. 15.
 1. — 33, 34.
 1. — ix. 5.
 2. — x. 41.
 4. — xiii. 7.
 1. — 25.
 2. — 31, 43.
 2. — xvii. 10.
 1. — xix. 15.
 2. — xxi. 4.
 1c. — 33.
 1. — xxii. 8^{1st}.
 2. — xxiii. 33.
2. Acts xxiv. 1.
 1. — xxvi. 15^{1st}.
 2. — xxviii. 18.
 2. Rom. i. 25^{1st}, 32.
 — v. 12, see *W* (in)
 1. — vii. 24.
 1. — viii. 31, 33, 34^{1st},
 35.
 2. — ix. 4^{1st}.
 1. — 19, 20.
 1. — x. 6, 7, 16.
 2. — xi. 4.
 1. — 34 twice, 35.
 — xiii. 7 4 times, see
W (to)
 1. — xiv. 4.
 2. — xvi. 4^{1st}, 6, 7^{1st}.
 1. 1 Cor. ii. 16.
 1. — iii. 5^{1st}.
 1. — iv. 7.
 1. — ix. 7 3 times.
 1. — xiv. 8.
 1. 2 Cor. ii. 2, 16.
 2. — viii. 10.
 1. — xi. 29 twice.
 2. Gal. ii. 4.
 1. — iii. 1.
 1. — v. 7.
 2. Eph. iv. 19.
 2. Phil. ii. 20.
 2. 2 Thes. i. 9.
 2. 2 Tim. ii. 2, 18.
 1a. — iii. 14.
 2. Tit. i. 11.
 3. Heb. ii. 15.
 1. — iii. 17, 18.
 2. — viii. 5.
 1. Jas. ii. 13.
 1. — iv. 13^{2nd}.
 1. 1 Pet. iii. 13.
 1a. — v. 8.
 2. 2 Pet. ii. 1.
 1. 1 John ii. 22.
 1. — v. 5.
 1. Rev. v. 2.
 1. — vi. 17.
 1. — xiii. 4 twice.
 1b. — xv. 4.

WHOM (in) [margin.]

{ ἐπὶ, upon } on ground of, on - con-
 { ὅ, which, } dition that, (implying
 close juxtaposition, the argument
 resting upon it.)

Rom. v. 12 (text, for that.)

WHOM (το)

τῷ, to whom.

Rom. xiii. 7 4 times.

WHOLE.

(For various combinations with other
 words, see below.)

1. ὅλος, the whole, all, including every
 part.
 2. πᾶς, all; of one only, all of him; of
 one in a number, any; of several,
 every; in pl., all. Sing. with art.,
 the whole.

3. ἅπας, quite all, all together, all
 (No. 1, strengthened by ἅμα, at
 once, at the same time.
 4. ὁλόκληρος, whole in every part or
 portion, (No. 1, with κληρος, a lot
 or portion), complete, entire.
 5. ὑγιής, sound, healthy, well, in good
 health, (occ. Tit. ii. 8.)
 6. ὑγιαίνω, to be sound, healthy, well, be
 in good health. Here, participle.

1. Matt. v. 29, 30.
 1. — vi. 22, 23.
 2. — viii. 32, 34.
 5. — xii. 13.
 2. — xiii. 2.
 1. — 33.
 5. — xv. 31.
 1. — xvi. 26.
 1. — xvi. 13.
 1. — xvii. 27.
 5. Mark iii. 5 (om. ὑγιής
 ὡς ἡ ἄλλη, whole as
 the other, G L T Tr
 A N.)
 2. — iv. 1.
 5. — v. 34.
 1. — vi. 55.
 1. — viii. 36.
 — xii. 33, see Burnt
 offering.
 1. — xiv. 9.
 1. — xv. 1, 16, 33.
 2. Luke i. 10.
 5. — vi. 10 (ap.)
 2. — 19.
 6. — vii. 10 part
 7. — viii. 37.
 1. — 39.
 1. — ix. 25.
 1. — xi. 34, 36 twice.
 1. — xiii. 21.
 3. — xix. 37.
2. Luke xxi. 35.
 3. — xxiii. 1.
 1. John iv. 53.
 5. — v. 4 (ap.), 6, 9, 11,
 14, 15.
 5. — vii. 23.
 1. — xi. 50.
 5. Acts iv. 10.
 2. — vi. 5.
 1. — xi. 26.
 2. — xiii. 44.
 1. — xv. 22.
 1. — xix. 29 (om. L T
 Tr A N.)
 1. — xxviii. 30.
 1. Rom. i. 8.
 2. — viii. 22, marg. every
 1. — xvi. 23.
 1. 1 Cor. v. 6.
 1. — xii. 17 twice
 1. — xiv. 33.
 1. Gal. v. 3, 9.
 2. Eph. iii. 15.
 2. — iv. 16.
 4. 1 Thes. v. 23.
 1. Tit. i. 11.
 1. Jas. ii. 10.
 1. — iii. 2, 3, 6.
 1. 1 John ii. 2.
 1. — v. 19.
 1. Rev. xii. 9.
 1. — xvi. 14.

WHOLE (BE)

1. ισχύω, to be strong, robust.
 2. σώζω, here, pass., to be saved, de-
 livered, or preserved from danger,
 loss, or destruction, be healed,
 recover from sickness to health.
 3. ὑγιαίνω, to be sound, healthy, or
 well, to be in good health.

1. Matt. ix. 12. | 1. Mark ii. 17.
 2. — 21. | 2. — v. 28.
 3. Luke v. 31.

WHOLE (MAKE)

1. σώζω, to save, deliver, or preserve
 safe from danger, loss, or destruc-
 tion.
 2. ἰάομαι, to heal, to cure.

1. Matt. ix. 22 twice.
 2. — xv. 28.
 1. Mark v. 34.
 1. — vi. 56.
1. Mark x. 52, marg. save.
 1. Luke viii. 48, 50.
 1. — xvii. 10.
 1. Acts iv. 9.
 2. Acts ix. 34.

WHOLE (MAKE PERFECTLY)

διασώζω, (No. 1, above, with δια, through, *prefixed*) to save through, to bring safely through, (of danger, sickness, etc.)

Matt. xiv. 36.

See also, ARMOUR, BURNT-OFFERING.

WHOLESOME.

ὑγιαίνω, see "WHOLE," No. 6.

1 Tim. vi. 3 part.

WHOLLY.

ὁλοτελής, whole to the end, wholly complete, (*non occ.*)

1 Thea. v. 23.

See also, GIVE, IDOLATRY.

WHOM.

See, WHO.

WHOMSOEVER.

See, WHOSOEVER.

WHORE.

πόρνη, (*fem. of πόρνος, from πωπάω, to sell, because among the Greeks these were usually bought slaves*) a harlot or whore, (*elsewhere translated "harlot."*)

Rev. xvii. 1, 15, 16. | Rev. xix. 2.

WHOREMONGER (-s.)

πόρνος, a sodomite, a catamite.

Eph. v. 5.
1 Tim. i. 10.

Heb. xiii. 4.
Rev. xxi. 8.

Rev. xxii. 15.

WHOSE.

See, WHO.

WHOSO.

ὅς, who, which.

* with ἄν, perhaps, perchance, (*see below, No. 1a.*)

† with ἐάν, if, *expressing an objective possibility, and implying a condition which experience or results must determine.*

Matt. xviii. 5† (*L Tr.)
6*.

1 John ii. 5*.
iii. 17.

WHOSOEVER, WHOMSOEVER.

1. ὅς, who, which.

(a) with ἄν, perchance, perhaps, *giving a stamp of uncertainty, and implying a dependence on circumstances.*

(b) with ἐάν, if, *expressing an objective possibility, and implying a condition which experience or results must determine.*

2. πᾶς, all; of one only, all of him; of one in a number, any; of several, every; in pl., all.

(a) with ὅς, (No. 1) all who, every one who.

3. { πᾶς, all, every one, } every one
 { ὅς, who } (see } whoso-
 { ἄν, perchance, } No. 1a) ever.

4. ὅστις, any one who, some one who, whoever, (*referring to a subject only generally, as one of a class, and not definitely, like No. 1.*)

(a) with ἄν, perchance, (*see No. 1a.*)

(b) with ἐάν, if, (*see No. 1b.*)

5. { ὅσοι, as many as
 { ἄν, perchance, (*see No. 1a.*)

6. ὅσπερ, (No. 1, *strengthened by περ, indeed*) who indeed, who namely, (*non occ.*)

7. { εἰ, if (*expressing a hypothetical condition*)
 { τις, any.

8. { ἐάν, if (*expressing a possible condition which experience must determine*)
 { τις, any.

9. { ἄν, perhaps, perchance, (*implying uncertainty, or a dependence on circumstances*)
 { τις, any.

1b. Matt. v. 19 1st.
 1a. — 19 2nd, 21.
 2. — 23 1st.
 1a. — 23 2nd & 3rd.
 2. — 28.
 1a. — 31.
 1a. — 33 1st (No. 2,
 G~L T Tr A N.)
 1b. — 33 2nd.
 4. — 39, 41.
 4. — vii. 24.
 1b. — x. 14 (No. 1a, L T
 Tr A N.)
 4. — 32.
 4a. — 33 (om. *av*, L
 Tr A.)
 1b. — 43 (No. 1a, L Tr
 A* N.)
 1b. — xi. 6 (No. 1a, L Tr.)
 1b. — 27.
 1a. — xii. 23 1st (No. 1b,
 L T Tr A N.)
 1a. — 33 2nd.
 4a. — 50.
 4. — xiii. 12 twice.
 1a. — xv. 5.
 1a. — xvi. 25 1st (No. 1b,
 L T Tr A.)
 1a. — 25 2nd.
 4. — xviii. 4.
 1a. — xiv. 9.
 1b. — xx. 26 (No. 1a, L
 T Tr.)
 1b. — 27 (No. 1a, L T
 Tr A N.)
 1a. — xxi. 44.
 4. — xxiii. 12.
 1a. — 16 twice.
 1b. — 18 1st (No. 1a,
 L T Tr A N.)
 1a. — 18 2nd.
 1a. — xxvi. 48 (No. 1b,
 T A N.)
 1a. Mark iii. 35.
 6. — vi. 11 (sp.)
 4. — viii. 34 (No. 7,
 G~L T Tr A N.)
 1a. — 35 1st (No. 1b,
 T Tr A N.)
 1a. — 35 2nd.
 1a. — 38 (No. 1b, L T
 Tr A.)
 1b. — ix. 37 1st (No. 1a,
 L T Tr A N.)
 1b. — 37 2nd (No. 1a,
 L T Tr A.)
 1a. — 41, 42.
 1b. — x. 11, } (No. 1a, L
 1b. — 15, } T Tr A N.)
 1b. — 43 (No. 1a, L T
 Tr N.)
 1a. — 44 (No. 1b, G T
 Tr A.)
 1a. — xi. 23.
 1a. — xiv. 44.
 6. — xv. 6.

1b. Luke iv. 6 (No. 1a, L
 Tr A.)
 2. — vi. 47.
 1b. — vii. 23.
 1a. — viii. 18.
 5. — ix. 5. [T N.]
 1a. — 24 1st (No. 1b,
 1a. — 24 2nd, 26.
 1b. — 48 1st (No. 1a,
 L.)
 1b. — 48 2nd.
 3a. — xii. 8.
 2a. — 10.
 2. — 48.
 2. — xiv. 11.
 4a. — 27.
 2a. — 33.
 2. — xvi. 18 1st.
 2. — 18 2nd (& with
 part, i.e. *he who*, in-
 stead of No. 2, G~L
 T Tr A N.)
 1b. — xvii. 33 twice.
 1b. — xviii. 17 (No. 1a,
 L T Tr A N.)
 2. — xx. 18 1st.
 1a. — 18 2nd.
 2. John iii. 15, 16.
 2. — iv. 13.
 1a. — 14.
 2. — viii. 34.
 2. — xi. 26.
 2. — xii. 46.
 8. — xiii. 20 (No. 9, L
 T Tr A N.)
 2. — xvi. 2.
 2. — xix. 12.
 9. — xx. 23 1st (No. 8, L.)
 9. — 23 2nd (No. 8,
 L N.)
 3. Acts ii. 21.
 1a. — viii. 19 (No. 1b,
 G L T Tr A N.)
 2. — x. 43.
 2. Rom. ii. 1.
 2. — ix. 33 (& with
 part, i.e. *he that*, in-
 stead of No. 2, G~L
 T Tr A N.)
 2. — x. 11.
 3. — 13.
 1a. 1 Cor. xi. 27.
 1b. — xvi. 3 (No. 1a, L.)
 4. Gal. v. 4.
 4a. — 10 (No. 4b, T
 Tr A N.)
 4. Jas. ii. 10.
 2. 1 John ii. 23.
 2. — iii. 4, 6 twice, 9,
 10, 15, 15.
 1a. — iv. 15.
 2. — v. 1, 18.
 2. 2 John 9.
 7. Rev. xiv. 11.
 7. — xx. 15.
 2. — xxiii. 15.

5. *oti*, because; *after a pronoun, as in-
 terrog.*, for what cause, for what
 reason.

6. *γὰρ*, verily then, in fact; *in questions*,
γὰρ is used with reference to the
 words or thoughts of the other
 party.

1. Matt. vi. 28.
 1. — vii. 3.
 1. — viii. 28.
 2. — ix. 11, 14.
 2. — xiii. 10.
 2. — xv. 2, 3.
 1. — xvi. 8.
 1. — xvii. 10.
 2. — 19.
 1. — xix. 7, 17.
 1. — xx. 6.
 2. — xxi. 25.
 1. — xxii. 13.
 1. — xxvi. 10.
 — xxvii. 23, see W
 what?
 8. — 46.
 1. Mark ii. 7, 8.
 2. — 18.
 2. — 19.
 1. — iv. 40.
 1. — v. 35, 39.
 2. — vii. 5.
 1. — viii. 12, 17.
 5. — ix. 11, 23.
 1. — x. 18.
 1. — xi. 3.
 2. — 31.
 1. — xii. 15.
 4. — xiv. 4.
 1. — 6.
 — xv. 14, see W
 what?
 4. — 34.
 1. Luke ii. 48.
 2. — v. 30.
 2. — 33 (om. *ἵνα*,
why do, T Tr A.)
 1. — vi. 2, 41, 46.
 1. — xii. 26, 57.
 3. — xiii. 7.
 1. — xviii. 19.
 2. — xix. 31.

1. Luke xix. 33.
 2. — xx. 5.
 1. — 23 (ap.)
 1. — xxii. 46.
 — xxiii. 23, see W
 what?
 1. — xxiv. 5, 38 1st.
 2. — 38 2nd.
 1. John i. 25.
 1. — iv. 27.
 1. — vii. 19.
 2. — 45.
 2. — viii. 43, 46.
 6. — ix. 20.
 1. — x. 20.
 2. — xii. 5.
 2. — xiii. 37.
 1. — xviii. 21, 23.
 1. — xx. 13, 15.
 1. Acts i. 11.
 3. — iii. 12 twice.
 3. — iv. 25.
 2. — v. 3.
 1. — 4.
 3. — vii. 26.
 1. — ix. 4.
 1. — xiv. 15.
 1. — xv. 10.
 1. — xxii. 7, 16.
 1. — xxvi. 8, 14.
 1. Rom. iii. 7.
 1. — iii. 24.
 1. — ix. 30.
 1. — xiv. 19 twice.
 1. 1 Cor. iv. 7.
 2. — vi. 7 twice.
 3. — x. 29.
 1. — 30.
 1. — xv. 29, 30.
 1. Gal. ii. 14 (twice, *how?*
 G L T Tr A N.)
 1. — v. 11.
 1. Col. ii. 20.

WHY WHAT?

{ *τί*, what } *lit.*, what
 { *γὰρ*, for, then, in fact, } [*evil*] in fact.
 Matt. xxvii. 23. | Mark xv. 14.
 Luke xxiii. 23.

WICKED.

1. *πονηρός*, causing or having labour,
 sorrow, pain; *hence gen., actively*,
as causing evil to others, evil-dis-
 posed, malignant, malevolent; or
passively, as made evil, evil in
 nature or quality, bad, ill, vicious.
 (a) *with the article*, the evil one,
 the malignant one.
2. *ἀνομος*, without law, not subject to
 law, lawless; *then*, a violator of
 the divine law.

WHY, WHY?

1. *τί*, (*neut. of τίς*, who? what? *as
 adc.*) wherefore? why?
2. *ἵνα*, on account of what? for the
 sake of what?
3. *ἵνα*, in order to what? for what
 purpose? (*occ.* Mark ix. 4.)
4. { *εἰς*, unto } to what end?
 { *τί*, what, } with a view to what?

3. ἄθεσμος, a violator of established ordinances, rules, or institutions, (*divine or human*), (*non occ.*)

4. κακός, bad, (*generically*) worthless, including every form of evil, physical and moral.

- | | |
|-----------------------|--------------------------|
| 1. Matt. xii. 45 1st. | 1. Luke xix. 22. |
| 1. — 45 2nd (compa- | 2. Acts ii. 23. |
| rative.) | 1. — xviii. 14. |
| 1. — xiii. 49. | — Eph. vi. 12, marg. see |
| 1. — xvi. 4. | Wickedness. |
| 1. — xviii. 32. | 1. Col. i. 21. |
| 4. — xxi. 41. | 2. 2 Thes. ii. 8. |
| 1. — xxv. 26. | 1. — iii. 3. |
| 1. Luke xi. 26. | 3. 2 Pet. ii. 7. |
| | 3. 2 Pet. iii. 17. |

WICKED (THE)

1a. Eph. vi. 16.

WICKED ONE (THAT)

1a. 1 John v. 18.

WICKED ONE (THE)

1a. Matt. iii. 19, 38. | 1a. 1 John ii. 13, 14.
1a. 1 John iii. 12.

WICKED PERSON (THAT)

1a. 1 Cor. v. 13.

WICKEDNESS.

1. πονηρία, evil nature, delight in evil, malignity, malevolence, the wicked act of the mind, (*occ. Acts iii. 26.*)
2. πονηρός, *see No. 1a, above.*
3. κακία, badness, the evil habit, malice.
4. τούτω, in this, *lit., if there be any thing in this man.*

- | | |
|---------------------------|-------------------------------------|
| 1. Matt. xxii. 18. | of place, St L T Tr A, |
| 1. Mark vii. 23, pl. | (om. G.) |
| 1. Luke xi. 39. | 1. Rom. i. 29. |
| 3. Acts viii. 22. | 1. 1 Cor. v. 8. [<i>badness.</i>] |
| 4. — xxv. 5 (ἀνομις, out) | 1. Eph. vi. 12, marg. vic- |
| | 2. 1 John v. 19. |

WIDE.

πλατύς, broad, wide; (1xx. for רחב, Judg. xix. 15, 20; Neh. ix. 35; Zech. viii. 4, 5; רחב, Is. xv. 3), (*non occ.*)

Matt. vii. 13.

WIDOW (-s.)

χήρα, bereaved; *then, bereaved of one's husband*, a widow; (1xx. for רחל, Gen. xxxviii. 11; Ex. xx. 22, etc.; 2 Sam. xiv. 5; 1 Kings vii. 14), (*non occ.*)

Gen. xxxviii. 11; Ex. xx. 22, etc.; 2 Sam. xiv. 5; 1 Kings vii. 14), (*non occ.*)

- | | |
|-----------------------|-----------------------------|
| Matt. xxiii. 14 (ap.) | Luke xxi. 2, 3. |
| Mark xii. 40, 42, 43. | Acts vi. 1. |
| Luke ii. 37. | — ix. 39, 41. |
| — iv. 25. | 1 Cor. vii. 8. |
| — vii. 12. | 1 Tim. v. 3 twice, 4, 5, 9. |
| — xviii. 3, 5. | 11, 16 twice. |
| — xx. 47. | Jas. i. 27. |
| | Rev. xviii. 7. |

WIDOW (THAT WAS A)

Luke iv. 26.

WIFE, WIVES.

1. γυναίκα, a woman, *one of the female sex*; used of a maiden; (1xx. for נערה, Esth. ii. 4) *and of an adult*; also, with a Genitive, or ἔχειν (to have), or the adj., ἄνδρος, (under a husband) *it implies betrothed, a bride, but not yet married*; also used of a married woman, a wife; (*so 1xx. for רחל, Gen. xxiv. 3, etc.*)
2. γυναικίος, womanly, womanish, female; *here, Dat. with art., the female, (non occ.)*
3. ἡ, the. *Here, with Gen. following, the of, i.e. the wife of.*

- | | |
|---|---|
| — Matt. i. 6, see W (her the) | 1. Luke viii. 3. |
| 1. — 30, 24. | 1. — xiv. 30, 26. |
| 1. — v. 31, 32. | 1. — xvi. 18. |
| — viii. 14, see W's mother. | 1. — xvii. 32. |
| 1. — xiv. 3. | 1. — xviii. 29. |
| 1. — xviii. 25. | 3. — xix. 35. |
| 1. — xix. 3, 5, 8, 9, 10. | 1. — xx. 28 twice, 29, 30 (ap.), 33 twice. |
| 1. — 29 (om. ἡ γυναίκα, or wife, L T Tr A.) | 1. Acts v. 1, 2, 7. |
| 1. — xxii. 24, 25, 28. | 1. — xviii. 2. |
| 1. — xxvii. 19. | 1. — xxi. 5. |
| — Mark i. 30, see W's mother. | 1. — xxiv. 24. |
| 1. — vi. 17, 18. | 1. 1 Cor. v. 1. |
| 1. — x. 2, 7, 11. | 1. — vii. 2, 3 twice, 4 twice, 10, 11, 12, 14 twice, 16 twice, 27 3 times, 29, 33, 34, 39. [man.] |
| 1. — 29 (om. ἡ γυναίκα, or wife, G—L T Tr A N.) | 1. — ix. 5, marg. wo- |
| 1. — xii. 19 twice, 20, 23 twice. | 1. Eph. v. 22, 23, 24, 25, 28 twice, 31, 33 twice. |
| 1. Luke i. 5, 13, 18, 24. | 1. Col. iii. 18, 19. |
| 1. — ii. 5 (om. L T Tr A N.) | 1. 1 Tim. iii. 2, 11, 12. |
| 1. — iii. 19. | 1. — v. 9. |
| — iv. 38, see W's mother. | 1. Tit. i. 6. |
| | 1. 1 Pet. iii. 1 twice. |
| | 2. — 7. |
| | 1. Rev. xix. 7. |
| | 1. — xxi. 9. |

WIFE (HER...THE)

3. Matt. i. 6.

WIFE'S MOTHER.

πενθερά, a mother-in-law, *e.g. a wife's mother*; (also the husband's

mother, Matt. x. 35; Luke xii. 53); (lxx. for מִדְּבַר, Ruth i. 14; ii. 11; iii. 1.)

Matt. viii. 14. | Mark i. 30.
Luke iv. 38.

WILD.

ἄγριος, living in the fields, living wild; hence, used of animals, trees, etc., wild, and of things having the qualities incident to a wild or natural state, (occ. Jude 13.)

Matt. iii. 4. | Mark i. 6.

See also, BEAST, OLIVE-TREE.

WILDERNESS.

1. ἔρημος, (adj.) lonely, desolate, solitary, desert, used of persons, etc.; also as subst., a lonely place, a desert place, a place or region uninhabited and uncultivated.

2. ἐρημία, (subst.) a solitude, a desert, a wilderness, (occ. Heb. xi. 38.)

1. Matt. iii. 1, 3.

1. — iv. 1.

1. — xi. 7.

2. — xv. 33.

1. Mark i. 3, 4, 12, 13.

2. — viii. 4.

1. Luke iii. 2, 4.

1. — iv. 1.

1. — v. 16.

1. — vii. 24.

1. — viii. 29.

1. — xv. 4.

1. John i. 23.

1. — iii. 14.

1. — vi. 49.

1. — xi. 54.

1. Acts vii. 30, 36, 38, 42, [44.

1. — xiii. 18.

1. — xxi. 38.

1. 1 Cor. x. 5.

2. 2 Cor. xi. 26.

1. Heb. iii. 6, 17.

1. Rev. xii. 6, 14.

1. — xvii. 3.

WILE (-s.)

μεθοδεία, (μετά, with, and ὁδος, a way) method, art, artifice, cunning device, contrivance, craft, wiles, (occ. Eph. iv. 14.)

Eph. vi. 11.

WILFULLY.

ἐκουσίως, willingly, of free-will, voluntarily; (lxx. for בְּרִצְוָה, Neh. xv. 3), (occ. 1 Pet. v. 2.) •

Heb. x. 26.

WILL. [noun.]

(For the verb "TO WILL," see below; also for various combinations with other words.)

1. θέλημα, will, active volition, wish, desire.

2. θέλῃς, a willing, a wishing, (non occ.)

3. γνώμη, a means of knowing; that by which one knows, the mind; and then the various ways in which the mind exerts itself, as opinion, judgment, consent, inclination, desire, etc.

4. βουλή, determination, decision, decree, counsel.

5. βουλημα, deliberate intention, that which is purposed, designed, planned or intended, (occ. Acts xxvii. 43.)

1. Matt. vi. 10.

1. — vii. 21.

1. — xii. 50.

1. — xviii. 14.

1. — xxi. 31.

1. — xxvi. 42.

1. — xxvii. 43.

1. Mark iii. 35.

1. Luke xi. 2 (sp.)

1. — xii. 47 twice.

1. — xxii. 42.

1. — xxiii. 35.

1. John i. 13 twice.

1. — iv. 34.

1. — v. 30 twice.

1. — vi. 38 twice, 39, 40.

1. — vii. 17.

1. — ix. 31.

1. Acts xiii. 23, pl.

4. — 36.

1. — xxi. 14.

1. Rom. i. 10.

1. — ii. 18.

5. — ix. 19.

1. — xii. 2.

1. — xv. 32.

1. 1 Cor. i. 1.

1. 1 Cor. vii. 37.

1. — xvi. 12.

1. 2 Cor. i. 1.

1. — viii. 5.

1. Gal. i. 4.

1. Eph. i. 1, 5, 9, 11.

1. — ii. 3 marg. (text, [desire].)

1. — v. 17.

1. — vi. 6.

1. Col. i. 1, 9.

1. — iv. 12.

1. 1 Thes. iv. 3.

1. — v. 18.

1. 2 Tim. i. 1

1. — ii. 26

2. Heb. ii. 4.

1. — x. 7, 9, 10, 36.

1. 1 Pet. ii. 15.

1. — iii. 17.

1. — iv. 2. [Tr A N.]

1. — 3 (No. 5, G & L T

1. — 19.

2. 2 Pet. i. 21.

1. 1 John ii. 17.

1. — v. 14.

3. Rev. xvii. 17.

WILL (AGAINST ONE'S)

ἄκων, unwilling, against one's will, perforce, (non occ.)

1 Cor. ix. 17.

WILL (good)

1. εὐδοκία, the deeming good, a free-willing pleasure whose object is something good, good pleasure, gracious purpose; not "good will" in a moral sense, nor a purpose morally good, but a resolve, with emphasis on the willingness or freedom with which it is taken, at the same time denoting that it is good.

2. εὐνοια, willing mind, good will, (occ. 1 Cor. viii. 3.)

1. Luke ii. 14 (εὐδοκίας (gen.), i.e. among men of [God's] good pleasure, instead of good

will toward men, L T Tr A N.)
2. Eph. vi. 7.
1. Phil. i. 15.

WILL (OF ONE'S OWN)

βούλωμαι, to purpose, to will. *Here, part.*

Jas. i. 18.

WILL WORSHIP.

ἐθελοθρησκεία, a self-devised external form of ceremonial service, a mode of ceremonial worship chosen for one's self, (*non occ.*)

Col. ii. 23.

WILL (-ETH, -ING, WILT.) [verb]

WILL is frequently part of the translation of the future tense of verbs. When it is the translation of a separate Greek work it is one of these following.

1. θέλω, to will, to wish, to desire, *implying the simple act of volition; to have a natural impulse or desire, without regard to the deliberation or consideration; (No. 1 may thus be stronger in some sense than No. 2, because a natural impulse is more violent than a reasonable resolve).* θέλω is therefore used of cases where the wisdom and justice, etc., are not apparent, but where the will is arbitrary or absolute.

2. βούλωμαι, to wish, to desire, to have *that desire from which No. 1 sometimes springs, to have a wish, intention, or purpose, formed after mature deliberation; to deliberately purpose after careful consideration. (For the difference between Nos. 1 and 2, compare Mark xv. 9 and 12, (No. 1) with 15, (No. 2).*

3. μέλλω, to be about to, to be on the point of; *used of some act or event in the future as the result of present determination, to be going to do anything.*

1. Matt. i. 19.

3. — ii. 13.

1. — v. 40.

1. — viii. 2, 3.

1. — ix. 13, see W have.

1. — xi. 14.

2. — 27 (ἀποκαλύψῃ, may reveal, instead of βούληται ἀποκαλύψαι, purposes to reveal, Lm.)

— Matt. xii. 7, see W

1. — xiii. 28. [have.

1. — xv. 28, 32.

1. — xvi. 24, 25 1st.

1. — xvii. 4.

1. — xix. 17, 21.

1. — xx. 14, 15, 21, 36,

27, 32.

1. — xxi. 20.

1. — xxiii. 4.

1. Matt. xxvi. 15 1st, 17, 30 1st (2nd not in Greek.)

1. — xxvii. 17, 21.

— 43, see W have.

1. Mark i. 40, 41.

1. — vi. 23 1st.

1. — viii. 34, 35.

1. — x. 43, 44, 51.

1. — xiv. 7, 12, 28 1st

(2nd not in Greek.)

1. — xv. 9.

1. — 12 (om. ὁ δὲ λέγει,

will ye that, Trb N.)

2. — 15.

1. Luke iv. 6 2nd.

1. — v. 12, 13.

1. — ix. 23, 24 1st, 54.

2. — x. 29.

1. — 29.

1. — xii. 40.

1. — xiii. 31.

1. — xviii. 41.

1. — xix. 14.

1. — xxii. 9.

1. — xxiii. 30.

1. John v. 6, 21, 40.

1. — vi. 67.

1. — vii. 17 1st.

3. — 35 twice.

1. — viii. 44.

3. — xiv. 22.

1. — xv. 7.

1. — xvii. 24.

2. — xviii. 39.

1. — xxi. 22, 23.

1. Acts vii. 28.

— ix. 6, see W have.

1. Acts xvii. 18.

3. — 31.

2. — xviii. 15.

1. — 21 2nd part.

3. — xxiii. 20 part.

1. — xxiv. 27.

1. — xxv. 9 twice.

3. — xxvii. 10.

2. — 43.

1. Rom. ix. 16, 18 twice, 22.

1. — xiii. 3.

1. 1 Cor. iv. 19 2nd, 21.

1. — vii. 36, 39.

1. — x. 20.

2. — xii. 11.

1. — xiv. 35.

1. — xvi. 7.

1. 2 Cor. viii. 11.

1. Phil. ii. 13.

— 1 Tim. ii. 4, see W have.

2. — 8.

1. — v. 11.

2. — 14.

2. — vi. 9.

1. 2 Tim. iii. 12.

2. Tit. iii. 8.

2. Heb. vi. 17.

1. — xiii. 18.

1. Jas. ii. 20.

2. — iv. 4.

1. — 15.

1. 1 Pet. iii. 10.

2. 2 Pet. iii. 9.

1. 3 John 13.

2. Jude 5.

3. Rev. iii. 16.

1. — xi. 5 twice, 6.

1. — xxii. 17.

WILL HAVE.

1. Matt. ix. 13.

1. — xii. 7.

1. Matt. xxvii. 43.

1. Acts ix. 6 (sp.)

1. 1 Tim. ii. 4.

WILLING.

πρόθυμος, predisposed, having a mind (*as regards the passions*) beforehand; (1xx. for πρὸς, 1 Ch. xxviii. 21; 2 Ch. xxix. 31.)

Matt. xxvi. 41.

WILLING (BE)

1. θέλω, see above, No. 1.

2. βούλωμαι, see above, No. 2.

3. εὐδοκέω, to deem good, to take pleasure in; *when followed by inf., to determine, to will, with stress on the willingness of the cause and the goodness of the purpose.*

2. Luke xxii. 42.

1. John v. 35.

— 1 Tim. vi. 18, see Communicate.

3. 2 Cor. v. 8.

3. 1 Thes. ii. 8.

WILLING MIND.

προθυμία, predisposition, the having a mind (*as regards the passions*) beforehand.

2 Cor. viii. 12.

WILLING OF ONE'S SELF.

αὐθαίρετος, self chosen for one's self, spontaneously acting from one's own choice.

2 Cor. viii. 3.

WILLINGLY.

1. ἑκὼν, out of free will, willing, voluntary; wittingly, purposely.
2. { κατὰ, according to, } (lxx. for בְּנִדְבָה, voluntary, } Neh. xv. 3),
{ ἑκούσιον, free-will, } (non occ.)
3. ἑκουσίως, willingly, of free-will, voluntarily; (lxx. for בְּנִדְבָה, Ps. liv. 8), (occ. Heb. x. 26.)
4. θέλω, see "WILL," No. 1.
(a) *lit.*, willed to.
(b) *participle, lit.*, this is unknown to them, wishing it, i.e. they are naturally desirous of ignorance on the subject.

4a. John vi. 21.
1. Rom. viii. 20.
1. 1 Cor. ix. 17.

2. Philem. 14.
3. 1 Pet. v. 2.
4b. 2 Pet. iii. 5.

WIN, WON.

κερδαίνω, to gain, acquire as gain, win.

Phil. iii. 8.

1 Pet. iii. 1.

WIND (-s.) [noun.]

1. ἄνεμος, a stream of air, air in motion, (*from* ἀν, ἀνέμω, to breathe, to blow); (lxx. for רִיחַ, Job xxi. 18; Is. xli. 16, etc.; and אֲרִבֶּעַ רִיחוֹת, 1 Ch. ix. 24; Jer. xlix. 36; Dan. xi. 4), (non occ.)
2. πνέω, to blow, breathe, (*of the wind or air*); to breathe, send forth an odour; *gen., of men, etc.*, to draw breath, breathe; *of the air*, to blow. *Here, part.*, blowing.
3. πνοή, a blowing, blast; (lxx. for נִשְׁמָה, Job xxxvii. 10), (occ. Acts xvii. 25.)
4. πνεῦμα, the air we breathe, wind, (see "SPIRIT.")

1. Matt. vii. 25, 27.
1. — viii. 26, 27.
1. — xi. 7.
1. — xiv. 24, 30, 32.
1. — xxiv. 31.
1. Mark iv. 37, 39 twice, 41.
1. — vi. 48, 51.
1. — xiii. 27.

1. Luke vii. 34.
1. — viii. 23, 24, 25.
— xii. 55, see South.
4. John iii. 8.
1. — vi. 18.
3. Acts ii. 2.
1. — xxvii. 4, 7.
— — — 13, see South.

1. Acts xxvii. 14, 15.

2. — — — 40.

— — — xxviii. 13, see South.

1. Eph. iv. 14.

— Jas. i. 6, see W (be driven with the)
1. — — — iii. 4
1. Jude 12.
1. Rev. vi. 13.
1. Rev. vii. 1 twice.

WIND (BE DRIVEN WITH THE)

ἀνεμίζομαι, to be driven by the wind, (No. 1); (*a verb, not occurring in the lxx., nor in classic writers.*)

Jas. i. 6.

WIND, WOUND. [verb.]

δέω, to bind, fasten.

John xix. 40.

WIND UP.

συστέλλω, to wrap together, to envelope, to wind in a garment, (occ. 1 Cor. vii. 29.)

Acts v. 6.

WINDOW.

θυρίς, a little door, an aperture. *In N.T.*, a window; (lxx. for חֲלוֹן, Josh. ii. 15, 18, 21; Judg. v. 28), (non occ.)

Acts xx. 9.

2 Cor. xi. 33.

WINE.

οἶνος, wine, the fermented juice of the grape; (lxx. for יַיִן, Gen. ix. 21, 24; xiv. 18; חֲמֶזֶק, Gen. xxvii. 28; Judg. ix. 13; Joel i. 10.)

Matt. ix. 17 3 times.
Mark ii. 23 3 times, 22 (ap.)
— xv. 23.
Luke i. 15.
— v. 37 twice, 38.
— 39, see Old.
— vii. 33 (om. G—)
— x. 34.
John ii. 3 twice, 9, 10 twice.
— iv. 46.
Acts ii. 13, see W (new)
Rom. xiv. 21.
Eph. v. 18.

1 Tim. iii. 3, see W (given [to])
— 8.
— v. 23.
Tit. ii. 3.
1 Pet. iv. 3, see W (excess of)
Rev. vi. 6.
— xiv. 8, 10.
— xvi. 19.
— xvii. 2.
— xviii. 3 (om. τοῦ οἴνου, of the wine, L Tr A.)
— 13.

Rev. xix. 15, see W press.

WINE (EXCESS OF)

οἰνοφλυγία, overflowing with wine, (non occ.)

1 Pet. iv. 3.

WINE (GIVEN TO)

πάροις, beside wine, *sitting long* beside wine: *also implying that which goes on or takes place beside or over wine*, (occ. Tit. i. 3.)

1 Tim. iii. 3.

WINE (NEW)

γαῖκος, must, sweet or new wine, (non occ.)

Acts ii. 13.

WINE-BIBBER.

οἰνοπότης, a wine-drinker; (lxx. for מַשְׁכֵּם, Prov. xxiii. 20), (non occ.)

Matt. xi. 19.

Luke vii. 34.

WINE-FAT.

ὑπολήνιον, the under-vat of a wine-press, into which the juice of the grapes flowed, gen. dug in the rock, (not that in which the grapes were pressed, which was the upper vat or press, see below); lxx. for כֶּבֶד, Is. xvi. 10; Joel iii. 13; Hag. ii. 17), (non occ.)

Mark xii. 1.

WINE-PRESS.

1. ληνός, a trough for drinking or watering; (lxx. for כֶּבֶד, Gen. xxx. 39, 42.) Hence, a wine trough or wine vat; the upper vat or press into which the grapes were cast or trodden; (lxx. for כֶּבֶד, Neh. xiii. 15; Is. lxiii. 2), (non occ.)

2. { οἶνος, wine
ληνός, press, (see above.)

1. Matt. xxi. 33.

1. Rev. xiv. 19, 20 twice.
2. Rev. xix. 15.

WING (-s.)

πτέρυξ, a pinion, a wing; (lxx. for כנף, Ps. lv. 7; Ex. xix. 4), (non occ.)

Matt. xxiii. 37.

Luke xiii. 34.

Rev. iv. 8.

— ix. 9.

Rev. xii. 14.

WINK AT.

ὑπερείδον, to see or look out over, to overlook, not to regard; (lxx. for רָאָה, Lev. xx. 4), (non occ.)

Acts xvii. 30.

WINTER. [noun.]

χειμών, rain, storm, tempest; *then, used of the season of rains and storms, the rainy season.*

Matt. xxiv. 20.

Mark xiii. 18.

John x. 22.

2 Tim. iv. 21.

WINTER (-ED.) [verb.]

παραχειμάζω, to winter near or at a place, (non occ.)

Acts xxvii. 12.

— xxviii. 11.

1 Cor. xvi. 6.

Tit. iii. 12.

WINTER IN.

{ πρὸς, for,
παραχειμασία, a wintering near or at, (non occ.)

Acts xxvii. 12.

WIPE (-ED.)

ἐκμάσσω, to wipe out, i.e. to wipe dry, (non occ.)

Luke vii. 38, 44.

John xi. 2.

John xii. 3.

— xiii. 5.

WIPE AWAY.

ἐθαλείφω, to smear out, blot out, obliterate.

Rev. vii. 17.

Rev. xxi. 4.

WIPE OFF.

ἀπομασσομαι, to wipe away from off one's self, (non occ.)

Luke x. 11.

WIS.

See, WIST.

WISDOM.

1. σοφία, wisdom, cleverness, skill, etc.; a right application of (γνώσις) knowledge; wisdom regarded as residing in the mind, (non occ.)
2. φρόνησις, a fruit of No. 1; No. 1 in action; the faculty which applies the principles of wisdom; a minding to do so and so, purpose, intention, practical wisdom, prudence, (occ. Eph. i. 8.)

1. Matt. xi. 19.
1. — xii. 42.
1. — xiii. 54.
1. Mark vi. 2.
2. Luke i. 17.
1. — ii. 40, 53.
1. — vii. 35.
1. — xii. 31, 49.
1. — xxi. 15.
1. Acts vi. 3, 10.
1. — vii. 10, 22.
1. Rom. xi. 33.
1. 1 Cor. i. 17, 19, 20,
21 twice, 23, 24, 30. [13].
1. — ii. 1, 4, 5, 6 twice, 7,
1. Rev. xvii. 9.

1. 1 Cor. iii. 19.
1. — xii. 8.
1. 2 Cor. i. 12.
1. Eph. i. 8, 17.
1. — iii. 10.
1. Col. i. 9, 28.
1. — ii. 3, 23.
1. — iii. 16.
1. — iv. 5.
1. Jas. i. 5.
1. — iii. 13, 15, 17.
1. 2 Pet. iii. 15.
1. Rev. v. 12.
1. — vii. 12.
1. — xiii. 18.
1. Rev. xvii. 9.

WISE. [adj.]

(For various combinations with other words, see below.)

1. σοφός, wise, *i.e.* clever, skilled, skilful, *esp.*, one who has natural abilities, (*as opp. to ὁ μαθών, one who owes all to teaching.*)

2. φρόνιμος, understanding, thoughtful, practically wise, sensible, prudent, (*occ. 1 Cor. x. 19.*)

2. Matt. vii. 24.
2. — x. 16.
1. — xi. 25.
2. — xxiv. 45.
2. — xxv. 2, 4, 8, 9.
1. Luke x. 21.
2. — xii. 42.
2. — xvi. 8.
1. Rom. i. 14, 23.
1. — xi. 25.
2. — xii. 16.

1. Rom. xvi. 19, 27.
1. 1 Cor. i. 19, 20, 25, 26,
27 (*ap.*)
1. — iii. 10, 18 twice, 19,
2. — iv. 10. [30].
2. 2 Cor. xi. 19.
1. Eph. v. 15.
1. 1 Tim. i. 17 (*om. G L*
Tr A N.)
1. Jude 25 (*om. G L T Tr*
A N.)

WISE (BE)

συνίημι, to send or bring together; bring or put together in the mind; hence, to discern, perceive, understand, comprehend.

- 2 Cor. x. 12, marg. under-stand. Tit. ii. 4, marg., see Sober.

WISE (MAKE)

σοφίζω, to make wise, *i.e.* skilful, expert; (*lxx. for חכמים, Ps. xix. 8; cv. 22.*) (*occ. 2 Pet. i. 16.*)

2 Tim. iii. 15.

WISE MAN.

1. σοφός, see above, No. 1.
2. φρόνιμος, see above, No. 2.
3. μάγος, great, powerful; magus, *pl.* magi, the name for priests and wise men among the Medes, Persians, and Babylonians, whose learning was chiefly astrology and enchant-

ment; *lxx. for Chald. שׂוֹמֵן, enchanter, magician, Dan. i. 20; ii. 2, 27; v. 7.* (*occ. Acts xiii. 6, 8.*)

3. Matt. ii. 1, 7, 16 twice. 1. 1 Cor. vi. 5.
1. — xxiii. 34. 2. — x. 15.
1. Jas. iii. 13.

WISE (TEACH TO BE) [margin.]

Tit. ii. 4, see "SOBER (TEACH TO BE)"

WISE.

See, ANY, NO, THIS.

WISELY.

φρονίμως, with mind, thinkingly, *i.e.* prudently, (*non occ.*)

Luke xvi. 8.

WISER.

Included in "WISE."

WISH (ED.) [verb.]

εὐχομαι, to speak out, to utter aloud; hence, to pray, pray for.

- Acts xxvii. 29. 2 Cor. xiii. 9.
3 John 2, marg. pray.

WISH (CAN)

Rom. ix. 3.

WIST, WIS.

οἶδα, see "KNOW," No. 1.

- Mark ix. 6.
— xiv. 40.
Luke ii. 49.

- John v. 13.
Acts xii. 9.
— xxiii. 5.

WIT (DO TO)

γνωρίζω, to make known, declare, reveal.

2 Cor. viii. 1.

WIT, THAT (TO)

{ ὡς, in which way, as, so as,
how, indicating that the
proposition following it,
introduced by } now
{ ὅτι, that, is matter of in- } that.
direct reference,

2 Cor. v. 19.

See also, WOT.

WITCHCRAFT.

φαρμακεία, see "SORCERY," No. 1.

Gal. v. 20.

WITH.

"WITH" is frequently the translation of a case of a noun, or part of some phrase in combination with other words; for a list of the latter, see below.

When WITH is represented by a separate word (preposition) in the Greek, it is one of these following.

1. *μετά*, with, in association with, in proximity with. *Here, with Gen., with, together with, in company with. (Hence, with the Acc., together or near, so as to be after.)*
2. *σύν*, with, in conjunction with, united with, together in, something common to both, implying fellowship, union, or agreement with.
3. *ἐν*, in; then, it is used of what accompanies or characterises, with, in the power of, (not marking the origin or source of the power, but only the character of it.) *When it refers to an action, it is not (like No. 7) the effective instrument of it, but that which characterises it.*
4. *παρά*, beside, by the side of.
 - (a) *with Gen.*, from beside, beside and proceeding from.
 - (b) *with Dat.*, beside and at, with or near a person; with, i.e. in the estimation or power of.
 - (c) *with Acc.*, to or along the side of, beyond, outside of.
5. *πρός*, towards.
 - (a) *with Gen.*, hitherwards, gen., with the idea of something imparted, in favour of, as a motive.
 - (b) *with Dat.*, at the side of, at, with, near, of persons only.
 - (c) *with Acc.*, towards, implying an object, up to, with a view to, as an object to be attained; then, with, but as distinct from, over against,
6. *ἐκ*, out of, from, (calling attention to the source, origin, or principle.)
7. *διά*, through.
 - (a) *with Gen.*, through as proceeding from, denoting the means or instrument of an action, by means of, by, the effective instrument of activity.
 - (b) *with Acc.*, through, on account of, because of, for the sake of, denoting the reason or motive of the action, by reason of.
8. *ὑπό*, under.
 - (a) *with Gen.*, motion from beneath, as denoting that from which the fact, event, or action springs, and marking the agent or efficient cause; hence, with, by.
9. *ἐπί*, upon.
 - (a) *with Gen.*, upon, as springing from.
 - (b) *with Dat.*, resting upon, marking the condition, occasion, cause, or circumstance by reason of which the act takes place.
 - (c) *with Acc.*, upon, by direction towards, marking the mental direction with a view to the act.
10. *ἀπό*, from, away from, marking the point of departure; hence, from, on account of, occasioned by.
11. *κατά*, down.
 - (a) *with Gen.*, down from.
 - (b) *with Acc.*, down along, over against; hence, in reference to some standard of comparison expressed or implied, according to, corresponding to.
12. *ἅμα*, at the same time with, together with, in company with.
13. *εἰς*, into, implying either motion to a place, or arrival at a place by motion; up to, as the object of some aim or purpose.

14. περί, around.

(a) with Gen., about, concerning,
as the object of thought, emotion, etc.

(b) with Acc., about, round about.

15. ἔχω, to have; here, participle,
having.

1. Matt. i. 23 2nd.
1. — ii. 3, 11.
3. — iii. 11 twice.
1. — iv. 21.
1. — v. 25 2nd, 41.
4b. — vi. 1, marg. (text, of).
3. — vii. 2 twice.
1. — viii. 11.
8a. — 24.
— 29, see W thee (what have we to do)
1. — ix. 11, 15.
8a. — xi. 7.
1. — xii. 3, 4, 30 twice, 41, 42, 45.
1. — xiii. 20.
12. — 29.
5c. — 56.
1. — xiv. 7.
8a. — 24.
1. — xv. 30.
1. — xvi. 27.
1. — xvii. 3, 17.
1. — xviii. 16.
9b. — 26 (No. 9c, Tr.)
9b. — 29 (No. 9c, L Tr A°).
1. — xix. 10.
4b. — 26 twice.
1. — xx. 2.
3. — 15.
1. — 20.
1. — xxi. 2.
4b. — 25 (No. 3, L Tr.)
1. — xxii. 16.
4b. — 25.
3. — 37 3 times.
1. — xxiv. 30, 31, 40, 51.
1. — xxv. 3, 4, 10.
3. — 16.
1. — 19.
2. — 27.
1. — 31.
1. — xxvi. 11, 18, 30, 23, 29.
2. — 35.
1. — 36, 38, 40, 47 twice, 51.
3. — 52.
1. — 55 1st.
5c. — 55 2nd (om. wapoé, with you, G—Trb A M.).
1. — 59, 60, 71, 72.
6. — xxvii. 7.
1. — 34.
2. — 38.
1. — 41, 54.
1. — xxviii. 8, 12, 30.
3. Mark i. 8 1st (om. T Trb A M.).
3. — 8 2nd (om. Lb T Trb A.).
1. — 13, 20.
3. — 23.
— 24, see W thee (what have we to do)
11c. — 27.
1. — 29, 36.
1. — ii. 16 twice 19 1st, 19 2nd (ap.), 25.
2. — 26.
1. — iii. 5, 6, 7, 14.

2. Mark iv. 10.
1. — 16.
3. — 24, 30.
1. — 36.
3. — v. 2.
— 7 2nd, see W thee (what have I to do with)
1. — 18 2nd, 24, 40.
5c. — vi. 3.
1. — 25, 50.
1. — viii. 10, 14.
2. — 34.
1. — 38.
3. — ix. 1.
2. — 4.
1. — 8.
5c. — 10.
5c. — 16 marg. among.
5c. — 19.
1. — 24 (om. μερά δακρύων, with tears, L Tr A M.).
3. — 50.
4b. — x. 27 1st & 2nd, 27 2nd (ap.).
1. — 30.
1. — xi. 11.
5c. — 31.
6. — xii. 30 4 times, 33 1st & 2nd, 33 3rd (ap.), 33 4th.
1. — xiii. 26.
1. — xiv. 7, 14, 17, 18, 20, 33, 43 twice, 48 1st.
5c. — 49.
1. — 54, 67.
1. — xv. 1, 7 1st.
2. — 27.
1. — 28 (ap.), 31.
1. — xvi. 10 (ap.).
7a. — 20 2nd (ap.).
1. Luke i. 28.
4b. — 30.
4b. — 37 (No. 4a, L M Tr A M.).
1. — 39.
3. — 51.
2. — 56.
1. — 66.
2. — ii. 5 1st, 13.
1. — 36, 51.
4b. — 52.
3. — iii. 16 2nd.
3. — iv. 32.
— 34, see W thee (what have we to do)
3. — 36.
2. — v. 19.
1. — 29, 30, 34.
1. — vi. 3, 4.
5c. — 11 2nd.
1. — 17.
8a. — 18 (No. 10, G L Tr A M.).
2. — vii. 6, 12.
8a. — 24.
1. — 36.
2. — viii. 1.
1. — 13.
8a. — 14.
3. — 15.
— 28 2nd, see W thee (what have I to do)
2. — 38.

1. Luke viii. 45.
2. — ix. 32 1st.
5c. — 41.
1. — 49.
1. — x. 17.
6. — 27 1st.
6. — 27 2nd, 3rd, & 4th (No. 3, L T Tr A M.).
1. — xi. 7.
3. — 30.
1. — 33 twice, 31, 32.
4b. — 37.
1. — xii. 13, 46, 58.
1. — xiii. 1.
1. — xiv. 9.
3. — 31 1st.
1. — 31 2nd.
10. — xv. 16.
1. — 29, 30, 31.
10. — xvi. 21.
1. — xvii. 15, 30.
9b. — xviii. 7.
5c. — 11.
4b. — 27 twice.
4b. — xix. 7.
2. — 23.
2. — xx. 1.
5c. — 5.
8a. — xxi. 20.
3. — 25.
1. — 27.
3. — 34.
1. — xxii. 11.
2. — 14.
1. — 15 2nd, 21, 28, 33.
3. — 49.
1. — 52, 53.
2. — 56.
1. — 59.
2. — xxiii. 11, 32.
2. — 35 (om. οὐκ αὐτοῖς, with them, G—Lb T Tr A M.).
1. — 43.
2. — xxiv. 1 (ap.), 10, 24.
1. — 29 1st.
2. — 29 2nd.
1. — 30.
2. — 33, 44.
1. — 52.
5c. John i. 1, 2.
3. — 26, 31, 33 twice.
4b. — 39.
— ii. 4, see W thee (what have I to do)
1. — iii. 2, 22, 26.
6. — iv. 6.
1. — 37 twice.
4b. — 40.
1. — vi. 3, 66.
1. — vii. 33.
1. — viii. 29.
4b. — 38 1st.
4b. — 38 2nd (No. 4a, L T Tr A M.).
1. — ix. 37, 40.
1. — xi. 16, 31, 54.
6. — xii. 3 2nd.
1. — 8, 17.
1. — 35 (No. 3, G L Tr A M.).
1. — xiii. 8.
1. — 18 (om. Tr A.).
1. — 33.
1. — xiv. 9, 16.
4b. — 17, 23, 25.
— 27, see You.
1. — 30.
1. — xv. 27.
1. — xvi. 4, 32.
4b. — xvii. 5 1st & 2nd.
1. — 12, 24.
2. — xviii. 1.
1. — 2, 3, 5, 18, 26.
1. — xix. 18, 40.
1. — xx. 7, 24, 26.
2. — xxi. 3.

1. Acts i. 4 (Besa), (om. G L T Tr A M.).
3. — 5 2nd.
— 14 1st, see Accord.
2. — 14 2nd.
2. — 14 3rd (om. G—L Trb A M.).
2. — 17 (No. 3, G L Tr A M.).
6. — 18.
2. — 23.
1. — 26.
2. — ii. 14.
1. — 28.
3. — 29, 46 2nd.
5c. — 47.
2. — iii. 4, 8.
5c. — 25.
2. — iv. 13, 14, 27.
1. — 29, 31 2nd.
2. — v. 1.
8a. — 16.
2. — 17 1st.
3. — 23.
2. — 26.
1. — vii. 9 2nd, 38 1st, 45.
2. — viii. 20 1st.
7a. — 20 2nd.
6. — 37 (ap.).
1. — ix. 19, 23, 39 2nd.
4b. — 43.
2. — x. 2.
4b. — 6.
2. — 30, 23.
5c. — xi. 2.
3. — 16 2nd.
1. — 21.
3. — 26, marg. in.
2. — xiii. 7.
1. — 17.
2. — xiv. 4 twice, 5, 13.
— 15, see You.
— 18, see Saying.
2. — 20.
1. — 23, 27.
2. — 28.
5c. — xv. 2.
1. — 4.
2. — 22 twice, 25 2nd.
7a. — 32.
1. — 35.
2. — xvi. 3.
1. — xvii. 11.
5c. — 17 2nd.
8a. — 25.
2. — 34.
4b. — xviii. 3.
2. — 8.
1. — 10.
2. — 18.
4b. — 30 (om. wapoé αὐτοῖς, with them, L T Tr A M.).
7a. — xix. 26.
— 34, see Voice.
2. — 38.
10. — xx. 9.
1. — 18, 19 1st.
1. — 24 (om. μερά χαρᾶς, with joy, G—L T Tr A M.).
7a. — 28.
1. — 31, 34.
2. — 36.
2. — xxi. 5.
4b. — 7, 8.
2. — 16 2nd.
4b. — 16 3rd.
2. — 18, 24 1st.
9b. — 24 2nd.
2. — 26, 29.
2. — xxii. 9.
2. — xxiii. 15, 27, 32.
1. — xxiv. 1 1st, 3, 7.
5c. — 12.
1. — 18 twice.
2. — 24.

1. Acts xxv. 12, 23 1st.
2. — 23 2nd.
4b. — xxvi. 8.
1. — 12.
2. — 13.
2. — xxvii. 2.
1. — 10, 24.
15. — 39.
8a. — 41.
9b. — xxviii. 14 (No. 4b,
L T Tr A N.)
2. — 16.
1. — 31.
3. Rom. i. 4.
3. — 9, } marg. in.
3. — 12, }
3. — 27.
4b. — ii. 11.
5c. — v. 1.
2. — vi. 8 1st.
— vii. 21, see Me.
7a. — viii. 25.
2. — 32.
4b. — ix. 14.
3. — 22.
3. — x. 9.
3. — xii. 8 3 times.
1. — 18.
3. — 21.
7b. — xiv. 15 1st.
7a. — 20.
1. — xv. 10.
3. — 32 1st.
1. — 33.
2. — xvi. 14.
3. — 16.
1. — 20, 24 (ap.)
2. 1 Cor. i. 2.
3. — 17.
11c. — ii. 1.
5c. — 3.
3. — 4.
4b. — iii. 19.
— iv. 3, see Me.
2. — 4.
3. — 21.
2. — v. 4.
3. — 8 3 times.
1. — vi. 6, 7.
6. — vii. 5.
1. — 19, 13.
4b. — 24.
3. — x. 5.
2. — 13.
2. — xi. 32. [Tr A N.]
7a. — xiv. 19 (om. G-L
3. — 21 twice.
2. — xvi. 4.
5c. — 6, 7, 10.
1. — 11, 12.
3. — 14.
2. — 19.
3. — 20.
1. — 23, 24.
2. 2 Cor. i. 1.
3. — 12.
4b. — 17.
2. — 21.
7a. — ii. 4.
2. — iv. 14.
5c. — v. 8.
5c. — vi. 14 2nd, 15 1st.
1. — 15 2nd, 16.
3. — vii. 8.
1. — 15.
1. — viii. 4, 18.
2. — 19 2nd (No. 3,
G~L T Tr A.)
2. — ix. 4.
5c. — xi. 9.
2. — xiii. 4.
1. — 11.
3. — 12.
1. — 14.
2. Gal. i. 2.
5c. — 18.
5c. — ii. 5.
2. — iii. 9.

- 5c. Gal. iv. 18, 20.
1. — 25, 30.
2. — v. 24.
1. — vi. 18.
3. Eph. i. 3.
3. — iii. 12.
2. — 18.
13. — 19.
1. — iv. 2 twice.
3. — 19.
1. — 25.
2. — 31.
3. — v. 18 2nd.
3. — vi. 2.
1. — 5.
11c. — 6.
1. — 7.
4b. — 9.
3. — 14, 15.
7a. — 18 1st.
3. — 18 2nd.
1. — 23, 24.
3. — 24, marg. (text,
2. Phil. i. 1. [in.]
1. — 4.
— 7, marg. see Me.
3. — 20.
1. — ii. 12.
2. — 22 2nd.
— 23, see Go.
1. — 29.
1. — iv. 3 2nd, 6, 9, 23.
2. — 21.
3. Col. i. 11 1st.
1. — 11 2nd.
3. — ii. 4.
2. — 5.
3. — 7.
2. — 13, 20.
2. — iii. 3, 4, 9.
3. — 16, 22.
3. — iv. 2, 6 1st.
2. — 9.
1. — 18.
1. 1 Thes. i. 6.
3. — ii. 2, 17.
5c. — iii. 4.
1. — 13.
2. — iv. 14.
3. — 16 3 times.
2. — 17 twice.
3. — 18.
2. — v. 10.
3. — 26.
1. — 28.
4b. 2 Thes. i. 6.
1. — 7 twice.
3. — 11.
5c. — ii. 5.
3. — 9, 10.
5c. — iii. 1.
3. — 8.
5c. — 10.
1. — 16, 18.
1. 1 Tim. i. 14.
1. — ii. 9 1st.
3. — 9 2nd.
7a. — 10.
3. — 11.
1. — 15.
1. — iii. 4.
1. — iv. 3, 4, 14.
3. — v. 2.
1. — vi. 6, 21.
3. 2 Tim. i. 3.
1. — ii. 10, 22.
3. — iv. 2.
1. — 11 twice.
4b. — 13.
1. — 22 1st, 22 2nd (ap.)
1. Tit. ii. 15.
1. — iii. 15 twice.
5c. Philom. 13.
1. — 25.
5c. Heb. iv. 13.
1. — v. 7.
1. — vii. 21.
9c. — viii. 8 2nd & 3rd.

1. Heb. ix. 19.
3. — 22, 25.
5c. — x. 16.
1. — 22 1st.
1. — xi. 9 1st, 31 2nd.
3. — 37.
7a. — xii. 1 2nd.
1. — 14, 17, 28.
7a. — xiii. 12.
1. — 17 1st, 23, 25.
2. Jas. i. 11.
4b. — 17.
3. — 21.
3. — ii. 1.
8a. — iii. 4.
3. — 13 2nd.
7a. 1 Pet. i. 7. [Tr. A.]
3. — 12 (om. G-L T)
6. — 22.
3. — ii. 18.
4b. — 20.
3. — iii. 2.
3. — v. 14 1st.
2. 2 Pet. i. 18.
3. — ii. 7.
8a. — 8.
3. — 13 1st, 16.
8a. — 17.
4b. — iii. 8.
5c. 1 John i. 2.
5c. — ii. 1.
1. 2 John 2, 3.
7a. — 12.
7a. 3 John 13.
3. Jude 14, 23, 24.
1. Rev. i. 7, 12.
3. — ii. 16.
1. — 22.
3. — 23, 27.

1. Rev. iii. 4, 20 twice.
1. — iv. 1. [pe.]
1. — vi. 8 1st (om. G~
3. — 8 2nd, 2nd, 2nd.
8a. — 8 2nd.
6. — viii. 5.
3. — ix. 19.
3. — xii. 5.
1. — 9.
9b. — 17 1st (om. L.)
1. — 17 2nd.
1. — xiii. 4, 7 (ap.)
3. — 10 twice.
1. — xiv. 1.
3. — 2.
1. — 4.
3. — 7 (om. L.)
3. — 9, 10, 15.
3. — xvi. 8.
1. — xvii. 1, 2 1st.
6. — 2 2nd, 6 twice.
1. — 12, 14 twice.
3. — 16.
6. — xviii. 1.
1. — 3.
3. — 8.
1. — 9. [Trb A~b.]
3. — 16 (om. G-L)
3. — xix. 2, 15 twice.
1. — 20 1st.
3. — 20 2nd & 2nd, 21 1st.
6. — 21 2nd.
1. — xx. 4.
1. — 6 (μὲν ταῦτα,
after these things, in-
stead of μὲν αὐτῶν,
with him, G~)
1. — xxi. 3 3 times, 9, 15.
1. — xxii. 12, 21.

See also, ACCORD, AFFLICTION, AGREE, ASSEMBLE, AWAY, BE, BEAR, BEAT, BIND, BOUND, BROUGHT, BURY, CARRY, CHILD, CLOTHE, COME, COMMUNE, COMMUNICATE, COMPANY, COMPARE, COMPASS, COM-PASSION, CONFER, CONSENT, CON-SORT, CONTENTED, CONTINUE, COVENANT, CRUCIFY, DEAD, DEAL, DEALINGS, DEVIL, DIE, DISPUTE, DISSEMBLE, DRAW, DRINK, DWELL, EAT, ELECTED, ENDURED, EN-TANGLE, FEAR, FEAST, FEED, FEEL-ING, FELLOWSHIP, FILL, GNASH, GO, GRIEF, GRIEVE, HAND, HASTE, HAVE, HEIR, HELP, INSCRIPTION, INSURRECTION, JOURNEY, LABOUR, LABOURER, LADE, LEAD, LIVE, ME, MEET, MIND, MIXED, NOISE, NUMBER, PARTAKE, PARTAKER, PERISH, PLEASE, POSSESS, PRE-SENT, QUESTION, QUICKEN, RANK, REASON, REIGN, REJOICE, RISE, RUN, SEAR, SEND, SHOD, SIT, SMITE, SPEAK, SPEED, SPRING, STAND, STRIKE, STRIVE, SUBTIL-LY, SUFFER, TAKE, TAKEN, TALK, TEMPEST, THEE, TRAVEL, TRUST, UNITED, US, VOICE, WHAT, WIND, WITNESS, WORK.

WITHAL.

1. ἅμα, together with, at the same time.

2. καί, and, also, even.

1. Acts xxv. 27. | — 1 Tim. v. 13, see W (and)
— 1 Cor. xii. 7, see Profit. | 1. Philem. 23.

WITHAL (AND)

{ ἅμα, at the same time, } but at the
δὲ, but same time
{ καί, also, } also.
1 Tim. v. 17.

WITHDRAW (-DREW, -DRAWN.)

1. ἀποσπᾶω, to draw away from, to draw away from others.

2. ὑποστέλλω, to send or draw under. In N.T., mid., to draw one's self back, i.e. under cover, out of sight, privately or by stealth.

1. Luke xxii. 41. | 2. Gal. ii. 12.

WITHDRAW ONE'S SELF.

1. ἀναχωρέω, to give place, give way, recede, retire.

2. ὑποχωρέω, to give place covertly, to recede or retire under cover, without noise or notice.

3. ἀφίστημι, to place away from, separate, remove, cause to depart. Here, mid., to separate one's self.

4. στέλλω, to set, to place, make stand in order; hence, with the idea of motion comes the usual signification, to send, despatch, implying a previous fitting out. Pass. or mid., to be sent, to go. Then, from the idea of motion back to a former place, to draw in, contract, to repress or restrain one's self, (occ. 2 Cor. viii. 20.)

1. Matt. xii. 15. | with εἰμί, to be, lit.,
1. Mark iii. 7. | was retiring.
2. Luke v. 16, here part., | 3. 1 Tim. vi. 5 (ap.)
4. 2 Thes. iii. 6.

WITHER (-ED, -ETH.)

ξηραίνω, to dry, make dry. Here, pass., to be dried up, become dry, wither away.

1 Pet. i. 24.

WITHER AWAY.

Matt. xiii. 6. | Mark iv. 6.
— xxi. 19, 20. | — xi. 21.
Luke viii. 6.

WITHERETH (WHOSE FRUIT)

φθινοπωρινός, autumnal failing, pertaining to the decay of autumn, (from φθίω, to fail, and ὄπωρα, autumnal.)

Jude 12.

WITHERED.

ξηρός, dry, withered.

Matt. xii. 10. | Luke vi. 6, 8.
John v. 2.

WITHERED (BE)

ξηραίνω, see "WITHER."

Mark iii. 1. | 3 part (ξηρός, dry, L T Tr A.)
John xv. 6.

WITHHOLD.

κατέχω, to hold fast.

[Its meaning is fixed in 2 Thes. ii. 6 by 1 Thes. v. 21, and all the other occurrences of the word. See its various renderings in Matt. xxi. 38; Luke iv. 42; viii. 15; xiv. 9; John v. 4; Acts xxvii. 40; Rom. i. 18; vii. 6; 1 Cor. vii. 30; xi. 2; xv. 2; 2 Cor. vi. 10; 1 Thes. v. 21; Philem. 13; Heb. iii. 6; x. 23. In 2 Thes. ii. 6 τὸ κατέχον, (neut.) holds him. In verse 7 ὁ κατέχων, (masc.) he holds on to some thing. (See The Church Epistles, by the same author, pages 255 & 256.)]

2 Thes. ii. 6, marg. hold.

WITHIN.

1. ἐν, in, of place, time, or element; also of the sphere or element in which the subject is concerned as dwelling or acting. With pl. among.

2. ἐσωθεν, from within.

3. ἔσω, within.

4. ἐντός, within. With pl. among.

[Here, with ὑμῶν, within you, i.e. within your midst, within your borders or country. Certainly the Kingdom of God was not within the Pharisees individually, but within their midst, as shown by the presence of Jesus, the King, if they would have Him to reign over them.]

5. πρὸς, towards; *here, with Acc.*, in reference to, towards, against.

6. διὰ, through; *here, with Gen.*, in reference to time, marking the passage through an interval, during, or after the lapse of.

2. Matt. xxiii. 25.

4. — 26.

2. — 27, 28.

5. Mark xiv. 4.

6. — 58.

— Luke vii. 30, marg. see

Against.

4. Luke xvii. 21, marg.

among.

3. John xi. 26.

3. Acts v. 23.

3. 1 Cor. v. 12.

2. 2 Cor. vii. 5.

2. Rev. iv. 8.

2. Rev. v. 1.

WITHIN (FROM)

2. Mark vii. 21, 23.

2. Luke xi. 7.

WITHIN (THAT)

{ ὁ, the
ἐσωτέρος, inner, interior.

Heb. vi. 19.

WITHIN (THAT WHICH IS)

{ ὁ, the, that,
ἐσωθεν, from within.

Luke xi. 40.

WITHOUT. [adv. and prep.]

(For various combinations, and list of other words used in connection, see below)

- χωρίς, apart, asunder, apart from.
- ἐξω, out of, without, outside, out of doors.
- ἐξωθεν, from without, *i.e.* outwardly, externally.
- ἀπεν, without, apart from, far from, (*the opp. of σύν*, together, in conjunction with, and denoting distance); without, *i.e.* without the aid of the will or consent of, the instigation of, *etc.*, (*non occ.*)
- ἄρεπ, without, *i.e.* not with, *either*, not having, or in the absence of, (*non occ.*)
- ἐκτός, out of, without, outside.
- { οὐ, not, (*see* "NO," No. 1) } not
{ μερά, with, (*see* "WITH," No. 1) } with.

2. Matt. vii. 23, marg.

see That not.

4. — x. 29.

2. — xii. 46, 47.

1. — xiii. 34.

2. — xvi. 60.

2. Mark i. 45.

2. — iii. 31, 32.

1. — iv. 34.

2. — xi. 4.

2. Luke i. 10.

1. — vi. 49.

2. — viii. 20.

2. — xiii. 25.

5. — xxii. 6 marg. (text,

in the absence of.)

5. — 35.

1. John i. 3.

1. — xv. 5, marg. se-

vered from.

2. — xviii. 16.

2. — xx. 11 (om. L N.)

2. Acts v. 23 (om. G L T

Tr A N.)

7. — 28.

1. Rom. iii. 21, 28.

2. Rev. xii. 15.

1. Rom. iv. 6.

1. — vii. 8, 9.

1. — x. 14.

1. 1 Cor. iv. 8.

6. — vi. 18.

1. — xi. 11 twice.

3. 2 Cor. vii. 5.

1. Eph. ii. 12.

1. Phil. ii. 14.

1. 1 Tim. ii. 8.

1. — v. 21.

1. Philom. 14.

1. Heb. iv. 15.

1. — vii. 7, 20, 21.

1. — ix. 7, 12, 22, 28.

1. — x. 28.

1. — xi. 6, 40.

1. — xii. 8, 14.

2. — xiii. 11, 12, 13.

1. Jas. ii. 18 (*ix.*, out of,

St A V M E, marg. b c.

1. — 20, 26 twice.

4. 1 Pet. iii. 1.

4. — iv. 9.

2. Rev. xiv. 20 (No. 3,

G L T Tr.)

WITHOUT (FROM)

3. Mark. vii. 15, 18.

WITHOUT (ONE THAT [OF WHICH] IS)

- { ὁ, the one
ἐξωθεν, from without, (*see* No. 3,
above.)
- { ὁ, the one
ἐξω, out of, without, (*see* No. 2,
above.)

2. Mark iv. 11.

1. Luke xi. 40.

2. 1 Cor. v. 12, 13.

2. Col. iv. 5.

2. 1 Thes. iv. 12.

1. 1 Tim. iii. 7.

1. Rev. xi. 2 (ὁ ἑξωθεν,
which is within, St N.)

WITHOUT (THOSE THINGS THAT ARE)

{ τὰ, the things
παρεκτός, near by without, out near
2 Cor. xi. 28.

WITHOUT ANY.

{ μηδεμίαν, not even one, not any,
ποιησάμενος, making.

Acts xiv. 17.

See also, AFFECTION, BLAME, BLEMISH, CAREFULNESS, CAUSE, CEASING, CHARGE, CHILDREN, CONTROVERSY, COVETOUSNESS, DESCENT, DISSIMULATION, DISTRACTION, EFFECT, EXCUSE, FATHER, FAULT, FEAR, FRUIT, GAINSAYING, GOD, HANDS, HELP, HONOUR, HYPOCRISY, LAW, LIFE, MEASURE, MERCY, MIXTURE, MOTHER, OFFENCE, PARTIALITY, PER-

SONS, REBUKE, REPENTANCE, SEAM,
SIGHT, SIGNIFICATION, SIN, SPOT,
STRENGTH, UNDERSTANDING, WA-
TER, WAVERING, WITNESS, WORLD,
WRANGLING.

WITHSTAND, WITHSTOOD.

1. ἀντίστημι, to stand against. *In N.T. only mid.*, to set one's self against, *i.e.* to withstand, oppose, resist.
2. κωλύω, to cut off; *hence*, to impede, hinder, prevent, restrain.

2. Acts xi. 17.
1. — xiii. 8.
1. Gal. ii. 11.

1. Eph. vi. 13.
1. 2 Tim. iii. 8.
1. — iv. 15.

WITNESS (-ES.) [noun.]

(For the verb, and for various combina-
tions with other words, see below.)

1. μάρτυς, (from the Sanscr. root, smri, smarami, to remember; smrtis, remembrance; *Lat.*, memor); *hence*, *lit.* one who remembers, *i.e.* one who has information or knowledge of a thing, and can therefore give information concerning, bring to light or confirm anything. *Also*, *it sometimes implies* that the witness avers something and supports his statement on the strength of his own authority. *And afterwards was applied* to one who bore witness to the truth by his death, *for such is the Eng. word martyr.*
2. μαρτυρία, a bearing witness, certifying, witnessing to.
3. μαρτύριον, testimony, *as borne or given*; the declaration which confirms or makes known anything; witness, or testimony stated from direct knowledge and as an actual declaration of facts.

1. Matt. xviii. 16.
3. — xxiv. 14.
1. — xxvi. 65.
2. Mark xiv. 55, 56, 59.
1. — 63.
— Luke i. 2, see Eye.
2. — xxii. 71.
1. — xxiv. 48.
2. John i. 7.
2. — iii. 11.
2. — v. 31, 32, 36.
1. Acts i. 8, 32.
1. — ii. 32.
1. — iii. 15.
3. — iv. 33.

1. Acts v. 32.
1. — vi. 13.
3. — vii. 44.
1. — 58.
1. — x. 39, 41.
1. — xiii. 31.
1. — xxii. 15.
1. — xxvi. 16.
1. Rom. i. 9.
1. 2 Cor. xiii. 1.
1. 1 Thes. ii. 5, 10.
1. 1 Tim. v. 19.
1. — vi. 12.
1. 2 Tim. ii. 2.
2. Tit. i. 13.

1. Heb. x. 28.
1. — xii. 1.
3. Jas. v. 3.
1. 1 Pet. v. 1.
— 2 Pet. i. 16, see Eye.

2. 1 John v. 9 3 times, 10.
1. Rev. i. 5.
1. — iii. 14.
1. — xi. 3.
2. — xx. 4.

WITNESS (BE)

μαρτυρέω, to be a μάρτυς, (*see No. 1, above*), to be a witness, bear witness, *i.e.* to attest anything that one knows, *and therefore* to state with a certain degree of authority, *usually for something*; *and hence*, to confirm or prove.

Matt. xxiii. 31.

Heb. x. 15.

WITNESS (BEAR)

1. μαρτυρέω, *see above.*
2. συμμαρτυρέω, (*No. 1, with σύν*, together with, in conjunction with, *prefixed*) to bear witness with another, *i.e.* to the same end or purpose.

1. Luke iv. 22.
1. — xi. 48 (μαρτυρές
ἐστε, witnesses are ye,
instead of μαρτυρεῖτε,
T Tr A N.)
1. John i. 7, 8, 15.
1. — iii. 26, 28.
1. — v. 31, 32, 33, 36, 37.
1. — viii. 18 twice.

1. John x. 25.
1. — xv. 27.
1. — xviii. 23, 37.
1. Acts xv. 8.
1. — xxii. 5.
1. — xxiii. 11.
2. Rom. ix. 1.
1. 1 John i. 2.
1. — v. 6, 8 (ap.)
1. 3 John 6.

WITNESS ALSO (BEAR)

1. συμμαρτυρέω, *see No. 2, above.*
2. συνεμαρτυρέω, (*No. 1, with ἐπί*, upon, *prefixed after the σύν*) to bear conjoint additional decided witness, to bear further or emphatic witness with, (*non occ.*)

1. Rom. ii. 15, marg. witness with.
2. Heb. ii. 4.

WITNESS WITH (BEAR)

συμμαρτυρέω, *see* "WITNESS (BEAR)"
No. 2.

Rom. viii. 16.

WITNESS (BEAR FALSE)

ψευδομαρτυρέω, ("WITNESS (BE)" with
ψευδής, false, *prefixed.*)

Matt. xix. 18.
Mark x. 19.
— xiv. 56, 57.
Luke xviii. 20.

Rom. xiii. 9 (om. οὐ ψευδομαρτυροῦσιν, thou shalt not bear false witness, G L T Tr A.)

WITNESS (-ES) (FALSE)

1. *ψευδομάρτυρ*, ("WITNESS," No. 1, with *ψευδής*, false, *prefixed*.)
2. *ψευδομαρτυρία*, ("WITNESS," No. 2, with *ψευδής*, false, *prefixed*.)

2. Matt. xv. 19. | 1. Matt. xxvi. 60^{2nd} (om.
2. — xxvi. 59. | G L T Tr A.)
1. — 60^{1st} (ap.) | 1. 1 Cor. xv. 15.

WITNESS (GIVE)

μαρτυρέω, see "WITNESS (BE)"

Acts x. 43.

WITNESS (OBTAIN)

μαρτυρέω, see "WITNESS (BE)" *Here, pass.*, to be witnessed to, to have good witness, to obtain attestation.

Heb. xi. 4.

WITNESS (WITHOUT)

ἀμαρτυρος, without testimony, (*non occ.*)

Acts xiv. 17.

WITNESS (-ED, -ETH, -ING.) [verb.]

1. *μαρτυρέω*, see "WITNESS (BE)"
2. *διαμαρτύρομαι*, to witness throughout, to call throughout to witness; to assert, attest, or affirm a truth with emphasis, testify through and through, bear full and complete witness.

1. John v. 32. | 1. Rom. iii. 21.
2. Acts xx. 23. | 1. 1 Tim. vi. 13.
1. Heb. vii. 8.

WITNESS AGAINST.

καταμαρτυρέω, ("WITNESS (BE)" with *κατά*, against, *prefixed*), (*non occ.*)

Matt. xxvi. 62. | Mark xv. 4 (*κατηγορέω*,
— xxvii. 13. | lay a charge against,
Mark xiv. 60. | L T Tr A N.)

WITNESS WITH. [margin.]

Rom. ii. 15, see "WITNESS ALSO (BEAR)"

WIVES.

See, OLD.

WOE (-s.)

οὐαί, wo! alas! (Heb. *וָאֵי*, or *וָהֵי*)
uttered in grief or indignation,
(*occ.* Rev. xviii. 10, 16, 19.)

Matt x. 21 twice.
— xviii. 7 twice.
— xxiii. 13, 14 (ap.), 15,
16, 23, 25, 27, 29.
— xxiv. 19.
— xxvi. 24.
Mark xiii. 17.
— xiv. 21.
Luke vi. 24, 25 twice, 26.
— x. 13 twice.

Luke xi. 42, 43, 44, 46, 51, 52.
— xvii. 1.
— xxi. 23.
— xxiii. 22.
1 Cor. ix. 16.
Jude 11.
Rev. viii. 13 3 times
— ix. 13 twice.
— xi. 14 twice.
— xii. 12.

WOLF, WOLVES.

λύκος, a wolf; (lxx. for *דָּלָה*, Is. xi. 6; *metaph. used of a rapacious, violent, or wolf-like person*; (so lxx. for *דָּלָה*, Zeph. iii. 4), (*non occ.*)

Matt. vii. 15. | Luke x. 3.
— x. 16. | John x. 13 twice
Acts xx. 29.

WOMAN, WOMEN.

(For words used in various combinations, see below.)

1. *γυνή*, a woman, (lxx. for *אִשָּׁה*, Gen. ii. 22, 23); *used also of a maiden, damsel*, (lxx. for *עַלְמָה*, Esth. ii. 4), (*non occ.*)
2. *θήλεια*, a female; (lxx. for *אִמְרָה*, Gen. i. 27; vi. 19; Lev. xxvii. 4. *etc.*)

1. Matt. v. 28.
1. — ix. 20, 22.
1. — xi. 11.
1. — xiii. 33.
1. — xiv. 21.
1. — xv. 22, 28, 38.
1. — xvi. 27.
1. — xxvi. 7, 10.
— — 13, see This.
1. — xxvii. 55.
1. — xxviii. 5.
1. Mark v. 25, 33.
1. — vii. 25, 26.
1. — x. 12 (*αὐτή*, she, T Tr A N.).
1. — xii. 22.
1. — xiv. 3.
1. — xv. 40.
1. Luke i. 28 (ap.). 42.
1. — iv. 26. [44 twice.
1. — vii. 28, 37, 39,
— 45, 46, see This.
1. — 50.
1. — viii. 2, 43, 47.
1. — x. 38.
1. — xi. 27.
1. — xiii. 11, 12, 21.
1. — xv. 8.
1. — xx. 32.
1. — xxii. 57.
1. — xxiii. 27, 49, 55.
1. — xxiv. 23, 24.
1. John ii. 4.
1. — iv. 7, 9 twice, 11, 15,
17, 19, 21, 25, 27, 28,
39, 42.
1. John viii. 3 (ap.). 4
(ap.), 9 (ap.), 10 (ap.).
1. — xvi. 21.
1. — xix. 26.
1. — xx. 13, 15.
1. Acts i. 14.
1. — v. 14.
1. — viii. 3, 12.
1. — ix. 2.
1. — — 36, see This.
1. — xiii. 50.
1. — xvi. 1, 13, 14.
1. — xvii. 4, 12, 34.
1. — xxii. 4.
2. Rom. i. 26, 27.
1. — vii. 2.
1. 1 Cor. vii. 1.
— — 2, see Every.
1. — 13.
1. — xi. 3, 5, 6 twice, 7,
8 twice, 9 twice, 10,
11 twice, 12 twice, 13, 15.
1. — xiv. 34, 35.
1. Gal. iv. 4. [14
1. 1 Tim. ii. 9, 10, 11, 12.
— 2 Tim. iii. 6, see W
(silly)
1. Heb. xi. 55.
1. 1 Pet. iii. 5.
1. Rev. ii. 20.
1. — ix. 8.
1. — xii. 1, 4, 6, 13, 14,
15, 16, 17.
1. — xiv. 4. [18
1. — xvii. 3, 4, 6, 7, 9,

WOMAN (SILLY)

γυναῖκαριον, a little woman; *then, in contempt, a weak, silly woman, (non occ.)*

2 Tim. iii. 6.

See also, AGED, ELDER, EVERY, FREE, HOLY, THIS, TWO, YOUNG.

WOMB (-s.)

1. κοιλία, (from κοῖλος, hollow) the belly, the bowels, *as the receptacle of food, put as often in Eng. for the stomach, either in men or animals. Then, from the Heb., put for the womb, and, as personified, put for the woman herself, Lev. xi. 27; xxiii. 29; (so lxx. for בֶּטֶן, Gen. xxv. 24; Is. xlv. 2; עֶמֶת, Gen. xxv. 23; Ruth i. 11; for בֶּטֶן, Job iii. 11; x. 18.)*

2. μήτρα, matrix, womb; (lxx. for בֶּטֶן, Numb. iii. 12; 1 Sam. i. 5, 6; Jer. i. 5), (non occ.)

3. γαστήρ, the belly; *also the womb; (lxx. for בֶּטֶן, Gen. xxv. 23; Numb. v. 22; Ps. lviii. 4.)*

1. Matt. xix. 12.

1. Luke i. 15.

3. — 31.

1. — 41, 42, 44.

1. — ii. 21.

2. — 23.

1. Luke xi. 27.

1. — xiii. 29.

1. John iii. 4.

1. Acts iii. 4.

1. — xiv. 8.

2. Rom. iv. 19.

1. Gal. i. 15.

WON.

See, WIN.

WONDER (-s.) [noun.]

1. τέρας, a supernatural prodigy, a wonder, *with ref. to the excitement of surprise, esp. as portending something future rather than as arising from anything in the past. As used of Christ's miracles it has special reference to their supernatural character.*

2. σημεῖον, a sign or token by which anything is designated, distinguished, or known. *As used of Christ's miracles it has special reference to their object as the credentials of His mission and of His fulfilment of the O.T. prophecies.*

3. θάμβος, astonishment, amazement; *awe, surprise at a strange or unusual deed or occurrence.*

1. Matt. xxiv. 24.

1. Mark xiii. 22.

1. John iv. 48.

1. Acts ii. 19, 22, 43.

3. — iii. 10.

1. — iv. 30.

1. — v. 12.

1. — vi. 8.

1. — vii. 36.

1. Acts xiv. 3.

1. — xv. 12.

1. Rom. xv. 19.

1. 2 Cor. xii. 12.

1. 2 Thes. ii. 9.

1. Heb. ii. 4.

2. Rev. xii. 1, } marg.

2. — 8, } sign.

2. — xiii. 13.

WONDER (-ED, -ING.) [verb.]

1. θαυμάζω, to wonder, marvel, be astonished or amazed; to wonder at; hence, to admire.

2. ἐξίστημι, to put out of place. *In the 2 aor. and mid., as here, to be beside one's self, be confused, filled with astonishment.*

1. Matt. xv. 31.

1. Mark vi. 51 (om. kai

θαυμάζον, and won-

dered, G Lb T Tr A

N.)

1. Luke ii. 18.

1. — iv. 22.

1. — viii. 25.

1. Luke ix. 43.

1. — xi. 14.

1. — xxiv. 12 (ap.), 41.

2. Acts viii. 13.

1. — xiii. 41.

1. Rev. xiii. 3.

1. — xvii. 6.

1. — 8, mid.

WONDER AT.

1. Acts vii. 31.

WONDERING (GREATLY)

ἐκθαμβος, ("WONDER," (noun) No. 3, with ἐκ, out of, prefixed) greatly amazed, awe-struck, (non occ.)

Acts iii. 11.

WONDERFUL THING.

{ τὸ, the,
θαυμάσιον, a wonderful, admirable
(thing, (non occ.)

Matt. xxi. 15.

WONDERFUL WORK.

1. δύναμις, the being able, ability, power. *As used of Christ's miracles it has special reference to the divine power by which they were wrought; hence, a work with reference to the power required for its performance.*

2. μεγαλῆος, great, grand, magnificent; (lxx. for מְגִלָּה, Ps. lxxi. 9), (oc Luke i. 49.)

1. Matt. vii. 22.

1

2. Acts ii. 11.

WONT (AS ONE IS)

{ κατὰ, according to
τὸ, the
ἔθος, custom, usage.

Luke xxii. 39.

WONT (BE)

1. ἔθω, to be accustomed, to be wont.
2. νομίζω, to regard or acknowledge as custom, to have and hold as customary. *Here, pass.*, to be accustomed, be wont.

1. Matt. xxvii. 15. | 1. Mark x. 1.
2. Acts xvi. 13.

WOOD.

1. ξύλον, wood, timber; wood for fuel or any other use.
2. ὕλη, a wood, a forest, (*non occ.*)

1. 1 Cor. iii. 5. | 2. Jas. iii. 5, marg. mat-
1. Rev. xviii. 12 twice. [ter.]

WOOL.

ἔριον, wool; (lxx. for צמר, Is. i. 18; Prov. xxxi. 13), (*non occ.*)

Heb. ix. 19. | Rev. i. 14.

WORD (-s.)

(For various combinations with other words, see below.)

1. λόγος, a collecting or putting together of thoughts or words, in writing or speech. A word, (*as manifesting these thoughts, which are invisible.*) A word, (*as an expression of the hidden mental power which produces the result of the wisdom of the invisible thought.*) No. 2 is the word uttered, as being the product of No. 1.

(a) Hence, used of the 2nd person of the blessed Trinity, because as the word spoken manifests the invisible thought, so He manifests to us the invisible Deity and Godhead.

[As λόγος is the embodiment and outward expression of the invisible thought, so the 2nd person manifests the invisible Deity, and is said to be "God manifest in the flesh," (1 Tim. iii. 16); "the express image of His per-

son," (Heb. i. 3); "the image of the invisible God," (Col. i. 15).

The Godhead is "Spirit," (John i. 24) and as spirit has no likeness to matter, God himself took some *creature form*, (*not human*) before He created anything, in order that creation might have a mediator, or a means of communion with Deity. Hence, Christ is said to have been, "In the beginning," (John i. 1); "before all things," (Col. i. 17); "The first-born of every creature," (Col. i. 15) "the beginning of the creation of God," (Rev. iii. 14); and hence, "In Him dwelleth all the fulness of the Godhead bodily," (Col. ii. 9.)

The λόγος is therefore God, i.e. *ΕΥΛΟΓΗΤΟΣ* Elohim. The work of creation is predicated of both, (Gen. i. 1; John i. 3; Col. i. 16; Heb. i. 2) Elohim is not the title of Deity, but the title of God as the Creator, and always has reference to creation, power, and glory, (while the title "Jehovah" sets forth the self-existent one, and His covenant relationships.)

Elohim is the one who was set apart by Deity (so to speak) by an oath for His office in relation to creation. For Alah means to take an oath, and thus the term Elohim is not the title of Deity, but is applied to any who are set apart with the solemnity of an oath to be the representative of another, to carry out certain acts; hence, it is applied not only to the 2nd person of the Trinity, but also to magistrates, (Ex. xxi. 6; xxii. 8, 9, 28, quoted Acts xxiii. 5), to Moses (Ex. vii. 1), and even to Idols, (Ex. xii. 12; Numb. xiv. 2; Gen. xxxi. 30, cf. 19) because they were used for representing God. Plural, because Elohim *represents* the Godhead.

Elohim, therefore, is the λόγος or "word," who took creaturehood, to create, (as He afterwards took humanity, to redeem.) As such

He is the Father's "Servant," "Angel," or "Messenger," (*Elohim*, denotes His being set apart to the office with an oath; *Messiah*, or Christ, His anointing to the work of Redemption; *Angel*, or *Messenger*, referring to His actual dispatch; *Servant*, with reference to the service actually to be done). He appeared to Adam and the Patriarchs, (Gen. xvi., xvii., xviii., xxi., xxii., xxxii.; Ex. iii., vi.; Josh. v. 13-15 (*cf.* Ex. xxiii. 23); Judg. xiii., etc., etc.). This view only makes permanent that which most commentators assume as being only temporary.

His mission in connection with creation was to manifest Deity to His creatures, (Prov. viii. 22-31.) His work was begun with Adam (made in His likeness and image), but the fall interrupted that mission, and it was necessarily suspended. Then "the Word (*λόγος*) was made flesh," (John i. 14) in order that He might redeem the creation from the curse. Made flesh in order that He might suffer and die, (*see* Heb. x. 5; Ps. xl. 6; Is. xlii. 1; Phil. ii. 7.)

As the *λόγος*, He was "the everlasting Son of the Father," "the only-begotten Son," who was GIVEN. Given to become a human child. Hence, He was "the Son" before He was "a gift," but could not be a human "child" before He was "born."

"God of the substance of His Father, begotten before the worlds," but "Man of the substance of His mother, born in the world."*

But further, inasmuch as the *λόγος*, as the Living Word, became so to manifest and reveal Deity to us, so "the written Word" was given with the same object and for the same purpose. Hence, it is sometimes difficult to know which is

intended, as the same things are predicated of each. Both are "*the truth*," (John xiv. 6; xvii. 17.) Both are "*everlasting*," (Ps. cxix. 89; Matt. xxiv. 34, 35; 1 Pet. i. 25.) Both are "*life*," (John xi. 25; xiv. 6; 1 Pet. i. 22; 1 John i. 1.) Both "*save*," (Acts xvi. 31; 1 Cor. xv. 2.) Both "*purify*," (Tit. ii. 14; 1 Pet. i. 22.) Both "*sanctify*," (John xvii. 17.) Both "*beget to new life*," (1 Pet. i. 23; Jas. i. 18.) Both "*shall judge*," (John vi. 26, 27; xii. 48.) Both are "*glorified*," (Rom. xv. 9; Acts xiii. 43.)]

(b) *Plural*, or translated by the *plural*, discourse, the word as spoken, and as forming the subject matter of discourse.

2. *ῥήμα*, what has been actually uttered in speech or writing. In *pl.* a series of words joined together in a sentence. Hence, a word as part of a sentence; and, a sentence as part of a discourse. No. 1 is the putting together of thoughts in words. No. 2 is the joining together of words in a sentence.

— Matt. ii. 8, see W again (bring)

— 13, see W (bring)

2. — iv. 4.

1. — viii. 8, 16.

1. — x. 14.

1. — xii. 32.

2. — 36.

1. — 37 twice.

1. — xiii. 19, 20, 21,

22 twice, 23.

1. — xv. 23.

2. — xviii. 16.

1. — xxi. 46.

W. — xxiv. 35.

1b. — xxi. 44.

2. — 75.

2. — xxvii. 14.

— xxviii. 8, see W

1. Mark ii. 2. [(bring)]

1. — iv. 14, 15 twice, 16,

17, 18, 19, 20, 33.

1. — v. 36.

1. — vii. 15.

1. — viii. 38.

1. — x. 24.

1b. — xii. 13.

1. — xiii. 31.

1b. — xiv. 39.

2. — 72.

1. — xvi. 20 (ap.)

1. Luke i. 3, 20.

2. — 38.

2. — ii. 29.

2. — iii. 2.

1. — 4.

2. — iv. 4 (ap.)

1. — 22, 32, 36.

1. Luke v. 1.

2. — 5.

1. — vii. 7.

1. — viii. 11, 12, 13, 15,

1. — ix. 26. [21.]

1. — x. 39.

1. — xi. 28.

1. — xii. 10.

1b. — xx. 20.

2. — 26.

1. — xxi. 33.

1. — xxii. 61.

1. — xxiii. 9.

2. — xxiv. 8, 11.

1. — 19, 44.

1a. John i. 1 3 times, 14.

1. — ii. 22.

2. — iii. 34.

1. — iv. 41, 50.

1. — v. 24, 38.

2. — 47.

2. — vi. 63, 68.

2. — viii. 20.

1. — 31, 37, 43.

2. — 47.

2. — x. 21.

1. — 35.

2. — xii. 47, 48 1st.

1. — 48 2nd.

2. —

1b. —

1. —

1. —

2. —

1. —

1. —

2. —

* The author is indebted to his friend the Rev. H. S. Warleigh, Rector of Ashchurch, for most of the ideas developed above.

2. Acts ii. 14.
1. — 23, 40, 41.
1. — iv. 4, 29, 31.
1. — v. 5.
1. — 20.
1. — vi. 2, 4, 7.
2. — 11, 13.
1. — vii. 22.
1. — viii. 4, 14, 25.
2. — x. 22.
1. — 36.
2. — 37, 44^{1st}.
1. — 44^{2nd}.
1. — xl. 1.
2. — 16, 16.
1. — 19.
1. — xii. 24.
1. — xiii. 5, 7, 15, 26.
2. — 42.
1. — 44, 46, 48, 49.
1. — xiv. 3, 25.
1. — xv. 7, 15, 24.
— 32, see W (with many)
1. — 35, 36.
1. — xvi. 6, 32.
2. — 38.
1. — xvii. 11, 13.
1. — xviii. 11.
1b. — 15.
1. — xix. 10, 20.
1. — xx. 32, 35.
1b. — 38.
1. — xxii. 22.
2. — xxvi. 25.
2. — xxviii. 25.
1. Rom. ix. 8, 9.
2. — x. 8^{twice}, 17, 18.
1. — xv. 18.
— xvi. 18, see W (good)
1b.1 Cor. i. 17, marg. speech.
1. — ii. 4 (om. G^o), 13.
1. — iv. 20.
1. — xii. 8 ^{twice}.
1b. — xiv. 9.
1. — 19 ^{twice}, 36.
1. 2 Cor. i. 18, marg. preaching.
1. — ii. 17.
1. — iv. 2.
1. — v. 19.
1. — vi. 7.
1. — x. 11.
2. — xii. 4.
2. — xiii. 1.
1. Gal. v. 14.
1. — vi. 6.
1. Eph. i. 13.

1. Eph. v. 6.
2. — 36.
2. — vi. 17.
1. Phil. i. 14.
1. — ii. 16.
1. Col. i. 5, 25.
1. — iii. 16, 17.
1. 1 Thes. i. 5, 6, 8.
1b. — ii. 5.
1. — 13 ^{twice}.
1. — iv. 15, 18.
1. 2 Thes. ii. 2, 15, 17.
1. — iii. 1, 14.
1. 1 Tim. iv. 5, 6, 12.
1. — v. 17.
1. — vi. 3.
1. 2 Tim. i. 13.
1. — ii. 9, 15, 17. [ing.
1. — iv. 2. 15, marg. preach-
1. Tit. i. 3, 9.
1. — ii. 6.
2. Heb. i. 3.
1. — ii. 2.
1. — iv. 2, 12.
1. — v. 13.
1. — vi. 1, marg. (text, doctrine.)
2. — 5.
1. — vii. 28.
2. — xi. 3, 19^{1st}.
1. — xii. 19^{2nd}.
1. — xiii. 7, 22.
1. Jas. i. 18, 21, 22, 23.
1. — iii. 2.
1. 1 Pet. i. 23.
2. — 25.
1. — ii. 6.
1. — iii. 1 ^{twice}.
1. 2 Pet. i. 19.
1. — ii. 3.
2. — iii. 2.
1. — 5, 7.
1a.1 John i. 1.
1. — 10.
1. — ii. 5, 7, 14.
1. — iii. 18.
1a. — v. 7 (ap.)
1. 3 John 10.
2. Jude 17.
1. Rev. i. 2, 8, 9.
1. — iii. 8, 10.
1. — vi. 9.
1. — xii. 11.
2. — xvii. 17 (No. 1b. G L T Tr A M.)
1b. — xix. 13.
1. — xx. 4.
1. — xxi. 5.
1. — xxii. 18, 19.

WORD (BRING)

1. ἀπαγγέλλω, to announce or report from some place or person; then, gen., to announce, report, or publish something that has happened, been experienced, or heard.
2. εἶπον, to utter definite words, to enunciate words and things to auditors and commune respecting them, to speak or utter words successively, communicate by words.

2. Matt. ii. 13.

1. Matt. xxviii. 8.

WORD AGAIN (BRING)

ἀπαγγέλλω, see above, No. 1.

Matt. ii. 13.

WORD (OF THE)

λογικός, pertaining to speech, pertaining to reason; reasonable, united to the rational faculties with an allusion to the word λόγος, (see "WORD," No. 1) gifted with reason, i.e. milk to be found in the Word of God.

1 Pet. ii. 2.

WORDS (GOOD)

χρηστολογία, useful or profitable discourse, good-natured or kind words, (non occ.)

Rom. xvi. 18.

WORDS (WITH MANY)

{ διὰ, through, by means } by means of
of, much
{ λόγον, discourse, } discourse.
{ πολλοῦ, much, }

Acts xv. 32.

See also, ENTICING, FEW, STRIFE, STRIVE, SWELLING, THESE.

WORK (-s.) [noun.]

1. ἔργον, work, deed, the result or object of employment; work as a single act; then, that which is brought into being or accomplished by labour, the thing wrought.
2. λόγος, the word, (spoken, not written, see "WORD," No. 1). In a formal sense, a word as forming part of what is spoken; as a means or instrument (not as a product) the speaking. In a material sense, the word as that which is spoken, an exposition or account which one gives; hence, an account, a reckoning.
3. πρᾶγμα, the thing done or to be done, any deed, act, fact, matter; business, affair.

4. *πράξις*, a doing, action; practice; conduct.

- | | |
|------------------------------|----------------------------------|
| 1. Matt. v. 16. | 1. Phil. i. 6. |
| 1. — xi. 2. | 1. — ii. 30. |
| 4. — xvi. 27. | 1. Col. i. 10, 21. |
| 1. — xxiii. 3, 5. | 1. 1 Thes. i. 3. |
| 1. — xxvi. 10. | 1. — v. 13. |
| 1. Mark xiii. 34. | 1. 2 Thes. i. 11. |
| 1. — xiv. 6. | 1. — ii. 17. |
| 1. John iv. 34. | 1. 1 Tim. ii. 10. |
| 1. — v. 20, 38 twice. | 1. — iii. 1. |
| 1. — vi. 28, 29. | 1. — v. 10 twice, 25. |
| 1. — vii. 3, 7, 21. | 1. — vi. 18. |
| 1. — viii. 39. | 1. 2 Tim. i. 9. |
| 1. — ix. 3, 4. | 1. — ii. 21. |
| 1. — x. 25, 33 twice, 33. | 1. — iii. 17. |
| 1. — xiv. 10, 11, 12. | 1. — iv. 5, 14, 18. |
| 1. — xv. 24. | 1. Tit. i. 16 twice. |
| 1. — xvii. 4. | 1. — ii. 7, 14. |
| 1. Acts v. 38. | 1. — iii. 1, 5, 8. |
| 1. — vii. 41. | 1. — 14, marg. trade. |
| 1. — ix. 36. | 1. Heb. i. 10. |
| 1. — xiii. 2, 41 1st. | 1. — ii. 7 (ap.). |
| 1. — 41 2nd (om. G →) | 1. — iii. 9. |
| 1. — xiv. 26. | 1. — iv. 5, 4, 10. |
| 1. — xv. 18 (ap.), 38. | 1. — vi. 1, 10. |
| 1. — xxvi. 20. | 1. — ix. 14. |
| — xxvii. 16, see W | 1. — x. 24. |
| (have much) | 1. — xiii. 21. |
| 1. Rom. ii. 15. | 1. — Jan. 4, 25. |
| 1. — iii. 27. | 1. — ii. 14, 17, 18 3 times, |
| 1. — iv. 2, 6. | 20, 21, 23 twice, 24, 25, |
| 1. — ix. 11. | 1. — iii. 13, [26. |
| 2. — 28 1st, } account, | 3. — 16. |
| 2. — 28 2nd, } marg. | 1. 1 Pet. i. 17. |
| (ap.) | 1. — ii. 12. |
| 1. — 32. | 1. 2 Pet. iii. 10. |
| 1. — xi. 6 1st, 6 2nd, | 1. 1 John iii. 8, 12. |
| 1. — 6 3rd & 4th (ap.) | 1. Rev. ii. 2, 5. |
| 1. — xiii. 3, 12. | 1. — 9 (om. <i>ἔργα καὶ</i> |
| 1. — xiv. 20. [15. | works and, G = L T |
| 1. 1 Cor. iii. 13 twice, 14, | Tr A.) |
| 1. — ix. 1. | 1. — 13 (ap.) |
| 1. — xv. 18. | 1. — 19 1st (om. <i>τὰ</i> |
| 1. — xvi. 10. | <i>ἔργα καὶ</i> , thy works and, |
| 1. 2 Cor. ix. 8. | G →) |
| 1. — xi. 15. | 1. — 19 2nd, 23, 26. |
| 1. Gal. ii. 16 3 times. | 1. — iii. 1, 2, 8, 15. |
| 1. — iii. 2, 5, 10. | 1. — ix. 20. |
| 1. — v. 19. | 1. — xiv. 13. |
| 1. — vi. 4. | 1. — xv. 3. |
| 1. Eph. ii. 9, 10. | 1. — xviii. 6. |
| 1. — iv. 12. | 1. — xx. 12, 13. |
| 1. — v. 11. | 1. — xxii. 12. |

WORK (HAVE MUCH)

{ *μόλις*, with difficulty, } *lit.*, we were
hardly, } scarcely able;
{ *ισχύειν*, to be able, } or we pre-
prevail, } vailed with
difficulty.

Acts xxvii. 16.

See also, GREATER, MIGHTY, WONDERFUL.

WORK (-ETH, -ING, WROUGHT.)
[verb.]

1. *ἐργάζομαι*, to work, to labour; to form by labour, produce, bring to pass.
2. *κατεργάζομαι*, (No. 1, with *κατά*, down; *prefixed*.) to work down, effect, achieve.

3. *ἐνεργέω*, to be in work, to be effective, active, operative, to energize or be energized.

4. *ποιέω*, to make, *i.e.* to form, bring about, cause; also, to do, *i.e.* of actions continued and not yet completed, to do.

{ *eis*, unto, with a view to, } unto
5. { *ἐργασία*, work, labour; } making
practice, performance; } a trade
occupation, trade, craft, } of.

- | | |
|---------------------------|--------------------------------|
| 1. Matt. vii. 23. | 2. Rom. xv. 18. |
| 4. — xx. 12, marg. con- | 1. 1 Cor. iv. 12. |
| tinues. | 3. — xii. 6, 11. |
| 1. — xxi. 28. | 1. — xvi. 10. |
| 1. — xxvi. 10. | 3. 2 Cor. iv. 12. |
| — Mark vi. 2, see Wrought | 2. — 17. |
| 1. — xiv. 6. [(be) | 2. — v. 5. |
| — xvi. 20, see W with. | 2. — vii. 10 1st (No. 1, |
| 1. Luke xiii. 14. | L T Tr A N.) |
| — John iii. 21. see | 2. — 10 2nd, 11. |
| Wrought (be) | — xii. 12, see Wrought |
| 1. John v. 17 twice. | Gal. iii. 5. [(be) |
| 1. — vi. 23, 30. | 3. — v. 6. |
| 1. — ix. 4 twice. | 3. Eph. i. 11, 20. |
| — xix. 23, marg. see | 3. — ii. 2. |
| Woven. | 5. — iv. 19. |
| — Acts v. 12, see Wrought | 1. — 28. |
| 1. — x. 35. [(be) | — Phil. ii. 12, see W out. |
| 1. — xiii. 41. | 3. — 13. |
| 4. — xv. 12. | 1. 1 Thes. iv. 11. |
| 1. — xviii. 3. | 1. 2 Thes. iii. 8, 10, 11, 12. |
| 4. — xix. 11. | 1. Heb. xi. 23. |
| 4. — xxi. 19. | 4. — xiii. 21, marg. do. |
| 2. Rom. i. 27. | 4. Jas. i. 3. |
| 1. — ii. 10. | 2. — 20 (No. 1, L T |
| 1. — iv. 4, 5. | Tr A N.) |
| 2. — 15. | — ii. 22, see W with. |
| 2. — v. 3. | 2. 1 Pet. iv. 3. |
| 5. — vii. 8, 13. | 1. 2 John 8, marg. gain. |
| — viii. 28, see W to- | 4. Rev. xvi. 14. |
| gether. | 4. — xix. 20. |
| 1. — xiii. 10. | 4. — xxi. 27. |

WORK EFFECTUALLY.

3. 1 Thes. ii. 13, mid.

WORK EFFECTUALLY IN.

3. Gal. ii. 8.

WORK OUT.

2. Phil. ii. 12.

WORK TOGETHER.

συνεργέω, (No. 3, with *σύν*, together in conjunction with, *prefixed*.)

Rom. viii. 28.

WORK WITH.

συνεργέω, see above.

Mark xvi. 20 (ap.)

Jas. ii. 22.

WROUGHT (BE)

1. ἐργάζομαι, *see* No. 1, *above*. *Here, pass.*
2. καταργάζομαι, *see* No. 2, *above*.
3. γίνομαι, to begin to be, to become, come to pass, arise; *of works*, to be wrought or performed.

3. Mark vi. 2.
1. John iii. 21.
3. Acts v. 12.

— 2 Cor. i. 6, marg. *see*
Effectual (be)
2. 2 Cor. xii. 12.

WORKER (-S.)

ἐργάτης, a worker, a labourer; a worker or doer of anything.

Luke xiii. 27. [*olcs.*] 2 Cor. xi. 13.
1 Cor. xii. 20, *see* Mira. Phil. iii. 2.

WORKER (FELLOW)

συνεργός, a working together with, *i.e.* with the same motives and objects, co-operating, fellow-helper.

Col. iv. 11.

WORKER TOGETHER.

συνεργῶ, *see* "WORK TOGETHER." *Here, participle.*

2 Cor. vi. 1.

WORK-FELLOW.

συνεργός, *see* "WORKER (FELLOW)"

Rom. xvi. 21.

WORKING. [noun.]

1. ἐνέργεια, the being in work, energy, power in action, *i.e.* effectual operation, efficiency, active power.
2. ἐνέργημα, what is wrought, *i.e.* effect produced; a work wrought by us and in us, (*occ.* 1 Cor. xii. 6.)

2. 1 Cor. xii. 10.
1. Eph. i. 19.

1. Phil. iii. 21.
1. Col. i. 29.

1. 2 Thes. ii. 9.

WORKING (EFFECTUAL)

1. Eph. iii. 7.

1. Eph. iv. 16.

WORKING (FORBEAR)

{ μὴ, not, (*see* "NO," No. 2) } not to work,
{ ἐργάζομαι, to work, (*see* } to forbear
{ "WOI. K," No. 1) } working.

1 Cor. ix. 6.

WORKMAN (-MEN.)

ἰουδάρης, *see* "WORKER."

Matt. x. 10. | Acts xix. 25.
2 Tim. ii. 15.

WORKMANSHIP.

ποίημα, a thing made, a thing produced.
as with effort, object, and design.
(*occ.* Rom. i. 20.)

Eph. ii. 10.

WORLD (-S.)

1. κόσμος, order, *i.e.* regular disposition and arrangement; *hence*, ὀρνα-
ment, decoration; (*lxx.* for עֲדָן.
Ex. xxxiii. 4, 5, 6; Is. xlix. 18;
Jer. iv. 30; Ezek. vii. 20; and עֲדָן.
Prov. xx. 29; Is. iii. 18), (*prob.*
from the root kad, as it occurs e.g.
in καίρματι, to polish. The same
is found in the Heb. word כָּדַד,
create, which means lit. to cut,
cut out, carve, to cut or pare
down, to plane and polish. All
which implies that the creation was
a perfect work, in perfect and
beautiful order. Not a chaos as is
usually conceived. Gen. i. 1 says,
בְּרִאשִׁית, in former times, of old.
God created (in perfect order) the
heavens and the earth. "And
the earth became (דָּדָה being very
frequently so translated) confusion
and emptiness." See the expression
in Is. xxxiv. 11, and Jer. iv. 23;
but how and when it became so prior
to fitting it up for man is not re-
vealed. The lxx. never use κόσμος
to denote the world: it is first
used in the apocryphal books of
Wisdom and 2 Macc. to denote the
universe; and in the N.T. is used
with a new force.

Thus, κόσμος denotes the order of the world, the ordered universe, the ordered entirety of God's creation, but considered as separated from God. Then, the abode of humanity, or that order of things in which humanity moves or of which man is the centre; then, mankind as it manifests itself in and through such an order; then,

1. — v

1. 2 Pet. i. 4.
1. — ii. 5 twice, 20.
1. — iii. 6.
1. 1 John ii. 2, 15 3 times, 16 twice, 17.
1. — iii. 1, 13, 17.
1. — iv. 1, 3, 4, 5 3 times, 9, 14.
- 1a. — 17.

1. 1 John v. 4 twice, 5, 19.
1. 2 John 7.
3. Rev. iii. 10.
1. — xii. 15.
3. — xii. 9.
4. — xiii. 3.
1. — 8.
3. — xvi. 14.
1. — xvii. 8.

WORLD BEGAN (BEFORE THE)

{ *πρὸ*, before
χρόνων, the times
αἰώνων, of the ages, (see No. 2a, above.)

2 Tim. i. 9. | Tit. i. 2.

WORLD (FROM THE BEGINNING OF THE)

{ *ἀπὸ*, from, away
 from,
αἰῶνος, see No. 2, } from antiquity,
 above. } from the age,
 from eternity.

* *plural*, from the ages.

Acts xv. 18. | Eph. iii. 9°.

WORLD BEGAN (SINCE THE)

1. { *ἀπὸ*, } see above.
αἰῶνος, }
2. { *ἐκ*, out of } out of antiquity.
τοῦ, the } since the beginning
αἰῶνος, age, } of the age, (see No. 2,
 above:)
3. { *χρόνους*, in times, } in the times of
αἰώνιους, in the } the ages, (see
 ages, } No. 2, above.)

1. Luke i. 70.
2. John ix. 32.
1. Acts iii. 21 (om. G=)
3. Rom. xvi. 26.

WORLD STANDETH (WHILE THE)

{ *εἰς*, unto
τὸν, the } for ever.
αἰῶνα, age, }

1 Cor. viii. 13.

WORLD WITHOUT END.

{ *τοῦ*, of the } (om. G=) } of the age
αἰῶνος, age } of the ages.
τῶν, of the (pl.) }
αἰώνων, ages, }

Eph. iii. 21.

WORLDLY.

κοσμικός, relating to the *κόσμος*, (see No. 1, above); what belong to this present order of things, (non occ.)

Tit. ii. 12. | Heb. ix. 1.

WORM.

σκώληξ, a worm.

[Ixx. for *γλή* Isa. lxvi. 24, from the root to *lick up*, *swallow up*, *consume*, hence used of the worm which feeds upon the carcases or dead bodies. See Dent. xxviii. 31; Job v. 7, vii. 5, xvii. 14, xix. 26, xxi. 26, xxiv. 20; Isa. xiv. 11; Eccus. x. 13. There is no need to take the word figuratively in the N.T., while in the O.T. it is used literally. The natural meaning of the word is to exclude all hope of restoration, and to declare that the punishment is eternal and without hope.] (non occ.)

Mark ix. 44 (ap.), 46 (ap.), 48.

WORMS (EATEN OF)

σκαληκόβρωτος, worm-eaten, devoured by worms, *spoken of* the disease *φθειρίασις*, (non occ.)

A to xii. 23.

WORMWOOD.

ἄψινθος, Lat. *artemisia absinthium*, i.e. wormwood, as the emblem of poisonous bitterness; (Heb. *נחל*, Prov. v. 4, where lxx. *χολή*, bile, gall), (non occ.)

Rev. viii. 11.

WORSE.

1. *χείρων*, worse, *spoken of* state, condition, or quality.
2. { *εἰς*, into } lit. into the worse
τὸ, the } state [came.]
χείρων, worse, }
3. { *ὁ*, the
ἐλάσσων, inferior.

1. Matt. ix. 16.
1. — xii. 45.
1. — xvii. 64.
1. Mark ii. 21.

2. Mark v. 26.
1. Luke xi. 28.
2. John ii. 10.
1. 1 Tim. v. 8.

1. 2 Pet. ii. 20.

WORSE (BE THE)

ὀσπερέω, to get behind ; to come short, suffer need. *Here, pass.*

1 Cor. viii. 8 (ap.), marg. *have the less.*

WORSE (THE)

{ τὸ, the
{ ἥττον, inferior, worse.

1 Cor. xi. 17.

WORSE AND WORSE.

{ ἐπὶ, upon (*imply-*
ing motion or di-
rection)
{ τὸ, the
χείρον, worse,
upon the road
to the worse;
or in the direc-
tion of the
worse.

2 Tim. iii. 13.

WORSE THING (A)

{ χειρόν, a worse,
{ τι, a certain thing.

John v. 14.

WORSHIP. [noun.]

δόξα, opinion ; a seeming ; an appear-
ance ; reputation.

Luke xiv. 10.

See also, WILL.

WORSHIP. (-ED, -ETH, -ING.) [verb.]

1. προσκυνέω, to crouch, crawl, or fawn, like a dog at his master's feet ; hence, to prostrate one's self, after the eastern custom, to do reverence or homage to any one, by kneeling or prostrating one's self before him ; (lxx. everywhere for ὑποκλιναί, to bow down, to prostrate one's self in reverence.) Used therefore of the act of worship.

(a) with ἐνώπιον, in the presence of, before.

2. σέβομαι, to be shy or timid, to shame one's self, be abashed ; hence, to cherish or to pay devotion, and used of the religious feeling, (as No. 1 is of the act.)

3. σεβάζομαι, to be shy of doing any thing ; to stand in awe of any one, i.e. to reverence or venerate, (non occ.)

4. λατρεύω, to serve, esp. for hire ; hence, spoken in respect to God, to serve Him, esp. with external or official service.

5. εὐσεβέω, to be pious or devout towards any one, to be or act religiously towards, respect, honour.

6. θεραπεύω, to wait upon, minister unto, i.e. to render voluntary service and attendance ; hence, to take care of, tend, etc.

1. Matt. ii. 2, 8, 11.

1. — iv. 9, 10.

1. — viii. 2.

1. — ix. 18.

1. — xiv. 33.

2. — xv. 9.

1. — 25.

1. — xviii. 26, marg.

beseach.

1. — xx. 20.

1. — xxviii. 9, 17.

1. Mark v. 6.

2. — vii. 7.

1. — xv. 19.

1a. Luke iv. 7, marg. fall

down before.

1. — 8.

1. — xxiv. 52 (ap.)

1. John iv. 20 twice, 21,

22 twice, 23 twice, 24 twice.

1. — ix. 38.

1. — xii. 20.

4. Acts vii. 42.

1. — 43.

1. — viii. 27.

1. — x. 25.

2. — xvi. 14.

— xvii. 23, marg.,

see devotion.

5. Acts xvii. 23.

6. — 35.

2. — xviii. 7, 13.

2. — xix. 27.

1. — xxiv. 11.

4. — 14.

3. Rom. i. 25.

1. 1 Cor. xiv. 25.

4. Phil. iii. 3.

— Col. ii. 18, see Wor-

shipping.

— 2 Thes. ii. 4, see W

(that is)

1. Heb. i. 6.

1. — xi. 21.

1. Rev. iii. 9.

1. — iv. 10.

1. — v. 14.

1. — vii. 11.

1. — ix. 20.

1. — xi. 1, 16.

1. — xiii. 4 twice, 8, 12,

15.

1. — xiv. 7, 9, 11.

1. — xv. 4.

1. — xvi. 2.

1. — xix. 4, 10 twice, 20.

1. — xx. 4.

1. — xxii. 8, 9.

WORSHIPPED. (THAT IS)

σέβασμα, an object of veneration, (occ. Acts xvii. 23.)

2 Thes. ii. 4.

WORSHIPPER (-S.)

1. προσκυνητής, a worshipper, (the noun from "WORSHIP," No. 1), (non occ.)

2. λατρεύω, (see No. 4, above.) *Here, part., those who are rendering divine service.*

8. νεωκόρος, temple-sweeper; *hence*, temple-keeper, (*non occ.*)

1. John iv. 23. | 3. Acts xix. 35, marg. tem-
2. Heb. x. 2. [ple-keeper.

WORSHIPPER OF GOD.

θεοσεβής, reverencing God; (*lxx. for* *ΕΥΛΑΝ ΝΥ*, Ex. xviii. 21; Job i. 1, 8.)

John ix. 31.

WORSHIPPING.

θρησκεία, the ceremonial or external service of religion, the external form of worship.

Col. ii. 18.

WORTHY.

1. ἄξιος, worth, worthy; of equal value or like worth; *then*, worthy of.
2. ἄξιως, (*adv. of No. 1*) suitably, in a becoming manner; in a manner of equal value with *the thing referred to*.
3. ἱκανός, coming to, reaching to; *hence*, sufficing, sufficient; adequate, competent.
4. καλός, beautiful, excellent, noble, (*see "good," No. 2.*)

- | | |
|-----------------------------|----------------------|
| 3. Matt. iii. 11. | 1. Acts xxv. 11, 35. |
| 3. — viii. 8. | 1. — xxvi. 31. |
| 1. — x. 10, 11, 13 twice, | 1. Rom. i. 32. |
| 37 twice, 38. | 1. — viii. 18. |
| 1. — xxii. 8. | 2. Eph. iv. 1. |
| 8. Mark i. 7. | 2. Col. i. 10. |
| 1. Luke iii. 8, marg. meet. | 2. 1 Thes. ii. 12. |
| 3. — 16. | 1. 1 Tim. i. 15. |
| 1. — vii. 4. | 1. — iv. 9. |
| 3. — 6. | 1. — v. 18. |
| 1. — x. 7. | 1. — vi. 1. |
| 1. — xii. 48. | 1. Heb. xi. 38. |
| 1. — xv. 19, 21. | 4. Jas. ii. 7. |
| 1. — xxiii. 15. | 1. Rev. iii. 4. |
| 1. John i. 27. | 1. — iv. 11. |
| 1. Acts xiii. 25. | 1. — v. 2, 4, 9, 12. |
| 1. — xxiii. 29. | 1. — xvi. 6. |

WORTHY (ACCOUNT)

καταξιών, to count ἄξιος, (*see No. 1, above.*) *In N.T. only pass.*, to be accounted worthy.

Luke xx. 35.
— xxi. 36 (*κατασχών*, to be in full vigour, T Tr A N.)

WORTHY (COUNT)

1. δέξιω, to regard as deserving, hold worthy of, regard as suitable or proper.

2. καταξιών, (*No. 1, with κατά, down, prefixed*) *see* "WORTHY (ACCOUNT)"

- | | |
|------------------|--------------------------------------|
| 2. Acts v. 41. | 1. 2 Thes. i. 11, marg. |
| 2. 2 Thes. i. 5. | 1. 1 Tim. v. 17. [<i>vouchsafe.</i> |
| | 1. Heb. iii. 3. |

WORTHY (THINK)

ἀξιών, *see No. 1, above.*

Luke vii. 7.

Heb. x. 29.

WORTHY DEED (VERY)

κατόρθωμα, (*from κατορθών, to set up-right, establish; (lxx., 2 Ch. xxiii. 16; 1 Ch. xxviii. 7, to direct successfully, achieve prosperously); hence, in N.T., anything happily achieved; here, such as national reforms, excellent measures, (non occ.)*)

Acts xxiv. 2.

WOT.

1. οἶδα, I have perceived or seen; *hence*, to have knowledge of, to know, (*see "KNOW," No. 1.*)
2. γνωρίζω, to make known; declare, reveal.

1. Acts iii. 17.
1. — vii. 40.

1. Rom. xi. 2.
2. Phil. i. 22.

WOULD.

"WOULD" is very frequently the translation of various inflections of the Greek verb.

When it is the translation of a separate word it is always emphatic, and is one of these following.

1. θέλω, to will, to wish, to desire, *implying the simple act of volition, (see "WILL," No. 1.)*
2. βούλομαι, to have a wish, intention, or purpose, *formed after mature deliberation, (see "WILL," No. 2.)*
3. μέλλω, to be about to, to be on the point of, *used of some act or event in the future as the result of present determination, to be going to do anything.*

- | | |
|-------------------|---------------------|
| 1. Matt. ii. 18. | 1. — v. 42. |
| 1. — vii. 12. | 1. — xii. 38. |
| 1. — xiv. 5 part. | 1. — xviii. 23, 30. |

- | |
|---|
| 1. Matt. xxii. 2. |
| 1. — xxiii. 37 twice. |
| 1. — xxvii. 15, 34. |
| 1. Mark iii. 13. |
| 1. — vi. 19 (<i>ἔσθω</i> , to eat, L.) |

1. Mark vi. 26, 48.
 1. — vii. 24.
 1. — ix. 30.
 1. — x. 35, 36.
 1. Luke i. 62.
 1. — vi. 31.
 3. — x. 1.
 1. — xiii. 34 twice.
 1. — xv. 28.
 1. — xvi. 26 1st.
 1. — xviii. 4, 13.
 1. — xix. 27.
 1. John i. 43.
 3. — vi. 6.
 1. — 11.
 3. — 15.
 1. — vii. 1, 44.
 1. — ix. 27.
 1. — xii. 21.
 1. — xxi. 18 twice.
 1. Acts vii. 39.
 1. — x. 10.
 3. — xii. 6.
 1. — xiv. 13.
 1. — xvi. 3, see W have.
 3. — 27.
 2. — xvii. 29.
 2. — xix. 30 part.
 1. — 33.
 2. — xxii. 30 part.
 3. — xxiii. 15 part.
 3. — 28 part.
 1. — xxiv. 6.
 3. — xxv. 4.
 2. — 20, 22.
 1. — xxvi. 5.

- Acts xxvi. 29, see W (I)
 3. — xxvii. 30 part.
 2. — xxviii. 18.
 — Rom. i. 13, see W have.
 1. — vii. 15, 16, 19 twice,
 20, 21 part.
 1. — xi. 25.
 1. — xvi. 19. [God (I)
 — 1 Cor. iv. 8, see W to
 1. — vii. 7, 32.
 1. — x. 1.
 — xi. 3, } see W
 — xii. 1, } have.
 1. — xiv. 5.
 1. 2 Cor. i. 8.
 1. — v. 4.
 — xi. 1, see W to God.
 1. — xii. 20 twice.
 1. Gal. i. 7.
 1. — iii. 2.
 1. — iv. 17.
 — v. 12, see W (I)
 1. — 17.
 2. Phil. i. 12.
 1. Col. i. 27.
 1. — ii. 1.
 1. 1 Thess. ii. 18.
 — iv. 13, see W have.
 1. 2 Thess. iii. 10.
 2. Philem. 13.
 1. — 14.
 1. Heb. x. 5, 8.
 1. — xii. 17 part.
 2. 2 John 12.
 2. 3 John 10.
 — Rev. iii. 15, see W (I)

2. τραῦμα, a wound, a hurt, a damage,
 (non occ.)

2. Luke x. 34.

1. Rev. xiii. 3, 12, 14.

WOUND (-ED.) [verb.]

1. τραυματίζω, to wound, hurt, damage,
 (non occ.)
 2. σφάζω, to slaughter, slay, *as animals*
in sacrifice, but of persons also
 3. { ἐπιτίθημι, to place, } to inflict
 put, or lay upon, } wounds, esp.
 3. { πληγή, a stroke, a } by blows.
 stripe, a blow, }

— Mark xii. 4, see Head. | 1. Luke xx. 12.
 3. Luke x. 30. | 1. Acts xix. 16.
 2. Rev. xiii. 3, marg. slay.

WOVEN.

ὑφαντός, woven; (lex. for ἄνι, Ex. xxxix.
 21, 26; ψαῖ, Ex. xxvi. 32; xxviii.
 6), (non occ.)

John xix. 23, marg. wrought.

WOULD HAVE.

1. Acts xvi. 3. | 1. 1 Cor. xi. 3.
 1. Rom. i. 13. | 1. — xii. 1.
 1. 1 Thess. iv. 13.

WOULD (I)

1. ὀφελον, (aor. 2 of ὀφείλω, to owe)
 I ought, but used only in the im-
 plied sense of wishing, O that!
 would that!

2. { εὐχομαι, to speak } here, εὐδαίμην,
 aloud, pray for, } lit., I might
 earnestly desire, } perchance
 ἀν, perchance, per- } pray [to God.]
 haps, }

2. Acts xxvi. 29. | 1. Gal. v. 12.
 1. Rev. iii. 15.

WOULD TO GOD.

ὦφελον, see No. 1, above.

2 Cor. xi. 1.

WOULD TO GOD (I)

1 Cor. iv. 8.

See also, BECAUSE, FAIN, REASON, WILL.

WOUND. [noun.]

1. πληγή, a stroke, a stripe, a blow;
 then, a wound caused by a stripe or
 blow.

WRANGLING (without) [margin.]

Jas. iii. 17, see "PARTIALITY (WITHOUT)"

WRAP (-ED) IN.

1. ἐντυλίττω, to roll up in, to inwrap;
 also to roll up or wrap together,
 (non occ.)
 2. ἐνελίω, to roll in, involve in, inwrap,
 (non occ.)

1. Matt. xxvii. 59. | — Luke ii. 7, 12, see Swadd-
 2. Mark. xv. 46. | 1. — xxiii. 63. [ling.]

WRAP TOGETHER.

1. John xx. 7.

WRATH (-S).

1. ὀργή, the native character, disposi-
 tion, temper of mind; anger to-
 gether with the desire for revenge,
 (from Heb. דָּרַג, to kill, and all the
 tumults of passion which termi-
 nate in killing. This is traced in the
 German, kreig, war; French, or-
 gueil; and Eng., rage.) The idea
 of sanguinary revenge belongs
 etymologically to ὀργή, (see note,
 below.)

2. θυμός, the mind, the spirit that is
 breathed out, an intense passion of

the mind. *θυμός* is from *τις*, and is the animus, the working and fermenting of the mind, the demonstration of strong passion, which may issue in anger or revenge, though it does not necessarily include it.

[NOTE.—No. 1 is the abiding, settled habit of mind, the settled purpose of wrath. No. 2 is the turbulent commotion of the mind, rage. No. 1 is, as it were, the heat of the fire; No. 2 the bursting forth of the flame. No. 1 is less sudden in its rise, but more lasting.]

8. *παροργισμός*, the provocation of anger, chafing, exasperation, the working into a passion.

- | | |
|---------------------------|------------------------|
| 1. Matt. iii. 7. | 1. Col. iii. 6. |
| 2. Luke iii. 7. | 2. — 8. |
| 1. — iv. 28. | 1. 1 Thes. i. 10. |
| 1. — xxi. 23. | 1. — ii. 16. |
| 1. John iii. 36. | 1. — v. 9. |
| 2. Acts xix. 28. | 1. 1 Tim. ii. 8. |
| 1. Rom. i. 18. | 1. Heb. iii. 11. |
| 1. — ii. 5 twice, 8. | 1. — iv. 3. |
| 1. — iv. 15. | 2. — xi. 27. |
| 1. — v. 9. | 1. Jas. i. 19, 20. |
| 1. — ix. 22 twice. | 1. Rev. vi. 16, 17. |
| 1. — xii. 19. | 1. — xi. 18. |
| 1. — xiii. 4 (om. G—), 5. | 2. — xii. 12. |
| 2. 2 Cor. xii. 20. | 2. — xiv. 8 (om. G—M*) |
| 2. Gal. v. 20, pl. | 2. — 10, 19. |
| 1. Eph. ii. 3. | 2. — xv. 1, 7. |
| 3. — iv. 26. | 2. — xvi. 1. |
| 2. — 31. | 1. — 19. |
| 1. — v. 6. [voke to] | 2. — xviii. 3. |
| — vi. 4, see W (pro- | 1. — xix. 15. |

WRATH (PROVOKE TO)

παροργίζω, to chafe, to work into a passion, exasperate.

Eph. vi. 4.

WREST.

στρεβλώ, (from *στρεβλή*, a windlass, winch, or instrument of torture); to wrench, torture by twisting or turning; hence to wrest, pervert, (non occ.)

2 Pet. iii. 16.

WRESTLE NOT (WE)

οὐκ, not, (see "NO," No. 1.) } the
ἔστιν, is, } wrest-
ἡμῖν, to us, } ling (or
ἡ, the, } strug-
πάλη, a wrestling, (from } gling)
πάλλω, to vibrate) a } for us is
struggling, } not.

Eph. vi. 12.

WRETCHED.

ταλαίπωρος, enduring toil and hardship, as from severe bodily effort; then, the state arising from this, wretched, miserable, (non occ.)

Rom. vii. 24.

Rev. iii. 17.

WRINKLE.

ρυτίς, a fold which draws together, a wrinkle, esp. in the face, (non occ.)

Eph. v. 27.

WRITE, WRITTEN, WROTE.

1. *γράφω*, to grave, or cut in; (1xx. for *γρ*, 1 Kings vi. 28) to sketch, to picture. In *N.T.*, to form letters with a stylus in the ancient manner, so that the letters were cut or graven upon the material: hence, gen., to write.

2. *προγράφω*, (No. 1, with *πρό*, before prefixed) to write before. In *ref* to time past, to have written before at a former time. In *ref*. to time future, to write beforehand, announce.

3. *ἐπιστέλλω*, to send upon, i.e. to send word to any one verbally or by letter.

- | | |
|--|--|
| 1. Matt. ii. 5. | 1. Luke xliii. 38 (om. T A N), (<i>ἐπεγράφω</i> , to write over, L Tr.) |
| 1. — iv. 4, 6, 7, 10. | 1. — xiv. 44, 46. |
| 1. — xi. 10. | 1. John i. 45. |
| 1. — xxi. 18. | 1. — ii. 17. |
| 1. — xxvi. 24, 31. | 1. — v. 46. |
| 1. — xxvii. 31. | 1. — vi. 31, 35. |
| 1. Mark i. 2. | 1. — viii. 6 (ap.), 8 (ap.) |
| 1. — vii. 6. | 1. — 17. |
| 1. — ix. 12, 13. | 1. — x. 34. |
| 1. — x. 4, 6. | 1. — xii. 14, 16. |
| 1. — xi. 17. | 1. — xv. 25. |
| 1. — xii. 19. | 1. — xix. 10, 20, 21 |
| 1. — xiv. 21, 27. | 22. |
| — xv. 26, see W over. | 1. — xx. 30, 31. |
| 1. Luke i. 3, 63. | 1. — xxi. 24, 25 to ca. |
| 1. — ii. 23. | 1. — xxi. 30. |
| 1. — iii. 4. | 1. — vii. 42. |
| 1. — iv. 4, 8, 10, 17. | 1. — xiii. 29, 33. |
| 1. — vii. 27. | 1. — xv. 15. |
| 1. — x. 20 (<i>ἡγογράφειν</i> , have been inscribed, instead of <i>ἡγοράειν</i> , are written, T Tr A N.) | 1. — 20, see W unto. |
| 1. — 28. | 1. — 23. |
| 1. — xvi. 6, 7. | 1. — xvi. 27. |
| 1. — xviii. 31. | 3. — xxi. 25 (<i>ἐπεστέλλω</i> , to send off, L Tr.) |
| 1. — xix. 46. | 1. — xliii. 5, 25. |
| 1. — xx. 17, 28. | 1. — xlv. 14. |
| 1. — xxi. 24. | 1. — xlv. 26 twice. |
| 1. — xlii. 37. | 1. Rom. i. 17. |

- Rom. ii. 15, see Written.
 1. — 24.
 1. — iii. 4, 10.
 1. — iv. 17, 23.
 1. — viii. 36.
 1. — ix. 13, 33.
 1. — x. 15.
 1. — xi. 8, 26.
 1. — xii. 19.
 1. — xiv. 11.
 1. — xv. 4 1st, see W
 aforesaid.
 2. — 4 2nd (No. 1,
 G. L. T. T. A. N.)
 1. — 15, 21.
 1. — xvi. 22.
 1. 1 Cor. i. 19, 31.
 1. — ii. 9.
 1. — iii. 19.
 1. — iv. 6, 14.
 1. — v. 9, 11.
 1. — vii. 1.
 1. — ix. 9, 10, 15.
 1. — x. 7, 11.
 1. — xiv. 21, 37.
 1. — xv. 45, 64.
 1. 2 Cor. i. 13.
 1. — ii. 3, 4, 9.
 1. — iii. 2, 3, see W in.
 1. — 7, see Written.
 1. — iv. 13, see W
 (according as it is)
 1. — vii. 12.
 1. — viii. 15.
 1. — ix. 1, 9.
 1. — xiii. 2 (om. γραφή,
 I write, G. L. T. T. A. N.)
 1. — 10.
 1. Gal. i. 20.
 1. — iii. 10 twice, 13.
1. Gal. iv. 22, 27.
 1. — vi. 11.
 1. Phil. iii. 1.
 1. 1 Thes. iv. 9.
 1. — v. 1.
 1. 2 Thes. iii. 17.
 1. 1 Tim. iii. 14.
 1. Philom. 19, 21.
 1. Heb. viii. 10, see W
 in.
 1. — x. 7.
 1. — 16, see W in.
 1. — xii. 23, see W (be)
 1. — xiii. 24, see W a
 letter unto.
 1. 1 Pet. i. 16.
 1. — v. 12.
 1. 2 Pet. iii. 1, 15.
 1. 1 John i. 4.
 1. — ii. 1, 7, 8, 12,
 13 3 times, 14 twice, 21,
 26.
 1. 2 John 5, 12.
 1. 3 John 9, 13 twice.
 1. Jude 3 twice.
 1. Rev. i. 3, 11, 19.
 1. — ii. 8, 12, 17, 18.
 1. — iii. 1, 7, 12, 14.
 1. — v. 1.
 1. — x. 4 twice.
 1. — xiii. 8.
 1. — xiv. 1, 13.
 1. — xvii. 5, 8.
 1. — xix. 9, 12, 16.
 1. — xx. 12, 15.
 1. — xxi. 5.
 1. — 12, see W there-
 on.
 1. — 27.
 1. — xxii. 18, 19.

WRITE AFORETIME.

2. Rom. xv. 4 (No. 1, Lm.)

WRITE IN.

1. επιγράφω, No. 1, with επί, upon, pre-
 fixed.
 2. εγγράφω, No. 1, with ἐν, in, pre-
 fixed, (non occ.)
 2. 2 Cor. iii. 2, 3. | 1. Heb. viii. 10.
 1. Heb. x. 16.

WRITE OVER.

επιγράφω, see No. 1, above.

Mark xv. 26.

WRITE THEREON.

επιγράφω, see above.

Rev. xxi. 12.

WRITE UNTO.

επιστέλλω, see No. 3, above.

Acts xv. 20.

WRITE A LETTER UNTO.

επιστέλλω, see No. 3, above.

Heb. xiii. 22.

WRITTEN.

1. γραπτός, written, (non occ.)
 2. { ἐν, in } in writing,
 { γράμμασιν, written } in manu-
 characters, script.
 1. Rom. ii. 15. | 2. 2 Cor. iii. 7.

WRITTEN (ACCORDING AS IT IS)

{ κατὰ, according to } according to
 { τὸ, the thing } that which has
 { γεγραμμένον, written, } been written.

2 Cor. iv. 13.

WRITTEN (BE)

ἀπογράφω, to write off, copy; hence,
 to enrol, inscribe as in a register.
 Here, pass.

Heb. xii. 23, marg. enrolled.

WRITING.

1. βιβλίον, a roll, a volume, a scroll,
 such being the form of ancient
 books.
 2. γράμμα, the written, i.e. something
 written or cut in with the stylus
 in the ancient manner of writing;
 then, anything written.

— Matt. v. 31, see Divorce. | 2. John v. 47. [(the)
 1. — xix. 7. [ment.] — xix. 19, see W was

WRITING WAS (THE)

{ ἦν, it was } it had been
 { γεγραμμένον, written, } written.

John xix. 19.

WRITING-TABLE.

πινακίδιον, a small tablet, writing tab-
 let, (non occ.)

Luke i. 63.

. WRONG. [noun.]

ἀδικία, what is not in conformity with
 δίκη, right; what it ought not to
 be, i.e. wrong.

2 Cor. xii. 13.

WRONG (DO)

ἁδικέω, to do wrong, to act not in conformity with δίκη, right; to be an ἄδικος, and act like one.

Matt. xx. 13.
Acts vii. 26, 27.
— xiv. 10.

1 Cor. vi. 8.
2 Cor. vii. 12.
Col. iii. 25 twice.

WRONG (MATTER OF)

ἁδίκημα, wrong, the wrong done.

Acts xviii. 14.

WRONG AS ONE IN WINE
(ready to quarrel and offer) [margin.]

1 Tim. iii. 3, see "WINE (GIVEN TO)"

WRONG (SUFFER)

ἁδικέω, see "WRONG (DO)"; here, *pass.*

Acts vii. 24.

2 Cor. vii. 12.

WRONG (TAKE)

ἁδικέω, see "WRONG (DO)"; here, *mid.*

1 Cor. vi. 7.

WRONG (-ED.) [verb.]

ἁδικέω, see "WRONG (DO)"

2 Cor. vii. 2.

Philem. 1b.

WRONGFULLY.

ἁδίκως, wrongly, unjustly.

1 Pet. ii. 12.

WROTH (BE)

1. ὀργίζω, to make ὀργή, (see "WRATH," No. 1) to be or become wroth.
2. θυμώω, to make θυμός, (see "WRATH," No. 2) to provoke. Here, *pass.*, to be stirred up into a tumultuous state of mind, (*non occ.*)

2. Matt. ii. 16.

1. — xviii. 34.

1. Matt. xxii. 7.

1. Rev. xii. 17.

WROUGHT.

See, WORK, and WOVEN.

Y

YE.

YE is generally the translation of various inflections of the Greek verb, (2nd pers. pl.)

It is also sometimes the translation of the article before a nominative used as a vocative.

When it is the translation of a separate pronoun in the Greek, it is always emphatic, and is one of these following.

(For "YE ARE" and "ARE YE," see below.)

1. ὑμεῖς, (nom. pl. of σύ, thou) ye, you. It is generally omitted, except where a special emphasis is required.

(a) In the edition of A.D. 1611, it was translated you in passages thus marked.

2. ὑμῶν, (Gen. pl. of σύ, thou) of ye, of you, (a) "you," in edition of A.D. 1611.
3. ὑμῖν, (Dat. pl. of σύ, thou) to you, to ye, (a) "you," in edition of A.D. 1611.
4. ὑμᾶς, (Acc. pl. of σύ, thou) you, ye, (a) "you," in edition of A.D. 1611.

When translated you, these cases are simply the result of government, or required by construction.

1. Matt. v. 13, 14, 48.

4. — vi. 8 2nd.

1. — 9, 26.

1. — vii. 11, 12 2nd.

1. — ix. 4 (om. L T Tr

A N.)

1. — x. 20, and see Y

(it is not)

1. — 31 2nd.

1. — xiii. 18.

1. — xiv. 16.

1a. — xv. 3.

1. — 5, 16.

1. — xvi. 18.

3. — xviii. 12.

1. Matt. xix. 28 1st.

1. — 28 2nd (αὐτοὶ, your-

selves, T Tr N.)

1. — xx. 4, 7 1st

1. — xxi. 13.

3a. — 28.

1. — 32 2nd.

3. — xxii. 42.

1. — xxiii. 8 twice, 13 2d,

28 1st, 32.

1. — xxiv. 33 1st, 41 1st.

1. — xxvi. 31.

3. — 68.

1. — xxvii. 24.

1. — xxviii. 5 1st.

1. Mark vi. 31, 37.
 1. — vii. 11, 18 1st.
 1. — viii. 29.
 1. — ix. 41, see Ye be-
 long to.
 1. — xi. 17.
 1a. — 28 (ap.)
 3. — 24 4th.
 1. — xii. 27 (om. *ἡμεῖς*
ὁὗρ. ye therefore, T Tr
A N.)
 1. — xiii. 11 4th, and see
 Ye (it is not)
 1. — 23, 28 1st.
 3. — xiv. 64 2nd.
 1. Luke vi. 31 2nd (om. L^b).
 3. — 32 2nd, 33 2nd,
 34 2nd.
 1. — ix. 13, 20, 55 2nd
 1. — x. 23, 24 1st. [(ap.)
 1. — xi. 13.
 1. — 39.
 1. — 46 2nd, see Ye
 yourselves.
 1. — 48 2nd.
 1. — 52 2nd, see Ye
 yourselves.
 1. — xii. 24, 29.
 1. — 36, see Ye your-
 selves.
 1. — 40 1st.
 1. — xvi. 15.
 1. — xvii. 10 1st.
 1. — xix. 46.
 1. — xxi. 31 1st.
 2. — xxii. 10.
 1. — 26, 28, 70.
 1. — xxiv. 48, 49.
 1. John i. 26.
 4. — iii. 7.
 1. — 28.
 1. — iv. 20, 22 1st, 32, 35,
 38 twice.
 1. — v. 20, 33, 34, 35,
 38 2nd, 39 1st, 44, 45.
 1. — vi. 67.
 1. — vii. 8, 28 2nd, 34,
 36 2nd, 47.
 1. — viii. 14, 15, 21 2nd,
 22, 23 twice, 31 1st,
 38 1st, 41, 44, 46, 47,
 49, 54.
 1. — ix. 19, 27 2nd, 30.
 1. — x. 26 1st, 36.
 1. — xi. 49.
 1. — 56.
 1. — xiii. 10, 13 1st, 14,
 15, 33, 34 2nd.
 1. — xiv. 3, 17, 19 twice.
 1. — 20 1st (om. L^b)
 1a. — 20 2nd.
 1. — xv. 3, 4 1st, 5 1st,
 14, 16 1st.
 1a. — 16 2nd.
 1. — 27 1st.
 1. — 27 2nd, see Ye
 have been.
 1. — xvi. 20 twice, 23, 27.
 1. — xviii. 31.
 3. — 39 1st.
 1. — xix. 6, 35.
 1. Acts i. 5.
 1. — ii. 15.
 1. — 22 2nd, see Ye
 yourselves.
 1. — 33, 36.
 1. — iii. 13, 14, 25.
 1. — iv. 7, 10.
 3. — v. 9.
 1. — 30.
 1. — vii. 4.
 1. — 26 1st (om. G & L
 T Tr A^b N.)
 1. — 51 twice, 52.
 1. — viii. 24 1st.
 1. — x. 28.
 1a. — 37.
 1. — xl. 16.
 3. Acts xiii. 15 2nd.
 1. — xv. 7.
 4. — xvii. 23 2nd.
 1. — xix. 15.
 4. — 36.
 1. — xx. 18, 25.
 1. — xxii. 3.
 1. — xxiii. 15 1st.
 1. — xxvii. 31.
 1. Rom. i. 6.
 4a. — 11.
 1. — vi. 11.
 1. — vii. 4 1st.
 4. — 4 2nd.
 1. — viii. 9.
 1. — ix. 26.
 4. — xi. 25 1st.
 1. — 30.
 4. — xii. 2 2nd.
 4. — xv. 13.
 1. — xvi. 17.
 1. — iii. 17, 23.
 1. — iv. 10 2^d mss.
 1. — v. 2.
 2. — 4.
 1a. — vi. 8.
 1a. — ix. 1.
 1. — 2.
 4. — x. 1.
 4. — 13 2nd (om. G & L
 T Tr A^b N.)
 1. — 15.
 4. — 20.
 4. — xi. 18, 20.
 1. — xii. 27.
 4. — xiv. 5 1st.
 1a. — 9 1st, 12 1st.
 2a. — 18.
 1. — xvi. 1, 6, 16.
 2a. 2 Cor. i. 11.
 1. — 14 2nd.
 4. — ii. 7.
 1. — 9, see Y be.
 1. — iii. 2.
 4. — vi. 1.
 1. — 13.
 1. — 16 (ἡμεῖς, etc, L
 T Tr N.)
 1. — 18.
 4. — vii. 11 1st (om.
 G & L T Tr A^b N.)
 1. — viii. 9 2nd.
 3a. — 13.
 1a. — ix. 4.
 1a. — xi. 7.
 1. — xii. 11.
 1. — xiii. 5, see Y be.
 4. — 7 1st.
 1. — 7 2nd, 9.
 1. Gal. iii. 28, 29 1st.
 1. — iv. 12 1st.
 1. — 15 1st, see Ye
 spake of.
 1. — v. 13.
 1. — vi. 1.
 1. Eph. i. 13 1st.
 4. — 18.
 1. — ii. 11, 13.
 1a. — 22.
 4. — iv. 17.
 1. — 20.
 4. — 22.
 1. — v. 5, see Yeknow.
 4. — vi. 11.
 1. — 21.
 4. Phil. i. 7, 10 1st, 12.
 1. — ii. 18.
 1. — iv. 15 twice.
 4. Col. i. 10 (om. G & L
 T Tr A^b N.)
 4. — ii. 1.
 1. — iii. 4, 7 1st.
 1a. — 8.
 1. — 13.
 1. — iv. 1.
 4a. — 6.

1. Col. iv. 16.
 1. 1 Thes. i. 6.
 4. — 7.
 1. — ii. 10.
 4. — 12.
 1. — 14 twice, 19, 20.
 1. — iii. 8.
 4. — iv. 1 1st, 3.
 1. — 9 2nd, see Y
 yourselves.
 1. — v. 4, 5.
 4. 2 Thes. i. 5 1st.
 1. — 12.
 4. — ii. 2.
 4. — iii. 6.
 1. — 13.
 1. — Heb. xii. 8 1st, see Ye
 be.

1. Jas. ii. 6.
 4. — 7.
 4. — iv. 2 2nd.
 1. — 14, see Ye
 (whereas)
 4. — 15.
 1. — v. 8.
 1. 1 Pet. ii. 9 1st.
 2a. — iv. 4.
 4a. 2 Pet. i. 15.
 4. — iii. 11.
 1. — 17 1st.
 1. 1 John i. 3.
 1. — ii. 20, 24 1st, 24 2nd,
 27 1st.
 1. — iv. 4.
 4. Jude 5 (om. G & L T Tr
 1. — 17, 20. [A.]

YE...ARE, and ARE YE.

ἐστέ, (2nd pers. pl. ind. of *εἰμί*, to be)
 ye are, are ye.

* with the pronoun *ὑμεῖς*, ye (very
 emphatic.)

Matt. v. 11, 13*, 14*.

— viii. 26.
 — xv. 16*.
 — xxiii. 8*, 23, 31.

Mark iv. 40.

— vii. 18*.

Luke vi. 22.

— ix. 55*, (ap.)

— xi. 44.

— xiii. 25, 27.

— xvi. 15*.

— xxi. 8.

— xxiv. 17 (*ἐν τῷ ὄρει*,
they came to a land,
L T Tr A^b N.)

— 38.

— 48* (om. *ἐστέ*, are,
 T Tr A^b N.)

John viii. 23* 1st, 23 2nd,
 31, 37, 44, 47.

— x. 26, 34.

— xiii. 10, 11, 17, 35.

— xv. 3*, 14*, 19.

Acts iii. 25*.

— vii. 26*.

— xix. 15.

— xxii. 3*.

Rom. i. 6*.

— vi. 14, 16.

— viii. 9*.

Rom. xv. 14.

1 Cor. i. 30*.

— iii. 3 twice, 4.

— 9. It., God's hus-
 bandry, God's building
 are ye.

— 16, 17*.

— iv. 8 1st.

— v. 2, 7.

— vi. 2, 19.

— ix. 1*, 2*.

— xii. 27*.

— xiv. 12.

— xv. 17.

2 Cor. i. 7.

— iii. 2*.

— vi. 16* (*ἐστέ* with
ὑμεῖς we are, L T Tr
 N.)

— vii. 3.

Gal. iii. 3 1st, 26, 28*, 29.

— iv. 6.

— v. 18.

Eph. ii. 5, 8, 19.

Col. ii. 10.

1 Thes. ii. 20*.

— iv. 9.

— v. 4, 5*.

Heb. xii. 8.

1 John ii. 14.

1 John iv. 4.

YE BE.

ἐστέ, ye are, (see above.)

2 Cor. ii. 9.

Heb. xii. 8.

2 Cor. xiii. 5 twice.

YE BELONG TO.

ἐστέ, ye are, (see above.) Here, with
 Gen. case, ye are of.

Mark ix. 41.

YE HAVE BEEN

ἐστέ, ye are, (see above.)

John xv. 27.

YE (IT IS NOT)

{ οὐ, not (see "NO,"
No. 1) } ye are not,
{ ὑμεῖς, ye, (emphatic) } it is not ye.
{ ἐστέ, ye are, }

Matt. x. 20.

Mark xiii. 11.

YE KNOW.

{ ἐστέ, ye are [ἴστε, ye know, (of in-
ternal conscious knowledge) G L
T Tr A N.] }
{ γινώσκοντες, knowing, (implying objec-
tive acquaintance) taking note.

Eph. v. 5, lit., "ye know-taking note," or "ye are
well informed."

YE SPAKE OF.

ὑμῶν, of you, your, ("YOU," in edition
of A.D. 1611.)

Gal. iv. 15.

YE (WHEREAS)

ὅστις, whoever, i.e. ye who, who indeed,
lit., ye who do not know, etc.

Jas. iv. 14.

YE YOURSELVES.

1. { ὑμεῖς, ye, you, (emphatic)
αὐτοί, selves.
2. αὐτοί, your selves.

1. Mark vi. 31.

1. Luke xi. 36.

2. ——— 46, 52.

1. John iii. 28.

2. Acts ii. 23.

1. 1 Thes. iv. 9.

YEA.

1. ναί, yea, yes, certainly, *expressing assent and affirmation.*
2. ἀλλά, but, *indicating a reference to something else, either in direct antithesis, or, as here, continuative, but, i.e. but further, moreover.*
3. καί, and, also, even.

1. Matt. v. 37 twice.

1. — ix. 28.

1. — xi. 9.

1. — xiii. 51.

1. — xvi. 16.

3. — xvi. 60 (om. G L

T Tr A N.)

1. — Luke ii. 35, see Y... also

1. — vii. 26.

1. — xi. 23, see Y rather.

1. — xii. 5.

1. — xxiv. 22, see Y...

1. John xi. 27. (and.

2. — xvi. 2.

3. John xvi. 32. \

1. — xxi. 15, 16.

1. Acts v. 8.

3. — vii. 43.

1. — xiii. 27.

2. Rom. iii. 31.

— viii. 34, see Y

rather.

3. 1 Cor. ii. 10.

2. — iv. 3.

— xv. 15, } see Y...

— xvi. 6, } and.

1. 2 Cor. i. 17 twice, 18,

19 twice, 20.

— 2 Cor. v. 16, see Y

though.

2. — vii. 11 & times.

— viii. 3, see Y... and

2 Gal. iv. 17.

— Phil. i. 18, } see Y...

— — ii. 17, } and.

2. Phil. iii. 8 (om. L^b.)

1. Philom. 20.

2. Jas. ii. 18.

1. — v. 12 twice.

— 3 John 12, see Y...

and.

1. Rev. xiv. 12.

YEA...ALSO.

{ καί, also, } but also (om. δέ, but,
{ δέ, but, } L^b Tr^b.)

Luke ii. 35.

YEA...AND.

1. καί, and, also, even.
2. { τὲ, and, } and
{ καί, and, also, even, } even.
3. { ἀλλὰ, but } but even,
{ καί, also, even, } moreover.
4. { ἢ, or, } or
{ καί, also, even, } even.

3. Luke xiv. 22.

2. 1 Cor. xv. 15.

4. — xvi. 6.

1. 2 Cor. viii. 3.

3. Phil. i. 18.

3. — ii. 17.

2. 3 John 12.

YEA RATHER.

1. μὲν οὖν γε, yea indeed, yea verily.
2. { μᾶλλον, more, rather, } but rather
{ δέ, but, } even.
{ καί, and, also, even, }

1. Luke xi. 28.

2. Rom. viii. 34.

YEA THOUGH.

{ εἰ, if, } but
{ δέ, but, } if
{ καί, and, also, even, } even.

2 Cor. v. 16.

YEAR (-s).

(For various combinations with other
words, see below.)

1. ἔτος, a year; (lxx. for *שנה*, 1 Kings
xv. 1; Jer. i. 2, 3, etc.); (like *ἔτος*,
it is connected with the Lat.,
vetus, old), (non occ.)
2. ἐνιαυτός, a year, so called because
ἐν ἑαυτῷ εἶσι, it goes or returns
upon itself; (lxx. for *שנה*, mean-
ing to iterate, to repeat), (non
occ.)

— Matt. ii. 16, see Y old
(two)

1. — ix. 20.
1. Mark v. 25, 42.
— Luke i. 7, 18, see
Stricken.

1. — ii. 38, 37.

1. — 42, and see Y
(every)

1. — 42.

1. — iii. 1, 23.

2. — iv. 19.

1. — 25.

1. — viii. 42, 43.

1. — xii. 19.

1. — xiii. 7, 8, 11, 16.

1. — xv. 29.

1. John ii. 20.

1. — v. 5.

1. — viii. 57.

2. — xi. 40, 51.

2. — xviii. 13.

1. Acts iv. 22.

1. — vii. 6, 30, 36, 42.

1. — ix. 33.

1. — xi. 26.

1. — xiii. 20, 21.

2. — xviii. 11.

1. — xix. 10. [of three]

— xx. 31, see Y (space)

1. Acts xxiv. 10, 17.

— 37, } see Y

— xxviii. 30, } (two)

1. Rom. xv. 23.

— 2 Cor. viii. 10, } see Y

— ix. 2, } ago(a)

1. — xii. 2.

1. Gal. i. 18.

1. — ii. 1.

1. — iii. 17, and see

Hundred and thirty

years (from)

2. — iv. 10.

1. 1 Tim. v. 9.

1. Heb. i. 12.

1. — iii. 9, 17.

1. — ix. 7.

1. — 25, and see Y

(every)

1. — x. 1, and see Y by

Y.

1. — 8, and see Y

(every)

— xi. 24, see Y (come

to)

2. Jas. iv. 13.

1. — v. 17.

1. 2 Pet. iii. 8 twice.

2. Rev. ix. 15.

1. — xx. 2, 3, 4, 5, 6, 7.

YEAR BY YEAR.

{ *κατὰ*, according to, (*here*
distributively) } year by
{ *ἐνιαυτός*, a year, (*see No.*
2, above) } year,
each year.

Heb. x. 1.

YEAR AGO (A)

{ *ἀπὸ*, from,
πέρυσσι, the past, the past } since
year, } a year
ago.

2 Cor. viii. 10.

2 Cor. ix. 2.

YEARS (COME TO)

{ *γίνομαι*, to be- } when he had be-
come } come great, or
{ *μέγας*, great, } being grown up.

Heb. xi. 24.

YEAR (EVERY)

1. { *κατὰ*, according to, (*here*
distributively) } year by
{ *ἔτος*, a year, (*see No. 1,*
above) } year,
each year.

2. { *κατὰ*, according to, (*here*
distributively) } year by
{ *ἐνιαυτός*, a year, (*see No.*
2, above) } year,
each year.

1. Luke ii. 41.

2. Heb. ix. 25.

2. Heb. x. 3.

YEARS (SPACE OF THREE)

τριετία, the space of three years, (*non*
occ.)

Acts xx. 31.

YEARS (TWO)

διετία, the space of two years, (*non occ.*)

Acts xxiv. 27.

Acts xxviii. 30.

YEARS OLD (TWO)

διετής, of two years, *i.e.* two years old,
(*non occ.*)

Matt. ii. 16.

See also, FORTY, HUNDRED.

YES.

ναί, yea, yes, certainly, *expressing assent*
or affirmation.

Matt. xvii. 25.

Mark vii. 28.

Rom. iii. 29.

YES VERILY.

μενούργε, yes indeed, yea verily.

Rom. x. 18.

YESTERDAY.

χθές, yesterday; (*lxx. for* *ἄνθ*; Gen.
xxxi. 2; 2 Sam. iii. 17), (*non occ.*)

John iv. 52.

Acts vii. 28.

Heb. xiii. 8.

YET.

(*For various combinations with other*
words, see below.)

1. *ἔτι*, yet, still, *implying duration*,
hitherto; *also as implying accession*
or addition, etc., yet, further, be-
sides.

2. *ἀλλά*, but, *marking an antithesis*;
also as marking a transition, but,
but now, but further, moreover.

3. *καί*, and, even, also.

4. { *καί*, and, even, also, } for even.
{ *γάρ*, for, }

5. *κάν*, (*for* *καὶ ἐάν*) and if, also if,
even if, although.

6. *μέντοι*, indeed, truly, certainly, for-
sooth; though, yet, nevertheless.

7. γέ, at least, indeed, even.
 8. ἀκμήν, (*prop., Acc. of ἀκμή, a point, as of a weapon; Eng., acme.*) In later writers and in N.T., for κατ' ἀκμήν χρόνου, at this point of time, yet still, even now, to this moment, (*non occ.*)
 9. οὐκέτι, (*No. 1, with οὐκ, not, prefixed*) no more, no further, no longer.
 10. οὐδέπω, also not ever, not ever yet, not yet.
 11. ἤδη, now, even now, already.

- | | |
|--|--|
| 1. Matt. xii. 46. | 1. John xiv. 19. |
| 8. — xv. 16. | 1. — xvi. 12. |
| 4. — 27. | 1. — xx. 1. |
| 1. — xvii. 5. | 6. — 5. |
| 1. — xix. 20. | 1. Acts ix. 1. |
| 11. — xxiv. 32. | 1. — x. 44. |
| 1. — xxvi. 47. | 1. — xviii. 18. |
| 1. — xxvii. 63. | 1. Rom. iii. 7. |
| 1. Mark v. 35. | 1. — v. 6, 8. |
| 4. — vii. 28 (<i>om γάρ, for, L^b T Tr N.</i>) | 1. — ix. 19. |
| 1. — viii. 17 (<i>om. G—L T Tr A N.</i>) | 1. 1 Cor. iii. 2 (<i>om. L^b.</i>) |
| 1. — xii. 6. | 1. — 3. |
| 11. — xiii. 28. | 2. — iv. 4, 15. |
| 2. — xiv. 29. | 10. — viii. 2 (<i>οὐπω, not even yet, L T Tr A N.</i>) |
| 1. — 43. | 2. — ix. 2. |
| 9. — xv. 5. | 1. — xii. 31. |
| 3. Luke iii. 20. | 2. — xiv. 19. |
| 1. — viii. 49. | 1. — xv. 17. |
| 1. — ix. 42. | 1. 2 Cor. i. 10 (<i>om. L^m.</i>) |
| 7. — xi. 8. | 2. — iv. 8, 16. |
| 1. — xiv. 22, 32. | 2. — v. 16. |
| 1. — xv. 20. | 2. — xi. 6. |
| 7. — xvii. 5. | 2. — xiii. 4. |
| 1. — xviii. 22. | 1. Gal. i. 10. |
| 1. — xxi. 37 (<i>om. G—L T Tr A N.</i>) | 3. — iii. 4. |
| 1. — 47, 60. | 1. — v. 11 twice. |
| 1. — xxiv. 6, 41, 44. | 1. Phil. i. 9. |
| 6. John iv. 27. | 2. Col. ii. 5. |
| 1. — 35 (<i>om. G—</i>) | 1. 2 Thes. ii. 5. |
| 1. — vii. 33. | 1. Heb. vii. 10, 15. |
| 3. — viii. 16. | 1. — ix. 8. |
| 1. — xii. 35. | 1. — x. 37. |
| 1. — xiii. 33. | 1. — xi. 4. |
| | 1. Rev. vi. 11. |

YET (AND)

{ καί, and also, even, } but even.
 { δέ, but, }

John viii. 16.

YET...NOT (AS)

10. John xx. 9.

YET (EVER)

ποτέ, at any time.

Eph. v. 29.

YET (IF)

{ εἴγε, if at least, if } if indeed also,
 { καί, and also, even, } since, although.

Gal. iii. 4.

YET (NEVER)

10. John xix. 41.

YET (NOT)

10. John vii. 39 (*οὐτε, not yet, L Tr A N.*)

YET (NOT AS)

9. 2 Cor. i. 23.

YET NEVER.

1. οὐδέποτε, not ever, not at any time.
 2. { οὐδείς, no one, } *lit.*, no one
 { πώποτε, at any } [*of men*]
 time, not yet } at any time, or
 even, } even yet.
 1. Matt. xxvi. 33. | 2. Luke xix. 30.

YET BUT.

{ οὐ, not
 { πλείους, more
 { ἤ, than.

Acts xxiv. 11 (*om. ἤ, then, G L T Tr A N.*)

YET DOUBTLESS.

{ ἀλλά, but, more- } certainly, at
 { over, } least, at any rate.
 { γε, at least, }

1 Cor. ix. 2.

YET MORE.

ἔτι, see "YET," No. 1.

Heb. xii. 26, 27.

YET NOT.

1. οὐκέτι, see No. 9, *abov.*
 2. οὔτε, and not, not even.

1. Gal. ii. 20.

2. Rev. ix. 20 (*οὐ, not, G T Tr A*), (*οὐδέ, N.*)

See also, AND, AS, BE, NEVER, NOR, NOT.

YIELD (-ED, -ETH.)

1. δίδωμι, to give; . to give forth, render, yield.
 2. ἀποδίδωμι, (*No. 1, with ἀπό, from, prefixed*) to give away from, to deliver over, bestow, to give in full, render; *of trees*, to yield.

2. *παρίστημι*, *here, trans.*, to cause to stand near, to place near by; *hence*, to place or present before, to place at hand, to furnish.

4. *παριστάνω*, a later form used as the present of No. 3.

5. *ποιέω*, to make, to produce.

- | | |
|--------------------------|---------------------------------------|
| 1. Mark iv. 7, 8. | 1. 1 Thes. i. 8 marg. (text, [take.]) |
| 4. Rom. vi. 18 1st. | 2. Heb. xii. 11. |
| 3. — 13 2nd, 19 twice. | 5. Jas. iii. 13. |
| — Acts v. 10, see Ghost. | 2. Rev. xxi. 2. |

YIELD UNTO.

παίω, *trans.*, to persuade; *here, intrans.*, to be persuaded, to be won by words, to suffer one's self to be convinced.

Acts xxiii. 21.

YIELD UP.

ἀφίημι, to send forth or away, to let go from one's self, dismiss, let escape.

Matt. xxvii. 50.

YOKE. [noun.]

1. *ζυγός*, a yoke, serving to couple any two things together, as cattle or scales, etc., (occ. Rev. vi. 5.)

2. *ζεύγος*, a yoke, i.e. two or more animals yoked or working together; *hence*, a pair, a couple, (occ. Luke ii. 24.)

- | | |
|----------------------|------------------|
| 1. Matt. xi. 29, 30. | 1. Acts xv. 10. |
| 2. Luke xiv. 19. | 1. Gal. v. 1. |
| | 1. 1 Tim. vi. 1. |

YOKE-FELLOW.

σύζυγος, *adj.*, yoked together; as *subst.*, a yoke-fellow, a fellow-labourer, a colleague, (non occ.)

Phil. iv. 3.

YOKED TOGETHER WITH (BE NOT UNEQUALLY)

{ *μή*, not (see "NO," No. 2) } do not
γίνεσθε, become } become
ἐτεροζυγούμενοι, diversely } diversely
yoked, i.e. yoked with } yoked;
another who is differ- } (lxx. for
ent, (not merely an- } כלאים,
other, numerically; } Lev. xix.
nor, unequally, which } 19, which
is only a consequence } is here re-
of being so yoked), } ferred to),
(non occ.)

2 Cor. vi. 14.

YONDER.

ἐκεῖ, there, in that place.

Matt. xxvi. 34.

YONDER PLACE (TO)

Matt. xvii. 20.

YOU.

"You," is very frequently the translation of the inflection of the Greek verb.

When it is represented by a separate pronoun in the Greek it is always emphatic, and is one of these following.

(See below for YOU (OF), YOU (FOR), YOU (TO), etc.)

- | | |
|---|---|
| 1. <i>ὁμῶν</i> , (Gen. pl. of <i>σύ</i> , thou) of you, | } when translated "YOU" it is the result of government or construction. |
| 2. <i>ὁμῖν</i> , (Dat. pl. of <i>σύ</i> , thou) to, unto, for, in, or with you, | |

3. *ὁμᾶς*, (Acc. pl. of *σύ*, thou) you.

- | | |
|---|--|
| 4. { <i>τῶν</i> , of the
<i>ψυχῶν</i> , souls, (see "SOUL")
<i>ὁμῶν</i> , of you, | } of your souls, i.e. according to the Heb. idiom, yourselves, (see Numb. xxiii. 10; Judg. xvi. 30; 1 Kings xx. 32; Ps. lix. 3; xxxv. 13; cxxxi. 2; Jer. xviii. 20, and cf. xxxviii. 6.) |
| 5. <i>ἐαυτῶν</i> , yourselves. | |

5. *ἐαυτῶν*, yourselves.

6. *ἐαυτοῖς*, *masc.*, (*ἐαυταῖς*, *fem.*) to, unto, for, in, or with yourselves.

- | | |
|-------------------------|---------------------------|
| 2. Matt. iii. 7. | 3. Matt. xi. 28, 29. |
| 3. — 11 twice. | 1. — xii. 11. |
| 3. — iv. 19. | 3. — 28. |
| 3. — v. 11 1st. | 1. — xv. 7. |
| 1. — 11 3rd, 12. | 1. — xvii. 17 twice. |
| — 44 1st, see Y | 2. — xix. 8. |
| (unto) | 2. — xx. 4, 26 twice, 27. |
| 3. — 44 2nd, 3rd, & 4th | 1. — xxi. 2. |
| 3. — 44 5th, 46. [(cp.) | 1. — 24 1st. |
| 2. — vi. 14. | 2. — 24 2nd, 27. |
| 1. — 27. | 3. — 32. |
| 3. — 30. | — 43 1st, see Y |
| 3. — vii. 6. | (unto) |
| 2. — 7 1st. | 1. — 43 2nd. |
| 1. — 7 2nd, see U (un-) | 2. — xxxiii. 3. |
| 1. — 9. | 1. — 11. |
| 3. — 15, 28. | 3. — 34, 35. |
| 2. — x. 13, 14, 16, | 3. — xxiv. 4, 9 twice. |
| 17 twice, 19 1st. | 2. — 25. |
| 2. — 19 2nd, 20. | — xxv. 12 1st, see Y |
| 3. — 23 1st. | (unto) |
| — 23 2nd, see Y | 3. — 12 2nd. |
| (unto) | 5. — xxvi. 11. |
| 2. — 27. | — 21 1st, see Y |
| 3. — 40. | (unto) |
| 2. — xi. 21. | 1. — 21 2nd. |

— Matt. xxvii. 29 1st, see Y (unto)

1. — 29 2nd.
3. — 32.
3. — 55 (om. *wpde* *ou-
as*, with you, G-T Tr A N.)

3. — xxviii. 7 1st.
2. — 7 2nd.

2. — 14.
2. — 30 1st.
1. — 30 2nd.

3. Mark i. 8 twice, 17.
1. — vi. 11 1st, 17.
1. — 11 2nd.

— 11 3rd, see Y (unto)

1. — vii. 6.
3. — ix. 19 1st.
1. — 19 2nd.

3. — 41 1st.
3. — 41 2nd, see Y (unto)

2. — x. 3, 5, 43 twice.
1. — xi. 2.

2. — 25.
3. — 29 1st.
2. — 29 2nd, 33.

3. — xlii. 5, 8, 11 1st.
2. — 11 3rd, 23.
3. — 36.

5. — xiv. 7.
2. — 13, 15.
— 18 1st, see Y (unto)

1. — 18 2nd.
3. — 28, 49.

3. — xvi. 7 1st.
— 7 2nd, see Y (unto)

2. Luke ii. 10. [to]
2. — iii. 7, 13.
3. — 16 twice.

2. — iv. 25.
3. — vi. 9, 22 1st & 2nd, 26 2nd, 27 2nd.

2. — 28 1st (No. 3, G L T Tr A N.)

3. — 28 2nd, 32, 33.
2. — 47.

3. — ix. 5.
2. — 27.
3. — 41 1st.

3. — 41 2nd.
2. — 48.
3. — x. 3, 6, 8 1st.

2. — 9 2nd.
3. — 9, 10.
— 11 1st, see Y (against)

3. — 11 2nd (om. *de-
ouas*, unto you, G L T Tr A N.)

1. — 13.
3. — 16 1st.
3. — 16 2nd, 19 2nd.

2. — 24.
1. — xi. 5.
2. — 9 2nd.

3. — 20.
2. — xii. 5 1st.
1. — 11, 12, 14.

3. — 25.
2. — 28.
3. — 33, 51.

2. — xlii. 3, 5.
3. — 25 2nd.
2. — 27 1st.

3. — 27 2nd (om. Lb T Tr A.)

3. — 28.
1. — xiv. 28, 33.
3. — xv. 4.

2. — xvi. 9 2nd.
2. — 19.
1. — 26 1st.

3. — 26 2nd.
2. — xvii. 6.
1. — 7.

2. Luke xvii. 10.
1. — 21.

2. — 29 1st.
2. — xviii. 8, 14.
3. — xix. 31.

2. — 40.
3. — xx. 3.
2. — 8.

3. — xxi. 12 1st.
2. — 15.
1. — 16.

3. — 34.
2. — xlii. 10, 12.
1. — 15, 19, 20.

2. — 26.
1. — 27.
3. — 31 1st, 35.

1. — 53.
2. — 67.
1. — xxiii. 14.

3. — 15 (ap.)
3. — xxiv. 44 1st.
2. — 44 2nd.

1. — 49.
1. John i. 26.
2. — iii. 12 twice.

3. — iv. 88.
2. — v. 38.
3. — 42 1st.

2. — 42 2nd.
6. — 45 twice.
2. — vi. 32 2nd & 3rd.

6. — 53 2nd.
3. — 61.
1. — 64.

3. — 70 1st.
1. — 70 2nd.
3. — vii. 7.

2. — 19 1st.
1. — 19 2nd, 33.
1. — viii. 7 (ap.), 26.

3. — 32, 36.
3. — 37, 40.
1. — 46.

1. — 55 (No. 2, L Tr A*)
2. — ix. 27.

2. — x. 25, 32.
5. — xii. 8.
1. — 35 1st (iv *ouas*, in or among you, instead of *wpde* *ouas*, with you, G L T Tr A N.)

3. — 35 2nd.
2. — xlii. 15 1st.
1. — 19.

2. — 21 1st, 33 1st.
3. — 34 2nd.
2. — xiv. 2 1st.

— 2 2nd, } see Y (for)
3. — 3 1st, }
3. — 3 2nd, }

3. — 9.
2. — 16 1st.
1. — 16 2nd.

3. — 17 twice.
2. — 17 2nd.
3. — 20, 25 2nd.

2. — 26 1st, 28 2nd.
2. — 29.
1. — 30.

2. — xv. 4, 7 1st.
3. — 11 2nd.
2. — 12.

3. — 14.
2. — 15 1st & 2nd.
3. — 16 3rd, 17.

1. — 18 1st.
3. — 18 2nd.
3. — 18 twice, 20 2nd.

3. — xvi. 2 twice.
2. — 4 1st, 2nd, & 3rd.
1. — 4 4th, 5.

2. — 7 1st.
— 7 2nd, see Y (for)

3. John xvi. 7 2nd & 4th
2. — 13 2nd. [13 1st]
3. — 23 1st.

1. — 23 2nd.
2. — 28 2nd, 25 2nd, 26 1st.

1. — 26 2nd.
3. — 27.
2. — xviii. 8.

3. — xx. 21 2nd.
1. Acts i. 7.
3. — 8.

1. — 11.
3. — ii. 29 1st, 29.
1. — iii. 16.

3. — 26 2nd.
3. — 26 2nd (lit., from your iniquities), from
1. — iv. 10 2nd, 11, 19.

9. — v. 28.
1. — vi. 3.
3. — vii. 43.

2. — xlii. 26 1st.
8. — 32.
2. — 34.

3. — 40 (om. *de-ouas*, upon you, L T Tr A*)
3. — xv. 24, 25. [N.]

2. — 28.
1. — xviii. 14.
3. — 21.

3. — xix. 13.
1. — xx. 18.
2. — 30 1st.

3. — 30 2nd.
2. — 26.
3. — 28, 29.

3. — 32 1st.
2. — 33 2nd (om. L T Tr A N.)

2. — 35.
3. — xlii. 1.
3. — xlii. 15.

1. — xlii. 21.
2. — xvi. 5.
1. — 36.

2. — xvi. 8.
3. — xvi. 22 1st.
1. — 22 2nd.

1. — 34 1st.
3. — xlviii. 20 2nd.
1. Rom. i. 8.

3. — 10, 11 1st.
2. — 12 1st.
2. — 13 1st & 2nd.

2. — 13 3rd.
3. — ii. 24.
1. — vi. 14.

2. — viii. 9, 10, 11 twice.
3. — x. 19 twice.
3. — xii. 1.

2. — 5.
3. — 14.
3. — 18.

2. — xv. 5.
3. — 15.
1. — 14.

3. — 14 2nd, 22, 23, 24 1st (ap.)
1. — 24 3rd, 28.

2. — 29, 30, 32 1st.
2. — 32 2nd (ap.)
1. — 33.

1. — xvi. 2.
3. — 16, 17, 19.
1. — 20.

3. — 21, 22, 23 twice.
1. — 24 (ap.)
3. — 25.

2. 1 Cor. i. 4, 6.
3. — 10 1st.
2. — 10 2nd.

1. — 11 1st.
2. — 11 2nd.
1. — 13.

3. — ii. 1 1st.
2. — 2.

3. 1 Cor. ii. 3.
3. — iii. 2.

2. — 3, 16, 18.
2. — iv. 3, 8.
3. — 14 1st, 15, 16.

3. — 17 2nd, 18, 19, 21.
2. — v. 1.
1. — 2.

2. — vi. 2, 5, 7, 19.
3. — vii. 5.
1. — 26.

3. — 32.
2. — 35.
1. — ix. 12.

3. — x. 13 twice, 27 1st.
2. — 27 2nd.
3. — xi. 2 1st, 3, 14.

2. — 18, 19 twice.
1. — 24.
2. — 30.

3. — xii. 1.
2. — 3.
3. — xiv. 6 1st & 2nd.

2. — 25.
1. — 26 1st.
3. — 26 2nd.

2. — xv. 12, 51.
3. — xvi. 5, 6, 7 twice, 10, 12, 15, 19 twice, 20.

1. — 23, 24.
1. 2 Cor. i. 7.
3. — 8, 12, 15.

1. — 16 1st.
3. — 16 2nd.
1. — 16 3rd.

3. — 18.
2. — 19, 21.
1. — 23.

3. — ii. 1, 2, 3 2nd, 4 2nd, 5, 8.

3. — iii. 1 1st.
1. — 1 2nd.
2. — iv. 12, 14.

3. — vi. 11, 17.
3. — vii. 4 1st.
1. — 4 2nd.

2. — 7.
3. — 8 twice.
2. — 11.

12 1st, see Y (unto)
1. — 12 2nd (twice wrap
up your care for us,
instead of twice wrap
up our care for
you, St L T Tr A.)

1. — 13, 14 1st.
3. — 15 1st.
2. — 16.

2. — viii. 1.
3. — 6.
1. — 16.

3. — 17, 22, 23.
1. — ix. 2, 3.
3. — 4, 5, 8.

1. — 14 1st.
2. — 14 2nd.
3. — 14 3rd.

3. — x. 1 1st.
2. — 1 2nd.
3. — 3 3rd, 9.

1. — 13.
3. — 14 1st.
1. — 14 2nd.

2. — 15.
1. — 16.
3. — xi. 2 2nd & 3rd, 6.

1. — 9.
3. — 9 1st, 11, 20 1st & 2nd.

1. — xii. 11.
2. — 12.
1. — 13.

3. — 14 1st.
1. — 14 2nd.
3. — 14 3rd.

4. — 15 1st, marg. your
souls.

3. 2 Cor. xii. 15 2nd, 16 twice,
17 twice, 18, 20 1st, 21.
3. — xiii. 1.
3. — 3 1st, see Y-ward.
3. — 3 2nd.
3. — 4.
3. — 5.
1. — 11.
3. — 13.
1. — 14.
3. Gal. i. 6, 7, 9.
2. — 11.
3. — ii. 5.
3. — iii. 1 1st.
2. — 1 2nd (om. *ἐν*
ὑμῖν, among you, G= L
T Tr A N.).
1. — 2.
3. — iv. 11 twice.
1. — 12.
2. — 15, 16.
3. — 17 1st.
3. — 17 2nd (*ὑμῶς*, us,
E and margin.)
3. — 18.
2. — 19.
3. — 20 1st.
2. — 20 2nd.
3. — v. 2 2nd, 7, 8,
10 twice, 12.
2. — 21 1st.
3. — vi. 12, 13.
1. Eph. i. 16 1st.
3. — ii. 1.
1. — iii. 1.
3. — 2.
1. — 13.
2. — 16.
3. — iv. 1.
2. — 6 (om. G= L T
Tr A N.), (*ὑμῖν*, us, G.)
1. — 31.
2. — 32 (*ὑμῖν*, us,
G= L Tr A N.).
2. — v. 3.
3. — 6.
3. — vi. 22.
1. Phil. i. 4.
2. — 6.
1. — 7 1st.
3. — 7 2nd, 8, 24.
2. — 25.
3. — 26, 27.
2. — ii. 5, 13, 17.
3. — 25, 26.
2. — iii. 16 1st.
1. — iv. 9, 18.
3. — 21, 22.
1. — 23.
1. Col. i. 3.
3. — 6 1st.
3. — 6 2nd.
1. — 7 (*ὑμῶν*, us, G= L
Tr A N.).
1. — 9.
3. — 21, 22.
1. — 24.
3. — 25.
2. — 27.
1. — ii. 1.
3. — 4.
2. — 5.
3. — 8, 12 1st.
2. — 13 2nd (*ὑμῖν*, us,
St G L T Tr A N.).
3. — 16, 18.
2. — iii. 13, 16.
3. — iv. 8.
1. — 9 1st.
3. — 10 twice.
1. — 12 1st.
3. — 12 2nd.
1. — 12 3rd, 13.
3. — 14.
2. — 16.
1. — 18.
2. 1 Thes. i. 1.
1. — 2 1st.

3. 1 Thes. i. 5 1st.
2. — 5 2nd.
3. — 8.
3. — 9.
3. — ii. 1, 2.
2. — 6, 7, 8 1st.
3. — 9 2nd.
2. — 10.
3. — 11, 12.
2. — 13.
1. — 15.
3. — 16.
3. — iii. 2 1st.
3. — 2 2nd (om. G= L
T Tr A N.).
2. — 4 1st.
2. — 4 2nd.
3. — 5.
1. — 6 1st.
3. — 6 2nd.
2. — 7.
1. — 9.
3. — 11, 12 twice.
3. — iv. 1 1st.
2. — 2, 6.
3. — 10.
2. — 11.
3. — 13.
2. — v. 4, 12 1st.
2. — 12 2nd.
1. — 12 3rd. [24, 27.
3. — 12 4th, 14, 18, 23,
28.
1. 2 Thes. i. 3 1st.
2. — 4.
3. — 6, 10.
1. — 11 1st.
3. — 11 2nd.
2. — 12.
3. — ii. 1, 3, 5 1st.
2. — 5 2nd.
1. — 13 1st.
3. — 13 2nd.
3. — 14 (*ὑμῶς*, us, L
Tr A N.).
3. — 17 (om. G= L T
Tr A N.).
3. — iii. 1, 3 1st, 4 1st.
2. — 4 2nd, 6, 7.
2. — 10 1st.
2. — 10 2nd, 11, 16 1st.
1. — 16 2nd, 18.
1. 2 Tim. iv. 22 (ap.)
1. Titus ii. 8 (*ὑμῶν*, of us,
G L T Tr A N.).
1. — iii. 15.
2. Philom. 6 (G=), (*ὑμῖν*,
us, G L T Tr A N.).
1. Heb. iii. 13.
1. — iv. 1.
3. — v. 12.
1. — vi. 9.
3. — ix. 20.
2. — xii. 7.
1. — xiii. 7 1st, 17 1st.
3. — 21 1st.
2. — 21 2nd.
3. — 22 1st, 23.
1. — 24 1st.
3. — 24 2nd.
1. — 25.
2. Jas. i. 26 (G=), (om.
ἐν ὑμῖν, among you, G
L T Tr A N.).
1. — ii. 6 1st.
3. — 6 2nd.
1. — 16.
2. — iii. 13.
2. — iv. 1.
1. — 7.
3. — 10.
2. — v. 3.
1. — 4.
2. — 6, 13, 14, 19.
3. 1 Pet. i. 4, marg. us,
(*ὑμῶς*, us, G=).
3. — 10, 12 1st, 15, 20,
25.

3. 1 Pet. ii. 9.
1. — 12.
3. — iii. 13, 15 1st.
2. — 15 2nd.
1. — 16 (ap.)
2. — iv. 12 1st.
3. — 14.
3. — v. 1, 2.
3. — 6.
1. — 7.
3. — 10 1st (om. G= L
T Tr A N.).
3. — 13 2nd.
2. — 14.
2. 2 Pet. i. 8 1st.
3. — 12, 13 1st.
2. — ii. 1.
3. — 3.
2. — 13.
2. 1 John ii. 8 2nd, 12 2nd,
14 2nd, 24 twice.
3. — 26 2nd.
3. — 27 1st.
3. — 27 2nd, 3rd, & 4th.

3. 1 John iii. 7, 13.
2. — iv. 4.
1. 2 John 3. (*ὑμῶν*, us, St
N.).
3. — 10, 12 2nd.
3. Jude 5.
2. — 12 (om. St N.).
2. — 18.
3. — 24 1st (*αὐτοῦς*,
them, St.).
1. Rev. ii. 10.
2. — 13.
3. — 24 2nd.
2. — xii. 12.
2. — xviii. 6 (om. G L
T Tr A N.).
1. — 20.
1. — xxi. 21 (*πάντων τῶν*
ἀγίων, all the saints,
instead of *πάντων*
ὑμῶν *ἀγίων*, you all
among, G Tr A N.),
(om. G= L T, i.e. with
all.)

YOU (AGAINST)

2. Luke x. 11.

YOU (FOR)

2. Matt. xi. 23.
2. — xxv. 9, 34.
2. Mark x. 36.
2. Luke x. 14.
2. John xiv. 2, 3.
2. John xvi. 7.
2. Acts xxii. 25.
2. 2 Cor. viii. 10.
2. Phil. iii. 1.
2. Col. i. 5.
2. Heb. xiii. 17.

YOU (NO ONE OF)

μὴ, not; *λίτ.*, that ye might not be puff-
ing yourselves up, etc.

- 1 Cor. iv. 6.

YOU (OF)

1. *ὑμῶν*, see No. 1, above.
2. *ὑμῖν*, see No. 2, above.
3. *ὑμεῖς*, (nom. pl. of *σύ*, thou) you.
1. Matt. xviii. 19.
1. Mark x. 44 (*ἐν ὑμῖν*,
among you, L N.).
1. Luke xi. 11.
1. — xiii. 15.
1. — xiv. 5.
1. Acts ii. 23, 38.
1. — iii. 26 (*αὐτῶν*, of
them, L.).
1. — xxvii. 34.
1. Rom. i. 9, 12.
1. 1 Cor. i. 12, 14.
1. — vi. 1.
1. — xii. 21.
1. — xiv. 26 (om. L T
Tr A N.).
1. — xvi. 2.
1. 2 Cor. ii. 3, 9.
1. — vii. 15.
1. Eph. i. 16 (om. L T Tr
A N.).
3. — v. 33.
1. Phil. i. 3.
1. 1 Thes. i. 2 (om. L T
Tr A N.).
1. — ii. 9, 11.
1. — iv. 4.
1. 2 Thes. i. 3.
1. — iii. 8.
1. Heb. iii. 12.
1. — vi. 11.
1. Jas. i. 5.
1. 1 Pet. iv. 15.
2. Rev. ii. 23.

YOU (to)

ὑμῖν, (Dat. pl. of *σύ*, thou) to, unto, or
for you.

Matt. vii. 2, 12.
— xvi. 11.
Mark iv. 24.
— xiii. 21.
Luke vi. 31, 38.
— vii. 32 (om. T Tr N.)
— xvii. 23.
— xxi. 13.
John xiii. 12, 15, 33.
— xix. 4.
Acts xiii. 26, 46.
Rom. i. 7, 15.
— xi. 13.
1 Cor. ix. 2.
— xi. 2, 22.
— xiv. 6.

2 Cor. i. 2.
— vii. 14.
— ix. 1.
— xi. 7.
Gal. i. 3.
— iii. 5.
Eph. i. 2.
— ii. 17.
— vi. 21.
Phil. i. 28 (*ὑμῶν, of you,*
i.e. *of your salvation,*
G~L T Tr N.)
— iii. 1.
2 Thes. i. 7.
Philom. 3.
Heb. xiii. 19.
Jas. iv. 8.

Gal. vi. 11.
Eph. i. 17.
Phil. i. 2, 29.
— ii. 19.
— iii. 15.
Col. i. 2.
— iv. 7, 9.
1 Thes. i. 1.
— ii. 8.
— iv. 9, 15.
— v. 1.
2 Thes. i. 2.
— iii. 9.
Philem. 22.
Heb. xii. 5.
— xiii. 7, 22.
1 Pet. i. 2, 12^{2nd}, 13.

1 Pet. ii. 7.
— iv. 12.
— v. 12.
2 Pet. i. 2, 11, 16.
— iii. 1, 15.
1 John i. 2, 3.
— 4 (*ὑμεῖς, you, St I T*
Tr A N; i.e. *you arrive.*)
— 5.
— ii. 1, 7, 8, 12, 13^{3 times},
14 twice, 21, 25.
— v. 12.
2 John 12^{1st}.
Jude 2, 3^{twice}.
Rev. i. 4.
— ii. 24.
— xxii. 16.

YOU (UNTO)

*ὑμῖν, (Dat. pl. of σὺ, thou) to, unto, or
for you.*

Matt. iii. 9.
— v. 18, 20, 22, 28, 32,
34, 39, 44.
— vi. 2, 5, 16, 25, 29, 33.
— vii. 7.
— viii. 10, 11.
— x. 15, 23, 43.
— xi. 9, 11, 17^{1st}.
— 17^{2nd} (om. L T Tr
A N.)
— 22, 24.
— xii. 6, 31, 36.
— xiii. 11, 17.
— xvi. 28.
— xvii. 12, 20 twice.
— xviii. 3, 10, 13, 18,
19, 35.
— xix. 9, 23, 24, 28.
— xx. 32.
— xxi. 3, 21, 31, 43.
— xxii. 31.
— xxiii. 13, 14 (ap.), 15,
16, 23, 25, 27, 29, 36,
33, 39.
— xxiv. 2, 23, 26, 34, 47.
— xxv. 12, 40, 46.
— xxvi. 13, 15, 21, 29.
— xxvii. 17, 21. [64.
Mark iii. 28.
— iv. 11, 24 (ap.)
— vi. 11 (ap.)
— viii. 12.
— ix. 1, 13, 41.
— x. 15, 29.
— xi. 3, 23, 24.
— xii. 43.
— xiii. 30, 37.
— xiv. 9, 18, 25.
— xv. 9.
— xvi. 7.
Luke ii. 11, 12.
— iii. 8.
— iv. 24.
— vi. 24, 25^{1st}.
— 25^{2nd} (om. G~T
Tr A N, i.e. *ye who*
are laughing.)
— 28 (om. G L T Tr
A N.)
— 27, 38.
— vii. 9, 26, 28, 32.
— viii. 10.
— x. 12, 19, 20.
— xi. 8, 9 twice, 41, 42,
43, 44, 46, 47, 51, 52.
— xii. 4, 5, 8, 22, 27, 31,
37, 44.
— xiii. 24, 25, 35 twice.
— xiv. 24.
— xv. 7, 10.
— xvi. 9.

Luke xviii. 17, 29.
— xix. 26.
— xxi. 3, 32.
— xxii. 16, 18, 29, 37.
— xxiv. 6, 36 (ap.)
John i. 51.
— ii. 5.
— iv. 35.
— v. 19, 24, 25.
— vi. 26, 27, 32, 36, 47,
53, 63, 65.
— vii. 22.
— viii. 24, 25, 34, 51, 58.
— x. 1, 7, 26 (ap.)
— xii. 24.
— xiii. 16, 20, 21, 34.
— xiv. 10, 12, 25, 27,
27 twice, 28^{1st}.
— xv. 3, 7, 11, 15, 20.
— 21 (*εἰς ὑμᾶς, unto*
you, G~L T Tr), (om.
[N.])
— 26.
— xvi. 1.
— 3 (om. G L T Tr A.)
— 4, 6, 12, 14, 15, 20,
23, 25 twice, 26, 33.
— xviii. 39 twice.
— xx. 19, 21, 26.
Acts ii. 14, 39.
— iii. 14, 20, 22^{1st}, 26.
— iv. 10.
— v. 38.
— vii. 37.
— xiii. 38 twice, 41.
— xvii. 3, 23.
— xx. 27.
— xxviii. 28.
Rom. i. 11.
— iv. 15.
— xvi. 1.
1 Cor. i. 3.
— ii. 1.
— iii. 1.
— iv. 17.
— v. 9, 11.
— ix. 11.
— x. 28.
— xi. 23.
— xii. 31.
— xiv. 37.
— xv. 1 twice, 2, 6.
2 Cor. i. 13.
— ii. 3 (om. G~L T Tr
4^{1st}). [A N.]
— v. 12.
— vi. 18.
— vii. 12^{1st}.
— xi. 9.
— xii. 19, 20.
Gal. i. 8 twice, 20.
— iv. 13.
— v. 2.

YOU (WITH)

*ὑμῖν, (Dat. pl. of σὺ, thou) to, unto,
for, or with you.*

John xiv. 27.

Acts xiv. 15.

YOU...YE

*ὑμᾶς, (Acc. pl. of σὺ, thou) you, lit., you
to be turning, etc.*

Acts xiv. 15.

YOU-WARD (to)

{ *εἰς, unto, towards,*
{ *ὑμᾶς, you.*

2 Cor. xiii. 3.

YOU YOURSELVES.

αὐτοί, yourselves.

Acts xx. 34.

YOUNG.

1. *νεώτερος, (comp. of νέος, new, recent,
young) younger, of two or more;*
(*lxx. for נָעָר, Gen. ix. 24; xxvii.*
15; xlii. 13.)

2. *νεοσσός, youngling, the young of ani-
mals, but esp. of birds; (lxx. for נָעָר,*
Lev. v. 7; Prov. xxx. 17; and
מַפְרִיחִים, Deut. xxii. 6), (non occ.)

2. Luke ii. 24.

1 John xxi. 18.

YOUNG MAN (MEN)

1. *νεανίσκος, a youth, a young man
until forty, (often in Greek prose,
for a soldier); (lxx. for נָעָר. 1*
Sam. xvii. 55; Is. iii. 3; יָד, Ezra
x. 1)

2. νεανίας, a youth, a young man; *esp.* a youth in character, either as brave or active, wilful or headstrong; (lxx. for נועל, Judg. xvi. 26; נוחח, 2 Sam. vi. 1; 1 Ch. xix. 10.)

3. νεώτερος, see "YOUNG," No. 1.

4. παῖς, a child, male or female, a boy, a youth; a girl, a maiden; (lxx. gen. for ילד, 2 Kings ii. 24; בן, Prov. iv. 1; נעם, Ruth ii. 6; נעם, Gen. xxiv. 28, 57; xxxiv. 12.)

1. Matt. xix. 20, 22.

1. Mark xiv. 51^{1st}.

— 51^{2nd} (om. of νεανίας, the young men, G = L T Tr A N.)

1. — xvi. 5. (i.e. they.)

1. Luke vii. 11.

1. Acts ii. 17.

3. — v. 6.

1. Acts v. 10.

2. — vii. 56.

2. — xx. 9.

4. — 12.

2. — xxiii. 17.

2. — 18, } (No. 1, L T

2. — 22, } Tr A N.)

3. Tit. ii. 6.

1. 1 John ii. 13, 14.

YOUNG WOMAN (-EN.)

νεός, new, recent, young. *Here, fem.*

Tit. ii. 4.

See also, ASS, CHILD, DAUGHTER.

YOUNGER.

1. νεώτερος, see "YOUNG," No. 1.

2. ἐλάσσων, less, minor; in quality, inferior; in age, younger; (lxx. for נועם, Gen. xxv. 23.)

1. Luke xv. 12, 13.

1. — xxii. 26.

2. Rom. ix. 12, marg.

1. 1 Tim. v. 2, 11, 14. [lesser.

1. 1 Pet. v. 5.

YOUNGER MAN.

1. 1 Tim. v. 1.

YOUR.

(For "YOURS," and various combinations with other words, see below.)

1. ὑμῶν, (Gen. pl. of σύ, thou) of you, yours; (not so emphatic as No. 6.)

2. { ἐκ, of, } of or belonging
{ ὑμῶν, of you, } to you.

3. ὑμῖν, (Dat. pl. of σύ, thou) to, unto, for, or with you.

4. ὑμᾶς, (Acc. pl. of σύ, thou) you; *here lit.*, put you in mind.

5. { κατὰ, in accordance with, } which
{ ὑμῶν, of you, } ye
{ ὑμᾶς, you, } have.

6. ὑμέτερος, your, as belonging to or proceeding from, more emphatic than any of the above.

1. Matt. v. 12, 16 3 times,

20, 37, 44, 45, 47, 48.

1. — vi. 1 twice, 8, 14,

15 twice.

1. — 21 twice (σὺ, thy,

G = L T Tr A N.)

1. — 25 twice, 26, 32.

1. — vii. 6, 11 twice.

1. — ix. 4, 11, 20.

1. — x. 13 twice, 14 twice,

20, 29, 30.

1. — xi. 29.

1. — xii. 27 twice.

1. — xiii. 16 1st.

1. — 16^{2nd} (om. L

Tr A N.)

1. — xv. 3, 6.

1. — xviii. 20, 24.

1. — xviii. 14 (σὺ, my,

L Tr A N.)

1. — 25.

1. — xix. 8 twice.

1. — xx. 26, 27.

1. — xxiii. 8, 9 twice, 10

(om. G =), 11, 32, 34,

38.

1. — xxiv. 20, 42.

1. — xrv. 8.

1. Mark ii. 8.

1. — vi. 11.

1. — vii. 13.

1. — viii. 17.

1. — x. 5, 45.

1. — xi. 25 twice, 26 twice

(*esp.*)

1. — xiii. 18 (om. ἡ φωνή

ὑμῶν, your flight, G = L

T Tr A N.; i.e. it.)

1. Luke iii. 14.

1. — iv. 21.

1. — v. 4, 22.

1. — vi. 22, 23, 24, 27,

35 twice, 36, 38.

1. — viii. 25.

1. — ix. 5, 44.

1. — x. 6, 11, 20.

1. — xi. 13, 19 twice, 30,

46, 47, 48.

1. — xii. 7.

1. — 22 (om. G = L T

Tr A N.)

1. — 30, 32, 34 twice,

35.

1. — xiii. 35.

3. — xvi. 11.

1. — 15.

1. — xvi. 14.

1. — 15.

3. — 15, 16 twice, 22 twice,

34.

1. — xxi. 58.

1. — xxii. 28.

1. — xxiv. 39.

1. John iv. 35.

1. — vi. 49.

1. — 58 (om. G = L T

Tr A N.; i.e. the.)

6. — vii. 6.

6. — viii. 17.

1. — 31, 34 twice.

1. — 38 (om. G = L T

Tr A, i.e. the father,

their father.)

1. — 41, 42, 44.

1. — 54 (ἡμῶν, our,

G = T Tr A.)

1. — 56.

1. — ix. 19, 41.

1. — x. 34.

1. — xiii. 14.

1. — xiv. 1.

5. — 23.

1. — 27.

1. John xv. 11, 16.

1. — xvi. 6, 20, 22 twice,

24.

1. — xviii. 31.

1. — xix. 14, 15.

1. — xx. 17 twice.

1. Acts ii. 17 4 times, 39.

1. — iii. 17, 19, 22 twice.

1. — v. 28.

1. — vii. 37 1st (om.

Κύριος, and ὑμῶν, i.e.

God, instead of the

Lord your God, G L

T Tr A N.)

1. — 37^{2nd}.

1. — 43 (om. L T Tr

A, i.e. the.)

1. — 51, 52.

1. — xii. 41.

1. — xv. 24.

1. — xvii. 23.

1. — xviii. 6.

4. — 15.

1. — xix. 37.

6. — xxvii. 34.

1. Rom. i. 8.

1. — vi. 12, 13 twice,

19 3 times, 22.

1. — viii. 11.

6. — xi. 31.

1. — xii. 1 twice.

1. — 2 (om. G = L T

Tr A, i.e. the.)

1. — xiv. 16.

1. — xv. 24, marg. you.

1. — xvi. 19, 20.

1. 1 Cor. i. 4, 26.

1. — ii. 5.

3. — v. 6.

1. — vi. 5.

1. — 15, 19, 29 1st,

2nd (ap.).

1. — vii. 5, 14.

1. — ix. 11.

1. — xiv. 34 (om. G = L

T Tr A N.; i.e. the.)

1. — xv. 14, 17.

6. — 31 (ὑμέτερος, our,

St A V M G =), marg.

our.

3. — 34.

1. — 58.

1. — xvi. 3.

1. 2 Cor. i. 6 twice, 14,

24 twice.

1. — iv. 5.

1. — v. 11.

1. — vii. 7 3 times.

1. — 13 (ὅτι ἡ παρα-

κλησις ὑμῶν, be, and

on our comfort, in-

stead of ἡ παρακλησις

ὑμῶν, in your comfort

yes and, L T Tr A N.)

2. — viii. 7.

5. — 8.

1. — 14 twice.

1. — 19 (G =), (ὑμῶν,

our, G L T Tr A N.)

1. — 24 twice.

1. — ix. 2 1st.

2. — 2nd (om. ex, L

T Tr A N.)

1. — 5, 10 twice, 13.

1. — x. 6, 8, 15.

1. — xi. 8.

1. — xii. 19.

1. — xiii. 9.

1. Gal. iv. 6 (G =), (ὑμῶν,

our, G L T Tr A N.)

1. — 15, 16.

6. — vi. 10.

1. — 18.

1. — 15, 16.

6. — vi. 10.

1. — 18.

1. — 18.

1. — 18.

1. Eph. i. 13.
 4. — 15.
 1. — 18.
 1. — iii. 13, 17.
 1. — iv. 4, 23, 26, 29.
 1. — v. 19. [14, 22.
 1. — vi. 1, 4, 5, 9 (ap.).
 1. Phil. i. 5, 9, 19, 25, 26.
 1. — ii. 17, 25, 30.
 1. — iv. 5, 6, 7 twice, 17.
 1. Col. i. 4, 8. [19.
 1. — ii. 5 twice, 13.
 1. — iii. 3, 5, 8, 15, 16.
 1. — iv. 6, 8.
 1. 1 Thea. i. 3, 4, 8.
 1. — ii. 17.
 1. — iii. 2, 5, 6, 7,
 10 twice, 13.
 1. — iv. 3, 11.
 1. — v. 23.
 1. 2 Thea. i. 3, 4 twice.
 1. — ii. 17.
 1. — iii. 5.
 1. Philem. 22, 25.
 1. Heb. iii. 8, 2, 15.
 1. — iv. 7.
1. Heb. vi. 10.
 1. — ix. 14 (ἡμῶν, G & L
 Tr & A.).
 1. — x. 34, 35.
 1. — xii. 3, 13.
 1. — xiii. 17.
 1. Jas. i. 3, 21.
 1. — ii. 2.
 1. — iii. 14. [16.
 1. — iv. 1 twice, 3, 9, 14,
 v. 1, 2 twice, 3 twice,
 4, 5, 8, 12.
 1. 1 Pet. i. 7, 9, 13, 14, 17,
 18, 21, 22.
 1. — ii. 12.
 1. — 29, see Faulty.
 1. — 25.
 1. — iii. 2, 7, 15, 16.
 1. — v. 7, 8, 9.
 1. 2 Pet. i. 5, 10, 19.
 1. — iii. 1.
 1. 1 John i. 4 (ἡμῶν, our,
 St L T Tr & N.).
 1. Jude 12, 20.
 1. Rev. i. 9.
 1. — ii. 23.

YOUR AFFAIRS.

{ τὰ, the things
 περὶ, around or concerning
 ὑμῶν, you.

Phil. i. 27.

YOUR BEHALF (ON)

{ τὸ, the matter
 ἐπὶ, upon
 ὑμῶν, you, } over you.

Rom. xvi. 19.

YOUR CAUSE (FOR)

ὑμῶν, for you.

2 Cor. v. 13.

YOUR ESTATE.

{ τὰ, the things
 περὶ, around or concerning
 ὑμῶν, you.

Col. iv. 8 (τὰ περὶ ὑμῶν, the things concerning us, G & L T Tr.)

YOUR MATTER (THE UTMOST OF)

{ τὰ, the affair or
 matter
 κατὰ, in accord-
 ance with } in accordance
 with, according
 to, or as to,
 ὑμᾶς, you, your affair.

Acts xxiv. 22.

YOUR OWN.

1. ὑμῶν, of you, your.
2. { ὑμῶν, of you, your
αὐτῶν, selves.
3. { κατὰ, amongst
ὑμᾶς, you.
4. ἐαυτῶν, of or belonging to your-
selves.

- | | |
|-------------------|-------------------|
| 1. Mark vii. 9. | 4. 1 Cor. vi. 19. |
| 3. Acts xvii. 23. | 2. — 35. |
| 1. — xviii. 6. | 1. 2 Cor. vi. 12. |
| | 4. Phil. ii. 12. |

YOUR OWN CONCEITS (IN)

{ παρὰ, beside, with, among
 ἐαυτοῖς, yourselves,
 φρονιμοί, prudent.

Rom. xi. 25.

Rom. xii. 16.

YOUR OWN SELVES.

1. ἐαυτῶν, yourselves, (Gen.)
2. ἐαυτοῖς, yourselves, (Dat.)
3. { ὑμῶν, of you your
αὐτῶν, selves.

- | | |
|------------------|-------------------------|
| 1. Luke xxi. 30. | 2. 2 Cor. xiii. 5 twice |
| 3. Acts xx. 30. | 2. Jas. i. 22. |

YOUR OWN (THAT WHICH IS)

{ τὸ, the thing
 ὑμέτερον, yours, your own, (emphatic.)

Luke xvi. 12.

YOUR PART (ON)

1. ὑμῶν, of you, your.
2. { ἐπὶ, upon
ὑμᾶς, you.

1. 1 Cor. xvi. 17 (ὑμετέρον, your (emphatic), L T Tr & A)
2. 1 Pet. iv. 14 (ap.)

YOUR SAKE (-s.)

{ διὰ, through, for the sake of, on
 account of,
 ὑμᾶς, you.

- | | |
|---------------|-----------------|
| John xi. 15. | 2 Cor. ii. 10. |
| — xii. 30. | — iv. 15. |
| Rom. xi. 28. | — viii. 9. |
| 1 Cor. iv. 6. | 1 Thea. i. 5. |
| | 1 Thea. iii. 9. |

YOUR STATE.

{ τὰ, the *things*
περί, around or concerning
ὑμῶν, you.

Phil. ii. 19, 20.

YOUR THINGS.

ὑμῶν, of you, your.

1 Cor. xvi. 14.

YOURS.

1. ὑμῶν, of you, yours.
2. ὑμέτερος, yours, of or belonging to you, (*more emphatic than No. 1 or No. 3.*)

3. { ὁ, the [*spirit*]
ὑμῶν, of you.

2. Luke vi. 20.

2. John xv. 20.

1. 1 Cor. iii. 21, 22.

3. — xvi. 18.

3. 2 Cor. xii. 14.

YOURS (OF)

ὑμῶν, of you, yours.

1 Cor. viii. 9.

YOURSELVES.

(For various combinations with other words, see below.)

1. ἐαυτῶν, (*Gen. pl.*)
 2. ἐαυτοῖς, (*Dat. pl.*)
 3. ἐαυτοῦς, (*Acc. pl.*)
- } yourselves.
4. αὐτοί, selves, yourselves.
 5. { ὑμῶν, of you, your
αὐτῶν, -selves.
 6. { ὑμῖν, to or for you, } to your-
αυτοῖς, -selves, } selves.
 7. ὑμῶν, of you, your.
 8. ἀλλήλων, each other, one another.

2. Matt. iii. 9.

2. — xvi. 8.

7. — xxiii. 15.

3. Mark ix. 33 (om. πρὸς ἐαυτοῦς, among yourselves, G=L T Tr A N.)

2. — 50.

2. Luke iii. 8.

2. — xii. 38.

1. — 57.

3. — xvi. 15.

2. Luke xvii. 3.

3. — 14.

2. — xxi. 34.

3. — xxiii. 28.

8. John vi. 43.

8. — xvi. 19.

2. Acts v. 35.

3. — xiii. 46.

3. — xv. 29.

3. — xx. 28.

3. Rom. vi. 11, 13, 16.

3. — xii. 19.

5. 1 Cor. v. 13.

3. — vii. 11.

6. — xi. 13.

3. — xiii. 5.

3. 2 Cor. vii. 11.

3. — xiii. 5.

7. Eph. ii. 8.

4. 1 Thes. ii. 1.

4. — iii. 3.

4. — v. 2.

2. 1 Thes. v. 13 (αὐτοῖς, your-selves, G=L T Tr N.)

8. — 15.

4. 2 Thes. iii. 7.

2. Heb. x. 34.

4. — xiii. 8.

2. Jas. ii. 4.

3. 1 Pet. iv. 8.

3. 1 John v. 21.

3. 2 John 8.

3. Jude 20, 21.

YOURSELVES (AMONG)

2. Luke xxii. 17 (eis ἑαυτοῦς, unto or for yourselves, L T Tr A), (ἀλλήλοις, with each other; No. 8, N.)

YOURSELVES (FOR)

1. ἑαυτοῖς, (*No. 2, above*) to or for yourselves.

2. ὑμῖν, to or for you.

2. Matt. vi. 19, 20.

1. Matt. xxv. 9.

YOURSELVES (TO)

ἑαυτοῖς, to or for yourselves.

Luke xvi. 9.

Eph. v. 19.

YOURSELVES TOGETHER.

8. 1 Thes. v. 11.

YOURSELVES (UNTO)

ἑαυτοῖς, to or for yourselves.

Matt. xxiii. 31.

YOURSELVES (YE)

See, YE.

YOURSELVES (YOU)

αὐτοί, your-selves.

Acts xx. 34.

YOUTH.

νεότης, newness, recentness; hence, youth, youthful age; (lxx. for νεότης, Gen. viii. 21; Num. xxx. 17; חַיִּי, Ecc. xi. 9, 10), (*non occ.*)

Matt. xix. 20 (om. ἐκ νεότηός μου, from my youth up, G=L T Tr A N.)

Mark x. 20.

Luke xviii. 21.

Acts xxvi. 4.

1 Tim. iv. 12.

YOUTHFUL.

νεωτερικὸς, pertaining or belonging to youth, (*non occ.*)

2 Tim. ii. 22.

Z

ZEAL.

ζήλος, zeal, (*from* ζέω, to boil, seethe)
gen., any eager, vehement passion;
esp. jealousy.

John ii. 17.
 Rom. x. 2.
 2 Cor. vii. 11.
 — ix. 2.

Phil. iii. 8.
 Col. iv. 13 (πóρος, labour
 or toil, G L T Tr A
 N.)

ZEALOUS.

ζηλωτής, one zealous for *anything*, a
 zealot, *esp. from jealousy*, (*non*
occ.)

1 Cor. xiv. 12.
 Gal. i. 14.

Tit. ii. 14.

ZEALOUS (BE)

ζηλόω, to make zealous towards, *i.e.*
 for or against *any person or thing*;
 to rival, vie with.

Rev. iii. 19 (ζηλέω, to be zealous, G~L T Tr A.)

ZEALOUSLY AFFECT.

ζηλόω, *see* "ZEALOUS (BE)"

Gal. iv. 17, 18.

INDEX..

GREEK AND ENGLISH.

As one Greek word is found under several English words in the body of the work, this Index is designed to enable the student to trace out for himself any particular Greek word, through all its renderings, and in all its occurrences.

This Index, therefore, combined with the work itself, contains all the elements of a Greek and English Concordance.

For example, the student is referring to the word "HOLY" to ascertain the meaning of the word in a particular passage; he finds there three Greek words, ἅγιος, ὁστος, and ἱερός; if now he wishes to see how these words are translated elsewhere he has only to refer to them in this Index, and there he will find under each a list of English words with a figure against each showing the number of times such word occurs. These may again be referred to, and traced back to see what other Greek words are used to represent them. Thus the full Scripture use of any word may easily be found, a matter oftentimes of no small importance when we are dealing with "words which the Holy Ghost speaketh."

The following observations are necessary for a full explanation of the plan and design of this Index:—

1. Each Greek word is placed in its alphabetical order.
2. Greek words not occurring in the "Received Text," (i.e. the text from which the Authorized Version was made, 1611—see the Preface), but inserted or substituted for others in MS. and other critical authorities, have an asterisk (*) prefixed to them.
3. After each Greek word is placed every English word which is used as the translation of it, with a figure showing the number of times such a translation is found.

The arrangement of the English words is determined by the order in which they *most correctly* represent the Greek word. This will materially help

the student in tracing any particular word, and almost serve the purpose of a Lexicon.

4. In the case of Greek words not occurring in the "Received Text," (*see above, No. 2*), the Greek word is given, for which it is proposed to be substituted, with the passage where it occurs; and also the English word of which it is the translation. On referring to this word in the body of the work, full particulars as to the meaning of the word and the editorial authorities for it will be found.

5. English renderings occurring as marginal readings in the Authorized Version are printed in *italic type*, and placed immediately after the word for which they are the alternative renderings in the margin.

6. No reference is given to pages, as the words themselves can readily be found in their alphabetical order in the body of the work. Where the translation consists of more than one word, each will generally be found in its place, or referred to by a cross reference from the other. In the case of phrases, however, the more important word should be referred to.

7. Besides the Greek word itself, every *combination* with it, of other Greek words, is given where an important or peculiar translation is the result. For an example of what is meant, see below under *ἅγιος*.

<p>Α, Alpha, 4.</p> <p>ἀβαρής, from being burden- some, 1.</p> <p>ἀββᾶ, abba, 3.</p> <p>ἄβυσσος, bottomless pit, 5. bottomless, 2. deep, 2.</p> <p>ἀγαθοεργέω, do good, 1.</p> <p>ἀγαθοποιέω, do good, 7. do well, 2. with well doing, 1. for well doing, 1.</p> <p>ἀγαθοποιᾶ, well doing, 1.</p> <p>ἀγαθοποιός, that doeth well, 1.</p> <p>ἀγαθος, good, 63. good, 12 (subst.) good thing, 14. goods, 2. benefit, 1. well, 1. — with art., that which is good, 9. the thing which is good, 1.</p>	<p>ἀγαθουργέω, <i>see</i> ἀγαθοεργέω.</p> <p>ἀγαθωσύνη, goodness, 4.</p> <p>ἀγαλλίασις, gladness, 3. joy, 1. exceeding joy, 1.</p> <p>ἀγαλλιᾶω, be glad, 1. be exceeding glad, 1. rejoice, 7. greatly rejoice, 1. with exceeding joy, 1.</p> <p>ἄγαμος, unmarried, 4.</p> <p>ἀνακτιέω, have indignation, 2. with indignation, 1. be moved with indig- nation, 1. be much displeased, 2. be sore displeased, 1.</p> <p>ἀνάκτησις, indignation, 1.</p> <p>ἀγαπάω, to love, 135. beloved, 7.</p> <p>ἀγάπη, love, 86. charity, 27. feast of charity, 1. dear, 1. — with καρά, charitably, 1.</p>	<p>ἀγαπητός, beloved, 47. dearly beloved, 9. well beloved, 3. dear, 3.</p> <p>ἀγαρεῖω, compel to go, 1. compel, 2.</p> <p>ἀγγεῖον, vessel, 2.</p> <p>ἀγγελία, message, 1. commandment, 1.</p> <p>* ἀγγέλλω, [for ἀπαγγέλλω, John xx 18, <i>see Tell</i>.]</p> <p>ἄγγελος, messenger, 7. angel, 181.</p> <p>* ἄγγος, [for ἄγγιον, Matt. xiii. 48, <i>see Vessel</i>.]</p> <p>ἄγε, (<i>imperative of</i> ἄγω), go to, 2.</p> <p>ἄγελῃ, herd, 8.</p> <p>ἀγενεαλόγητος, without descent, 1. without pedigree, 1.</p> <p>ἀγενής, base thing, 1.</p>	<p>ἀγιάζω, sanctify, 26. hallow, 2. — <i>passive</i>, be holy, 1.</p> <p>ἁγιασμός, holiness, 5. sanctification, 5.</p> <p>ἅγιος, holy, 68. Holy One, 4. saint, 1. — <i>neuter</i>, holy thing, 1. holy place, 3. sanctuary, 3. holy things, 1. holy, 1. — <i>adjective</i>, holiest, 1. holiest of all, 1. — <i>adjective</i>, Holiest of all, 1. — with πνεῦμα, Holy Ghost, 69. Holy Spirit, 4. — <i>plural</i>, saints, 61.</p> <p>ἁγιότης, holiness, 1.</p> <p>ἁγιωσύνη, holiness, 3.</p> <p>ἀγκάλαι, arms, 1.</p> <p>ἄγκιστρον, hook, 1.</p>
---	--	--	---

ἄγκυρα,
anchor, 4.
ἄγναφος,
new, 2.
raw or unwrought, 2.

ἀγνεία,
purity, 2.

ἀγνίζω,
purify, 7.

ἀγνισμός,
purification, 1.

ἀγνοέω,
know not, 4.
unknown, 2.
understand not, 3.
be ignorant, 7.
ignorant, 4.
ignorantly, 2.

ἀγνόημα,
error, 1.

ἄγνοια,
ignorance, 4.

ἀγνός,
pure, 4.
clear, 1.
chaste, 3.

ἀγνότης,
purity, 1.

ἀγνῆς,
sincerely, 1.

ἀγνωσία,
not knowledge, 1.
ignorance, 1.

ἀγνωστος,
unknown, 1.

ἀγορά,
market, 6.
market-place, 4.
court, 1.
street, 1.

ἀγοράζω,
buy, 28.
redeem, 3.

ἀγοραίος,
baser sort (of the), 1.
law, 1.
court-days, 1.

ἄγρα,
draught, 2.

ἀγράμματος,
unlearned, 1.

ἀγραυλέω,
abide in the field, 1.

ἀγρεύω,
catch, 1.

ἀγριέλαιος,
wild olive tree, 1.
olive tree which is
wild, 1.

ἄγριος,
wild, 2.
raging, 1.

ἄγρός,
country, 8:
field, 23.
farm, 1.
land, 4.
piece of ground, 1.

ἀγρυπνέω,
to watch, 4.

ἀγρυπνία,
watching, 2.

ἄγω,
lead, 12.
lead away, 1.
bring, 45.
bring forth, 2.
carry, 1.
go, 7 (mid.)
be, 1.
keep, 1.
be open, 1.
be kept, 1.

ἀγωγή,
manner of life, 1.

ἄγων,
conflict, 2.
fear or care, 1.
contention, 1.
fight, 2.
race, 1.

ἄγωνία,
agony, 1.

ἀγωνίζομαι,
strive, 3.
fight, 3.
labour fervently, 1.
strive, 1.

ἀδάπανος,
without charge, 1.

ἀδελφή,
sister, 24.

ἀδελφός,
brother,
brethren (pl.) } 352.

ἀδελφότης,
brotherhood, 1.
brethren, 1.

ἄδηλος,
which appears not, 1.
uncertain, 1.

ἀδηλότης,
uncertain, 1.
uncertainty, 1.

ἀδήλως,
uncertainly, 1.

ἀδημονέω,
be very heavy, 2.
be full of heaviness, 1.

ἄδης,
grave, 1.
hell, 1.
hell, 10.
grave, 1.

ἀδιακρίτος,
without partiality, 1.
without wrangling, 1.

ἀδιάλειπτος,
without ceasing, 1.
continual, 1.

ἀδιαλείπτως,
without ceasing,

ἀδιαφθορία,
uncorruptness, 1.

ἀδικέω,
wrong, 2.
do wrong, 8.
suffer wrong, 2 (pass.)
take wrong, 1 (mid.)
be unjust, 2.
be an offender, 1.
injure, 1.
hurt, 10.

ἀδίκημα,
matter of wrong, 1.
evil doing, 1.
iniquity, 1.

ἀδικία,
wrong, 1.
unjust, 2.
unrighteousness, 16.
iniquity, 6.

ἄδικος,
unjust, 8.
unrighteous, 4.

ἀδίκως,
wrongfully, 1.

ἀδόκιμος,
reprobate, 6.
void of judgment, 2.
of no judgment, 1.
rejected, 1.
castaway, 1.

ἄδολος,
sincere, 1.

ἄδρότης,
abundance, 1.

ἀδυνατέω,
be impossible, 2.

ἀδύνατος,
weak, 1.
impotent, 1.
not possible, 1.
impossible, 6.
what...could not do, 1
(see Law.)

ᾄδω,
sing, 5.

ἀεί,
ever, 1.
always, 4.
always, 3.

ἀετός,
eagle, 4.

ἄζυμος,
unleavened, 1.
unleavened bread, 8.

ἄήρ,
air, 7.

ἀθανασία,
immortality, 3.

ἀθέμιτος,
unlawful thing, 1.
abominable, 1.

ἄθεος,
without God, 1.

ἄθεσμος,
wicked, 2.

ἄθετέω,
reject, 4.
frustrate, 2.
cast off, 1.
despise, 8.
reject, 1.
bring to nothing, 1.
disannul, 1.
frustrate, 1.

ἀθέτησις,
put away, 1.
disannulling, 1.

ἀθλέω,
strive, 2.

ἄθλησις,
fight, 1.

* **ἄθροίζω**,
[for συναθροίζω, Luke
xxiv. 33, see Gather
together.]

ἀθυμέω,
be discouraged, 1.

ἄθως,
innocent, 2.

αἴγεις,
goat, 1.

αἰγιαλός,
shore, 6.

αἰδιος,
everlasting, 1.
eternal, 1.

αἰδώς,
shamefacedness, 1.
reverence, 1.

αἷμα,
blood, 99.

αἱματεκχυσία,
shedding of blood, 1.

αἱμορροέω,
diseased with an issue
of blood, 1.

αἰνεσις,
praise, 1.

αἰνέω,
to praise, 9.

αἶνιγμα, with ἐν,
darkly, 1.
in a riddle, 1.

αἶνος,
praise, 2.

αἰρέομαι,
choose, 3.

αἵρεσις,
sect, 5.
heresy, 4.
sect, 1.

αἰρετίω,
choose, 1.

αἰρετικός,
that is an heretic, 1.

αἶρω,
take up, 32.
lift up, 4.
bear, 3.
bear up, 3.
carry, 1.
take away, 25.
bear, 1.
away with, 5.
put away, 1.
remove, 2.
take, 25.
loose, 1.
— with ψυχή,
make to doubt, 1.
hold in suspense, 1.

αἰσθάνομαι,
perceive, 1.

αἰσθησις,
judgment, 1.
sense, 1.

αἰσθητήριον,
senses, 1.

αἰσχροκεδής,
greedy of filthy lucre, 2.
given to lucre, 1.

αἰσχροκερδῶς,
for filthy lucre, 1.

αἰσχρολογία,
filthy communication,
1.

αἰσχρός,
shame, 3.
filthy, 1.

αἰσχροτής,
filthiness, 1.

αἰσχύνη,
shame, 5.
dishonesty, 1.
shame, 1.

αἰσχύνομαι,
be ashamed, 5.

αἰτέω,
ask, 48.
crave, 1.
beg, 2.
desire, 17.
call for, 1.
require, 2.

αἴτημα,
request, 1.
require, 1.
petition, 1.

αἰτία,
cause, 9.
case, 1.
accusation, 3.
crime, 1.
fault, 3.
— with δι ὧν,
wherefore, 3.

αἰτίαιμα,
complaint, 1.

αἴτιον,
cause, 2.
fault, 2.

αἴτιος,
author, 1.

αἰτίωμα, see **αἰτίαιμα**.

αἰφνίδιος,
sudden, 1.
unawares, 1.

αἰχμαλωσία,
captivity, 3.
multitude of captives, 1.

αἰχμαλωτεύω,
lead captive, 2.

αἰχμαλωτίζω,
lead away captive, 1.
bring into captivity, 2.

αἰχμάλωτος,
captive, 1.

αἰών,
age, 2.
course, 1.
world, 32.
eternal, 2.
— with ἀπό,
since the world began,
2.
from the beginning of
the world, 2.

— with ἐκ,
since the world began, 1.

— with εἰς,
for ever, 27.
for evermore, 2.
ever, 1.
while the world stand-
eth, 1.

— εἰς τὸν αἰῶνα τοῦ
αἰῶνος,
for ever and ever, 1.

— εἰς αἰῶνας αἰώνων,
for ever and ever, 1.

— εἰς τοὺς αἰῶνας τῶν
αἰώνων,
for ever and ever, 19.
for evermore, 1.

— τὸν αἰῶνα τῶν αἰώνων,
world without end, 1.

— εἰς πάντας τοὺς αἰῶνας,
ever, 1.

— εἰς ἡμέραν αἰῶνος,
for ever, 1.

— with οὐκ εἰς,
never, 1.

— with οὐ μή εἰς,
never, 6.

αἰώνιος,
everlasting, 11.
eternal, 13.
for ever, 1.
— with ζωή,
everlasting life, 10.
life everlasting, 4.
eternal life, 26.
life eternal, 4.
— χρόνιος αἰώνιος,
since the world began,
1.
— πρὸ χρόνου αἰώνιον,
before the world began,
2.

ἀκαθαρσία,
uncleanness, 10.

ἀκαθάρτης,
filthiness, 1.

ἀκάθαρτος,
unclean, 28.
foul, 2.

ἀκαιρέομαι,
lack opportunity, 1.

ἀκαίρως,
out of season, 1.

ἄκακος,
harmless, 1.
simple, 1.

ἄκανθα,
thorns, 14.

ἀκάνθινος,
of thorns, 2.

ἄκαρπος,
unfruitful, 6.
without fruit, 1.

ἀκατάγνωστος,
that cannot be con-
demned, 1.

ἀκατακάλυπτος,
uncovered, 2.

ἀκατάκριτος,
uncondemned, 2.

ἀκατάλυτος,
endless, 1.

* **ἀκατάπατος**,
[for ἀκατάπαυστος, 2
Pet. ii 14, see that
cannot Cease.]

ἀκατάπαυστος,
that cannot cease, 1.

ἀκαταστασία,
commotion, 1.
tumult, 2.
tossing to and fro, 1.
confusion, 2.
tumult or unquietness, 2.

ἀκατάστατος,
unstable, 1.

ἀκατάσχετος,
unruly, 1.

ἀκέραιος,
simple, 1.
harmless, 1.
harmless, 2.
simple, 1.
sinners, 1.

ἀκλινής,
without wavering, 1.

ἀκμάζω,
be fully ripe, 1.

ἀκμήν,
yet, 1.

ἀκοή,
hearing, 9.
hearing, 1 (participle).
which...hear, 1.

— εἰς, 4.
preached, 1.
of hearing, 1.
report, 1.
preaching, 1.
hearing, 1.
rumour, 1.
fame, 3.

ἀκολουθῶ,
follow, 30.
go with, 1.
reach, 1.

ἀκούω,
hear, 415.
hearer, 2.

harken, 6.
give audience, 3.
in the audience of, 1.
understand, 1.
hear, 1.

— *Passives*,
be noised, 1.
be reported, 1.
come to...ears, 1.

— with λόγος,
tidings come, 1.

— with βαρύνω,
be dull of hearing, 1.

ἀκρασία,
incontinency, 1.
excess, 1.

ἀκρατής,
incontinent, 1.

ἄκρατον,
without mixture, 1.

ἀκρίβεια,
perfect manner, 1.

ἀκριβής,
most straitest, 1.

ἀκριβῶς,
inquire diligently, 2.

ἀκριβῶς,
perfectly, 4.
perfect, 2.
diligently, 2.
circumspectly, 1.

ἀκρίς,
locusts, 4.

ἀκροατήριον,
place of hearing, 1.

ἀκροατής,
hearer, 4.

ἀκροβυστία,
uncircumcision, 16.

— with ἔγω,
uncircumcised, 1.

— with ἐν,
uncircumcised, 1.

— with δὲ,
though not circum-
cised, 1.

ἀκρογωνιαίος,
chief corner, 2.

ἀκροθίνιον,
spoils, 1.

ἄκρον,
top, 1.
tip, 1.
utmost part, 2.

— ἀπ' ἄκρου εἰς ἄκρον,
from one end to the
other, 1.

ἀκυρόω,
make of none effect, 2.
dissuade, 1.

ἀκωλύτως,
no man forbidding, 1.

ἄκων,
against one's will, 1.

ἀλάβαστρον,
alabaster box, 2.
box, 1.

ἀλαζοειά,
boasting, 1.
pride, 1.

ἀλαζών,
boaster, 2.

ἀλαλάζω,
wall, 1.
tinkle, 1.

ἀλάλητος,
which cannot be utter-
ed, 1.

ἄλαλος,
dumb, 3.

ἄλας,
salt, 8.

ἀλείφω,
anoint, 9.

ἀλεκτοροφωνία,
cock-crowing, 1.

ἀλέκτωρ,
cock, 12.

ἄλευρον,
meal, 2.

ἀλήθεια,
truth, 107.
verity, 1.
— *Genitive*,
true, 1.
of truth, 1.
— with *ἐν*,
truly, 1.
— of a truth, 1.
— with *ἐν*,
truly, 2.

ἀληθεύω,
tell the truth, 1.
speak the truth, 1.

ἀληθής,
true, 23.
truth, 1.
truly, 1.

ἀληθινός,
true, 27.

ἀλήθω,
grind, 2.

ἀληθώς,
truly, 2.
in truth, 1.
of a truth, 6.
verily, 1.
very, 1.
surely, 3.
of a surety, 1.
indeed, 6.

ἄλειψ,
fisher, 4.
fisherman, 1.

ἄλειψω,
a fishing, 1.

ἄλιζω,
to salt, 3.

ἀλίσγημα,
pollution, 1.

ἀλλά,
but, 572.
save, 2.

howbeit, 8.
yet, 11.
nevertheless, 10.
notwithstanding, 1.
nay, 4.
no, 1.
indeed, 1.
and rather, 1.
yea, 15.
therefore, 3.
— with *καί*,
moreover, 1.
also, 1.
— with *γάρ*,
and, 1.
— with *οὐδέ*,
not so much as, 1.
neither, 1.
— with *ἤ*,
than, 1.

ἀλλάσσω,
change, 6.

ἀλλαχόθεν,
some other way, 1.

* **ἀλλαχοῦ**,
[*add. after ἀφωμεν*, Mark
-i. 38, "let us go else-
where," T Tr A N.]

ἀλληγορέω (*pass.*),
be an allegory, 1.

ἀλληλουία,
alleluia, 4.

ἀλλήλων,
one another, 76.
themselves, 1.
one the other, 3.
each other, 2.
yourselves, 3.
yourselves together, 1.
themselves, 12.
— with *ἐν*,
mutual, 1.
— with *μετά*,
together, 1.
— with *προς*,
together, 1.

ἀλλογενής,
stranger, 1.

ἄλλομαι,
leap, 2.
spring up, 1.

ἄλλος,
other, 74.
another, 56.
otherwise, 1.
another man's, 1.
other man, 4.
other things, 3.
more, 1.
some, 9.
— ἄλλος τις,
another, 1.
— ἄλλος, ἄλλος,
one...another, 4.
— ἄλλοι, ἄλλοι τι,
some one thing, some
another, 2.

ἀλλοτριοπείσκοπος,
busybody in other
men's matters, 1.

ἀλλότριος,
another man's, 6.
of others, 1.
stranger, 4.
strange, 2.
alien, 1.

ἀλλόφυλος,
one of another nation,
1.

ἄλλως,
otherwise, 1.

ἀλοάω,
tread out the corn, 2.
thresh, 1.

ἄλογος,
unreasonable, 1.
brute, 2.

ἄλος,
aloes, 1.

ἄλς,
salt, 1 (*subst.*)

ἄλκυός,
salt, 1 (*adj.*)

ἄλυστος,
less sorrowful, 1.

ἄλυσις,
chain, 10,
bonds, 1.
chain, 1.

ἀλυσιτελής,
unprofitable, 1.

ἄλφα, *see* Α.

ἄλων,
floor, 2.

ἄλώπηξ,
fox, 2.

ἄλωσις, *with* εἰς,
to be taken, 1.

ἄμα,
together, 3.
withal, 3.
with, 1.
and, 1.
— with *καί*,
also, 1.
— with *πρωί*,
early in the morning 1

ἄμαθής,
unlearned, 1.

ἀμαρίντινος,
that fadeth not away, 1.

ἀμάραντος,
that fadeth not away,
1.

ἁμαρτάνω,
to sin, 39.
to trespass, 3.
offend, 1.
for your faults, 1.

ἁμαρτήμα,
sin, 4.

ἁμαρτία,
sin, 71.
sinful, 1.
offence, 1.

ἁμάρτυρος,
without witness, 1.

ἁμαρτωλός,
sinner, 43.
sinful, 4.

ἄμαχος,
not a brawler, 1.
no brawler, 1.

ἀμάω,
reap down, 1.

ἀμέθυστος,
amethyst, 1.

ἀμελέω,
regard not, 1.
negligent, 1.
neglect, 2.
make light of, 1.

ἄμεμπτος,
blameless, 3.
unblameable, 1.
faultless, 1.

ἀμέμπτως,
unblameably, 1.
blameless, 1.

ἀμέριμνος,
without carefulness, 1.
— with *ποιέω*,
to secure, 1.

ἀμετακίνητος,
unmoveable, 1.

ἀμεταμέλητος,
without repentance, 1.
not to be repented of, 1.

ἀμετανόητος,
impenitent, 1.

ἄμετρος, *with article*,
things without mes-
sure, 2.

ἄμην,
verily, 100.
amen, 50.

ἀμητωρ,
without mother, 1.

ἀμίαντος,
undefiled, 4.

ἄμμος,
sand, 5.

ἄμνός,
lamb, 4.

ἀμοιβή, *with* ἀποδί-
δωμι,
requite, 1.

ἄμπελος,
vine, 9.

ἀμπελουργός,
dresser of one's vine-
yard, 1.

ἀμπελών,
vineyard, 23.

ἀμύνομαι,
defend, 1.

* **ἀμφιάζω**,
[*for ἀμφιέννυμι*, Luke
xii. 28, *see* Clothe.]

* **ἀμφιβάλλω**,
[*for βάλλω*, Mark i. 16,
see Cast.]

ἀμφίβλητρον, net, 2.	ἀναβλέπω, look up, 9. look, 1. see, 1. receive sight, 15.	ἀναδείκνυμι, show, 1. appoint, 1.	ἀνακαλύπτω (<i>pass.</i>), open, 1. — with μή, untaken away.
ἀμφιέννυμι, clothe, 4.	ἀνάβλεψις, recovering of sight, 1.	ἀναδείξις, showing, 1.	ἀνακάμπτω, to return, 3. turn again, 1.
ἀμφοδον, place where two ways meet, 1.	ἀναβοάω, cry aloud, 1. cry out, 1. cry, 1.	ἀναδέχομαι, receive, 2.	ἀνάκειμαι, lie, 1. lean, 1. sit down, 1. be set down, 1. sit, 2. sit at meat, 5. sit together, 1. at the table, 1. guest, 1.
ἀμφοτέροι, both, 14.	ἀναβολή, delay, 1.	ἀναδίδωμι, deliver, 1.	
ἀμώμητος, without rebuke, 1. blameless, 1.	ἀνάγειον, <i>see</i> ἀνώ- γεον.	ἀναζάω, live again, 1. be alive again, 2. revive, 2.	ἀνακεφαλαίωμαι. be briefly comprehended, 1. — middle, gather together in case, 1.
* ἀμωμον, [add after κινάωμον, cinnamon, Rev. xviii. 13, "and amomum," G L T R A N.]	ἀναγγέλλω, tell, 6. rehearse, 1. report, 1. declare, 3. show, 4. speak of, 1.	ἀναζητέω, seek, 2.	ἀνακλίνω, make sit down, 3. lay, 1. — middle, sit down, 4.
ἀμωμος, without blemish, 2. without spot, 1. without fault, 1. without fault, 1. faultless, 1. without blame, 1. unblameable, 1.	ἀναγεννάω, beget again, 1. — passive, be born again, 1.	ἀναζώννυμι, gird up, 1 (mid.)	ἀνακόπτω, hinder, 1. drive back, 1.
ἀν, [not apparent in trans- lation, used gen. in the apodosis of conditional sentences.]	ἀναγινώσκω, read, 33.	ἀναζωπυρέω, stir up, 1.	ἀνακράζω, cry out, 5.
ἀνά, — with μέρος, by course, 1. — with μέρος, through the midst, 1. in the midst, 1. among, 1. between, 1. — used distributively, apiece, 2. each, 1. every man, 2. — ἀνά εἰς ἕκαστος, every, several, 1. — ἀνά δύο, two and two, 1. — ἀνά πενήκοντα, by fifties, 2. — ἀνά ἑκατόν, by hundreds, 1.	ἀναγκάζω, compel, 5. constrain, 4.	ἀνάθεμα, accursed, 4. separated, 1. anathema, 2. anathema, 1. — with ἀναθεματίζω, bind under a great curse, 1.	ἀνακρίνω, examine, 6. search, 1. ask question, 2. discern, 1. judge, 6. discern, 1.
ἀναβαθμός, stair, 2.	ἀναγκαίος, necessary, 5. of necessity, 1. needful, 1. near, 1.	ἀναθεματίζω, to curse, 1. bind under a curse, 1. bind with an oath, 1. bind with an oath of ex- ecration, 1. — with ἀνάθεμα, bind under a great curse, 1.	ἀνάκρισις, examination, 1.
ἀναβαίνω, go up, 37. arise, 2. rise up, 2. come up, 10. come up again, 1. ascend, 10. ascend up, 8. climb up, 2. grow up, 2. spring up, 2. enter, 1. come, 2. — with ἐπὶ, go upon, 1.	ἀναγκάστως, by constraint, 1.	ἀναθεωρέω, behold, 1. consider, 1.	* ἀνακυλίω, [for ἀποκυλίω, Mart xvi. 4, <i>see</i> Roll away.]
ἀναβάλλομαι, defer, 1.	ἀναγκή, necessity, 7. must of necessity, 1. necessary, 1. distress, 3. necessity, 1. — with εἶναι, it must needs be, 1. — with ἔχω, must needs, 1. must of necessity, 1. to need, 1. be needful, 1. — ἀναγκή ὑποτάσσεσθαι, must needs be subject, 1.	ἀνάθημα, gift, 1.	ἀνακύπτω, lift up one's self, 3. look up, 1.
ἀναβιβάζω, draw, 1.	ἀναγνωρίζομαι, be made known, 1.	ἀναιδέα, importunity, 1.	ἀναλαμβάνω, take up, 4. receive up, 3. take, 3. take unto, 1. take in, 2.
	ἀνάγνωσις, reading, 3.	ἀναίρεσις, death, 2.	ἀνάληψις, that should be re- ceived up, 1.
	ἀνάγω, lead up, 1. bring again, 1. bring up again, 1. bring forth, 1. take up, 1. lead, 1. bring, 3. offer, 1. — mid. or pass. launch forth, 1. launch, 3. set forth, 1. depart, 3. loose, 3. sail, 3.	ἀναίρεω, take up, 1. take away, 1. put to death, 2. slay, 8. kill, 11.	ἀναλίσκω, consume, 3.
		ἀναίτιος, guiltless, 1. blameless, 1.	ἀναλογία, proportion, 1.
		ἀνακαθίζω, sit up, 2.	ἀναλογίζομαι, consider, 1.
		ἀνακαινίζω, renew, 1.	ἀναλος, with γίνομαι, lose saltiness, 1.
		ἀνακαινώω, renew, 2.	ἀνάλυσις, departure, 1.
		ἀνακαινώσις, renewing, 2.	ἀναλύω, return, 1. depart, 1.

ἀναμάρτητος,
without sin, 1.

ἀναμένω,
wait for, 1.

ἀναμνήσκω,
bring into remem-
brance, 1.
put in remembrance, 1.
call to remembrance, 1.
call to mind, 1.
remember, 1.

ἀνάμνησις,
remembrance, 3.
remembrance again, 1.

ἀνανεόομαι,
be renewed, 1.

ἀνανήφω,
recover one's self, 1.
awake, 1.

ἀναντίρρητος, *with*
εἰμι,
cannot be spoken
against, 1.

ἀναντιρρήτως,
upwithout gainsaying, 1.

ἀνάξιος,
unworthy, 1.

ἀναξίως,
unworthily, 2.

ἀνάπαυσις,
rest, 4.
— *with ἔχω*,
to rest, 1.
have rest, 1.

ἀνάπαυω,
give rest, 1.
refresh, 4.
— *middle*,
take rest, 2.
rest, 4.
take ease, 1.

ἀναπειθω,
persuade, 1.

ἀναπειρος, *see* ἀνά-
πηρος.

ἀναπέμπω,
send again, 2.
send, 2.

* ἀναπηδάω,
[*for ἀνίσταμαι*, Mark x.
50, *see* Rise.]

ἀνάπηρος,
maimed, 2.

ἀναπίπτω,
sit down, 7.
sit down to meat, 2.
be set down, 1.
lean, 1.

ἀναπληρόω,
fill up, 1.
fulfil, 2.
supply, 2.
occupy, 1.

ἀναπολόγητος,
without excuse, 1.
inexcusable, 1.

ἀναπτύσσω,
open, 1.

ἀνάπτω,
kindle, 3.

ἀναρίθμητος,
innumerable, 1.

ἀνασειώ,
stir up, 1.
move, 1.

ἀνασκενάζω,
subvert, 1.

ἀνασπάω,
draw up, 1.
pull out, 1.

ἀνάστασις,
resurrection, 39.
rising again, 1.
— *with ἐγώ*,
raised to life again, 1.
— *πρώτος ἐξ ἀναστάντων*,
the first that should
rise, 1.

ἀναστατόω,
turn upside down, 1.
make an uproar, 1.
trouble, 1.

ἀνασταυρόω,
crucify afresh, 1.

ἀναστενάζω,
sigh deeply, 1.

ἀναστρέφω,
overthrow, 1.
return, 2.
— *pass. or mid.*,
be used, 1.
have one's conversa-
tion, 2.
behave one's self, 1.
live, 2.
abide, 1.
pass, 1.

ἀναστροφή,
conversation, 13.

ἀνατάσσομαι,
set forth in order, 1.

ἀνατέλλω,
make to rise, 1.
rise, 2.
rising, 1.
arise, 1.
be up, 2.
spring up, 1.
spring, 1.

ἀνατίθεμαι,
declare, 1.
communicate, 1.

ἀνατολή,
dayspring, 1.
sun-rising or branch, 1.
east, 7.
— *with ἡλίου*,
east, 2.

ἀνατρέπω,
overthrow, 1.
subvert, 1.

ἀνατρέφω,
nourish up, 1.
nourish, 1.
bring up, 1.

ἀναφαίνομαι,
appear, 1.
discover, 1.

ἀναφέρω,
carry up, 1.
bring up, 1.
lead up, 1.
bear, 2.
offer up, 3.
offer, 2.

ἀναφωνέω,
speak out, 1.

ἀνάχυσις,
excess, 1.

ἀναχωρέω,
give place, 1.
withdraw one's self, 2.
depart, 8.
go aside, 2.
turn aside, 1.

ἀνάνηξις,
refreshing, 1.

ἀναινίχω,
refresh, 1.

ἀνδραποδιστής,
menstealer, 1.

ἀνδρίζομαι,
quit you like men, 1.
(*ἀνδρίζεσθε*.)

ἀνδροφόνος,
manslayer, 1.

ἀνέγκλητος,
unreprovable, 1.
blameless, 4.

ἀνεκδιήγητος,
unspeakable, 1.

ἀνεκλάλητος,
unspeakable, 1.

ἀνέκλειπτος,
that falleth not, 1.

ἀνεκτός,
tolerable, 6.

ἀνελεήμων,
unmerciful, 1.

ἀνέλεος, *see* ἀνίλεως.

ἀνεμίζομαι,
be driven with the
wind, 1.

ἄνεμος,
wind, 31.

ἀνένδεκτος,
impossible, 1.

ἀνεξερεύνητος,
unsearchable, 1.

ἀνεξίκακος,
patient, 1.
forbearing, 1.

ἀνεξιχνίαστος,
unsearchable, 1.
past finding out, 1.

ἀνεπαίσχυντος,
that needeth not to be
ashamed, 1.

ἀνεπίληπτος,
unrebukable, 1.
blameless, 2.

ἀνέρχομαι,
go up, 3.
return, 1.

ἄνεσις,
rest, 3.
liberty, 1.
be eased, 1.

ἀνετάζω,
examine, 7.
torture, 1.

ἄνευ,
without, 3.

ἀνεύθετος,
not commodious, 1.

ἀνευρίσκω,
find, 2.

ἀνεύχομαι,
forbear, 2.
bear with, 4.
suffer, 7.
endure, 2.

ἀνεψιός,
sister's son, 1.

ἄνηθον,
anise, 1.

ἀνήκω,
be fit, 1.
be convenient, 2.

ἀνήμερος,
fierce, 1.

ἄνθρωπος,
man, 156.
husband, 50.
sir, 6.
fellow, 1.
— *ἄνθρωπος*,
a prophet, 1.
— *ἄνθρωπος*,
a murderer, 1.

ἀνθίστημι,
resist, 9.
withstand, 5.

ἀνθομολογέομαι,
give thanks, 1.

ἄνθος,
flower, 4.

ἀνθρακία,
fire of coals, 2.

ἄνθραξ,
coal, 1.

ἀνθρωπάρεσκος,
menpleasers, 2.

ἀνθρώπινος,
man's, 3.
of man, 1.
after the manner of
men, 1.
common to man, 1.
moderate, 1.
— *with φύσις*,
mankind, 1.
nature, 1.

ἀνθρωποκτόνος,
murderer, 3.

ἄνθρωπος,
man, 457.
— with *νός*,
Son of man, 88.
— **ἄνθρωπος βασιλεύς**,
a certain king, 2.
— **ἄνθρωπος ἐγγής**,
noblesman, 1.
— **ἔχθρὸς ἄνθρωπος**,
an enemy, 1.
— **ἄνθρωπος οἰκοδεσπό-
της**,
a certain householder,
1.
— **οἱ ἄνθρωποι οἱ ποιμέ-
νται**,
the shepherds, 1.
— **ἄνθρωποι, Ῥωμαῖοι**,
Romans, 1.
— **κατὰ ἄνθρωπον**,
after man, 1.
— **ἄνθρωποι**,
after the manner of
men, 2.
— **ἄνθρωποι**,
as men, 2.
— **ἄνθρωποι**,
according to man, 2.
ἀνθυπατεύω,
be deputy, 1.
ἀνθύπατος,
deputy, 4.
ἀνίημι,
to loose, 2.
leave, 1.
forbear, 1.
moderate, 1.
ἀνίλεως,
without mercy, 1.
ἄνιπτος,
unwashed, 3.
ἀνίστημι,
raise, 1.
raise up, 11.
raise up again, 2.
lift up, 1.
stand up, 8.
stand upright, 1.
rise, 19.
rising, 1.
rise up, 15.
rise again, 13.
arise, 38.
arise up, 1.
ἀνόητος,
unwise, 1.
foolish, 4.
fool, 1.
ἄνοια,
folly, 1.
madness, 1.
ἀνοίγω,
to open, 70.
open, 8.
ἀνοικοδομέω,
build again, 2.
ἄνοιξις, with *ἐν*,
that... may open, 1.
ἀνομία,
transgression of the
law, 1.
iniquity, 12.
unrighteousness, 1.
— with *νομίω*,
transgress the law, 1.

ἄνομος,
without law, 4.
unlawful, 1.
lawless, 1.
transgressor, 2.
wicked, 2.
ἄνόμως,
without law, 2.
ἀνορθόω,
make straight, 1.
set up, 1.
lift up, 1.
ἀνόσιος,
unholy, 2.
ἀνοχή,
forbearance, 2.
ἀνταγωνίζομαι,
strive against, 1.
ἀντάλλαγμα,
in exchange, 2.
ἀνταναπληρώω,
fill up, 1.
ἀνταποδίδωμι,
repay, 1.
recompense, 4.
recompense again, 1.
render, 1.
ἀνταπόδομα,
recompense, 2.
ἀνταπόδοσις,
reward, 1.
ἀνταποκρίνομαι,
answer again, 1.
reply against, 1.
answer again or dispute
with, 1.
ἀντίειπον,
say against, 1.
gainsay, 1.
ἀντέχομαι,
hold to, 2.
hold fast, 1.
support, 1.
ἀντί,
in the room of, 1.
for, 14.
— **ἀντί τούτου**,
for this cause, 1.
— **ἀπ' οὗ**,
because, 4.
— **ἀπ' οὗ**,
therefore, 1.
— **ἀντί τοῦ λέγειν**,
for that... ought to say,
1.
ἀντιβάλλω,
have, 1.
ἀντιδιατίθεμαι,
oppose one's self, 1.
ἀντιδικός,
adversary, 5.
ἀντίθεσις,
opposition, 1.
ἀντικαθίστημι,
resist, 1.
ἀντικαλέω,
bid again, 1.

ἀντίκειμαι,
be contrary, 2.
oppose, 1.
adversary, 5.
ἀντικρύ,
over against, 1.
ἀντιλαμβάνομαι,
to support, 1.
help, 1.
partaker, 1.
ἀντιλέγω,
speak against, 5.
gainsay, 1.
answer again, 1.
gainsay, 1.
contradict, 1.
— with *μή*,
deny, 1.
ἀντίληψις,
help, 1.
ἀντιλογία,
gainsaying, 1.
contradiction, 2.
strife, 1.
ἀντιλοδορέω,
revile again, 1.
ἀντίλυτρον,
ransom, 1.
ἀντιμετρεω,
measure again, 2.
ἀντιμισθία,
recompense, 2.
ἀντιπαρέρχομαι,
pass by on the other
side, 2.
ἀντιπέραν,
over against, 1.
ἀντιπίπτω,
resist, 1.
ἀντιστρατεύομαι,
war against, 1.
ἀντιτάσσομαι,
oppose one's self, 1.
resist, 4.
ἀντίτυπον,
like figure, 1.
figure, 1.
ἀντίχριστος,
antichrist, 5.
ἀντλέω,
draw out, 1.
draw, 3.
ἀντλημα, with *οὐτε*,
nothing to draw with, 1.
ἀντοφθαλμέω,
bear up into, 1.
ἄνυδρος,
without water, 2.
dry, 2.
ἀνυπόκριτος,
without hypocrisy, 1.
without dissimulation,
1.
unfeigned, 4.

ἀνυπότακτος,
that is not put under, 1.
disobedient, 1.
unruly, 1.
ἄνω,
up, 2.
above, 5.
high, 1.
— with *ἕως*,
up to the brim, 1.
ἀνώγειν,
upper room, 2.
ἀνωθεν,
from above, 5.
from the beginning, 1.
from the very first, 1.
again, 1.
from above, 1.
— **ἀπὸ ἀνωθεν**,
from the top, 2.
— **ἐκ τῶν ἀνωθεν**,
from the top, 1.
— **πάλιν ἀνωθεν**,
again, 1.
ἀνωτερικός,
upper, 1.
ἀνώτερον,
higher, 1.
above, 1.
ἀνωφελής,
unprofitable, 1.
— with *art.*,
unprofitableness, 1.
ἄξιν,
axe, 2.
ἄξιος,
worthy, 35.
meet, 1.
meet, 4.
answerable, 1.
— **νενδ. πλ.**,
due reward, 1.
— with *οὐ*,
unworthy, 1.
ἄξιόω,
count worthy, 3.
vouchsafe, 1.
think worthy
think good, 1.
desire, 1.
ἄξιος,
as becometh, 2.
worthy, 3.
— **ἄξιος τοῦ θεοῦ**,
after a godly sort, 1.
ἄόρατος,
invisible, 4.
— **τὰ ἀόρατα**,
the invisible things, 1.
ἀπαγγέλλω,
bring word, 1.
bring word again, 1.
report, 2.
tell, 28.
declare, 3.
show, 10.
show again, 1.
ἀπάγχωμαι,
hang one's self, 1.

ἀπάγω , lead away, 10. lead, 2. take away, 1. put to death, 1. carry away, 1. bring, 1.	ἀπατη , deceit, 1. deceiving, 1. deceitfulness, 3. deceitful, 1. deceivableness, 1.	ἀπέραντος , endless, 1.	ἀποβάλλω , cast away, 2.
ἀπαιδευτος , unlearned, 1.	ἀπάτωρ , without father, 1.	ἀπερισπάτως , without distraction, 1.	ἀποβλέπω , have respect, 1.
ἀπαίρω , take away, 2. take, 1.	ἀπαύγασμα , brightness, 1.	ἀπερίτμητος , uncircumcised, 1.	ἀπόβλητος , to be refused, 1.
ἀπαιτέω , be required, 1. do they require, 1. ask again, 1.	ἀπειθεια , unbelief, 4. disobedience, 1. disobedience, 3. unbelief, 1.	ἀπέρχομαι , go away, 14. go one's way, 16. go, 54. depart, 27. go aside, 1. go out, 1. pass away, 1. pass, 1. come, 4.	ἀποβολή , casting away, 1. loss, 1.
ἀπαλγέω , be past feeling, 1.	ἀπειθέω , believe not, 8. obey not, 1. be disobedient, 2. unbelieving, 1. obey not, 3. be disobedient, 3. disobedient, 1.	ἀπέχω , have, 4. have received, 1. receive, 2. be, 5. — <i>impers.</i> it is enough, 1. — <i>middle</i> , abstain, 6.	ἀπογίνομαι , be dead, 1.
ἀπαλλάσσω , deliver, 2. depart, 1 (<i>mid.</i>)	ἀπειθής , disobedient, 6.	ἀπιστέω , believe not, 7.	ἀπογραφάω , (<i>pass.</i>) be written, 1. enrolled, 1. be taxed, 3. be enrolled, 1.
ἀπολλοτριόμαι , alienated, 1. — <i>with εἰμι</i> , be alienated, 1. be an alieu, 1.	ἀπειλέω , threaten, 2.	ἀπιστία , unbelief, 12.	ἀποδείκνυμι , show, 1. set forth, 1. prove, 1. approve, 1.
ἀπαλός , tender, 2.	ἀπειλή , threatening, 3. straitly, 1.	ἀπιστός , unbelieving, 5. that believeth not, 6. which believeth not, 1. unbeliever, 4. faithless, 4. infidel, 2. thing incredible, 1.	ἀποδείξεις , demonstration, 1.
ἀπαντάω , to meet, 7.	ἄπειμι , be absent, 6. absent, 1.	ἀπλόος , single, 2.	ἀποδεκατόω , pay tithes, 1. give tithes, 1. tithe, 1. take tithes, 1.
ἀπάντησις, with εἰς , to meet, 4.	ἄπειμι , go, 1.	ἀπλότης , singleness, 2. simplicity, 3. liberally, 1 (<i>with ἐν</i>). liberal, 1. bountifulness, 1.	ἀπόδεκτος , acceptable, 2.
ἄπαξ , once, 15.	ἀπεῖπον , renounce, 1.	ἀπλώς , liberally, 1.	ἀποδέχομαι , be received, 1. — <i>middle</i> , gladly receive, 2. receive, 2. accept, 1.
ἀπαράβατος , unchangeable, 1. not passing from one to another, 1.	ἀπειραστος, with εἰμί , can not be tempted, 1.	ἀπό , from, 370. of, 128. from, 1. from among, 1. they of, 1. out of, 47. because of, 1. for, 10. by, 9. of, 1. with, 3. in, 1. at, 10. before, 2. on, 5. upon, 1. since, 4. — <i>ἀφ' ἧς</i> , since the time, 1. since, 2. that, 1.	ἀποδημέω , go into a far country, 3. travel into a far country, 1. take one's journey, 2.
ἀπαρασκέυατος , unprepared, 1.	ἀπεκδέχομαι , wait for, 5. look for, 2.	ἀπόδοιμος , taking a far journey, 1.	ἀποδοίξω , give, 9. give again, 1. deliver, 1. deliver again, 1. sell, 3. pay, 9. payment be made, 1. repay, 1. recompense, 1. reward, 6. restore, 1. render, 9. yield, 2. perform, 1. — <i>with ομοιβάς</i> , requite, 1.
ἀπαρνέομαι , deny, 12. — <i>with μή</i> , deny, 1.	ἀπεκδύομαι , put off, 1. spoil, 1.	ἀποβαίνω , go out, 1. turn, 2. come, 1.	ἀποδοκιμάζω , disallow, 2. reject, 7.
ἀπάρτι , from henceforth, 1.	ἀπέκδυσις , putting off, 1.		
ἀπαρτισμός, with εἰς , to finish, 1.	ἀπελαύνω , drive, 1.		
ἀπαρχή , first fruit, 1. first fruits, 7.	ἀπελεγμός, with εἰς , at naught, 1.		
ἄπας , every man, 1. every one, 1. all, 4. whole, 3. — <i>plural</i> , all, 31. all things, 4.	ἀπελεύθερος , freeman, 1. made free, 1.		
* ἀπασπάζομαι , [for ἀσπάζομαι, Acts xxi. 6, see Take leave of.]	ἀπελπίζω , hope for again, 1.		
ἀπατάω , deceive, 4.	ἀπέναντι , over against, 2. before, 2. in the presence of, 1. contrary to, 1.		

ἀποδοχή, acceptation, 2.	ἀπόκρυφος, hid, 2. kept secret, 1.	ἀπομάσσομαι, wipe off, 1.	ἀπόστολος, he that is sent, 1. messenger, 2. apostle, 78.
ἀπόθεσις, putting away, 1. — with ἐστί, must put off, 1.	ἀποκτείνω, kill, 55. slay, 14. put to death, 5. — θέλων... ἀποκτείνει, when he would have put... to death, 1.	ἀπονέμω, give, 1.	ἀποστοματίζω, provokes to speak, 1.
ἀποθήκη, garner, 2. barn, 4.	ἀποκνέω, bring forth, 1. beget, 1.	ἀπονίπτομαι, wash, 1.	ἀποστρέφω, turn away, 3. pervert, 1. put up again, 1. bring again, 1. — mid. and pass. aor. turn away from, 4.
ἀποθησαυρίζω, lay up in store, 1.	ἀποκυλίω, roll away, 3. roll back, 1.	ἀποπλανάω, seduce, 1. — passive, err, 1. be seduced, 1.	ἀποστύγγω, abhor, 1.
ἀποθνήσκω, die, 76. be a dying, 1. lie a dying, 1. be dead, 27. dead, 1. perish, 1. — with μέλλω, be at the point of death, 1. — with φόνω, be slain, 1. — μετά τὸ ἀποθανεῖν, when... was dead, 1.	ἀπολαμβάνω, receive, 10. receive again, 1. take, 1.	ἀποπλέω, to sail, 4.	ἀποσυνάγωγος, with ποιέω, put out of the syna- gogue, 1. — γίνομαι, be put out of the syna- gogue, 2.
ἀποκαθιστάνω, restore again, 1.	ἀπόλαυσις, with εἰς, to enjoy, 1. — with ἔχω, enjoy the pleasure, 1.	ἀποπνίγω, wash, 1.	ἀποτάσσομαι, take leave of, 2. bid farewell, 2. forsake, 1. send away, 1.
ἀποκαθίστημι, restore, 7.	ἀπολείπω, to leave, 3. remain, 3 (pass.)	ἀποπνίγω, choke, 3.	ἀποτελέω, finish, 1.
ἀποκαλύπτω, reveal, 28.	ἀπολείχω, lick, 1.	ἀπορία, perplexity, 1.	ἀποτίθεμαι, put off, 2. put away, 1. cast off, 1. lay aside, 2. lay apart, 1. lay down, 1.
ἀποκάλυψις, revelation, 12. manifestation, 1. appearing, 1. coming, 1. revelation, 1. — with εἶς, to enlighten, 1. — with ἐν, when... shall be re- vealed, 2.	ἀπολλύμι, destroy, 23. lose, 28. — mid., be destroyed, 3. perish, 33. die, 1. be lost, 3. be marred, 1.	ἀπορίωμαι, be perplexed, 1. stand in doubt, 1. be perplexed, 1. doubt, 2. be doubtful, 1.	ἀποτινάσσω, shake off, 2.
ἀποκαρδοκία, earnest expectation, 2.	ἀπολλύνω, Apollyon, 1. destroyer, 1.	ἀπορία, perplexity, 1.	ἀποτίω, repay, 1.
ἀποκαταλλάττω, reconcile, 3.	ἀπολογέομαι, speak for one's self, 1. answer for one's self, 3. answer, 3. excuse one's self, 1. excuse, 1. make defence, 1.	ἀπορίωμαι, draw away, 1. withdraw, 1. draw, 1. — passive, be gotten from, 1.	ἀποτολμαί, be very bold, 1.
ἀποκατάστασις, restitution, 1.	ἀπολογία, answer for one's self, 1. answer, 1. clearing of one's self, 1. defence, 3.	ἀποστασία, falling away, 1. — with ἀπό, to forsake, 1.	ἀποτομία, severity, 2.
ἀπόκειμαι, be laid up, 3. be appointed, 1.	ἀπολούω, wash away, 1. wash, 1.	ἀποστασία, falling away, 1. — with ἀπό, to forsake, 1.	ἀποτόμως, sharply, 1. sharpness, 1.
ἀποκεφαλίζω, behead, 4.	ἀπολύτρωσις, redemption, 9. deliverance, 1.	ἀποστασίον, divorcement, 2. writing of divorcement, 1.	ἀποτρέπομαι, turn away, 1.
ἀποκλείω, shut, 1.	ἀπολύω, loose, 2. release, 17. forgive, 2. let go, 13. let depart, 2. set at liberty, 2. send away, 13. dismiss, 2. put away, 14. divorce, 1. — middle, depart, 1.	ἀποστεγάζω, uncover, 1.	ἀπουσία, absence, 1.
ἀποκόπτω, cut off, 6.	ἀποκριμα, sentence, 1. answer, 1.	ἀποστελέω, send away, 3. send forth, 15. send out, 2. send, 111. put in, 1. set, 1.	ἀποφέρω, carry away, 3. carry, 1. bring, 1.
ἀποκρίνομαι, to answer, 250.	ἀποκρισις, answer, 4.	ἀποστερέω, defraud, 4. keep back by fraud, 1. — passive, destitute, 1.	ἀποφεύγω, to escape, 3.
ἀποκρύπτω, hide, 6.		ἀποστολή, apostleship, 4	ἀποφθεγγομαι, speak forth, 1. utterance, 1. say, 1.
			ἀποφορτίζομαι, unlade, 1.
			ἀπόχρησις, using, 1.
			ἀποχωρέω, depart, 3.

ἀποχωρίζομαι,
depart, 1.
depart asunder, 1.

ἀποψύχω, *with ἀν-
θρώπων*,
men's hearts failing
them, 1.

ἀπρόσιτος,
which no man can
approach unto, 1.

ἀπρόσκοτος,
without offence, 1.
void of offence, 1.

— *with γίνομαι*,
give none offence, 1.

ἀπροσωπολήπτως,
without respect of per-
sons, 1.

ἄπταιστος, *with φυ-
λάσσω*,
keep from falling, 1.

ἄπτω,
kindle, 1.
light, 3.

— *mid.*,
touch, 33.

ἀπωθέομαι,
thrust from, 1.
thrust away, 1.
put from, 1.
put away, 1.
cast away, 2.

ἀπώλεια,
destruction, 5.
perdition, 8.
waste, 2.
pernicious way, 1.
lascivious way, 1.
damnation, 1.
damnable, 1.

— *with εἶς*,
to die, 1.

— *with εἰμί εἰς*,
perish, 1.

ἀρά,
cursing, 1.

ἄρα,
then, 12.
so then, 2.
therefore, 4.
wherefore, 1.
no doubt, 1.
truly, 1.

— *ἀραγε*,
then, 2.
wherefore, 1.

— *ἀρα οὖν*,
so then, 4.
now therefore, 1.
therefore, 7.

— *εἰτε ἄρα*,
for then, 1.
else, 1.

— *εἰ ἄρα*,
if haply, 1.
if perhaps, 1.

— *εἰ ἀραγε*,
if haply, 1.

— *εἴτε ἄρα*,
if so be, 1.

— *τίς ἄρα*,
what manner of man, 2.
what manner of, 1.

ἄρα, (*interrogative*)
therefore, 1.
— *with εὐρίσκω*, Luke
xviii. 8.

— *ἀραγε* *with γινώσκω*,
Acts viii. 30.

ἄραβών, *see* ἄρα-
βών.

ἄραφος, *see* ἄραφος.

ἀργέω,
linger, 1.

ἀργός,
idle, 6.
slow, 1.
barren, 1.

ἀργύριον,
silver, 3.
silver piece, 1.
piece of silver, 5
money, 11.

ἀργυροκόπος,
silversmith, 1.

ἄργυρος,
silver, 5.

ἀργυρούς,
of silver, 2.
silver, 1.

ἀρέσκεια,
pleasing, 1.

ἀρέσκω,
please, 17.

ἀρεστός, *with art.*
those things that are
pleasing, 1.
those things that
please, 1.
reason, 1.

— *with εἰμι*,
please, 1.

ἀρετή,
virtue, 4.
praise, 1.
virtue, 1.

ἀρήν,
lamb, 1 (*gen. ἀρνός*).

ἀριθμέω,
to number, 3.

ἀριθμός,
number, 18.

ἀριστάω,
dine, 3.

ἀριστερός,
left, 2.
on the left, 1.

ἀριστον,
dinner, 3.

ἀρκετός,
enough, 1.
sufficient, 1.
suffice, 1 (*with εἰμί*, un-
derstood.)

ἀρκέω,
be enough, 1.
suffice, 1.
be sufficient, 2.

— *middle*,
be content, 3.
content, 1.

ἄρκτος,
bear, 1.

ἄρμα,
chariot, 4.

ἀρμόζομαι,
espouse, 1.

ἀρμός,
joint, 1.

ἀρνέομαι,
deny, 28.
refuse, 2.

ἀρνίον,
lamb, 1.
Lamb, 39 (*said of Christ*
in Rev.)

ἀρνός, *see* ἀρήν.

ἀροτριάω,
to plow, 2.

ἀροτρον,
plow, 1.

ἀρπαγή,
spoiling, 1.
ravening, 1.
extortion, 1.

ἀρπαγμός,
robbery, 1.

ἀρπάζω,
take by force, 3.
catch away, 2.
catch, 1.
catch up, 4.
pluck, 2.
pull, 1.

ἄρπαξ,
ravening, 1.
extortioner, 4.

ἄραβών,
earnest, 3.

ἄραφος,
without seam, 1.

ἄρρην,
man, 2.
man child, 1.

ἄρρητος,
unspeakable, 1.

ἄρρωστος,
sick, 2.
that is sick, 1.
sickly, 1.
sick folk, 1 (*pl.*)

ἀρσενικοίτης,
abuser of one's self
with mankind, 1.
that defileth one's self
with mankind, 1.

ἄρσην,
male, 4.
man, 2.

ἀρτέμων,
mainsail, 1.

ἄρτι,
even now, 1.
now, 20.

— *with ἀπό*,
henceforth, 2.
from henceforth, 1.
hereafter, 2.
now, 1.
from henceforth, 1.

— *with ἔως*,
until now, 2.
even until now, 1.
unto this present, 1.
unto this day, 1.
unto this hour, 1.
hitherto, 2.

— *ἄχρι τῆς ἄρτι ὥρας*,
even unto this present
hour, 1.

ἀρτιγέννητος,
new-born, 1.

ἄρτιος,
perfect, 1.

ἄρτος,
bread, 72.
loaf, 23.

— *ἄρτοι τῆς προθέσεως*,
show-bread, 3.

— *πρόθεσις τῶν ἄρτων*,
show-bread, 1.

ἀρτύω,
to season, 3.

ἀρχάγγελος,
archangel, 2.

ἀρχαῖος,
of old time, 2.
old, 6.

— *with art.*,
old things, 1.
— *ἀπ' ἡμερῶν ἀρχαίων*,
a good while ago, 1.
— *ἐκ γενεῶν ἀρχαίων*,
of old time, 1.

ἀρχή,
beginning, 40.
first, 1.
corner, 2.
first estate, 1.
principality, 1.
principles, 1.
beginning, 1.
principality, 8.
rule, 1.
power, 1.
magistrate, 1.

— *with ἀπό*,
at the first, 1.
— *with λαμβάνω*,
begin at the first, 1.

ἀρχηγός,
Prince, 1.
author, 1.
captain, 1.
author, 1.
beginner, 1.

ἀρχιερακτικός,
high priest, 1.

ἀρχιερεύς,
chief priest, 64.
chief of the priests, 1.
high priest, 59.

ἀρχιποίμην,
chief shepherd, 1.

ἱρχισυνάγωγος,
ruler of the synagogue,
7.
chief ruler of the syna-
gogue, 2.

ἀρχιτέκτων,
master builder, 1.

ἀρχιτελώνης,
chief among the publi-
cans, 1.

ἀρχιτρίκλινος,
governor of the feast, 2.
ruler of the feast, 1.

ἄρχω,
rule over, 1.
reign over, 1.
— middle,
begin, 82.
— with εἰμί,
begin, 1.
rehearse from the be-
ginning, 1.

ἄρχων,
prince, 11,
chief, 2.
ruler, 22.
chief ruler, 1.
magistrate, 1.

ἄρωμα,
spices, 3.
sweet spices, 1.

ἀσαίνομαι, *see* **σαί-
νομαι**.

ἀσάλευτος,
unmoveable, 1.
which can not be moved,
1.

ἀσβεστος,
unquenchable, 2.
that never shall be
quenched, 2.

ἀσέβεια,
ungodliness, 4.
ungodly, 2.

ἀσεβέω,
live ungodly, 1.
commit ungodly, 1.

ἀσεβής,
ungodly, 7.
ungodly man, 1.
— with art.,
that is ungodly, 1.

ἀσέλγεια,
lasciviousness, 6.
wantonness, 1.
filthy, 1.
— plural,
much wantonness, 1.

ἄσημος,
mean, 1.

ἀσθένεια,
weakness, 5.
infirmity, 17.
sickness, 1.
disease, 1.

ἀσθενέω,
be weak, 12.
be made weak, 1.
weak, 3.
impotent man, 1.

impotent folk, 1 (pl.)
be sick, 10.
sick, 7.
diseased, 1.

ἀσθένημα,
infirmity, 1.

ἀσθενής,
without strength, 1.
weak, 13.
feeble, 1.
impotent, 1.
sick, 5.
sick folks, 1.
— with art.,
weakness, 2.
weak things, 1.

ἀστία,
abstinence, 1.

ἀσitos,
fasting, 1.

ἀσκέω,
to exercise, 1.

ἀσκός,
bottle, 13.

ἀσμένως,
gladly, 2.

ἄσοφος,
fool, 1.

ἀσπάξομαι,
greet, 15.
salute, 42.
embrace, 2.
take leave of, 1.

ἀσπασμός,
greeting, 3.
salutation, 7.

ἄσπιλος,
without spot, 3.
unspotted, 1.

ἀσπίς,
asp, 1.

ἄσπονδος,
implacable, 1.
truce-bearer, 1.

ἀσάριον,
farthing, 2.

ἄσπον,
close by, 1.

ἀστατέω,
have no certain dwell-
ing-place, 1.

ἀστείος,
fair, 1.
proper, 1.

ἀστήρ,
star, 24.

ἀστήρικτος,
unstable, 2.

ἄστοργος,
without natural affec-
tion, 2.
unsociable, 1.

ἀστοχέω,
swerve from, 1.
not aim at, 1.
err, 2.

ἀστραπή,
lightning, 8.
bright-shining, 1.

ἀστράπτω,
lighten, 1.
shine, 1.

ἄστρον,
star, 4.

ἀσύμφωνος, *with*
εἰμί,
agree not, 1.

ἀσύνετος,
without understand-
ing, 3.
foolish, 2.

ἀσύνθετος,
covenant breaker, 1.

ἀσφάλεια,
safety, 2.
certainty, 1.

ἀσφαλής,
safe, 1.
sure, 1.
certain, 1.
— with art.,
certainty, 2.

ἀσφαλίζω,
make sure, 1.
— middle,
make fast, 1.
make sure, 2.

ἀσφαλώς,
safely, 2.
assuredly, 1.

ἀσχημονέω,
behave one's self un-
seemly, 1.
behave one's self un-
comely, 1.

ἀσχημοσύνη,
unseemly, 1.
shame, 1.

ἀσχήμων,
uncomely, 1.

ἄσωτία,
riot, 2.
excess, 1.

ἄσώτως,
riotously, 1.

ἀτακτέω,
behave one's self dis-
orderly, 1.

ἄτακτος,
unruly, 1.
disorderly, 1.

ἄτάκτως,
disorderly, 1.

ἄτεκνος,
without children, 2.
childless, 1.

ἀτενίζω,
look steadfastly, 3 (with
εἰμί).
look up steadfastly, 1.
look earnestly on, 1.
look earnestly upon, 1.

look on, 1.
behold steadfastly, 2
(with **εἰς**).
behold earnestly, 1.
fasten one's eyes, 2.
be fastened on, 1 (with
εἰμί).
set one's eyes, 1.

ἄτερ,
without, 1.
in the absence of, 1.
without, 1.

ἀτιμάζω,
to dishonour, 2.
despise, 1.
entreat shamefully, 1.
— middle,
dishonour, 1.
— passive,
suffer shame, 1.

ἀτιμώ, *see* **ἀτιμώω**.

ἀτιμία,
dishonour, 4.
reproach, 1.
shame, 1.
vile, 1.

ἄτιμος,
without honour, 2.
less honourable, 1.
despised, 1.

ἀτιμώω,
handle shamefully, 1.

ἀτμός,
vapour, 2.

ἄτομος,
moment, 1.

ἄτοπος,
amiss, 1.
harm, 1.
unreasonable, 1.
absurd, 1.
wickedness, 1.

αὐγάζω,
shine, 1.

αὐγή,
break of day, 1.

αὐθάδης,
self-willed, 2.

αὐθαίρετος,
willing of one's self, 1.
of one's own accord, 1.

αὐθεντέω,
usurp authority over,
1.

αὐλεώ,
to pipe, 3.

αὐλή,
fold, 1.
court, 1.
hall, 2.
palace, 7.

— with τῶν προβάτων,
sheepfold, 1.

αὐληγής,
piper, 1.
minstrel, 1.

αὐλιζομαι,
to lodge, 1.
abide, 1.

αὐλός,
pipe, 1.
αὐξάνω, *or* αὐξω.
— *transitive*,
increase, 1.
give the increase, 2.
— *intrans.*,
grow, 10.
grow up, 1.
increase, 3.
— *passive*,
grow, 2.
increase, 3.
αὐξήσις,
increase, 2.
αὔριον,
to-morrow, 9.
morrow, 5.
next day, 1.
αὐστηρός,
austere, 2.
αὐται, *see* οὗτος.
αὐτάρκεια,
sufficiency, 1.
contentment, 1.
αὐτάρκης,
content, 1.
αὐτή, *see* οὗτος.
αὐτοκατάκριτος,
condemned of one's
self, 1.
αὐτόματος,
of one's self, 1.
of one's own accord, 1.
αὐτόπτης,
eye-witness, 1.
αὐτός,
— *nom. sing. masc.*, αὐτός,
I myself, 4.
thou thyself, 2.
thyself, 1.
he himself, 13.
his own self, 1.
himself, 27.
he, 101.
this, 1.
this man, 1.
the same, 5.
that same, 2.
very, 1.
it, 1.
— *with ἐγώ*,
I myself, 7.
— *with καί*,
which, 1.
— *nom. pl.*, αὐτοί,
we ourselves, 1.
ourselves, 1.
ye yourselves, 3.
you yourselves, 1.
yourselves, 5.
they themselves (in
italics, Matt. xxiii. 4).
themselves, 2.
they, 48.
these same, 1.
— *with ἡμεῖς*,
we ourselves, 1.
— *with υμεῖς*,
ye yourselves, 3.
— *with οὗτοι*,
they themselves, 1.
— *nom. sing. fem.*, αὐτή,
herself, 1.
she, 3.
itself, 2.

— *nom. sing. neut.*, αὐτό,
itself, 2.
it, 1.
the same, 1 (pl.)
— *Acc. sing. masc.*,
αὐτόν,
himself, 3.
him, 2.
itself, 2.
— *Acc. pl. masc.*,
them, 1.
themselves, 1.
— *Acc. sing. fem.*, αὐτήν,
very, 1.
thee, 1.
— *Acc. sing. neut.*, αὐτό.
[not rendered, Heb. ix.
18, after book.]
— *with τοῦτο*,
this very thing, 1.
this selfsame thing, 1.
this same, 1.
the same, 1.
besides this, 1.
— *εἰς αὐτό τοῦτο*,
upon this very thing, 1.
for the selfsame thing,
1.
even for this same pur-
pose, 1.
for the same purpose, 2.
thereunto, 1.
— *Acc. pl. neut.*, αὐτά
very, 1.
themselves, 1.
them, 1.
— *Gen. sing. masc.*,
αὐτὸν,
of himself, 1.
of him, 1.
his, 1.
same, 1.
his own, 23.
— *with τοῦτον*,
he himself, 1.
— *Gen. pl.*, αὐτοὺν,
their own, 11.
— *Gen. sing. fem.*, αὐτήν,
itself, 1.
the said, 1.
— *Dat. sing. masc.*, αὐτῷ,
himself, 1.
even him, 1.
that, 1.
— *Dat. pl.*, αὐτοῖς,
themselves, 1.
them, 2 (see Mark xvi.
14, ap.)
— *Dat. sing. fem.*, αὐτῇ,
her, 1.
same, 1.
— *ἐν αὐτῇ τῇ ἡμέρᾳ*,
that same day, 1.
the same day, 2.
— *ἐν αὐτῇ τῇ ὥρᾳ*,
in that same hour, 1.
in that hour, 1.
in the same hour, 1.
the same hour, 1.
— *αὐτῇ τῇ ὥρᾳ*,
the same hour, 2.
in that instant, 1.
— *with the art.*, ὁ αὐτός,
etc.
the same, 45.
the selfsame, 1.
the same thing, 5.
the same matter, 1.
for the same cause, 1.
those, 1.
— *αὐτά*,
like things, 1.
— *ἐν τῷ αὐτῷ*,
in one place, 1.
together, 7.
— *κατὰ τὸ αὐτό*,
together, 1.

— *τὴν αὐτὴν ἀντιμισθίαν*,
for a recompense in the
same, 1.
— *with ἐν καὶ*,
even all one as if, 1.
— *with μεριμνάω*,
have the same care, 1.
— *with φρονέω*,
mind the same thing,
1.
be of the same mind,
2.
be of one mind, 1.
be likeminded, 2.
— *as a simple pronoun*
(in the oblique cases),
he
she } and their in-
it } flected forms.
they }
— *with δειά*,
thereat, 1.
thereby, 2.
— *with εἰς*,
therein, 2.
thereinto, 1.
— *with ἐν*,
therein, 15.
thereof, 1.
thereon, 2.
thereby, 1.
therewith, 2.
— *with ἐνί*,
thereupon, 2.
— *with περὶ*,
thereof, 1.
— *Redundant*, 37.
αὐτοῦ,
there, 3.
here, 1.
αὐτόφωρος, *see* ἐπαν-
τοφώρω.
αὐτόχειρ,
with one's own hand, 1.
αὐχέω, *see* μεγαλαυ-
χέω.
αὐχμηρός,
dark, 1.
ἀφαιρέω,
take away, 7.
cut off, 2.
smite off, 1.
ἀφανής,
that is not manifest, 1.
ἀφανίζω,
disfigure, 1.
corrupt, 2.
— *passive*,
vanish away, 1.
perish, 1.
ἀφανισμός,
to vanish away, 1.
ἀφαντος, *with γίνο-
μαι*,
vanish out of sight, 1.
cease to be seen, 1.
ἀφεδρῶν,
draught, 2.
ἀφειδία,
neglecting, 1.
punishing or not sparing,
1.

ἀφελότης,
singleness, 1.
ἀφεσις,
deliverance, 1.
liberty, 1.
remission, 9.
forgiveness, 6.
ἀφή,
joint, 2.
ἀφθαρσία,
incorruption, 4.
immortality, 4.
sincerity, 1.
incorruption, 1.
ἀφθαρτος,
not corruptible, 1.
incorruptible, 4.
uncorruptible, 1.
immortal, 1.
* ἀφθορσία,
[for ἀδιαφθορία, Tit. ii.
7, see Uncorruptness.]
ἀφίμην, ἀφίω, *or*
ἀφίω,
send away, 2.
put away, 2.
lay aside, 1.
let go, 1.
let be, 1.
let alone, 6.
let have, 1.
yield up, 1.
leave, 52.
forsake, 6.
forgive, 47.
remit, 2.
omit, 1.
let, 8.
suffer, 13.
suffer it to be so now, 1.
ἀφικνέομαι,
come abroad, 1.
ἀφιλάγαθος,
despiser of those that
are good, 1.
ἀφιλάργυρος,
without covetousness,
1.
not greedy of filthy
lucre, 1.
ἀφίξις,
departing, 1.
ἀφίστημι,
draw away, 1.
depart from, 8.
refrain from, 1.
fall away, 1.
— *middle*,
depart from, 3.
withdraw one's self, 1.
ἀφνω,
suddenly, 3.
ἀφόβως,
without fear, 4.
ἀφομοιόομαι,
be made like, 1.
ἀφοράω, *or* ἀπείδον,
look, 1.
see, 1.

ἀφορίζω,
to separate, 7.
divide, 1.
sever, 1.

— *passive*,
be separate, 1.

ἀφορμή,
occasion, 7.

ἀφρίζω,
to foam, 2.

ἀφρός, *with μετά*,
that one foameth again,
1.

ἀφροσύνη,
foolishness, 1.

— *with ἐν*,
foolishly, 2.
folly, 1.

ἄφρων,
unwise, 1.
foolish, 2.
fool, 8.

ἀφυνώω,
fall asleep, 1.

ἄφωνος,
dumb, 3.
without signification, 1.

ἀχάριστος,
unthankful, 2.

ἀχειροποίητος,
made without hands, 2.
not made with hands, 1.

ἀχλὺς,
mist, 1.

ἀχρεϊόμαι,
become unprofitable, 1.

ἀχρεῖος,
unprofitable, 2.

ἀχρηστος,
unprofitable, 1.

ἄχρι, or ἄχρις,
until, 14.
till, 3.
as far as, 1.
as far as to, 1.
unto, 13.
even to, 2.
into, 1.
in, 1.
for, 2.

— *ἄχρις οὗ ἂν*,
till, 2.
— *ἄχρι τοῦ δεῦρο*,
hitherto, 1.

ἄχυρον,
chaff, 2.

ἀψευδής,
that cannot lie, 1.

ἄψινθος,
wormwood, 1.

ἀψυχος, *with art.*,
things without life, 1.

* **βαθέως**,
[*for ὀρθρον βαθεος*, Luke
xxiv. 1, see Morning
(very early in the).]

βαθμός,
degree, 1.

βάθος,
depth, 5.
deepness, 1.
deep, 1 (subst.)
deep things, 1 (pl.)

— *with κατά*,
deep, 1.

* **βαθύνω**,
[*for σκάπτω καὶ βαθύνω*,
Luke vi. 48, see Dig.]

βαθύς,
deep, 2.
— *ὀρθρον βαθεος*,
very early in morning,
1.

βαίον,
branch, 1.

βαλάντιον,
bag, 1.
purse, 3.

βάλλω,
cast, 86.
throw, 2.
cast out, 4.
throw down, 1.
send, 3.
thrust, 5.
strike, 1.
put, 13.
put up, 1.
pour, 2.
lay, 3.
arise, 1.
beat, 1.

— *passive*,
lie, 2.

— *with κόπρια*,
dung, 1.

βαπτίζω,
baptize, 74.
Baptist, 1.
— *mid. and pass. aorist*,
wash, 2.
be baptized, 2.

βάπτισμα,
baptism, 22.

βαπτισμός,
washing, 3.
baptism, 1.

βαπτιστής,
Baptist, 14.

βάπτω,
dip, 3.

βάρ,
Bar, 1.

βάρβαρος,
barbarian, 5.
barbarous, 1.

βαρέομαι,
heavy, 3.
be burdened, 1.
be pressed, 1.
be charged, 1.

βαρέως, *with ἀκούω*,
be dull of hearing, 2.

βάρος,
weight, 1.
burden, 4.
— *ἐν βάρει εἶναι*,
be burdensome, 1.
use authority, 1.

βαρύνομαι,
overcharged, 1.

βαρύς,
heavy, 1.
weighty, 1.
grievous, 1.
— *comparative*,
weightier matter, 1.

βαρύτιμος,
very precious, 1.

βασανίζω,
to torment, 8.
pain, 1.
tax, 1.
test, 1.
— *passive*,
toll, 1.

βασανισμός,
torment, 5.

βασανιστής,
tormentor, 1.

βάσανος,
torment, 3.

βασιλεία,
kingdom, 57.
— *with τοῦ Θεοῦ*,
kingdom of God, 72.
— *with τῶν οὐρανῶν*,
kingdom of heaven, 32.
— *with ἔχω*,
to reign, 1.

βασιλειος,
royal, 1.
— *with art.*,
king's court, 1.

βασιλεὺς,
king, 118.

βασιλεύω,
to reign, 20.
king, 1.

βασιλικός,
royal, 2.
nobleman, 2.
courtier or ruler, 1.
— *with art.*,
king's country, 1.

βασιλίσσα,
queen, 4.

βάσις,
foot, 1.

βασκαίνω,
bewitch, 1.

βαστάζω,
bear, 22.
carry, 3.
take up, 1.

βάτος, (*fem.*)
bramble bush, 1.
bush, 4.

βάτος, (*masc.*)
measure, 1.

βάτραχος,
frog, 1.

βαττολογέω,
use vain repetitions, 1.

βδελύγμα,
abomination, 6.

βδελυκτός,
abhor, 1.
abominable, 1.

βέβαιος,
steadfast, 4.
firm, 1.
sure, 3.
of force, 1.

βεβαιόω,
establish, 1.
stablish, 2.
confirm, 5.

βεβαίωσις,
confirmation, 2.

βέβηλος,
profane, 4.
profane person, 1.

βεβηλώω,
profane, 2.

* **βελόνη**,
[*for βέλος*, Luke xviii. 5
see Needle.]

βέλος,
dart, 1.

βελτίων, (*neut.*)
very well, 1.

βῆμα,
throne, 1.
judgment seat, 19.
— *βῆμα τοῦ ποδός*,
to set one's foot on, 1.

βήρυλλος,
beryl, 1.

βία,
violence, 4.

βιάζομαι,
suffer violence, 1.
be gotten by force, 1.
press, 1.

βίαιος,
mighty, 1.

βιαστής,
violent, 1.
they that thrust men, 1.

βιβλαρίδιον,
little book, 4.

βιβλίον,
scroll, 1.
book, 28.

βίβλος,
bill, 1.
writing, 1.

βιβλος,
book, 13.

Βιβρώσκω.
cast, 1.

βίος,
life, 5.
living, 5.
good, 1 (superlat.)

βίω,
live, 1.

βίωσις,
manner of life, 1.

βιωτικός,
of this life, 1.
of things pertaining to
this life, 1.
things that pertain to
this life, 1.

βλαβερός,
hurtful, 1.

βλάπτω,
to hurt, 2.

βλαστάνω,
to bud, 1.
spring up, 2.
bring forth, 1.

βλασφημέω,
speak evil of, 10.
revile, 1.
rail on, 2.
report slanderously, 1.
defame, 1.
blaspheme, 17.
speak blasphemy, 1.
blasphemously, 1.
blasphemer, 1.

βλασφημία,
evil speaking, 1.
railing, 2.
blasphemy, 16.

βλάσφημος,
railing, 1.
blasphemous, 2.
blasphemer, 2.

βλέμμα,
seeing, 1.

βλέπω,
look, 3.
look on, 4.
look to, 1.
lie, 1.
behold, 10.
take heed, 12.
take heed to, 2.
beware, 4.
beware of, 3.
see, 90.
sight, 1.
perceive, 1.
— with εἰς, regard, 2.
— ἢ βλέπω, without sight, 1.

βλητέος, (with εἰμί)
understood)
must be put, 2.

βοάω,
to cry, 11.

βοή,
cry, 1.

βοήθεια,
help, 1.
— with εἰς, to help, 1.

βοηθέω,
to help, 6.
succour, 2.

βοηθός,
helper, 1.

βόθυνος,
pit, 1.
ditch, 2.

βολή,
cast, 1.

βολίζω,
to sound, 2.

βολίς,
dart, 1.

βόρβορος,
mire, 1.

βορρᾶς,
north, 2.

βόσκω,
feed, 5.
keep, 1.
— μιάζω, feed, 3.

βοτάνη,
herbs, 1.

βότρυς,
cluster, 1.

βουλευόμαι,
take counsel, 1.
consult, 2.
be minded, 2.
determine, 1.
purpose, 2.

βουλευτής,
counsellor, 2.

βουλή,
counsel, 10.
will, 1.
— with τίθεμαι, advise, 1.

βούλημα,
purpose, 1.
will, 1.

βούλομαι,
would, 11.
will, 15.
of one's own will, 1.
be willing, 1.
be minded, 2.
be disposed, 1.
intend, 2.
list, 1.

βουνός,
hill, 2.

βοῦς,
ox, 8.

βραβεῖον,
prize, 2.

βρεβένω,
to rule, 1.

βραδύνω,
tarry, 1.
be slack, 1.

βραδυνπλοέω,
sail slowly, 1.

βραδύς,
slow, 3.

βραδυντής,
slackness, 1.

βραχίων,
arm, 3.

βραχύς,
— neut., a little while, 1.
— βραχύ τι, a little, 3.
a little while, 1.
a little space, 1.
— βραχύ διόστημι, go a little further, 1.
— διὰ βραχέων, in few words, 1.]

βρέφος,
babe, 5.
infant, 1.
young child, 1.
child, 1.

βρέχω,
send rain, 1.
rain, 1 (trans.)
rain, 2 (intrans.)
wash, 2.
— with ὑετός, rain, 1 (intrans.)

βροντή,
thunder, 7.
thundering, 4.
— with γίνομαι, to thunder, 1.

βροχή,
rain, 2.

βρόχος,
sare, 1.

βρυνγμός,
gnashing, 7.

βρύνω,
gnash, 1.

βρῖνω,
send forth, 1.

βρῶμα,
meat, 16.
victuals, 1.

βρώσιμος, (neut.)
meat, 1.

βρώσις,
eating, 1.
rust, 2.
food, 1.
meat, 6.
eating, 1.
morsel of meat, 1.

βρώσκω, see βιβρώ-
σκω.

βυθίζω,
drown, 1.

— passive, begin to sink, 1.

βυθός,
deep, 1 (subst.)

βυρσεύς,
tanner, 3.

βύσσινος,
fine linen, 4.

βύσσος,
fine linen, 2.

βωμός,
altar, 1.

γάγγραινα,
canker, 1.
gangrene, 1.

γάλα,
treasure, 1.

γαζοφυλάκιον,
treasury, 5.

γάλα,
milk, 5.

γαλήνη,
calm, 3.

γαμέω, or γάμω,
marry a wife, 2.
marry, 26.
married, 1.

* **γαμίζω,**
[for ἐγγαμίζω, see Marriage
Matt. xiii. 30
Lu. xvii. 27
— xx. 35] (give in)
for γαμίσκω, Mark xii. 25, see Marriage.]

γαμίσκω,
give in marriage, 1 (see above).

γάμος,
wedding, 7.
marriage, 9.

γάρ,
for, 992.
because, 3.
because that, 2.
therefore, 1.
seeing, 1.
indeed, 1.
verily, 2.
no doubt, 1.
and, 3.
even, 1.
but, 2.
yet, 1.
why, 1.
what? 1.

— καὶ γάρ, for, 23.
for also, 7.
for even, 5.
for indeed, 1.
for verily, 1.
and indeed, 1.
yet, 2.
— γὰρ ὅτι, because that, 1.
— τί γάρ, why, what? 3.
what then? 1.

γαστήρ,
belly, 1.
womb, 1.
— ἐν γαστρὶ ἔχει, be with child, 5.
with child, 2.

γέ,
(used with other words
to add emphasis.)
yet, 2.

— ἀλλά γέ,
yet doubtless, 1.

— ἀλλά γέ σύν,
and beside, 1.

— καὶ γέ,
at least, 1.
and, 1.

γέεννα,
hell, 9.

— γέεννα τοῦ πυρός,
hell fire, 3.

γείτων,
neighbour, 4.

γελᾶω,
to laugh, 2.

γέλως,
laughter, 1.

γεμίζω,
fill, 7.
fill full, 1.
— passive,
be full, 1.

γέμω,
be full of, 5.
full of, 6.

γενεά,
generation, 34.
nation, 1.
a re, 2.
time, 2.

— εἰς γενίας γενεῶν,
from generation to gen-
eration, 1.

γενεαλογέομαι,
one's descent is count-
ed, 1.
one's pedigree is count-
ed, 1.

γενεαλογία,
genealogy, 2.

γενέσια,
birthday, 2.

γένεσις,
generation, 1.
nature, 1.
natural, 1.

γενετή,
birth.

* γένημα,
[instead of γέννημα by
most critical editors,
see Fruit.]

γεννάω,
beget, 49.
gender, 2.
conceive, 1.
delivered of, 1.
bring forth, 1.
bear, 2.

— passive,
be born, 39.
spring, 1.
be made, 1.

γέννημα,
generation, 4.
fruit, 3.

γέννησις,
birth, 2.

γεννητός,
that is born, 2.

γένος,
offspring, 3.
generation, 1.
stock, 2.
kindred, 3.
one's own countrymen,
1.
of the country, 1.
born in, 1.
born at, 1.
nation, 2.
kind, 5.
diversity, 1.
kind, 1.

γεροουσία,
senate, 1.

γέρων,
old, 1.

γεύομαι,
to taste, 12.
eat, 3.

γεωργέομαι,
be dressed, 1.

γεώργιον,
husbandry, 1.
tillage, 1.

γεωργός,
husbandman, 19.

γῆ,
earth, 188.
land, 1.
ground, 18.
land, 42.
country, 2.
world, 1.
— with ἐκ,
earthly, 1.

γῆρας,
old age, 1.

γηράσκω,
wax old, 1.
be old, 1.

γίνομαι,
become, 42.
be made, 69.
grow, 2.
wax, 2.
draw, 1.
arise, 16.
come, 53.
come to pass, 82.
be brought to pass, 1.
fall, 1.
befall, 1.
happen, 1.
follow, 1.
be wrought, 2.
be performed, 1.
be done, 62.
so be done, 1.
be one's doing, 2.
be fulfilled, 5.
be finished, 1.
be ended, 1.
be past, 2.
be had, 1.
be kept, 1.
be found, 1.
be brought, 1.
be showed, 1.

be published, 1.
be ordained to be, 1.
be preferred, 3.
be turned, 1.
be divided, 1.
be taken, 1.
be assembled, 1.
be, 248.
so be, 1.
have, 3 (lit. belong to).
be married, 3.
behave one's self, 1.
continue, 1.

— with εἰς,
become, 5.
be made, 1.
wax, 1.

— with εἰμί,
be, 1.
— μὴ γένοιτο,
God forbid, 15 (lit. may
it not be).

— ὅπως μὴ γένηται αὐτῷ,
because he would not, 1.

— with ἵν,
to use, 1.
— with βαπτίζω,
baptize, 1.

γινώσκω,
know, 196.
have knowledge, 1.
perceive, 9.
be aware of, } ("ware,"
1. } edition of
be aware, 1. } 1611).
be sure of, 1.
be sure, 1.
understand, 8.
can, 1 (lit. know how).
allow, 1.
know, 1.
feel, 1.
be resolved, 1.
can speak, 1.

γλεῦκος,
new wine, 1.

γλυκὺς,
sweet, 3.
fresh, 1.

γλῶσσα,
tongue, 50.

γλωσσόκομον,
bag, 2.

γναφεύς,
fuller, 1.

γνήσιος,
own, 2.
true, 1.

— with art.,
sincerity, 1.

γνησίως,
naturally, 1.

γνόφος,
blackness, 1.

γνώμη,
mind, 2.
judgment, 3.
advice, 1.
will, 1.

— with γίνομαι,
to purpose, 1.
— ποιῆσαι γνώμην μίαν,
agree, 1.

γνωρίζω,
make known, 16.
do to wit, 1.
give to understand, 1.
declare, 4.
certify, 1.
wot, 1.

γνώσις,
knowledge, 28.
science, 1.

γνώστης,
expert, 1.

γνωστός,
known, 10.
notable, 1.

— with art.,
acquaintance, 2 (p. ?)
that which may be
known, 1.

— γνωστὸν ἐστὶν ἡμῖν,
we know, 1.

γογγύζω,
murmur, 1, trans. : 7.
intrans.

γογγυσμός,
murmuring, 3.
grudging, 1.

γογγυστής,
murmurer, 1.

γότης,
seducer, 1.

γόμος,
burden, 1.
merchandise, 2.

γονεὺς, (plural)
parents, 19.

γόνυ,
knee, 7.

— τίθημι τὰ γόνατα,
kneel, 5.

γονυπετέω,
kneel down to, 2.
kneel to, 1.
bow the knee, 1.

γράμμα,
letter, 9.
learning, 1.
writing, 1.
scripture, 1.
bill, 1.
learning, 1.

γραμματεὺς,
scribe, 66.
town-clerk, 1.

γραπτός,
written, 1.

γραφή,
scripture, 51.

γράφω,
write, 89.
describe, 1.
— ἢ γεγραμμένον,
the writing was, 1.
— κατὰ τὸ γεγραμμένον,
according as it is writ-
ten, 1.

γραῶδης,
old wives', 1.

γρηγορέω,
watch, 20.
watchful, 1.
be vigilant, 1.
wake, 1.

γυμνάζω,
to exercise, 4.

γυμνασία,
exercise, 1.

γυμνητεύω,
be naked, 1.

γυμνός,
naked, 14.
bare, 1.

γυμνότης,
nakedness, 3.

γυναικάριον,
silly woman, 1.

γυναικεῖος,
wife, 1 (lit. of woman).

γυνή,
woman, 129.
wife, 92.
woman, 1.

γωνία,
corner, 8.
quarter, 1.

δαιμονίζομαι,
be possessed with devil,
5.
he that hath a devil, 1.
be possessed with
devils, 4.
be possessed of the
devils, 2.
be vexed with a devil, 1.

δαιμόνιον,
devil, 59.
god, 1.

δαιμονιώδης,
devilish, 1.

δαίμων,
devil, 5.

δάκνω,
bite, 1.

δάκρυ, or δάκρυον,
tear, 11.

δακρύω,
weep, 1.

δακτύλιος,
ring, 1.

δάκτυλος,
finger, 8.

δαμάζω,
to tame, 4.

δάμαλις,
heifer, 1.

δανείζω,
lend, 3.
— middle,
borrow, 1.

δάνειον,
debt, 1.

δανειστής,
creditor, 1.

δαπανάω,
spend, 3.
be at charges, 1.
consume, 1.

δαπάνη,
cost, 1.

δέ,
(a particle of constant
occurrence, too frequent
for enumeration, and
translated
but.
and.
now.
farther.
nevertheless.
then.
therefore.
for.
even,
howbeit.
etc.)

δεήσις,
request, 1.
supplication, 6.
prayer, 12.

δεῖ,
be needful, 1.
must needs, 6.
must, 58.
should, 4.
ought, 30.
be meet, 2.
behave, 1.
— δέον ἵστίν,
be need, 1.
ought, 1.
— τὰ μὴ δεόντα,
things which they
ought not, 1.

δεῖγμα,
example, 1.

δειγματίζω,
make a show of, 1.

δείκνυμι,
show, 31.

δειλία,
fear, 1.

δειλιάω,
be afraid, 1.

δειλός,
fearful, 3.

δεῖνα,
such a man, 1.

δεινός,
vehemently, 1.
grievously, 1.

δειπνέω,
sup, 3.
supper, 1.

δείπνον,
supper, 13.
feast, 3.

δεισδαιμονία,
superstition, 1.

δεισδαίμων,
too superstitious, 1.

δέκα,
ten, 24.
— δέκα καὶ ὀκτώ,
eighteen, 3.

* δεκάξ,
[ἐξακόσιοι δεκα ἑξ, for
χξξ, Rev. xiii. 18, see
"Hundred."]

δεκαδύο,
twelve, 2.

δεκαπέντε,
fifteen, 3.

δεκατέσσαρες,
fourteen, 5.

δεκάτη,
tenth part, 1.
tenth, 1.
tithe, 2.

δέκατος,
tenth, 3.

δεκατόω,
receive tithes of, 1.
pay tithes, 1 (pass.)

δεκτός,
accepted, 3.
acceptable, 2.

δελαίζω,
entice, 1.
beguile, 1.
allure, 1.

δένδρον,
tree, 26.

δεξιολάβος,
spearman, 1.

δεξιός,
right, 12.
on the right hand, 1.
right hand, 16.

— plural,
right side, 1.
on the right side, 1.
— ἐκ δεξιῶν,
on the right hand, 21.

δέομαι,
make request, 1.
beseech, 9.
pray, 12.

* δέος,
[for αἰδώς, Heb. xii. 28,
see Reverence.]

δέρμα, with αἰγίος,
goatskin, 1.

δερμάτινος,
of a skin, 1.
leathern, 1.

δέρω,
beat, 12.
amite, 3.

δεσμεύω,
bind, 2.

δεσμέω,
bind, 1.

δέσμη,
bundle, 1.

δέσμιος,
in bonds, 1.
that is in bonds, 1.
prisoner, 13.

δεσμός,
band, 3 (neut.)
string, 1.
bond, 15.
chain, 1.

δεσμοφύλαξ,
keeper of the prison, 2.
jailor, 1.

δεσμοτήριον,
prison, 4.

δεσμώτης,
prisoner, 2.

δεσπότης,
master, 5.
Lord, 5.

δεῦρο,
come hither, 2.
come, 6.
— ἔχει τοῦ δεῦρο,
hitherto, 1.

δεῦτε,
come, 12.
— with ὁπίσω,
follow, 1.

δευτεραῖος,
the next day, 1.

δευτερόπρωτος,
second after the first, 1.

δεύτερος,
second, 31.
— neuter,
the second time, 3.
secondarily, 1.
again, 1.
afterward, 1.
— ἐκ δευτέρου,
the second time, 4.
again, 2.

δέχομαι,
receive, 52.
suffer, 1.
accept, 2.
take, 5.

δέω,
bind, 37.
tie, 4.
wind, 1.
knit, 1.
— perf. pass.,
be in bonds, 1.

δή,
doubtless, 1.
now, 1.
therefore, 1.
also, 1.

δηλός,
manifest, 1.
evident, 1.
certain, 1.
— with ποιέω,
bewray, 1.

δηλώω,
declare, 3.
show, 1.
signify, 3.

δημηγορέω,
make an oration, 1.

δημιουργός,
maker, 1.

ἄῃμος,
people, 4.

δημόσιος,
common, 1.
— δημοσίᾳ,
publicly, 2.
openly, 1.

δηνάριον,
penny, 14.
— Gen. pl.,
pennyworth, 2.

δήποτε or δὴ ποτε,
with ᾧ (from ὅς),
whatsoever, 1.

δήπου or δὴ που,
verily, 1.

διά,
— with Genitive,
through, 87.
throughout, 4.
after, 2.
after some, 1.
by, 235.
because of, 1.
whereby, 1.
for, 1.
for...sake, 1.
from, 1.
of, 1.
out of, 1.
by occasion of, 1.
with, 16.
to, 1.
by, 1.
at, 2.
in, 8.
within, 1.
among, 1.
by, 1.
— διά παντός τὸν ζῆν,
all their life time, 1.
— δι' ὅλης τῆς νυκτός,
all the night, 1.
— δι' ἡμερῶν τεσσ.,
forty days, 1.
— with αὐτός,
thereby, 2.
thereat, 1.
— with οὗτος,
thereby, 2.
— with ὅς,
whereby, 3.
— δι' ἄλλης ὁδοῦ,
another way, 1.
— δι' ἐκείνης,
that way, 1.
— with Accusative,
because of, 23.
by reason of, 4.
to avoid, 1.
for, 58.
by, 1.
for...sake, 45.
through, 6.
of, 2.
by, 8.
for, 1.
with, 1.
— with an infinitive,
because, 23.
because that, 2.
that, 1.
by reason of, 1.

— διά τούτο,
for this cause, 14.
therefore, 44.
wherefore, 8.
— δι' ἣν αἰτίαν,
wherefore, 1.
— δι' ἣν,
wherefore, 3.
wherein, 1.
— διά ταῦτα,
by reason hereof.

διαβαίνω,
pass through, 1.
pass, 1.
come over, 1.

διαβάλλω,
accuse, 1.

διαβεβαίωμαι,
affirm constantly, 1.
affirm, 1.

διαβλέπω,
see clearly, 2.

διάβολος,
false accuser, 2.
makebate, 1.
slanderer, 1.
devil, 35.

* διάγε,
[for διάγε, Luke xi. 8, G.]

διαγγέλλω,
declare, 1.
preach, 1.
signify, 1.

διαγίνομαι,
be past, 1.
be spent, 1.
— ἡμερῶν διαγενομένων
τινῶν,
after certain days, 1.

διαγινώσκω,
know the uttermost, 1.
inquire, 1.

διαγνωρίζω,
make known abroad, 1.

διάγνωσις,
hearing, 1.
judgment, 1.

διαγογγύζω,
murmur, 2.

διαγρηγορέω,
be awake, 1.

διάγω,
lead a life, 1.
live, 1.

διαδέχομαι,
come after, 1.

διάδημα,
crown, 3.

διαδίδωμι,
distribute, 2.
make distribution, 1.
divide, 1.
give, 1.

διάδοχος, with λαμ-
βάνω,
come into one's room, 1.

διαδώννυμι,
gird unto one's self, 1.
gird, 2.

διαθήκη,
covenant, 20.
testament, 6.
testament, 13.

διαίρεσις,
difference, 1.
diversity, 2.

διαίρῶ,
divide, 2.

διακαθαρίζω,
thoroughly purge, 2.

διακατελέγχωμαι,
convince, 1.

διακονέω,
minister unto, 15.
minister to, 1.
minister, 7.
administer, 2.
serve, 10.
use the office of deacon,
2.
minister, 1.

διακονία,
ministering, 3.
ministration, 6.
serving, 1.
service, 2.
relief, 1.
administration, 2.
ministry, 16.
charge, 1.
office, 1.
— with εἰς,
to minister, 1.
— with πρὸς,
to do service, 1.

διάκονος,
minister, 20.
servant, 7.
deacon, 3.

διακόσια,
two hundred, 8.

διακούω,
hear, 1.

διακρίνω,
make to differ, 1.
distinguish, 1.
put a difference, 1.
discern, 2.
judge, 3.
— mid. and pass. aor.,
make a difference, 1.
be partial, 1.
contend, 2.
doubt, 5.
discern, and put a differ-
ence between meats, 1.
waver, 2.
stagger, 1.

διάκρισις,
discerning, 1.
disputation, 1.
to judge, 1 (with εἰς).
— with πρὸς,
discern, 1.

διακωλύω,
forbid, 1.

διαλαλέω,
commune, 1.
noise abroad, 1.

διαλέγομαι,
reason with, 2.
reason, 2.

dispute, 6.
speak, 1.
preach, 2.

διαλείπω,
cease, 1.

διάλεκτος,
language, 1.
tongue, 5.

διαλλάσσομαι,
be reconciled, 1.

διαλογίζομαι,
to reason, 11.
consider, 1.
think, 1.
muse, 1.
reason or debate, 1.
cast in one's mind, 1.
dispute, 1.

διαλογισμός,
reasoning, 1.
thought, 9.
imagination, 1.
doubting, 1.
doubtful, 1.
doubtful thoughts, 1.
disputing, 1.

διαλύω,
scatter, 1.

διαμαρτύρομαι,
witness, 1.
testify, 11.
charge, 3.

διαμάχομαι,
strive, 1.

διαμένω,
remain, 2.
continue, 3.

διαμερίζω,
divide, 5.
part, 6.
— πασις,
cloven, 1.

διαμερισμός,
division, 1.

διανέμω, (pass.)
spread, 1.

διανεύω, with εἰμί,
beckon, 1.

διανόημα,
thought, 1.

διάνοια,
mind, 9.
understanding, 3.
imagination, 1.

διανοίγω,
to open, 8.

διανυκτερεύω,
continue all night, 1.

διανύω,
finish, 1.

διαπαντός,
always or alway, 5.
continually, 2.

* διαπαραιτηθῇ,
[for παραδαιτρηθῇ, 1 Tim.
vi. 5, see Perverse dis-
putings.]

<p>διαπεράω, pass over, 3. can pass, 1. go over, 1. sail over, 1.</p> <p>διαπλέω, sail over, 1.</p> <p>διαπονέομαι, be grieved, 2.</p> <p>διαπορεύομαι, go through, 3. pass by, 1. in one's journey, 1.</p> <p>διαπορέω, be perplexed, 1. be in doubt, 1. doubt, 2. — <i>passive</i>, be much perplexed, 1.</p> <p>διαπραγματεύομαι, gain by trading, 1.</p> <p>διαπρίομαι, be cut to heart, 1. be cut, 1.</p> <p>διαρπάζω, to spoil, 4.</p> <p>διαρρήσσω, <i>or</i> διαρρηγνύμι, rend, 3. break, 1. — <i>middle</i>, break, 1.</p> <p>διασαφένω, tell, 1.</p> <p>διασεύω, do violence to, 1. put in fear, 1.</p> <p>διασκορπίζω, scatter abroad, 2. scatter, 2. disperse, 1. waste, 2. strew, 2.</p> <p>διασπώνω, pluck asunder, 1. pull in pieces, 1.</p> <p>διασπείρω, scatter abroad, 3.</p> <p>διασπορά, scattered, 1. dispersed, 1. — <i>with ἐν</i>, which are scattered abroad, 1.</p> <p>διαστέλλομαι, — <i>middle</i>, charge, 6. give commandment, 1. — <i>passive</i>, be commanded, 1.</p> <p>διάστημα, space, 1.</p> <p>διαστολή, distinction, 1. difference, 2.</p>	<p>διαστρέφω, turn away, 1. pervert, 2. — <i>pass. part.</i>, perverse, 4.</p> <p>διασωζέω, bring safe, 1. save, 2. make perfectly whole, 1. heal, 1. — <i>passive</i>, escape safe, 1. escape, 2.</p> <p>διαταγή, disposition, 1. ordinance, 1.</p> <p>διάταγμα, commandment, 1.</p> <p>διαταράσσω, <i>or</i> -ττω, trouble, 1.</p> <p>διατάσσω, give order, 1. ordain, 2. appoint, 2. command, 6. — <i>middle</i>, set in order, 1. appoint, 2. command, 1.</p> <p>διατελέω, continue, 1.</p> <p>διατηρέω, keep, 2.</p> <p>διατί, wherefore? 4. why? 23.</p> <p>διατίθεμαι, appoint, 2. make, 3. testator, 2.</p> <p>διατρίβω, be, 1. tarry, 2. continue, 2. abide, 5.</p> <p>διατροφή, food, 1.</p> <p>διανύζω, to dawn, 1.</p> <p>* διανύγης, [for διαφανής, Rev. xxi. 21, see Transparent.]</p> <p>διαφανής, transparent, 1.</p> <p>διαφέρω, drive up and down, 1. publish, 1. differ from, 2. be better, 3. be of more value, 2. — <i>impers.</i>, with οὐδέν, it maketh no matter, 1. — <i>with διά</i>, carry through, 1. — <i>τὰ διαφέροντα</i>, things that are excel- lent, 1. differ, 1. the things that are more excellent, 1. the things that differ, 1.</p>	<p>διαφεύγω, to escape, 1.</p> <p>διαφημίζω, spread abroad one's fame, 1. blaze abroad, 1. commonly report, 1.</p> <p>διαφθείρω, destroy, 3. corrupt, 1. corrupt, 1. — <i>passive</i>, perish, 1. corrupt, 1 (adj.)</p> <p>διαφθορά, corruption, 6.</p> <p>διάφορος, diverse, 1. differing, 1. — <i>comparative</i>, more excellent, 2.</p> <p>διαφυλάσσω, <i>or</i> -ττω, keep, 1.</p> <p>διαχειρίζομαι, slay, 1. kill, 1.</p> <p>* διαχλεναίω, [for χλεναίω, Acts ii. 13, see Mock.]</p> <p>διαχωρίζομαι, depart, 1.</p> <p>διδακτικός, apt to teach, 2.</p> <p>διδακτός, taught, 1. which one teacheth, 2.</p> <p>διδασκαλία, teaching, 1. learning, 1. doctrine, 19.</p> <p>διδάσκαλος, teacher, 10. doctor, 1. master, 6. Master, 41.</p> <p>διδάσκω, teach, 83. — <i>with εἰμί</i>, teach, 4.</p> <p>διδαχή, doctrine, 29. — <i>with κατά</i>, as he hath been taught, 1. in teaching, 1.</p> <p>δίδραχμον, (<i>plural</i>) tribute money, 1. tribute, 1.</p> <p>δίδωμι, give, 367. give up, 1. give forth, 1. grant, 10. bestow, 2. minister, 1. yield, 2. bring forth, 1. offer, 2. add, 1. suffer, 2.</p>	<p>adventure, 1. deliver, 1. deliver up, 1. commit, 1. utter, 1. show, 1. set, 1. put, 5. make, 2. take, 2. yield, 1. — <i>ἵνα δώσωιν αὐτοῖς</i>, to receive, 1. give, 1. — <i>pass. with Dat.</i>, have power, 2.</p> <p>διεγείρω, to awake, 2. stir up, 2. raise, 1. — <i>passive</i>, arise, 2.</p> <p>* διενθυμέομαι, [for ἐνθυμέομαι, Acts x. 19, see Think.]</p> <p>* διεξέρχομαι, [for ἐρχομαι, Acts xxviii. 3, see Come.]</p> <p>διέξοδος, <i>with τῶν</i> <i>ὁδῶν</i>, highway, 1.</p> <p>* διερμηνεία, [for ἐρμηνεία, 1 Cor. xii. 10, see Interpreta- tion.]</p> <p>διερμηνευτής, interpreter, 1.</p> <p>διερμηνεύω, interpret, 4. expound, 1. — <i>passive</i>, by interpretation, 1.</p> <p>διέρχομαι, go through, 2. go throughout, 1. go over, 2. go over all, 1. go everywhere, 1. go about, 1. go abroad, 1. go, 3. pass through, 7. pass throughout, 1. pass over, 1. pass by, 1. pass, 6. pierce through, 1. come, 1. depart, 1. travel, 1. — <i>with κατά</i>, go through, 1. — <i>with διά</i>, go through, 3. pass through, 3. pass throughout, 1. walk through, 2.</p> <p>διερωτάω, make enquiry for, 1.</p> <p>διετής, two years old, 1.</p> <p>διετία, two years, 2.</p>
--	--	--	--

διηγέομαι,
tell, 4.
declare, 3.
show, 1.

δήγησις,
declaration, 1.

διηκεῖς, *with* εἰς τὸ,
continually, 2.
for ever, 2.

διθάλασσος,
where two seas meet, 1.

δαίκνεομα,
pierces, 1.

δαίστημι,
be parted, 1.
go further, 1.
— διαστάση ὥρας μίας,
the space of one hour
after, 1.

δαῖσχυρίζομαι,
constantly affirm, 1.
confidently affirm, 1.

δικαιοκρισία,
righteous judgment, 1.

δίκαιος,
right, 5.
meet, 2.
just, 33.
righteous, 41.

δικαιοσύνη,
righteousness, 94.

δικαίωω,
justify, 37.
justifier, 1.
free, 1.
justify, 1.
— passive,
be righteous, 1.

δικαίωμα,
judgment, 2.
ordinance, 3.
ceremony, 1.
rite or ceremony, 1.
righteousness, 4.
justification, 1.

δικαίως,
justly, 2.
righteously, 2.
to righteousness, 1.

δικαιοσύνης,
justification, 2.

δικαστής,
judge, 3.

δίκη,
judgment, 2.
vengeance, 2.
— with τῷ,
be punished, 1.

δίκτυον,
net, 12.

δίλογος,
double-tongued, 1.

δίό,
for which cause, 2.
wherefore, 40.
and therefore, 1.
therefore, 9.

διοδεύω,
pass through, 1.
go throughout, 1.

διόπερ,
wherefore, 3.

Διοπετής,
which fell down from
Jupiter, 1.

* διόρθωμα,
[for κατόρθωμα, Acts
xxiv. 3, see Deed.]

διόρθωσις,
reformation, 1.

διорύσσω,
break through, 3.
break up, 1.

διότι,
because that, 3.
because, 10.
for, 8.
for that, 1.
therefore, 1.

διπλοῦς,
double, 3.
twofold more, 1.

διπλόω,
to double, 1.

δῖς,
twice, 4.
again, 2.

δισμυριάδες, see μυ-
ριάς.

διατάζω,
to doubt, 2.

δίστομος,
two-edged, 2.
with two edges, 1.

δισχίλιοι,
two thousand, 1.

διϋλλίζω,
strain at, 1.

διχάζω,
set at variance, 1.

διχοστασία,
division, 2.
faction, 1.
sedition, 1.

διχοτομέω,
cut asunder, 1.
cut in sunder, 1.
cut off, 2.

διψάω,
to thirst, 10.
be thirsty, 3.
be athirst, 3.

δίψος,
thirst, 1.

δίψυχος,
double-minded, 2.

διωγμός,
persecution, 10.

διώκτης,
persecutor, 1.

διώκω,
persecutes, 23.
follow after, 6.
follow, 4.
ensue, 1.
press forward, 1.
given to, 1.
— passive,
suffer persecution, 3.

δογμα,
decree, 3.
ordinance, 2.

δογματίζομαι,
be subject to ordi-
nances, 1.

δοκέω,
think, 25.
suppose, 7.
throw, 12.
seem, 13.
think, 1.
be accounted, 2.
think good, 1.
be of reputation, 1.
— impersonal,
it seemeth, 1.
it seemeth good, 3.
it pleaseth, 2.
think, 8 (with Dat.)
— τὸ δοκοῦν αὐτοῖς,
their own pleasure, 1.

δοκιμάζω,
try, 4.
prove, 10.
examine, 1.
discern, 2.
approve, 3.
try, 2.
allow, 1.
like, 1.

* δοκιμασία,
[see ap., Heb. iii. 9.]

δοκιμή,
trial, 1.
experiment, 1.
experience, 2.
proof, 3.

δοκίμιον,
trial, 1.
trying, 1.

δόκιμος,
tried, 1.
approved, 5.
which is approved, 1.

δοκός,
beam, 6.

δόλιος,
deceitful, 1.

δολιόω,
use deceit, 1.

δόλος,
guile, 7.
deceit, 2.
craft, 1.
subtlety, 2.

δολώω,
handle deceitfully, 1.

δόμα,
gift, 4.

δόξα,
glory, 144.
glorious, 6.

praise, 4.
honour, 6.
worship, 1.
dignity, 2.

— with δόξα,
glorious, 1.

— with ἐν,
glorious, 3.

δοξάζω,
glorify, 51.
honour, 3.
magnify, 1.

— passive,
be made glorious, 1.
have glory, 2.
full of glory, 1.

δόσις,
giving, 1.
gift, 1.

δότης,
giver, 1.

δουλαγωγέω,
bring into subjection, 1.

δουλεία,
bondage, 5.

δουλεύω,
be in bondage, 4.
serve, 18.
do service, 3.

δούλη,
handmaid, 1.
handmaiden, 2.

δούλος, (adj.)
servant, 2.

δούλος, (subst.)
bondman, 1.
bond, 6.
servant, 81.
— with Θεοῦ, Χριστοῦ,
etc.,
servant, 27.

δουλόω,
bring into bondage, 1.
make servant, 1.

— passive,
be brought in bondage,
1.
in bondage, 1.
be under bondage, 1.
become servant, 2.
given to, 1.

δοχή,
feast, 2.

δράκων,
dragon, 13.

δράσσομαι,
take, 1.

δραχμή,
piece of silver, 1.
piece, 2.

δρεμω, see τρέχω.

δρέπανον,
sickle, 8.

δρόμος,
course, 3.

δύμι, see δύνω.

δύναμαι,
can, 147.
can do, 2.
be able, 37.
able, 3.
be able to do, 1.
that is of power, 1.
be possible, 1.
may, 18.

δύναμις,
power, 77.
ability, 1.
strength, 7.
might, 4.
mighty, 2.
of power, 1.
mighty work, 11.
mighty deed, 1.
wonderful work, 1.
miracle, 8.
worker of miracles, 1.
power, 1.
abundance, 1.
power, 1.
violence, 1.
virtue, 3.
meaning, 1.
— with *ἐν*,
mightily, 1.

δυναμόω,
strengthen, 1.

δυναστής,
Potentate, 1.
mighty, 1.
of great authority, 1.

δυνατέω,
be mighty, 1.

δυνατός,
able, 10.
that I could, 1.
strong, 3.
mighty, 5.
that is mighty, 1.
mighty man, 1.
— neuter,
possible, 9.
power, 1 (with *art.*)
— *εἰ δυνατόν*,
if it be possible, 1.
if it were possible, 2.
if it had been possible, 1.

δύνω, or δῶμι,
set, 1.
be setting, 1.

δύο,
two, 118.
two men, 1.
two women, 1.
twain, 10.
both, 2.
— *δυο δύο*,
by two and two, 1.
— *ἀνά δύο*,
two and two, 1.
two apiece, 2.

δυσβάστικός,
grievous to be borne, 2.

δυσεντερία,
bloody flux, 1.

δυσερμήνευτος,
hard to be uttered, 1.

δυσκόλος,
hard, 1.

δυσκόλως,
hardly, 1.

δυσμή,
west, 5 (pl.)
δυσμυριάδες, see *μυ-
ριάς*.

δυσνοήτος,
hard to be understood,
1.

* **δυσφημέω**,
[for *βλασφημέω*, 1 Cor.
iv. 13, see Defame.]

δυσφημία,
evil report, 1.

δώδεκα,
twelve, 77 (spoken of
the Apostles, 33).

δωδέκατος,
twelfth, 1.

δωδεκάφυλον,
twelve tribes, 1.

δῶμα,
house-top, 7.

δωρεά,
gift, 11.

δωρεάν,
freely, 6.
for naught, 1.
without a cause, 1.
in vain, 1.

δωρέω,
give, 3.

δώρημα,
gift, 2.

δῶρον,
gift, 18.
offering, 1.

* **δωροφορία**,
[for *διακονία*, Rom. xv.
31, see Service.]

ἔα, (imperat. of εἶω)
let alone, 2.
away, 1.

εἶναι,
— with indicative,
if, 1.
— with subj. present,
if, 73.
and if, 1.
though, 8.
— with subj. aor.,
if, 119.
though, 4.
when, 2.
— *καὶ εἶναι*,
though, 1.
— *εἰναι καὶ*,
if, 1.
although, 1.
— *εἰναι δὲ καὶ*,
but and if, 2.
— *εἰναι δὲ*,
but and if, 3.
— *εἰναι τε*,
if, 3.
— *εἰναι τε*,
whether, 3.
or, 3.
though, 1.

— *εἰναι μὴ*,
if not, 15.
if no, 1.
except, 33.
but, 3.

— *εἰναι μὴ πρότερον*,
before, 1.
former, 2.
first, 2.
at the first, 1.

ἐαυτοῦ,
— *masc. sing.*, ἐαυτοῦ,

his own, 7.
his, 19.
himself, 15.
him, 1.
of itself, 1.
itself, 2.
thine own, 1.
thyself, 1.

— *fem.*, ἐαυτῆς,
her own, 1.
her, 4.
of itself, 1.
itself, 2.
that she had, 1 (with
τὰ παρὰ).

— *plural*, ἐαυτῶν,
their own, 7.
his own, 1.
their, 14.
themselves, 2.
them, 5.

our own, 1.
of ourselves, 1.
ourselves, 2.
your own, 2.
your, 1.

your own selves, 1.
yourselves, 1.
you, 3.
one another, 1.

— *Dat. sing.*, ἐαυτῷ,
to himself, 7.
unto himself, 4.
for himself, 2.
himself, 16.
him, 2.

— *Dat. fem.*, ἐαυτῇ,
for her own, 1.
herself, 1.
— *Dat. pl.*, ἐαυτοῖς, ἐαυ-
ταῖς,

to themselves, 4.
unto themselves, 3.
upon themselves, 1.
for themselves, 1.
among themselves, 1.
themselves, 15.
among them, 2.

ourselves, 4.
to yourselves, 2.
unto yourselves, 1.
for yourselves, 1.
among yourselves, 1.
yourselves, 11.

you, 2.
one another, 2.
— with *παρὰ*,
in your own conceits, 2.

— *Acc. masc.*,
himself, 65.
he himself, 2.
thyself, 2.

— *Acc. fem.*, ἐαυτήν,
herself, 4.
itself, 3.
— with *κατὰ*,
alone, 1.

by itself, 1.
— *neut.*, ἐν καθ' ἑαυτόν,
each of them, 1.
— *Acc. pl.*, ἐαυτοῦς, ἐαυ-
τάς,
their own selves, 1.
themselves, 30.
they, 2.

ourselves, 13.
your own selves, 3.
yourselves, 19.
one another, 3.
— with *πρὸς*,
unto their own home, 1.

εἶω,
let, 1.
suffer, 9.
let alone, 1.
leave, 1.
commit, 1.
leave, 1.

ἐβδομήκοντα,
seventy, 2.
three score and ten, 1.
— with *πέντε*,
three score and fifteen,
1.
— with *εἴς*,
three score and sixteen,
1.

ἐβδομηκοντάκις,
seventy times, 1.

ἐβδομος,
seventh, 9.

Ἑβραῖστί,
in Hebrew, 1.
in the Hebrew, 2.
in the Hebrew tongue,
3.

ἐγγίζω,
draw near, 5.
draw nigh, 12.
come near, 5.
come nigh, 8.
approach, 2.
be nigh, 2.
be at hand, 9.

ἐγγράφω,
write in, 2.

ἐγγυος,
surety, 1.

ἐγγύς,
near, 3.
near to, 2.
nigh, 7.
nigh to, 3.
nigh unto, 4.
from, 1.
at hand, 6.
nigh at hand, 4.
ready, 1.

ἐγείρω,
awake, 1.
raise, 28.
raise up, 23.
raise again, 4.
rear up, 1.
lift up, 3.
lift out, 1.
take up, 1.
— *mid. and pass. aor.*
awake, 2.
arise, 27.
rise, 38.
rise up, 8.
rise again, 5.
— *ἔγειραι εἰς τὸ μένος*,
stand forth, 1.

ἐγερσις,
resurrection, 1.

ἐγκάθετος,
spy, 1.

ἐγκαίνια,
feast of the dedication,
1.

ἐγκαινίζω,
consecrate, 1.
make new, 1.
dedicate, 1.
purify, 1.

* **ἐγκακέω**,
[for ἐγκακίω, Luke xviii.
1, see Faint.]

ἐγκαλέω,
call in question, 1.
impeach, 1.
accuse, 4.
— with κατά,
lay a thing to the
charge of, 1.

ἐγκαταλείπω,
leave, 2.
for sake, 7.

* **ἐγκανυάσμαι**,
[for κανυάσμαι, 2 Thes.
i. 4, see Glory.]

ἐγκατοικέω,
dwell among, 1.

ἐγκεντρίζω,
graft in, 4.
graft into, 2.

ἐγκλημα,
crime laid against one,
1.
laid to one's charge, 1.

ἐγκομβόομαι,
be clothed with, 1.

ἐγκοπή, with δίδωμι,
hinder, 1.

ἐγκόπτω,
hinder, 2.
be tedious unto, 1.

ἐγκράτεια,
temperance, 4.

ἐγκρατεύομαι,
can contain, 1.
be temperate, 1.

ἐγκρατής,
temperate, 1.

ἐγκρίνω,
make of the number, 1.

ἐγκρύπτω,
hide, 2.

ἐγκυος,
great with child, 1.

ἐγχρίω,
anoint, 1.

ἐγώ,
nominative, ἐγώ,
I, 364.
me, 1.
— with αὐτός,
myself, 1.
— with καί = κάγω,
and I, 34.
I also, 15.
also I, 1.

even I, 3.
even I also, 2.
even so I, 2.
so I, 4.
even so I also, 1.
I in like wise, 1.
I, 4.

Genitive (a), ἐμοῦ,
of me, 1.
my, 9.
mine, 1.
me, 98.
— with αὐτός,
of myself, 1.
— with παρά,
my, 1.

— (b) μου,
of me, 7.
with me, 1.
my, 502.
mine, 16.
mine own, 4.
of mine, 3.
me, 43.
to me, 1.
unto me, 2.

I, 11.
Dative (a), ἐμοί,
to me, 9.
unto me, 8.
for me, 1.
with me, 2.
at me, 1.
me, 65.
my, 1.
mine, 1.
I, 2.

— κάμοι,
to me also, 1.
of me also, 1.
me also, 1.
— τι ἐμοὶ καὶ σοί,
what have I to do with
thee, 3.

— (b) μοί,
to me, 21.
unto me, 60.
for me, 8.
with me, 3.
in me, 1.
me, 127.
my, 11.
mine, 1.
I, 9.

Accusative (a) ἐμέ,
myself, 1.
me, 81.
myself, 1.
I, 2.

— κάμέ,
both me, 1.
I also, 1.
— τὰ κατ' ἐμέ,
my affairs, 1.
my state, 1.
the things which hap-
pened unto me, 1.

— τὰ περὶ ἐμέ,
how it will go with me,
1.

— (b) μέ,
me, 262.
I, 38.
me, 1.
— κάμέ,
both me, 1.
I also, 1.

ἐδαφίζω,
lay even with the
ground, 1.

ἐδαφος,
ground, 1.

ἐδραϊος,
steadfast, 2.
settled, 1.

ἐδραϊώμα,
ground, 1.
stay, 1.

ἐθελοθρησκεία,
will worship, 1.

ἐθέλω, see θέλω.

ἐθίζω, (pass.)
custom, 1.

ἐθνάρχης,
governor, 1.

ἐθνικός,
heathen man, 1.
— with art. (pl.)
the heathen, 1.

ἐθνικῶς,
after the manner of
Gentiles, 1.

ἔθνος,
nation, 64.
people, 2.
— plural,
Gentiles, 93.
heathen, 5.

ἔθος,
custom, 7.
rite, 1.
manner, 4.
— κατὰ τὸ ἔθος,
as one is wont, 1.

ἔθω, εἰώθα,
be wont, 2.
— κατὰ τὸ εἰώθος,
as his custom was, 1.
as his manner was, 1.

εἶ, see εἰμί.

εἶ,
(with indicative *; with
optative †; with sub-
junctive ‡).
if 237*, 3†.
whether, 2†.
that, 5†.
for that, 1*.
forasmuch as, 1*.
though, 1*.
not, 1*.
if, 1*.
no, 1*.
whether? 18*.
if? 2*.

— εἴγε, or εἰ γε,
if so be that, 2*.

if, 2*.

— εἴγε καί,
if yet, 1*.

— εἰ δὲ μή,
or else, 3*.

else, 2*.

— εἰ δὲ μήγε,
and if not, 1*.

if not, 2*.

if otherwise, 2*.

otherwise, 1*.
or else, 1*.
else, 2*.

— εἰ καί,
if also, 1*.

now if, 1*.

if that, 1*.

though, 11*.

— εἰ δὲ καί,
if also, 1*.

but if, 1*.

yea though, 1*.

but though, 1*.

— ἀλλ' εἰ καί,
but if, 1*.

but and if, 1*.

yes and if, 1*.

but though, 1*.

— καὶ εἰ,
although, 1*.

— εἰ μή,
if not, 5*.

except, 6*.

except that, 1*.

but, 53*.

save, 16*.

saving, 2*.

save that, 1*.

save only that, 1*.

more than, 1*.

— εἰ μὴ ὅτι,
till, 1*.

— εἰ μὴ τί,
except, 1†, 2*.

— ἐκτός εἰ μὴ,
unless, 1*.

except, 1*.

but, 1*.

— εἰ περ, or εἴπερ,
if so be that, 3*.

if so be, 1*.

seeing, 1*.

though, 1*.

— εἰ πως, or εἴπως,
if by any means, 3*, 1*.

— εἰ τε (or εἴτε)... καὶ,
whether, 1*.

or, 11*.

whether...or, 21*, 1*.

whether...or whether,
3*.

whether, 3*.

if, 1*.

— εἰ τις (acc. εἰ τιν),
if any, 20*.

if some, 1 (pl.).

if any man, 33*, 2*.

if a man, 8*.

if any thing, 5*.

if aught, 2*, 1*.

whether any, 1*.

whosoever, 2*.

he that, 2*.

that which, 1*.

εἶδα, see ἴδα.

εἶδον and οἶδα.

(a) εἶδον, (for προα. ἵκω.
see ὁράω)
see, 316.
perceive, 5.
behold, 16.
look, 6.
look on, 2.
consider, 1.
know, 1.

(b) οἶδα,
know, 291.
know of, 1.
have knowledge, 1.
wis [imp. wist], 6.
wot, 3.
understand, 2.
perceive, 1.
see, 1.
be aware, 1.
be sure, 3.
can tell, 9.
can, 2.

εἶδος,
sight, 1.
appearance, 1.
shape, 2.
fashion, 1.

εἶδω, see εἶδον.

εἰδωλεῖον,
idol's temple, 1.

εἰδολόθοντον,
thing sacrificed unto
idols, 2.
offered in sacrifice unto
idols, 1.
that which is offered
in sacrifice to idols, 1.
thing that is offered in
sacrifice unto idols, 1.
thing offered unto an
idol, 1.
thing offered to idols, 1.
thing offered unto idols,
1.
thing which is offered
to idols, 1.
meat offered to idols, 1.

εἰδωλολατρεία,
idolatry, 4.

εἰδωλαλάτρης,
idolator, 7.

εἰδωλον,
idol, 11.

εἶην, etc., see **εἰμί**.

εἰκῆ,
without a cause, 1.
in vain, 5.
vainly, 1.

εἰκόναν,
image, 1.

εἴκοσι,
twenty, 13.

εἵκω,
give place, 1.

εἵκω, εἵοκα,
be like, 2.

εἰκών,
image, 23.

εὐλικρίνεια,
sincerity, 3.

εὐλικρινής,
sincere, 1.
pure, 1.

εὐλίσσω,
roll together, 1.

εἰ μή, see under **εἰ**.

εἰμί,
[In all the tenses, with
pronouns marked *]

PRESENT:
Indicative, **εἰμι**, (1st
person sing.)]

I am, or am I, 58, 71*.

it is I, 6*.

have I been? 1.

I was, 1*.

— with conj.,

if I be, 1.

though I be, 1.

— **εἰ** (2nd pers. sing.),

thou art, or art thou,

49, 33*.

— with **εἰ**,

if thou be, 5, 4*.

if it be thou, 1*.

whether thou be, 1*.

— **εἶμι, εἶσιν** (3rd pers.

sing.),

is, 752.

can, 1.

be, 1 (imperat.)

be, 1 (pl.)
was, 30.
had been, 1.
are, 4.
were, 1.
is to say, 1.
meaneth, 2.
should mean, 1.
consisteth, 1.
make, 1.
cometh, 1.
belongeth to, 1.
— with conj.,
be, 18.
were, 3.
— with **ὅτι**,
to be, 1.
— with **ἐκ**,
belonged unto, 1.
— with **ἐν**,
have, 1.
— with **νευτ. pl.**,
are, 47.
be, 1.
were, 1.
— **εἶμι**,
called, 1.
— **οὐκ εἶμι**,
we can not, 1.
— **οὐκ εἶμι**,
that is, 12.
that is to say, 5.
— with **genitive**,
owneth, 1 (AV. 1611,
oweth).
have, 1.
— with **Dative**,
have, 2.
— **εἶσιν** (1st pers. pl.
pres. ind.),
we are (are we), 31, 15*.
are, 1.
we be, 1.
we have our being, 1.
— **εἶσιν** (2nd pers. pl.
pres. ind.),
ye are (are ye), 55, 27*.
it is ye, 2.
ye have been, 1.
— with **conjunctive**,
ye be, 4.
— with **Genitive**,
ye belong to, 1.
— with **γεννησάω** (part.),
ye know, 1.
— **ὅτι εἶσιν**,
to be, 1.
— **εἶσι, εἶσιν** (3rd pers.
pl. pres. ind.),
are, 135.
be, 14.
were, 8.
— with **εἰς**,
agree in, 1.
— with **Dative**,
have, 2.
— **ᾧ, ᾗς, ᾗ**, etc. (pres.
subj.)
be, 23.
may be, 22.
might be, 2.
should be, 6.
were, 1.
am, 1.
is, 5.
are, 1.
should stand, 1.
— **εἶην, εἶης, εἶη, etc.**
(pres. opt.)
might be, 1.
should be, 3.
wert, 1.
were, 1.
was, 2.
meant, 2.
— **ἴσθι** (imp. 2nd pers.
sing.)
be thou, 1.

be, 1.
— **ἴσθι ἑν**,
give thyself wholly to,
1.
— **ἴστω, ἴστωσαν** (imp.
3rd pers. sing. and pl.)
be, 4.
let be, 10.
be so, 1.
— **ἴτω** (imp. 3rd pers.
sing.)
let be, 2.
— **εἶναι** (pres. infinit.)
to be, 33.
be, 12.
to have been, 1.
have been, 1.
that...am (art, is, are,
be), 27.
that...was (were), 10.
had been, 1.
that...may (might),
should be, 6.
to be made, 1.
come, 1.
— **τοῦ εἶναι**,
that shouldst be, 1.
— with **εἶς**,
because...is (was, were),
5.
— with **εἰς**,
that...might (should)
be, 7.
so that...are, 1.
so that...may be, 1.
— with **ἐν**,
as...was, 2.
when...was, 1.
while...was (were), 2.
— with **ὅστω**,
that...might be, 1.
— **ὦν, ὄστω, ὦν** (pres.
part.),
being, 36.
to be, 1.
that...art (is, was, had
been), 4.
who (which, that), am
(art, etc.), 43.
who (etc.), was (etc.),
21.
as...was, 1.
for all there were, 1.
forasmuch as...was, 1.
inasmuch as...are, 1.
seeing...are, 1.
seeing that there are, 1.
though...be, 3.
though...was, 1.
though...were, 1.
when...is, 3.
when...was, 12.
whereas...was, 1.
while...is, 1.
while, was (were), 3.
and was come, 1.
— **ὁσπες ὀφίας**,
at evening, 1.
— **ὦν ὄστω**,
as though they were, 1.
— **οὐκ ὄστως αὐτῷ**,
when as yet he had no,
1.
— **ὄστω ἐν**,
having, 1.
which had, 1.
— **ὁ ὦν καὶ ὁ ἦν καὶ ὁ**
ἐρχόμενος,
which is, and which
was, and which is to
come, Rev. i. 4, 8.
which art, and wast,
and art to come, Rev.
xi. 17.
— **ὁ ἦν καὶ ὁ ὦν καὶ ὁ**
ἐρχόμενος,
which was, and is, and
is to come, Rev. iv. 8.

— **ὁ ὦν καὶ ὁ ἦν καὶ ὁ**
ἐρχόμενος,
which art, and wast,
and shalt be, Rev.
xvi. 5.

IMPERFECT:

— **ἦν, ἦς** (3rd pers.
sing.),
ἦμεν, ἦτε, ἦσαν,
was (wast, were), 381,
1*.
hast been, 2.
had (hadst) been, 12.
is, 1.
began to be, 1.
held, 1.
— with **αὐν**,
would have been, 1.
should have been, 1.
should be, 1.
— with **αὐσῶ** (part.),
had heard, 1.
— with **ἀντιζῶ** (part.),
looked steadfastly, 1.
— with **βαπτίζω** (part.),
baptized.
— with **έκω** (part.),
had bound, 1.
— with **διανυκτερεύω**
(part.),
continued all night, 1.
— with **γγιζῶ** (part.),
drew near, 1.
— **ἦμην**, (imp. ind. 1st
sing.)
I was, 13, 2*.
— **ἦν ἡμῶν**,
I should be, 1.

FUTURE:

— **ἔσομαι, ἔσῃ, ἔσται, ἐσέ-**
μεθα, ἐσεσθε, ἐσονται,
shall be, 153.
shall be, 2.
will be, 9.
be, 4.
shall come to pass, 4.
will come, 1.
— with **εἰς**,
shall be made, 1.
— with **Genitive**,
may have, 1.
— with **Dative**,
shall have, 6.
— **ἔσεσθαι** (future in-
finitive), with **μέλλειν**,
that there shall be, 1.
that there should be, 1.
that...will be, 1.
— **μέλλοντος ἔσεσθαι**,
to come, 1.
— **ἔσόμενος** (future part.),
with **art.**,
which shalt be, 1.
what would follow, 1.

εἵνεκεν, see **ἐνεκα**.

εἵπερ, see **εἰ**.

εἶπον,
say, 765 (of these 85 are
ἀποκριθεὶς εἶπε, and 32
ἀπεκρίθη καὶ εἶπε, the
latter all in John's
Gospel).
say on, 1.
speak, 55.
speak of, 1.
tell, 40.
tell of, 1.
bring word, 1.
answer, 1.
call, 1.
bid, 5.
command, 7.
grant, 1.

εἶπws, *see* εἰ.

εἰρηνεύω,
have peace, 1.
be at peace, 1.
live in peace, 1.
leave peaceably, 1.

εἰρήνη,
peace, 88.
rest, 1.
quietness, 1.
— with εἰς,
at one, 1.

εἰρηνικός,
peaceable, 2.

εἰρηνοποιέω,
make peace, 1.

εἰρηνοποιός,
peacemaker, 1.

εἶρω, *see* ἐρῶ.

εἰς,
into, 571.
to, 280.
unto, 203.
in unto, 2.
toward, 32.
towards, 1.
in at, 1.
at, 20.
before, 2.
on, 57.
upon, 25.
in, 131.
for, 1.
into, 1.
among, 13.
in among, 2.
throughout, 6.
by, 2.
with, 1.
for, 87.
unto, 1.
to, 1.
at, 1.
concerning, 6.
of, 8.
against, 25.
within, 1.
till, 1.
until, 1.
to be, 1.

— εἰς αὐτήν,
thereunto, 1.
therein, 4.
— εἰς αὐτὸ τοῦτο,
for this same purpose,
1.
for the same purpose, 1.
thereunto, 1.

— εἰς ἧν,
whereto, 1.
whereunto, 7.
whither, 1.
wherein, 3.
wherefore, 1.

— εἰς τί,
to what purpose? 1.
wherefore? 1.
why, 2.

— εἰς τοῦτο,
hereunto, 1.
thereunto, 2.
to this end, 3.
for this cause, 2.
for this purpose, 2.
for that intent, 1.
therefore, 3.
to be, 2.

— εἰς ἀθήτησιν,
to put away, 1.
— εἰς τό, with an infin.,
to, 24.

for to, 1.
to the end ... may
(might), 4.
to the intent.. should,
1.
that... may (might), 18.
that so.. might, 1.
that.. should, 8.
inasmuch that, 1.
so that, 1.
that may, 1.
that, 3.
— εἰς τὸ μή,
lest...should, 1.

εἰς, and neut. ἐν,

one, 116.
one man, 1.
one, 1.
one thing, 5.
only, 1.
a certain, 2.
a (an), 12.
any of them, 1.
any thing, 1.
some, 6.
— εἰς...εἰς,
one...other, 6.
one...another, 1.
— εἰς τὸν ἕνα,
one another, 1.
— ὅν ἕνα,
whether, 1.
— καθ' ἕνα,
one by one, 1.
— καθ' ἐν,
every one, 1.
— ἐν καθ' ἐν,
each, 1.
— εἰς ἕκαστος,
every man, 2.
every, 2.
each, 1.
— καθ' ἕνα ἕκαστος,
every one in particular,
1.
— καθ' ἐν ἕκαστον,
particularly, 1.
— ἀνὰ εἰς ἕκαστος,
every several, 1.
— καθ' εἰς,
every one, 1.
— εἰς καθ' εἰς,
one by one, 2.
— μία (fem.),
one, 60.
— α, 3.
a certain, 4.
first, 2.
first day, 6.
— μία...μία,
one...other, 1.
— ἀπὸ μίας,
with one consent, 1.

εἰσάγω,
lead into, 1. } (with
bring into, 4. } εἰς).
bring in, 5.
εἰσακούω,
hear, 5.
εἰσδέχομαι,
receive, 1.
εἴσεμι,
go in, 1.
go into, 2 (with εἰς).
enter, 1.
εἰσέρχομαι,
come in, 19.
go in, 19.
enter, 107.
enter in, 17.
come, 2.
go, 1.

arise, 1.
— with εἰς.
come into, 9.
come to, 2.
come unto, 1.
go into, 17.
— with ἴσω,
go in, 1.
— with διὰ,
go through, 2.

εἰσί, *see* εἰμί.

εἰσκαλέω,
call in, 1.

εἰσόδος,
entrance, 1.
entrance in, 1.
entering in, 1.
coming, 1.
— with εἰς,
to enter into, 1.

εἰσπνέω,
spring in, 1.
run, 1.

εἰσπορεύομαι,
enter, 8.
enter in, 5.
come in, 3.
— with εἰς,
go into, 1.

εἰστρέχω,
run in, 1.

εἰσφέρω,
bring in, 2.
— with εἰς,
bring into, 2.
bring to, 1.
lead into, 2.

εἶτα,
then, 11.
afterward, 1.
after that, 3.
furthermore, 1.

εἶτε, *see* εἰ.

εἰ τις, *see* εἰ.

εἴωθα, *see* ἔθω.

ἐκ, or ἐξ.
out of, 185.
from, 181.
from...up, 2.
from among, 3.
among, 5.
off, 1 (of in AV. 1611.)
of, 388.
one of, 8.
some of, 6.
they (them) of, 2.
by the means of, 1.
through, 2.
with, 25.
by, 55.
by reason of, 3.
because of, 3.
for, 2.
in, 2.
out of, 1.
at, 3.
on, 2.
over, 4.
unto, 1.
between some of, 1.
between, 1.
— ἐξ αὐτοῦ,
thereof, 3.
— μὴ ἐξ αὐτοῦ,

nothing of, 1.
— ἐξ οὗ,
whereof, 2.
— ἐκ τούτου,
from that time, 1.
from henceforth, 1.
herby, 1.
— τὸ ἐξ ὑμῶν,
as much as lieth in you,
1.

ἐκαστος,
every, 14.
every one, 20.
every man, 30.
every woman, 1.
each one, 1.
any man, 1.
— καθ' ἐν ἕκαστον,
particularly, 1.
— ἕκαστος τῶν,
both, 1.

ἐκάστοτε,
always, 1.

ἐκατόν,
hundred, 14.
hundredfold, 2.
— ἀνὰ ἑκατόν,
by hundreds, 1.

ἐκατονταετής,
an hundred years old, 1.

ἐκατονταπλασίον,
hundredfold, 3.

ἐκατοντάρχης,
centurion, 4.

ἐκατονταρχος,
centurion, 16.

* ἐκβαίνω,
[for ἐξέρχομαι, Heb. xi.
15, *see* (one out.)]

ἐκβάλλω,
cast out, 47.
excommunicate, 1.
cast forth, 1.
cast, 2.
thrust out, 1.
expel, 1.
drive, 1.
put out, 2.
put forth, 3.
pluck out, 1.
pull out, 3.
send out, 1.
send forth, 3.
send away, 1.
take out, 1.
bring forth, 3.
— middle,
cast out, 1.
— with ἀπὸ,
cast out of, 1.
— with ἐκ,
cast out of, 1.
drive out of, 1.
— with ἔσω,
cast out of, 3.
cast out, 1.
thrust out of, 1.
thrust out, 1.
leave out, 1.
cast out, 1.

ἐκβασίς,
end, 1.
way of escape, 1.

ἐκβολή, with ποιέω
(mid.)
lighten the ship, 1.

ἐγαμίζω,
give in marriage, 5.

ἐγαμίσκω,
give in marriage, 2.

ἐκγονα,
nephews, 1.

ἐκδανάζομαι,
be spent, 1.

ἐκδέχομαι,
wait for, 3.
wait, 1.
expect, 1.
tarry for, 1.
look for, 2.

ἐκδηλος,
manifest, 1.

ἐκδημέω,
be absent, 2.
absent, 1.

ἐκδιδωμι,
let out, 3.
let forth, 1.

ἐκδηγέομαι,
declare, 2.

ἐκδικέω,
avenge, 5.
revenge, 1.

ἐκδίκησις,
vengeance, 4.
revenge, 1.
punishment, 1.
— with ποίεω,
revenge, 3.

ἐκδικος,
avenger, 1.
revenger, 1.

ἐκδιώκω,
persecute, 3.
chase out, 1.

ἐκδοτος,
being delivered, 1.

ἐκδοχή,
looking for, 1.

ἐκδύω,
take off from, 2.
strip, 2.
— middle,
be unclothed, 1.

ἐκεῖ,
there, 86.
thither, 7.
thitherward, 1.
yonder, 1.
to yonder place, 1.

— ἐκεῖ,
and there, 9.
there also, 1.
thither also, 1.
— ὅπου ἐκεῖ,
where, 2.

ἐκείθεν,
thence, 16.
from thence, 9.
from that place, 1.
there, 1.
— ἐκεῖθεν,
and thence, 2.
thence also, 1.
and from thence, 5.
and afterward, 1.

ἐκείνος,
that (or those), 137.
he (she, it, they, etc.),
81.
that very, 2.
that way, 1.
that same, 4.
same, 19.
self-same, 1.
the other, 1.
this, 1.
Peter, 1 (John xiii. 6).

— ἐκεῖνος,
and he (etc.), 11.
he (etc.) also, 7.
even he, 1.
they, 1.
them, 1.
and the other, 2.

ἐκείσε,
there, 2.

ἐκζητέω,
seek after, 2.
seek diligently, 1.
seek carefully, 1.
inquire diligently, 1.
requisite, 2.

ἐκθαμβέομαι,
be greatly amazed, 1.
be sore amazed, 1.
be affrighted, 2.

ἐκθαμβος,
greatly wondering, 1.

ἐκθετος, *with* ποίεω,
cast out, 1.

ἐκκαθαίρω,
purge out, 1.
purge, 1.

ἐκκαίω, ἐκκαίομαι,
burn, 1.

ἐκκακέω,
to faint, 4.
be weary, 2.
faint, 1.

ἐκκεντέω,
pierce, 2.

ἐκκλάω, ἐκκλάζω,
break off, 3.

ἐκκλείω,
exclude, 2.

ἐκκλησία,
assembly, 3.
church, 112.

ἐκκλίνω,
go out of the way, 1.
avoid, 1.
eschew, 1.

ἐκκολυμβάω,
swim out, 1.

ἐκκομίζω,
carry out, 1.

ἐκκόπτω,
cut out, 1.
cut off, 4.
cut down, 2.
hew down, 3.
hinder, 1.

* ἐκκράζω,
[for κράζω, Acts xxiv.
21, see Cry.]

ἐκκρέμαμαι,
be very attentive, 1.
hang on, 1.

ἐκλαλέω,
tell, 1.

ἐκλάμπω,
shine forth, 1.

ἐκλανθάνομαι,
forget, 1.

ἐκλέγω,
choose, 2.
— middle,
choose, 17.
choose out, 1.
make choice, 1.

ἐκλείπω,
fail, 3.

ἐκλεκτός,
chosen, 7.
elect, 16.

ἐκλογή,
election, 6.
chosen, 1.

ἐκλύω, (*pass.*)
to faint, 4.
— with εἰμι,
to faint, 1.
be tired and lie down, 1.

ἐκμάσσω,
wipe, 5.

ἐκμυκτηρίζω,
deride, 2.

ἐκτεύω,
convey one's self away,
1.

ἐκνήφω,
awake, 1.

ἐκούσιος, (*neut. with*
κατά)
willingly, 1.

ἐκουσίως,
willingly, 1.
willfully, 1.

ἐκπαλαι,
of old, 1.
of a long time, 1.

ἐκπειράζω,
tempt, 4.

ἐκπέμπω,
send forth, 1.
send away, 1.

* ἐκπερισσῶς,
[for ἐκ περισσού, Mark
xiv. 31, see Vehemently.]

ἐκπετάννυμι,
stretch forth, 1.

* ἐκπηδάω,
[for εἰσπηδάω, Acts
xiv. 14, see Run in.]

ἐκπίπτω,
fall from, 2.
fall off, 2.
fall away, 1.

fall, 4.
be cast, 1.
fall, 1.
take none effect, 1.
— with εἰμι,
fall, 1.

ἐκπλέω,
sail away, 1.
sail thence, 1.
sail, 1.

ἐκπληρώω,
fulfil, 1.

ἐκπλήρωσις,
accomplishment, 1.

ἐκπλήσσω,
astonish, 10.
amaze, 3.

ἐκπνέω,
give up the ghost, 3.

ἐκπορεύομαι,
go out, 6.
go forth, 2.
proceed, 10.
depart, 3.
issue, 1.

— come forth, 2.
— with ἀπό,
go out of, 1.
come out of, 1.
— with ἐξ,
go out of, 3.
come out of, 2.
— with ἐκθεν,
come from within, 1.

ἐκπορνεύω,
give one's self over to
fornication, 1.

ἐκπτύω,
reject, 1.

ἐκριζώω,
root up, 2.
pluck up by the root, 2.

ἐκστασις,
astonishment, 1.
amazement, 1.
trance, 3.
— with έχω,
be amazed, 1.
— with λαμβάνω,
be amazed, 1.

ἐκστρέφω,
subvert, 1.

ἐκταράσσω,
trouble exceedingly, 1.

εκτείνω,
stretch out, 2.
stretch forth, 10.
put forth, 3.
cast out, 1.

ἐκτελέω,
finish, 2.

ἐκτένεια, *with* ἐν,
instantly, 1.

ἐκτενέστερον,
more earnestly, 1

ἐκτενής,
fervent, 1.
without ceasing, 1.
instant and earnest, 1.

ἐκτενῶς, fervently, 1.	ἐλαία, olive tree, 3. olive berry, 1. — plural, Olives, 11.	ἐλεημοσύνη, alms, 13. alms-deed, 1.	ἐμβαπτεύω, intrude into, 1.
ἐκτίθημι, cast out, 1. expound, 3.	ἐλαιον, oil, 11.	ἐλεημων, merciful, 2.	ἐμβιβάζω, <i>with</i> εἰς αὐτό, put therein, 1.
ἐκτινάσσω, shake off, 3. shake, 1.	ἐλαίων, Olivet, 1.	ἔλεος, mercy, 28.	ἐμβλέπω, look upon, 4. behold, 4. gaze up, 1. see, 1. — can see, 1. — <i>with</i> εἰς, behold, 1.
ἐκτος, sixth, 14.	ἐλάσσω, less, 1. younger, 1. — <i>lessor</i> , 1. — <i>neuter</i> , under, 1. — <i>with</i> art., that which is worse, 1.	ἐλευθερία, liberty, 11.	ἐμβριμάομαι, murmur against, 1. charge straitly, 2. groan, 2.
ἐκτός, out of, 2. without, 1. other than, 1. be excepted, 1. — <i>with</i> art., the outside, 1.	ἐλαττονέω, have lack, 1.	ἐλευθερός, free, 18. freeman, 1. free woman, 3. at liberty, 1.	ἐμέ, ἐμοί, <i>see</i> ἐγώ.
ἐκτρέπομαι, turn aside, 2. be turned out of the way, 1. be turned, 1. avoid, 1.	ἐλαττώω, make lower, 2. make inferior, 1. — <i>passive</i> , decrease, 1.	ἐλευσις, coming, 1.	ἐμένω, spue, 1.
ἐκτρέφω, nourish, 1. bring up, 1.	ἐλαίνω, ἐλάω, drive, 2. row, 2. carry, 1.	ἐλεφάντινος, of ivory, 1.	ἐμμαίνομαι, be mad against, 1.
ἐκτρωμα, one born out of due time, 1. an abortive, 1.	ἐλαφρία, lightness, 1.	ἐλίσσω, fold up, 1. roll together, 1.	ἐμμένω, continue in, 1. — <i>with</i> ἐν, continue in, 2.
ἐκφέρω, carry out, 3. carry forth, 1. bring forth, 2. bear, 1.	ἐλαφρός, light, 2.	ἐλκος, sore, 3.	ἐμμέσω, <i>see</i> μέσος.
ἐκφεύγω, flee, 1. escape, 5. — <i>with</i> ἐκ, flee out of, 1.	ἐλάχιστος, least, 7. that which is least, 1. that thing which is least, 1. very little, 1. smallest, 1. very small, 1. very small thing, 1.	ἐλκώ, (<i>pass.</i>) full of sores, 1.	ἐμός, my (mine), 62. mine own, 11. that I have, 1. of me, 4.
ἐκφοβέω, terrify, 1.	ἐλαχιστότερος, less than the least, 1.	ἐλκύνω, draw, 6.	ἐμοῦ, <i>see</i> ἐγώ.
ἐκφοβος, sore afraid, 1. — <i>with</i> εἰμὶ, fear exceedingly, 1.	ἐλάω, <i>see</i> ελαυνω.	ἐλκω, draw, 2.	* ἐμπαίγμονή, [add after "days." 2 Pet. iii. 3, ἐν ἐμπαίγ- μονή, G L T Tr A N.]
ἐκφύω, put forth, 2.	* ἐλεγμός, [for ἐλεγγος, 2 Tim. iii. 16, <i>see</i> Reproof.]	ἐλλογέω, put to one's account, 1. impute, 1.	ἐμπαίγμος, mocking, 1.
ἐκχέω, pour out, 11. shed forth, 1. shed, 4. spill, 1. — <i>passive</i> , run out, 1.	ἐλεγχος, reproof, 1. evidence, 1.	ἐλπίζω, to hope, 9. hope for, 2. thing hoped for, 1. trust, 18. — <i>with</i> εἰμὶ, have hope, 1.	ἐμπαίζω, mock, 13.
ἐκχύνω, pour out, 1. shed abroad, 1. shed, 5. spill, 1. — <i>passive</i> , gush out, 1. run greedily, 1.	ἐλέγχω, convince, 4. convict, 1. tell one's fault, 1. reprove, 5. discover, 2. convince, 1. rebuke, 5.	ἐλπίς, hope, 53. faith, 1.	ἐμπαίκτης, mock, 1. scoffer, 1.
ἐκχωρέω, depart out, 1.	ἐλεινός, miserable, 1. — <i>comparative</i> , most miserable, 1.	Ἐλωί, Eloi, 2.	ἐμπεριπατέω, walk in, 1.
ἐκψύχω, give up the ghost, 2. yield up the ghost, 1.	ἐλέω, have pity on, 1. have compassion on, 2. have compassion of, 1. have mercy on, 15. have mercy upon, 1. show mercy, 2. — <i>passive</i> , receive mercy, 1. obtain mercy, 5.	ἐμαντοῦ, myself, 29. I myself, 1. mine own self, 2. mine own, 1. me, 4.	ἐμπίπλημι, -πλω, fill, 4. — <i>passive</i> , be full, 1.
ἐκών, willingly, 2.		ἐμβάλλω, <i>with</i> εἰς, cast into, 1.	ἐμπίπτω, <i>with</i> εἰς, fall into, 6. fall among, 1.
		ἐμβαπττω, dip, 3.	ἐμπλέκω, entangle in, 1. — <i>middle</i> , entangle one's self with, 1.
			ἐμπλήθω, <i>see</i> ἐμπί- πλημι.
			ἐμπλοκή, plaiting, 1.
			ἐμπνέω, breathe out, 1.

ἐμπορεύομαι,
buy and sell, 1.
make merchandise of, 1.

ἐμπορία,
merchandise, 1.

ἐμπόριον,
merchandise, 1.

ἐμπορος,
merchant, 5.

ἐμπρήθω,
burn up, 1.

ἐμπροσθεν,
before, 41.
in the presence of, 1.
in the sight of, 1.
in one's sight, 2.
at, 1.
against, 1.
of, 1.

ἐμπτύω,
spit on, 2.
spit upon, 2.
— with *eis*,
spit in, 1.
spit upon, 1.

ἐμφανής,
manifest, 1.
— *διδόμι ἐμφανῆ γενέσθαι*,
show openly, 1.

ἐμφανίζω,
to manifest, 2.
show, 1.
declare plainly, 1.
inform, 3.
signify, 1.
— *passive*,
appear, 2.

ἐμφοβος,
afraid, 3.
affrighted, 4.
— with *γίνομαι*,
tremble, 1.

ἐμφυσάω,
breathe on, 1.

ἐμφυτός,
ingrafted, 1.

ἐν,
in, 1383.
among, 1.
amongst, 1.
wherein (*ἐν ᾧ*), 1.
for, 1.
with, 2.
within, 13.
between, 1.
among, 14.
as much as in you is (*ὅ ἐν ὑμῖν*), 1.
of, 11.
for, 1.
in, 1.
at, 108.
on, 45.
upon, 4.
over, 1.
under, 2.
before, 1.
about, 11.
into, 11.
to, 15.
in, 1.
by, 1.
toward, 3.
unto, 9.
against, 1.
after, 1.

with, 138.
by, 142.
in, 1.
for, 1.
by way of, 1.
through, 37.
throughout, 5.
for, 6.
for one's sake, 1.
because of, 3.
— *ἐν αὐτῷ (αὐτῇ αὐταῖς)*,
therein, 17.
thereof, 1.
thereon, 3.
thereby, 2.
in himself, 1.
therewith, 2.
there, 3.
— *ἐν τούτῳ*,
herein, 7.
therein, 2.
hereby, 8.
— *ἐν ᾧ (ᾧ, οἷς, αἰς)*,
wherein, 25.
therein, 1.
where, 4.
whereby, 6.
wherewith, 2.
whereupon, 2.
when, 2.
while, 3.
whereas, 2.
wherein, 1.
— *ἐν ᾧ ἄν*,
whereinsoever, 1.
— *ἐν τῷ*,
namely, 1.
— *ἐν τῷ (with an inf.)*,
as, 22.
that, 1.
when, 13.
while, 7.
— *ἐν τίνι*,
wherewith, 3.
by what means, 1.

ἐναγκαλίζομαι,
take in one's arms, 1.
take up in one's arms, 1.

ἐνάλιος, (*plural*)
things in the sea, 1.

ἐναντι,
before, 1.

ἐναντίον,
before, 4.
in the sight of, 1.

ἐναντίος,
contrary, 6.
against, 1.
— *ἐξ ἐναντίας*,
over against, 1.

ἐνάρχομαι,
begin, 2.

ἐνατος, *see* **ἐννατος**.

ἐνδεής,
that lacketh, 1.

ἐνδειγμα,
manifest token, 1.

ἐνδείκνυμι,
show forth, 1.
show, 9.
do, 1.

ἐνδειξίς,
evident token, 1.
proof, 1.
— with *eis*,
to declare, 2.

ἐνδεκα,
eleven, 6.

ἐνδέκατος,
eleventh, 3.

ἐνδέχομαι, (*imper.*)
it can be, 1.

ἐνδημέω,
be at home, 1.
be present, 1.
present, 1.

ἐνδιδύσκω, (*mid.*)
be clothed in, 1.
wear, 1.

ἐνδικος,
just, 2.

ἐνδόμησις,
building, 1.

ἐνδοξάζομαι,
be glorified, 2.

ἐνδοξος,
glorious, 2.
honourable, 1.

ἐνδύμα,
clothing, 1.
raiment, 5.
garment, 2.

ἐνδυναμόω,
strengthen, 2.
enable, 1.
— *pass. or mid.*,
be made strong, 1.
be strong, 3.
increase in strength, 1.

ἐνδύνω, *with eis*,
creep into, 1.

ἐνδυσίς,
putting on, 1.

ἐνδύω,
put on, 3.
clothe with, 1.
— *mid. or pass.*,
put on, 18.
have on, 1.
be clothed in, 2.
be clothed with, 2.
be clothed, 1.
be endued with, 1.
be arrayed in, 1.

ἐνέγκω, *see* **φέρω**.

ἐνέδρα, *with ποιέω*,
lay wait, 1.

ἐνεδρεύω,
lie in wait for, 1.
lay wait for, 1.

ἐνεδρον,
lying in wait, 1.

ἐνειλέω,
wrap up, 1.

ἐνεῖμι,
there is, 4.
is, 1.
— *τα ἐνόντα*,
such things as ye have,
1.
as ye are able, 1.

ἐνεκα, **ἐνεκεν**, **ἐνεκεν**,
for...sake, 14.
for...cause, 5.
for, 2.

by reason of, 1.
— with infinitive,
that...might, 1.
— *οὐ ἐνεκεν*,
because, 1.
— *τίνος ἐνεκεν*,
wherefore, 1.

ἐνεήγκοντα, *see* **ἐν-
νεηκονταεννά**.

ἐνεός, *see* **ἐννεός**.

ἐνέργεια,
working, 4.
effectual working, 2.
operation, 1.
strong, 1.

ἐνεργέω,
to work, 7.
work effectually in, 1.
be mighty in, 1.
do, 1.
show forth one's self, 2.
— *middle*,
work, 5.
work effectually, 1.
be effectual, 1.
be wrought, 1.
effectual fervent, 1.

ἐνέργμα,
working, 1.
operation, 1.

ἐνεργής,
effectual, 2.
powerful, 1.

ἐνεστῶτα, *see* **ἐνί-
στημι**.

ἐνευλογέομαι,
be blessed, 2.

ἐνέχω,
have a quarrel against,
1.
have an inward grudge
against, 1.
urge, 1.
— *passive*,
be entangled with, 1.

ἐνθάδε,
hither, 4.
here, 3.
there, 1.

ἐνθεν,
[for *ἐνθεν*, Matt.
xvii. 20, *see* Hence;
and Luke xvi. 26, *see*
From hence.]

ἐνθυμέομαι,
think on, 1.
think, 2.

ἐνθύμησις,
thought, 3.
device, 1.

ἐνι, *see* **ἐνεῖμι**.

ἐνιαυτός,
year, 14.

ἐνίστημι,
be at hand, 1.
come, 1.

— *participle*,
present, 3.
things present, 2 (*nov.*
pl.)

ἐνισχύω,
be strengthened, 1.
strengthen, 1.
ἐνκακέω, *see* ἐγκακέω.
ἐννατος, οὗ ἑνατος,
ninth, 10.
ἐννεά,
nine, 1.
ἐννενηκονταεννέα,
ninety and nine, 4.
ἐννεός,
speechless, 1.
ἐννεύω,
make signs to, 1.
ἐννοια,
intent, 1.
mind, 1.
ἐννομος,
lawful, 1.
ordinary, 1.
under the law, 1.
ἐννουχον,
great while before day,
1.
ἐνοικέω,
dwell in, 5.
ἐνόντα, *see* ἐνειμι.
ἐνότης,
unity, 2.
* **ἐνορκίζω**,
[for ὀρκίζω, 1 Thes. v.
27, *see* Charge.]
ἐνοχλέω,
to trouble, 1.
ἐνοχος,
subject to, 1.
in danger of, 5.
guilty of, 4.
ἐνταλμα,
commandment, 3.
ἐνταφιάζω,
bury, 1.
— *anaphenitive*,
burial, 1.
ἐνταφιασμός,
burying, 2.
ἐντέλλομαι,
to command, 10.
give commandment, 3.
charge, 1.
give charge, 2.
enjoin, 1.
ἐντεῦθεν,
hence, 6.
from hence, 3.
— *εντευθεν και εντευθεν*,
on either side, 1. (on
of either side, 1 (on
of either side, ed. 1762,
etc.)
ἐντετις,
intercession, 1.
prayer, 2.

ἐντιμος,
honourable, 1.
dear, 1.
precious, 2.
— *with ἐχω*,
hold in reputation, 1.
honour, 1.
ἐντολή,
commandment, 69.
precept, 2.
ἐντόπιος,
of that place, 1.
ἐντός,
within, 2.
among, 1.
ἐντρέπω,
to shame, 1.
— *passive*,
be ashamed, 2.
— *middle*,
regard, 2.
reverence, 4.
ἐντρέφομαι,
be nourished up in, 1.
ἐντρομος,
trembling, 1.
— *with γίνομαι*,
tremble, 1.
— *with εἰμι*,
quake, 1.
ἐντροπή,
shame, 2.
ἐντροφάω,
to sport one's self, 1.
ἐντυγχάνω,
deal with, 1.
make intercession, 4.
ἐντυλίττω,
wrap in, 2.
wrap together, 1.
ἐντυπώ,
engrave, 1.
ἐνυβρίζω,
do despite unto, 1.
ἐνυπνιάζομαι,
to dream, 1.
filthy dreamer, 1.
ἐνύπνιον,
dream, 1.
ἐνώπιον,
in the presence of, 7.
in one's presence, 2.
in the sight of, 10.
in one's sight, 5.
before, 63.
to, 1.
ἐνωρίζομαι,
hearken to, 1.
ἐξ, *see* ἐκ.
ἐξ,
six, 12.
ἐξαγγέλλω,
shew forth, 1.
ἐξαγοράζω,
redeem, 4.

ἐξάγω,
lead out, 6.
bring out, 5.
bring forth, 1.
fetch out, 1.
ἐξαίρειω,
pluck out, 2.
— *middle*,
rescue, 1.
deliver, 5.
ἐξαίρω,
take away, 1.
put away, 1.
ἐξαίτέομαι,
to desire, 1.
ἐξαίφνης,
suddenly, 5.
ἐξακολουθέω,
follow, 3.
ἐξακόσιοι,
six hundred, 2.
ἐξαλείφω,
blot out, 3.
wipe away, 2.
ἐξάλλομαι,
leap up, 1.
ἐξαναστασις,
resurrection, 1.
ἐξανατέλλω,
spring up, 2.
ἐξανίστημι,
raise up, 2.
rise up, 1.
ἐξαπατάω,
deceive, 4.
beguile, 1.
ἐξάπινα,
suddenly, 1.
ἐξαπορέομαι,
in despair, 1.
altogether without help
of means, 1.
to despair, 1.
ἐξαποστέλλω,
send out, 1.
send forth, 4.
send away, 4.
send, 2.
ἐξαρτίζω,
furnish thoroughly, 1.
perfect, 1.
— *with γίνομαι*,
accomplish, 1.
ἐξαστράπτω,
to glisten, 1.
ἐξαυτής,
immediately, 3.
straightway, 1.
presently, 1.
by and by, 1.
ἐξεγείρω,
raise up, 2.
ἐξειμι,
go out, 1.
depart, 2.
get, 1.

ἐξελέγχω,
convince, 1.
ἐξέλκομαι,
be drawn away, 1.
ἐξέλω, *see* ἐξαιρέ.
ἐξέραμα,
vomit, 1.
ἐξερευνάω,
search diligently, 1.
ἐξέρχομαι,
go out, 64.
go forth, 25.
go abroad, 2.
go away, 1.
go, 7.
proceed, 2.
proceed forth, 1.
spread abroad, 2.
depart, 27.
depart out of, 2.
get out, 1.
escape, 1.
come out, 21.
come thence, 1.
come out of, 1.
come forth, 9.
come, 4.
— *with ἀπό*,
go out of, 9.
depart out of, 1.
come out of, 8.
— *with ἐκ*,
go out of, 6.
get out of, 2.
come out of, 21.
— *with ἐξ*,
go out of, 2.
come forth, 1.
— *with ἀπό*,
go out of, 1.
ἐξεστι,
it is lawful, 19.
it is possible, 1.
is (are) lawful, 9.
may, 2.
— *part. ἐξόν*,
lawful, 1.
let, 1.
may, 1.
ἐξετάζω,
to search, 1.
ask, 1.
inquire, 1.
ἐξηγέομαι,
declare, 5.
tell, 1.
ἐξήκοντα,
sixty, 3.
sixty-fold, 1.
three-score, 5.
ἐξῆς,
next, 1.
— *with τῇ*,
the next day, 1.
the day following, 1.
the day after, 1.
on the morrow, 1.
ἐξηχέομαι,
sound out, 1.
ἐξίς,
use, 1.
habit or perfection, 1.

ἐξίστημι,
make astonished, 1.
bewitch, 2.
— 2nd aor. and mid.,
be beside one's self, 2.
wonder, 1.
be astonished, 5.
be amazed, 6.

ἐξιχύω,
be able, 1.

ἐξόδος,
departing, 1.
decease, 2.

ἐξολοθρεῖν,
destroy, 1.

ἐξομολογέω,
to promise, 1.
— middle,
confess, 8.
thank, 2.

ἐξόν, see **ἐξεστι**.

ἐξορκίζω,
adjure, 1.

ἐξορκιστής,
exorcist, 1.

ἐξορύσσω,
pluck out, 1.
break up, 1.

* **ἐξουθενέω**,
[for **ἐξουθενώ**, Mark ix.
12, see Naught.
for **ἐξουθενέω**, 2 Cor. x.
10, see Contemptible.]

ἐξουθενώ,
set at nought, 1.

ἐξουθενέω,
set at nought, 3.
despise, 6.
— passive,
be least esteemed, 1.
contemptible, 1.

ἐξουσία,
authority, 29.
power, 69.
right or privilege, 1.
strength, 1.
liberty, 1.
power, 1.
right, 2.
jurisdiction, 1.

ἐξουσιάζω,
exercise authority up-
on, 1.
have power of, 2.
bring under power, 1.

ἐξοχή,
— κατ' ἐξοχὴν ὢν,
principle, 1 (Acts xxv.
23).

ἐξυπνίζω,
awake out of sleep, 1.

ἐξυπνος, with **γίνο-
μαι**,
awake out of sleep, 1.

ἐξω,
without, 18.
out, 16.
outward, 1.

strange, 1.
out of, 15.
forth, 8.
away, 1.
— with art.,
one that is without, 5.

ἐξωθεν,
from without, 2.
without, 1.
outward, 2.
outwardly, 1.
— with art.,
one that (which) is
without, 3.
the outside, 2.

ἐξωθέω,
drive out, 1.
thrust in, 1.

ἐξώτερος,
outer, 3.

ἐορτάζω,
keep the feast, 1.
holiday, 1.

ἐορτή,
feast, 24.
feast-day, 2.
holiday, 1.

ἐπαγγελία,
message, 1.
promise, 52.

ἐπαγγέλλομαι,
— mid. and pass. perf.,
to promise, 11.
make promise, 1.
profess, 2.
— pass. imper.,
promise is made, 1.

ἐπάγγελμα,
promise, 2.

ἐπάγω,
bring upon, 2.
bring in upon, 1.

ἐπαγωνίζομαι,
earnestly contend for, 1.

ἐπαθροίζομαι,
be gathered thick to-
gether, 1.

ἐπαινέω,
to praise, 4.
laud, 1.
commend, 1.

ἐπαινος,
praise, 11.

ἐπαίρω,
take up, 1.
lift up, 15.
hoist up, 1.

— middle,
exalt one's self, 2.

ἐπαισχύνομαι,
be ashamed of, 8.
be ashamed, 3.

ἐπαιτέω,
beg, 1.

ἐπακολουθεῖω,
follow after, 1.
follow, 3.

ἐπακούω,
hear, 1.

ἐπακροάομαι,
hear, 1.

ἐπάν,
when, 3.

ἐπανάγκες,
necessary, 1.

ἐπανάγω,
to return, 1.
thrust out, 1.
launch out, 1.

ἐπαναμνησκω,
put in mind, 1.

ἐπαναπαύομαι,
rest in, 1.
— with **ἐν**,
rest upon, 1.

ἐπανέρχομαι,
come again, 1.
return, 1.

ἐπανίσταμαι,
rise up against, 2.

ἐπανόρθωσις,
correction, 1.

ἐπάνω,
above, 3.
more than, 1.
over, 6.
upon, 3.
on, 4.
— ἐν' αὐτοῦ,
thereon, 3.

* **ἐπάρατος**,
[for **ἐπικαράτος**, John
vii. 48, see Cursed.]

ἐπαρκέω,
relieve, 3.

ἐπαρχία,
province, 2.

ἐπαυλις,
habitation, 1.

ἐπαύριον, with **art.**
on the morrow, 7.
the morrow after, 1.
on the next day, 1.
the next day, 5.
the next day after, 1.
the day following, 2.

ἐπαντοφύρω,
in the very act, 1.

επαφρίζω,
foam out, 1.

επεγείρω,
stir up, 1.
raise, 1.

ἐπεί,
since, 1.
seeing, 3.
seeing that, 1.
for then, 4.
when, 1.
for that, 1.
forasmuch as, 2.
because, 7.
otherwise, 4.
else, 3.

ἐπειδή,
since, 1.
seeing, 2.
after that, 1.
for that, 1.
forasmuch as, 1.
for, 3.
because, 2.

ἐπειδήπερ,
forasmuch as, 1.

ἐπείδον,
look on, 1.
— with **ἐν**,
behold, 1.

ἐπειμι, (**part.**, **ἐπιών**,
ἐπιούσα)
following, 1.
next, 1.
— with **art.** (**ῆ**),
the day following, 1.
the next day, 1.

ἐπείπερ,
seeing, 1.

ἐπεισαγωγή,
bringing in, 1.

* **ἐπεισεύρομαι**,
[for **ἐπείσευμαι**, Luke
xxi. 35, see Come on.]

ἐπειτα,
afterward, 2.
afterwards, 1.
after that, 4.
then, 9.

ἐπέκεινα,
beyond, 1.

ἐπεκτείνωμαι,
reach forth unto, 1.

ἐπενδύομαι,
be clothed upon, 2.

ἐπενδύτης,
fisher's coat, 1.

ἐπέρχομαι,
come upon, 6.
come on, 1.
come thither, 1.
come, 1.
— with **art.**,
those things which are
coming on, 1.

ἐπερωτάω,
ask of, 2.
ask, 47.
ask a question, 3.
ask questions, 2.
question with, 1.
ask after, 1.
desire, 1.
demand of, 1.
demand, 1.

ἐπερώτημα,
answer, 1.

ἐπέχω,
hold forth, 1.
take heed unto, 1.
give heed unto, 1.
mark, 1.
stay, 1.

ἐπηρεάζω,
use despitefully, --
accuse falsely, 1.

<p>ἐπί, — with the <i>Genitive</i>, upon, 37. on, 71. over, 11. above, 1. before, 14. under, 1. about, 2. at, 6. in, 50. upon, 1. in the time of, 1. in the days of, 2. to, 2. into, 2. of, 8. — ἐφ' οὗ, whereon, 1. — with εἰμί, have the charge of, 1. — ἐπὶ τοῦ ἀμφόδου, in a place where two ways meet, 1. — ἐπὶ ἀρχιερέως Ἀννα καὶ Καϊάφα, Annas and Caiaphas being the high priests, 1. — with the <i>Dative</i>, upon, 16. on, 10. over, 11. above, 3. beside, 3. at, 29. unto, 4. to, 1. toward, 1. against, 6. before, 1. in, 52. for, 1. by, 8. with, 6. through, 2. under, 3. after, 2. about, 1. as touching, 1. for, 19. on one's behalf, 1. of, 9. — ἐπ' αὐτῷ, thereon, 1. — ἐφ' οὗ (β, οὐ), whereon, 1. wherein, 3. wherefore, 1. for that, 1. in whom, 1. whereof, 1. — ἐπὶ τούτοις, therewith, 1. — with the <i>Accusative</i>, upon, 105. on, 114. to, 1. over, 27. above, 1. unto, 41. to, 38. toward, 6. after, 1. against, 33. upon, 1. at, 9. into, 13. in, 13. among, 4. before, 3. about, 1. with, 2. touching, 1. of, 3. because of, 1. for, 9.</p>	<p>throughout, 2. for the space of, 1. by the space of, 1. the space of, 1. — ἐπ' αὐτό, thereon, 1. — ἐφ' οὗ, whereon, 2. — ἐπὶ τὸ αὐτό, into one place, 2. ἐπιβαίνω, come into, 2. enter into, 1. go aboard, 1. take ship, 1. — <i>perf.</i>, with εἰμί, sit upon, 1. ἐπιβάλλω, cast upon, 1. cast, 1. lay on, 1. stretch forth, 1. begin, 1 (margin with χεῖρ). fall to, 1. think thereon, 1. — with ἐπὶ, put upon, 1. put unto, 1. put to, 1. lay on, 8. — with εἰς, beat into, 1. ἐπιβαρέω, be chargeable unto, 1. be chargeable to, 1. overcharge, 1. ἐπιβιβάζω, set on, 3. ἐπιβλέπω, with ἐπὶ, look upon, 1. have respect to, 1. regard, 1. ἐπιβλημα, piece, 4. ἐπιβοάω, to cry, 1. ἐπιβουλή, laying await, 1. lying in wait, 1. — with γίνομαι, lay wait for, 1. — with μέλλειν ἐσθαι, lay wait, 1. ἐπιγαμβρεύω, marry, 1. ἐπίγειος, in earth, 1. earthy, 2. terrestrial, 2. — plural, with art., earthly things, 2. ἐπιγίνομαι, to blow, 1. ἐπιγινώσκω, know well, 1. know, 30. perceive, 3. take knowledge of, 2. have knowledge of, 1. acknowledge, 5. ἐπίγνωσις, knowledge, 16. acknowledgment, 1. acknowledgment, 1. acknowledging, 3. acknowledgment, 1.</p>	<p>ἐπιγραφή, superscription, 5. inscription, 1. ἐπιγράφω, write thereon, 1. write over, 1. write in, 2. — ἐν τῇ ἐπιγραφῇ, with this inscription, 1. ἐπιδείκνυμι, to show, 8. — middle, show, 1. ἐπιδέχομαι, receive, 2. ἐπιδημέω, be there, 1. stranger, 1. ἐπιδιατάσσομαι, add thereto, 1. ἐπιδίδωμι, deliver, 2. give, 7. offer, 1. — part., with φέρω (pass.), let drive, 1. ἐπιδιορθόω, (mid.) set in order, 1. ἐπιδύω, with ἐπὶ, go down upon, 1. ἐπιείκεια, gentleness, 1. clemency, 1. ἐπιεικής, gentle, 3. patient, 1. — with art., moderation, 1. ἐπιζητέω, seek after, 5. seek for, 2. seek, 3. desire, 3. inquire, 1. ἐπιθανάτιος, appointed (approved, ed. 1611, in error) to death, 1. ἐπιθεσις, putting on, 1. laying on, 3. ἐπιθυμέω, to desire, 8. would fain, 1. covet, 3. lust after, 1. lust, 3. ἐπιθυμητής, with εἰμί, lust after, 1. ἐπιθυμία, desire, 3. heartily, 1 (Dat.) lust, 31. concupiscence, 1. that...lusteth after, 1. concupiscence, 3.</p>	<p>ἐπικαθίζω, with ἐπά- νω, set on, 1. ἐπικαλέω, — middle, call upon, 4. call on, 7. call, 1. appeal unto, 4. appeal to, 1. appeal, 1. — passive, be called upon, 1. be called by, 1. be called, 1. be surmised, 5. be one's surname, 6. ἐπικάλυμμα, cloak, 1. ἐπικαλύπτω, to cover, 1. ἐπικατάρατος, cursed, 2. ἐπικειμαι, lie upon, 1. lie on, 1. be laid upon, 1. be laid thereon, 1. be imposed on, 1. press upon, 1. be instant, 1. * ἐπικέλλω, [for ἐποκέλλω, Acts xxvii. 41, see Eux aground]. ἐπικουρία, help, 1. ἐπικρίνω, give sentence, 1. assent, 1. ἐπιλαμβάνομαι, take hold of, 2. take on, 2. take hold of, 2. take by, 3. take, 7. lay hold upon, 1. lay hold on, 2. catch, 2. ἐπιλανθάνομαι, forget, 7. be forgetful, 1. ἐπιλέγω, to call, 1. choose, 1 (mid.) ἐπιλείπω, fail, 1. * ἐπιλείχω, [for ἀπολείχω, Luke xvi. 21, see Lick.] ἐπιλησμονή, forgetful, 1. ἐπιλοιπος, rest of, 1. ἐπιλυσις, interpretation, 1. ἐπιλύω, expound, 1. determine, 1.</p>
---	--	--	---

ἐπιμαρτυρέω,
testify, 1.

ἐπιμέλεια, *with* τυγ-
χάνω,
refresh one's self, 1.

ἐπιμελέομαι,
take care of, 3.

ἐπιμελῶς,
diligently, 1.

ἐπιμένω,
abide in, 1.
abide still in, 1.
abide still, 1.
abide, 1.
tarry, 7.
continue in, 5.
continue, 2.

ἐπινεύω,
to consent, 1.

ἐπίνοια,
thought, 1.

ἐπιорκῶ,
for swear one's self, 1.

ἐπίορκος,
perjured person, 1.

ἐπιούσα, *see* ἐπειμι.

ἐπιούσιος,
daily, 2.

ἐπιπίπτω,
fall on, 1.
press upon, 1.
rush upon, 1.
— *with* ἐνί,
fall upon, 2.
fall on, 7.
fall into, 1.
lie on, 1.

ἐπιπλήσσω,
to rebuke, 1.

ἐπιποθέω,
desire earnestly, 1.
desire greatly, 2.
desire, 1.
long after, 2.
long after greatly, 1.
long, 1.
lust, 1.

ἐπιπόθησις,
earnest desire, 1.
vehement desire, 1.

ἐπιπόθητος,
longed for, 1.

ἐπιποθία,
great desire, 1.

ἐπιπορεύομαι, *with*
πρός,
come to, 1.

ἐπιρράπτω, *with* ἐπί,
sew on, 1.

ἐπιρρίπτω, *with* ἐπί,
cast upon, 2.

ἐπίσημος,
of note, 1.
notable, 1.

ἐπισιτισμός,
viaticals, 1.

ἐπισκέπτομαι,
look out, 1.
visit, 10.

* ἐπισκευάζομαι,
[for ἀποσκευάζομαι, Acts
xxi. 15, *see* Carriage
(take up one's).]

ἐπισκηνόω, *with* ἐπί,
rest upon, 1.

ἐπισκιάζω,
overshadow, 5.

ἐπισκοπέω,
take the oversight, 1.
look diligently, 1.

ἐπισκοπή,
visitation, 2.
office of bishop, 1.
bishopric, 1.
office or charge, 1.

ἐπίσκοπος,
overseer, 1.
bishop, 4.

ἐπισπάομαι,
become uncircumcised,
1.

* ἐπισπείρω,
[for σπείρω, Matt. xiii.
25, *see* Sow.]

ἐπίσταμαι,
understand, 1.
know, 13.

* ἐπίστασις,
[for ἐπισύστασις, Acts
xxiv. 12, *see* People
(raise up the); and
2 Cor. xi. 23, *see*
Cometh upon (that
which).]

ἐπιστάτης,
Master, 7.

ἐπιστέλλω,
write a letter unto, 1.
write unto, 1.
write, 1.

ἐπιστήμων,
endued with know-
ledge, 1.

ἐπιστηρίζω,
confirm, 3.
strengthen, 1.

ἐπιστολή,
epistle, 15.
letter, 9.

ἐπιστομίζω,
stop the mouth of, 1.

ἐπιστρέφω,
turn again, 4.
turn back, 1.
return, 4.
turn, 4.
convert, 2.
be converted, 5.
come again, 1.
go again, 1.
— *with* ἐνί,
turn unto, 2.

turn to, 5.
— *with* εἰς,
turn to, 1.
— *with* πρὸς,
turn to, 3.
— mid. and pass. aor.,
turn about, 4.
return, 2.
be converted, 1.

ἐπιστροφή,
conversion, 1.

ἐπισυνάγω,
gather together, 6.
gather, 1.

ἐπισυναγωγή,
gathering together, 1.
assembling together, 1.

ἐπισυντρέχω,
oomerunning together,
1.

ἐπισύστασις,
that which cometh up-
on, 1.
— ἐπισύστασις πολεῖς
ἐχλον,
raise up the people, 1.

ἐπισφαλής,
dangerous, 1.

ἐπισχύω,
be the more fierce, 1.

ἐπισωρεύω,
to heap, 1.

ἐπιταγή,
commandment, 6.
authority, 1.

ἐπιτάσσω,
enjoin, 1.
charge, 1.
command, 8.

ἐπιτελέω,
finish, 1.
accomplish, 2.
perfect, 1.
make perfect, 1.
perform, 3.
finish, 1.
do, 1.
make, 1.
— infinitive,
performance, 1.

ἐπιτίδειος,
— pl., *with* art.,
those things which
are needful to, 1.

ἐπιτίθημι,
put upon, 2.
put on, 3.
set on, 1.
set up, 1.
lay upon, 4.
lay on, 12.

— *with* ἐνί,
put upon, 4.
put on, 1.
set on, 2.
lay upon, 2.
lay on, 4.
add unto, 2.
— *with* ἐνάνω,
put on, 1.
— *with* ὄνομα,
surname, 2.
— *with* πληγή,
wound, 1.
— middle,
lade with, 1.

ἐπιτιμάω,
to rebuke, 24.
charge straitly, 1.
charge, 4.

ἐπιτιμία,
punishment, 1.
censure, 1.

ἐπιτοαυτό, *see* ἐπὶ τὸ
αὐτό.

ἐπιτρέπω,
permit, 4.
give leave, 2.
give liberty, 1.
give license, 1.
let, 1.
suffer, 10.

ἐπιτροπή,
commission, 1.

ἐπίτροπος,
steward, 2.
tutor, 1.

ἐπιτυχάνω,
obtain, 5.

ἐπιφαίνω,
give light to, 1.
appear, 1.
— passive,
appear, 2.

ἐπιφάνεια,
appearing, 5.
brightness, 1.

ἐπιφανής,
notable, 1.

ἐπιφαίνω, -αύσκω,
give light, 1.

ἐπιφέρω,
bring against, 1.
bring, 2.
add, 1.
take, 1.

ἐπιφωνέω,
cry against, 1.
cry, 1.
give a shout, 1.

ἐπιφώσκω,
begin to dawn, 1.
draw on, 1.

ἐπιχειρέω,
take in hand, 1.
take upon, 1.
go about, 1.

ἐπιχέω,
pour in, 1.

ἐπιχορηγέω,
minister unto, 1.
minister to, 2.
add, 1.
— passive,
have nourishment min-
istered, 1.

ἐπιχορηγία,
supply, 1.
to supply, 1.

ἐπιχρίω, *with* ἐπί,
anoint, 1.
spread upon, 1.

ἐποικοδομέω,
build thereupon, 2.
build thereon, 1.
build up on, 1.
build up, 1.
— with ἐπὶ,
build upon, 2.

ἐποκέλλω,
run aground, 1.

ἐπονομάζω,
to call, 1.

ἐποπτεύω,
behold, 2.

ἐπόπτης,
eye-witness, 1.

ἐπος,
— ὡς ἐπος εἰπών,
as I may so say, 1.

ἐπουράνιος,
in heaven, 1.
heavenly, 9.
celestial, 2.
— pl. masc., with art.,
they that are heavenly,
1.

— pl. neut., with art.,
heavenly things, 3.
heavenly places, 3.
heavenly things, 1.
high places, 1.
heavenly places, 1.

ἐπτά,
seven, 88.
seventh, 1.

ἐπτάκις,
seven times, 4.

ἐπτακισχίλιοι,
seven thousand, 1.

ἐπω, *see* εἶπον.

ἐραυνάω, *see* ἐρευνάω.

ἐργάζομαι,
to work, 23.
gain, 1.
labour, 1.
labour for, 1.
do, 3.
commit, 1.
trade by, 1.
trade, 1.
minister about, 1.
— with μή,
forbear working, 1.

ἐργασία,
diligence, 1.
craft, 1.
gain, 2.
gains, 1.
— with εἰς,
to work, 1.

ἐργάτης,
worker, 3.
workman, 3.
labourer, 9.

ἔργον,
work, 152.
trade, 1.
deed, 23.
doing, 1.
labour, 1.

ἐρεθίζω,
provoke, 1.
provoke to anger, 1.

ἐρεῖδω,
stick fast, 1.

ἐρεύνγομαι,
utter, 1.

ἐρευνάω,
to search, 6.

ἐρέω, *see* ἐρῶ.

ἐρημία,
desert, 1.
wilderness, 3.

ἐρημος, (*adj.*)
desert, 10.
desolate, 4.
solitary, 1.

ἐρημος, (*subst.*)
desert, 3.
wilderness, 32.

ἐρημόω,
bring to desolation, 2.
make desolate, 1.
desolate, 1.

— passive,
come to naught, 1.

ἐρήμωσις,
desolation, 3.

ἐρίζω,
strive, 1.

ἐριθεία,
strife, 5.
contention, 1.
— οἱ ἐξ ἐριθείας,
they that are conten-
tious, 1.

ἔριον,
wool, 2.

ἔρις,
strife, 4.
contention, 2.
debate, 2.
variance, 1.

ἐρίφων,
goat, 1.

ἐριφος,
kid, 1.
goat, 1.

ἐρμηνεία,
interpretation, 2.

* ἐρμηνευτής,
[for διερμηνευτής, 1 Cor.
xiv. 25, *see* Interpre-
ter.]

ἐρμηνεύω,
interpret, 1.
— passive,
be by interpretation, 3.

ἐρπετόν,
creeping thing, 3.
serpent, 1.

ἐρυθρός, *with* θάλασ-
σα,
Red sea, 2.

ἐρχομαι,
come, 582.
be coming, 7.
coming, 6.
light, 1.
be brought, 1.
go, 13.
resort, 2.
pass by, 1.
fall out, 1.
grow, 1.
appear, 1.
next, 1.
— ὁ ἐρχόμενος (*said of*
Christ),
that cometh, 2.
he that cometh, 6.
who coming, 1.
he that shall come, 1.
that should come, 1.
which should come, 1.
he that should come, 3.
he which should come,
1.
which is to come, 3.
which art to come, 1.

— ὁ εἰσέρχων,
he that came, 1.
— with εἰς,
enter into, 2.
— with σύν,
accompany, 1.

ἐρῶ, εἶρηκα,
say, 57.
speak, 7.
speak of, 2.
tell, 4.
call, 1.

ἐρωτάω,
ask, 23.
desire, 6.
pray, 14.
beseech, 14.
entreat, 1.

ἔσεσθαι, *see* εἰμί.

ἐσθής,
robe, 1.
raiment, 1.
clothing, 2.
apparel, 3.

ἐσθησις,
garment, 1.

ἐσθίω,
eat, 61.
be eating, 1.
live, 1.
feed of, 1.
devour, 1.

ἐσμέν, } *see* εἰμί.
ἔσομαι, }
ἐσόμενος, }

ἔσοπτρον,
glass, 2.

ἔσπερα,
evening, 2.
eventide, 1.

ἐστί, } *see* εἰμί.
ἐστὶ, }
ἐστω, }

ἔσχατος,
last, 46.
uttermost, 1.

uttermost part, 1.
ends, 1.
lowest, 2.

— τὰ ἔσχατα,
the last state, 2.
the latter end, 1.

ἐσχάτως, *with* ἔχω,
lie at the point of
death, 1.

ἔσω,
into, 2.
in, 1.
within, 3.
inward, 1.
inner, 1.

ἔσωθεν,
from within, 3.
within, 6.
inwardly, 1.
— with art.,
the inward man, 1.
that which is within, 1.
inward part, 1.

ἐσώτερος,
inner, 1.
— with art.,
that within, 1.

ἐταῖρος,
fellow, 1.
friend, 3.

ἐτερόγλωσσος,
of another tongue, 1.

ἐτεροδιδασκαλέω,
teach otherwise, 1.
teach another doctrine,
1.

ἐτεροζυγέω, *with* γί-
νομαι,
be unequally yoked
together with, 1.

ἕτερος,
other, 41.
other thing, 3.
other matter, 1.
strange, 1.
other, 1.
also, 1.
another, 42.
another place, 1.
another psalm, 1.
next day, 2.

— ἕτερος... ἕτερος,
some... other, 2.
ore... another, 1.
— with γίνομαι,
be altered, 1.

ἕτερος,
otherwise, 1.

ἔτι,
yet, 51.
still, 4.
longer, 1.
any longer, 1.
more, 17.
yet more, 2.
any more, 5.
moreover, 2.
further, 3.
any further, 3.
thenceforth, 1.
also, 1.
even, 1.

ἐτοιμάζω,
make ready, 10.
prepare, 29.
provide, 1.

ἐτοιμασία,
preparation, 1.

ἐτοιμασία,
ready, 14.
readiness, 1.
prepared, 1.
— *τὰ ἐτοιμα*,
things made ready to
our hand, 1.

ἐτοίμως, *with ἔχω*,
be ready, 3.

ἔτος,
year, 49.

εὖ,
well, 3.
well done, 2.
good, 1.

εὐαγγελίζω,
— *active*,
declare to, 1.
preach unto, 1.
— *middle*,
bring good tidings of, 2.
bring glad tidings of, 1.
declare glad tidings
unto, 1.
show glad tidings, 1.
show the glad tidings
of, 1.
preach the gospel, 11.
preach gospel, 2.
preach the gospel of, 1.
preach the gospel to, 2.
preach the gospel unto,
2.
preach the gospel in, 1.
preach, 17.
preach unto, 2.

— *passive*,
be preached by the gos-
pel, 1.
the gospel is preached,
1.
have the gospel
preached to one's
self, 1.
the gospel is preached
to, 1.
it is preached to, 1.
the gospel is preached
unto, 1.
be preached, 2.

εὐαγγέλιον,
gospel, 76.

εὐαγγελιστής,
evangelist, 3.

εὐαρεστέω,
please, 2.
— *passive*,
be well pleased with, 1.

εὐάρεστος.
well-pleasing, 2.
acceptable, 4.
— *with art.*,
that which is well-
pleasing, 1.
— *with εἰμι*,
please well, 1.
be accepted of, 1.

εὐάρεστος,
acceptably, 1.

* εὐγε,
[for εὖ, Luke xix. 17,
see Well.]

εὐγενής,
noble, 2.
— *with ἄνθρωπος*,
nobleman, 1.

εὐδία,
fair weather, 1.
εὐδοκέω,
be well pleased, 7.
have pleasure, 4.
take pleasure, 1.
it pleaseth, 5.
be one's good pleasure,
1.
think good, 1.
be willing, 2.

εὐδοκία,
good-will, 2.
good pleasure, 4.
desire, 1.
— *with γίνωμαι*,
seem good, 2.

εὐεργεσία,
good deed done to,
benefit, 1.

εὐεργετέω,
do good, 1.

εὐεργέτης,
benefactor, 1.

εὐθετος,
fit, 2.
meet, 1.

εὐθέως,
straightway, 32.
immediately, 35.
forthwith, 7.
as soon as, 2.
anon, 1.
by and by, 2.
shortly, 1.

εὐθύδρομέω,
come with a straight
course, 1.
with a straight course,
1.

εὐθυμέω,
be of good cheer, 2.
be merry, 1.

εὐθυμος,
of good cheer, 1.

εὐθυμότερον,
more cheerfully, 1.

* εὐθύμως,
[for εὐθυμότερον, Acts
xxiv. 10, see Cheer-
fully (more).]

εὐθύνω,
make straight, 1.
governor, 1.

εὐθύς, (*adj.*)
straight, 5.
right, 3.

εὐθύς, (*adv.*)
straightway, 2.
immediately, 3.
forthwith, 1.
anon, 1.
by and by, 1.

εὐθύντης,
righteousness, 1.
rightness or straightness,
1.

εὐκαιρέω,
have convenient time, 1.
have leisure, 1.
spend one's time, 1.

εὐκαιρία,
opportunity, 2.

εὐκαιρος,
in time of need, 1.
convenient, 1.

εὐκαιρως,
in season, 1.
conveniently, 1.

εὐκοπώτερος,
easier, 7.

εὐλάβεια,
godly fear, 1.
— *with ἀρό*,
in that he feareth, 1.
for one's piety, 1.

εὐλαβέομαι,
be moved with fear, 1.
be wary, 1.
fear, 1.

εὐλαβής,
devout, 3.

εὐλογέω,
bless, 43.
praise, 1.

εὐλογητός,
blessed, 8.

εὐλογία,
fair speeches, 1.
blessing, 11.
bounty, 1.
blessing, 1.
matter of bounty, 1.
— *pl.*, with *ἐν*,
bountifully, 2.

εὐμετάδοτος,
ready to distribute, 1.

εὐνοέω,
agree, 1.

εὐνοια,
good will, 1.
benevolence, 1.

εὐνουχίζω,
make eunuch, 2.

εὐνούχος,
eunuch, 8.

εὐοδοομαι,
have a prosperous jour-
ney, 1.
prosper, 3.

* εὐπρόσδερος,
[for εὐπρόσδερος, 1 Cor.
vii. 35, see Attend.]

εὐπειθής,
easy to be entreated, 1.

εὐπερίστατος,
which doth so easily
beset us, 1.

εὐποιία,
to do good, 1.

εὐπορέομαι, *with κα-
θώς*,
according to one's
ability, 1.

εὐπορία,
wealth, 1.

εὐπρέπεια,
grace, 1.

εὐπρόσδεκτος,
acceptable, 2.
accepted, 3.

εὐπρόσεδρος,
that one may attend
upon, 1.

εὐπροσώπew,
make a fair show, 1.

εὐρίσκω,
find, 174.
can find, 1.
obtain, 1.
get, 1.

εὐρύχωρος,
broad, 1.

εὐσέβεια,
godliness, 14.
holiness, 1.

εὐσεβέω,
show piety at, 1.
show kindness at, 1.
worship, 1.

εὐσεβής,
devout, 3.
godly, 1.

εὐσεβώς,
godly, 2.

εὐσημος,
easy to be understood,
1.
significant, 1.

εὐσπλαγχνος,
tender-hearted, 1.
pitiful, 1.

εὐσχημόνος,
decently, 1.
honestly, 2.
decently, 1.

εὐσημοσύνη,
comeliness, 1.

εὐσχήμων,
comely, 1.
honourable,
— *with art.*,
that which is comely, 1.

εὐτώνως,
mightily, 1.
vehemently, 1.

εὐτρατελία,
jesting, 1.

εὐφημία,
good report, 1.

εὐφημος,
of good report, 1.

εὐφορεω,
bring forth plentifully,
1.

<p>εὐφραίνω, make glad, 1. — mid. and pass. aor., rejoice, 6. be merry, 3. make merry, 3. fare, 1.</p> <p>εὐφροσύνη, gladness, 1. joy, 1.</p> <p>εὐχαριστέω, give thanks, 25. thank, 12. be thankful, 1. — passive, thanks are given, 1.</p> <p>εὐχαριστία, thankfulness, 1. thanksgiving, 9. giving of thanks, 3. thanks, 2.</p> <p>εὐχάριστος, thankful, 1.</p> <p>εὐχή, prayer, 1. vow, 2.</p> <p>εὐχομαι, pray, 2. wish, 3. pray, 1. can wish, 1. — <i>εὐχάμεν δὲ</i>, I would, 1.</p> <p>εὐχρηστος, meet for use, 1. profitable, 2.</p> <p>εὐψυχέω, be of good comfort, 1.</p> <p>εὐωδία, sweet smell, 1. sweet smelling, 1. sweet savour, 1.</p> <p>εὐωνυμος, on the left hand, 1. left foot, 1. — <i>ἐξ εὐωνύμων</i>, on the (one's) left, 5. on the (one's) left hand, 3.</p> <p>ἐφάλλομαι, with ἐπί, leap on, 1.</p> <p>ἐφάπαξ, once for all, 1. at once, 1. once, 3.</p> <p>ἐφείδον, see ἐπείδον.</p> <p>ἐφευρετής, inventor, 1.</p> <p>ἐφημερία, course, 2.</p> <p>ἐφήμερος, daily, 1.</p> <p>ἐφιδε, see ἐπείδον.</p> <p>ἐφικνέομαι, reach unto, 2.</p>	<p>ἐφίστημι, stand by, 3. stand over, 1 (with <i>ἐν</i>), stand before, 1 (with <i>ἐν</i>), stand, 1. come upon, 7. come unto, 1 (with <i>ἐν</i>). come to, 1. come in, 1. come, 1. assault, 1. be instant, 1. be at hand, 1. present, 1.</p> <p>ἐφοράω, see ἐπείδον.</p> <p>ἐφφαθά, ephphatha, 1.</p> <p>ἐχθές, see χθές.</p> <p>ἐχθρα, enmity, 5. hatred, 1.</p> <p>ἐχθρός, enemy, 30. foe, 2.</p> <p>ἐχιδνα, viper, 5.</p> <p>ἐχω, have, 607. have sufficient, 1. can have, 1. can, 4. be able, 1. be possessed with, 2. be in that case, 1. hold, 5. hold fast, 1. keep, 1. retain, 1. with, 1. count, 4. take for, 1. use, 1. have, 1. do, 1. lie, 1. be, 6. be old, 1. — middle, accompany, 1. next, 2. next day, 1. day following, 1. — <i>μη ἔχω</i>, have not, 1. be poor, 1. lack, 1.</p> <p>ἔως, — with a verb, till, 7. until, 5. while, 6. — with <i>ἀν</i>, till, 15. until, 5. until the time, 1. — with <i>ὅς</i>, till, 11. until, 5. while, 1. — with <i>ὅπου</i>, till, 2.</p>	<p>until, 8. while, 1. — with a Genitive, till, 3. until, 11. to, 12. unto, 23. even unto, 2. as far as, 2. — <i>ἕως καὶ εἰς</i>, even unto, 1. — <i>ἕως τούτου</i>, thus far, 1. — <i>οὐκ ἔστιν ἕως ἐνός</i>, no, not one, 1. — with other particles, till, 2. until, 4. unto, 1. even unto, 1. as far as, 1. — <i>ἕως ἔσω εἰς</i>, even into, 1. — <i>ἕως τοῦ νῦν</i>, to this time, 1. unto this time, 1. — <i>ἕως πότε</i>; how long? 7. — <i>ἕως ᾧδε</i>, to this place, 1.</p>	<p>be jealous over, 1. envy, 1. be moved with envy, 1.</p> <p>ζηλωτής, zealous, 3.</p> <p>ζημία, loss, 3. damage, 1.</p> <p>ζημιώω, (mid. or pass.) lose, 2. suffer loss, 1. suffer the loss of, 1. receive damage, 1. be cast away, 1.</p> <p>ζητέω, seek, 98. seek for, 6. seek after, 1. seek means, 1. go about, 4. be about, 1. endeavour, 1. desire, 3. inquire for, 1. inquire, 1. require, 2.</p> <p>ζήτημα, question, 5.</p> <p>ζήτησις, question, 5. — <i>εἰς τὴν περὶ τούτου ζήτησιν</i>, of such manner of questions, 1. how to inquire hereof, 1.</p> <p>ζιζάνιον, (pl.) tares, 8.</p> <p>ζόφος, darkness, 2. blackness, 1. mist, 1.</p> <p>ζυγός, yoke, 5. pair of balances, 1.</p> <p>ζύμη, leaven, 13.</p> <p>ζυμώω, to leaven, 4.</p> <p>ζωγρέω, take captive, 1. take alive, 1. catch, 1.</p> <p>ζωή, life, 90. life-time, 1.</p> <p>ζώνη, girdle, 6. purse, 2.</p> <p>ζώννυμι, ζωννύω, gird, 2.</p> <p>ζωογονέω, preserve, 1. — passive, live, 1.</p> <p>ζῶον, beast, 23.</p>
---	--	--	---

ζωοποιέω,
make alive, 1.
give life, 2.
quicken, 1.
quicken, 9.

ἢ,
— disjunctive,
or, 173.
or else, 1.
either, 1.
and, 3.
except it be, 1.
neither, 3.
nor, 5.
— in contrast re-
peated, ἢ...ἢ,
either...or else, 3.
either...or, 1.
— ἢ καί,
or else, 1.
yes and, 1.
— ἢτοι...ἢ,
whether...or, 1.
— interrogative,
or, 82.
or else, 1.
or of, 1.
what? 3.
either, 3.
— comparative,
than, 35.
more than, 1.
rather than, 3.
but either, 1.
but, 1.
save, 1.
— ἢπερ,
than, 1.
— ἀλλ' ἢ,
but rather, 1.
but, 1.
than, 1.
— οὐ κλειότες ἢ,
yet but, 1.

* ἢ μὴν,
[for εἰ μὴν, Heb. vi. 14,
see Surely.]

ἡγεμονεύω,
be governor, 2.

ἡγεμονία,
reign, 1.

ἡγεμών,
governour, 19.
ruler, 2.
prince, 1.

ἡγέομαι, ἡγοῦμαι,
be chief, 1.
chief, 1.
governour, 2.
have the rule over, 3.
be the guide, 1.
guide, 1.
count, 10.
account, 1.
judge, 1.
esteem, 3.
think, 4.
suppose, 1.
— ἡγοῦμενος τοῦ λόγου,
chief speaker, 1.

ἡδέως,
gladly, 3.
— ἡδιστα,
most gladly, 1.
very gladly, 1.

ἡδη,
now, 37.
even now, 1.
already, 17.
by this time, 1.
yet, 2.
— καὶ ἡδη,
now already, 1.
ἡδιστα, see ἡδέως.

ἡδονή,
pleasure, 3.
lust, 2.
pleasure, 2.

ἡδύοσμον,
mint, 2.

ἡθος,
manner, 1.

ἦκω,
come, 27.

Ἠλί,
Eli, 2.

ἡλικία,
age, 1.
stature, 5.
age, 2.
— with ἔχω,
be of age, 2.

ἡλίκος,
how great, 1.
what great, 1.

ἡλιος,
sun, 30.

ἦλος,
nail, 2.

ἡμεῖς,
— nominative,
we, 123.
we ourselves, 1.
us, 2.

— Genitive, ἡμῶν,
of us, 10.
our, 304.
ours, 4.
our company, 1.
us, 72.
we, 12.
— μεθ' ἡμῶν,
our, 1.
with us, 1.
— ψυχὴν ἡμῶν,
us, 1.

— Dative, ἡμῖν,
to us, 14.
unto us, 39.
for us, 10.
on us, 1.
upon us, 1.
with us, 2.
us, 94.
our, 2.
we, 10.
— τι ἡμῖν καὶ σοί,
what have we to do
with thee, 3.
— Accusative, ἡμᾶς,
us, 151.
we, 25.
— with διὰ,
for our sakes, 2.

ἡμέρα,
day, 350.
time, 2.
judgment, 1.
day, 1.
— μία τῶν ἡμερῶν,
a certain day, 2.

— ἡμέρα καὶ ἡμέρα,
day by day, 1.
— ἡμέραν ἐξ ἡμέρας,
from day to day, 1.
— καθ' ἡμέραν,
daily, 15.
day by day, 1.
for this day, 1.
every day, 1.
— καθ' ἐκάστην ἡμέραν,
daily, 1.
— καθ' ὅσας ἡμέρας,
daily, 1.
— ἡμέρας μέσης,
at mid-day, 1.
— τὰς ἡμέρας,
in the day time, 1.
— ἐν ταῖς αἰσὶν ταῖς ἡμέραις,
at that time, 1.
— ἡμέρας ἱκανάς,
a good while, 1.
— πᾶσαν ἡμέραν,
daily,
— πᾶσας τὰς ἡμέρας,
always, 1.
— τῇ ἡμέρᾳ τῶν σαββά-
των,
on the sabbath, 1.

ἡμέτερος,
our, 6.
— pl., with art.
ours, 2.

ἡμῖν, see εἰμί.

ἡμιθανής,
half dead, 1.

ἡμισυ,
half, 5.

ἡμιώριον,
the space of half an
hour, 1.

ἦν, ἦς, ἦσθα, see
εἰμί.

ἦνίκα, with ἄν,
when, 2.

ἦπερ, see ἦ.

ἦπιος,
gentle, 2.

ἥρεμος,
quiet, 1.

ἡσυχάζω,
be quiet, 1.
rest, 1.
hold one's peace, 2.
cease, 1.

ἡσυχία,
quietness, 1.
silence, 3.

ἡσύχιος,
quiet, 1.
peaceable, 1.

ἦτοι, see ἦ.

ἡττάομαι, -ῶμαι,
be inferior, 1.
be overcome, 2.

ἡττημα,
diminishing, 1.
decay or loss, 1.
fault, 1.

ἥττων, ἥσσων,
the worse, 1 (neut., with
art.),
the less, 1 (adv.)

ἦτω, see εἰμί.

ἦχέω,
to sound, 1.
roar, 1.

ἦχος,
sound, 2.
fame, 1.

* ἦχος,
[for ἦχέω, Luke xxi. 25,
see Roar.]

θάλασσα,
sea, 91.

θάλπω,
cherish, 2.

θαμβέω,
be astonished, 1.
— passive,
be astonished, 1.
be amazed, 2.

θάμβος,
wonder, 1.
— with περιέχω,
be astonished, 1.
— with γίνομαι ἐνί,
be amazed, 1.

θανάσιμος,
deadly thing, 1.

θανατηφόρος,
deadly, 1.

θάνατος,
death, 115.
Death, 1.
deadly, 2.
— θανάτου γενομένου,
by means of death, 1.

θανάτω,
put to death, 4.
cause to be put to
death, 3.
mortify, 1.
kill, 2.
— passive,
become dead, 1.

θάπτω,
bury, 11.

θάρρῶ,
be bold, 2.
boldly, 1.
be confident, 1.
confident, 1.
have confidence, 1.

θαρσέω,
be of good cheer, 5.
be of good comfort, 3.

θάρσος,
courage, 1.

θαῦμα,
admiration, 1.

θαυμάζω,
to wonder, 12.
wonder at, 1.
marvel, 28.
marvel at, 2.
admire, 1.
have in admiration, 1.
— *middle*,
wonder, 1.

θαυμάσιος,
wonderful thing, 1.

θαυμαστός,
marvellous, 5.
— *neuter*,
marvellous thing, 1.
marvel, 1.

θεά,
goddess, 3.

θεάομαι,
see, 17.
behold, 2.
look on, 1.
look upon, 1.
— *passive*,
be seen, 3.

θεατρίζω,
make a gazing stock, 1.

θέατρον,
theatre, 1.
spectacle, 1.
theatre, 1.

θειον,
brimstone, 7.

θείος,
divine, 2.
— *neut.*, with art.,
the godhead, 1.

θειότης,
godhead, 1.

θειώδης,
of brimstone, 1.

θέλημα,
will, 61.
pleasure, 1.
desire, 1.
will, 1.
— *plural*,
will, 1.

θέλησις,
will, 1.

θέλω,
will, 28.
would, 70.
be willing, 1.
willingly, 2.
voluntary, 1.
being a voluntary, 1.
will have, 5.
would have, 5.
list, 3.
be disposed, 1.
desire, 13.
be desirous, 1.
desirous, 2.
be forward, 1.
be willing, 1.
please, 2.
had rather, 1.
intend, 1.
so be, 1.
love, 1.
— with εἶναι,
mean, 2.

θεμέλιος, θεμέλιον,
foundation, 15.

θεμελιόω,
lay the foundation of, 1.
found, 2.
ground, 2.
settle, 1.

θεοδιδάκτος,
taught of God, 1.

θεομαχέω,
fight against God, 1.

θεομάχος,
to fight against God, 1.

θεόπνευστος,
given by inspiration of
God, 1.

Θεός,
God, 1326.
god, 12.
— *Genit. ve*,
godly, 3.
— *Dative*,
exceeding, 1.
to God, 1.

— *κατὰ Θεόν*,
after a godly manner, 1.
according to God, 1.
after a godly sort, 1.
godly, 1.
— *ἀξίως τοῦ Θεοῦ*,
after a godly sort, 1.

θεοσέβεια,
godliness, 1.

θεοσεβής,
worshipper of God, 1.

θεοστυγής,
hater of God, 1.

θεότης,
Godhead, 1.

θεραπεία,
healing, 2.
household, 2.

θεραπεύω,
to worship, 1.
cure, 5.
heal, 38.

θεράπων,
servant, 1.

θερίζω,
reap, 21.

θερισμός,
harvest, 13.

θεριστής,
reaper, 2.

θερμαινών, (mid.)
warm one's self, 5.
be warmed, 1.

θέρμη,
heat, 1.

θέρος,
summer, 3.

θεωρέω,
look on, 1.
behold, 11.
consider, 1.
see, 40.
perceive, 4.

θεωρία,
sight, 1.

θήκη,
sheath, 1.

θηλάζω,
to suck, 1.
suckling, 1.
give suck, 4.

θήλυς, θήλεια*, θή-
λυτ,
woman, 2*.
female, 3†.

θήρα,
trap, 1.

θηρεύω,
to catch, 1.

θηριομαχέω,
fight with beasts, 1.

θηρίον,
wild beast, 3.
venomous beast, 1.
beast, 42.

θησαυρίζω,
treasure up, 1.
lay up treasure, 1.
heap treasure together,
1.
lay up, 3.
keep in store, 1.
in store, 1.

θησαυρός,
treasure, 18.

θιγγάνω,
to touch, 2.
handle, 1.

θλίβω,
narrow, 1.
suffer tribulation, 1.
throng, 1.
afflict, 3.
trouble, 4.

θλίψις,
burdened, 1.
anguish, 1.
affliction, 17.
tribulation, 21.
persecution, 1.
trouble, 3.
— with εἰς,
to be afflicted, 1.

θνήσκω,
to die, 1.
be dead, 9.
dead, 3.

θνητός,
mortal, 5.
— with art.,
mortality, 1.

* **θορυβάζω**,
[for τυρβάζω, Luke x.
41, see Troubled (be).]

θορυβέω,
set on an uproar, 1.
— *middle*,
make a noise, 1.
make this ado, 1.
trouble one's self, 1.

θόρυβος,
uproar, 3.
tumult, 4.

θραύω,
to bruise, 1.

θρέμμα,
cattle, 1.

θρηνέω,
mourn, 2.
lament, 2.

θρῆνος,
lamentation, 1.

θρησκεία,
worshipping, 1.
religion, 3.

θρησκός,
religious, 1.

θριαμβεύω,
triumph over, 1.
cause to triumph, 1.

θρίξ, τρίχος,
hair, 15.

θροέω, (pass.)
be troubled, 3.

θρόμβος,
great drop, 1.

θρόνος,
seat, 7.
throne, 54.

θυγάτηρ,
daughter, 29.

θυγάτριον,
little daughter, 1.
young daughter, 1.

θύελλα,
tempest, 1.

θύνος,
thyme, 1.
sweet, 1.

θυμίαμα,
incense, 4.
odour, 2.
incense, 1.

θυματήριον,
censer, 1.

θυμιάω,
burn incense, 1.

θυμομαχέω, ἐνί
εἰμί,
be highly displeased
with, 1.
bear an hostile mind
intending war with, 1.

θυμώω, (pass.)
be wroth, 1.

θυμός,
wrath, 15.
indignation, 1.
fierceness, 2.

θύρα,
door, 38.
gate, 1.

θυρεός,
shield, 1.

θυρίς,
window, 2.

θυρωρός,
porter, 2.
— with art.,
that keepeth the door,
2

θυσία,
sacrifice, 39.

θυσιαστήριον,
altar, 23.

θύω,
to sacrifice, 3.
slay, 1.
do sacrifice, 2.
kill, 8.
sacrifice, 1.
slay, 1.

θώραξ,
breastplate, 5.

ἰαμα,
healing, 3.

ἰάομαι,
heal, 23.
make whole, 2.

ἰάσις,
healing, 1.
cure, 1.
— with eis,
to heal, 1.

ἰασπις,
jasper, 4.

ἱατρός,
physician, 7.

ἰδε, (*imperat. of εἶ-
δον*)
see, 1.
look, 1.
lo, 3.
behold, 23.

ἰδέα,
countenance, 1.

ἰδιος,
one's own, 72.
his, 5.
there, 2.
private, 1.
his several, 1.
one's proper, 2.
due, 3.
— plural,
one's own company, 1.
one's acquaintance, 1.
— τὰ ἰδία,
one's own, 2.
one's own home, 1.
one's own home, 1.
one's own business, 1.
— eis τὰ ἰδία,
home, 1.
— οἱ ἰδιοὶ οἶκος,
home, 1.
— κατ' ἰδίαν,
privately, 8.
severally, 1.
apart, 7.
aside, 1.
when they were alone,
1.

— ἰδίῃ,
severally, 1.

ιδιώτης,
unlearned, 3.
ignorant, 1.
rude, 1.

ιδού, (*imper. of εἶ-
δον, aor. mid.*)
see, 3.
lo, 29.
behold, 181.

ιδρώς,
sweat, 1.

ιερατεία,
priest's office, 1.
office of the priesthood,
1.

ιεράτευμα,
priesthood, 2.

ιερατεύω,
execute the priest's
office, 1.

ιερεύς,
priest, 31.

* **ιερόθυτος**,
[for εἰδωλθύτος, 1 Cor.
x. 28, see "Offered in
sacrifice to idols."]

ιερόν,
temple, 71.

ιεροπρεπής,
as becometh holiness, 1.
as becometh holy women,
1.

ιερός,
holy, 1.
— τὰ ἱερά,
holy things, 1.

ιεροσυλέω,
commit sacrilege, 1.

ιερόσυλος,
robber of churches, 1.

ιερουργέω,
to minister, 1.

ιερωσύνη,
priesthood, 4.

ικανός,
enough, 1.
sufficient, 3.
able, 1.
meet, 1.
worthy, 5.
large, 1.
great, 1.
great number of, 1.
much, 6.
— plural,
many, 10.
many of, 1.
— τὸ ἱκανόν,
security, 1.
— τὸ ἱκανόν ποιέω,
to content, 1.
— ἐξ ἱκανού,
of a long season, 1.
— ἐφ' ἱκανόν,
a long while, 1.

ικανότης,
sufficiency, 1.

ικανώω,
make able, 1.
make meet, 1.

ικετρία,
supplication, 1.

ικμάς,
moisture, 1.

ιλαρός,
cheerful, 1.

ιλαρότης,
cheerfulness, 1.

ιλάσκομαι,
make reconciliation for,
1.

— passive,
be merciful, 1.

ιλασμός,
propitiation, 2.

ιλαστήριον, (*neut.*)
propitiation, 1.
mercy-seat, 1.

ἱλεως,
merciful, 1.
— ἱλεως σοι,
be it far from thee, 1.

ἱμάς,
latchet, 3.
thong, 1.

ἱματίω,
clothe, 2.

ἱμάτιον,
garment, 31.
clothes, 1.
vesture, 2.
cloak, 2.
robe, 2.
— plural,
clothes, 11.
raiment, 12.
apparel, 1.

ἱματισμός,
raiment, 1.
vesture, 2.
apparel, 1.
array, 1.
— οἱ ἐν ἱματισμῷ ἐνδύσθω,
they which are gor-
geously apparelled, 1.

ἱμείρω, -ομαι,
be affectionately de-
sirous of, 1.

ἵνα,
to the intent that, 1.
to the intent, 1.
that, 484.
to, 70 (with inf.)
for to, 8 (with inf.)
so as, 1.
so that, 1.
because, 1.
must, 1.
— ἵνα μή,
that not, 50.
that no, 5.
that nothing, 1.
albeit not, 1.
lest, 43.
so that not, 1.
— ἵνα μή τις,
that no man, 1.
— ἵνα μή τι,
that nothing, 1.

ἵναντί, or **ἵνα τί**,
wherefore? 1.
why? 5.

ἰός,
rust, 1.
poison, 2.

Ἰουδαῖζω,
to live as do the Jews,
1.

Ἰουδαϊσμός,
Jews' religion, 2.

ἵππεύς,
horseman, 2.

ἵππικόν,
horsemen, 1.

ἵππος,
horse, 16.

ἵρις,
rainbow, 2.

ισάγγελος,
equal to the angels, 1.

ἴσημι, **ἴστε**, **ἴσασι**,
see εἶδον, οἶδα.

ἴσθι, see εἰμί.

ἴσος, or **ἴσος**,
equal, 4.
like, 1.

— τὰ ἴσα,
as much, 1.
— with εἰμί,
agree, 2.

ἰσότης,
equality, 2.
— with art.,
that which is equal, 1.

ἰσότημος,
like precious, 1.

ἰσόψυχος,
like-minded, 1.
so dear to me, 1.

ἴστημι,
— trans. (*pres. 1 aor.
fut.*),
make stand, 1.
set, 11.
set up, 1.
establish, 3.
present, 1.
appoint, 2.
covenant with for, 1.
lay to one's charge, 1.
— (*pass., aor., and fut.,
mid. fut.*),
stand, 17.
stand up, 2.
stand forth, 1.
be holden up, 1.
be established, 2.
be brought, 1.
— intrane. (*perf., plup.,
and 2 aor.*),
stand, 39.
stand forth, 2.
stand by, 3.
stand still, 4.
abide, 1.
continue, 1.
stanch, 1.

ιστορέω,
to see, 1.

ισχυρός,
strong, 9.
strong man, 5.
mighty, 10.
powerful, 1.
valiant, 1.
boisterous, 1.
strong, 1.

ισχύς,
strength, 4.
mighty, 2.
might, 1.
power, 2.
ability, 1.
— *with ἐν*,
mightily, 1.
ισχύω,
be of strength, 1.
be able, 6.
can, 10.
can do, 1.
may, 1.
avail, 3.
prevail, 3.
be good, 1.
be whole, 2.
— *with μόλις*,
have much work, 1.

ἴσως,
it may be, 1.

ἰχθύδιον,
little fish, 1.
small fish, 1.

ἰχθύς,
fish, 20.

ἶχνος,
step, 3.

ἴωτα,
jot, 1.

κἀγώ, κἀμοί, κἀμέ,
see ἐγώ.

καθά,
as, 1.

καθαίρεις,
pulling down, 1.
destruction, 2.

καθαίρειν,
take down, 4.
pull down, 1.
put down, 1.
cast down, 1.
destroy, 2.

καθαίρω,
purge, 2.

καθάπερ,
as, 7.
even as, 5.
as well as, 1.

καθάπτω,
fasten on, 1.

καθαρίζω,
make clean, 5.
cleansing, 16.
purify, 3.
purge, 3.
— *passive*,
be clean, 3.

καθαρισμός,
cleansing, 2.
purifying, 2.
purification, 1.
— *with ποιέω*,
to purge, 1.
— *ἀγθὴν λαμβάνω τοῦ*
καθαρισμοῦ,
forget that one was
purged, 1.

* **κάθαρμα**,
[*for περικάθαρμα*, 1 Cor.
iv. 13, *see* "Fifth."]

καθαρός,
clean, 10.
clear, 1.
pure, 17.

καθαρότης,
purifying, 1.

καθέδρα,
seat, 3.

καθέζομαι,
sit, 6.

καθεὶς, or καθ' εἷς,
see εἷς.

καθεξῆς,
in order, 2.
by order, 1.
afterward, 1.
— *οἱ καθ'*,
those that follow after,
1.

καθεύδω,
to sleep, 17.
be asleep, 1.
asleep, 4.

καθηγητής,
master, 3.

καθήκω,
fit, 1.
— *τὰ μὴ καθήκοντα*,
those things which are
not convenient, 1.

κάθημαι,
sit down, 3.
be set down, 1.
sit, 82.
sit by, 2.
dwell, 1.

καθημερινός,
daily, 1.

καθίζω,
set, 2.
sit down, 14.
be set down, 2.
sit, 25.
be set, 2.

καθίστημι,
tarry, 1.
continue, 1.
sit, 1.
— *middle*,
sit, 1.

καθίμι,
let down, 4.

καθίστημι,
set, 1.
make, 8.
make ruler, 6.
appoint, 1.
ordain, 3.
conduct, 1.
— *passive*,
be, 2.

καθό,
according to that, 1.
as, 1.
inasmuch as, 1.
— *with ἀν*,
according to that, 1.

καθόλου,
at all, 1.

καθοπλίζω,
to arm, 1.

καθοράω,
see clearly, 1.

καθότι,
because that, 1.
because, 1.
forsomuch as, 1.
— *with ἀν*,
according as, 1.

καθώς,
according as, 4.
as, 151.
even as, 24.
how, 1.
when, 1.
— *καθώς καί*,
as well as, 1.

* **καθώσπερ**,
[*for καθάπερ*, Heb. v. 4,
see "As."]

καί,
[a word occurring too
frequently for dis-
crimination, and va-
riously rendered
and.
also.
even.
and also.
withal.
moreover.
else.
yet.
so.
likewise.
in like manner.
both.
even also.
also even.
and even.
even very.
very.
the same.
indeed.
yea.
yea and.
etc., etc., etc.]

καίγε, see γέ.

καινός,
new, 44.
— *neut. pl.*,
new things, 1.

καινότης,
newness, 2.

καίπερ,
and yet, 1.
though, 5.

καιρός,
due season, 2.
convenient season, 1.
season, 11.
opportunity, 2.
due time, 2.
time, 63.
while, 1.
— *κατὰ καιρόν*,
at a certain season, 1.
— *παρά καιρόν ἡλικίας*,
past age, 1.
— *ἐν παντί καιρῷ*,
always, 2.

καίτοι,
although, 1.
— *καίτοιγε*,
though, 2.
nevertheless, 1.

καίω,
to light, 1.
— *passive*,
be burned, 2.
burn, 9.

κάκει, *see* ἐκεῖ.

κάκειθεν, *see* ἐκείθε.

κάκεινος, *see* ἐκείως.

κακία,
evil, 1.
naughtiness, 1.
malice, 6.
maliciousness, 2.
wickedness, 1.

κακοήθεια,
malignity, 1.

κακολογέω,
speak evil of, 2.
curse, 2.

κακοπάθεια,
suffering affliction, 1.

κακοπαθέω,
suffer trouble, 1.
endure afflictions, 1.
be afflicted, 1.
endure hardness, 1.

κακοποιέω,
do evil, 3.
for evil doing, 1.

κακοποιός,
evil-doer, 4.
malefactor, 1.

κακός,
evil, 8.
bad, 1.
noisome, 1.
wicked, 1.
— *plural*,
they which are evil, 1.

— *neuter*,
evil, 31.
evil, 1.
ill, 1.
harm, 2.
— *with art.*,
that which is evil, 2.
— *neut. pl.*,
evil things, 3.

κακούργος,
evil-doer, 1.
malefactor, 3.

κακουγέω, (pass.)
suffer adversity, 1.
be tormented, 1.

κακῶ,
evil entreat, 2.
hurt, 1.
harm, 1.
vex, 1.
make evil affected, 1.

κακῶς,
evil, 2.
amiss, 1.
grievously, 1.

sore, 1.
miserably, 1.
— with *ἐχω*,
be diseased, 2.
be sick, 7.
sick people, 1.

κάκωσις,
affliction, 1.

καλάμη,
stubble, 1.

κάλαμος,
reed, 11.
pen, 1.

καλέω,
to call, 128.
call forth, 1.
bid, 16.
name, 1.
so name, 1.
— *passive*,
be one's name, 1.
be one's surname, 1.

καλλιέλαιος,
good olive tree, 1.

κάλλιον, *see* **καλῶς**.

καλοδιδάσκαλος,
teacher of good things,
1.

καλοποιέω,
in well doing, 1.

καλός,
goodly, 2.
good, 76.
better, 7.
well, 1.
honest, 2.
meet, 2.
worthy, 1.
— *neuter*,
honest thing, 2.
good thing, 2.
good, 3.
— *τὸ καλόν*,
that which is honest, 1.
that which is good, 2.

κάλυμμα,
veil, 4.

καλύπτω,
to cover, 5.
hide, 3.

καλῶς,
well, 30.
full well, 1.
good, 2.
in a good place, 1.
well or seemly, 1.
honestly, 1.
— *comp.* *κάλλιον*,
very well, 1.
— with *ἐχω*,
recover, 1.

κάμῃ, *see* **κἀγώ**.

κάμηλος,
camel, 6.

κάμινος,
furnace, 4.

καμνύω,
to close, 2.

κάμνω,
be wearied, 1.
faint, 1.
sick, 1.

κάμοι, *see* **κἀγώ**.

κάμπτω,
to bow, 4.

κᾶν,
and if, 3.
and if so much as, 1.
also if, 1.
if but, 2.
though, 4.
yet, 1.
at the least, 1.

κανών,
rule, 1.
line, 1.
line, 1.
rule, 1.

καπηλεύω,
to corrupt, 1.
deal deceitfully with, 1.

καπνός,
smoke, 13.

καρδιά,
heart, 158.

καρδιογνώστης,
which knoweth the
hearts, 2.

καρπός,
fruit, 66.

καρποφορέω,
bear fruit, 1.
bring forth fruit, 5.
be fruitful, 1.
— *mid.* with *εἰμί*,
bring forth fruit, 1.

καρποφόρος,
fruitful, 1.

καρτερέω,
endure, 1.

κάρφος,
mote, 6.

* **καρχηδών**,
[*for* *χαλκηδών*, *Rev.* *xxi.*
19, *see* "Chalcedony."]

κατά,
— with *Genitive*,
down, 3.
on, 1.
upon, 1.
covered, 1.
against, 58.
of, 1.
through, 1.
throughout, 4.
by, 4.
— with *Accusative*,
through, 4.
throughout, 3.
over against, 2.
before, 2.
toward, 3.
to, 4.
into, 2.
among, 2.
about, 3.
at, 7.
in, 38.
according to, 2.

upon, 1.
on, 1.
according to, 108.
after, 59.
after the manner of, 1.
with, 3.
by, 25.
of, 6.
in respect of, 1.
concerning, 2.
as concerning, 3.
as pertaining to, 2.
touching, 1.
as touching, 2.
on one's part, 3.
for, 1.
— *κατ' αὐτόν*,
where he was, 1.
— *κατὰ πόλιν*,
in every city, 3.
throughout every city,
1.
out of every city, 1.
— *κατ' ἐκκλησίαν*,
in every church, 1.
— *κατὰ τόπους*,
in divers places, 3.
— *κατ' ἐνιαυτόν*,
year by year, 1.
every year, 2.
— *κατ' ἔτος*,
every year, 1.
— *κατὰ ταῦτα*,
in the like manner, 1.
so, 1.
even thus, 1.
— *κατὰ τὸ διατεταγμέ-
νον*,
as it was commanded,
1.
— *κατὰ τὸν καλέσαντα*,
as he which hath called,
1.
— *κατὰ Ἰσαάκ*,
as Isaac was, 1.
— *τὸ κατ' ἐμέ*,
as much as in me is, 1.
— *κατὰ λόγον*,
reason would, 1.
— *κατὰ τί*,
whereby? 1.
— *τὰ κατὰ τὸν Παῦλον*,
Paul's cause, 1.

καταβαίνω,
go down, 17.
came down, 41.
step down, 1.
descend, 18.
get down, 1.
fall down, 1.
fall, 1.

καταβάλλω,
cast down, 2.
— *middle*,
lay, 1.

καταβαρέω,
to burden, 1.

* **καταβαρύνω**,
[*for* *βαρέω*, *Mark* *xiv.*
40, *see* *Heavy*.]

κατάβασις,
descent, 1.

καταβιβάζω,
bring down, 1.
thrust down, 1.

καταβολή,
foundation, 10.
— with *εἰς*,
to conceive, 1.

καταβραβεύω,
beguile of one's reward,
1.
judge against, 1.

καταγγελεύς,
setter forth, 1.

καταγγέλλω,
declare, 2.
show, 3.
speak of, 1.
preach, 10.
teach, 1.

καταγελάω,
laugh to scorn, 3.

καταγινώσκω,
condemn, 2.
— *passive*,
to be blamed, 1.

κατάγνυμι,
to break, 4.

κατάγω,
bring down, 5.
bring forth, 1.
bring, 1.
— *passive*,
land, 2.
touch, 1.

καταγωνίζομαι,
subdue, 1.

καταδέω,
bind up, 1.

κατάδηλος,
evident, 1.

καταδικάζω,
condemn, 5.

* **καταδίκη**,
[*for* *δική*, *Acts* *xxv.* 15,
see "Judgment."]

καταδιώκω,
follow after, 1.

καταδουλώω,
bring into bondage, 2.

καταδρέμω, *see* **κατα-
τρέχω**.

καταδυναστεύω,
oppress, 2.

* **κατάθεμα**,
[*for* *καταναθεμα*, *Rev.*
xxii. 3, *see* "Curse."]

* **καταθεματίζω**,
[*for* *καταναθεματίζω*,
Matt. *xxvi.* 74, *see*
"Curse (to)."]

καταίσχύνω,
to shame, 1.
make ashamed, 1.
— *passive*,
be ashamed, 16.
be confounded, 1.
confound, 3.
dishonour, 2.

κατακαίω,
burn up, 4.
burn utterly, 1.
burn, 7.

κατακαλύπτω,
— middle,
be covered, 2.
cover, 1.

κατακαυχάομαι,
boast against, 1.
boast, 1.
rejoice against, 1.
glory against, 1.
glory, 1.

κατάκειμαι,
to lie, 6.
sit down, 1.
sit at meat, 3.
— with *ἐν*,
keep, 1.

κατακλάω, or **κατακλάζω**,
to break, 2.

κατακλείω,
shut up, 2.

κατακληροδοτέω,
divide by lot, 1.

* **κατακληρονομέω**,
[for *κατακληροδοτέω*,
Acts xiii. 19, see Di-
vide by lot.]

κατακλίνω,
make sit down, 1.
— middle,
sit down, 1.
sit at meat, 1.

κατακλύζω,
overflow, 1.

κατακλυσμός,
flood, 4.

κατακολουθέω,
follow after, 1.
follow, 1.

κατακόπτω,
to cut, 1.

κατακρημνίζω,
cast down headlong, 1.

κατάκριμα,
condemnation, 3.

κατακρίνω,
condemn, 17.
damn, 2.

κατάκρισις,
condemnation, 1.
— with *πρός*,
to condemn, 1.

κατακυριεύω,
exercise lordship over,
1.
be lord over, 1.
overrule, 1.
exercise dominion over,
1.
overcome, 1.

καταλαλέω,
speak against, 1.
speak evil of, 4.

καταλαλία,
evil speaking, 1.
backbiting, 1.

κατάλαλος,
backbiter, 1.

καταλαμβάνω,
overtake, 1.
take, 3.
apprehend, 3.
attain to, 1.
obtain, 1.
come upon, 1.
comprehend, 1.
— middle,
comprehend, 1.
perceive, 2.
find, 1.

κατάλέγω,
take into the number,
1.
choose, &c., 1.

κατάλειμμα,
remnant, 1.

καταλείπω,
to leave, 22.
forsake, 2.
reserve, 1.

καταλιθάζω,
to stone, 1.

καταλλαγή,
reconciliation, 2.
reconciling, 1.
atonement, 1.

καταλάσσω,
reconcile, 6.

κατάλοιπος, (*pl.*)
residue, 1.

κατάλυμα,
inn, 1.
guest-chamber, 2.

καταλύω,
dissolve, 1.
throw down, 3.
overthrow, 1.
destroy, 9.
lodge, 1.
be guest, 1.
— passive,
come to nought, 1.

καταμονθάνω,
consider, 1.

καταμαρτυρέω,
witness against, 4.

καταμένω, with *εἰμί*,
abide, 1.

καταμόνας,
alone, 2.

κατανάθεμα,
curse, 1.

καταναθεματίζω,
to curse, 1.

καταναλίσκω,
consume, 1.

καταναρκάω,
be burdensome to, 2.
be chargeable to, 1.

κατανεύω,
beckon unto, 1.

κατανοέω,
perceive, 2.
discover, 1.
behold, 4.
consider, 7.

καταντάω,
— with *εἰς*,
attain to, 1.
attain unto, 1.
come to, 5.
come unto, 4.
come upon, 1.
— with *ἀντιπρό*,
come over against, 1.

κατάνυξις,
slumber, 1.
remorse, 1.

κατανύσσω,
to prick, 1.

καταξιόω,
count worthy, 2.
account worthy, 2.

καταπατέω,
tread down, 1.
tread under foot, 2.
tread, 1.
trample, 1.

κατάπαυσις,
rest, 9.

καταπαύω,
give rest, 1.
restrain, 1.
rest, 1.
cease, 1.

καταπέτασμα,
veil, 6.

καταπίνω,
swallow up, 4.
swallow, 1.
drown, 1.
devour, 1.

καταπίπτω,
fall down, 1.
fall, 1.

καταπλέω,
arrive, 1.

καταπονέω,
oppress, 1.
vex, 1.

καταποντίζω, (*mid.*
or *pass.*)
sink, 1.
be drowned, 1.

κατάρα,
cursing, 2.
curse, 3.
— Genitive,
cursed, 1.

καταράομαι,
to curse, 5.
— passive,
be cursed, 1.

καταργέω,
make without effect, 1.
make of none effect, 2.
make void, 1.
cumber, 1.
deliver, 1.
loose, 1.

do away, 3.
put away, 1.
put down, 1.
abolish, 1.
destroy, 5.
bring to nought, 1.
— passive,
become of none effect,
1.
come to nought, 1.
be to be done away,
fail, 1.
cease, 1.
vanish away, 1.

καταριθμέω, with
number with, 1.

καταρτίζω,
mend, 2.
restore, 1.
make perfect, 2.
perfect, 2.
fit, 1.
make up, 1.
prepare, 1.
fit, 1.
frame, 1.

— passive,
be perfect, 1.
be perfected, 1.
be perfectly joined
together, 1.

κατάρτισις,
perfection, 1.

καταρτισμός,
perfecting, 1.

κατασειώ,
beckon, 4.

κατασκάπτω,
dig down, 1.
— *κατασκαμνίζω*,
ruins, 1.

κατασκευάζω,
prepare, 5.
build, 3.
make, 1.
ordain, 1.
— passive,
be a preparing, 1.

κατασκηνώ,
to lodge, 3.
rest, 1.

κατασκήνωσις,
nest, 2.

κατασκιάζω,
to shadow, 1.

κατασκοπέω,
spy out, 1.

κατάσκοπος,
spy, 1.

κατασοφίζομαι,
deal subtly with, 2.

καταστέλλω,
appease, 1.
— passive,
quiet, 1.

κατάστημα,
behaviour, 1.

καταστολή,
surrender, 1.

καταστρέφω,
to overthrow, 2.
καταστηνιάω,
begin to wax wanton
against, 1.
καταστροφή,
overthrow, 1.
subverting, 1.
καταστρώννυμι,
to overthrow, 1.
κατασύρω,
to hale, 1.
κατασφάζω,
slay, 1.
κατασφραγίζω,
to seal, 1.
κατάσχεσις,
possession, 2.
κατατίθημι,
lay, 1.
do, 1.
show, 1.
κατατομή,
concision, 1.
κατατοξεύω,
thrust through, 1.
κατατρέχω,
run down, 1.
* **καταυγάζω**,
[for *αυγάζω*, 2 Cor. iv.
4, see "Shine."]
καταφάγω, *see* **κα-
τεσθίω**.
καταφέρω,
give against, 1.
— *passive*,
sink down, 1.
fall, 1.
καταφεύγω,
flee, 2.
καταφθείρω, (*pass.*)
perish utterly, 1.
corrupt, 1.
καταφιλέω,
to kiss, 6.
καταφονέω,
despise, 9.
καταφρονητής,
despiser, 1.
καταχέω,
pour, 2.
καταχθόνιος,
under the earth, 1.
καταχράσμαι,
to abuse, 2.
καταψύχω,
to cool, 1.
κατείδωλος,
wholly given to idol-
atry, 1.
[*full of idols*, 1.

κατέναντι,
over against, 4.
before, 1.
like unto, 1.
κατενώπιον,
in the sight of, 1.
in one's sight, 1.
before the presence of,
1.
before, 2.
κατεξουσιάζω,
exercise authority up-
on, 2.
κατεργάζομαι,
work out, 1.
work, 14.
be wrought, 1.
perform, 1.
do, 5.
overcome, 1.
cause, 1.
— *with τούτο*,
do this deed, 1.
κατέρχομαι,
come down, 5.
go down, 2.
come, 3.
descend, 1.
depart, 1.
land, 1.
κατεσθίω, (*2nd aor.*,
κατέφαγον)
eat up, 3.
devour up, 2.
devour, 10.
κατευθύνω,
to direct, 2.
guide, 1.
* **κατευλογέω**,
[for *εὐλογέω*, Mark x.
16, see "Bless."]
κατεφίστημι,
make insurrection
against, 1.
κατέχω,
hold fast, 3.
withhold, 1.
hold, 1.
hold, 3.
retain, 1.
stay, 1.
let, 1.
keep, 2.
keep in memory, 1.
hold fast, 1.
take, 1.
seize on, 1.
possess, 2.
make toward, 1.
— *passive*,
have, 1.
κατηγορέω,
accuse, 21.
object, 1.
κατηγορία,
accusation, 3.
— *with ἐν*,
accused, 1.
κατήγορος,
accuser, 7.
* **κατήγωρ**,
[for *κατήγορος*, Rev. xii.
10, see "Accuser."]

κατήφεια,
heaviness, 1.
κατηγέω,
teach, 3.
instruct, 3.
inform, 2.
κατ' ἰδίαν, *see* **ἴδιος**.
κατιώ,
to canker, 1.
κατισχύω,
prevail against, 1.
prevail, 1.
κατοικέω,
dwell in, 4.
dweller in, 1.
dwell at, 4.
dweller at, 1.
dwell, 35.
inhabiter of, 1.
inhabitant, 1.
inhabiter, 1.
κατοίκησις,
dwelling, 1.
κατοικητήριον,
habitation, 2.
κατοικία,
habitation, 1.
* **κατοικίζω**,
[for *κατοικέω*, Jas. iv. 5,
see "Dwell."]
κατοπτρίζω, (*mid.*)
behold as in a glass, 1.
κατόρθωμα,
very worthy deed, 1.
κάτω,
down, 5.
beneath, 2.
— *εἰς κάτω*,
to the bottom, 2.
— *τὰ κάτω*,
beneath, 1.
κατώτερος,
lower, 1.
καῦμα,
heat, 2.
καυματίζω,
scorch, 4.
burn, 1.
καῦσις, (*with εἰς*)
to be burned, 1.
καυσόω, (*pass.*)
with fervent heat, 2.
καῦσων,
burning heat, 1.
heat, 2.
καυτηριάζω,
sear with a hot iron, 1.
καυχόμαι,
to boast, 7.
boast one's self, 2.
glory, 22.
in glorying, 1.
rejoice, 4.
glory, 1.
joy, 1.

καύχημα,
boasting, 1.
glorying, 2.
to glory, 2.
rejoicing, 4.
— *with οὐ*,
nothing to glory of, 1.
— *εἰς καύχημα ἐμοῦ*,
that I may rejoice, 1.
καύχησις,
boasting, 6.
glorying, 1.
whereof I may glory, 1.
rejoicing, 4.
glorying, 1.
κεῖμαι,
to lie, 9.
there, 1.
be laid, 6.
be laid up, 1.
be set, 6.
be appointed, 1.
be made, 1.
be, 1.
κειρίαί,
grave-clothes, 1.
κεῖρω,
to shear, 3.
shearer, 1.
κέλευσμα,
shout, 1.
κελεύω,
to command, 24.
give commandment, 1.
at one's commandment,
1.
bid, 1.
κενοδοξία,
vain-glory, 1.
κενόδοξος,
desirous of vain glory,
1.
κενός,
empty, 4.
vain, 5.
in vain, 3.
— *neut. pl.*,
vain things, 1.
— *εἰς κενόν*,
in vain, 5.
κενοφωνία, (*Gen.*)
vain, 2.
κενόω,
make void, 2.
make of none effect, 1.
make of no reputation,
1.
— *passive*,
be in vain, 1.
κέντρον,
prick, 2.
sting, 3.
κεντυρίων,
centurion, 3.
κενῶς,
in vain, 1.
κεραία,
tittle, 2.
κεραμεύς,
potter, 3.

κεραμικός, of a potter, 1.	κιθάρα, harp, 4.	κληρονομέω, inherit, 15. obtain by inheritance, 1. be heir of, 1. be heir, 1.	sleep, 10. be asleep, 2. be dead, 1.
κεράμιον, pitcher, 2.	κιθαρίζω, to harp, 2.	κληρονομία, inheritance, 14.	κοίμησις, taking of rest, 1.
κέραμος, tiling, 1.	κιθαρωδός, harpist, 2.	κληρονόμος, heir, 15.	κοινός, common, 7. unclean, 2. defiled, 1. unholy thing, 1.
κεράννυμι, κεραννύω, pour out, 1. fill, 2.	κινάμωμον, cinnamon, 1.	κλήρος, * lot, 3. lots, 5. part, 2. inheritance, 2. heritage, 1.	κοινώνω, call common, 2. defile, 11. pollute, 1. — passive, unclean, 1.
κέρας, horn, 11.	κινδυνεύω, be in danger, 2. be in jeopardy, 1. stand in jeopardy, 1.	κληρώ, (pass.) obtain an inheritance, 1.	κοινωνέω, be partaker of, 5. communicate, 2. distribute, 1.
κεράτιον, husk, 1.	κίνδυνος, peril, 9.	κλήσις, calling, 10. vocation, 1.	κοινωνία, communion, 4. communication, 1. to communicate, 1. fellowship, 12. contribution, 1. distribution, 1.
κερδαίνω, to gain, 13. get gain, 1. win, 2.	κινέω, move, 3. mover of, 1. remove, 1. wag, 2. — middle, move, 1.	κλητός, called, 10. which is called, 1.	κοινωνικός, willing to commu- cate, 1. sociable, 1.
κέρδος, gain, 2. lucre, 1.	κίνησις, moving, 1.	καλίβανος, oven, 2.	κοινωνός, pariaker, 5. partner, 3. companion, 1. — with γίνομαι, have fellowship with 1.
κέρμα, money, 1.	κίχρημι, see χράω.	κλίμα, region, 2. part, 1.	κοίτη, bed, 2. — with έχω, conceive, 1. — plural, chambering, 1.
κερματιστής, changer of money, 1.	κλάδος, branch, 11.	* κλινάριον, [for κλίνη, Acts v. 15, see Bed.]	κοιτών, — with ἐνι, chamberlain, 1.
κεφάλαιον, sum, 2.	κλάζω, see κλάω.	κλίνη, bed, 9. table, 1. bed, 1.	κόκκινος, scarlet coloured, 1. scarlet, 2. — neuter, scarlet colour, 1. scarlet, 2.
κεφαλαίω, to wound in the head, 1.	κλαίω, weep, 39. weep abund- antly, 1, begin to weep, 1 } with ἐπι- βάλλω. bemoan, 1.	κλινίδιον, couch, 2.	κόκκος, grain, 6. corn, 1.
κεφαλή, head, 75. Head, 1.	κλάσις, breaking, 2.	κλίνω, to bow, 1. bow down, 1. lay, 2. turn to flight, 1. — with ἡμέρα, wear away, 1. be far spent, 1.	κολάζω, punish, 2.
κεφαλῆς, volume, 1.	κλάσμα, fragment, 7. — plural, broken meat, 2.	κλισία, (Acc. pl.) in a company, 1.	κολακεία, flattering, 1.
* κημόω, [for κημέω, 1 Cor. ix. 9, see "Mussle."]	κλαυθμός, weeping, 6. wailing, 2. — with γίνομαι, weep, 1.	κλοπή, theft, 2.	κόλασις, punishment, 1. torment, 1.
κησος, tribute, 3. — Genitive, tribute, 1.	κλάω, break, 15.	κλύδων, wave, 1. raging, 1.	κολαφίζω, buffet, 5.
κήπος, garden, 5.	κλείς, key, 6.	κλυδωνίζομαι, be tossed to and fro, 1.	κολλάω, cleave, 3. join one's self, 4. be joined, 2. keep company, 1.
κηπουρός, gardener, 1.	κλείω, shut, 12. shut up, 4.	κνήθω, (pass., with τὴν ἀκοήν) have itching ears, 1.	
κηρίον, with μελισ- σιος, honey-comb, 1.	κλέμμα, theft, 1.	κοδράντης, farthing, 2.	
κήρυγμα, preaching, 8.	κλέος, glory, 1.	κοιλία, belly, 11. womb, 12.	
κήρυξ, preacher, 3.	κλέπτῃς, thief, 16.	κοιμάω, fall asleep, 4. fall on sleep, 1.	
κηρύσσω, proclaim, 2. publish, 5. preach, 53. preacher, 1.	κλέπτω, steal, 13.		
κῆτος, whale, 1.	κλήμα, branch, 4.		
κιβωτός, ark, 6.			

κολλούριον,
eye-slave, 1.
κολλυβιστής,
money-changer, 2.
changer, 1.
κολοβώ,
shorten, 4.
κόλπος,
bosom, 5.
creek, 1.
κολυμβάω,
swim, 1.
κολυμβήθρα,
pool, 5.
κολωνία,
colony, 1.
κομάω,
have long hair, 2.
κόμη,
hair, 1.
κομίζω,
bring, 1.
— middle,
receive, 9.
receive for, 1.
κομψότερον,
— with έχω,
begin to amend, 1.
κοιῖα,
to white, 2.
κονιορτός,
dust, 5.
κοπάζω,
cease, 3.
κοπετός,
lamentation, 1.
κοπή,
slaughter, 1.
κοπιῖα,
b: wearied, 1.
toil, 3.
labour, 16.
bestow labour, 3.
bestow labour on, 1.
κόπος,
weariness, 1.
— pl. with παρέχω,
to trouble, 5.
labour, 13.
κοπρία,
dung, 1.
— with βάλλω,
to dung, 1.
* κόπριος,
[for κοπρία, Luke xiii.
18, see "to dung."]
κόπτω,
cut down, 2.
— middle,
lament, 2.
wall, 1.
b: wail, 2.
mourn, 1.
κόραξ,
raven, 1.

κοράσιον,
damsel, 6.
maid, 2.
κορβᾶν, κορβανᾶς,
Corban, 1.
treasury, 1.
κορέννυμι, (pass. or
mid.)
eat enough, 1.
full, 1.
κόρος,
measure, 1.
κοσμέω,
to trim, 1.
adorn, 5.
garnish, 4.
κοσμικός,
worldly, 2.
κόσμος,
of good behaviour, 1.
modest, 1.
modest, 1.
κοσμοκράτωρ,
ruler, 1.
κόσμος,
adorning, 1.
world, 187.
κοῦμι,
cumi, 1.
κουστωδία,
watch, 3.
κουφίζω,
lighten, 1.
κόφινος,
basket, 6.
κράββατος,
couch, 1.
bed, 11.
κράζω,
to cry, 40.
κραιπάλη,
surfeiting, 1.
κρανίον,
skull, 3.
Calvary, 1.
the place of a skull, 1.
κράσπεδον,
border, 3.
hem, 2.
κραταιός,
mighty, 1.
κραταιώω,
strengthen, 1.
— passive,
wax strong, 2.
be strong, 1.
κρατέω,
lay hold on, 8.
lay hold upon, 2.
lay hands on, 2.
take, 8.
take by, 5.
obtain, 1.
hold, 12.
hold fast, 5.

hold by, 1.
keep, 1.
retain, 2.
κράτιστος,
most excellent, 2.
most noble, 2.
κράτος,
strength, 1.
power, 6.
dominion, 4.
— with κατά,
mightily, 1.
κραυγάω,
to cry, 4.
cry out, 3.
κραυγή,
cry, 3.
crying, 2.
clamour, 1.
κρέας,
flesh, 2.
κρείσων,
better, 14.
better country, 1.
best, 1.
— neuter,
better thing, 1.
κρεμάννυμι,
hang, 4.
— middle,
hang, 3.
κρημνός,
steep place, 3.
κριθή,
barley, 1.
κρίθινος,
barley, 2.
κρίμα,
judgment, 13.
condemnation, 5.
judgment, 2.
damnation, 7.
judgment, 1.
— pl. with έχω,
go to law, 1.
— with κρίνω,
avenge, 1.
— with εἰς,
to be condemned, 1.
κρίνον,
lily, 2.
κρίνω,
to esteem, 2.
think, 1.
determine, 7.
conclude, 1.
judge, 87.
determine, 1.
decree, 1.
ordain, 1.
condemn, 5.
damn, 1.
call in question, 2.
— ἐγώ κρίνω,
my sentence is, 1.
— with κρίμα,
avenge, 1.
— mid. or pass.,
sue at the law, 1.
go to law, 2.
κρίσις,
judgment, 41.
condemnation, 3.
damnation, 3.
accusation, 2.

κριτήριον,
judgment-seat, 1.
judgment, 1.
— Genitive,
to judge, 1.
κριτής,
judge, 17.
κριτικός,
discerner, 1.
κρούω,
to knock, 9.
κρυπτός,
hid, 3.
hidden, 1.
secret, 1 (adj.)
secret, 2 (subst.)
— neuter,
hidden thing, 2.
— with ἐν,
in secret, 9.
inwardly, 1.
— εἰς κρυπτήν,
in a secret place, 1.
κρύπτω,
to hide, 12.
keep secret, 1.
secretly, 1.
— passive,
hide one's self, 2.
κρυσταλλίζω,
clear as crystal, 1.
κρύσταλλος,
crystal, 2.
* κρυφαῖος,
[for κρυπτός, Matt. vi.
18, see "in secret."]
κρυφή,
in secret, 1.
κτάομαι,
obtain, 1.
provide, 1.
get, 1.
purchase, 2.
possess, 3.
κτῆμα,
possession, 4.
κτῆνος,
beast, 4.
κτίτωρ,
possessor, 1.
κτίζω,
create, 12.
Creator, 1.
make, 1.
κτίσις,
creation, 8.
creature, 11.
building, 1.
ordinance, 1.
κτίσμα,
creature, 4.
κτίστης,
Creator, 1.
κυβεία,
sight, 1.
κυβέρνησις,
government, 1.

κυβερνήτης, ship-master, 1. master, 1.	withstand, 1. suffer not, 1. forbid, 16. — with ἀπό, forbid to take, 1.	λαμπάς, torch, 1. light, 1. lamp, 7.	those things which spoke, 1. the things which . . . hath spoken, 1.
* κυκλεύω, [for κυκλώω, Rev. xx. 9, see "Compass about."]	κῶμη, village, 17. town, 12.	λαμπρός, bright, 2. white, 2. clear, 1. gorgeous, 1. gay, 1. goodly, 2.	λείμμα, remnant, 1.
κυκλόθεν, round about, 3. about, 1.	κωμόπολις, town, 38.	λαμπρότης, brightness, 1.	λείος, smooth, 1.
κύκλος, (Dat.) round about, 7.	κῶμος, revelling, 2. rioting, 1.	λαμπρῶς, sumptuously, 1.	λείπω, to lack, 1. be wanting, 2. be left undone, 1. — passive, destitute, 1. lack, 1. — with ἐν, want, 1.
κυκλώω, to compass, 1. compass about, 2. come round about, 1. stand round about, 1.	κῶνωψ, gnat, 1.	λάμπω, shine, 6. give light, 1.	λειτουργέω, to minister, 3.
κύλισμα, wallowing, 1.	κωφός, dumb, 8. speechless, 1. deaf, 5.	λανθάνω, be hid, 4. unaware, 1. be ignorant of, 2.	λειτουργία, service, 3. ministration, 1. ministry, 2.
κυλίω, (mid.) wallow, 1.	λανχάνω, be one's lot, 1. cast lots, 1. obtain, 2.	λαξευτός, hewn in stone, 1.	λειτουργικός, ministering, 1.
κυλλός, maimed, 4.	λάβρα, secretly, 1. privily, 3.	λαός, people, 143.	λειτουργός, minister, 4. he that ministereth, 1.
κῦμα, wave, 5.	λαίλαψ, storm, 2. tempest, 1.	λάρυγξ, throat, 1.	λέντιον, towel, 2.
κύμβαλον, cymbal, 1.	λακέω, see λάσκω.	λάσσω, burst asunder, 1.	λεπίς, scale, 1.
κύμινον, cumin, 1.	λακτίζω, to kick, 2.	λατομέω, hew, 2.	λέπρα, leprosy, 4.
κυνάριον, dog, 4.	λαλέω, speak, 241. say, 2. be spoken of, 1. speak of, 2. speak with, 2. talk, 12. talk with, 1. say, 15. tell, 11. utter, 4. preach, 6.	λατρεία, service, 4. divine service, 1.	λεπρός, leper, 9.
κύπτω, stoop down, 1. stoop, 2.	λαλία, speech, 3. saying, 1.	λατρεύω, serve, 16. do service, 1. worship, 3. worshipper, 1.	λεπτόν, mite, 3.
κυρία, lady, 1.	λαμά, lama, 2.	λάχανον, herb, 4.	λευκαίνω, to white, 1. make white, 1.
κυριακός, Lord's, 2.	λαμβάνω, take, 104. take to one's self, 1. take upon one's self, 1. take up, 2. take away, 1. catch, 3. come on, 1. receive, 133. take unto one's self, 1. obtain, 2. attain, 1. accept, 2. have, 3. hold, 1. take, 1. bring, 1. call to, 1.	λεγών, legion, 2. Legion, 2.	λευκός, white, 26.
κυριεύω, be lord of, 1. lord, 1. exercise lordship over, 1. have dominion over, 4.	λαῖμα, see λαμά.	λέγω, put forth, 1. give out, 1. show, 1. describe, 1. tell, 33. utter, 1. say, 1180. say on, 1. speak, 56. speak of, 1. boast, 1. ask, 1. bid, 2. call, 47. name, 2. — with ταῦτα, with these sayings, 1. — passive, be to say, 2. to say, 1. — τὰ λεγόμενα, the things which were spoken, 2. those things which were spoken, 2.	λεπτός, leper, 9.
κύριος, lord, 53. master, 12. owner, 1. sir, 13. Lord, 683. Master, 2.			λεπτόν, mite, 3.
κυριότης, dominion, 3. government, 1. dominion, 1.			λευκαίνω, to white, 1. make white, 1.
κυρόω, confirm, 2.			λευκός, white, 26.
κύων, dog, 5.			λέων, lion, 8. Lion, 1.
κῶλον, carcass, 1.			λήθη, with λαμβάνω, forget, 1.
κωλύω, to hinder, 2. forbid, 1. let, 1. keep from, 1.			ληκέω, see λάσκω.
			ληνός, wine-press, 5.
			λήρος, idle tales, 1.
			ληστής, robber, 4. thief, 11.
			λήψις, receiving, 1.
			λίαν, greatly, 4. sore, 1. exceeding, 5. — ὑπὲρ λίαν, very chiefest, 2.

λίβανος,
frankincense, 2.

λιβανωτός,
censer, 2.

λιθάζω,
to stone, 8.

λίθινος,
of stone, 3.

λιθοβολέω,
cast stones, 1.
stone, 8.

λίθος,
stone, 40.
— λίθος ἐπὶ λίθῳ,
one stone upon an-
other, 3.
— λίθος ἐπὶ λίθῳ,
onestone upon another,
1.
— λίθος μυλικός,
mill-stone, 1.
— λίθος προσκομματος,
stumbling-stone, 2.

λικμάω,
grind to powder, 2.

λιμήν,
haven, 2.
— καλοὶ λιμένες,
the fair havens, 1.

λίμνη,
lake, 10.

λιμός,
hunger, 3.
famine, 7.
dearth, 2.

λίνον,
flax, 1.
linen, 1.

λιπαρός,
dainty, 1.

λίτρα,
pound, 2.

λιψ,
south-west, 1.

λογία,
gathering, 1.
collection, 1.

λογίζομαι,
— mid. and pass.,
to number, 1.
account, 3.
impute, 1.
account of, 1.
count, 5.
lay to one's charge, 1.
reckon, 6.
impute, 8.
reason, 1.
think, 8.
reason, 1.
think of, 1.
reckon, 1.
think on, 1.
suppose, 2.
esteem, 1.
conclude, 1.
— with εἰς οὐδέν,
despise, 1.

λογικός,
of the word, 1.
reasonable, 1.

λόγιον,
oracle, 4.

λόγιος,
eloquent, 1.

λογισμός,
thought, 1.
imagination, 1.
reasoning, 1.

λογομαχέω,
strive about words, 1.

λογομαχία,
strife of words, 1.

λόγος,
word, 208.
preaching, 2.
words, 11.
speech, 1.
Word, 7.
saying, 50.
thing, 1.
things to say, 1.
speech, 8.
talk, 1.
utterance, 4.
mouth, 1.
show, 1.
tidings, 1.
preaching, 1.
rumour, 1.
fame, 1.
communication, 3.
treatise, 1.
question, 1.
thing, 1.
account, 8.
work, 2.
account, 2.
thing, 4.
matter, 4.
doctrine, 1.
word, 1.
reason, 1.
intent, 1.
cause, 1.
— τινι λόγῳ,
what, 1.
by what speech, 1.
— with συναίρω,
reckon, 1.
— with εἰς,
as concerning, 1.
— ὑμῖν ὁ λόγος,
we have to do, 1.
— with κατὰ,
reason would, 1.

λόγχη,
spear, 1.

λοιδορέω,
revile, 4.

λοιδορία,
railing, 2.
— λοιδορία χάριν,
to speak reproachfully,
1.
for railing, 1.

λοιδορός,
railer, 1.
reviler, 1.

λοιμός,
pestilence, 2.
pestilent fellow, 1.

λοιπός,
the remnant, 4.
the residue, 1.
the rest, 10.

the other, 5.
others, 7.
other, 7.
others, 1.
— τὰ λοιπὰ (neut. pl.),
the things which re-
main, 1.
the rest, 2.
other things, 1.
other, 2.
— τὸ λοιπόν, etc.,
besides, 1.
moreover, 1.
furthermore, 1.
henceforth, 1.
from henceforth, 1.
finally, 5.
now, 2.
then, 1.
— with ἐστί,
it remaineth, 1.
— Genitive,
from henceforth, 1.

λουτρόν,
washing, 2.

λούω,
wash, 6.

λύκος,
wolf, 6.

λυμαίνομαι,
make havoc of, 1.

λυπέω,
grieve, 2.
cause grief, 1.
make sorry, 3.
— mid. or pass.,
be grieved, 4.
be made sorry, 3.
be sorry, 3.
sorrow, 3.
be sorrowful, 4.
sorrowful, 2.
be in heaviness, 1.

λύπη,
grief, 1.
sorrow, 11.
heaviness, 2.
— Genitive,
grievous.
— with ἐκ,
grudgingly.

λύσις,
to be loosed, 1.

λυσιτελέω, (impers.)
it is better, 1.

λύτρον,
ransom, 2.

λυτρώω,
redeem, 1.
— middle,
redeem, 2.

λύτρωσις,
redemption, 2.
— with ποιέω,
redeem, 1.

λυτρωτής,
deliverer, 1.

λυχνία,
candlestick, 12.

λύχνος,
light, 6.
candle, 8.

λύω,
to loose, 26.
be loosing, 1.
unloose, 3.
put off, 1.
dissolve, 2.
break, 6.
break up, 1.
destroy, 2.
— passive,
melt, 1.

μαγεία,
sorcery, 1.

μαγεύω,
use sorcery, 1.

μάγος,
wise man, 4.
sorcerer, 2.

* μαζός,
[for μαστός, Rev. i. 13,
see "Pap."]

μαθητεύω,
be a disciple, 1.
teach, 2.
make disciples or Chris-
tians of, 1.
instruct, 1.

μαθητής,
disciple, 269.

μαθητρία,
disciple, 1.

μαίνομαι,
be mad, 4.
be beside one's self, 1.

μακαρίζω,
count happy, 1.
call blessed, 1.

μακάριος,
happy, 6.
blessed, 43.

μακαρισμός,
blessedness, 3.

μάκελλον,
shambles, 1.

μακράν,
a great way off, 1.
a good way off, 1.
far off, 1.
far, 4.
far hence, 1.
— with ἀπὸ,
that is afar off, 1.
which is afar off, 1.

μακρόθεν,
from far, 1.
afar off, 4.
— with ἀπὸ,
afar off, 9.

μακροθυμέω,
be long suffering, 1.
bear long, 1.
suffer long, 1.
have long patience, 1.
have patience, 2.
be patient, 3.
be long patient or suffer
with long patience, 1.
endure patiently, 1.

μακροθυμία,
long-suffering, 11.
patience, 2.

- μακροθύμως**,
patiently, 1.
- μακρός**,
far, 2.
- μακροχρόνιος**, *with*
εἰμί,
live long, 1.
- μαλακία**,
disease, 3.
- μαλακός**,
soft, 2.
effeminate, 1.
— τὰ μαλακά,
soft clothing, 1.
- μάλιστα**,
most of all, 1.
chiefly, 2.
specially, 6.
especially, 4.
- μᾶλλον**,
more, 3).
the more, 8.
so much the more, 1.
rather, 28.
the rather, 1.
— πολλῶ μᾶλλον,
the more a great deal, 1.
so much the more, 1.
far, 1.
— *with διαφέρω*,
be much better, 1.
— μᾶλλον δέ,
but rather, 2.
yea rather, 1.
or rather, 1.
and the more, 1.
— μᾶλλον δὲ καί,
but rather, 1.
- μάμμη**,
grandmother, 1.
- μαμμωνᾶς**,
mammon, 4.
riches, 2.
- μανθάνω**,
learn, 24.
understand, 1.
- μανία**, *with περιτρέ-*
πω,
make mad, 1.
- μάννα**,
manna, 5.
- μαντεύομαι**,
by soothsaying, 1.
- μυραίνω**, (*pass.*)
fade away, 1.
- μαράν ἀθά**,
Maran-atha, 1.
- μαργαρίτης**,
pearl, 9.
- μάρμαρος**,
marble, 1.
- μάρτυρ**, *see* **μαρτυς**.
- μαρτυρίω**,
be witness, 2.
witness, 4.
give witness, 1.
bear witness, 25.
- testify*, 19.
give testimony, 2.
bear record, 13.
give, 1.
— *pass. or mid.*,
obtain witness, 1.
have testimony, 1.
have good report, 2.
of good report, 1.
be well reported of, 2.
obtain good report, 2.
of honest report, 1.
witness, 1.
charge, 1.
- μαρτυρία**,
witness, 15.
testimony, 14.
record, 7.
report, 1.
- μαρτύριον**,
witness, 4.
testimony, 15.
to be testified, 1.
testimony, 1.
- μαρτύρομαι**,
take to record, 1.
testify, 2.
- μάστις**,
whip, 29.
martyr, 3.
record, 2.
- μασσοόμαι**,
gnaw, 1.
- μαστιγώω**,
to scourge, 7.
- μαστιζώω**,
to scourge, 1.
- μάστιξ**,
scourging, 2.
plague, 4.
- μαστός**,
pap, 3.
- ματαιολογία**,
vain jangling, 1.
- ματαιολόγος**,
vain talker, 1.
- μάταιος**,
vain, 5.
— *neuter*,
vanity, 1.
- ματαιότης**,
vanity, 3.
- ματαιώω**, (*pass.*)
become vain, 1.
- μάτην**,
in vain, 2.
- μάχαιρα**,
sword, 29.
- μάχη**,
fighting, 2.
brawling, 1.
strife, 1.
striving, 1.
- μάχομαι**,
to fight, 1.
strive, 3.
- μέ**, *see* **ἐγώ**.
- μεγαλαυχέω**,
boast great things, 1.
- μεγαλῆος**, (*neut.*)
great thing, 1.
wonderful work, 1.
- μεγαλειότης**,
magnificence, 1.
majesty, 1.
mighty power, 1.
- μεγαλοπρεπής**,
excellent, 1.
- μεγαλύνω**,
enlarge, 2.
magnify, 1.
magnify, 5.
show great, 1.
- μεγάλως**,
greatly, 1.
- μεγαλωσύνη**,
majesty, 1.
Majesty, 2.
- μέγας**,
great, 145.
greatest, 2.
large, 2.
mighty, 1.
strong, 1.
loud, 38.
high, 2.
to years, 1.
— *oi μεγάλοι*,
they that are great, 1.
great ones, 1.
— *neuter*,
great thing, 3.
— φόβος μέγας,
exceedingly, 1.
sore, 1.
— *comp.* (*μειζών*),
greater, 34.
greatest, 9.
more, 1.
elder, 1.
greater, 1.
— *neuter*,
greater thing, 1.
greater work, 1.
— *adverb*,
the more, 1.
— *superl.* (*μέγιστος*),
exceeding great, 1.
- μέγεθος**,
greatness, 1.
- μεγιστάνες**,
great men, 2.
lords, 1.
- μέγιστος**, *see* **μέγας**.
- μεθερμηνεύω**,
interpret, 5.
— *passive*,
be by interpretation, 2.
- μέθη**,
drunkenness, 3.
- μεθίστημι**, **μεθιστά-**
νω,
remove, 1.
can remove, 1.
translate, 1.
put out or, 1.
turn away, 1.
- μεθοδεῖα**,
wile, 1.
— *with πρὸς*,
whereby one lieth in
wait, 1.
- μεθόριος**, (*neut.*)
border, 1.
- μεθύσκω**, (*mid.*)
be drunk, 1.
be drunken, 2.
- μέθυσος**,
drunkard, 2.
- μεθύω**,
be drunken,
— *middle*,
have well drunk, 1.
be made drunk, 1.
- μειζών**, *see* **μέγας**.
- μέλαν**,
ink, 3.
- μέλας**,
black, 3.
- μέλει**, *see* **μέλω**.
- μελετάω**,
meditate upon, 1.
premeditate, 1.
imagine, 1.
- μέλι**,
honey, 4.
- μελισσος**, *with κη-*
ρίον,
honey-comb, 1.
- μέλλω**,
be about, 4.
about, 1.
be yet, 1.
tarry, 1.
be ready, 3.
ready, 2.
intend, 2.
mean, 1.
mind, 1.
be almost, 1.
be, 4.
be to come, 3.
begin, 1.
should hereafter, 1.
should afterwards, 1.
should after, 2.
shall, 25.
should, 20.
will, 8.
would, 8.
— *participle*,
to come, 9.
thing to come, 4.
time to come, 1.
— *with γίνεσθαι*,
be coming on, 1.
— *eis τὸ μέλλον*,
after that, 1.
— τὰ μέλλοντα,
what things should, 1.
- μέλος**,
member, 34.
- μέλω**, (*impers.*, *with*
α *Dat.*)
to care, 9.
take care, 1.

μεμβράνα,
parchment, 1.

μέμφομαι,
find fault, 3.

μεμφίμορος,
complainer, 1.

μέν,
indeed, 22.
truly, 12.
verily, 14.
even, 1.
— *οἱ μὲν*,
some, 1.
— *ὁ μὲν...ὁ δέ*,
— *ὅς μὲν...ὅς δέ*,
— *ἄλλος μὲν...ἄλλος δέ*,
the one...the other, 3.
one...the other, 1.
one...another, 10.
one man...another, 1.
some...others, 4.
some...some, 15.
part...part, 1.
he(they, etc.)...he(etc.),
6.
those...this, 1.
those things...these
things, 1.
— *τοῦτο μὲν...τοῦτο δέ*,
partly, 1.
— *ὅσα μὲν...ὅσα δέ*,
those things which...
but what, 1.

μενούργε,
yea rather, 1.
yea doubtless, 1.
yea verily, 1.
nay but, 1.

μέντοι,
yet, 2.
nevertheless, 1.
howbeit, 1.
but, 1.
— *ὅμως μέντοι*,
nevertheless, 1.
— *μέντοι καὶ*,
also, 1.

μένω,
remain, 17.
abide, 59.
dwell, 15.
tarry, 9.
tarry for, 1.
be present, 1.
continue, 11.
endure, 3.
stand, 1.
— *μένω σοί*,
be thine own, 1.

μερίζω,
divide, 8.
give part, 1.
distribute, 2.
deal, 1.
— *middle*,
divide,
— *passive*,
be difference between,
1.

μέριμνα,
care, 6.

μεριμνάω,
be careful, 2.
have care, 1.
care, 5.
take thought, 10.
with taking thought, 1.

μερίς,
part, 4.
— *with eis*,
to be partaker, 1.

μερισμός,
dividing asunder, 1.
gift, 1.
distribution, 1.

μεριστής,
divider, 1.

μέρος,
part, 17.
piece, 1.
portion, 3.
coast, 3.
craft, 1.
behalf, 3.
respect, 2.
part, 1.
— *with eis*,
in part, 3.
in some sort, 1.
somewhat, 1.
— *with eis*,
in part, 4.
in particular, 1.
— *with eis*,
by course, 1.
— *with κατά*,
particularly, 1.
— *μέρος τι*,
partly, 1.
— *ἐν δεξιᾷ μέρῳ*,
on the right side, 1.

μεσημβρία,
noon, 1.
south, 1.

μεσιτεύω,
confirm, 1.
interpose one's self, 1.

μεσίτης,
mediator, 6.

μεσονύκτιον,
midnight, 2.
— *Genitive*,
at midnight, 2.

μέσος,
in the midst, 1.
among, 1.
— *μέσον*,
in the midst, 3.
— *ἀπὸ μέσον*,
through the midst, 1.
in the midst, 1.
among, 1.
between, 1.
— *ἐν μέσῳ*,
among, 5.
before, 1.
— *ἐκ μέσον*,
from among, 5.
out of the way, 2.
— *with eis, eis, or εν*,
...midst, 35.

μεσότοιχον,
middle wall between, 1.

μεσουράνημα,
midst of heaven, 3.

μεσώω,
about the midst, 1.

μεστός,
full, 8.

μεστώω, (*pass.*)
full, 1.

μετά,
— *with a Genitive*,
with, 337.
among, 5.
in, 2.
on, 1.
upon, 1.
unto, 1.
against, 4.
promised to, 1.
of, 1.
and setting, 1.
— *ἐκ τῶν...μετά*,
between some of...and,
1.
— *with art.*,
he that is with, 6.
he which is with, 2.
that is with, 1.
— *οὐ μετά*,
without, 1.
— *with an Accusative*,
after, 87.
since, 1.
hence, 1.
when, 2.
— *with ταῦτα*,
hereafter, 4.
afterward, 4.
that should follow, 1.
— *with εἰμί*,
follow, 1.

μεταβαίνω,
remove, 2.
pass, 2.
depart, 7.
go, 1.

μεταβάλλω, (*mid.*)
change one's mind, 1.

μετάγω,
turn about, 2.

μεταδίδωμι,
impart, 3.
give, 2.
impart, 1.
distribute, 1.

μετάθεσις,
removing, 1.
translation, 1.
change, 1.

μεταίρω,
depart, 2.

μετακαλέω, (*mid.*)
call for, 1.
call to one's self, 1.
call hither, 1.
call, 1.

μετακινέω,
move away, 1.

μεταλαμβάνω,
be partaker of, 2.
receive, 1.
take, 1.
eat, 1.
have, 1.

μετάληψις, *with eis*.
to be received, 1.

μεταλλάσσω,
to change, 2.

μεταμέλομαι,
repent, 6.
repent one's self, 1.

μεταμορφόω, (*mid.*)
be transformed, 1.
be transfigured, 2.
be changed, 1.

μετανοέω,
repent, 31.

μετάνοια,
repentance, 24.
amendment of life, 1.
to change one's mind, 1.

μεταξύ,
between, 6.
meanwhile, 2.
next, 1.
between, 2.

μεταπέμπω,
send for, 6.
call for, 2.

μεταστρέφω,
turn, 2.
pervert, 1.

μετασχηματίζω,
— *middle*,
transform one's self, 1.
be transformed, 2.
transfer in a figure, 1.
change, 1.

μετατίθημι,
translate, 2.
carry over, 1.
remove, 1.
change, 1.
turn, 1.

μετέπειτα,
afterward, 1.

μετέχω,
take part of, 1.
be partaker of, 5.
pertain to, 1.
use, 1.

μετεωρίζω, (*mid. or pass.*)
be of doubtful mind, 1.
live in careful suspense, 1.

μετοικεσία,
carrying away into, 2.
— *with eis*,
about the time they
were carried away to,
1.
— *with μετά*,
after they were brought
to, 1.

μετοικίζω,
carry away, 1.
remove into, 1.

μετοχή,
fellowship, 1.

μέτοχος,
partaker, 4.
partner, 1.
fellow, 1.

μετρέω,
to measure, 7.
mete, 3.

μετρητής,
firkin, 1.

μετριοπαθῶ,
have compassion on, 1.
reasonably bear with, 1.

μετρίως,
a little, 1.

μέτρον,
measure, 13.

μέτωπον,
forehead, 8.

μέχρι, μέχρις,
unto, 8.

to, 1.
until, 7.

till, 1.
— μέχρις οὗ,
till, 1.

μή,
not, 502.
thou do it not, 2.
no, 41.
neither, 7.
nor, 2.
that not, 2.
no man, 1.
no one of you, 1.
none, 3.
nothing, 1.
never, 1.
but, 3.
any, 1.
— εἰς τὸ μή,
lest, 1.
— μή τις,
none, 1.
no man, 5.
— μή τι,
nothing, 1.
no, 2.
— μή τί,
nothing, 1.
— μή οὐκ,
not? 5.
— οὐ μή,
not in any wise, 1.
in no wise, 6.
in no case, 1.
by no means, 1.
by any means, 1.
not at all, 1.
at all, 1.
not, 57.
neither, 2.
never, 2.
— οὐ μή ἐτι,
no more at all, 5.
no more, 1.
— πᾶς οὐ μή ἐτι,
no more, 1.
— οὐδ' οὐ μή,
no, nor ever, 1.
— as a conjunction,
that not, 6.
lest, 15.
— μή τις,
that none, 1.
that no man, 2.

μήτις, ἢ μή τις,
any man? 1.
any? 3.

μήτι, ἢ μή τι,
not? 2.
— with γε,
how much more? 1.

μήγε, see εἰ δὲ μήγε.

μηδαμῶς,
not so, 2.

μήδε,
neither, 32.
nor, 17.
nor yet, 2.
no, not, 1.
not, 3.
not once, 1.
no, not so much as, 1.

μηδεῖς, etc.
no man, 32.
not any man, 1.
any man, 1.
none, 5.
no, 14.
any, 2.
no thing, 1.
nothing, 27.
no man, 1.
any thing, 2.
not, 2.
not a whit, 1.
not at all, 1.

— μηδεμίαν ποιησάμε-
νος,
without any, 1.

μηδέποτε,
never, 1.

μηδέπω,
not as yet, 1.

μηκέτι,
no longer, 4.
any longer, 1.
no more, 7.
not any more, 1.
not henceforth, 1.
henceforth not, 2.
henceforth no more, 1.
henceforth, 1.
hereafter, 1.
no...henceforward, 1.
no, 1.

μήκος,
length, 3.

μηκύνω, (mid.)
grow up, 1.

μηλωτή,
sheepskin, 1.

μήν, (adv.) see ἤ.

μήν, (subst.)
month, 17.

μηνύω,
show, 3.
tell, 1.

μήποτε,
lest at any time, 7.
lest haply, 2.
lest, 12.
if peradventure, 1.
no...at all, 1.
whether or not, 1.

* μήπου,
[for μήπως, Acts xvii.
29, see "Lest."]

μήπω,
not yet, 2.

μήπως,
lest by any means, 3.
lest that by any means,
1.
lest by some means, 1.
lest perhaps, 1.
lest haply, 1.
lest, 5.

μήρος,
thigh, 1.

μήτε,
neither, 20.
nor, 14.
or, 1.
so much as, 1.

μήτηρ,
mother, 85.

μήτις, see under μή.

μήτρα,
womb, 2.

μητραλώας,
murderer of a mother,
1.

μία, see εἷς.
didle, 5.

μίασμα,
pollution, 1.

μασμός,
uncleanliness, 1.

μίγμα,
mixture, 1.

μίγνυμι,
mingle, 4.

μικρός,
little, 10.
little one, 6.
little one, 6.
less, 1.
least, 2.
small, 6.
— comp., μικρότερος,
less, 1.
least, 4.

— adv., μικρόν,
a little, 5.
a little while, 10.
a while, 1.

μίλιον,
mite, 1.

μιμέομαι,
follow, 4.

μιμητής,
follower, 7.

μνησσκω, (mid.)
be mindful of, 1.
remember, 1.
— ἐμνήσθην (1st aor.),
be mindful of, 2.
remember, 16.
in remembrance, 1.
— passive,
come in remembrance,
1.
be had in remembrance,
1.

μισέω,
to hate, 40.
— pass. part.,
hateful, 1.

μισθαποδοσία,
recompense of reward,
3.

μισθαποδοτής,
rewarder, 1.

μισθιος,
hired servant, 2.

μισθός,
hire, 3.
wages, 2.
reward, 24.

μισθῶν, (mid.)
to hire, 2.

μισθωμα,
hired house, 1.

μισθωτός,
hired servant, 1.
hireling, 3.

μνᾶ,
pound, 9.

μνάομαι, see μνη-
σκω.

μνεία,
remembrance, 3.
mention, 1.
mention, 4.

μνήμα,
tomb, 2.
sepulchre, 4.
grave, 1.

μνημεῖον,
tomb, 5.
sepulchre, 29.
grave, 8.

μνήμη,
remembrance, 1.

μνημονεύω,
remember, 19.
be mindful of, 1.
make mention, 1.
remember, 1.

μνημόσυνον,
memorial, 3.

μνηστεύω, (pass.)
be espoused, 2.

* μογγιλάλος,
[for μογγιλάτος, Mark
vii. 32, see "Having an
impediment in one's
speech."]

μογγιλάτος,
having an impediment
in one's speech, 1.

μόγισ,
hardly, 1.

μόδιος,
bushel, 3.

μοί, see ἐγώ.

μοιχαλῖς,
adulteress, 3.
adulterous, 3.
adultery,
adulteress, 1.

μοιχάω, (mid.)
commit adultery, 1.

μοιχεία,
adultery, 4.

μοιχεύω,
commit adultery, 12.
commit adultery with,
1.
— pass. as mid.,
in adultery, 1.

μοιχός,
adulterer, 4.

μόλις,
hardly, 1.
scarcely, 2.
scarce, 2.

μολύνω,
defile, 3.

μολυσμός,
filthiness, 1.

μομφή,
quarrel, 1.
complaint, 1.

μονή,
abode, 1.
mansion, 1.

μονογενής,
Only begotten, 5.
only begotten son, 1.
only child, 1.
only, 2.

μόνος,
only, 24.
alone, 21.
by one's self, 2.
— *adv.*, *μόνον*,
only, 62.
alone, 3.
but, 1.

μονόφθαλμος,
with one eye, 2.

μονόω, (pass.)
desolate, 1.

μορφή,
form, 3.

μορφώω,
to form, 1.

μόρφωσις,
form, 2.

μοσχοποιέω,
make a calf, 1.

μόςχος,
calf, 6.

μου, see *ἐγώ*.

μουσικός,
musician, 1.

μόχθος,
travail, 2.
painfulness, 1.

μυελός,
marrow, 1.

μνέω,
instruct, 1.

μῦθος,
fable, 5.

μυκάομαι,
to roar, 1.

μυκτηρίζω,
to mock, 1.

μυλίκος, with λίθος,
millstone, 1.

* **μύλινος,**
[for *μύλος*. Rev. xviii.
21, see "Millstone."]

μύλος,
millstone, 4.

μύλων,
mill, 1.

μυριάς,
ten thousand, 1.
— *μυριάδες μυριάδων*,
ten thousand times ten
thousand, 1.

— *μυριάδες πέντε*,
fifty thousand, 1.
— *δυομυριάδες μυριάδων*,
two hundred thousand
thousand, 1.
— *plural*,
thousands, 1.
an innumerable multi-
tude, 1.
an innumerable com-
pany, 1.

μυρίζω,
anoint, 1.

μύριοι, μυρίοι,
ten thousand, 3.

μύρον,
ointment, 14.

μυστήριον,
mystery, 27.

μυωπάζω,
can not see afar off, 1.

μώλωψ,
stripes, 1.

**μωμάομαι, μωμέο-
μαι,**
to blame, 2.

μῶμος,
blemish, 1.

μωραίνω,
make foolish, 1.
— *passive*,
lose savour, 2.
become a fool, 1.

μωρία,
foolishness, 5.

μωρολογία,
foolish talking, 1.

μωρός,
foolish, 6.
fool, 5.
— *neuter*,
foolish thing, 1.
foolishness, 1.

ναί,
yes, 23.
yes, 3.
even so, 5.
surely, 1.
verily, 1.
truth, 1.

ναός,
temple, 45.
shrine, 1.

νάρδος,
spikenard, 2.
pure nard or liquid nard,
1.

ναυαγέω,
suffer shipwreck, 1.
make shipwreck, 1.

ναυκληρος,
owner of a ship, 1.

ναῦς,
ship, 1.

ναύτης,
shipman, 2.
sailor, 1.

νεανίας,
young man, 5.

νεανίσκος,
young man, 10.

νεκρός,
dead, 105 (*subst.*)
one dead, 1.
dead man, 3.
he that is dead, 2.
dead, 21 (*adj.*)
— *ἐν νεκροῖς*,
after men are dead, 1.

νεκρώω,
mortify, 1.
— *passive*,
dead, 2.

νέκρωσις,
dying, 1.
deadness, 1.

νεομηνία, see *νουμη-
νία*.

νέος,
new, 11.
new man, 1.
— *feminine*,
young woman, 1.
— *comp.*, *νεώτερος*,
younger, 7.
younger man, 1.
young, 1.
young man, 2.

νεοσσός,
young, 1.

νεότης,
youth, 5.

νεόφυτος,
novice, 1.
one newly come to the
faith, 1.

νεύω,
beckon, 2.

νεφέλη,
cloud, 26.

νέφος,
cloud, 1.

νεφρός, (pl.)
reins, 1.

νεωκόρος,
worshipper, 1
temple-keeper, 1.

νεωτερικός,
youthful, 1.

νεώτερος, see *νέος*.

νή,
I protest by, 1.

νήθω,
spin, 2.

νημιάζω,
be a child, 1.

νήπιος,
babe, 6.
child, 7.
— *Genitive*,
childish, 1.

νησίον,
island, 1.

νήσος,
island, 6.
isle, 3.

νηστεία,
fasting, 7.
fast, 1.

νηστεύω,
to fast, 20.
— *with ἡν*,
used to fast, 1.

νήστις,
fasting, 2.

νηφάλιος, νηφάλεος,
sober, 2.
vigilant, 1.
vigilant, 1.

νήφω,
be sober, 3.
sober, 1.
watch, 2.

νικάω,
get the victory, 1.
prevail, 1.
overcome, 24
conquer, 2.

νίκη,
victory, 1.

νίκος,
victory, 4.

νιπήρ,
basin, 1.

νίπτω,
to wash, 17.

νοέω,
perceive, 2.
understand, 10.
think, 1.
consider, 1.

νόημα,
thought, 1.
device, 1.
mind, 4.

νόθος,
bastard, 1.

νομή,
pasture, 1.
— *with ἔχω*,
eat, 1.

νομίζω, think, 5. suppose, 9. — <i>passive</i> , be wont, 1.	νυμφίος, bridgroom, 16.	ξένος, stranger, 10. strange, 2. strange thing, 1. host, 1.	οδοποιρία, journeying, 1. journey, 1. * οδοποιέω, [for ὁδὸν ποιεῖν, <i>Matt</i> ii. 23, see "Go.--"]
νομικός, about the law, 1. lawyer, 8.	νυμφών, bride-chamber, 3.	ξέστης, pot, 2.	ὁδός, way, 82. highway, 3. journey, 6. way, 1. — <i>in the way</i> , that way, 1. — <i>with παρὰ</i> , by the way-side, 8. by the highway-side, 1. — <i>with ποιεῖν</i> , go, 1.
νομίμως, lawfully, 2.	νῦν, now, 116. at this time, 1. this time, 2. of late, 1. — <i>with art.</i> , that now is, 1. which I make now, 1. — <i>τὸ νῦν ἔχον</i> , for this time, 1. — <i>ὁ νῦν καιρὸς</i> , this time, 1. this present time, 1. — <i>with ἐν</i> , now at this time, 1. — <i>ὁ νῦν αἰὼν</i> , this world, 1. this present world, 2. — <i>ἀπὸ τοῦ νῦν</i> , from henceforth, 4. henceforth, 1. hereafter, 1. — <i>νῦν οὐκέτι</i> , now henceforth no more, 1. — <i>τὰ νῦν</i> , now, 4. but now, 1.	ξηραίνω, dry up, 3. wither, 1. — <i>passive</i> , be ripe, 1. be dried, 1. be withered, 3. wither, 1. wither away, 6. pine away, 1.	ὁδοῦν, tooth, 11.
νομοδιδάσκαλος, teacher of the law, 1. doctor of the law, 2.	νυνί, now, 21.	ξηρός, dry, 1. dry land, 1. land, 1. withered, 4.	ὀδυνάω, (<i>mid.</i>) be tormented, 2. sorrow, 2.
νομοθεσία, giving of the law, 1.	νύξ, night, 52. — <i>Genitive</i> , by night, 9. in the night, 2. — <i>μέσης νυκτός</i> , at midnight, 1. — <i>μέσον τῆς νυκτός</i> , about midnight, 1.	ξύλινος, of wood, 2.	ὀδύνη, sorrow, 2.
νομοθετέω, establish, 1. — <i>passive</i> , receive the law, 1.	νύσσω, pierce, 1.	ξύλον, wood, 3. staff, 5. stocks, 1. tree, 10.	ὀδυρμός, mourning, 2.
νομοθέτης, lawgiver, 1.	νυστάζω, to slumber, 2.	ξύραω, shave, 2. — <i>middle</i> , shave, 1.	ὄζω, stink, 1.
νόμος, law, 195.	νυχθήμερον, a night and a day, 1.	ὄ, ἡ, το, [the <i>def. art.</i> , frequently untranslated, generally translated the, and often in various ways, e.g. before nouns, etc., "he that."]	ὄθεν, whence, 1. from thence, 1. from whence, 3. where, 2. wherefore, 4. whereby, 1. whereupon, 3.
νοσέω, dote, 1. sick, 1.	νύττω, to slumber, 2.	ὄ, see ὅς.	ὀδόνη, sheet, 2.
νόσημα, disease, 1.	νυθήμερον, a night and a day, 1.	ὀγδῆκοντα, four-score, 2.	ὀδόνιον, linen cloth, 5.
νόσος, sickness, 5. disease, 6. infirmity, 1.	νωθρός, dull, 1.	ὀγδοος, eighth, 5.	οἶδα, see εἶδον.
νοσσιά, broad, 1.	νώτος, back, 1.	ὄγκος, weight, 1.	οἰκίος, of the household, 2. of one's own home, 1. kindred, 1.
νοσσίον, chicken, 1.	ξενία, lodging, 2.	ὄδε, he, 1. — <i>ἡδ</i> , she, 1. such, 1. — <i>οὕδε</i> , these things, 7. thus, 1. after this manner, 1.	* οἰκετία, [for <i>οικεταία</i> , <i>Matt</i> xxiv. 45, see "House- hold."]
νοσσοί, see νεοσσοί.	ξενίζω, entertain, 1. lodge, 4. strange thing, 1. — <i>passive</i> , lodge, 2. — <i>middle</i> , think strange concern- ing, 1. think strange, 1.	ὀδῶν, to journey, 1.	οἰκέτης, household servant, 1. servant, 3.
νοσφίζω, — <i>middle</i> , keep back, 2. purloin, 1.	ξενόδοχος, lodge strangers, 1.	ὀδηγέω, to lead, 3. guide, 2.	οἰκέω, dwell, 9.
νότος, south wind, 3. south, 4.		ὀδηγός, leader, 1. guide, 4.	οἰκῆμα, prison, 1.
νουθεσία, admonition, 3.		ὀδοποιέω, go on one's journey, 1.	οἰκητήριον, habitation, 1. house, 1.
νουθετέω, admonish, 4. warn, 4.			οἰκία, house, 92. household, 1. — <i>τὰς οἰκίας</i> , from house to house, — <i>with ἐν</i> , at home, 1.
νουμηνία, new moon, 1.			
νουνεχῶς, discreetly, 1.			
νοῦς, mind, 15. minds, 2. understanding, 7.			
νύμφη, bride, 5. daughter-in-law, 3.			

οἰκιακός,
of one's household, 2.

οἰκοδεσποτέω,
guide the house, 1.

οἰκοδεσπότης,
master of the house, 3.
householder, 4.
goodman of the house,
4.
goodman, 1.

οἰκοδομέω,
build, 24.
builder, 5.
build up, 1.
edify, 7.
embolden, 1.
edify, 1.
— *passive*,
be in building, 1.

οἰκοδομή,
building, 6.
edifying, 7.
edify, 1.
edification, 4.
— *τὰ τῆς οἰκοδομῆς*,
the things wherewith
one may edify, 1.

οἰκοδομία,
edifying, 1.

* **οἰκοδόμος,**
[for *οἰκοδομέω*, Acts iv.
11, see "Builder."]

οἰκονομέω,
be steward, 1.

οἰκονομία,
stewardship, 3.
dispensation, 4.

οἰκονόμος,
steward, 8.
chamberlain, 1.
governour, 1.

οἶκος,
house, 101.
household, 3.
temple, 1.
— with *κατά*,
from house to house, 1.
at home, 1.
in every house, 1.
into every house, 1.
— with *εἰς*,
home, 2.
— with *ἐν*,
at home, 2.
— with *ἰδίος*,
home, 1.

οἰκουμένη,
earth, 1.
world, 14.

* **οἰκουργός,**
[for *οἰκουρός*, Tit. ii. 5,
see "Home (keeper
at)."]

οἰκουρός,
keeper at home, 1.

οἰκτείρω,
have compassion on, 2.

οἰκτίρμων,
merciful, 2.
of tender mercy, 1.

οἶμαι, *see* οἴομαι.

οἶνοπότης,
wine-bibber, 2.

οἶνος,
wine, 32.
— with *λγός*,
wine-press, 1.

οἶνοφλυγία,
excess of wine, 1.

οἴομαι,
suppose, 2.
think, 1.

οἶος,
what manner, 1.
what manner of man, 1.
what, 1.
which, 2.
such as, 6.
as, 2.
— *οἶα*,
so as, 1.
— *οἶον ὅτι*,
as though, 1.

οἶω, *see* φέρω.

ὀκνέω,
to delay, 1.
be grieved, 1.

ὀκνηρός,
slothful, 2.
grievous, 1.

ὀκταήμερος,
the eighth day

ὀκτώ,
eight, 6.

ὀλεθρεύω, *see* ὀλο-
θρεύω.

* **ὀλέθριος,**
[for *ὀλεθρος*, 2 Thes. i.
9, see "Destruction."]

ὀλεθρος,
destruction, 4.

* **ὀλιγοπιστία,**
[for *ἀπιστία*, Matt. xvii.
20, see "Unbelief."]

ὀλιγόπιστος,
of little faith, 5.

ὀλίγος,
little, 4.
small, 5.
short, 1.
— with *ἐν*,
almost, 2.
in few words, 1.
a little, 1.
— with *οὐ*,
long, 1.
— with *πρός*,
for a little time, 1.
little, 1.
for a little time, 1.
plural,
few, 14.
few stripes, 1.
— *νενδ. pl.*,
a few things, 4.
— *δὲ ὀλίγων*
briefly, 1.
— *ὀλίγον* as adv.,
a little, 2.

little, 1.
a short space, 1.
for a season, 1.
a while, 2.

ὀλιγόφυχος,
feeble-minded, 1.

ὀλιγῶρέω,
despise, 1.

* **ὀλίγως,**
[for *ὀντως*, 2 Pet. ii. 18,
see "Clean."]

ὀλοθρευτής,
destroyer, 1.

ὀλοθρεύω,
destroy, 1.

ὀλοκαύτωμα,
whole burnt-offering, 1.
burnt-offering, 1.

ὀλοκληρία,
perfect soundness, 1.

ὀλόκληρος,
whole, 1.
entire, 1.

ὀλολύζω,
to howl, 1.

ὅλος,
whole, 43.
all, 63.
all...long, 2.
altogether, 1.
every whit, 2.
— with *διά*,
throughout, 1.

ὀλοτελής,
wholly, 1.

ὀλυνθος,
untimely fig
green fig, 1.

ὀλως,
utterly, 1.
at all, 2.
commonly, 1.

ὀμβρος,
shower, 1.

* **ὀμείρομαι,**
[for *ὑμείρομαι*, 1 Thes.
ii. 8, see "Affection-
ately desirous of
(be)."]

ὀμιλέω,
commune together, 1.
commune with, 1.
talk, 2.

ὀμιλία,
communication, 1.

ὀμιλος,
company, 1.

* **ὀμίχλη,**
[for *νεφέλη*, 2 Pet. ii.
17, see "Cloud."]

ὄμμα,
eye, 1.

ὀμνυμι, ὀμνύω,
swear, 27.

ὁμοθυμαδόν,
with one accord, 11.
with one mind, 1.

ὁμιάζω,
agree thereto, 1.

ὁμοιοπαθής,
of like passions, 1.
subject to like passions,
1.

ὁμοιος,
like, 47

ὁμοιότης,
similitude, 1.
— with *κατά*,
like as, 1.

ὁμοίω,
liken, 9.
made like, 2.
resemble, 1.
— *passive*,
be like, 2.
in the likeness of, 1.

ὁμοίωμα,
likeness, 3.
made like to, 1.
similitude, 1.
shape, 1.

ὁμοίως,
likewise, 18.
so, 1.
— *καὶ...ὁμοίως*,
moreover, 1.

ὁμοίωσις,
similitude, 1.

ὁμολογέω,
confess, 13.
give thanks, 1.
confess, 1.
profess, 3.
promise, 1.
— with *ἐν*,
confess, 4.
— *passive*,
confession is made, 1.

ὁμολογία,
confession, 1.
profession, 1.
profession, 4.
— *Genitive*,
professed, 1.

ὁμολογουμένως,
without controversy, 1.

ὁμότεχνος,
of the same craft, 1.

ὁμοῦ,
together, 3.

ὁμόφρων,
of one mind, 1.

ὁμῶ, *see* ὁμνυμι.

ὁμως,
and even, 1.
though it be but, 1.
— *ὁμως μέντοι*,
nevertheless, 1.

ὄναρ,
dream, 6.

ὄναιριον,
young ass, 1.

ὀνειδίζω,
revile, 2.
upbraid, 3.
cast in one's teeth, 1.
reproach, 3.
— *passive*,
suffer reproach, 1.

ὀνειδισμός,
reproach, 5.

ὀνειδος,
reproach, 1.

ὀνήμη, *see* **ὀνίνημι**.

ὀνικός, *with* **μύλος**,
millstone, 2.

ὀνίνημι, (*mid.*)
have joy, 1.

ὄνομα,
name, 193.
— *Dat.*, or with *αὐτῷ*, or
οὗ, or *ᾧ*,
named, 28.
called, 4.
— *τὸ ὄνομα* for *τὸ ὄνομα*,
named, 1.

ὀνομάζω,
to name, 8.
call, 2.

ὄνος,
ass, 6.

ὄντως,
indeed, 6.
certainly, 1.
verily, 1.
of a truth, 1.
clean, 1.

ὄξος,
vinegar, 7.

ὄξύς,
sharp, 7.
swift, 1.

ὀπή,
cave, 1.
place, 1.
hole, 1.

ὀπισθεν,
behind, 4.
on the backside, 1.
after, 2.

ὀπίσω,
behind, 5.
back, 1.
after, 22.
— *τὰ ὀπίσω*,
those things which are
behind, 1.
— *εἰς τὰ ὀπίσω*,
backward, 1.
back, 5.

ὀπίζω, (*mid.*)
arm one's self with, 1.

ὄπλον,
instrument, 2.
arms or *weapons*, 1.
weapon, 2.
— *plural*,
armour, 2.

ὅποιος,
of what sort, 1.
what manner of, 2.
such as, 1.
— *with* *πότε*,
whatsoever, 1.

ὅποτε,
when, 1.

ὅπου,
where, 53.
wheresoever, 1.
where...there, 1.
where...thither, 2.
whither, 9.
whereas, 2.

— *ὅπου...ἑκεῖ*,
where, 2.

— *ὅπου...ἐν' αὐτῶν*,
on which, 1.

— *with* *ἄν*,
wheresoever, 2.

— *with* *ἑάν*,
whithersoever, 4.

— *with* *ἑάν*,
wheresoever, 3.

— *with* *ἑάν*,
whithersoever, 1.

— *with* *ἑάν*,
in what place soever, 1.

ὅπτανω,
see, 1.

ὄπτασία,
vision, 4.

ὀπτός,
broiled, 1.

ὀπω,
— *see* **ὀρω**.

ὀψομαι,
— *see* **ὀρω**.

ὠφθην,
— *see* **ὀρω**.

ὀπώρα,
fruits, 1.

ὄπως,
that, 41.
so that, 1.
to, 4.
because, 1.
how, 4.
— *with* *ἄν*,
that, 4.
when, 1.

ὄραμα,
sight, 1.
vision, 11.

ὄρασις,
sight, 1.
to look upon, 1.
vision, 2.

ὄρατός,
visible, 1.

ὀράω,
see, 88.
see to, 2.
perceive, 1.
look to, 1.
look, 1.
behold, 1.
take heed, 5.
— *passive*,
appear, 17.
show one's self, 1.

ὀργή,
anger, 3.
indignation, 1.
wrath, 31.
vengeance, 1.

ὀργίζω, (*pass. or*
mid.)
be angry, 5.
be wroth, 3.

ὀργίλος,
soon angry, 1.

ὀργυιά,
fathom, 2.

ὀρέγω,
to desire, 2.
covet after, 1.

ὀρενός, (*adj.*)
hill, 2.

ὀρέξιν,
lust, 1.

ὀρθοπεδέω,
walk uprightly, 1.

ὀρθός,
straight, 1.
even, 1.
upright, 1.

ὀρθοτομέω,
divide rightly, 1.

ὀρθρίζω,
come early in the morn-
ing, 1.

ὀρθρινός,
morning, 1.

ὀρθριος,
early, 1.

ὀρθρος, (*Gen. or*
Acc.)
early in the morning, 2.

ὀρθῶς,
rightly, 2.
right, 1.
plain, 1.

ὀρίζω,
to limit, 1.
determine, 3.
ordain, 2.
declare, 1.
determine, 1.
— *pass. part.*,
determinate, 1.

ὀριον,
border, 1.
coast, 10.

ὀρκίζω,
adjure, 2.
charge, 1.
adjure, 1.

ὀρκος,
oath, 10.

ὀρκωμοσία,
oath, 4.
swearing of an oath, 1.

ὀρμῶω,
to rush, 1.
run violently, 3.
run, 1.

ὀρμή,
assault, 1.

ὄρμημα,
violence, 1.

ὄρνεον,
bird, 1.
fowl, 2.

ὄροθεσία,
bound, 1.

ὄρος,
mountain, 41.
mount, 21.
hill, 3.

ὄρισσω,
dig, 3.

ὄρφανός,
fatherless, 1.
comfortless, 1.
orphan, 1.

ὀρχέω, (*mid.*)
to dance, 4.

ὅς, ἥ, ὅ,
[the relative pronoun,
translated who, which,
that, etc.; with *ἐ-*
μεν, etc., the *acc.*
some, etc.; with *ἐν*
or *ἐάν*, whosoever,
whoso, whatsoever,
etc.]

ὅσακις,
— *with* *ἄν*,
as often as, 1.
as oft as, 1.
— *with* *ἑάν*,
as often as, 1.

ὅσγε,
he that, 1.

ὅσιος,
holy, 4.
Holy One, 2.
— *τὰ ὅσια*,
mercies, 1.
holy or just things, 1.

ὀσιότης,
holiness, 2.

ὀσίως,
holily, 1.

ὀσμή,
odour, 2.
savour, 4.

ὅσος,
how much, 3.
as much as, 1.
as large as, 1.
as, 2.
the more, 1.
as many as, 24.
so many as, 1.
who, 1.
how great things, 5.
how many things, 1.
what great things, 1.
whatsoever, 9.
whatsoever things, 7.
what things soever, 1.
all that, 3.
all things that, 2.
that ever, 3.
all, 1.
that, 9.
what, 3.
which, 2.
— *ἐφ' ὅσον*,
inasmuch as, 3.

as long as, 2.
— καθ' ὅσον,
inasmuch as, 2.
as, 1.
— πλ., with ἄν,
as many as, 4.
whosoever, 2.
whatsoever, 7.
what things soever, 1.
wherewith soever, 1.
— πλ., with ἰάν,
as many as, 1.
whatsoever, 2.

ὅσπερ,
whosoever, 1.

ὀστέον,
bone, 5.

ὅστις,
whosoever, 12.
such as, 2.
who, 32.
which, 75.
the which, 1.
which things, 1.
what things, 1.
which veil, 1.
that, 7.
the same that, 1.
he that, 1.
they that, 1.
that which, 1.
in that they, 2.
and they, 2.
and, 1.
whereas ye, 1.
— with ἄν,
whosoever, 3.
whatsoever, 4.
as, 1.
— πᾶς ὅστις ἄν,
every...which, 1.
whatsoever, 2.

ὀστράκινος,
earthen, 1.
of earth, 1.

ὀσφρησις,
smelling, 1.

ὀσφύς,
loins, 8.

ὅταν,
— with subjunctive,
whenever, 1.
when, 112.
while, 1.
as soon as, 2.
as long as, 1.
that, 1.
— εἰ μὴ ὅταν.
till, 1.
— with indicative,
when, 2.

ὅτε,
when, 68.
while, 2.
after that, 2.
after, 1.
that, 1.
as soon as, 2.

ὅ τε, *see* τέ.

ὅτι,
that, 613.
as being, 1.
as though, 1.
how that, 20.
how, 11.
why, 11.
because that, 4.
because, 176.
that, 2.

for that, 3.
for, 365.
in that, 1.
as concerning that, 1.
— ως ὅτι,
to wit that, 1.
as though, 1.
— οὐν δὲ ὅτι,
as though, 1.

ὅ τι, *see* ὅστις.

ὅτου, *with* ἔως,
whiles, 1.

οὐ, (*Gen. of* ὅς, *as*
adv.)

— *of place*,
where, 22.
wherein, 1.
whither, 1.
when, 1.
— οὐ ἰάν,
whithersoever, 1.
— ἐξ οὐ,
from whence, 1.
— *of time*,
— ἀφ' οὐ,
since, 1.
— ἀφ' οὐ ἄν,
when once, 1.

οὐ, οὐκ, οὐχ,
not, 1, 270.
no, 18.
nay, 11.
no (*adj.*), 133.
no such, 1.
none, 20.
no man, 1.
nothing, 3.
neither, 14.
never, 4.
— with οὐδεὶς, *etc.*,
no...at all, 2.
nothing at all, 1.
— with καί,
neither, 16.
— with δέ,
neither, 1.

οὐά,
ah, 1.

οὐαί,
woe, 41.
alas, 6.

οὐδαμῶς,
not, 1.

οὐδέ,
also not, 1.
not even, 1.
even not, 2.
then not, 2.
neither, 68.
neither indeed, 1.
nor, 31.
no, nor, 1.
nor yet, 1.
no not, 8.
not, 10.
not so much as, 3.
no...so much as, 1.
so much as, 1.
never, 1.
no, 2.
— οὐτως οὐδέ,
no more, 1.

οὐδεὶς,
no man, 95.
not a, 1.
not any, 1.
not any at all, 1.
any, 3.
any man, 3.

none, 26.
none of these things, 1.
no, 20.
no...at all, 1.
not at all, 1.
nothing, 67.
nought, 1.
ought, 1.
— οὐδεὶς ἀνθρώπων,
never man, 1.
— with καί,
neither any man, 2.
neither any thing, 1.
— with οὐδέπω,
never man yet, 1.
never man before, 1.
— with πώποτε,
never man, 1.
never...any man, 1.

οὐδέποτε,
neither at any time, 1.
never, 13.
yet never, 1.
— with νῦν,
nothing at any time, 1.

οὐδέπω,
not yet, 1.
as yet...no, 1.
yet, 1.
never yet, 1.
never before, 1.

οὐθείς, οὐθέν,
nothing, 1.

οὐκέτι,
no more, 28.
any more, 4.
no longer, 1.
hereafter...not, 1.
henceforth not, 1.
after that, 2.
not as yet, 1.
yet not, 1.
yet, 1.
now...not, 3.
not now, 1.
— with οὐ μή,
no more at all, 1.

οὐκοῦν,
then? 1.

οὐ μή, *see* μή.

οὐν,
then, 192.
so, 11.
now then, 1.
now, 7.
therefore, 245.
wherefore, 7.
and, 5.
but, 4.
— with μέν,
then, 5.
so then, 1.
so, 3.
now, 3.
therefore, 11.
wherefore, 1.
truly, 1.
verily, 1.
and, 6.
and so, 1.
but, 1.
— οὕτως οὐν,
so likewise, 1.

οὕτω,
not yet, 20.
hitherto...not, 2.
no...as yet, 1.
— with a negative,
as yet, 1.

οὐρά,
tail, 4.

οὐράνιος,
heavenly, 6.

οὐρανόθεν,
from heaven, 2.

οὐρανός,
heaven, 268.

sky, 5.
air, 10.
— with ἐκ,
heavenly, 1.

οὖς,
ear, 37.

οὖσα, *see* ὦν (*from*
εἰμί.)

οὐσία,
substance, 1.
goods, 1.

οὔτε,
neither, 19.
nor, 25.
nor yet, 2.
yet not, 1.
no, not, 1.
not, 1.
none, 1.
— οὔτε...οὔτε,
neither...nor, 13.
neither...nor yet, 3.
nor...neither, 1.
neither...neither, 5.
— ἀλλ' οὔτε,
neither, 1.

οὗτος,
this, 97.
this man, 26.
this fellow, 3.
this child, 1.
this same, 1.
the same, 28.
he, 31.
who, 1.
it, 1.

— with ἤμελλον (*from*
μέλλω),
he it was that should, 1.

— τούτων (*Acc. masc.*
sing.)
this, 30.
this man, 9.
this fellow, 2.
him, 18.
the same, 1.
that, 2.
that man, 1.
that same, 1.

— οὗτοι (*masc. pl.*),
these, 64.
they, 9.
the same, 3.
— αὐτοὶ οὗτοι,
they themselves, 1.
these same here, 1.

— τούτους (*masc. Acc.*
pl.),
these, 17.
these men, 1.
this, 1.
them, 7.
such, 1.

— αὐτή (*nom. fem. sing.*),
this, 61.
this woman, 4.
hereof, 1.
this, 1.
she, 12.

- the same, 1.
which, 1.
— ταύτην (*Acc. fem. sing.*),
this, 48.
this woman, 1.
her, 1.
it, 1.
the, 1.
the same, 3.
that, 1.
— αὐταί (*nom. fem. pl.*),
these, 3.
— ταύτας (*Acc. fem. pl.*),
these, 6.
those, 2.
— μετὰ πολλὰς ταύτας,
ἡμέρας,
many days hence, 1.
— τοῦτο (*nom. neut. sing.*),
this, 180.
this thing, 5.
this deed, 1.
it, 5.
the same, 1.
that, 20.
that thing, 1.
thus, 4.
so, 5.
— ταῦτα (*neut. pl., Acc. and nom.*),
these, 23.
these things, 158.
these words, 5.
this, 6.
they, 1.
them, 3.
him, 1.
such, 1.
such things, 2.
the things, 2.
the same, 2.
those, 1.
those things, 3.
that, 7.
thus, 17.
so, 1.
— τούτου (*Gen. sing., masc. and neut.*),
this, 53.
this man's, 2.
this man, 2.
this thing, 1.
this matter, 1.
him, 2.
it, 1.
that, 2.
— with ἐνεκα,
for this cause, 2.
— αὐτοῦ τούτου,
he himself, 1.
— ταύτης (*Gen. sing. fem.*),
this, 31.
same, 1.
— with διά,
hereby, 1.
— τούτων (*Gen. plural, masc. and neut.*),
of these, 8.
of these things, 7.
than these, 7.
these, 22.
these things, 14.
these matters, 1.
this sort, 1.
their, 1.
they, 1.
those, 1.
of those things, 1.
such, 2.
of such matters, 1.
— with ἐνεκα,
for these causes, 1.
— τούτῃ (*Dat. sing., masc. and neut.*),
this, 1.
unto this, 1.
this, 50.
to this man, 1.
this man, 4.
this place, 1.
of the same, 1.
the same, 1.
to him, 4.
him, 5.
unto one, 1.
— τοῖς (*Dat. pl., masc. and neut.*),
upon these, 1.
with these, 1.
these, 4.
these things, 3.
this, 2.
them, 1.
therewith, 1.
therein, 1.
those things, 1.
such, 1.
— ταύτῃ (*Dat. sing. fem.*),
this, 25.
this same, 1.
the same, 1.
it, 1.
that, 3.
— ταύταις (*Dat. pl. fem.*),
these, 6.
them, 1.
those, 4.
that, 1.
οὕτω, οὕτως,
thus, 17.
in this manner, 1.
so, 158.
even so, 13.
even, 1.
after this manner, 2.
in like manner, 1.
on this fashion, 1.
on this wise, 6.
likewise, 4.
as they were, 1.
for all that, 1.
what, 1.
— οὕτως... οὕτως,
after this manner...
after that, 1.
— οὕτως ὡς,
like, 1.
οὐχ, *see* οὐ.
οὐχί,
not, 50.
not so, 1.
nay, 5.
ὀφειλέτης,
debtor, 5.
which oweth, 1.
sinner, 1.
debtor, 1.
ὀφειλή,
debt, 1.
due, 1.
ὀφειλήμα,
debt, 2.
ὀφείλω,
be indebted, 1.
be a debtor, 1.
owe, 7.
ought, 15.
should, 1.
be one's duty, 2.
must needs, 1.
it behoveth one, 1.
be bound, 2.
be guilty, 1.
a debtor or bound, 1.
— with γίνεσθαι,
need so requireth, 1.
— passive,
be due, 1.
due, 1.
debt, 1.
ὀφελον,
I would, 2.
I would to God, 1.
would to God, 1.
ὀφελος,
it profiteth, 2.
it advantageth, 1.
ὀφθαλμοδουλεία,
eye-service, 2.
ὀφθαλμός,
eye, 100.
— plural,
sight, 1.
ὄφεις,
serpent, 14.
ὄφρυνς,
brow, 1.
edge, 1.
ὄχλέω,
vex, 1.
ὄχλοποιέω,
gather a company, 1.
ὄχλος,
press, 5.
multitude, 79.
company, 7.
people, 82.
number of people, 1.
number, 1.
ὀχύρωμα,
stronghold, 1.
ὀψάριον,
fish, 4.
small fish, 1.
ὀψέ,
at even, 1.
even, 1.
in the end, 1.
ὀψιμος,
later, 1.
ὀψιος, *with ὥρα*,
eventide, 1.
— ὥρα (*subst.*),
evening, 3.
even, 8.
— with γίνεσθαι,
in the evening, 1.
at even, 1.
ὄψις,
face, 1.
countenance, 1.
appearance, 1.
ὀψώνιον,
wages, 3.
allowance, 1.
charges, 1.
παγιδεύω,
entangle, 1.
παγίς,
mare, 5.
πάγος, *with Ἀρειος*.
Areopagus, 1.
Mars' hill, 1.
Mars' hill, 1.
Court of the Areopagites, 1.
πάθημα,
suffering, 11.
affliction, 3.
affection, 1.
motion, 1.
passion, 1.
παθητός,
should suffer, 1.
πάθος,
affection, 1.
inordinate affection, 1.
lust, 1.
παιδαγωγός,
schoolmaster, 2.
instructor, 1.
παιδάριον,
lad, 1.
child, 1.
παιδεία,
nurture, 1.
instruction, 1.
chastening, 3.
chastisement, 1.
παιδευτής,
instructor, 1.
which correcteth, 1.
παιδεύω,
instruct, 1.
teach, 1.
chasten, 6.
chastise, 2.
— passive,
learn, 1.
be learned, 1.
παιδιόθεν,
of a child, 1.
παιδίον,
little child, 12.
young child, 10.
child, 25.
damsel, 4.
παιδίσκη,
damsel, 4.
maiden, 1.
maid, 3.
bondmaid, 1.
bondwoman, 4.
παίζω,
to play, 1.
παῖς,
child, 7.
son, 1.
Son, 2.
young man, 1.
maiden, 1.
maid, 1.
servant, 10.
manservant, 1.
παίω,
su ite, 4.
strike, 1.

πάλαι,
of old, 1.
old, 1.
long ago, 1.
a great while ago, 1.
in time past, 1.
any while, 1.

παλαιός,
old, 17.
old wine, 1.
— *παλαιά*,
old things, 1.

παλαιότης,
oldness, 1.

παλαιόω,
make old, 1.
— *passive*,
was old, 2.
decay, 1.

πάλη,
wrestle, 1.

παλιγενεσία,
regeneration, 2.

πάλιν,
again, 140.
back, 1.
— *εις τὸ πάλιν*
again, 1.
— *πάλιν ἔκωθεν*,
again, 1.

παμπληθεῖ,
all at once, 1.

πάμπολυς,
very great, 1.

πανδοχείον,
inn, 1.

πανδοχεύς,
host, 1.

πανήγυρις,
general assembly, 1.

πανοικί,
with all one's house, 1.

πανοπλία,
whole armour, 2.
all armour, 1.

πανουργία,
craftiness, 3.
cunning craftiness, 1.
subtlety, 1.

πανούργος,
crafty, 1.

* **πανταχῇ**,
[*for πανταχοῦ*, Acts xxi.
28, see "Everywhere."]

πανταχόθεν,
from every quarter, 1.

πανταχοῦ,
everywhere, 6.
in all places, 1.

παντελής,
— *εις τὸ παντελής*,
to the uttermost, 1.
evermore, 1.
— *μή τις τὸ παντελής*,
in no wise, 1.

πάντη,
always, 1.

πάντοθεν,
on every side, 1.
round about, 1.

παντοκράτωρ,
Almighty, 9.
omnipotent, 1.

πάντοτε,
always, 29.
always, 5.
ever, 6.
evermore, 2.

πάντως,
altogether, 2.
by all means, 2.
at all, 1.
surely, 1.
no doubt, 1.
— *οὐ πάντως*,
in no wise, 1.
— *with δέ*,
needs, 1.

παρά,
— *with Genitives*,
from, 24.
of, 50.
out of, 1.
— *with art.*,
one's friends, 1.
kinsmen, 1.
that one hath, 1.
such things as one
giveth, 1.
— *παρ' ἐμοῦ*,
my, 1.
— *παρὰ Κυρίου*,
the Lord's, 2.
— *παρὰ τινος*,
any man's, 1.
— *with ἑαυτοῦ*,
hear one speak, 1.
— *with the Dative*,
by, 3.
with, 42.
before, 3.
in the sight of, 1.
among, 3.
of, 2.
with, 1.
— *with the Accusative*,
by, side, 14.
by, 5.
at, 12.
nigh unto, 2.
above, 4.
past, 1.
more than, 2.
than, 11.
contrary to, 3.
against, 2.
save, 1.
— *with art.*,
those by, side, 1.
— *παρὰ τοῦτο*,
therefore, 2.

παραβαίνω,
transgress, 3.
fall by transgression, 1.

παραβάλλω,
compare, 1.

παραβάσις,
transgression, 6.
breaking, 1.

παραβάτης,
transgressor, 3.
who doth transgress, 1.
breaker, 1.

παραβιάζομαι,
constrain, 2.

* **παραβουλεύομαι**,
[*for παραβουλευόμεαι*,
Phil. ii. 30, see "Re-
gard not."]

παραβολή,
comparison, 1.
parable, 46.
figure, 2.
proverb, 1.

παραβουλεύομαι,
regard not, 1.

παραγγελία,
commandment, 2.
charge, 2.
— *Dative*,
straitly, 1.

παραγγέλλω,
declare, 1.
command, 20.
give commandment, 1.
charge, 6.
give charge, 1.
give in charge, 1.

παραγίνομαι,
come, 34.
come thither, 1.
go, 1.
— *aorist*,
be present, 1.

παράγω,
pass by, 5.
pass away, 1.
pass forth, 1.
depart, 1.
— *middle*,
pass, 1.
pass away, 1.

παραδειγματίζω,
make a public example,
1.
put to an open shame,
1.

παράδεισος,
paradise, 3.

παραδέχομαι,
receive, 5.

παραδιατριβή, (pl.)
perverse disputings, 1.
gallings one of another,
1.

παραδίδωμι,
give up, 4.
give over, 2.
give, 4.
be brought forth, 1.
be ripe, 1.
deliver, 54.
deliver up, 9.
cast into prison, 1.
deliver up, 1.
put in prison, 1.
commit, 1.
betray, 40.
hazard, 1.
recommend, 2.
— *mid. or pass.*,
commit one's self, 1.
commit one's cause, 1.

παράδοξος, (neut.)
strange thing, 1.

παράδοσις,
tradition, 12.
ordinance, 1.
tradition, 1.

παραζηλώω,
provokes to jealousy, 3.
provokes to emulation,
1.

παραθαλάσσιος,
— *with art.*,
which is upon the sea
coast, 1.

παρθεωρέω,
to neglect, 1.

παραθήκη,
— *ἡ τ. μοι*,
that which I have com-
mitted unto him, 1.

παραινέω,
exhort, 1.
admonish, 1.

παραίτεομαι,
— *middle*,
entreat, 1.
make excuse, 1.
refuse, 5.
reject, 1.
avoid, 1.
— *passive*,
be excused, 2.

παρακαθίζω,
— *with παρά*,
sit at, 1.

παρακαλέω,
call for, 1.
entreat, 3.
beseech, 43.
desire, 8.
pray, 8.
exhort, 19.
beseech, 1.
desire, 1.
exhort one another, 1.
in one's exhortation, 1.
comfort, 23.
exhort, 1.
— *with λόγῳ πολλῷ*,
give much exhortation,
1.
— *passive*,
be of good comfort, 1.

παρακαλύπτω,
to hide, 1.

παρακαταθήκη,
that thing which is
committed unto one,
1.
that which is com-
mitted to one's trust,
1.

παράκειμαι,
be present with, 2.

παράκλησις,
entreaty, 1.
exhortation, 3.
comfort, 6.
consolation, 14.

παράκλητος,
advocate, 1.
Comforter, 4.

<p>παρακοή, disobedience, 3.</p> <p>παρακολουθέω, follow, 1. know fully, 1. be a diligent follower of, 1. have perfect understanding of, 1. — with ἡ, attain whereunto, 1.</p> <p>παρακούω, neglect to hear, 2.</p> <p>παρακύνπτω, stoop down, 3. — with εἰς, look into, 2.</p> <p>παραλαμβάνω, take with, 1. take unto, 2. take, 31. receive, 15.</p> <p>παραλέγω, (mid.) sail by, 1. pass, 1.</p> <p>παράλιος, sea coast, 1.</p> <p>παράλλαγή, variableness, 1.</p> <p>παραλογίζομαι, beguile, 1. deceive, 1.</p> <p>παράλυω, — pass. perf. part., taken with a palsy, 2. sick of a palsy, 2. feeble, 1.</p> <p>παρалуτικός, that hath the palsy, 1. sick of the palsy, 9.</p> <p>παρμείνω, abide, 1. continue, 2.</p> <p>παρμυθεόμαι, to comfort, 4.</p> <p>παρμυθία, comfort, 1.</p> <p>παρμύθιον, comfort, 1.</p> <p>παρνομέω, contrary to the law, 1.</p> <p>παρνομία, iniquity, 1.</p> <p>παρπικραίνω, provoke, 1.</p> <p>παρπικρασμός, provocation, 2.</p> <p>παρπίπτω, fall away, 1.</p> <p>παρπλέω, sail by, 1.</p> <p>παρπλήσιον, nigh unto, 1.</p> <p>παρπλήσιον, likewise, 1.</p>	<p>παρπαροεύομαι, pass by, 3. pass, 1. go, 1.</p> <p>παρππτωμα, fall, 2. fault, 2. offence, 7. trespass, 9. sin, 3.</p> <p>παρπρρέω, let slip, 1. run out as leaking vessels, 1.</p> <p>παρπσημος, whose sign was, 1.</p> <p>παρπσκευάζω, make ready, 1. — middle, prepare one's self, 1. be ready, 1. ready, 1.</p> <p>παρπσκευή, preparation, 6.</p> <p>παρπατείνω, continue, 1.</p> <p>παρπατηρέω, observe, 1. watch, 5.</p> <p>παρπατήρησις, observation, 1. outward show, 1.</p> <p>παρπατίθημι, set before, 8. put forth, 2. allege, 1. — τὰ παρπατιθέμενα, such things as are set before, 1. — middle, commit, 3. commit the keeping of, 1. commend, 3.</p> <p>παρπατυγχάνω, meet with, 1.</p> <p>παρπαυτίκα, but for a moment, 1.</p> <p>παρπαφέρω, take away, 1. remove, 1.</p> <p>παρπαφρονέω, as a fool, 1.</p> <p>παρπαφρονία, madness, 1.</p> <p>παρπαχειμάζω, to winter, 4.</p> <p>παρπαχειμασία, with προς, to winter in, 1.</p> <p>παρπαχρήμα, immediately, 13. forthwith, 1. straightway, 1. presently, 1. soon, 1.</p> <p>παρπαδαλις, leopard, 1.</p>	<p>* παρπαδρεύω, [for παρπαδρεύω, 1 Cor. ix. 13, see "Wait at."]</p> <p>παρπαρειμι, be present, 9. present, 3. be here present, 1. be here, 1. come, 10. — τὰ παρπαρρεντα, such things as one bath, 1. — ὃ μὴ παρπαρεστι, he that lacketh, 1.</p> <p>παρπαρισάγω, bring in privily, 1.</p> <p>παρπαρισάκτος, brought in unawares, 1.</p> <p>παρπαρισδύνω, creep in unawares, 1.</p> <p>παρπαριστέρχομαι, come in privily, 1. enter, 1.</p> <p>παρπαρισφέρω, give, 1.</p> <p>παρπαρεκτός, except, 1. saving, 1. — with art., those things that are without, 1.</p> <p>παρπαμβολή, army, 1. camp, 3. castle, 6.</p> <p>παρπαρουχλέω, to trouble, 1.</p> <p>παρπαριπίδημος, pilgrim, 2. stranger, 1.</p> <p>παρπαρέρχομαι, pass by, 3. pass over, 1. transgress, 1. pass away, 12. pass, 10. past, 1. go, 1. come forth, 1. come, 1.</p> <p>παρπαρεσις, remission, 1. passing over, 1.</p> <p>παρπαρέχω, offer, 1. minister, 1. give, 2. offer, 1. do for, 1. bring, 1. show, 1. keep, 1. — middle, give, 1. bring, 1. show, 1.</p> <p>παρπαρηγορία, comfort, 1.</p> <p>παρπαρθενία, virginity, 1.</p>	<p>παρπαρθένος, virgin, 14.</p> <p>παρπαρημι, (pass.) hang down, 1.</p> <p>παρπαριστάνω, yield, 2.</p> <p>παρπαρίσστημι, — trans. (pres., aor. 1, and fut.), to present, 9. give presently, 1. yield, 3. provide, 1. commend, 1. show, 2. prove, 1. — intrans. (perf., plup., and aor. 2), stand by, 12. assist, 1. stand with, 1. stand here, 1. stand up, 1. stand, 2. be brought before, 1. come, 1. — mid. (fut.), stand before, 1.</p> <p>παρπαροδος, way, 1.</p> <p>παρπαροικέω, to sojourn, 1. be a sojourner, 1.</p> <p>παρπαροικία, sojourning here. — with ἐν, when they dwelt as strangers, 1.</p> <p>παρπαροικος, stranger, 2. foreigner, 1. — with εἰμι, to sojourn, 1.</p> <p>παρπαρομία, 1 roverb, 4. parable, 1. parable, 1.</p> <p>παρπαροινος, given to wine, 2. ready to quarrel and offer wrongs as one in wine, 1.</p> <p>παρπαροίχομαι, past, 1.</p> <p>παρπαρομοιάζω, be like unto, 1.</p> <p>παρπαρόμοιος (neut. pl.) like things, 2.</p> <p>παρπαροξύνω, (mid. or pass.) be stirred, 1. be easily provoked, 1.</p> <p>παρπαροξυσμός, contention, 1. — with εἰς, to provoke unto, 1.</p> <p>παρπαροργίζω, to anger, 1. provoke to wrath, 1.</p> <p>παρπαροργισμός, wrath, 1.</p>
---	--	---	---

παροτρύνω,
stir up, 1.

παρουσία,
presence, 2.
coming, 23.

παροψίς,
platter, 2.

παρρησία,
boldness of speech, 1.
plainness of speech, 1.
boldness, 1.
boldness, 8.
liberty, 1.
confidence, 6.

— πολλὰν παρρησίαν ἔχω,
be much bold, 1.

— *Dative*,
boldly, 1.
openly, 4.
plainly, 4.
— with *ἐν*,
boldly, 1.
openly, 2.
— with *μετά*,
boldly, 1.
freely, 1.

παρρησιάζομαι,
speak boldly, 4.
preach boldly, 1.
wax bold, 1.
be bold, 1.
boldly, 1.
freely, 1.

πᾶς,
— *singular*,
every, 113.
every one, 24.
every man, 10.
every thing, 6.
every branch, 1.
any, 7.
any one, 1.
any thing, 2.
whosoever, 30.
whatsoever, 6.
whatsoever thing, 1.
all, 185.
all thing, 4.
all manner of, 10.
all manner, 2.
whole, 12.
— *ἐν παντί*,
on every side, 2.
every where, 1.
thoroughly, 1.
— with *ὅς*,
every one, 1.
whosoever, 5.
whatsoever, 1.
as many as, 1.
— with *ὅστις*,
every, 1.
— with *οὗ*,
no, 10.
— with *μή*,
no, 2.
— *οὐ πάν ῥήμα*,
nothing, 1.
— *plural*,
all, 541.
all things, 1.
all men, 36.
all they, 1.
all things, 150.
all, 1.
as many as, 1.
all manner of, 1.
every, 1.
every one, 3.
every one of you, 1.
every man, 1.
every thing, 1.

— *τὰ πάντα*,
all these things, 1.
— *διὰ πάντων*,
throughout all quar-
ters, 1.
— *κατά πάντα*,
in all points, 1.
— with *ὅς*,
all things, 8.
— with *ὅσος*,
all, 13.
all things, 9.

πάσχα,
passover, 28.
Easter, 1.

πάσχω,
suffer, 39.
passion, 1.
feel, 1.
be vexed, 1.

πατάσσω,
strike, 1.
smite, 9.

πατέω,
tread down, 1.
tread under foot, 1.
tread, 3.

πατήρ,
father, 151.
parent, 1.
Father, 265.

πατραφῶς,
murderer of a father, 1.

πατρία,
lineage, 1.
family, 1.
kindred, 1.

πατριάρχης,
patriarch, 4.

πατρικός,
of one's fathers, 1.

πατρίς,
one's own country, 5.
country, 3.

πατροπαράδοτος,
received by tradition
from one's fathers, 1.

πατρώος,
of one's fathers, 2.
of the fathers, 1.

παύω, (*mid.*)
cease, 12.
refrain, 1.
leave, 2.

παχύνω, (*pass.*)
wax gross, 2.

πέδη,
fetter, 3.

πεδινός, with *τόπος*,
plain, 1.

πεζεύω,
go afoot, 1.

πεζῇ,
afoot, 1.
on foot, 1.

πειθαρχέω,
obey a magistrate, 1.
obey, 2.
hearken unto, 1.

πειθός, (*pl.*)
enticing, 1.
persuasive, 1.

* **πειθω**,
[for *πειθός*, 1 Cor. ii. 4,
see "Enticing."]

πείθω,
— *trans.* (*pres.*, *aor.* 1,
and *fut.*),
persuade, 10.
assure, 1.
persuade, 1.
make one's friend, 1.
— *intrans.* (*perf.* and
plup.),
trust, 8.
put one's trust, 1.
have whereof one might
trust, 1.
have confidence, 6.
be confident, 2.
wax confident, 1.
— *pass.* and *mid.*,
be persuaded, 11.
believe, 3.
agree to, 1.
yield unto, 1.
obey, 7.
believe, 1.

πεινάω,
to hunger, 10.
be hungry, 3.
hungry, 1.
be an hungered, 9.

πείρα,
trial, 1.
— with *λαμβάνω*,
assay, 1.

πειράζω,
try, 4.
assay, 1.
go about, 1.
examine, 1.
prove, 1.
tempt, 29.
tempter, 1.

πειρασμός,
temptation, 19.
temptations, 1.
— with *πρός*,
to try, 1.

πειράω,
to assay, 1.
go about, 1.

πεισμονή,
persuasion, 1.

πέλαγος,
sea, 1.
depth, 1.

πελεκίζω,
behead, 1.

πέμπτος,
fifth, 4.

πέμπω,
send, 79.
thrust in, 2.

πένης,
poor, 1.

πενθερά,
mother-in-law, 3.
wife's mother, 3.

πενθερός,
father-in-law, 1.

πενθῶ,
mourn, 7.
wail, 2.
bemoan, 1.

πένθος,
mourning, 2.
sorrow, 3.

πενιχρός,
poor, 1.

πεντάκις,
five times, 1.

πεντακισχίλιοι,
five thousand, 6.

πεντακόσιοι,
five hundred, 2.

πέντε,
five, 36.

πεντεκαδέκατος,
fifteenth, 1.

πεντήκοντα,
fifty, 5.

πεντηκοστή,
Pentecost, 3.

πέποιθα, see *πείθω*.

πεποιθήσις,
trust, 1.
confidence, 5.

περ,
[a particle used in va-
rious combinations
with other words for
emphasis, see *εάν*, *εἰ*,
ἐπειδήπερ, *ἐπειπερ*,
ἤπερ, *καθάπερ*, *καίπερ*,
ὅσπερ, *ὥσπερ*.]

* **περαιτέρω**,
[for *περί ἑτέρων*, Acts
xix. 39, see "Other
matters."]

πέραν,
beyond, 7.
over, 2.
on the other side of, 2.
— with *art.*,
the other side, 10.
over, 1.
the farther side, 1.

πέρας,
end, 2.
utmost part, 1.
uttermost part, 1.

περί,
— with the *Gentive*,
about, 6.
concerning, 31.
as concerning, 2.
of, 145.
for, 59.
by a sacrifice for, 1.
for... sake, 1.
for the sins of, 1.
on... behalf, 1.
on, 2.
touching, 3.
as touching, 8.
at, 3.
with, 1.

- against, 2.
over, 2.
above, 1.
— *ἐπὶ τούτου*,
thereabout, 1.
— *ἐπὶ αὐτοῦ*,
thereof, 1.
— *ἐπὶ τίνων*,
whereof, 1.
— *ἐπὶ οὗ (ἤ or ὧν)*,
whereby, 1.
wherein, 1.
— *with art.*,
the things concerning,
4.
those things which
concern, 1.
concerning, 1.
the things pertaining
to, 1.
one's affairs, 2.
one's state, 2.
one's estate, 1.
for, 1.
of, 1.
— *with Accusative*,
about, 23.
concerning, 4.
in, 1.
of, 1.
— *with art.*,
they about, 1.
they that were about, 1.
they which were about,
1.
how it will go with, 1.
— *of ἐπὶ τὸν Παῦλον*,
we that were of Paul's
company, 1.
Paul and his company,
1.
- περιάγω**,
lead about, 1.
go about, 3.
go round about, 1.
compass, 1.
- παραίρῶ**,
take away, 3.
take up, 1.
cut, 1.
- * **περιάπτω**,
[*for ἀπὼν*, Luke xlii.
55, see "Kindle."]
- περιαστράπτω**,
shine round, 1.
shine round about, 1.
- περιβάλλω**,
cast about, 1.
put on, 1.
clothe, 3.
array in, 1.
— *mid. and pass.*,
cast about, 1.
have . cast about, 1.
be clothed, 3.
be clothed in, 3.
be clothed with, 4.
be arrayed, 3.
be arrayed in, 2.
— *with τι*,
be clothed (wherewith-
al), 1.
- περιβλέπω**, (*mid.*)
look round about, 3.
look about on, 1.
look round about on, 1.
look round about upon,
2.
- περιβόλαιον**,
vesture, 1.
- covering, 1.
veil, 1.
- περιδέω**,
bind about, 1.
- περιδρέμω**, see **περι-
τρέχω**.
- περιεργάζομαι**,
be a busy-body, 1.
- περιέργος**,
busy-body, 1.
— *τὰ περιέργα*,
curious arts, 1.
- περιέρχομαι**,
wander about, 2.
vagabond, 1.
fetch a compass, 1.
- περιέχω**,
be contained, 1.
after, 1.
- περιζώννυμι**,
— *mid. or pass.*,
gird one's self, 3.
have . gird about, 1.
be girded about, 1.
be gird, 1.
— *with ἐπὶ*,
have . girded, 1.
- περίθεσις**,
wearing, 1.
- περιίστημι**,
stand round about, 1.
stand by, 1.
— *middle*,
avoid, 1.
shun, 1.
- περικάθαρμα**,
filth, 1.
- * **περικαθίζω**,
[*for συγκαθίζω*, Luke
xxii. 55, see "Be set
down together."]
- περικαλύπτω**,
to cover, 1.
overlay, 1.
blindfold, 1.
- περίκειμαι**,
be hanged about, 2.
be compassed with, 1.
be bound with, 1.
— *with ἔχω*,
be compassed about
with, 1.
- περικεφαλαία**,
helmet, 2.
- περικρατής**, *with γί-
νομαι*,
to come by, 1.
- περικρύπτω**,
hide, 1.
- περικυκλώω**,
compass round, 1.
- περιλάμπω**,
shine round about, 2.
- περιλείπω**, (*pass.*)
remain, 2.
- περίλυπος**,
exceeding sorrowful, 2.
exceeding sorry, 1.
very sorrowful, 2.
- περιμένω**,
wait for, 1.
- περίξ**,
round about, 1.
- περιοικέω**,
dwell round about, 1.
- περίοικος**,
neighbour.
- περιούσιος**,
peculiar, 1.
- περιοχή**,
place, 1.
- περιπατέω**,
walk about, 1.
walk, 92.
be walking, 1.
be occupied, 1.
go, 1.
- περιπείρω**,
pierce through, 1.
- περιπίπτω**,
fall into, 2.
fall among, 1.
- περιποιέω**, (*mid.*)
purchase, 2.
- περιποιήσις**,
obtaining, 1.
purchased possession,
1.
saving, 1.
— *with eis*,
to obtain, 1.
peculiar, 1.
purchased, 1.
- περιρρήννυμι**,
rend off, 1.
- περισπών**,
cumber, 1.
- περισσειά**,
superfluity, 1.
abundance, 2.
— *eis περισσειά*,
abundantly, 1.
- περίσσευμα**,
abundance, 4.
that was left, 1.
- περισσένω**,
remain over and above,
1.
remain, 3.
be left, 1.
redound, 1.
exceed, 2.
excel, 1.
be the better, 1.
have the more, 1.
abound, 15.
abound more, 1.
abundant, 1.
abundance, 3.
be more abundant, 1.
increase, 1.
- make abound, 2.
have enough and to
spare, 1.
— *passive*,
have abundance, 1.
have more abundance,
1.
— *with ἄλλων*,
abound more and more,
1.
increase more and
more, 1.
- περισσός**,
superfluous, 1.
more, 2.
more abundantly, 1.
advantage, 1.
— *with eis*,
beyond measure, 1.
vehemently, 1.
— *ὥστε δε περισσού*,
exceeding abundantly
above, 1.
exceedingly, 1.
very highly, 1.
— *περισσότερος (comp.)*,
more abundant, 3.
more abundantly, 2.
far more, 1.
much more, 1.
the more, 1.
more, 3.
overmuch, 1.
greater, 3.
— *ἄλλων περισσότερος*
so much the more a
great deal, 1.
- περισσώς**,
exceedingly, 1.
out of measure, 1.
the more, 1.
— *περισσότερος (comp.)*,
the more exceedingly,
1.
more exceedingly, 1.
exceedingly, 1.
the more abundantly, 2.
more abundant, 2.
much more, 1.
the rather, 1.
more frequent, 1.
— *with προσέχω*,
give the more earnest
heed to, 1.
- περιστέρα**,
dove, 9.
pigeon, 1.
- περιτέμνω**,
circumcise, 16.
— *passive*,
have . circumcised, 1.
— *infinitive*,
circumcising, 1.
- περιτίθμι**,
set about, 1.
put about, 1.
put on, 3.
put upon, 1.
bestow upon, 1.
put on, 1.
- περιτομή**,
circumcision, 35.
— *Dative*,
circumcised, 1.
- περιτρέπω**, *with eis*
μανίαν,
make mad, 1.
- περιτρέχω**,
run through, 1.

περιφέρω,
bear about, 1.
carry about, 4.

περιφρονέω,
despise, 1.

περίχωρος,
region that lieth round
about, 1.
region round about, 5.
country about, 1.
country round about, 3.

περίψημα,
offscouring, 1.

περπερεύομαι,
vaunt one's self, 1.
be rash, 1.

πέρυσι, *with* ἀπό,
a year ago, 2.

πετάομαι,
to fly, 4.

πετεινόν,
bird, 5.
fowl, 9.

πέτομαι,
to fly, 1.

πέτρα,
rock, 14.
Rock, 2.

Πέτρος,
stone, 1.
Peter, 1.

πετρωδης,
— τὰ πετ.,
stony places, 2.
stony ground, 1.
— τὸ πετ.,
stony ground, 1.

πήγανον,
rue, 1.

πηγή,
fountain, 8.
well, 4.

πήγνυμι,
to pitch, 1.

πηδαλίον,
helm, 1.
rudder, 1.

πηλίκος,
how great, 1.
how large, 1.

πηλός,
clay, 6.

πήρα,
scrip, 6.

πήχυς,
cubit, 4.

πιάζω,
take, 7.
lay hands on, 1.
apprehend, 2.
catch, 2.

πιέζω,
press down, 1.

πιθανολογία,
enticing words, 1.

πικραίνω,
make bitter, 2.
— passive,
be bitter, 2.

πικρία,
bitterness, 4.

πικρός,
bitter, 2.

πικρῶς,
bitterly,

πίμπρημι, (πλήθω)
fill, 18.
accomplish, 4.
furnish, 1.
— pass., *with* χρόνος,
full time cometh, 1.

πίμπρημι, (pass.)
swell, 1.

πινακίδιον,
writing table, 1.

πίναξ,
platter, 1.
charger, 4.

πίνω,
to drink, 68.
drink of, 7.

πιότης,
fatness, 1.

πιπράσκω,
sell, 9.

πίπτω,
to fall, 68.
fall down, 19.
light, 1.
fall, 1.

πιστεύω,
believe, 233.
trust, 1.
believe, 1.
commit to one's trust, 1.
commit unto, 4.
— *with* εἰς (1 John v. 10),
believe, 1.
— *with* ἐν (Mark i. 15),
believe, 1.
— *with* ἐπὶ (Luke xxiv.
25),
believe, 1.
— infinitive,
believing, 1.
— passive,
be put in trust with, 1.
— *with* ὡς
be committed to my
trust, 1.
be committed unto me,
1.

πιστικός, *see* νάρδος.

πίστις,
faith, 239.
belief, 1.
fidelity, 1.
assurance, 1.
faith, 1.
— Genitive,
of them that believe, 1.
— ὁ ἐκ πίστεως,
he which believeth, 1.

πιστός,
faithful, 52.
believing, 1.
Faithful, 1.
believing, 2.
that believeth, 3.
which believeth, 3.
believer, 1.
sure, 1.
true, 2.
— neuter,
faithfully, 1.

πιστώ, (pass.)
be assured of, 1.

πλανάω, (pass.)
wander, 1.
go astray, 5.
be out of the way, 1.
err, 6.
seduce, 2.
deceive, 24.

πλάνη,
error, 7.
delusion, 1.
deceit, 1.
— Genitive,
to deceive, 1.

πλανήτης,
wandering, 1.

πλάνος,
seducing, 1.
deceiver, 4.

πλάξ,
table, 3.

πλάσμα,
thing formed, 1.

πλάσσω,
to form, 2.

πλαστός,
feigned, 1.

πλατεία,
street, 9.
— pl., *with* κατά,
in every street, 1.

πλάτος,
breadth, 4.

πλατύνω,
make broad, 1.
enlarge, 2.

πλατύς,
wide, 1.

πλέγμα,
braided hair, 1.
plaited hair, 1.

πλείων, πλείον,
more, 13.
more excellent, 1.
most, 1.
longer, 1.
greater, 5.

— *with* art.,
most, 1.
very many, 1.

— *with* ἐν,
further, 3.
long, 1.

— plural,
more, 9.
many, 7.
many things, 1.

— *with* οὐ,
yet but, 1.
— pl., *with* art.,
the more, 1.
the more part, 2.
many, 5.
very many, 1.
the greater part, 1.
— πλείονος (superl., *with*
art.),
at the most, 1.
very great, 1.
— plural,
most, 1.

πλέκω,
to plait, 3.

πλεονάζω,
abound, 6.
abundant, 1.
make to increase, 1.
— *with* οὐ,
have nothing over, 1.

πλεονεκτέω,
get an advantage of, 1.
make a gain of, 2.
defraud, 2.
oppress or overreach, 1.

πλεονέκτης,
covetous man, 1.
covetous, 3.

πλεονεξία,
covetousness, 8.
covetous practice, 1.
greediness, 1.

πλευρά,
side, 5.

πλέω,
to sail, 4.
sail by, 1.

πληγή,
stripe, 5.
wound, 3.
plague, 12.
— *with* ἐπιτίθημι,
to wound, 1.

πλήθος,
multitude, 30.
company, 1.
bundle, 1.

πληθύνω,
multiply, 7.
be multiplied, 1.
— passive,
multiply, 3.
abound, 1.

πληθω, *see* ἐμπλημι,
πλήκτης,
striker, 2.

πλήμυρα,
flood, 1.

πλήν,
than, 1.
except, 1.
save, 1.
but, 14.
but rather, 2.
nevertheless, 8.
notwithstanding, 4.

πλήρης,
full, 17.

πληροφορέω,
make full proof of, 1.
fulfil, 1.
— *passive*,
be fully persuaded, 2.
be fully assured, 1.
— *part. with art.*,
those things which are
most surely believed,
1.
be fully known, 1.

πληροφορία,
full assurance, 3.
assurance, 1.

πληρώω,
make full, 1.
fill, 17.
fulfil, 1.
fill up, 1.
preach fully, 1.
supply, 1.
fulfil, 51.
preach fully, 1.
accomplish, 1.
end, 2.

— *passive*,
be full, 3.
full, 3.
be filled with, 1.
fill, 1.
be full come, 1.
expire, 1.
after, 1.
complete, 2.
filled, 1.
perfect, 1.

πλήρωμα,
fulness, 13.
fulfilling, 1.
full, 1.
which is put in to fill
up, 1.
piece that filleth up, 1.

πλησίον,
near, 1.
— *with art.*,
neighbour, 16.

πλησμονή,
satisfying, 1.

πλήσσω,
smite, 1.

πλοίαριον,
small ship, 1.
little ship, 2.
boat, 3.

πλοῖον,
ship, 68.
— *plural*,
shipping, 1.

πλόος,
sailing, 1.
voyage, 1.
course, 1.

πλούσιος,
rich, 17.
rich man, 11.

πλουσίως,
richly, 2.
abundantly, 2.
richly, 1.

πλουτέω,
be rich, 7.
rich, 1.
wax rich, 1.
be made rich, 2.
be increased with
goods, 1.

πλουτίζω,
make rich, 1.
enrich, 2.

πλούτος,
riches, 22.

πλύνω,
to wash, 1.

πνέω,
wind, 1.
life, 1.
breath, 1.
spirit, 151.
breath, 1.
spiritual, 1.
spirit, 1.
ghost, 2.
Spirit, 133.
— *Genitive*,
spiritually, 1.
of the spirit, 1.
— *with ἅγιος*,
Holy Ghost, 89.
Holy Spirit, 4.

πνευματικός,
spiritual, 18.
spirit, 1.
— *with art.*,
he that is spiritual, 1.
he which is spiritual, 1.
that which is spiritual,
2.
— *neut. pl.*,
spiritual things, 3.
spiritual gifts, 1.

πνευματικῶς,
spiritually, 2.

πνέω,
to blow, 6.

πνίγω,
choke, 1.
take by the throat, 1.

πνικτός,
strangled, 1.
things strangled, 1.

πνοή,
breath, 1.
wind, 1.

ποδήρης,
garment down to the
foot, 1.

πόθεν,
whence, 20.
from whence, 8.

ποιέω,
to make, 102.
cause, 8.
cause to be, 1.
bring forth, 14.
bring, 1.
shoot out, 1.
bear, 4.
yield, 1.
give, 1.
put, 1.
show, 5.
purpose, 1.
mean, 1.
appoint, 1.
make, 1.
ordain, 1.
gain, 1.
provide, 1.
work, 8.
continue, 1.
do, 1.

do, 353.
in doing, 2.
can do, 1.
commit, 9.
execute, 2.
exercise, 1.
perform, 2.
fulfil, 3.
keep, 4.
observe, 1.
hold, 1.
take, 1.
abide, 1.
continue, 2.
be, 1.
— *middle*,
make, 12.
give, 1.
— *with μνήμη*,
have in remembrance, 1.
— *infinitive*,
doing, 1.
— *with a Dative*,
deal with, 2.

ποίημα,
thing that is made, 1.
workmanship, 1.

ποίησις,
deed, 1.
doing, 1.

ποιητής,
doer, 5.
poet, 1.

ποικίλος,
divers, 8.
manifold, 2.

ποιμαίνω,
feed cattle, 1.
feed, 6.
rule, 4.
feed, 1.

ποιμήν,
shepherd, 15.
Shepherd, 2.
pastor, 1.

ποίμνη,
flock, 4.
fold, 1.

ποίμνιον,
flock, 5.

ποιός,
what manner of, 1.
what, 27.
what way, 1.
which, 4.
— *roia*,
what things, 1.

πολεμέω,
make war, 3.
war, 1.
fight, 3.

πόλεμος,
war, 12.
battle, 5.
fight, 1.

πόλις,
city, 159.

πολιτάρχης,
ruler of the city, 2.

πολίτεια,
freedom, 1.
commonwealth, 1.

πολίτευμα,
conversation, 2.
πολιτεύω, (*πείδ.*)
one's conversation as, 1.
live, 1.

πολίτης,
citizen, 3.

πολλά, *see* **πολύς**.

πολλάκις,
often, 7.
oft, 4.
oftentimes, 3.
ofttimes, 3.

πολιπλασιών,
manifold more, 1.

* **πολυεύσπλαγχνος**,
[for πολυεὐσπλαγχνος, *Jas*
v. 11, *see* "Very pitiful."]

πολυλογία,
much speaking, 1.

πολυμερῶς,
at sundry times, 1.

πολυποίκιλος,
manifold, 10.

πολύς,
much, 54.
plenteous, 1.
many, 2.
far passed, 1.
long, 3.
great, 47.
greatly, 1.
— *with art.*,
abundant, 1.
much, 1.
the common, 1.
great, 1.

— *ὥς πολλὰς γενομένης*
when the day was far
spent, 1.
— *μετά πολὺν*,
long after, 1.
— *ἐν πολὺν*,
a great while, 1.
— *ὅλως*,
altogether, 1.

— *plural*,
many, 173.
many things, 23.
many stripes, 15.
much, 15.
great, 11.
greatly, 3.
sore, 1.
straitly, 2.
oft, 1.
— *with art.*,
many, 10.
much, 2.
many ways, or often-
times, 1.

πολύσπλαγχνος,
very pitiful, 1.

πολυτελής,
of great price, 1.
very precious, 1.
costly, 1.

πολύτιμος,
of great price, 1.
very costly, 1.

πολυτρόπος,
in divers manners, 1.

πόμα,
drink, 2.

πονηρία,
wickedness, 6.
wicked, 1.
iniquity, 1.

πονηρός,
evil, 38 (adj.)
evil, 4 (subst.)
bad, 1.
harm, 1.
grievous, 1.
malicious, 1.
wicked, 11.
— with art.,
that which is evil, 2.
the evil, 1.
evil, 5 (subst.)
that wicked person, 1
the wicked one, 5.
the wicked, 1.
that wicked one, 1.
wickedness, 1.
— πονηρὸν ῥημα,
evil, 1.
— neut. pl.,
evil things, 2.

πόνος,
pain, 3.

πορεία,
way, 1.
— with πορεύω (mid.),
to journey, 1.

πορεύομαι,
go away, 1.
go one's way,
go forth, 1.
go, 119.
be going, 1.
go up, 1.
depart, 11.
journey, 2.
make one's journey, 1.
take one's journey, 1.
walk, 9.

πορθέω,
to waste, 1.
destroy, 2.

πορισμός,
gain, 2.

πορνεία,
fornication, 26.

πορνεύω,
commit fornication, 7.
commit, 1.

πόρνη,
harlot, 8.
fornication, 1.
whore, 4.

πόρνος,
fornicator, 5.
whoremonger, 5.

πόρω,
tar, 2.
a great way off, 1.
— comparative,
further, 1.

πόρρωθεν,
afar off, 2.

πορφύρα,
purple, 5.

πορφύρεος,
purple, 2 (adj.)
purple, 1 (subst.)

πορφυροπώλης,
seller of purple, 1.

ποσάκις,
how often? 2.
how oft? 1.

πόσις,
drink, 3.
drinking, 1.

πόσος,
how great? 1.
how much? 13.
what? 1.
— plural,
how many? 9.
— neuter,
how many things? 2.
— πόσος χρόνος,
how long ago? 1

ποταμός,
river, 9.
stream, 2.
flood, 4.
water, 1.

ποταμοφόρητος,
carried away of the
flood, 1.

ποταπός,
what manner of? 5.
what manner of person,
1.
what, 1.

ποτέ,
when, 1.
sometime, 2.
sometimes, 3.
some time, 1.
once, 2.
in time past, 5.
in times past, 3.
aforetime, 1.
in old time, 1.
at any time, 1.
in the old time, 1.
at length, 1.
at the last, 1.
at any time, 4.
any time, 1.
ever yet, 1.
— οὐ μὴ ποτέ,
never, 1.

πότε,
when? 12.
— ὡς πότε,
how long? 7.

πότερος, (neut.)
whether, 1.

ποτήριον,
cup, 33.

ποτιζώ,
give to drink, 4.
give drink, 4.
make... drink, 1.
make to drink, 1.
water, 3.
feed with, 1.
— ἀγαγὼν ποτιζῶ,
lead away to watering,
1.

πότος,
banqueting, 1.

που,
in a certain place, 2.
about, 1.

πού,
where? 37.
whither? 10.

πούς,
foot, 85.
— ὑποπόδιον τῶν ποδῶν,
footstool, 8.

πράγμα,
business, 1.
work, 1.
matter, 3.
thing, 6.

πραγματεία,
affair, 1.

πραγματεύομαι,
occupy, 1.

πραιτώριον,
Prætorium, 1.
palace, 1.
Cæsar's court, 1.
common hall, 1.
— πᾶν ἡ,
Pilate's house, 1.
judgment hall, 4.

πράκτωρ,
officer, 2.

πράξις,
deed, 4.
works, 1.
office, 1.

πρᾶος,
meek, 1.

πρᾶότης,
meekness, 9.

πρασία,
— πρασῖαι πρασῖαι,
in ranks, 1.

πράσσω,
do, 28.
commit, 5.
use, 1.
keep, 1.
require, 1.
exact, 1.
— ἃ ἐπράξαμεν,
our deeds, 1.

* **πραῦπάθεια,**
[for πραΰτης, 1 Tim. vi.
11, see "Meekness."]

πραῦς,
meek, 3.

πραῦτης,
meekness, 3.

πρέπω,
become, 3.
— ἑμπερῶ,
it becometh, 2.
becometh, 1.
it is comely, 1.

πρεσβεία,
ambassage, 1.
message, 1.

πρεσβενῶ,
be an ambassador, 2.

πρεσβυτέριον,
estate of elders, 1.
elders, 1.
presbytery, 1.

πρεσβύτερος,
elder, 2 (adj.)
eldest, 1.
old man, 1.
elder woman, 1.
elder, 62 (subst.)

πρεσβύτες,
old man, 1.
aged man, 1.
aged, 1.

πρεσβυτίς,
aged woman, 1.

**πρηγής, with γίνο-
μαι,**
fall headlong, 1.

πρίζω, πρίω,
saw asunder, 1.

πρίν,
before, 6.
— πᾶν ἡ,
before that, 2.
before, 5.
ere, 1.

πρό,
before, 36.
before, 9 (adv.)
or ever, 1.
above, 1.
above... ago, 1.

προάγω,
bring forth, 2.
bring out, 1.
go before, 15.

προαιρέω, (mid.)
to purpose, 1.

προαιτιάομαι,
prove before, 1.
charge, 1.

προακούω,
hear before, 1.

προαμαρτάνω,
sin heretofore, 1.
sin already, 1.

προαύλιον,
porch, 1.

προβαίνω,
go on, 1.
go farther, 1.
— προβεβηκώς ἐν ταῖς
ἡμέραις αὐτοῦ,
well stricken in years,
2.

— προβεβηκώς ἐν ἡμέραις
πολλαῖς,
of a great age, 1.

προβάλλω,
put forward, 1.
shoot forth, 1.

προβατικός,
sheep [market], 1.
sheep gate, 1.

* **προβάτιον,**
[for πρόβατον, John xxi.
16, 17, see "Sheep."]

<p>πρόβατον, sheep, 40.</p> <p>προβιβάζω, instruct before, 1. — with <i>ἐκ</i>, draw out of, 1.</p> <p>προβλέπω, (<i>mid.</i>) provide, 1. foresee, 1.</p> <p>προγίνομαι, be past, 1.</p> <p>προγινώσκω, know before, 1. foreknow, 2. know, 1. foreordain, 1.</p> <p>πρόγνωσις, foreknowledge, 2.</p> <p>πρόγονος, (<i>pl.</i>) forefathers, 1. parents, 1.</p> <p>προγράφω, write aforetime, 1. write afore, 1. write, 1. set forth evidently, 1. ordain before, 1.</p> <p>πρόδηλος, manifest beforehand, 1. open beforehand, 1. evident, 1.</p> <p>προδίδωμι, give first, 1.</p> <p>προδότης, betrayor, 1. traitor, 2.</p> <p>προδρέμω, <i>see</i> προ- τρέχω.</p> <p>προδρομος, forerunner, 1.</p> <p>προεῖδον, <i>see</i> before, 1. foresee, 1.</p> <p>προειπον, προεῶν, προεῖρηκα, speak before, 3. say before, 4. tell before, 2. foretell, 1. tell in time past, 1. forewarn, 1.</p> <p>προελπίζω, trust first, 1. hope, 1.</p> <p>προενάρχομαι, begin before, 1. begin, 1.</p> <p>προεπαγγέλλω, — <i>middle</i>, promise afore, 1.</p> <p>προέπω, -εῶν, <i>see</i> προεῖπον.</p> <p>προέρχομαι, go before, 5. go forward, 1.</p>	<p>go farther, 1. outgo, 1. pass on, 1.</p> <p>προετοιμάζω, prepare afore, 1. ordain, 1. prepare before, 1.</p> <p>προεναγγελλίζομαι, preach the gospel be- fore, 1.</p> <p>προέχω, (<i>mid.</i>) be better, 1.</p> <p>προηγέομαι, prefer, 1.</p> <p>πρόθεσις, (<i>see also</i> ἄρτος) purpose, 8.</p> <p>πρόθεσιμος, (<i>fem.</i>) time appointed, 1.</p> <p>προθυμία, forwardness of mind, 1. readiness of mind, 1. readiness, 1. ready mind, 1. willing mind, 1.</p> <p>πρόθυμος, ready, 2. willing, 1.</p> <p>προθύμως, of a ready mind, 1.</p> <p>πρόϊμος, <i>see</i> πρώ- ϊμος.</p> <p>πρόϊνος, <i>see</i> πρωϊνός.</p> <p>πρόϊστημι, be over, 1. rule, 5. maintain, 1. profess, 1.</p> <p>προκαλέω, (<i>mid.</i>) provoke, 1.</p> <p>προκαταγγέλλω, foretell, 1. show before, 2. — <i>pass. part.</i>, with <i>art.</i>, whereof ye had notice before, 1. which hath been so much spoken of before, 1.</p> <p>προκαταρτίζω, make up beforehand, 1.</p> <p>πρόκειμαι, be set before, 3. be set forth, 1. be first, 1.</p> <p>προκηρύσσω, preach before, 1. preach first, 1.</p> <p>προκοπή, furtherance, 2. profiting, 1.</p> <p>προκόπτω, proceed, 1. increase, 2. wax, 1. profit, 1. be far spent, 1.</p>	<p>πρόκριμα, preferring one before another, 1. prejudice, 1.</p> <p>προκυρώ, confirm before, 1.</p> <p>προλαμβάνω, take before, 1. overtake, 1. come aforehand, 1.</p> <p>πρυλέγω, till before, 2. foretell, 1.</p> <p>προμαρτυρομαι, testify beforehand, 1.</p> <p>προμελετάω, meditate before, 1.</p> <p>προμερμινάω, take thought before- hand, 1.</p> <p>προνοέω, provide for, 1. — <i>middle</i>, provide, 1. provide for, 1.</p> <p>πρόνοια, providence, 1. provision for, 1.</p> <p>προοράω, <i>see</i> before, 1. — <i>middle</i>, foresee, 1.</p> <p>προορίζω, determine before, 1. predestinate, 4. ordain, 1.</p> <p>προπάσχω, suffer before, 1.</p> <p>* προπάτωρ, [<i>for πατήρ</i>, Rom. iv. 1, <i>see</i> "Father."]</p> <p>προπέμπω, conduct forth, 1. bring forward on one's journey, 1. bring on one's journey, 2. bring on one's way, 4. accompany, 1.</p> <p>προπετής, heady, 1. rashly, 1.</p> <p>προπορεύομαι, go before, 2.</p> <p>πρός, — with <i>Gen.</i>, for, 1. — with <i>Dat.</i>, at, 4. about, 1. — with <i>Acc.</i>, toward, 10. to...ward, 3. to, 174. to do, 1. to give, 1. to answer, 1 (<i>in italics</i>, 2 Cor. v. 12). unto, 338. over against, 1.</p>	<p>nigh unto, 1. at, 11. against, 24. before, 2. by, 4. with, 42. among, 1. to be compared with, 1. within, 1. in, 3. concerning, 1. between, 2. among, 20. according to, 3. for, 23. because of, 1. of, 2. to, 1. — <i>πρός πειρασμόν</i>, which is to try, 1. — <i>πρός τό, with inf.</i>, to, 4. for to, 1. to this end, that, 1. that may, 2. that might, 1. that...could, 1. because...would, 1. — <i>πρός ό</i>, whereby, 1. — <i>τά πρός</i>, the things which be- long unto, 1. those things which per- tain to, 1. things that pertain un- to, 1. in things pertaining to, 1. in things pertaining to, 1. about, 1. conditions of, 1. sufficient to, 1. what one hath against, 1. — <i>πρός τί</i>, for what intent, 1.</p> <p>προσάββατον, the day before the sabbath, 1.</p> <p>προσαγορεύω, to call, 1.</p> <p>προσάγω, bring, 3. draw near, 1.</p> <p>προσαγωγή, access, 3.</p> <p>προσαιτέω, beg, 3.</p> <p>* προσαίτης, [<i>for προσαιτέω</i>, Mark i. 46, <i>see</i> "Beg." <i>for τυφλός</i>, John ix. 8, <i>see</i> "Blind."]</p> <p>προσαναβαίνω, go up, 1.</p> <p>προσαναλίσκω, spend, 1.</p> <p>προσαναπληρώω, to supply, 2.</p> <p>προσανατίθημι, — <i>middle</i>, add in conference, 1. confer, 1.</p> <p>προσαπειλέω, (<i>mid.</i>) threaten further, 1.</p>
--	---	--	---

προσδαπανάω,
spend more, 1.

προσδέομαι,
to need, 1.

προσδέχομαι,
receive, 3.
accept, 1.
take, 1.
allow, 1.
look for, 4.
wait for, 4.

προσδοκάω,
look for, 8.
look when, 1.
look, 1.
expect, 1.
be in expectation, 1.
be in suspense, 1.
wait for, 3.
tarry, 1.

προσδοκία,
looking after, 1.
expectation, 1.

προσδρέμω, *see*
προστρέχω.

προσείω,
suffer, 1.

προσεγγίζω,
come nigh unto, 1.

προσεδρεύω,
wait at, 1.

προσεργάζομαι,
to gain, 1.

προσέρχομαι,
come to, 24.
come unto, 19.
come thereunto, 1.
come, 32.
be a coming, 1.
go to, 2.
go unto, 2.
go, 1.
go near, 1.
draw near, 2.
consent to, 1.

προσευχή,
prayer, 36.
— *Dative*,
earnestly, 1.
in his prayer, 1.

προσεύχομαι,
pray, 83.
pray for, 1.
— *with μακρά*,
make long prayer, 1.
make long prayers, 2.

προσέχω,
give heed unto, 1.
give heed to, 4.
take heed unto, 1.
take heed to, 3.
take heed, 1.
beware, 7.
attend unto, 1.
give attendance to, 1.
give attendance at, 1.
have regard to, 1.
be given to, 1.
— *with εἰς*,
take heed whereunto, 1.

προσηλώω,
nail to, 1.

προσηλύτος,
proselyte, 4.

πρόσκαιρος,
for a season, 1.
temporal, 1.
— *with εἰς*,
dure for a while, 1.
endure but for a time, 1.

προσκαλέω, (*mid.*)
call unto one, 20.
call to one, 1.
call for, 2.
call, 6.
— *with εἰς*,
call whereunto, 1.

προσκαρτερέω,
continue steadfastly in, 1.
continue instant in, 1.
continue in, 3.
continue with, 1.
attend continually upon, 1.
give one's self continually to, 1.
wait on continually, 1.
wait on, 1.

προσκαρτέρησις,
perseverance, 1.

προσκεφάλαιον,
pillow, 1.

προσκληρώω, (*pass.*)
consort with, 1.

* πρόσκλησις,
[*for πρόσκλησις*, 1 Tim. v. 21, *see* "Partiality."]

* προσκλίνω,
[*for προσκolláw*, Acts v. 36, *see* "Join one's self to."]

πρόσκλησις,
partiality, 1.

προσκολλάω, (*pass.*)
be joined unto, 1.
join one's self to, 1.
cleave to, 2.

πρόσκομμα,
stumbling, 1.
stumbling-block, 2.
offence, 1.

προσκοπή,
offence, 1.

προσκοπῶ,
beat upon, 1.
stumble at, 2.
stumble, 3.
— *with πρὸς*,
dash against, 2.

προσκυλίω,
roll to, 1.
roll unto, 1.

προσκυνέω,
worship, 59.
beseech, 1.
— *with πρόσωπον*,
to worship, 1.
fall down before, 1.

προσκυνητής,
worshipper, 1.

προσλαλέω,
speak to, 1.
speak with, 1.

προσλαμβάνω,
— *mid.*,
take unto one, 2.
take, 5.
receive, 7.

προσληψίς,
receiving, 1.

προσμένω,
continue with, 1.
continue in, 1.
abide still, 1.
tarry there, 1.
cleave unto, 1.
be with, 1.

προσορμίζω, (*mid.*)
draw to the shore, 1.

προσοφείλω,
owe besides, 1.

προσοχθίζω,
be grieved with, 2.

* προσπαίω,
[*for προσπίπτω*, Matt. vii. 25, *see* "Beat upon."]

πρόσπεινος,
very hungry, 1.

προσπήγνυμι,
crucify, 1.

προσπίπτω,
fall at, 1.
fall down at, 1.
fall down before, 5.
beat upon, 1.

προσποιέω, (*mid.*)
make as though, 1.
— *with μή*,
as though he heard them not, 1.

προσπορεύομαι,
come unto, 1.

προσρήγνυμι,
beat vehemently upon, 1.
beat vehemently against, 1.

προστάσσω,
to command, 6.
bid, 1.

προστάτις,
succourer, 1.

προστιθῆμι,
lay unto, 1.
add, 11.
again, 2.
give more, 1.
increase, 1.
speak any more, 1.
proceed further, 1.

προστρέχω,
run to, 1.
run thither to, 1.
run, 1.

προσφάγιον,
meat, 1.

πρόσφατος,
new, 1.

προσφάτως,
late, 1.

προσφέρω,
bring unto, 10.
bring to, 5.
bring, 2.
put to, 1.
present unto, 1.
offer, 1.
offer, 24.
offer up, 3.
do, 1.
deal with, 1.

προσφιλής,
lovely, 1.

προσφορά,
offering up, 1.
sacrificing, 1.
offering, 8.

προσφωνέω,
speak unto, 1.
speak to, 2.
call unto, 1.
call to, 1.
call unto one, 1.
call to one, 1.

πρόσχυσις,
sprinkling, 1.

προσψάινω,
to touch, 1.

προσωπληπτεύω,
have respect to persons, 1.

προσωπολήπτης,
respector of persons, 1.

προσωποληψία,
respect of persons, 4.

πρόσωπον,
face, 54.
countenance, 3.
appearance, 1.
the face, 1.
outward appearance, 1.
fashion, 1.
presence, 7.
outward appearance, 1.
person, 6.
sight, 1.
man's person, 1.
— *κατά πρόσωπον*,
face to face, 1.
— *πρὸ πρόσωπον*,
before, 1.
— *εἰς πρόσωπον*,
before, 1.

προτάσσω,
appoint before, 1.

προτείνω,
bind, 1.

πρότερος,
former, 1.
— *πρότερον, σὺ τὸ πρότ.*
(*adv.*),
before, 4.
— *ἢ μὴ πρότερον*,
before, 1.
former, 2.
first, 2.
at the first, 1.

προτίθημι, (mid.)
set forth, 1.
foreordain, 1.
purpose, 2.

προτρέπω, (mid.)
exhort, .

προτρέχω,
run before, 1.
— with τάχιον,
outrun, 1.

προὔπαρχω,
be before, 1.
be...beforetime, 1.

πρόφασις,
show, 1.
pretence, 3.
cloak, 2.
accuse, 1.
colour, 1.

προφέρω,
bring forth, 2.

προφητεία,
prophecy, 15.
the gift of prophecy, 1.
prophesying, 3.

προφητεύω,
to prophesy, 28.

προφήτης,
prophet, 140.

προφητικός,
of the prophets. 1.
of prophecy, 1.

προφήτης,
prophetic, 2.

προφθάνω,
prevent, 1.

προχειρίζομαι,
make, 1.
choose, 1.

προχειροτονέω,
choose before, 1.

πρύμνα,
hinder part of a ship, 1.
hinder part, 1.
stern, 1.

πρωί,
early, 2.
in the morning, 4.
morning, 2.
— ἅμα πρωί,
early in the morning, 1.
— ἅπαν πρωί,
very early in the morn-
ing, 1.

πρωίμος,
early, 1.

πρωϊνός,
morning, 1.

πρωϊός,
early, 1.
in the morning, 1.
morning, 2.

πρώρα,
foreship, 1.
forepart, 1.

προτείνω,
have the pre-eminence,
1. .

πρωτοκαθεδρία,
chief seat, 2.
highest seat, 1.
uppermost seats, 1.

πρωτοκλισία,
chief room, 2.
highest room, 1.
uppermost room, 1.
uppermost rooms, 1.

πρώτος,
— adjective,
first, 78.
that are first, 1 (pl.)
first day, 2.
former, 2.
before, 2.
beginning, 1.
chief, 7.
first, 1.
chief man, 2.
chief estate, 1.
chiefest, 1.
best, 1.
— ἐν πρώτοις,
first of all, 1.
— adverb,
first, 51.
at first, 1.
at the first, 3.
first of all, 2.
it first beginneth, 1.
at the beginning, 1.
before, 1.
chiefly, 1.

πρωτοστάτης,
ringleader, 1.

πρωτοτόκια,
birthright, 1.

πρωτότοκος,
firstborn, 7.
first-begotten, 2.

πταίω,
stumble, 1.
fall, 1.
offend, 3.

πτέρνα,
heel, 1.

πτερίγιον,
pinnacle, 2.

πτέρυξ,
wing, 5.

πτηνόν,
bird, 1.

πτοέω,
terrify, 2.

πτόησις,
amazement, 1.

πτύον,
fan, 2.

πτύρω,
terrify, 1.

πτύσμα,
spittle, 1.

πτύσσω,
to close, 1.

πτύω,
spit, 3.

πτῶμα,
dead body, 3.
carcase, 1.
corps, 1.

πτῶσις,
fall, 2.

πτωχεία,
poverty, 3.

πτωχεύω,
become poor, 3.

πτωχός,
poor, 30.
poor man, 1.
beggary, 1.
beggar, 2.

πυγμή,
cubit, 1.
diligently, 1.
with the fist, 1.
up to the elbow, 1.

πυκνός,
often, 1.
— πυκνά,
often, 1.
— πυκνότερον,
the oftener, 1.

πυκτείνω,
to fight, 1.

πύλη,
gate, 10.

πυλών,
gate, 17.
porch, 1.

πυνθάνομαι,
inquire, 2.
ask, 7.
demand, 2.
understand, 1.

πῦρ,
fire, 73.
— Gemitive,
fiery, 1.

πυρά,
fire, 2.

πύργος,
tower, 4.

πυρέσσω,
sick of a fever, 2.

πυρετός,
fever, 6.

πύρινος,
of fire, 1.

πυρόν, (pass.)
be on fire, 1.
fiery, 1.
burn, 3.
be tried, 1.

πυρράζω,
be red, 2.

πυρρός,
red, 1.
that is red, 1.

πύρωσις,
burning, 2.
fiery trial, 1.

**πω, see μήπω, μηδέ-
πω, οὐπω, οὐδέπω.**

πωλέω,
sell, 21.
— pass. part., with art.,
whatsoever is sold, 1.

πῶλος,
colt, 12.

πῶποτε,
at any time, 3.
— with οὐ μή,
never, 1.
— with οὐδέεις,
never, 2.

πωρόω,
harden, 3.
blind, 2.
harden, 1.

πώρωσις,
hardness, 1.
blindness, 1.
blindness, 2.
hardness, 2.

πως,
by any means, 8.
by some means, 1.
haply, 1.
perhaps, 1.

πῶς,
how? 49.
how is it that? 6.
how, 25.
after what manner, 1.
by what means, 2.
that, 1.
how! 6.
— with subj.,
how? 2.
how, 7.
— with opt.,
how? 1.

Ῥαββί,
Rabbi, 8.
master, 2.

ῤαββονί, ῤαββωνί,
Rabboni, 2.
lord, 1.

ῤαβδίω,
beat with rods, 1.
beat, 1.

ῤάβδος,
rod, 6.
staff, 4.
sceptre, 2.

ῤαβδούχος,
serjeant, 2.

ῤαδιούργημα,
lewdness, 1.

ῤαδιουργία,
mischief, 1.

ῤακά,
racha, 1 (ed. 1611).
raca, 1 (ed. 1638).

ράκος,
cloth, 2.
ραντίζω,
sprinkle, 4.
ραντισμός,
sprinkling, 2.
ραπίζω,
smite with the palm
of one's hand, 1.
...a rod, 1.
smite, 1.
ράπισμα,
— with *βαλλω*,
strike with the palm of
one's hand, 1.
— with *ἰδωμι*,
strike with the palm of
one's hand, 1.
...a rod, 1.
smite with one's hand,
1.
ράφίς,
needle, 3.
ρέδα,
chariot, 1.
ρέω,
to flow, 1.
**ρέω, ἐρρήθη, ἐρρέ-
σθην**,
say, 9.
command, 1.
make, 1.
— *τὸ ρηθέν*,
that (or it) which was
spoken, 12.
spoken of, 2.
— *ὁ ρηθέν*,
he that was spoken of,
1.
ῥήγμα,
ruin, 1.
ῥήγνυμι, ῥήσσω,
rend, 1.
break forth, 1.
burst, 2.
tear, 2.
dash, 1.
— *passive*,
break, 1.
ῥήμα,
word, 58.
saying, 9.
thing, 1.
thing, 3.

ῥήσσω, see ῥήγνυμι.
ῥήτωρ,
orator, 1.
ῥητῶς,
expressly, 1.
ρίζα,
root, 16.
Root, 1.
ρίζω, (pass. or mid.)
be rooted, 2.
ρίπτή,
twinkling, 1.
ρίπιζω,
toss, 1.

ρίπτέω,
cast off, 1.
ρίπτω,
throw, 1.
cast, 2.
cast down, 2.
cast out, 1.
— *passive*,
be scattered abroad, 1.
lie down, 1.
ροιζήδον,
with a great noise, 1.
ρομφαία,
sword, 7.
* **ροπή**,
[for *ῥιπή*, 1 Cor. xv. 52,
see "Twinkling."]
ρύμη,
street, 3.
lane, 1.
ρύομαι,
deliver, 13.
Deliverer, 1.
— *ἐρρυσθην (aor.)*,
be delivered, 4.
* **ῥυπαίνω**,
[for *ῥυπῶ*, Rev. xxii.
11, see "be Filthy."]
* **ῥυπαρεύομαι**,
[for *ῥυπῶ*, Rev. xxii.
11, see "be Filthy."]
ῥυπαρία,
filthiness, 1.
ῥυπαρός,
vile, 1.
ῥύπος,
filth, 1.
ῥυπῶ,
be filthy, 2.
ῥύσις,
issue, 3.
ῥυτίς,
wrinkle, 1.
ῥώννυμι,
— *pass. imper.*,
farewell, 2.

σαβαχθαναί,
sabbachthani, 2.
σαβαώθ,
Sabaoth, 1.
sabaoth, 1.
σαββατισμός,
rest, 1.
keeping of a sabbath, 1.
σάββατον,
sabbath, 16.
sabbath day, 34.
week, 9.
— *Gen. (as adj.)*
sabbath, 7.
σαγήνη,
net, 1.

σαινῶ,
move, 1.
σάκκος,
sackcloth, 4.
σαλεύω,
shake, 10.
shake together, 1.
stir up, 1.
move, 1.
— *τὰ σαλευόμενα*,
those things that are
shaken, 1.
...may be..., 1.
— *τὰ μὴ σαλευόμενα*,
those things which
cannot be shaken, 1.
σάλος,
waves, 1.
σάλπιγξ,
trump, 2.
trumpet, 9.
σαλπίζω,
sound a trumpet, 1.
cause a trumpet to be
sounded, 1.
a trumpet soundeth, 1.
sound, 10.
σαλπιστής,
trumpeter, 1.
σανδάλιον,
sandal, 2.
σανίς,
board, 1.
σαπρός,
corrupt, 7.
bad, 1.
σάπφειρος,
sapphire, 1.
σαργάνη,
basket, 1.
σάρδινος,
sardine, 1.
σάρδιος,
sardius, 3.
σαρδόνυξ,
sardonyx, 1.
σαρκικός,
fleshly, 2.
carnal, 7.
— *τὰ σαρκικά*,
carnal things, 2.
σάρκινος,
fleshy, 1.
σάρξ,
flesh, 147.
— *Genitive*,
fleshly, 1.
carnal, 2.
carnally, 1.
of the flesh, 1.
σαρώ,
sweep, 3.
σάτον,
measure, 2.
σαυτοῦ, ἔξε σαυτοῦ.

σβέννυμι
quench, 7.
— *passive*,
go out, 1.
be going out, 1.
σέ, see σύ.
σεαυτοῦ, etc.
thyself, 33.
thine own self, 2.
thou thyself, 1.
thy, 1.
unto thyself, 2.
thee, 1.
σεβάζομαι,
to worship, 1.
σέβασμα,
that is worshipped, 1.
devotion, 1.
god that one worshippeth,
1.
σεβαστός, (adj.)
Augustus's, 1.
σέβω, (pass.)
to worship, 6.
devout, 2.
devout person, 1.
religious, 1.
σειρά,
chain, 1.
* **σειρός**,
[for *σειρά*, 2 Pet. ii. 4,
see "Chain."]
σεισμός,
tempest, 1.
earthquake, 13.
σειώ,
shake, 2.
move, 1.
— *passive*,
shake, 1.
quake, 1.
σελήνη,
moon, 9.
σεληνιαίος,
be lunatic, 2.
σεμιδαλῖς,
fine flour, 1.
σεμνός,
honest, 1.
venerable, 1.
grave, 3.
σεμνότης,
honesty, 1.
gravity, 2.
σημαίνω,
signify, 6.
σημείον,
sign, 51.
token, 1.
wonder, 3.
sign, 2.
miracle, 22.
σημειῶ, (mid.)
note, 1.
signify, 1.

σήμερον,
to-day, 18.
this day, 22.
— σήμερον ἡμέρα,
this day, 1.

σῆψω,
to corrupt, 1.

σηρικός, (*neut.*)
silk, 1.

σῆς,
moth, 3.

σητόβρωτος,
moth-eaten, 1.

σθενόω,
strengthen, 1.

σιαγών,
cheek, 2.

σιγῶν,
keep silence, 3.
hold one's peace, 4.
keep secret, 1.
keep close, 1.

σιγή,
silence, 2.

σιδήρεος,
of iron, 4.
iron, 1 (*adj.*)

σιδηρός,
iron, 1.

σικαρίος,
that is a murderer, 1.

σίκερα,
strong drink, 1.

σιμικίνθιον,
apron, 1.

σίναπι,
mustard seed, 5.

σινδών,
fine linen, 1.
linen, 2.
linen cloth, 3.

σινιάζω,
sift, 1.

σιρικός, *see* σηρικός.

σιτευτός,
fatted, 3.

* σιτίον,
[for σίτος, Acts vii. 12,
see "Corn."]

σιτιστός, (*neut.*)
fatling, 1.

σιτομέτριον,
portion of meat, 1.

σίτος,
wheat, 12.
corn, 2.

σιωπάω,
hold one's peace, 9.
dumb, 1.
— *imper.*,
peace, 1.

σκανδαλίζω,
offend, 28.
cause to offend, 2.
make to offend, 2.

σκάνδαλον,
occasion of stumbling,
1.
stumbling block, 3.
occasion to fall, 1.
thing that offendeth, 1.
scandal, 2.
offence, 9.

σκάπτω,
dig, 3.

σκάφη,
boat, 3.

σκέλος,
leg, 3.

σκέπασμα, (*pl.*)
raiment, 1.

σκευή,
tackling, 1.

σκεῦος,
vessel, 19.
sail, 1.
— *plural*,
stuff, 1.
goods, 2.

σκηνή,
tabernacle, 19.
habitation, 1.

σκηνοπηγία,
of tabernacles, 1.

σκηνοποιός,
tent-maker, 1.

σκήνος,
tabernacle, 1.

σκηνώω,
dwell, 5.

σκήνωμα,
tabernacle, 3.

σκία,
shadow, 7.

σκιρτάω,
leap, 2.
leap for joy, 1.

σκληροκαρδία,
hardness of heart, 3.

σκληρός,
hard, 5.
fierce, 1.

σκληρότης,
hardness, 1.

σκληροτράχηλος,
stiff-necked, 1.

σκληρύνω,
harden, 4.
— *pass. or mid.*,
be hardened, 2.

σκολιός,
crooked, 2.
untoward, 1.
froward, 1.

σκολοψ,
thorn, 1.

σκοπέω,
look at, 1.
look on, 1.
mark, 2.
take heed, 1.
consider, 1.

σκοπός,
mark, 1.

σκορπίζω,
scatter, 3.
scatter abroad, 1.
disperse abroad, 1.

σκορπίος,
scorpion, 5.

σκοτεινός,
dark, 1.
full of darkness, 2.

σκοτία,
darkness, 14.
dark, 2.

σκοτίζω,
darken, 8.

σκοτός,
darkness, 32.

σκοτός, (*pass.*)
full of darkness, 1.

σκύβαλον, (*pl.*)
dung, 1.

σκυθρωπός,
of a sad countenance, 1.
sad, 1.

σκύλλω,
to trouble, 2.
— *middle*,
trouble one's self, 1.

σκῦλον,
spoil, 1.

σκληρόβρωτος,
eaten of worms, 1.

σκόληξ,
worm, 3.

σμαράγδινος,
emerald, 1.

σμαράγδος,
emerald, 1.

σμύρνα,
myrrh, 2.

σμυρνίζω,
mingle with myrrh, 1.

σοί, *see* σύ.

σορός,
bier, 1.
coffin, 1.

σός,
thy or thine, 18.
thine own, 3.
— *τὸ σόν*,
that is thine, 2.
— *οἱ σοί*,
thy friends, 1.
— *τὰ σοί*,
thy goods, 1.

σοῦ, *see* σύ.

σουδάριον,
handkerchief, 1.
napkin, 3.

σοφία,
wisdom, 51.

σοφίζω,
make wise, 1.
— *middle*,
devise cunningly, 1.

σοφός,
wise, 19.
wise man, 3.

σπαράσσω,
to tear, 3.
rend, 1.

σπαργάνω,
wrap in swaddling
clothes, 2.

σπῶν, (*mid.*)
draw out, 1.
draw, 1:.

σπαταλάω,
live in pleasure, 1.
live delicately, 1.

σπείρα,
band, 6.
band of men, 1.

σπείρω,
to sow, 43.
sower, 8.
— *passive*,
receive seed, 4.

σπεκουλάτωρ,
executioner, 1.
one of his guard, 1.

σπένδω, (*mid.*)
be offered, 1.
poured forth, 1.
be ready to be offered, 1.

σπέρμα,
seed, 43.
issue, 1.

σπερμολόγος,
babbling, 1.
base fellow, 1.

σπευδω,
haste unto, 1.
haste, 1.
haste, 1.
make haste, 3.
with haste, 1.

σπήλαιον,
cave, 1.
den, 5.

σπιλάς,
spot, 1.

σπίλος,
spot, 2.

σπιλώω,
to spot, 1.
defile, 1.

σπλάχνα,
bowels, 7.
bowels of compassion,
1.

inward affection, 1.
tender, 1.
bowels, 2.

σπλαγχνίζομαι,
be moved with com-
passion, 5.
have compassion, 7.

σπόγγος,
sponge, 3.

σποδός,
ashes, 3.

σπορά,
seed, 1.

σπόριμος, (neut. pl.)
corn fields, 2.
corn, 1.

σπόρος,
seed, 4.
seed sown, 1.

σπουδαίω,
be forward, 1.
be diligent, 2.
do diligence, 2.
give diligence, 1.
endeavour, 3.
labour, 1.
study, 1.

σπουδαῖος,
forward, 1.
diligent, 2.

σπουδαίως,
diligently, 1.
instantly, 1.
— comparative,
the more carefully, 1.
very diligently, 1.

σπουδή,
haste, 2.
forwardness, 1.
diligence, 5.
business, 1.
earnest care, 1.
care, 1.
carefulness, 1.

σπυρίς,
basket, 5.

στάδιος,
furlong, 5.
race, 1.

στάμνος,
pot, 1.

* **στασιαστής**,
[for *νοστασιαστής*, Mk.
xv. 7, see "That had
made insurrection
with."]

στάσις,
insurrection, 1.
sedition, 3.
uproar, 1.
dissension, 3.
— with *ἔγω*,
be standing, 1.

στατήρ,
piece of money, 1.
stater, 1.

σταυρός,
cross, 28.

σταυρώω,
crucify, 46.

σταφυλή,
grapes, 3.

στάχυς,
ear of corn, 3.
ear, 1.

στέγη,
roof, 3.

στέγω,
suffer, 1.
bear, 1.
can forbear, 2.

στεῖρος,
barren, 4.

στέλλω,
— mid. or pass.,
withdraw one's self, 1.
avoid, 1.

στέμμα,
garland, 1.

στεναγμός,
groaning, 2.

στεναίω,
to sigh, 1.
groan, 3.
with grief, 1.
grudge, 1.
groan or grieve, 1.

στενός,
strait, 3.

στενογυρέω,
straiten, 2.
distress, 1.

στενοχωρία,
distress, 3.
anguish, 1.

στερεός,
steadfast, 1.
sure, 1.
steady, 1.
strong, 2.

στερεώω,
establish, 1.
make strong, 1.
— passive,
receive strength, 1.

στερέωμα,
steadfastness, 1.

στέφανος,
crown, 18.

στεφανόω,
to crown, 4.

στήθος,
breast, 5.

στήκω,
to stand, 2.
stand fast, 6.

στηριγμός,
steadfastness, 1.

στηρίζω,
set steadfastly, 1.
fix, 1.
establish, 3.
establish, 6.
strengthen, 2.

* **στιβύς**,
[for *στοβάς*, Mark xi.
8, see "Branch."]

στίγμα,
mark, 1.

στιγμή,
moment, 1.

στίλβω,
shine, 1.

στοά,
porch, 4.

στοιβάς,
branch, 1.

στοιχείον,
element, 4.
rudiment, 2.
rudiment, 2.
element, 1.
principle, 1.

στοιχέω,
walk orderly, 1.
walk, 4.

στολή,
robe, 5.
long robe, 1.
long garment, 1.
long clothing, 1.

στόμα,
mouth, 72.
edge, 2.
— *στ. πρὸς στ.*,
face to face, 2.
mouth to mouth, 1.

στόμαχος,
stomach, 1.

στρατεία,
warfare, 2.

στράτευμα,
army, 6.
men of war, 1.
soldiers, 1.

στρατεύω, (mid.)
go a warfare, 1.
war, 5.
soldier, 1.

στρατηγός,
captain, 5.
ruler, 1.
magistrate, 5.

στρατιά,
host, 2.

στρατιώτης,
soldier, 26.

στρατολογέω,
choose...to be a soldier,
1.

στρατοπεδάρχης,
captain of the guard, 1.

στρατόπεδον,
army, 1.

στρεβλώω,
wrest, 1.

στρέφω,
to turn, 3.
— middle,
turn one's self, 2.
turn one, 1.
turn, 8.
turn again, 1.
turn back again, 1.
turn one about, 1.
— with *γίνομαι*,
be converted, 1.

στηρνάω,
live deliciously, 2.

στηρῆνος,
delicacy, 1.

στρουθίον,
sparrow, 4.

**στρώννυμι, στρων-
νυω**,
strew, 2.
spread, 2.
furnish, 2.
— with *σταντῶ*,
make thy bed, 1.

στυγητός,
hateful, 1.

στυγνάω,
be sad, 1.
lower, 1.

στυλος,
pillar, 4.

σύ,
thou, 178.
— σοί (Gen.),
of thee, 2.
thy or thine, 407.
thine own, 7.
thee, 74.
thou, 4.
— τὰ σοῦ,
that thou doest, 1.
— ὅπου σοῦ λαλοῦμένη,
whereof thou speakest,
1.
— σοί (Dat.),
to thee, 11.
unto thee, 59.
for thee, 21.
thee, 103.
thy, 4.
thine, 2.
thine own, 4.
thou, 13.
— *μὴδὲν σοὶ καί*,
have thou nothing to
do with, 1.
— σὶ (Acc.),
thee, 178.
thee...thou, 2.
thou, 16.
— *πρὸς σέ*,
at thy house, 1.

συγγένεια,
kindred, 3.

συγγενής,
kin, 1.
kinsman, 7.
cousin, 2.
— plural,
kinsfolk, 1.
kinsfolks, 1.

* **συγγενίς**,
[for *συγγενής*, Luke i.
36, see "Cousin."]

συγγνώμη, permission, 1.	συγχαίρω, rejoice with, 6. rejoice in, 1. ...with, 1.	συλλαμβάνω, catch, 1. take, 8. conceive, 5. — middle, help, 2.	* συμμορφίζω, [for συμμορφώω, Phil. iii. 10, see "Make conformable unto."]
συγκάθημαι, sit with, 2.	συγχέω, συγχύνω, confuse, 1. confound, 2. trouble in mind, 1. stir up, 1. — passive, be in an uproar, 1.	συλλέγω, gather together, 1. gather up, 2. gather, 5.	σύμμορφος, conformed to, 1. fashioned like unto, 1.
συγκαθίζω, make sit together, 1. be set down together, 1.	συγχαράσμαι, have dealings with, 1.	συλλογίζομαι, with πρός, season with, 1.	συμμορφόω, make conformable un- to, 1.
συγκακοπαθέω, be partaker of afflic- tions, 1.	συγχύνω, see συγ- χέω.	συλλυπέω, grieve, 1.	συμπαθέω, have compassion of, 1. be touched with the feeling of, 1.
συγκακουχέω, — passive, suffer affliction with, 1.	σύγχυσις, confusion, 1.	συμβαίνω, happen, 6. befal, 1. — συνβη, so it was, 1.	συμπαθής, (pl.) having compassion one of another, 1.
συγκαλέω, call together, 2. — middle, call together, 6.	συζάω, live with, 3.	συμβάλλω, confer, 1. ponder, 1. meet with, 1. encounter, 1. — middle, help, 1. — with eis, make, 1.	συμπαράγινομαι, come together, 1. stand with, 1.
συγκαλύπτω, to cover, 1.	συζεύγνυμι, συζευ- γνύω, join together, 2.	συμβιβάζω, knit together, 1. gather assuredly, 1. prove, 1. instruct, 1. — passive, be compacted, 1.	συμπαράκαλέω, — passive, be comforted together, 1.
συγκάμπτω, bow down, 1.	συζητέω, question with, 2. question one with an- other, 1. question, 2. inquire, 1. dispute with, 1. dispute, 1. reason together, 1. reason, 1.	συμβασιλεύω, reign with, 2.	συμπαράλαμβάνω, take with one, 4.
συγκαταβαίνω, go down with, 1.	συζήτησις, disputation, 1. disputing, 1. reasoning, 1.	συμβιβάζω, gather assuredly, 1. prove, 1. instruct, 1. — passive, be compacted, 1.	συμπαράμεινω, continue with, 1.
συγκατάθεσις, agreement, 1.	συζήτης, disputer, 1.	συμβιβάζω, gather assuredly, 1. prove, 1. instruct, 1. — passive, be compacted, 1.	συμπάρεμι, be here present with, 1.
συγκατατίθεμαι, with εἰμι, consent to, 1.	σύζυγος, yoke fellow, 1.	συμβιβάζω, gather assuredly, 1. prove, 1. instruct, 1. — passive, be compacted, 1.	συμπάσχω, suffer with, 2.
συγκαταψηφίζω, number with, 1.	συζωοποιέω, quicken together with, 2.	συμβιβάζω, gather assuredly, 1. prove, 1. instruct, 1. — passive, be compacted, 1.	συμπέμπω, send with, 2.
συγκεράννυμι, temper together, 1. — passive, be mixed with, 1. ...united..., 1.	συκάμνος, sycamine tree, 1.	συμβουλεύω, to counsel, 1. give counsel, 1. — middle, take counsel together, 1. take counsel, 1. consult, 1.	συμπεριλαμβάνω, to embrace, 1.
συγκινέω, stir up, 1.	συκέα, συκῆ, fig-tree, 16.	συμβούλιον, council, 2. counsel, 5. consultation, 1.	συμπίνω, drink with, 1.
συγκλείω, conclude, 2. shut up together, 1. shut up, 1. inclose, 1.	συκομωσαία, sycamore tree, 1.	συμβούλιον, council, 2. counsel, 5. consultation, 1.	* συμπίπτω, [for πίπτω, Luke vi. 49, see "to Fall."]
συγκληρονόμος, heir with, 1. heir together, 1. joint heir, 1. fellow heir, 1.	σύκον, fig, 4.	σύμβουλος, counselor, 1.	συμπληρώω, fill, 1. — passive, be fully come, 1. come, 1.
συγκοινωνέω, communicate with, 1. have fellowship with, 1. be partaker of, 1.	συκοφαντέω, accuse falsely, 1. take by false accusa- tion, 1.	συμπατριώτης, fellow disciple, 1.	συμπνίγω, choke, 4. throng, 1.
συγκοινωνός, partaker, 1. companion, 1. — with γίνομαι, partake with, 2.	συλαγωγέω, with εἰμι, to spoil, 1.	συμμετρίω, (mid.) be partaker with, 1.	συμπολίτης, fellow-citizen, 1.
συγκομίζω, carry to one's burial, 1.	συλάω, rob, 1.	συμμετέχω, partaker with, 1. partaker, 1.	συμφορεύομαι, go with, 3. resort, 1.
συγκρίνω, compare with, 2. compare among, 1.	συλλαλέω, talk with, 3. commune with, 1. confer with, 1. — with πρός, speak among, 1.	συμμεμνητής, follow together, 1.	συμπόσιον, — συμπόσιον συναίσια, by companies, 1.
συγκύπτω, be bowed together, 1.			συμπρεσβύτερος, also an elder, 1.
συγκυρία, chance, 1.			συμφάγω, see συνιο- θίω.

συνφέρω,
bring together, 1.
— *intransitive*,
be profitable, 1.
be expedient, 2.
be profitable, 1.
— *participle*,
profit, 2.
— *impersonal*,
be profitable, 2.
be expedient, 5.
be good, 1.
be better, 1.
— *πρὸς τὸ σ.*,
to profit withal, 1.

σύνφημι,
consent unto, 1.
* **συνφορος**,
[for *συνφέρω*, 1 Cor.
vii. 35, and x. 33, see
"Profit."]

συνφυλέτης,
countryman, 1.

σύνφυτος,
planted together, 1.

συνφύω, (*pass.*)
spring up with, 1.

συνφωνέω,
agree with, 2.
agree together, 1.
agree, 3.

συνφωνήσις,
concord, 1.

συνφωνία,
music, 1.

σύνφωνος, *with ἐκ*,
with consent, 1.

συνψηφίζω,
to count, 1.

σύνψυχος,
of one accord, 1.

σύν,
with, 103.
beside, 1.
— *ὁ σύν*,
who was with, 1.
which was with, 1.
— *οἱ σύν*,
they that
they which } *are* with,
or that which } 12.

συνάγω,
lead into, 1.
gather together, 8.
gather up, 1.
gather, 15.
bestow, 2.
take in, 3.
— *pass. or mid.*,
be gathered together,
12.
be gathered, 4.
gather, 1.
gather themselves togeth-
er, 2.
be assembled together,
1.
be assembled, 3.
assemble together, 1.
assemble themselves, 1.
come together, 6.
resort, 1.

συναγωγή,
assembly, 1.
synagoge, 1.
congregation, 1.
synagogue, 53.
— *πλ.*, with *κατά*,
in every synagogue, 2.
συναγωνίζομαι,
strive together with, 1.

συναθλέω,
strive together for, 1.
labour with, 1.

συναθροίζω,
gather together, 2.
call together, 1.

συναίρω,
take, 1.
reckon, 1.
— *with λόγος*,
reckon, 1.

συναιχμάλωτος,
fellow prisoner, 3.

συνακολουθέω,
follow, 2.

συναλιζω,
— *pass. or mid.*,
be assembled together
with, 1.
eat..., 1.

* **συναλλάσσω**,
[for *συναλλάμνω*, Acts
vii. 26, see "Set at
one again."]

συναναβαίνω,
come up with, 2.

συνανάκειμαι,
sit at the table with, 1.
sit down with, 1.
sit together with, 1.
sit with, 2.
sit at meat with, 4.

συναναμίγνυμι
— *pass. or mid.*,
have company with, 1.
company with, 1.
keep company, 1.

συναναπαύω, (*mid.*)
be refreshed, 1.

συναντάω,
to meet, 5.
— *τὰ συναντήσονται*,
the things that shall
befall, 1.

συνάντησις, *with εἰς*,
to meet, 1.

συναντιλαμβάνω,
— *middle*,
to help, 2.

συναπάγω,
lead away with, 1.
carry away with, 1.
— *passive*,
condescend to, 1.
be contented with, 1.

συναποθνήσκω,
die with, 2.
— *aorist*,
be dead with, 1.

συναπόλλυμι,
— *mid. or pass.*,
perish with, 1.

συναποστέλλω,
send with, 1.

συναρμολογέω,
join fitly together, 1.
frame fitly together, 1.

συναρπάζω,
catch, 4.

συναυξάνω, (*mid.*)
grow together, 1.

σύνδεσμος,
band, 1.
bond, 3.

συνδέω,
bind with, 1.

σύνδοξάζω,
glorify together, 1.

σύνδουλος,
fellow-servant, 10.

συνδρομή, *with γί-
νομαι*,
run together, 1.

συνεγείρω,
raise up together, 1.
— *passive*,
rise with, 2.

συνέδριον,
council, 22.

συνειδήσις,
conscience, 32.

συνεῖδον,
be ware of, 1.
consider, 1.
— *συνίδα*,
know by, 1.
be privy to, 1.

σύνειμι,
be with, 2.

σύνειμι,
be gathered together, 1.

συνεισέρχομαι,
go into with, 1.
go in with, 1.

συνέκδημος,
companion in travel, 1.
to travel with, 1.

συνεκλεκτός,
elected together with,
1.

συνελαύνω, *with εἰς*
εἰρήνην,
set at one again, 1.

συνεπιμαρτυρέω,
bear witness also, 1.

* **συνεπιτίθημι**,
[for *συντίθημι*, Acts
xxiv. 9, see "As-
sent."]

συνέπομαι,
accompany, 1.

συνεργέω,
work with, 2.
work together, 1.
worker together, 1.
help with, 1.

συνεργός,
fellow worker, 1.
work fellow, 1.
fellow labourer, 3.
labourer together with,
1.
companion in labour, 1.
fellow helper, 2.
helper, 3.

συνέρχομαι,
come with, 5.
come together, 18.
come, 2.
company with, 1.
accompany, 1.
assemble with, 1.
go with, 4.
resort, 2.

συνεσθίω,
eat with, 5.

σύνεσις,
understanding, 6.
knowledge, 1.

συνετός,
prudent, 4.

συνευδοκέω,
have pleasure in, 1.
consent with, 1.
be pleased, 2.
consent unto, 2.
allow, 1.

συνευχέω, (*mid.*)
feast with, 2.

συνεφίστημι,
rise up together, 1.

συνέχω,
keep in, 1.
man that holdeth, 1.
stop, 1.
constrain, 1.
press, 1.
throng, 1.
— *passive*,
be straitened, 1.
be pained, 1.
be in a strait, 1.
be taken with, 3.
lie sick of, 1.

συνήδομαι,
delight in, 1.

συνήθεια,
custom, 2.

συνηλικιώτης,
equal, 1.
equal in years, 1.

συνθάπτω,
bury with, 2.

συνθλάω,
break, 2.

συνθλίβω,
to throng, 2.

συνθρίπτω,
break, 1.

συνίημι,
consider, 1.
understand, 24.
be wise, 1.
understand, 1.

συνίστημι, -άω, -άνω,
— transitive,
make, 1.
commend, 10.
approve, 2.
commend, 1.
— intransitive,
stand with, 1.
stand, 1.
consist, 1.
consist, 1.

συνοδοεύω,
journey with, 1.

συνοδία,
company, 1.

συνοικέω,
dwell with, 1.

συνοικοδομέω,
build together, 1.

συνομιλέω,
talk with, 1.

συνομορέω, *with εἰμί*,
join hard to, 1.

συνοχή,
distress, 1.
anguish, 1.

συντάσσω,
appoint, 2.

συντέλεια,
end, 6.

συντελέω,
to end, 4.
finish, 1.
fulfil, 1.
make, 1.

συντέμνω,
cut short, 1.
— pass. part.,
short, 1.

συντηρέω,
keep, 1.
observe, 1.
keep or save, 1.
preserve, 2.

συντίθημι, (*mid.*)
to covenant, 1.
agree, 2.
assent, 1.

συντόμως,
a few words, 1.

συντρέχω,
run with, 1.
run together, 1.
run, 1.

συντρίβω,
break in pieces, 1.
break to shivers, 1.
break, 2.
bruise, 3.
tread, 1.

— *συντετριμμένος* *ῥήν*
broken-hearted, 1.

σύντριμμα,
destruction, 1.

σύντροφος,
which had been brought
up with, 1.
foster-brother, 1.

συντυγχάνω,
come at, 1.

συννυποκρίνομαι,
dissemble with, 1.

συννυπουργέω,
help together, 1.

συνωδίνω,
travail in pain together,
1.

συνωμοσία,
conspiracy, 1.

σύρτις,
quicksands, 1.

σύρω,
drag, 1.
to draw, 3.
hale, 1.

συσπαράσσω,
to bear, 1.

σύσσημον,
token, 1.
σύσσωμος,
of the same body, 1.

συστασιαστής,
that had made insur-
rection with, 1.

συστατικός,
of commendation, 2.

συσταυρόω,
crucify with, 5.

συστέλλω,
wind up, 1.
— pass. part.,
short, 1.

συστενάζω,
groan together, 1.

συστοιχέω,
answer to, 1.
be in the same rank with,
1.

συστρατιώτης,
fellow-soldier, 2.

συστρέφω,
gather, 1.

συστροφή,
concourse, 1.
— with *σώζω*,
band together, 1.

συσχηματίζω,
— *mid.* or *pass.*,
fashion one's self ac-
cording to, 1.
be conformed to, 1.

σφαγή,
slaughter, 3.

σφάγιον,
sain beast, 1.

σφάζω, *φ άττω*,
slay, 8.
kill, 1.
wound, 1.
slay, 1.

σφοδρά,
greatly, 2.
very, 3.
sore, 1.
exceedingly, 1.
exceeding, 4.

σφοδρώς,
exceedingly, 1.

σφραγίζω,
seal up, 1.
set a seal, 1.
set to one's seal, 1.
seal, 22.

σφραγίς,
seal, 16.

σφυρίς, *see* **σπυρίς**.

σφυρόν,
ankle-bone,

σχεδόν,
almost, 3.

σχῆμα,
fashion, 2.

σχίζω,
rend, 5.
make a rent, 1.
divide, 2.
open, 1.
cleave or rend, 1.
break, 1.

σχίσμα,
rent, 2.
division, 5.
schisma, 1.
schism, 1.
division, 1.

σχοινίον,
small cord, 1.
rope, 1.

σχολάζω,
give one's self to, 1.
empty, 1.

σχολή,
school, 1.

σώζω,
to save, 92.
preserve, 1.
make whole, 9.
save, 1.
heal, 3.
— passive,
save one's self, 1.
be whole, 2.
do well, 1.
— *oi σωζόμενοι*,
such as should be
saved, 1.

σῶμα,
body, 145.
slave, 1.
body, 1.
— *genitive*,
bodily, 1.

σωματικός,
bodily, 2.

σωματικῶς,
bodily, 1.

σωρεύω,
to heap, 1.
lade, 1.

σωτήρ,
saviour, 1.
Saviour, 23.

σωτηρία,
saving, 1.
that we should be
saved, 1.
salvation, 40.
health, 1.
— with *εἰς*,
that they might be
saved, 1.
— with *δίδωμε*,
deliver, 1.

σωτήριος,
that bringeth salva-
tion, 1.
— *neuter*,
salvation, 4.

σωφρονέω,
in one's right mind, 2.
be sober minded, 1.
be discreet, 1.
be sober, 2.
— *eis to σωφρονεῖν*,
soberly, 1.
to sobriety, 1.

σωφρονίζω,
teach to be sober, 1.
...wise, 1.

σωφρονισμός,
sound mind, 1.

σωφρόνως,
soberly, 1.

σωφροσύνη,
sobriety, 1.
sobriety, 2.

σώφρων,
sober, 2.
temperate, 1.
discreet, 1.

ταβέρναι, *see* **τρεις**.

τάγμα,
order, 1.

τακτός,
set, 1.

ταλαιπωρέω,
be afflicted, 1.

ταλαιπωρία,
misery, 2.

ταλαίπωρος,
wretched, 2.

ταλαντιαῖος,
the weight of a talent.
1.

τάλαντον,
talent, 15.

ταλιθά,
talitha, 1.

ταμείον,
store house, 1.
secret chamber, 1.
closet, 2.

ταυῖν, *see* **νῦν**.

τάξις,
order, 10.

ταπεινός,
lowly, 1.
of low degree, 2.
humble, 2.
base, 1.
cast down, 1.
— pl., with art,
men of low estate, 1.
mean things, 1.

ταπεινοφροσύνη,
lowliness of mind, 1.
lowliness, 1.
humbleness of mind, 1.
humility of mind, 1.
humility, 3.

* **ταπεινόφρων**,
[for φιλόφρων, 1 Pet.
iii. 8, see "Cour-
teous."]

ταπεινώω,
bring low, 1.
abase, 5.
humble, 6.
— middle,
humble one's self, 2.

ταπείνωσις,
low estate, 1.
humiliation, 1.
— Genitive,
vile, 1.
— ἐν τῇ ταπεινώσει,
in that he is made low,
1.

ταράσσω,
to trouble, 16.
— ἐτάραξεν ἑαυτόν,
was troubled, 1.
troubled himself, 1.

ταραχή,
troubling, 1.
trouble, 1.

τάραχος,
stir, 2.

ταρταρόω,
cast down to hell, 1.

τάσσω,
ordain, 2.
order, 1.
set, 1.
appoint, 1.
determine, 1.
addict, 1.
— middle,
appoint, 2.

ταύρος,
bull, 2.
ox, 2.

ταυτά, see αὐτός.

ταῦτα, see οὗτος.

ταφή, with εἰς,
to bury in, 1.

ἄφος,
sepulchre, 6.
tomb, 1.

τάχα,
peradventure, 1.
perhaps, 1.

ταχέως,
quickly, 2.
shortly, 4.
soon, 2.
hastily, 1.
suddenly, 1.

ταχινός,
swift, 1.
shortly, 1.

τάχιον, τάχιστα, see
ταχύς.

τάχος,
— Dative,
quickly, 1.
— with ἐν,
quickly, 2.
speedily, 4.

ταχύς,
swift, 1.
— ταχύ (as adv.),
quickly, 11.
lightly, 1.
— τάχιον,
the sooner, 1.
quickly, 1.
shortly, 2.
— ὡς τάχιστα,
with all speed, 1.

τε,
and, 128.
both, 1.
then, 2.
— with καί,
and, 30.
also, 1.
both, 35.
whether...or, 1.
— with δέ,
and, 3.
both, 1.
— with γάρ,
even, 1.
— ἄν τε...ἄν τε,
whether...and whether,
1.
whether...or, 1.

τείχος,
wall, 9.
τεκμήριον,
infallible proof, 1.

τεκνίον,
little child, 9.

τεκνογονέω,
bear children, 1.

τεκνογονία,
child-bearing, 1.

τέκνον,
child, 77.
son, 21.
daughter, 1.
child, 1.

τεκνοτροφέω,
bring up children, 1.

τέκτων,
carpenter, 2.

τέλειος,
perfect, 15.
of full age, 1.
perfect, 1.

man, 1.
perfect, or of a ripe age, 1.
— οἱ τέλ.,
they that are perfect, 1.
— τὸ τέλ.,
that which is perfect, 1.

τελειότης,
perfectness, 1.
perfection, 1.

τελειόω,
finish, 4.
fulfil, 2.
make perfect, 12.
perfect, 4.
consecrate, 1.
perfect, 1.
— passive,
be perfect, 1.

τελείωσ,
to the end, 1.
perfectly, 1.

τελείωσις,
performance, 1.
perfection, 1.

τελειωτής,
finisher, 1.

τελεσφορέω,
bring fruit to perfec-
tion, 1.

τελευτάω,
to die, 8.
be dead, 3.
decease, 1.

τελευτή,
death, 1.

τελέω,
make an end, 1.
finish, 8.
fulfil, 7.
fill up, 1.
accomplish, 4.
perform, 1.
pay, 2.

— passive,
expire, 1.
go over, 1.
end or finish, 1.

τέλος,
end, 35.
ending, 1.
finally, 1.
custom, 3.
— with εἰς,
to the uttermost, 1.
continual, 1.

τελώνης,
publican, 21.

τελώνιον,
receipt of custom, 3.
place where custom was
received, 1.

τέρας,
wonder, 16.

τεσσαράκοντα,
forty, 21.

τεσσαρακονταετής,
of forty years, 1.
— ἐπληροῦτο αὐτῷ τεσσ.
χρόνος,
he was full forty years
old, 1.

τέσσαρες,
four, 43.

τεσσαρεσκαιδέκατος
fourteenth, 2.

τεσσαράκοντα, see
τεσσαράκοντα.

τέσσερες, see τέσσα
ρες.

τεταρταῖος, with
ἐστί,
bath been dead four
days, 1.

τέταρτος,
fourth, 8.
fourth part, 1.
— ἀπὸ τετάρτης ἡμέρας,
four days ago, 1.

τετράγωνος,
four-square, 1.

τετράδιον,
quaternion, 1.

τετρακισχίλιος,
four thousand, 5.

τετρακόσιοι,
four hundred, 4.

τετράμηνος,
four months, 1.

τετραπλῆος,
fourfold, 1.

τετράπους, (neut.)
four-footed beast, 3.

τετράρχης,
tetrarch, 4.

τετραρχέω,
tetrarch, 2.
be tetrarch, 1.

τεφρώω,
turn into ashes, 1.

τέχνη,
art, 1.
craft, 1.
occupation, 1.

τεχνίτης,
craftsman, 3.
builder, 1.

τήκω, (pass.)
melt, 1.

τηλαυγώς,
clearly, 1.

τηλικούτος,
so great, 3.
so mighty, 1.

τηρέω,
to watch, 2.
observe, 4.
keep, 57.
keeper, 1.
hold fast, 1.
preserve, 2.
reserve, 8.

τήρησις,
keeping, 1.
hold, 1.
prison, 1.

- τίθημι**,
to set, 2.
put, 11.
day, 28.
lay down, 12.
lay aside, 1.
bow, 1.
set forth, 1.
give, 1.
appoint, 5.
ordain, 2.
make, 10.
— *middle*,
set, 2.
put, 7.
lay up, 1.
let sink down, 1.
settle, 1.
commit, 1.
put, 1.
appoint, 1.
purpose, 1.
conceive, 1.
- τίκτω**,
bring forth, 9.
be delivered, 4.
be delivered of, 1.
bear, 1.
be born, 1.
be in travail, 1.
— *passive*,
be born, 2.
- τίλλω**,
to pluck, 3.
- τιμάω**,
to honour, 19.
esteem, 1.
value, 2.
buy, 1.
- τιμή**,
honour, 32.
price, 8.
precious, 1.
honour, 1.
sum, 1.
- τίμος**,
honourable, 1.
had in reputation, 1.
precious, 11.
dear, 1.
- τιμότης**,
costliness, 1.
- τιμωρέω**,
punish, 2.
- τιμωρία**,
punishment, 1.
- τινώ**, *see* **τίω**.
- τις, τι**,
one, 34.
one thing, 1.
a, 11.
a kind of, 1.
a man, 33.
a certain man, 7.
a certain thing, 2.
certain, 104.
certain others, 1.
divers, 2.
some man, 2.
somebody, 2.
some, 74.
something, 5.
somewhat, 6.
any man, 55.
any, 39.
anything, 24.
anything at all, 1.
- thing, 1.
anight, 5.
whatsoever, 1.
he, 2.
his, 1.
— *with* **οὐ**,
no man, 1.
none, 1.
nothing, 2.
— *with* **οὐδέ**,
nothing, 1.
— *τις μέγας*,
some great one, 1.
— *ἐν* **τις**,
whosoever, 2.
every man, 1.
— *ἐάν* **τις**,
whosoever, 1.
— *ἐάν* **μή** **τι**,
but what, 1.
— *τι τῶν*,
broken piece, 1.
- τίς, τί**,
who? whose? or whom?
135.
what? 253.
what is it which? 2.
what is that? 2.
what thing? 3.
what manner of, 2.
which? 17.
whether? 8.
any, 1.
where? 1.
what? 1.
— *τίς* **τί**,
what every man, 1.
how much every man, 1.
— *with* **οὐ**,
nothing, 4.
— *τί γίνονται*,
grow whereunto, 1.
— *Dative*,
whereunto? 4.
— *Accusative*,
wherefore? 3.
why? 66.
how is it that? 1.
how is it? 4.
how, 5.
wherewith? 1.
- τίτλος**,
title, 2.
- τίω**, *see* **δίκη**.
- τοι, τοίγε**,
[*see* **καίτοιγε**, **μέντοι**, **τοι-γαροῦν**, **τοίνυν**.]
- τοιγαροῦν**,
therefore, 1.
wherefore, 1.
- τοίνυν**,
therefore, 3.
then, 1.
- τοιόσδε**,
such, 1.
- τοιούτος**,
such, 41.
such an one, 8.
such a man, 1.
such a fellow, 1.
such thing, 9.
— *περί* **τὰ** **ταῦτα**,
of like occupation, 1.
- τοιῆχος**,
wall, 1.
- τόκος**,
usury, 2.
- τολμάω**,
be bold, 4.
boldly, 1.
dare, 11.
- τολμηρότερον**,
the more boldly, 1.
- τολμητής**,
presumptuous, 1.
- τομώτερος**,
sharper, 1.
- τόξον**,
bow, 1.
- τοπάζιον**,
topaz, 1.
- τόπος**,
place, 77.
quarter, 1.
coast, 1.
room, 5.
license, 1.
— *ἐν* **παντί** **τόπῳ**,
every where, 1.
— *τὰ* **περί** **τὸν** **τόπον** **ἐκεῖ-νον**,
the same quarters, 1.
- τοσοῦτος**,
so great, 5.
so much, 7.
as large, 1.
so long, 2.
— *plural*,
so many, 4.
so many things, 1.
... *great* ..., 1.
these many, 1.
- τότε**,
then, 148.
when, 1.
— *ὁ* **τότε**,
that then was, 1.
— *ἀπὸ* **τότε**,
from that time, 3.
since that time, 1.
- τοῦναντίον**,
contrariwise, 3.
- τοῦνομα**, *see* **ὄνομα**.
- τουτέστι**, *see* **ἐστὶ**.
- τοῦτο, etc.**, *see* **οὗτος**.
- τράγος**,
goat, 4.
- τράπεζα**,
table, 13.
meat, 1.
bank, 1.
- τραπεζίτης**,
exchanger, 1.
- τραῦμα**,
wound, 1.
- τραυματίζω**,
to wound, 2.
- τραχηλίζω**,
to open, 1.
- τράχηλος**,
neck, 7.
- τραχὺς**,
rough, 1.
— *τραχεῖς* **τόποι**,
rocks, 1.
- τρεῖς, τρία**,
three, 67.
— *Τρεῖς Ταβέρναι*,
The Three Taverna, 1.
- τρέμω**,
tremble, 3.
be afraid, 1.
- τρέφω**,
to feed, 4.
nourish, 3.
bring up, 1.
- τρέχω**,
to run, 18.
have course, 1.
run, 1.
- * **τρήμα**,
[*see* **τρυμαλιά**, Luke xlviii. 25, *see* "Eye."]
- τριάκοντα**,
thirty, 9.
thirty-fold, 2.
- τριακόσιοι**,
three hundred, 2.
- τρίβολος**,
thistle, 1.
brier, 1.
- τρίβος**,
path, 3.
- τριετία**,
space of three years, 1.
- τρίζω**,
gnash with, 1.
- τρίμηνος, (neut.)**
three months, 1.
- τρίς**,
thrice, 10.
— *ἐν* **τρίς**,
thrice, 1.
three times, 1.
- τρίστεγος, (neut.)**
third loft, 1.
- τρισχίλιοι**,
three thousand, 1.
- τρίτος**,
third, 32.
— *τῇ* **τρίτῃ**,
the third day, 2.
— *τὸ* **τρίτον**,
the third part, 13.
— *ἐκ* **τρίτου**,
the third time, 1.
— (*τὸ*) **τρίτον** (*as adv.*),
the third time, 7.
thirdly, 1.
- τρίχινος**,
of hair, 1.
- τρόμος**,
trembling, 4.
— *with* **ἐλθω**,
tremble, 1.
- τροπή**,
turning, 1.
- τρόπος**,
manner, 1.
way, 2.
means, 2.

conversation, 1.
— *ὡς τρόπον*,
in like manner as, 1.
as, 3
even as, 1.
— *ὡς καὶ*,
even as 2.

τροποφορέω,
suffer one's manners, 1.
bear, or feed one, as a
nurse beareth or feedeth
her child, 1.

τροφή,
food, 2.
meat, 11.
— *Genitive*,
some meat, 2.

τροφός,
nurse, 1.

* *τροφοφορέω*,
[for *τροποφορέω*, Acts
xiii. 18, see "Suffer
one's manners."]

τροχιά,
path, 1.

τροχός,
course, 1.

τρύβλιον,
dish, 2.

τρυνάω,
gather, 3.

τρυνών,
turtle-dove, 1.

τρυμαλιά,
eye, 2.

τρύπημα,
eye, 1.

τρυφάω,
live in pleasure, 1.

τρυφή,
to riot, 1.
— *with ἐν*,
delicately, 1.

τρώγω,
eat, 6.

τυγχάνω,
obtain, 5.
enjoy, 1.
— *εἰ τύχοι*,
it may chance, 1.
it may be, 1.

— *τύχον*,
it may be, 1.
— *part., with οὐ*,
no little, 1.
special, 1.

τυμπανίζω,
to torture, 1.

* *τυπικῶς*,
[for *τύπος*, 1 Cor. x. 11,
see "Ensample."]

τύπος,
print, 2.
figure, 2.
form, 1.
fashion, 1.
manner, 1.
pattern, 2.
ensample, 5.
type, 1.

example, 2.
figure, 1.

τύπτω,
to beat, 3.
strike, 1.
— *smite, 3.*
wound, 1.

τυρβάζω,
— *pass. or pass.*,
be troubled, 1.

τυφλός,
blind, 40.*
which was blind, 1.
blind man, 10.
— *with art.*,
he that was blind, 1.
that was blind, 1.

τυφλώω,
to blind, 3.

τυφώω, (*pass.*)
be lifted up with pride,
1.
be proud, 1.
be a fool, 1.
be high-minded, 1.

τύσω, (*pass.*)
to smoke, 1.

τυφωνικός,
tempestuous, 1.

τυχόν, see *τυγχάνω*.

ὑακίνθινος,
of jacinth, 1.

ὑάκινθος,
jacinth, 1.

ὑάλινος,
of glass, 3.

ὑαλός,
glass, 2.

ὑβρίζω,
entreat spitefully, 2.
use despitely, 1.
entreat shamefully, 1.
reproach, 1.

ὑβροίς,
reproach, 1.
hurt, 1.
injury, 1.
harm, 1.

ὑβριστής,
despiteful, 1.
injurious, 1.

ὑγιαίνω,
be in health, 1.
be whole, 1.
whole, 1.
wholesome, 1.
be sound, 1.
sound, 6.
safe and sound, 1.

ὑγιής,
whole, 13.
sound, 1.

ὑγρός,
green, 1.

ὕδρια,
water-pot, 3.

ὕδροποτέω,
drink water, 1.

ὕδρωτικός,
which had the dropsy,
1.

ὕδωρ,
water, 74.

ὑετός,
rain, 5.

ὑιοθεσία,
adoption of sons, 1.
adoption of children, 1.
adoption, 3.

υἱός,
son, 120.
Son, 210.
child, 50.
foal, 1.

ὕλη,
matter, 1.
wood, 1.

ἑμεῖς,
ye, 243.
ye yourselves, 1.
of you, 1.

— *ὑμῶν (Gen.)*,
of you, 32.
your, 350.
your own, 3.
yours, 4.
of yours, 1.
your things, 1.
on your part, 1.
yourselves, 2.
you, 171.
ye, 7.
ye spake of, 1.

— *with ἐκ*,
your, 2.
— *τὰ περὶ ὑμῶν*,
your affairs, 1.
your state, 2.
your estate, 1.

— *ὑμῶν αὐτῶν*,
your own selves, 1.
yourselves, 1.
your own, 1.

— *τῶν ψυχῶν ὑμῶν*,
you, 1.
your souls, 1.

— *ὑμῖν (Dat.)*,
to you, 38.
unto you, 318.
for you, 13.
for yourselves, 2.
for your cause, 1.
against you, 1.
with you, 2.
of you, 1.
you, 244.
your, 4.
ye, 14.

— *τὸ δι' ὑμῖν*,
on your behalf, 1.
— *ὑμῖν αὐτοῖς*,
yourselves, 1.
— *ὑμᾶς (Acc.)*,
you, 379.
your, 1.
you...ye, 1.
ye, 41.

— *δι' ὑμᾶς*,
for your sake, 1.
for your sakes, 3.
— *ἐφ' ὑμᾶς*,
on your part, 1.
— *καθ' ὑμᾶς*,
your, 2.

your own, 1.
— *τὸ καθ' ὑμᾶς*,
the uttermost of your
matter 1

ὑμέτερος,
your, 7.
yours, 2.
— *τὸ ὑμέτερον*,
that which is your
own, 1.

ὑμνέω,
sing an hymn, 2.
...psalm, 2.
sing praise unto, 1.
sing praises unto, 1.

ὑμνος,
hymn, 2.

ὑπάγω,
go away, 3.
go one's way, 17.
go, 55.
depart, 2.
— *ὑπάγε*,
get thee hence, 1.
get thee, 3.

ὑπακοή,
obedience, 11.
obeying, 1.
— *with εἰς*,
to obey, 1.
to make obedient, 1.
— *Genitive*,
obedient, 1.

ὑπακούω,
hearken, 1.
ask who was there, 1.
obey, 18.
be obedient to, 2.

ὑπανδρος,
which hath an hus-
band, 1.

ὑπαντάω,
to meet, 4.
go and meet, 1.

ὑπάντησις, *with εἰς*,
to meet, 1.

ὑπαρξίς,
substance, 1.
goods, 1.

ὑπάρχω,
to be, 42.
after, 1.
live, 1.
have, 2.
— *τὰ ὑπαρχοντα*,
the things which one
possesseth, 2.
that one hath, 4.
substance, 1.
goods, 7.

ὑπεῖκω,
submit one's self, 1.

ὑπεναντίος,
contrary, 1.
adversary, 1.

ὑπέρ,
— *with Gen.*,
for, 105.
on one's behalf, 3.
in the behalf of, 1.
on one's part, 1.
for one's sake, 2.
in one's stead, 2.
concerning, 1.

of, 11.
toward, 1.
by, 1.
— with *Acc.*,
over, 1.
above, 12.
beyond, 1.
more than, 3.
than, 2.
to, 1.
— as *adv.*,
more, 1.
ὑπεραίρω, (*mid.*)
exalt one's self, 1.
be exalted above mea-
sure, 2.
ὑπέρακμος, *with εἰμί*,
pass the flower of one's
age, 1.
ὑπεράνω,
far above, 2.
over, 1.
ὑπεραυξάνω,
grow exceedingly, 1.
ὑπερβαίνω,
go beyond, 1.
ὑπερβαλλόντως,
above measure, 1.
ὑπερβάλλω
exceed, 3.
excel, 1.
pass, 1.
ὑπερβολή,
excellency, 1.
abundance, 1.
— with *κατά*,
exceeding, 1.
far more exceeding, 1.
beyond measure, 1.
out of measure, 1.
more excellent, 1.
ὑπερέδω,
viak at, 1.
ὑπερέκεινα, *with τὰ*,
the regions beyond, 1.
ὑπερεκτείνω,
stretch beyond one's
measure, 1.
ὑπερεκχύνω, (*pass.*)
run over, 1.
ὑπερεντυγχάνω,
make intercession for,
1.
ὑπερέχω,
pass., 1.
— participle,
higher, 1.
supreme, 1.
better, 1.
ὑπερηφανία,
pride, 1.
ὑπερήφανος,
proud, 5.
ὑπερλίαν, *see λίαν*.
ὑπερνικάω,
be more than conquer-
or, 1.

ὑπέρογκος,
— *neut. pl.*,
great swelling words, 2.
ὑπεροχή,
excellency, 1.
authority, 1.
eminent place, 1.
ὑπερπερισσεύω,
abound much more, 1.
— *pass.*, with *τῇ χάρι*,
be exceeding joyful, 1.
ὑπερπερίσσω,
beyond measure, 1.
ὑπερπλεονάζω,
be exceeding abundant,
1.
ὑπερυψίω,
exalt highly, 1.
ὑπερφρονέω,
think highly, 1.
ὑπερῶς, (*neut.*)
upper room, 1.
upper chamber, 3.
ὑπέχω,
suffer, 1.
ὑπήκοος,
obedient, 2.
— with *γινώσκω*,
obey, 1.
ὑπηρετέω,
serve, 1.
minister, 2.
ὑπηρετής,
servant, 5.
minister, 4.
officer, 11.
ὑπνος,
sleep, 6.
ὑπό,
— with *Gen.*,
by, 12.
with, 14.
from, 2.
among, 1.
of, 118.
— with *Acc.*,
under, 48.
into, 1.
in, 1.
ὑποβάλλω,
suborn, 1.
ὑπογραμμός,
example, 1.
ὑπόδειγμα,
pattern, 1.
example, 1.
example, 4.
ὑποδείκνυμι,
to show, 3.
warn, 2.
forewarn, 1.
ὑποδέχομαι,
receive, 4.
ὑποδύω, (*mid.*)
bind on, 1.
be shod with, 1.
have...shod, 1.

ὑπόδημα,
shoe, 10.
ὑπόδικος,
guilty, 1.
subject to judgment, 1.
ὑποζύγιον,
ass, 2.
ὑποζώννυμι,
undergird, 1.
ὑποκάτω,
under, 9.
ὑποκρίνομαι,
to feign, 1.
ὑπόκρισις,
dissimulation, 1.
hypocrisy, 5.
ὑποκριτής,
hypocrite, 20.
ὑπολαμβάνω,
receive, 1.
answer, 1.
suppose, 2.
* *ὑπ λειμμα*,
[for *κατάλειμμα*, *Rom.*
ix. 27. *see* "Rem-
nant."]
ὑπολείπω,
to leave, 1.
ὑπολήνιον,
wine-fat, 1.
ὑπολιμπάνω,
to leave, 1.
ὑπομένω,
abide, 1.
tarry behind, 1.
endure, 11.
take patiently, 2.
patient, 1.
suffer, 1.
ὑπομνήσκω,
put in remembrance, 2.
put in remembrance of,
1.
bring to remembrance,
1.
put in mind, 1.
remember, 1.
— *middle*,
remember, 1.
ὑπόμνησις,
remembrance, 3.
ὑπομονή,
enduring, 1.
patient waiting, 1.
patience, 1.
patient continuance, 1.
patience, 25.
ὑπονοέω,
suppose, 1.
deem, 1.
think, 1.
ὑπόνοια,
surmising, 1.
ὑποπιάζω, *see ὑπω-*
πιάζω.

ὑποπλέω,
sail under, 2.
ὑποπνέω,
blow softly, 1.
ὑποπόδιον,
footstool, 2.
ὑπόστασις,
substance, 1.
ground or confidence, 1.
person, 1.
confidence, 2.
confident, 1.
ὑποστέλλω,
withdraw, 1.
— *middle*,
draw back, 1.
shun, 1.
keep back, 1.
ὑποστολή, (*Gen.*)
of them who draw
back, 1.
ὑποστρέφω,
turn back, 1.
turn back again, 1.
return, 27.
return again, 4.
return back again, 1.
come again, 1.
ὑποστρωννύμι, *-τις*,
spread, 1.
ὑποταγή,
subjection, 4.
ὑποτάσσω,
put under, 6.
put in subjection, 1.
put in subjection un-
der, 1.
put in subjection unto,
1.
subject, 1.
subdue unto, 1.
— *mid. or pass.*,
submit one's self to, 3.
submit one's self unto,
5.
be subject, 1.
be subject to, 5.
be subject unto, 6.
be in subjection to, 1.
be in subjection unto,
2.
be made subject to, 1.
be made subject unto,
1.
obedient to, 1.
be obedient unto, 1.
be under obedience, 1.
be subdued unto, 1.
ὑποτίθω,
lay down, 1.
— *middle*,
put in remembrance, 1.
ὑποτρέχω,
run under, 1.
ὑποτύπωσις,
pattern, 1.
form, 1.
ὑποφέρω,
to bear, 1.
endure, 2.
ὑποχωρέω,
withdraw one's self, 1.
go aside, 1.

ὑπωπιάζω,
keep under, 1.
weary, 1.

ὑς,
sow, 1.

ὑσσώπος,
hyssop, 2.

ὑστερέω.
be behind, 2.
come short of, 1.
lack, 3.
part which lacked, 1.
want, 1.

— *with ἀπό,*
fail of, 1.
fall from, 1.
— *passive,*
come behind, 1.
come short of, 1.
be destitute, 1.
be in want, 1.
want, 1.
suffer need, 1.
be the worse, 1.
have the less, 1.

ὑστέρημα,
which is behind, 1.
which is lacking, 3.
lack, 1.
want, 3.
penury, 1.

ὑστέρησις,
want, 2.

ὑστερος,
latter, 1.
— *ὑστερον (adv.),*
afterward, 7.
afterwards, 1.
at the last, 1.
last, 2.
last of all, 1.

* **ὑφαίνω,**
[see Luke xii. 27 (ap.)]

ὑφαντός,
woven, 1.
wrought, 1.

ὑψηλός,
high, 8.
— *τὰ ὑψηλά,*
high things, 1.
— *ἐν ὑψηλοῖς,*
on high, 1.
— *τὸ ὑψηλόν,*
that which is highly
esteemed, 1.

ὑψηλοφρόνῳ,
be high-minded, 2.

ὑψιστος,
most high, 4.
Most High, 1.
Highest, 4.
— *ἐν (vois) ὑψιστοῖς,*
in the highest, 4.

ὑψος,
height, 2.
— *ἀπὸ ὑψους,*
on high, 1.
— *ἐκ ὑψους,*
from on high, 2.
— *ἐν τῷ ὑψέῳ αὐτοῦ,*
in that he is exalted, 1.

ὑψώω,
exalt, 14.
lift up, 6.

ὑψωμα,
high thing, 1.
height, 1.

φάγω,
eat, 92.
— *infinitive,*
eating, 1.
ought to eat, 1.
meat, 3.

φαίλονγς,
cloak, 1.

φαίνω,
shine, 7.
— *pass. or mid.,*
shine, 3.
be seen, 2.
appear, 16.
seem, 1.
think, 1.
— *φανόμενα,*
things which do ap-
pear, 1.

φανερὸς,
manifest, 9.
known, 3.
— *ἐν τῷ φανεῷ,*
openly, 2.
outwardly, 1.
outward, 1.
— *with εἰμί,*
appear, 1.
— *with εἶς,*
abroad, 2.
— *with γινώσκω,*
be spread abroad, 1.

φανερῶν,
make manifest, 19.
manifest, 9.
manifest forth, 1.
declare manifestly, 1.
show, 3.

— *pass. or mid.,*
be manifest, 2.
show one's self, 2.
appear, 12.

φανερῶς,
evidently, 1.
openly, 2.

φανέρωσις,
manifestation, 2.

φανός,
lantern, 1.

φαντάζω,
— *pass. part.,*
sight, 1.

φαντασία,
pomp, 1.

φάντασμα,
spirit, 2.

φάραγξ,
valley, 1.

φαρμακεία,
sorcery, 2.
witchcraft, 1.

φαρμακεύς,
sorcerer, 1.

φαρμακός,
sorcerer, 1.

φάσις,
tidings, 1.

φάσκω,
affirm, 1.
say, 2.
profess, 1.

φάτινῃ,
manger, 3.
stall, 1.

φαῦλος,
evil, 1 (adj.)
evil, 2 (subst.)
— *neuter,*
evil thing, 1.

φέγγος,
light, 3.

φείδομαι,
to spare,
forbear, 1.

φειδομένως,
sparingly, 2.

φέρω,
to bear, 8.
endure, 2.
uphold, 1.
carry, 1.
move, 1.
bring, 33.
reach, 1.
reach hither, 1.
lead, 1.
lay, 1.
bring forth, 5.
— *passive,*
to be brought, 1.
come, 3.
be, 1.
be brought in, 1.
let drive, 1.
be driven, 1.
— *middle,*
go on, 1.
rush, 1.

φεύγω,
flee, 26.
flee away, 2.
escape, 2.
can escape, 1.

φήμη,
fame, 2.

φημί,
say, 57.
affirm, 1.

φθάνω,
prevent, 1.
attain, 1.
come, 4.
— *corrupt,*
attain already, 1.

φθαρτός,
corruptible, 5.
— *neut. pl.,*
corruptible things, 1.

φθέγγομαι,
speak, 3.

φθείρω,
to corrupt, 4.
destroy, 1.
desile, 1.
destroy, 1.
— *middle,*
corrupt one's self, 1.
— *passive,*
be corrupt, 1.

φθινοπωρινός,
whose fruit withereth,
1.

φθόγγος,
sounded, 2.
time, 1.

φθονέω,
to envy, 1.

φθονός,
envy, 8.
enviously, 1.
envying, 1.

φθορά,
corruption, 7.
— *with εἶς,*
to perish, 1.
to be destroyed, 1.

φιάλη,
vial, 12.

φιλάγαθος,
lover of good men, 1.
...things, 1.

φιλαδελφία,
brotherly love, 3.
love of the brethren, 1.
love of the brethren, 1.
brotherly kindness, 2.

φιλάδελφος,
— *pl., with εἰμί,* under-
stood,
love as brethren, 1.
loving to the brethren, 1.

φίλανδρος,
— *with εἰμί,*
love one's husband, 1.

φιλανθρωπία,
love toward man, 1.
pity, 1.
kindness, 1.

φιλανθρώπως,
courteously, 1.

φιλαργυρία,
love of money, 1.

φιλάργυρος,
covetous, 2.

φίλαυτος,
lover of one's own self,
1.

φίλέω,
to love, 22.
kiss, 3.

φίλη, (fem.)
friend, 1.

φιληδόνος,
lover of pleasures, 1.

φίλημα,
kiss, 7.

φιλία,
friendship, 1.

φιλόθεος,
lover of God, 1.

φιλονεικία,
strife, 1.

φιλονεικος,
contentious, 1.

φιλοξενία, hospitality, 1. to entertain strangers, 1.	φράνιξ, palm-tree, 1. palm, 1.	be of one mind, 1. be like-minded, 2. — with τὸ εἶναι, be of one mind, 1. — pres. imper pass. with τοῦτο, let this mind be, 1. — infinitive, care, 1.	φυσίωω, puff up, 2. — pass. or mid. be puffed up, 6.
φιλόξενος, lover of hospitality, 1. given to hospitality, 1. use hospitality, 1.	φονεύς, murderer, 7.	φρόνημα, mind, 2. to be minded, 2. minding, 2.	φύσις, nature, 10. kind, 1. nature, 1. — with παρά, natural, 2.
φιλοπρωτεύω, love to have the pre- eminence, 1.	φονεύω, do murder, 1. kill, 10.	φρόνησις, prudence, 1. wisdom, 1.	φυσίωσις, swelling, 2.
φίλος, friend, 29.	φόνος, murder, 8. slaughter, 1.	φρόνιμος, wise, 13. wise man, 1.	φυτεία, plant, 1.
φιλοσοφία, philosophy, 1.	φορέω, to wear, 3. bear, 3.	φρονίμως, wisely, 1.	φυτεύω, to plant, 11.
φιλόσοφος, philosopher, 1.	φόρος, tribute, 5.	φρονίμως, wisely, 1.	φύω, spring up, 3.
φιλόστοργος, kindly affectioned, 1.	φορτίζω, to lade, 1. — passive, heavy laden, 1.	φροντίζω, be careful, 1.	φωλεός, hole, 2.
φιλότεκνος, — with τμήν, love one's children, 1.	φορτίον, burden, 5.	φροντίσω, keep, 3. keep with a garrison, 1.	φωνέω, to crow, 12. cry, 5. call, 23. call for, 2.
φιλοτιμέομαι, strive, 1. study, 1. labour, 1. endeavour, 1.	φόρτος, lading, 1.	φρούσσω, to rage, 1.	φωνή, sound, 8. voice, 127. voices, 3. noise, 1. — φωνή μία ἔγχετο ἐκ πάντων, all with one voice cries out, 1. — with γινώσκω, be noised abroad, 1. voice be made, 1.
φιλοφρόνως, courteously, 1.	φραγέλλιον, scourge, 1.	φρύγανον, stick, 1.	φῶς, light, 63. Light, 4. fire, 2.
φιλόφρων, courteous, 1.	φραγελλώω, to scourge, 2.	φυγή, flight, 2.	φωστήρ, light, 2.
φιμόω, to muzzle, 2. put to silence, 2. — passive, be speechless, 1. hold one's peace, 2. be still, 1.	φραγμός, hedge, 2. partition, 1. — with περιῖθηναι, hedge round about, 1.	φυλακή, watch, 6. ward, 1. imprisonment, 2. prison, 35. hold, 1. cage, 1.	φωσφῆρ, day-star, 1.
φλογίζω, set on fire, 2.	φράζω, declare, 2.	φυλακίζω, imprison, 1.	φωτεινός, full of light, 4. bright, 1.
φλόξ, flame, 6. — Genitive, flaming, 1.	φράσσω, to stop, 2. — with εἰς, stop at, 1.	φυλακτήριον, phylactery, 1.	φωτίζω, give light, 2. light, 1. lighten, 2. enlighten, 2. illuminate, 1. bring to light, 2. make see, 1.
φλυαρέω, prate against, 1.	φρέαρ, well, 2 pit, 5.	φύλαξ, keeper, 3.	φωτισμός, light, 1. — προς φῶς, to give light, 1.
φλύαρος, tattler, 1.	φρεναπατέω, deceive, 1.	φύλασσω, keep, 21. observe, 1. save, 1. — middle, keep one's self, 1. keep, 2. beware, 2. be ware of, 1. observe, 1.	χαίρω, rejoice, 42. joy, 5. joyfully, 1. be glad, 14. — sympathetic, hail! 5
φοβέω, — mid. and pass., be afraid, 25. be afraid of, 4. fear, 63. reverence, 1.	φρεναπάτης, deceiver, 1.	φύλη, tribe, 25. kindred, 6.	
φοβερός, fearful, 1. terrible, 1. — neuter, fearful thing, 1.	φρόνη, (pl.) understanding, 2.	φύλλον, leaf, 6.	
φόβητρον, fearful sight, 1.	φρίσσω, tremble, 1.	φύραμα, lump, 5.	
φόβος, fear, 41. reverence, 1. terror, 3. — with εἶλω, to fear, 1.	φρονέω, understand, 1. think, 2. be minded, 3. mind, 4. savour, 2. regard, 4. set one's affection on, 1. — mind, 1. be careful, 1. — with τὸ αὐτό, be of the same mind, 2.	φυσικός, natural, 3.	
		φυσικῶς, naturally, 1.	

all hail ! 1.
farewell, 1.
— *imperative*,
greeting, 1.
send greeting, 2.
God speed, 2.

ἄλαζα,
hail, 4.

χαλάω,
let down, 5
strike, 1.

χαλεπός,
perilous, 1.
herce, 1.

χαλιναγωγέω,
to bridle, 2.

χαλινός,
bit, 1.
bridle, 1.

χάλκεος, χαλκοῦς,
of brass, 1.

χαλκεύς,
coppersmith, 1.

χαλκηδών,
chalcadony, 1.

χαλκίον,
brazen vessel, 1.

χαλκολίβανον,
fine brass, 2.

χαλκός,
brass, 3.
money, 2.

χαμαί,
to the ground, 1.
on the ground, 1.

χαρά,
joy, 53.
joyfulness, 1.
gladness, 3.
— *Genitive*,
joyous, 1.
— *Dative*,
greatly, 1.
— *μετά χαρᾶς*,
joyfully, 1.

χάραγμα,
mark, 8.
— *Dative*,
graven, 1.

χαρακτήρ,
express image, 1.

χάραξ,
trench, 1.

χαρίζομαι,
give freely, 1.
give, 6.
grant, 1.
deliver, 2.
— *give frankly*, 1.
— *forgive*, 11.
— *τὰ χαρισθέντα*,
the things that are
freely given, 1.

χάρις,
grace, 129.
thanksgiving, 1.
favour, 6.
pleasure, 2.

liberality, 1.
gift, 1.
benefit, 1.
grace, 1.
thanks, 4.
thank, 3.
thankworthy, 1.
acceptable, 1.
thank, 1.

— *Genitive*,
gracious, 1.
— *with έχω*,
to thank, 3.
— *χάρις τῷ Θεῷ*,
God be thanked, 1.
— *Acc.* (χαρίν),
for sake, 1.
because of, 2.
— *τούτου χάριν*,
for this cause, 2.
— *οὐ χάριν*,
wherefore, 1.
— *χαρίν τίνος*,
wherefore? 1.

χάρισμα,
free gift, 2.
gift, 15.

χαριτόω,
make accepted, 1.
— *pass. part.*,
highly favoured, 1.
graciously accepted on
much graced, 1.

χάρτης,
paper, 1.

χάσμα,
gulf, 1.

χεῖλος,
lip, 6.
shore, 1.

χειμάζω, (*pass.*)
be tossed with a tem-
pest, 1.

χειμαρος,
brook, 1.

χειμών,
tempest, 1.
foul weather, 1
winter, 4.

χείρ,
hand, 178

χειραγωγέω,
lead by the hand, 2.

χειραγωγός, (*pl.*)
some to lead by the
hand, 1.

χειρόγραφον,
handwriting, 1.

χειροποίητος,
made with hands, 4.
made by hands, 1.
— *with art.*,
that is made with
hands, 1.

χειροτονέω,
choose, 1.
ordain, 1.

χείρων, χείρον,
worse, 7.
sorer, 1.
— *εις τὸ χείρον*,
worse, 1.

— *εἰς τὸ χείρον*,
worse and worse, 1
— *χείρον τι*,
a worse thing, 1.

χήρα,
widow, 26.
that was a widow, 1.

χθές,
yesterday, 3.

χιλίαρχος,
chief captain, 19.
high captain, 1
captain, 2.

χιλιάς, (*pl.*)
thousands, 2.
thousand, 21.

χίλιοι,
thousand, 11.

χιτών,
coat, 9.
garment, 1.
— *plural*,
clothes, 1.

χιών,
snow, 3.

хламύς,
robe, 2.

χλευάζω,
mock, 2.

χλιαρός,
lukewarm, 1.

χλωρός,
pale, 1.
green, 2.
— *neuter*,
green thing, 1.

ἑξή,
six hundred threescore
and six, 1.

χοϊκός,
earthly, 3.
— *οἱ χοϊκοί*,
they that are earthly, 1.

χοῖνιξ, *ο*
measure, 1

χοῖρος,
swine, 14.

χολάω,
be angry, 1.

χολή,
gall, 1.

χόος, χούς,
dust, 2.

χορηγέω,
to minister, 1.
give, 1.

χορός,
dancing, 1.

χορτάζω,
to feed, 1.
fill, 13.
satisfy, 1.

χόρτασμα,
sustenance, 1.

χόρτος,
grass, 12
blade, 2.
hay, 1.

χράω,
— *κίχημαι*,
lend, 1.
— *χράσμαι* (*mid.*),
use, 10.
entreat, 1.
— *χρη* (*imperat.*),
ought, 1.

χρεία,
use, 2.
profitably, 1.
business, 1.
need, 25.
needful, 1
necessity, 3.
want, 1.
lack, 1.
— *with έχω*
to need, 14.
— *τὰ πρὸς τὴν χρ.*,
such things as are ne-
cessary, 1.

χρεωφειλέτης,
debtor, 2.

χρή, *see* κράω.

χρηζέω,
to need, 2.
have need of, 3

χρημα,
money, 1.
— *plural*,
riches, 3.
money, 3.

χρηματίζω,
reveal, 1.
call, 2.
speak, 1.
— *passive*,
be warned of (or from,
God, 4.

χρηματισμός,
answer of God, 1.

χρήσιμος, (*neut.*)
profit, 1.

χρησις,
use, 2.

χρηστεύομαι,
be kind, 1.

χρηστολογία,
good words, 1.

χρηστός,
good, 1.
kind, 2.
gracious, 1.
easy, 1.
— *neuter*,
goodness, 1.
— *comparative*,
better, 1.

χρηστότης,
goodness, 4.
good, 1 (*subst.*),
kindness, 4.
gentleness, 1.

χρίσμα,
anointing, 2
unction, 1.

χρίω,
anoint, 5.
χρονίζω,
delay, 2.
tarry, 3.
χρόνος,
time, 17.
while, 3.
season, 4.
space, 1.
— with *ἰκανός*,
long time, 1.
of long time, 1.
— plural,
for a long time, 1.
— with *ἐκ*,
long time, 1.
— *πολλοὺς χρόνους*,
often times, 1.
— *ἐν παντί χρόνῳ ἐν ᾧ*,
all the time that, 1.
— with *νοεῖν*,
spend some time there,
1.
tarry there a space, 1.
— *ὅσον χρόνον*,
as long as, 1.
— with *ἐν*,
as long as, 2.
χρονοτριβέω,
spend the time, 1.
χρυσέος, χρυσοῦς,
of gold, 2.
golden, 15.
χρυσίον,
gold, 9.
χρυσοδακτύλιος,
with a gold ring, 1.
χρυσόλιθος,
chrysolite, 1.
χρυσόπρασος,
chrysoprasus, 1.
χρυσός,
gold, 13.
χρυσόω,
to deck, 2.
gild, 1.
χρῶς,
body, 1.
χωλός,
lame, 7.
that is lame, 1.
lame man, 1.
being a cripple, 1.
halt, 4.
— *τὸ χωλόν*,
that which is lame, 1.
χώρα,
country, 14.
region, 5.
lands, 3.
coasts, 1.
field, 2.
ground, 1.
χωρέω,
be room to receive, 1.
can receive, 1.
receive, 3.
can contain, 1.
contain, 1.
have place, 1.
go, 1.
come, 1.

χωρίζω,
put asunder, 2.
separate, 1.
— pass. part.,
separated, 1.
— middle,
depart, 2.
χωρίον,
place, 2.
field, 2.
parcel of ground, 1.
land, 3.
possessions, 1.
χωρίς,
by itself, 1.
without, 36.
severed from, 1.
beside, 3.
χώρος,
north-west, 1.
ψάλλω,
sing, 3.
sing psalms, 1.
make melody, 1.
ψαλμός,
psalm, 5.
— plural,
Psalms, 2.
ψευδάδελφος, (pl.)
false brethren, 2.
ψευδαπόστολος,
— plural,
false apostles, 1.
ψευδής,
false, 1.
liar, 2.
ψευδοδιδάσκαλος,
— plural,
false teachers, 1.
ψευδολόγος,
speaking lies, 1.
ψεύδομαι, see ψεύδω.
ψευδομάρτυρ,
false witness, 3.
ψευδομαρτυρέω,
bear false witness, 6.
ψευδομαρτυρία,
false witness, 2.
ψευδοπροφήτης,
false prophet, 11.
ψεύδος,
lie, 7.
lying, 1.
— Gen. (adj.),
lying, 1.
ψευδόχριστος, (pl.)
false Christs, 1.
ψεύδω, (mid.)
to lie, 10.
to lie to, 1.
falsely, 1.
lying, 1.

ψευδώνυμος,
falsely so called, 1.
ψεύσμα,
lie, 1.
ψεύστης,
liar, 10.
ψηλαφάω,
handle, 2.
feel after, 1.
— pass. part.,
that might be touched,
1.
ψηφίζω,
to count, 2.
ψῆφος,
stone, 2.
voice, 1.
ψιθυρισμός,
whispering, 1.
ψιθυριστής,
whisperer, 1.
ψίχιον,
crumb, 3.
ψυχή,
life, 40.
soul, 58.
heart, 1.
mind, 3.
— with *ἐκ*,
heartily, 1.
ψυχικός,
natural, 3.
sensual, 1.
natural, 1.
— *τὸ ψυχικόν*,
that which is natural, 1.
ψύχος,
cold, 3.
ψυχρός,
cold, 3.
cold water, 1.
ψύχω, (pass.)
was cold, 1.
ψωμίζω,
bestow to feed, 1.
feed, 1.
ψωμίον,
sop, 4.
morsel, 1.
ψάχω,
to rub, 1.
Ω,
Omega, 4.
ω,
O, 15.
ω, ἦς, ῆ, see εἰμί.
ᾠδὲ,
hither, 13.
here, 44.

in this place, 1.
— *ὧδε, ὧδε*,
here, there, 1.
— *εἰς ὧδε*,
to this place, 1.
ᾠδή,
song, 7.
ᾠδὴν,
travail, 1.
pain, 1.
sorrow, 2.
pain of a woman's
travail, 1.
ᾠδίνω,
to travail in birth, 1.
to travail in birth of, 1.
travail, 1.
ὤμος,
shoulder, 2.
ὦν, οὔσα, ὄν, see εἰμί.
ὠόν,
egg, 1.
ᾠρα,
hour, 89.
time, 11.
high time, 1.
season, 3.
instant, 1.
— *Genitive*,
short, 1.
ὠραίος,
beautiful, 2.
Beautiful, 2.
ὠρούμαι,
to roar, 1.
ὦς,
as, 342.
as, as, 1.
according as, 3.
even as, 6.
like as, 1.
like, 7.
even like, 1.
like unto, 3.
as, 1.
unto, 1.
for, 2.
as it were (or had been),
22.
as soon as, 7.
when, 41.
while, 4.
after, 3.
after that, 1.
since, 1.
about, 14.
how, 19.
so, 1.
so that, 1.
that, 5.
— *ὡς ἐν*,
even as, 1.
as, 2.
as soon as, 1.
when, 1.
— *ὡς ἐάν*,
whenever, 1.
ὠσαννά,
Hosanna, 6.
ὠσαύτως,
after the same manner,
1.
even so, 1.
in like manner, 2.
likewise, 12.

ὥσεί,
as it were (or had
been), 3.
as, 7.
like as, 1.
like, 4.
about, 18.

ὥσπερ,
even as, 2.
as, 38.
like as, 1.
as when, 1.

ὥσπερί,
as, 1.
ὥστε,
so that, 25.
insomuch that, 16.
insomuch as, 1.
that, 3.
so then, 5.
therefore, 9.
wherefore, 17.
— with infinitives,
to, 3.

as to, 1.
that might, 1.
that should, 2.
* ὠτίριον,
[for ὠτίον, Mark xiv.
47, see "Ear."]
ὠτίον,
ear, 5.
ὠφέλεια,
profit, 1.
advantage, 1.

ὠφειλέω,
to profit, 7.
prevail, 2.
— mid. or pass.
be profited, 3.
profit, 1.
be advantaged, 1.
be bettered, 1.
ὠφέλιμος,
profitable, 3.
— with εἰμί,
to profit, 1.

APPENDIX.

(A)

VARIOUS READINGS, WHERE WORDS IN THE BODY OF THE WORK ARE
INVOLVED IN LARGER CLAUSES,
REFERRED TO IN THE WORK BY (*Ap*)

MATTHEW:

- v. 44. Bless them that curse you, do good to them that hate you—*omit*,
G= L T Tr A N.
Despitefully use you and—*omit*, G- L T Tr A N.
- vi. 13. For thine is the kingdom, the power, and the glory, for ever and
ever. Amen—*omit*, All.
- x. 19. It shall be given you in that same hour what ye shall speak—G- L^b
- xiii. 51. Jesus saith unto them—*omit*, G= L T Tr A N.
- xiv. 24. Was now in the midst of the sea—*substitute*, was now many stadia
distant from the land—Tr
- xv. 5. Or his mother—*omit*, L N.
8. Draweth nigh unto me with their mouth, and—*omit*, All.
- xvii. 21. *Omit the verse*—Tr^b N.
26. Peter saith unto Him—*substitute*, now when he said—L Tr; now he
said—N; *omit*, Peter—G= L A.
- xviii. 11. *Omit the verse*—G= L T Tr N.
- xix 9. Except it be for fornication, (εἰ μὴ ἐπὶ πορνείᾳ)—*substitute*, (παρεκτὸς
λόγου πορνείας)—*substitute*, except on the ground of fornication—
G L T Tr A N; (except, instead of not—L.)
And whoso marrieth her which is put away doth commit adultery
—*omit*, Tr^b N.

MATTHEW:

- xix. 17. Why callest thou me good? There is none good but one, that is God—*substitute*, Why askest thou me concerning that which is good? He who is good is One—G L T Tr A N; *add*, God—G~.
29. Or wife—*omit*, T Tr A.
- xx. 7. And whatsoever is right that shall ye receive—*omit*, G= L T Tr A N.
16. For many be called but few chosen—*omit*, T Tr^b N.
22. And to be baptized with the baptism that I am baptized with—*omit*, All.
23. And be baptized with the baptism that I am baptized with—*omit*, All.
- xxi. 44. *Omit the verse*—G~ L^b T Tr^m.
- xxiii. 14. *Omit the verse*—G= L T Tr A N.
- xxiv. 36. *After* of heaven—*add*, nor the Son—L T N.
- xxv. 13. Wherein the Son of man cometh—*omit*, All.
41. Prepared—*substitute*, which my Father hath prepared—G~
- xxvi. 60. Yea, though many false witnesses came—*omit*, G~
- Yet found they none—*omit*, G L T A N.
- xxvii. 35. That it might be fulfilled which was spoken by the prophet, they parted my garments among them, and upon my vesture did they cast lots—*omit*, G L T Tr A N.
- xxviii. 9. As they went to tell His disciples—*omit*, G= L T Tr A N.

MARK:

- i. 27. What is this?—*omit*, G~.
- What new doctrine is this? for with authority commandeth He—*substitute*, a new doctrine! with authority He commandeth—L Tr; a new doctrine with authority! He commandeth—T A N.
- ii. 19. As long as they have the bridegroom with them they cannot fast—*omit*, G~.
22. But new wine must be put into new bottles—*omit*, T Tr^b A; must be put—*omit*, N.
- iii. 12. *After* known, *add*, because they knew that He was the Christ—L^b.
32. *After* brethren, *add*, and thy sisters—G~ L T Tr^{bm} A.
- iv. 15. In their hearts—*substitute*, in them (*ἐν αὐτοῖς*)—G~ L N; in them (*ἐς αὐτοὺς*, into them)—T Tr A.
24. And unto you that hear shall more be given—*omit*, G; that hear—*omit*, G L T Tr A N.
31. That be upon the earth—L^b.
40. Why are ye so fearful? How is it that ye have no faith?—*substitute*, Why are ye fearful? Have ye yet no faith—G~ L Tr N.
- vi. 11. And whosoever shall not receive you—*substitute*, and what place soever shall not receive you—T Tr A N.
- Verily I say unto you, it shall be more tolerable for Sodom and Gomorrah in the day of judgment than for that city—*omit*, G L^b T Tr A N.
33. *After* afoot, and before thither, *insert* and came—G~; and outwent them—*omit*, G A; and came together unto Him—*omit*, G L Tr A N.
54. They knew Him—*substitute*, the men of that place knew Him—L^b.

MARK

- vii. 8. As the washing of pots and cups: and many other such like things they do—*omit*, T Tr N.
16. *Omit the verse*—Tr^b A^b N.
- viii. 24. I see men as trees walking—*substitute*, I see men, for I see them walking as it were trees—S^t G[~] L T Tr A N.
- ix. 38. And he followeth not us—*omit*, G N; because he followeth not us—G = T Tr^b.
43. Into the fire that never shall be quenched—*omit*, G-
44. *Omit the verse*—G- T Tr^b N.
45. Into the fire that never shall be quenched—*omit*, G = L^b T Tr A^b N.
46. *Omit the verse*—G- T Tr^b N.
49. And every sacrifice shall be salted with salt—*omit*, T Tr^b N
- x. 27. For with God all things are possible—*omit*, G.
- xi. 3. Why do ye this—*substitute*, why loose ye the colt—L^m
8. And strawed them in the way—*omit*, T Tr A N.
10. In the name of the Lord—*omit*, All.
26. *Omit the verse*—T Tr N.
- xii. 14. *Before* is it lawful, *insert*, tell me therefore—L.
21. For, neither left he (οὐδὲ αὐτὸς ἀφῆκε)—*substitute*, not leaving behind (μὴ καταλιπὼν)—L^m Tr A N.
29. The first of all the commandments is—*substitute*, the first is—G[~] T Tr A N; the first commandment of all—G; the first of all—G[~]; the first commandment is—L^b
30. This is the first commandment—*omit*, T A N
33. And with all the soul—*omit*, L^b T Tr^{mb} N.
- xiii. 14. Spoken of by Daniel the prophet—*omit*, G L^b T Tr A N.
- xiv. 19. And another said, Is it I?—*omit*, G. T Tr N.
40. And when He returned He found them asleep again—*substitute*, and again He came and found them asleep—L Tr A N, *omit*, again—G = Tr.
70. And thy speech agreeth thereto—*omit*, G = L T Tr A N.
- xv. 28. *Omit the verse*—G = T Tr^b A N.
- xvi. 9-20. *Omit all these verses*—G = T Tr^b A^b N* and B (The Vatican, MS. cent. iv.)

They are not cited by Justin Martyr (A.D. 140), Clement of Alexandria (A.D. 194), or by Origen the critic of his time (A.D. 230). Spoken of as wanting by Victor of Antioch (A.D. 401), Severus of Antioch (A.D. 513), Eusebius (A.D. 318), and Jerome (A.D. 392). Its absence in all the more accurate copies asserted by Eusebius and Gregory Nyssen (A.D. 371), nor is it reckoned in "the sections" of Ammonius (A.D. 220), or Eusebius.

The verses are retained by G L and in most of the ancient MSS. now extant, including A (the Alexandrian, cent. v.), C (Ephræmi, cent. v.), and D (Bezæ, or Cantabrigiensis, cent. vi.) They are also cited as *genuine* by Irenæus (A.D. 167), Hippolytus (A.D. 220), Cyril of Jerusalem (A.D. 350), Ambrose (A.D. 374), Augustine (A.D. 396), and Nestorius (A.D. 428.)

MARK

Modern critics are likewise divided:—It is *retained* by Simon, Mill, Bengel, Matthæi, Storr, Eichorn, Kuinoel, Gueriche, Scholz, Feilmoser, Knapp, Vater, Rinck, Olshausen, Ebrard, De Wette, Bloomfield, Scrivener, Stuart, and others.

I. D. Michaelis and Hug regard it as a later addition by Mark himself. Tregelles thinks it *canonical* (i.e. inspired), but not written by Mark.

It is *omitted* also by Rosenmüller, Bertholdt, Gratz, Schott, Schulz, Fritzsche, Credner, Wieseler, Neudecker, Theile, Reuss, Meyer, Davidson, Green, Norton, and others.

xvi. 14. *After* He was risen, *add*, from the dead—L.

18. *Between* take up and serpents, *insert* also, in their hands—Tr.

LUKE:

i. 28. Blessed art thou among women—*omit*, G- T Tr^b A N.

ii. 43. Joseph and his mother knew not of it—*substitute*, the parents knew not of it—G~ L T Tr A N.

iii. 16. *After* baptize you, *add*, unto repentance—L.

iv. 4. But by every word of God—*omit*, T Tr^b A N.

5. Into an high mountain—*omit*, L^b T Tr A N.

8. Get thee behind me Satan—*omit*, G= L^b T Tr A N.

18. To heal the broken-hearted—*omit*, G L^b T Tr A N.

vi. 10. As the other—*omit*, G~ L^b T Tr A N.

35. *After* great, *add*, in the heavens—L^b.

45. Evil treasure of his heart—*omit*, treasure of his heart—G= L^b T Tr A N.

48. For it was founded upon a rock—*substitute*, because it was well built—T Tr A N.

vii. 31. And the Lord said—*omit*, All.

viii. 42. But as He went (ἐν δὲ τῷ ἰπάγειν)—*substitute*, and it came to pass as He departed. (καὶ ἐγένετο ἐν τῷ πορεύεσθαι)—L A

45. And Jesus said, who touched me—*omit*, G- T Tr^b N

51. *After* go in, *add*, with Him—L T Tr A

54. Put them all out and—*omit*, G- L T Tr A N.

ix. 10. Into a desert place belonging to the city—*substitute*, to a city—G- T Tr A N.

23. And take up his cross—*omit*, G-
Daily—*omit*, G= L.

54. Even as Elias did—*omit*, G- T Tr A^b N

55. And said, ye know not what manner of spirit ye are of—*omit*, G= L T Tr A N.

56. For the son of man is not come to destroy men's lives, but to save them—*omit*, G L T Tr A^b N.

x. 11. *After* on us, *add*, to our feet—L T Tr A N.

Unto you—*omit*, G L T Tr A

22. *Before* all things, *insert*, and turning to His disciples He said—S^t AV^m L T A.

LUKE:

- xi. 2. Our Father which art in heaven—*substitute*, Father—G T Tr A \aleph .
 Thy will be done—*omit*, G T Tr A.
 As in heaven so in earth—*omit*, G L T Tr A.
 4. But deliver us from evil—*omit*, G T Tr A \aleph .
 43. *After* markets, *add*, and the chief couches at feasts—L^b.
 44. Scribes and Pharisees, hypocrites—*omit*, G L^b T Tr A \aleph .
 53. Said these things unto them—*substitute*, went out from thence—
 T Tr A \aleph .
 54. That they might accuse Him—*omit*, G = T Tr^b A \aleph .
 xii. 27. They grow, they toil not, they spin not—*substitute*, they spin not, they
 weave not—T A.
 xiv. 12. Neither thy kinsmen—*omit*, G -
 xvii. 24. In his day—*omit*, L.
 36. *Omit the verse*—S^t G L T Tr A \aleph .
 xix. 45. Therein, and them that bought—*omit*, G = T Tr A \aleph .
 xx. 23. Why tempt ye me—*omit*, G = T Tr A \aleph .
 24. *After* a penny, *add*, and they showed it (to Him \aleph) and He said—L^b \aleph .
 30. Took her to wife, and he died childless—*omit*, G ~ T Tr A \aleph .
 45. To His disciples (τοῖς μαθηταῖς αὐτοῦ)—*substitute*, to them (πρὸς αὐτοὺς)
 —T A.
 xxi. 31. And the Lord said—*omit*, T Tr^b A.
 43, 44. *Omit the verses*—L^b \aleph^{2*} . Vatican and Alexandrian MSS.
 64. Struck Him on the face, and—*omit*, L^b T Tr A \aleph .
 xxiii. 15. For I sent you to him—*substitute*, for he sent him to us—G ~ \aleph and
 Vatican MS.
 17. *Omit the verse*—G L^b T Tr.
 34. And Jesus said, Father, forgive them, for they know not what they do—
omit, L^b \aleph^{2*} and Vatican MS.
 38. Written—*omit*, T Tr^b A \aleph .
 In letters of Greek, and Latin, and Hebrew—*omit*, L^b T Tr A^b
 xxiv. 1. And certain others with them—*omit*, G - L T Tr A \aleph .
 12. *Omit the verse*—L^b T Tr^b
 Laid by themselves—*omit*, Tr \aleph .
 36. And saith unto them, peace be unto you—*omit*, T., *add*, I am he, fear
 not—L^b.
 40. *Omit the verse*—T Tr^b.
 42. And of an honeycomb—*omit*, G ~ L T Tr^b \aleph .
 51. And carried up into heaven—*omit*, G - T \aleph .
 52. Worshipping Him—*omit*, G - T.
 53. Praising and—*omit*, Tr^b \aleph .
 And blessing—*omit*, T.

* i.e. corrected by an ancient Copyist.

JOHN :

- i. 27 He it is who coming after me, is preferred before me—*substitute*, who comes after me—G L^b T Tr A \aleph .
- 36 *After* God, *add*, which taketh away the sin of the world—L^b.
- lii. 13 Which is in heaven—*omit*, G - \aleph .
- 15. Not perish, but—*omit*, G = L^b T Tr A \aleph .
- 31. 32. Is above all and—*omit*, G = T \aleph .
- iv 14 Shall never thirst, but the water that I shall give him—*omit* L^b
- v. 3. Waiting for the moving of the water—*omit*, G =^b T Tr A \aleph .
- 4 *Omit the verse*—G =^b T Tr A \aleph .
- 16. And sought to slay Him—*omit*, G L^b T Tr A \aleph .
- vi. 11. To the disciples, and the disciples—*omit*, G = L T Tr A \aleph
- 22. That one whereunto His (Jesu's \aleph) disciples were entered—*substitute*, one—G L T Tr A.
- 51. Which I will give—*omit*, G - L T Tr \aleph .
- 69. The Christ the Son of—*substitute*, the holy One of—All.
- vii. 46. Like this man—*substitute*, thus—G - L Tr^b.

53 to viii. 11. *Omit the whole passage*, G = L T Tr A \aleph . *Also omitted by* MSS. A (Alexandrian, cent. v.), B (Vatican, cent. iv.), C (Ephraemi, cent. v.), T (Borgianus, cent. v.); L (Regius; cent. ix.), X (Monacenses, cent. x.), Δ (Sangallensis, cent. ix.), *and by more than fifty cursives. Also by the following versions*, Old Latin, Peshito, and Harclean Syriac, the good MSS. of the Memphitic, and the Thebaic, Gothic, and Armenian. *Also by the following in their commentaries*, Origen and Chrysostom (A.D. 398), Theodore of Mopsuestia (A.D. 407), Theophylact (A.D. 1077), Nonnus (A.D. 400) in his paraphrase, Apollinaris and Basil (A.D. 370), Cyril of Alexandria (A.D. 412), and Cosmas (A.D. 535.) It is not used by Tertullian (A.D. 200), Cyprian (A.D. 248), and Juvenius (A.D. 330.) *Also by the following modern critics it is questioned or omitted*, Erasmus, Beza, Calvin, Grotius, Wetstein, Lemler, Paulus, Tittmann, De Wette, Brückner, Knapp, Theile, Lücke, Tholuck, Baumgarten, Bleek, Olshausen, Hitsig, Baur, Luthardt, Ewald, Hengstenberg, Meyer, Porter, Davidson, Scrivener, Green, Norton, and others.

It is retained by Griesbach and Scholtz, *also in the uncials*, D (Bezae, cent. vi.), F (Boreelii, cent. x.), G (Seidelii I., cent. x.), H (Seidelii II., cent. ix.), K (Cyprius, cent. ix.), U (Nanianus, cent. x.), *and in more than three hundred cursives. Of Versions, it is also found in some copies of the old Latin, the Vulgate, Ethiopic, Jerusalem Syriac Lectionary, and the Arabic. It is cited of the Fathers*, by Euthymus (A.D. 1116), but with the remark that accurate copies omit it or mark it as doubtful. *It is recognised by the Latin Fathers*, Ambrose, Jerome, and Augustine, with note of its omission in some early copies. And by others since cent. iv. *It is also retained by the modern critics* Mill, Whitby, Lampe, Michaelis, Herrmann, Ständlin, Storr, Kuinoel, Hug, Halin, Maier, Ebrard, Hilgenfeld, Stier, Lange, Bloomfield, Stuart, and others.

Marked as doubtful by uncials E (Basileensis, cent. viii.), M (Campionus, cent. x.), and by about sixty cursives. More than fifteen cursives place it at the end of the gospel; one after vii. 36, and four after

JOHN :

Luke xxi. In D (Bezae, cent. vi.) it differs widely from the received text and other MSS. vary from this and from each other.

Dr. Tregelles regards it as a true narrative, but not as a genuine part of St. John, nor as a Divine record.

- viii. 59 Going through the midst of them and so passed by—*omit*, All.
 x. 13 The hireling fleeth—*omit*, G= L^b T Tr N.
 14. And am known of mine (γινώσκειν με τῶν ἐμῶν)—*substitute*, And mine know me (γινώσκουσιν με τὰ ἐμά)—L T Tr N.
 26. As I said unto you—*omit*, G= L^b T Tr N.
 xi. 41. From the place where the dead was laid—*omit*, All.
 xiii. 24. That he should ask, who it should be of whom He spake—*substitute*, and says to him, Tell, who is it of whom He speaks—L T Tr A.
 32. If God be glorified in him—*omit*; L^b Tr N.
 xvi. 16. Because I (om. ἐγώ, I—G L), go to the Father—*omit*, G= L^b T Tr A N.
 xix. 2. *After the word robe, add,* and came to Him—L T Tr A N.
 16. And led Him away—*omit*, L T Tr A.
 29. And they filled a sponge with vinegar, and put it upon hyssop, and put it to His mouth—*substitute*, having then put a sponge full of vinegar upon hyssop, they put it to His mouth—L T Tr A N.

ACTS :

- ii. 30 According to the flesh that He would raise up Christ to sit—*substitute*, that He would seat—All.
 iii. 22. For (om. G), unto the Fathers—*omit*, G= L T Tr A N.
 iv. 12. Neither is there salvation in any other—*omit*, G= -
 25 Mouth of Thy servant David—*substitute*, Holy Ghost by the mouth of David our Father—L T Tr A N.
 27. *After together, add,* in this city—All.
 viii. 37. *Omit the verse*—All.
 ix. 5, 6 It is hard for thee to kick against the pricks. And he trembling and astonished, said, Lord, what wilt Thou have me to do? And the Lord said unto him—*omit*, All.
 x. 6 He shall tell thee what thou oughtest to do—*omit*, All.
 21 Which were sent unto him from Cornelius—*omit*, All.
 32. Who when he cometh shall speak unto thee—*omit*, G= L T Tr N.
 xiii. 20 And after that He gave unto them judges about the space of four hundred and fifty years (G A)—*substitute*, about the space of four hundred and fifty years. And after that He gave them judges—G= L T Tr N.
 42 And when the Jews were gone out of the synagogue the Gentiles besought—*substitute*, and as they went out they besought—All.
 xiv. 10 *After voice, add,* I say unto thee in the name of the Lord Jesus Christ—L.
 xv. 17, 18. Doeth all these things. Known unto God are all His works, from the beginning of the world—*substitute*, maketh things known from the beginning—G T Tr A N; Known from the beginning to the Lord is His work—L.
 24. Saying, ye must be circumcised and keep the law—*omit*, G= L T Tr A N.
 34. *Omit the verse*—G= L T Tr A N.

ACTS.

- xvii. 18. Because he preached to them (*om.* to them—T Tr A^b N), Jesus and the resurrection—G~ (and only MS. D (Bezae, cent. vi.))
- xviii. 3. For by trade they were tentmakers—*omit*, G~ and only MS. D (Bezae, cent. vi.)
21. I must by all means keep this feast that cometh in Jerusalem—*omit*.
G = L T Tr A N.
- xx. 15. And tarried at Trogyllium—*omit*, G~ L T Tr N.
18. *Between* him and he said, *insert*, and they were together—L (and only MS. A (Alexandrian, cent. v.)
- xxi. 8. That were of Paul's company—*omit*, All.
25. That they observe no such thing, *save only*—*omit*, G~ L T Tr N.
- xxiii. 9. *Before* the scribes, *insert* certain of—G~ L T Tr A N; *omit*, the scribes—L
- xxiv. 6. And would have judged according to our law—*omit*, G = L T Tr A^b N
- 7 *Omit the verse*—G = L T Tr A^b N.
8. Commanding his accusers to come unto thee—*omit*, G = L T Tr A^b N
26. That he might loose him—*omit*, G = L Tr A N.
- xxv. 6. More than ten days—*substitute*, not more than eight or ten days—All.
7. Laid ... complaints (*αἰτιάματα φέροντες*—L T N), (*αἰτιώματα καταφέροντες*—G Tr A.)
- Against Paul—*omit*, G = L T Tr A N
- xxvi. 30. And when he (G~) had thus spoken—*omit*, All
- xxviii. 16. The Centurion delivered the prisoners to the Captain of the Guard, but—*omit*, G~ L T Tr A N.
29. *Omit the verse*—G = L T Tr A^b N.

ROMANS:

- iii. 22. And upon all—*omit*, G = L Tr A N.
- vi. 12. It in—*omit*, All.
- In the lusts thereof—*omit*, G
- viii. 1. Who walk not after the flesh, but after the Spirit—*omit*, All.
- ix. 28. In righteousness, because a short work—*omit*, L T Tr A^b N (*substitute for verse 28, For the Lord will perform His word upon the earth, finishing it and cutting it short*—L Tr A^b N.)
- x. 1. For Israel—*substitute*, for them—All.
- xi. 6. But if it be of works, then is it no more grace; otherwise work is no more work—*omit*, G L T Tr A^b N.
17. *Between* honest and in, *insert*, in the sight of God and—L^b
- xv. 24. I will come to you—*omit*, G L T Tr A N.
32. And may with you be refreshed—*omit*, G~ L A^b
- xvi. 12. Salute the beloved Persis which laboured much in the Lord—*omit*, L^b.
24. *Omit the verse*—L T Tr A^b N

1. CORINTHIANS

- i. 27 To confound the wise; and God hath chosen the weak things of the world—*omit*, L^b
- vi. 20. And in your Spirit, which are God's—*omit*, All.

1 CORINTHIANS :

- vii. 38. Giveth *her* in marriage (*ἐκγαμίῳ*)—*substitute*, giveth his virgin in marriage (*γαμίῳ*, G~ L T Tr A)—L Tr A^b N.
- viii. 8. Neither, if we eat are we the better, neither, if we eat not are we the worse—*substitute*, neither, if we eat not are we the worse; neither, if we eat are we the better—Tr A. Neither if we eat not are we the better, neither if we eat are we the worse—L.
- ix. 10. And he that thresheth in hope, should be partaker of his hope—*substitute*, and he that thresheth [should thresh] in hope of partaking—All.
20. *After* as under the law, *add*, not being really under law—All.
- x. 19. That the idol is anything, or—*omit*, G~ N.
28. For the earth is the Lord's and the fulness thereof—*omit*, All.
- xv. 51. Not all sleep—*substitute*, all sleep, but not—G~ L N.

2 CORINTHIANS :

- i. 20. And in him—*substitute*, wherefore through him too is the—G~ L T Tr A N.
- xii. 1. It is not expedient for me doubtless to glory. I will come—*substitute*, boast I must. it is no advantage, but I will also come—L. It is not expedient, indeed. to glory, but I will come—N.
7. Lest I should be exalted above measure—*omit the second* (after buffet me)—G~ L^b Tr A^b N.

GALATIANS :

- ii. 20. Son of God—*substitute*, God and of Christ—L Tr.
- iii. 1. That you should not obey the truth—*omit*, All.
- iv. 7. Of God through Christ—*substitute*, through God*—L T Tr A N.
- v. 1. Therefore—*omit*, G T Tr A.
- Wherewith—*omit*, L Tr A N. †
- vi. 15. In Christ Jesus—*omit*, G~ T Tr A.

EPHESIANS :

- iii. 9. By Jesus Christ—*omit*, All.
14. Of our Lord Jesus Christ—*omit*, G~ L T Tr A N.
- v. 30. Of His flesh and of His bones—*omit*, G~ L T Tr A^b N.
- vi. 9. Your—*substitute*, both their and your—Rec^m G~ L T Tr A N.

PHILIPPIANS :

- iii. 16. Rule, let us mind the same thing—*omit*, All.
21. That it may be—*omit*, All.

COLOSSIANS :

- i. 2. And the Lord Jesus Christ—*omit*, G L^b T Tr A.
14. Through His blood—*omit*, All.
- ii. 2. And of the Father, and of—*omit*, G T Tr A.

* "Through God" combines on behalf of our race, the whole before-mentioned agency of the Blessed Trinity; the Father has sent the Son and the Spirit; the Son has freed us from the law, the Spirit has completed our sonship; and thus the redeemed are heirs through the Triune God Himself, not through the law, nor through fleshly descent.—(Windischmann, quoted by Alford.)

† For freedom Christ made us free; stand, ye then, and not again with the yoke of bondage be held fast.

COLOSSIANS.

- ii. 2. And of the Father, and of Christ—*omit*, G A*: God *which is* Christ—L T Tr; the Father of Christ—N.
- iii. 6. On the children of disobedience—*omit*, L^b T Tr A.
- 17. The Lord Jesus—*substitute*, Jesus Christ—L; the Lord Jesus Christ—N: *omit*, Lord—G=.

1 THESSALONIANS

- i. 1. From God our Father and the Lord Jesus Christ—*omit*, G- L^b T Tr A.
- iii. 2. And our fellow labourer—*omit*, All.
- iv. 1. *After* God, *add*, as also ye are walking—G~ L T Tr A N.

2 THESSALONIANS:

- iii. 4. That ye both do and will do—*substitute*, that ye will do, and do--- L^b A.

1 TIMOTHY

- vi. 5. From such withdraw thyself—*omit*, G= L T Tr A N

2 TIMOTHY

- iv. 22. Grace be with you—*omit*, G-.

HEBREWS.

- ii. 7. And didst set Him over the works of Thy hands—*omit*, G L^b T Tr^b A.
- iii. 6. Firm unto the end—*omit*, A.
- 9. Proved me—*substitute*, by way of trial—G~ L T Tr A N
- vii. 21. After the order of Melchisedec—*omit*, G- T Tr A N*.
- xii. 20. Or thrust through with a dart—*omit*. All.

JAMES

- iii. 12. So can no fountain both yield salt water and fresh—*substitute*, neither can salt water produce sweet—All.

1 PETER

- iii. 16. They speak evil of you, as of evil doers—*substitute*, ye are spoken evil of—T A.
- iv. 14. On their part he is evil spoken of, but on your part he is glorified—*omit*, G= L T Tr A N.

2 PETER.

- i. 1. ἡμῶν, our, *not rendered with* θεῶν, God, in A.V. *But* Beza and Elzevir *add it after* σωτῆρος, Saviour.
- 10. *After* give diligence, *add*, by your (*om.* your N) good works—L N (and A (Alexandrian, cent. v.), the only other uncial MS.)
- ii. 21. To turn from (ἐπιστρέψαι ἐκ)—*substitute*, to turn back from (ὑποστρέψαι ἀπο)—L; to turn back out of (ὑποστρέψαι ἐκ)—Tr A; to bend backwards from (εἰς τὰ ὀπίσω ἀνακάμψαι ἀπο)—N.

1 JOHN:

- ii. 23. [*But*] *he that acknowledgeth the Son hath the Father also.* These words though given as doubtful (in italics) in the A.V. and omitted in some MSS., are restored to the text by G L T Tr A N, and are also contained in A (the Alexandrian, cent. v.), B (the Vatican, cent. iv.), and C (Ephraemi, cent. v.), (omitted in G and K, cents. ix. and x., but the omission plainly arose from the similar ending of the previous clause.)

* A correction of N in the margin.

1 JOHN :

- iii. 10. Doeth not righteousness (ποιῶν δικαιοσύνη)—*substitute*, is not righteous (ὢν δίκαιος)—L.
- v. 7, 8 In heaven, the Father, the Word, and the Holy Ghost, and these three are one. And there are three that bear witness in earth—*omit*, All. (These words are found in no Greek Manuscript before the xv. or xvi. cents., and in no ancient Version.)
13. That believe on the name of the Son of God—*omit*, All.

JUDE :

22. Of some* have compassion (ἐλεῖρε)—*substitute*, some convict (ἐλέγχετε)—G~ L T Tr A.
- Making a difference—*substitute*, when they are disputing—G~ L T Tr A N.
23. And others save with fear, pulling them out of the fire—*substitute*, and others save snatching them from the fire—G L T Tr A N. †
25. After Saviour, *add*, by Jesus Christ our Lord—G~ L T Tr A N.
- After power, *add*, before all time—G~ L T Tr A N.

REVELATION :

- i. 11. I am Alpha and Omega, the first and the last—*omit*, All.
- ii. 2. Which say (φάσκοντες, assert, boast) that they are apostles—*substitute*, calling themselves apostles—All.
3. Hast borne, and hast patience and—*substitute*, thou hast patience, and barest—All.
13. Thy works, and—*omit*, G- L T Tr A N.
21. After space to repent, *add*, and she will not (would not L^m) repent of her fornication (of this fornication N)—All.
- And she repented not—*omit*, N.
- iii. 3. And heard, and hold fast—*omit*, G=
- iv. 3. And He that sat—*omit*, G= Tr^b
8. Each of them (ἐν καθ' ἑαυτό)—*substitute*, one by one of them (ἐν καθ' αὐτῶν)—G L T Tr A N. (N = ἐν ἑκαστον αὐτῶν, each one of them)—(*omit*, αὐτῶν, of them—G~.)
11. O Lord—*substitute*, O Lord and our God—L T Tr A N.
- v. 9. Us—*omit*, G- L T A.
10. Us—*substitute*, them—All
- Unto our God—*omit*, G L Tr A N.
11. After elders, *add*, and the number of them was ten thousand times ten thousand. *These words are omitted in the Greek of the Received Text, (Stephens), but are inserted by B E G L T Tr A N.*
14. Him that liveth for ever and ever—*omit*, All.
- vii. 10. Salvation to our God which sitteth upon the throne. *The Greek of the Received Text reads, Salvation to Him that sitteth upon the throne of our God.*
- viii. 7. After earth, *add*, and the third of the earth was burnt up—All.
- ix. 2. And he opened the bottomless pit—*omit*, G- Tr^b N.

* Some who waver N

† N *add*, and of others have compassion with fear.

REVELATION :

- ix. 19. *Received Text has ἐξουσίαι, powers, for ἐξουσία, power, and omits, and in their tails, which is inserted by B G T Tr A N.*

Their power—substitute, the power of the horses—All.

- x. 6. *And the sea and the things which are therein—omit, L^b Tr^b N.*
- xi. 1. *And the angel stood—omit, All (including S^t.)*
- xiii. 7. *And it was given unto him to make war with the saints and to overcome them—omit, L.*
- xiv. 1. *After having, add, his name, and—All.*
5. *Before the throne of God—omit, All.*
- xvii. 17. *And to agree—omit, L A^b.*
- xviii. 2. *Mightily, with a strong voice—substitute, with a mighty voice—All.*
17. *And all the company in ships—substitute, and every passenger*—All*
- xix. 12. *After He had, add, names written, and—T Tr A^b.*
- xx. 14. *After second death, add, the lake of fire—G~ L T Tr A N.*
- xxi. 12. *And at the gates twelve angels—omit, L.*
- xxii. 14. *Do his commandments—substitute, wash their robes—G~ L T Tr A N.*

* "Every one who saileth any whither"—Alford

APPENDIX

B.

THE GREEK ALPHABET.

Charac- ters.	Roman Letters	Names.	Pronunciation (English method)
A α	a	Alpha	as in English
B β	b	Beta	as in English
Γ γ	g	Gamma	always hard ; before γ, κ, or χ like <i>ng</i> in <i>song</i>
Δ δ	d	Delta	as in English
E ε	ē	Epsilon	like <i>e</i> in <i>net</i> : final, like <i>e</i> in <i>be</i>
Z ζ	z	Zeta	as in English'
H η	ē	Eta	like <i>e</i> in <i>me</i>
Θ θ	th	Theta	like <i>th</i> in <i>thin</i>
I ι	i	Iōta	as in English : final, like <i>i</i> long
K κ	k	Kappa	always hard
Λ λ	l	Lambda	as in English
M μ	m	Mu	as in English
N ν	n	Nu	as in English
Ξ ξ	x	Xi	at the beginning of a word as <i>x</i> , elsewhere as in English
O ο	ō	Omicron	like <i>o</i> in <i>not</i> : final, like <i>o</i> in <i>go</i>
Π π	p	Pi	as in English
Ρ ρ	r	Rho	as in English
Σ σ (s final)	s	Sigma	as in English
T τ	t	Tau	as in English
Υ υ	uy	Upsilon	like <i>u</i> in <i>cube</i> : before ι, like <i>y</i>
Φ φ	ph	Phi	as in English
Χ χ	ch	Chi	always hard
Ψ ψ	ps	Psi	as in English
Ω ω	ō	Omega	like <i>o</i> in <i>note</i> .

DIPHTHONGS.

Character	Roman	Pronunciation
αι	ai	like our affirmative <i>ay</i>
αυ	au	like <i>au</i> in <i>aught</i>
ευ and ηυ	eu	like <i>eu</i> in <i>Europe</i>
οι	oi	like <i>oi</i> in <i>toil</i>
ου and ωυ	ou	like <i>ou</i> in <i>thou</i>
υι	ui	like <i>ui</i> in <i>quiet</i>
υι	hui	like <i>whi</i> in <i>while</i>

The rough breathing, ' , has the power of *h*.

The smooth breathing, ' , has no sound.

Every word beginning with a vowel has one of these.

Final α, ε, ι, and ο, in prepositions and some other particles, are dropped before a word commencing with a vowel, thus for ἀπὸ ἐμοῦ, we have ἀπ' ἐμοῦ.

And π, κ, and τ, thus brought before a rough breathing, are changed, π to φ, κ to χ, τ to θ, thus, ἀφ' οὗ

PRONUNCIATION OF WORDS.

Two syllables, *accent* on first syllable.

More than two, *accent* on last syllable but one if long vowel

.. .. on last but two if short

VERBS

Formed from *Nouns* or *Adjectives*, imply *to be* or *to have* that which the noun or adjective signifies, and may be thus classified. On referring a verb to this table, a shade of meaning may be discovered, which it may be difficult or impossible to express in translation.

STATE OR ACTION

The having, being, or becoming that which the noun denotes.

Endings.	Examples	Root Noun.
-άω	τολμάω, to have daring	τόλμη, daring.
-έω	πολεμew, to be at war	πόλεμος, war.
-εύω	δουλεύω, to be a slave (of another)	δούλος, a slave.
..	μαθητεύω, to be a disciple*	μαθητής, a disciple.
-άζω	νηπιάζω, to be childish, play like a child	νήπιος, a child.
-ίζω	Ἰουδαίζω, to be or act the Jew (Gal. ii. 14)	Ἰουδαίος, a Jew.

* This is with a Dative following. But where an Accusative follows, it is transitive and therefore expresses some *action* implied in, or consequent upon the state or quality. Compare μαθητεύω with Dative, Matt. xxvii. 57 (be a disciple); and with Accusative, Matt. xxviii. 19 (make a disciple.)

CAUSATIVE.

Carrying out the act which is proper to the noun.

Endings	Examples	Root Noun.
-όω	δουλόω, to make a slave (of another), enslave	δοῦλος, a slave
„	πολεμόω, to make hostile	πόλεμος, war
-ίζω	πολεμίζω, to make war	„
-ύνω	πληθύνω, to make full, multiply	πλήθος, a great number
-αίνω	λευκαίνω, to make white, whiten	λευκός, white
„	ποιμαίνω, to tend as a shepherd	ποιμήν, a shepherd.

Verbs from simpler verbal stems, are

FREQUENTATIVE.*

-άζω	στενάζω, to groan frequently	στένω, to groan.
-έω	φορέω, to bear frequently, i.e., to wear	φέρω, to bear

INCHOATIVE.

i.e., denoting the beginning or progress of an action.

-σχω	ἡβάσχω, to grow young	ἡβάω, to be young.
„	μεθύσχω, to grow tipsy	μεθύω, to be drunken
„	γαμίσχω, to give in marriage	γαμέω, to marry

DESIDERATIVE.

-είω	πολεμῶσειω, to desire to be at war	πολεμῶ, to be at war.
„	γελασείω, to desire to laugh	γελάω, to laugh.

SUBSTANTIVES

are to a large extent derived from or connected with *verbs*, and may be classified according to their *endings* or *affixes*, to each of which a particular meaning is attached.

THE MALE AGENT OR DOER.

Nom	Genl.	Examples
-τήρ	τήρος	σωτήρ, Saviour
-τής	του	κριτής, Judge.
-τωρ	τωρος	ρήτωρ, orator.
-εύς	έως	βασιλεύς, King.
-ός	-ού	τροφος, nurturer.
-μήν	-μενος	ποιμήν, shepherd.
-ων	-όνος	ἡγεμών, leader.

FEMALE AGENT OR DOER.

-τειρα	-ας	σώτειρα, she that saves.
-εία	-ας	βασίλεια, kingdom.
-ισσα	-ης	βασίλισσα, Queen.

* Sometimes in -ίζω only *emphatic* as βαπτίζω.

ACTION

an incomplete and in progress.

Nom.	Gen.	Examples
-ία	-ας	θυσία, sacrifice.
"	"	δοκιμασία, scrutiny.
-τις	-εως	τάξις, arranging; πράξις, doing.

ACTION

of the verb proceeding from the subject, the action and its result

-μός*	-μοῦ	διωγμός, pursuing, or being pursuing. σεισμός, shaking, earthquake. σταθμός, standing, station.
-σις†	-σως	δόσις, giving, gift (<i>compare Eng. "dose."</i>), κρίσις, the act or time of pronouncing sentence. καύχσις, the act of glorying. βρώσις, the act of eating.

RESULT,

the thing done, or the passive object; the result or product of an act.

-μα	-ματος	πράγμα, thing done. βρωμα, the substance eaten, food. σπέρμα, thing sown. κρίμα, the sentence pronounced. καύχημα, the subject matter or theme of glorying.
-ος	-ους	κῆδος, sorrow. πένθος, grief.

ACTION

of the root, actively or passively.

-μή	{	-ής	μνήμη, memory, that which remembers.
-η	}		γραμμή, line (which has been drawn.) διδαχή, process of teaching; thing taught.

QUALITY.

These are derived from adjectives, and correspond to our Eng. terminations -dom, -hood, -ness.

-ία	-ίας	ἀλήθεια, truthfulness.
-οσύνη,	-οσύνης	δικαιοσύνη, righteousness. σωφροσύνη, sound-mindedness ἀγιωσύνη,† sanctity (the condition.)
-της	-τητος	ἀγιότης, holiness (the abstract quality.) ισότης, equality. ταχυτής, (habitual) speed.
-ος	-εος	τάχος, (temporary) swiftness.

* Frequently *θμος* and *σμος*.

† Some Nouns.

† ἀγιωσύνη differs from ἀγιότης, the former marking the condition, the latter the abstract quality. ἀγιωσύνη = the state or holy frame of mind in which the action of the verb is evidenced and exemplified.—(See 1 Thea. iv. 3, 4; 1 Pet. i. 2.)

INSTRUMENT

with which the agent acts, or place of action.

Nom.	Gen.	Examples
-τρον	-τρου	ἄροτρον, plough.
”	”	λύτρον, ransom.
-τήριον	-τηρίου	ποτήριον, cup.
”	”	ἱλαστήριον, means or place of propitiation.
-ρα	-ας	καλύπτρα, veil.
-εῖον	-είου	τελωνεῖον, toll-house.
		εἰδωλεῖον, seat of an idol.
-ιον	-ιου	γυμνάσιον, school for exercise.

DIMINUTIVES

belong to the class of Gentile nouns, or Patronymics.

-ιον*	-ίου.	παιδίον, a little child (from παῖς).
-ισκος	-ου	παιδίσκος, a youth (fem. παιδίσκη, a young girl).

Many of these forms are used without any Diminutive meaning, as βιβλίον, a book ; φορτίον, a burden ; just as *puella* is the only Latin word for *girl*.

ADJECTIVES

are of two or three terminations, masc., fem., and neuter ; and like the nouns, their endings (in nom., sing., masc.,) indicate particular shades of meaning.

ATTRIBUTE OR LOCALITY.

ENDINGS.			EXAMPLES.
Masc.	Fem.	Neut.	
-ως	-ια†	-ιον	οὐράνιος, of or belonging to heaven, heavenly.
			δίκαιος, of or belonging to δίκη (justice), just.
			Ἐφέσιος, Ephesian, (and so gen., of cities or countries).

PROPERTY.

marking ability or fitness.

-ικός	-ική	-ικόν	διδασκτικός, apt to teach, skilled in teaching.
			κριτικός, capable of judging.
			σαρκικός,‡ fleshly, of the nature of <i>flesh</i> , the bent of the mind.

* Το *ιον*- is sometimes prefixed *αρ*-, or *ιδ*- as παιδάριον, (from παῖς) and κλινίδιον, a little bed, (from κλίνη, a couch.)

† Some of these are of two terminations.

‡ See σάρκινος, below.

MATERIAL.

ENDINGS.			EXAMPLES.
Mas.	Fem.	Neut.	
-εος	-εα	-εον	χάλκεος, made of bronze or copper. ἀργύρεος, of silver
-ινος	-ινη	-ιον	ἀληθινός, of genuine or true materials.* σάρκινος, fleshy, made of flesh, indicates the nature of the person. λίθινος, of stone.

QUALITY.

the full expression and complete possession, expressed in English by the terminations -ful and -able

-ρός	-ρα	-ρόν	ἰσχυρός, powerful (from ἰσχύς, strength.) φθονερός, full of envy.
-εις	-εσσα	-εν	χαρίεις, graceful.
-άλεος	-άλια	-άλεον	θαρσάλεος, full of confidence.

FITNESS,

expressing suitability or capability for the action of the verb.

-ιμος†	-ιμοι	δόκιμος, receivable (of current coin), (from δέχομαι, to receive.) χρήσιμος, useful (from χρᾶσμαι, to use.) ἐδώδιμος, eatable.
--------	-------	--

ATTRIBUTE,

making the action of the verb the prominent attribute of the person.

-μων	-μοι	ἐλεήμων, compassionate (from ἐλέω, to pity.)
------	------	--

TEMPORAL AND LOCAL.

-ίνος	-ιον	ὀρθινός, at the dawn. ὄρεινός, in the mountain. θερινός, in the summer. πρωινός, early.
-------	------	--

POSSIBILITY.

Gerundial adjectives formed from second Aorist tense of the verb convey the idea of capability or adaptation, both actively and passively.

-τός	-τή	-τόν	λυτός,‡ capable of being loosened (from λύω, to loose.) αἰρετός, an eligible man, adapted for choice, and one actually chosen. μειμνός, capable of blaming, and deserving blame.
------	-----	------	--

* Compare John xv. 1 and 1 Thes. i. 9 (ἀλήθης, true as opposed to false.)

† Sometimes σιμος.

‡ See λυτός, below.

OBLIGATION.

Verbal adjectives conveying the idea of necessity or duty

ENDINGS			EXAMPLES
Mas.	Fem.	Neut.	
-τέος	-τέα	-τέον	λυτός, that ought to be loosened (from λύω, to loose.)
			βλητέος, that ought to be put (from βάλλω, to cast.)

PREPOSITIONS

The various meanings of these have been given more or less fully wherever they occur in the body of the work. But the following scheme may be presented of their primary significations, and also of their force in composition, *i.e.*, when prefixed to a verb or noun.

“Prepositions represent primarily the local relation of one object to another.”

The Geometrical parts of an object are three, *a solid*, *a superficies*, and *a line*. Examine first, the six Geometrical parts of

A SOLID OR CUBE

The upper plane	... ἐπὶ, over.
The under plane	... ὑπό, under.
The front	... ἀντί, over against, opposite.
The side	... παρά, beside.
Both sides	... ἀμφί,* about.
The rear (out of sight)	... ὀπισθεν, behind.

THE SUPERFICIES.

The plane on which it stands	... ἐπὶ, upon.
The boundary line round it	... περί, around.
Inside of it	... ἐν, in.
Outside of it	... ἐκ, from, out of

A VERTICAL LINE

• The top	... ἀνά, up.
The bottom	... κατά, down.

A HORIZONTAL LINE

The front	... πρό, in front of, before.
The hinder extremity	... ἐπί, upon, or ὑπό, under.
The middle (if of the same substance as the extremities)	... μετά, with, after (implying association).
The middle (if a different substance from the extremities, as when a rope connects two trees)	... σύν, with (implying co-operation).
If the line is imaginary (as that which connects two stars)	... ἀπό, from.

* Not used in New Testament.

If the particle $\sigma\epsilon$ be added to $\pi\rho\acute{o}$, before, it becomes $\pi\rho\acute{o}\varsigma$ towards, to the point of an object.

If $\sigma\epsilon$ be added to $\epsilon\nu$, in, it becomes $\epsilon\iota\varsigma$, into.

The Preposition does not really govern a case in the sense of determining it ; it only adds a more precise geometrical view of the relation in which two objects stand to one another.*

The Cases are determined not by the preposition, but by the idea to be expressed.

The Genitive, implies *motion from*, whence ?

The Dative, *rest in*, or *connection with*, where ?

The Accusative, *motion towards*, whither ?

PREPOSITIONS AS USED IN COMPOSITION

$\acute{\alpha}\mu\phi\iota$, round about.

$\acute{\alpha}\nu\acute{\alpha}$, up, back again.

$\acute{\alpha}\nu\tau\iota$, instead of, against, in return for.

$\acute{\alpha}\nu\theta$, away from, dismissal, completeness.

$\delta\iota\alpha$, through, thorough, between

$\epsilon\iota\varsigma$, into.

$\epsilon\kappa$, out of, forth, utterly.

$\epsilon\nu$, in, upon, intrinsically.

$\epsilon\pi\iota$, upon, to, in addition.

$\kappa\alpha\tau\alpha$, down, downright, against.

$\mu\epsilon\tau\alpha$, with, implying association or participation, change.

$\pi\alpha\sigma\alpha$, beside, beyond, along.

$\pi\epsilon\pi\iota$, around, over and above, excess.

$\pi\rho\omicron$, before, forward.

$\pi\rho\omicron\varsigma$, towards, in addition to

$\sigma\upsilon\nu$, with, implying co-operation, compression.

$\upsilon\pi\epsilon\rho$, above, excess.

$\upsilon\pi\omicron$, under, concealment, repression.

COMPOUND WORDS.

It will be seen from the body of the work that the two languages do not exactly answer to each other, word for word ; one Greek word may often require several English words to express it and vice versa. The words do not run in equal parallel lines, thus :—(each stroke representing a word)

Greek	—	—	—	—	—	—	—	—	—
English	—	—	—	—	—	—	—	—	—

* See Quarterly Review January, 1963.

This would have made the work much more simple both in its preparation and in its use.

Rather do the languages run thus.

Greek _____

English _____

There are many other particles used in composition besides the Prepositions above given: *e.g.*,

ADVERBS.

ἀ-, (from ἅμα) together, *as* ἅπας, all together.

ἄρτι-, lately, (*only in* 1 Pet. ii. 2, ἀρτιγέννητος, new-born.)

εὖ-, well, *prosperously*.

παλιν-, again, (*only in* Matt. xix. 28 and Titus iii. 5, παλιγγενεσία, regeneration.)

παν-, all, (from neuter of πᾶς.)

τηλε-, afar off, (*only in* Mark viii. 25, τηλαυγῶς, shining afar, or to a distance, clearly, distinctly.)

OTHER PARTICLES.

ἀ or ἀν, not, *usually called* ἀ *privative*, like our un-

ἀ, (from ἀνά, up,) *intensive*.

δυσ-, hardly, *answering to* English dis-, mis-, or un-

ἡμι-, half, (*like* Latin, semi), *only in* ἡμιώριον, half an hour, *and*, ἡμιθανής, half dead.

As a rule the prepositions* are used with verbs, and the above with nouns and adjectives.

Compounds may be of two kinds—

Parathetic, (παράθεσις, *juxta-position*) where the several parts of a word may exist distinct from each other; the former part of the word being always a preposition, adverb, or particle (never a verb.)

Synthetic, (συνθεσις, *set together*, or composed) where the former word is a noun or verb (never a particle.)

Illustration, showing how, in the New Testament † one word may be varied, by being compounded with a number of other verbs.

κρίνω, to separate, *hence*, to judge.

I.—SUBSTANTIVES (ACCORDING TO THE TABLE GIVEN ABOVE.)

(-σις) κρίσις, judgment, *the process of separation*, the act or time of judgment.

(μα) κρίμα, sentence pronounced, *the result or product of judgment*.

(-τήριον) κριτήριον, tribunal, *the instrument or place of judgment*.

(-της) κριτής, a judge, *the male agent*.

II.—ADJECTIVE.

(-ικος) κριτικός, able or fit to judge or separate, (occ. Heb. iv. 12.)

* Sometimes two are used, each with their characteristic force.

† There are many other compounds of this verb existing in Greek literature, but not in the New Testament.

III.—VERB AND PREPOSITIONS.

ἀνα-κρίνω, separate up, investigate.

δια-κρίνω, separate throughout, distinguish. *In middle* to separate oneself.

ἐγ-κρίνω, to reckon in or among, admit, (2 Cor. x. 12.)

ἐπι κρίνω, to judge upon, to confirm by a like judgment, adjudge, (Luke xxiii. 24.)

κατά-κρίνω, to give judgment against, condemn.

συγ-κρίνω, (to separate distinct things and then bring them near unto one) *hence*, to judge together, compare (opposite to δια-κρίνω.)

ἀπο-κρίνομαι, (*in Middle*) to give a judicial answer, *hence*, *gen.*, to answer, respond

ἀντ-απο-κρίνομαι, to do the above again, to answer again, or to answer against.

ὑπο-κρίνομαι,* to give judgment under a cause or matter, *gen.*, to answer, reply, then to answer upon the stage. to play a part; to represent another person by acting under a mask, to personate; to be thought somebody different by being under a mask. *hence*, to dissemble, (Luke xx. 20.)

συν-υπο κρίνομαι, to do the above with any one, (Gal. ii. 13.)

IV.—SUBSTANTIVES AND PREPOSITIONS.†

ἀνά-κρισις, examination, (occ. Acts xxv. 26.)

ἀπό-κρισις, answer, reply.

διά-κρισις, the act of distinguishing, discernment.

κατά-κρισις, condemnation, censure.

ὑπό-κρισις, the act of stage playing or personating under a mask, *hence*, dissimulation, (*whence the word*, hypocrisy), (occ. Matt. xxiii. 28 Mark xii. 15; Luke xii. 1; Gal. ii. 13. 1 Tim. iv. 2; 1 Pet. ii. 1)

ὑπό κριμα, the result of judicial response, sentence of death, and the result of it, fear and exposure to death, despair of life.

κατά-κριμα, sentence against, condemnation.

πρό-κριμα, fore-judging, pre-judging, i.e., prejudice, prepossession, (occ. 1 Tim. v. 21.)

ὑπο-κριτής, a stage player, one who personates under a mask: *hence*, a hypocrite

V.—NEGATIVE COMPOUNDS.

ἀ διά-κριτος, not capable of separating, impartial or sincere, (James iii. 17.)

ἀ κατά-κριτος, not subject to condemnation, uncondemned.

ἀν-υπό-κριτος, not capable of dissimulation, unfeigned.

VI.—WITH NOUNS AND PRONOUNS

αὐτο-κατά-κριτος, self condemned, (occ. Titus iii. 12.)

εἰλι-κρινής, judged of in the sunlight, then, by implication clear as light, manifest, sincere, (occ. Phil. i. 10; 2 Pet. iii. 1), from εἰλη, sunshine, cognate with ἥλιος, the sun.)

εἰλι-κρίνεια, having the quality of the above,—clearness: *hence*, pureness, sincerity

* Anciently synonymous with ἀποκρίνομαι.

† Compare these with the corresponding verbs given above.

A P P E N D I X

C

VARIATIONS IN THE READINGS

OF THE

CODEX SINAITICUS (N).

According to Professor Tischendorf the Codex Sinaiticus has been corrected (or rather, altered) by various copyists, whose variations he classifies as having been made respectively by Scribe A,* Scribe B,† and Scribe C. ‡ §

In the body of this work and in the appendix of longer clauses, *only* the readings of *the Original Manuscript* have been given, and these are complete. In the following list all the corrections of the different Scribes that are of any importance and likely to be referred to or required by the Student, are noticed. Scribe A, is quoted as N^a; Scribe B, as N^b; and Scribe C, as N^c; the original MS. is always quoted as N. Where these corrections accord with the Authorised Version, the signs are placed in the column so headed; and where they differ, but agree with the Critical Readings they are placed in the column headed "Critical Readings."

When the reading of the original MS. is doubtful it is expressed thus (N)

* Found through all the New Testament except the Révelation.

† Found in the Gospels only

‡ Found throughout the whole of the New Testament.

§ There are further subdivisions made by Prof. Tischendorf, which in a work for popular use like this are not specified.

References	AUTHORIZED VERSION	CRITICAL READINGS	
MATTHEW:			
v. 22.	Without cause	N ^c Omit	N
vi. 12.	We forgive	N ^c We forgave	N
vii. 14.	Because strait	N How strait	N
viii. 15.	Them	N ^b Him	N
28.	Gergesenes	N ^c Gadarenes	N
ix. 35.	Among the people	N Omit	N ^b
xvi. 20.	Jesus	N ^c Omit	N
xviii. 29.	All	N ^c Omit	N
xix. 20.	From my youth up	N ^c Omit	N
xx. 26.	Let him be	N ^c Shall be	N
xxii. 23.	Which say	N ^b Saying	N
xxiii. 3.	Bid you observe, that observe and do	2 Bid you, do and observe	N ^c
xxiv. 17.	Anything	3 The things	N ^c
MARK:			
i. 5.	And they of Jerusalem, and were all baptised	4 And all they of Jerusalem. and were baptised	N ^c
19.	Thence	N Omit	N ^c
24.	Let us alone	N ^c Omit	N
vii. 5.	Unwashen	N ^c Defiled	N
viii. 22.	He cometh	N They come	N ^c
xiii. 18.	Your flight be not	N ^c It be not	N
xv. 8.	Crying aloud	N ^c Having gone up	N
LUKE:			
iv. 5.	Into an high mountain	N ^a Omit	N
viii. 37.	Gadarenes	N ^c Gerasenes	5
ix. 10.	Into a desert place belonging to the city	To a city	N ^c
50.	Against us is for us	7 Against you is for you	N ^c (1)
xi. 34.	The eye	N ^c Thine eye	N
xii. 31.	All	N ^a Omit	N
xvi. 21.	The crumbs which	N ^c That which	N
xvii. 9.	I trow not	8	8
36.	The verse	N ^a Omit	N

¹ N reads literally "Gazerenes," which seems like a mistake for Gadarenes

² N omits "and observe."

³ N reads "that which."

⁴ N reads "and they of Jerusalem all were baptized."

⁵ The original reading of N is "Gergesenes."

⁶ N omits "of a city called Bethsaida."

⁷ N reads "against you is for us."

⁸ N is defective here, omitting from "commanded him," to "commanded you."

References	AUTHORIZED VERSION		CRITICAL READINGS	
LUKE :				
xviii. 28.	Have left all, and followed	N	Having left all our own, have followed	N ^c
xix. 26.	From him ^{2nd time}	N ^c	<i>Omit</i>	N
46.	My house is the house	N	And my house shall be a house	N ^c
xxi. 8.	Therefore	1	<i>Omit</i>	N ^c
xxii. 14.	Twelve	N ^c	<i>Omit</i>	N
xxiv. 51.	And carried up into heaven	N ^c	<i>Omit</i>	N
JOHN :				
iii. 25.	The Jews	N	A Jew	N ^c
vi. 11.	To the disciples and the disciples	N ^c	<i>Omit</i>	N
55.	Meat indeed...drink indeed	2	True meat...true drink	3
vii. 50.	By night	4	Formerly	N ^c
viii. 38.	Ye have seen with	N	Ye have heard from	N ^c
59.	Going through the midst of them and so passed by	N ^c	<i>Omit</i>	N
ix. 26.	Again	N ^c	<i>Omit</i>	N
x. 4.	His own sheep		All his own	5
32.	My Father	N ^c	The Father	N
xii. 22.	Again Andrew and Philip		Andrew and Philip came and	6
xiii. 24.	That he should ask, who it should be of whom He spake		And says to him; tell who it is of whom He speaks	6
25.	Lying	N	Sitting at meat	N ^c
32.	If God be glorified in him	N ^c	<i>Omit</i>	N
xvii. 12.	In Thy name : those that	7	In Thy name which	N ^c
17.	Thy truth	N ^c	The truth	8
xx. 19.	Assembled	N ^c	<i>Omit</i>	9
ACTS :				
ii. 23.	Have taken, and	N ^c	<i>Omit</i>	N
v. 28.	Did not we straitly command	N ^c	We straitly commanded	N
vii. 43.	Remphan		Rephan	10
ix. 29.	Jesus	N ^b	<i>Omit</i>	N
x. 36.	The word which God sent	N	He sent the word	N ^a

¹ N is defective from "I am," to "go ye not."

² N is defective.

³ N^c reads "my flesh is true meat, and my blood is truly drink."

⁴ N omits "that came to him formerly."

⁵ N reads "his own."

⁶ N combines the two readings.

⁷ N omits "that Thou hast given me."

⁸ N omits from "truth," to "truth."

⁹ N "into his hand."

¹⁰ N reads Romphan, N^c Raiphan.

References.	AUTHORIZED VERSION.	CRITICAL READINGS.	
Acts :			
xi. 20.	Grecians	¹ Greeks ²	N ^c
xiv. 17.	Our	N ^c Your	N
xv. 23.	After this manner	N ^c Omit	N
	Elders and brethren	N ^c Elders, brethren	N
xviii. 21.	And he sailed	(N) Omit	N ^c
ROMANS :			
i. 31.	Implacable	N ^c Omit	N
iii. 22.	And upon all	N ^c Omit	N
v. 1.	We have	N ^a Let us have	N
viii. 1.	Who walk not after the flesh but after the Spirit	N ^c Omit	N
	26. For us	N ^c Omit	N
ix. 28.	He will finish the work, and cut it short in righteous- ness: because a short work will the Lord make upon the earth	For the Lord will finally and promptly execute <i>His</i> work upon the earth	N
	31. Of righteousness ^{2nd time}	N ^c Omit	N
	32. The works of the law	N ^c Works	N
	For	N ^c Omit	N
x. 15	Preach the gospel of peace, and	N ^c Omit	N
xi. 2.	Saying	N Omit	N ^c
	3. And ^{1st}	N ^c Omit	N
	6. But if <i>it be</i> of works, then is it no more grace: other- wise work is no more work	N ^c Omit	N
xii. 2.	Be not conformed—be ye transformed	Not to be conformed—to be transformed	3
xiii. 7.	Therefore	N ^c Omit	N
xiv. 9.	Both died	N ^c Died (<i>omit</i> "both")	N
	Rose and revived	⁴ Lived	N
	10. Christ	N ^c God	N
	18. These things	N ^c This	N
xv. 24.	I will come to you	N ^c Omit	N
	29. Of the Gospel	N ^c Omit	N
	32. And may with you be refreshed	N ^c Omit	5

¹ N reads "evangelists," which is evidently a mistake.

² i.e., Gentile converts, not Jewish Proselytes of Greek extraction.

³ N reads "and be ye not conformed. but to be transformed."

⁴ N reads "rose."

⁵ N reads "that coming to you with joy by the will of Jesus Christ, I may be refreshed with you."

References.	AUTHORISED VERSION	CRITICAL READINGS	
I. CORINTHIANS:			
i. 20.	This world	N ^a The world	N
28.	Yea, and things	N ^c Omit	N
ii. 4.	Man's	N ^c Omit	N
10.	His	N ^a The	N
iii. 4.	Carnal	N ^c As men	N
12.	This	N ^c The	N
iv. 2.	Moreover	Moreover here	1
6	To think of men	N ^c Omit	N
v. 1.	So much as named	N ^c Omit	N
4.	Christ—Christ	Omit both	2
7.	Therefore	N ^c Omit	N
v. 7.	For us	N ^c Omit	N
10.	Yet	N ^c Omit	N
	Or extortioners	N ^c And ³ extortioners	N
vii. 5.	Fasting and	N ^c Omit	N
13.	Him	Her husband	N ^c
14.	By the husband	N ^c By the brother	N
38.	But	N ^c And	N
39.	By the law	N ^c Omit	N
viii. 4.	None other	N ^c No	N
ix. 10.	And he that thresheth in hope should be partaker of his hope	And he that thresheth <i>should</i> <i>thresh</i> in hope of parta- king	N
16.	Yea woe	N ^c For woe	N
22.	As	N ^c Omit	N
x. 1.	Moreover	N ^c For	N
23.	For me ^{twice}	N ^c Omit both times	N
xi. 24.	Broken	N ^a Omit	N
26.	This cup	N ^a The cup	N
29.	Unworthily	N ^c Omit	N
	Lord's	N ^a Omit	N
34.	And if	N ^c If, omit "and"	N
xii. 12.	That one body	N ^c The body	N
xiii. 11.	But	N ^c Omit	N
xiv. 35.	Women	N ^c A woman	N
xv. 14.	Then is	N ^c Then is both	N

¹ N reads simply "here."

² N omits the second only.

³ "Covetous and extortioners," are joined by "and" as belonging to the same category. — *Alford*.

N combines both readings

References.	AUTHORIZED VERSION.	CRITICAL READINGS.	
1 CORINTHIANS :			
xv. 47.	The Lord	N ^c <i>Omit</i>	N
55.	Grave	1 <i>Death</i>	N
xvi. 22.	Jesus Christ	N ^c <i>Omit</i>	N
2 CORINTHIANS :			
i. 6, 7.	Or whether we be comforted, it is for your consolation and salvation, and our hope of you is steadfast knowing that	And our hope is steadfast on your behalf; or whether we be comforted, <i>it is</i> for your consolation and sal- vation knowing that	2
12.	Simplicity	N ^c <i>Holiness</i>	N
18	Was	N ^c <i>Is</i>	N
ii. 3	Unto you	N ^c <i>Omit</i>	N
iii. 17.	There	N ^c <i>Omit</i>	N
v. 5.	Also	N ^c <i>Omit</i>	N
14.	If	N ^c <i>Omit</i> ³	N
21.	For 1 st	N ^c <i>Omit</i>	N
vii. 12.	Our care for you	Your care for us	4
ix. 4.	In this same confident boasting	N ^c <i>Of this confidence</i>	N
10.	Minister, multiply, increase	N ^c <i>Shall minister, shall multiply, shall increase</i>	N
x. 8.	Us	N ^c <i>Omit</i>	N
xi. 3.	Simplicity	5 <i>Simplicity and chastity</i>	N
6.	We have been thoroughly made manifest among you in all things	To every matter we made <i>things</i> manifest before all men unto you	N
xii. 1.	It is not expedient for me doubtless to glory	(N) <i>Boast I must. It is no ad- vantage</i>	6
9.	My strength	N ^c <i>Omit, my</i>	N
19.	Again, think ye that we excuse ourselves unto you?	N ^c <i>Ye have been sometime think- ing that we are excusing ourselves unto you</i>	N
xiii. 14.	Amen	N ^c <i>Omit</i>	N
GALATIANS :			
i. 18.	Peter	N ^c <i>Kephas</i>	N
iv. 7	Of God through Christ	N ^c <i>Through God</i>	N
14	My temptation	7 <i>Your trial</i>	N

¹ It omits the verse

² N reads "whether we be comforted, it is for your consolation which is effectual by the enduring of the same sufferings which we also suffer, and our hope of you," etc.

³ Denotes "that one died for all, therefore all died."

⁴ N reads, "your care for yourselves."

⁵ N "and chastity" only.

⁶ N reads, "if it is not expedient."

⁷ N reads, "the trial" (i.e., omits the pronoun.)

References	AUTHORIZED VERSION.	CRITICAL READINGS	
GALATIANS :			
iv. 24.	The two	N ^c <i>Omit</i>	N ^o
26.	All	N ^a <i>Omit</i>	N
v. 19	Adultery	N ^c <i>Omit</i>	N
vi. 15.	Circumcision availeth	N ^c Is circumcision	N
EPHESIANS :			
i. 1.	Which are at Ephesus and to the faithful	N ⁱ Who are also faithful	N
10.	Both	N ^o <i>Omit</i>	N
18.	And	N ^c <i>Omit</i>	N
iii. 14.	Of our Lord Jesus Christ	N ^c <i>Omit</i>	N
iv. 9.	First	N ^c <i>Omit</i>	N
17.	Other	N ^c <i>Omit</i>	N
v. 22.	Submit yourselves	<i>Omit</i>	1
23.	And He is	N ^c Himself	N
30.	Of His flesh and of His bones	N ^o <i>Omit</i>	N
vi. 10.	My brethren	N ^c <i>Omit</i>	N
PHILIPPIANS :			
i. 23.	Which is far	N ⁱ For it is far	N ^a
iii. 3.	Worship God in the Spirit	N ^c Worship by the Spirit of God	N
16.	Let us walk by the same rule	N ^c Let us walk uniformly	N
	Let us mind the same thing	N ^c <i>Omit</i>	N
iv. 13.	Christ	N ^o Him	N
23.	You all	N ^o Your spirit	N
COLOSSIANS.:			
i. 7.	For you	N ^c For us	N
10.	In the knowledge	N ^c By the knowledge	N
28.	Jesus	N ^o <i>Omit</i>	N
ii. 2.	And of the Father and of Christ	N ⁱ <i>Omit</i>	
11.	The sins of	N ^c <i>Omit</i>	N
13.	Flesh	N ^c Add, even you	N
18.	Not	N ^c <i>Omit</i>	N
20.	Wherefore	N ⁱ <i>Omit</i>	N ^a
iii. 13.	Christ	N ^c The Lord	"
22.	God	N ^c The Lord	N
iv. 18.	Amen	N ⁱ <i>Omit</i>	N
1 THESSALONIANS :			
ii. 7.	Gentle	N ^c Simple ⁴	N
iv. 8.	Hath also given	N ^c Gives	N

¹ N reads "Let the wives be in subjection."

² N reads "The Father of Christ," N^c "God and Father"

³ N reads "God."

⁴ With this reading a comma should be placed after "children," and a colon after "you."

References.	AUTHORIZED VERSION	CRITICAL READINGS.
1 THESSALONIANS :		
iv. 9. Ye need not that I	N	We have no need to N
v. 3. For	1	Omit N
21. Prove	N	But prove N ^c
27. Holy	N ^c	Omit N
2 THESSALONIANS :		
iii. 18. Amen	N ^c	Omit N
1 TIMOTHY :		
i. 2. Our Father	N ^c	The Father N
17. Wise	N ^c	Omit N
ii. 7. In Christ	N	Omit N ^c
14. Being deceived	N ^c	Having been seduced by deceit N
iii. 16. God	N ^c	Who N
iv. 10. Suffer reproach	N ^c	Strive N
vi. 7. And it is certain	N ^c	Because neither N
2 TIMOTHY :		
ii. 12. We deny	N ^c	We shall deny N
13. He cannot	N ^c	For He cannot N
25. Will give	N ^c	May give N
iv. 1. At	N ^c	Both by N
22. Christ	N ^c	Omit 2
Amen	N ^c	Omit N
TITUS		
ii. 5. Keepers at home	N ^c	Workers at home N
iii. 15. Amen	N ^c	Omit N
PHILEMON :		
10. My bonds	N ^c	Omit, my N
12. Again : thou	N ^c	Again to thee N
Receive	N ^c	Omit ³ N
HEBREWS :		
iii. 9. Tempted me	N ^c	Omit, me N
Proved me	N ^c	By way of trial N
viii. 12. And their iniquities	N ^c	Omit N
ix. 10. Washings and	N ^c	Omit, and N
x. 9. O God	N ^c	Omit N
34. In yourselves		For yourselves 4
In heaven	N ^c	Omit N
xi. 5. His translation	N ^c	The translation N
11. And was delivered of a child	N ^c	Even N

¹ N^c reads "ye received."

² N^c reads "the Lord."

³ The sense is completed in verse 17, "Receive him as myself."

⁴ N^c reads "yourselves" only.

References.	AUTHORIZED VERSION	CRITICAL READINGS	
HEBREWS:			
xi. 15.	Came out	N ^c Went out	N
xiii. 18.	We trust	N ^c We are persuaded	1
JAMES:			
iii. 12,	So can no fountain both yield salt water and fresh	Neither can salt water pro- duce sweet	2
iv. 4.	Adulterers	N ^c <i>Omit</i>	N
14.	It is	Ye are	3
v. 5.	As	N ^c <i>Omit</i>	N
1 PETER:			
i. 24.	The glory of man	N ^c Its glory	4
iii. 21.	The like figure whereunto	5 Which ⁶ the antitype [of that]	N ^c
iv. 1.	For us	N ^c <i>Omit</i>	N
19.	To him in well doing as unto	7 In well-doings unto	N ^c
v. 8.	Because	N ^c <i>Omit</i>	N
2 PETER:			
ii. 18.	Clean	N In some degree	N ^c
22.	But	N ^c <i>Omit</i>	N
1 JOHN:			
ii. 27	The same anointing	8 His anointing	N ^c
3 JOHN:			
9.	I wrote	N ^c I wrote something	N
JUDE:			
15.	Among them	<i>Omit</i>	9
REVELATION:			
i. 9.	Testimony of Jesus Christ	N ^c <i>Omit</i> , Christ	N
18	Amen	N ^c <i>Omit</i>	N
ii. 7	The midst of	N ^c <i>Omit</i>	N
10.	Shall have	(N) May have	
13.	Wherein	N ^c <i>Omit</i>	10
20.	A few things	<i>Omit</i>	11
21	Of her fornication; and she repented not	12 And she willeth not to repent of her fornication	N ^c
iii 5	The same shall	N ^c Shall thus	N

¹ N is defective here.

² N reads "so neither," etc., as Critical Readings

³ N omits from "life," to "that"

⁴ N reads "his glory."

⁵ N omits the pronoun.

⁶ i.e., water, not baptism (*Alford*.)

⁷ N reads "in well doing unto."

⁸ N reads "spirit" for "anointing"

⁹ N reads "every soul" for "all that are ungodly among them."

¹⁰ N has a manifest mistake here

¹¹ N reads "much."

¹² N reads "this fornication," and omits "and she repented not"

References.	AUTHORIZED VERSION.	CRITICAL READINGS	
REVELATION:			
iv. 2.	And	(N ^c) <i>Omit</i>	N
vi. 1.	And see	(N) <i>Omit</i>	
3.	And see	(N) <i>Omit</i>	
5.	And see	(N) <i>Omit</i>	
7.	And see	(N) <i>Omit</i>	
15.	Every free man	N ^c <i>Omit, every</i>	1
vii. 5-8.	Were sealed ¹⁰ times	² <i>Omit each time</i>	N
ix. 18.	Three	³ Three plagues	N
xi. 1.	And the angel stood	N ^c <i>Omit</i>	N
8.	Our	⁴ Their	N ^c
xii. 17.	Christ	⁵ <i>Omit</i>	N ^c
xiii. 6.	And them	N ^c Those	N
17.	And that	N ^c <i>Omit, and</i>	N
xiv. 8.		⁶	
9.	And the third angel	⁷ And another, a third angel	
xv. 3.	Saints	⁸ The nations	N ^c
xvi. 2.	Upon the earth	⁹ Into the earth	N ^c
3.	Angel	¹⁰ <i>Omit</i>	N ^c
	Died in the sea	(N) <i>Died—as respects the things in the sea</i>	
5.	And shalt be	Holy	11
6.	For they are	(N) <i>Omit, for</i>	
17.	Angel	N ^c <i>Omit</i>	N
	Of heaven	¹² <i>Omit</i>	
xvii. 4.	Her fornication	The fornication of the earth	13
8.	And yet is	¹⁴ And shall be present	N ^c
xviii. 13.	Cinnamon	N ^c Cinnamon and amonium ¹⁵	N
xix. 1.	Salvation, and glory, and hon- our, and power, unto the Lord our God	The salvation, and glory, and power of our God ¹⁶	N ^c
xx. 9.	From God	N ^c <i>Omit</i>	17
xxi. 6.	It is done	They are done	18
19.	And the foundations	N <i>Omit, and</i>	N ^c
xxii. 2.	On either side	N ^c On this side and on that	19

¹ N omits "and every free man."
² N omits "of the tribe of Gad," "of the
tribe of Simeon."

³ N omits "three"

⁴ N omits the pronoun.

⁵ N reads "God"

⁶ N omits the whole verse.

⁷ N reads "another a second."

⁸ N reads "of ages."

⁹ N omits from "the first," to "the earth."

¹⁰ N omits "and the second angel poured out."

¹¹ N reads "the holy one."

¹² N reads "God" for "heaven."

¹³ N combines both readings.

¹⁴ N reads "and again shall be present."

¹⁵ A precious ointment used for the hair,
and made from an Asiatic Shrub.

¹⁶ N omits "and the glory."

¹⁷ N omits from "fire" to "of fire" in v. 10.

¹⁸ N reads "I have done, I am the Alpha."

¹⁹ N is defective here.

HUMANITIES
REFERENCE DOES NOT CIRCULATE

